

## M0011641: Ficino: De triplici vita: title page

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Wellcome Collection  
183 Euston Road  
London NW1 2BE UK  
T +44 (0)20 7611 8722  
E [library@wellcomecollection.org](mailto:library@wellcomecollection.org)  
<https://wellcomecollection.org>



# DE CVRA VALITVDINIS EORVM QVI INCVMBVNT STVDIO LITTERARVM.

**A R S I L I V S** Ficinus Florenti  
nus Georgioantonio Vespuccio & Iohāni Bapti  
stae Boninsegno uiris probitate doctrinaq; insi  
gnibus. S.D. Multa uobiscum his temporibus  
peripateticorū more deambulando confabulati  
sumus decurāda eorum ualitudine/qui assidue  
incumbūt studio litterarū: Quæ quidē breui perstricta cōpendio  
uobis potissimum cōmendare decreui. Neq; prius id opusculum  
uel ipse probabo/ q̄ a uobis præcipue uiris/ amicis q; pbatissimis  
probarū esse resciuero: uel elegātissimū Laurētii Medicis nostri iu  
dicium subire permittam: Cuius quidem prosperæ ualitudini est  
īprimis si opus fuerit/cōsulturum. Vix.n.præsentibus litteratis  
præsertim nostris prospiciet unq;/nisi prius eorū patrono Mecēna  
ti prospexerit. Legite igitur diligēter: atq; curate ualitudinem di  
ligētissime. Sublata.n.sanitare/sublimes musarū fores/nisi deus  
omnipotens mira quadam uirtute & ducat & patefaciat/aut nō  
tanguntur a nobis unq;/aut certe frustra pulsantur. Physicam ue  
ro hāc disputationem nostram eo potissimum tanq; argumētum  
quoddam spectare uolumus/uidelicet si consequendæ sapientiæ  
gratia/corporis sanitas tantopere querēda est/multo magis sani  
tatem mēris/qua sola potest sapientia comprehendendi/esse quæren  
dam: alioquin inscite omnino scientiā querunt/ quicunq; insana  
mente sapientiam capere moliūtur. Sanitatem quidem corporis  
**Hippocrates**/animi uero Socrates pollicetur. Sed ueram urriusq;  
sanitatē solus ille prēstat: qui sic exclaimat. Venite ad me omnes/  
qui laboratis/& onerati estis: atq; ego uos reficiam. Ego sum uia/  
ueritasq; & uita.