M0012013: Reproduction of a page with a woodcut illustration of rams and serpents from Laurence Andrew's The noble lyfe & natures of man, of bestes, serpentys, fowles & fisshes yt be moste knowen, 1521?

Publication/Creation

1951

Persistent URL

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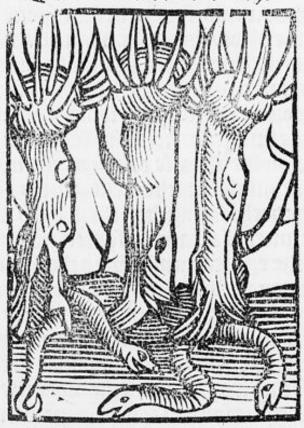
Mabula is a beste in Ethioper it hathanechelphea man a fetelp he a horse legged lphe an ore heded lp ke a kamell a hatha goodly fijinynge shon mired w whote spottes the whi che conforteththe light / Ticis right de resolde. Aptalosis another bellein ke a litell gote very ffinkinger no ma map come nightpm / whis homes be harpercrokedlyke alicle riagedlike a sawe/ whan this beste hath thurst he gothe to the rouer of Eufraces and whanithath deonke than it goth to a felde where as mothe broffhe a bram les be r ther he playeth r waloweth fo longthather that builheis warred fothathe can natarple / than he ge uethalowdeseperand the hunters he rpngehim comeincontpnent and hpl

reform it eleberancias con niferple.

him / Thishomes be so tharpe Throge that he overthroweth therwith grees to the grounde. Authorise be seen to the grounde. Authorise be seen under the better under addingenthan it is ponge than whan it is olde.

objet Knieni

Cofasseratos. ca. vij.



enge intell serpentes that hode them in the trees and whan ther come wapes than thep sipe out with thepre venpmous singles and thep be red of coloure thep be so meruelously hote of nature that who so ener be hurte with them must nedisope for the bott is so venpmous that it roneth thorugh all the body the cure of it is like as of the serpent vipera. Affindus and Sa bryne be if. grap serpetis and blacke and their hede we white spottes thep