M0013812: Scot: The Discouerie of Witchcraft, 1584: chapter 9

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Wellcome Collection 183 Euston Road London NW1 2BE UK T +44 (0)20 7611 8722 E library@wellcomecollection.org https://wellcomecollection.org 3.Booke. The discouerie Melancholie.

John Bod.

make answer. But were it not moze madnes for them, to serve the divell, binder these conditions; and yet to endure thippings with iron roos at the divels hands: which (as the witchmongers write) are so set on, that the print of the lathes remaine byon the witches bodie ever after, even so long as the bath a date to live?

But thefe old women being daunted with authoritie, circum uented with guile, constrained by force, compelled by feare, indu ced by erroz, and deceived by ignozance, do fall into fuch rath credulitie, and so are brought buto these absurd confessions. Those error of mind and blindnes of will dependeth byon the disease and infirmitie of nature: and therefore their actions in that case are the more to be borne withall; bicause they, being de-Stitute of reason, can haue no consent . Foz, Delictum sine consensu non potest committi, neque iniuria sine animo iniuriandi; that is, There can be no finne without confent, noz inturie committed without c. fed hoc d, a mind to do wrong. Det the lawe faith further, that A purpose reteined in mind, doth nothing to the privat or publike hurt of anie man; and much moze that an impossible purpose is burn nishable. Sana mentis voluntas, voluntas rei possibilis est; A sound mind willeth nothing, but that which is possible.

L. fiper errorem iurild. omni cum inde. de publ. &c. Bal.inleg. CC.

> How melancholie abuseth old women, and of the effects thereof by fundrie examples.

The ninth Chapter.

If anie man aduisedlie marke their words, actions, cogitations, and gel tures, he thall perceive that melancholie abounding in their head, and occupieng their braine, hath deprined or rather depras s ued their indgements, and all their fens les: I meane not of colening witches, Abut of poze melandolike women, which are themselves deceived. For you shall understand, that the force which melancholie hath, and the effects that it worketh in the box die of a man, 02 rather of a woman, are almost incredible. Foz as some of these melancholike persons imagine, they are witches, and