

**Publication/Creation**

1949

**Persistent URL**

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# HEALTHES: SICKNESSE.

OR,

## A COMPENDIOUS AND

briefe Discourse; prouing, *the Drinking, and Pledging of Healthes, to be Sinfull, and vtterly Vnlawfull vnto Christian*; by Arguments, Scriptures, Fathers, Moderne Diuines, Christian Authors, Historians, Councils; Imperiall Lawes and Constitutions; and by the voyce, and verdict of prophane, and Heathen Writers: Wherein all those ordinary Obiections, Excuses, or Pretences, which are made to Iustifie, Extenuate, or excuse the Drinking, or Pledging of Healthes, are likewise cleared and answered.

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By WILLIAM PRYNNE Gent. *Hospitiū Lincolnienſis.*

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Isay 5. 11. 22. Haback. 2. 15, 16.

*Woe vnto them that rise vp early in the morning, that they may follow strong drinke: that continue untill night till wine enflame them. Woe vnto them that are mighty to drinke wine, and men of strength to mingle strong drinke. Woe vnto him that giueth his neighbour drinke: that puttest thy bottle to him, and makest him drunken also, that thou maist looke on their nakednesse: the cup of the Lords right hand shall be turned towards thee, and shamefull spuing shall be on thy glory.*

Ambrose. Epist. lib. 3. Epist. Vercellenſi Ecclesiæ.

*Non propter voluptatem bibendum est, sed propter infirmitatem: pro remedio igitur parcius, non pro deliciis redundantius.*

Owen Epigram. Pars. 1. lib. 2. Epigr. 42.

*Quo tibi potarum plus est in ventre Salutum,  
Hoc minus epotis, hisce Salutis habes.  
Vna salus sanis, nullam potare Salutem  
Non est in potâ vera Salute Salus.*

Printed in London. 1628.