M0010999: Galen: De causis respiratione, 1536: page 98

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Spiritus obſcurus At uero qui deinceps ſcribitur, ſpiritus obſcurus, paruus eſt, & propterea nō apparēs, qualis & in interceptionibus ſpiritus, & in ſuffocationibus uteri cōcomitatur: atque huiuſmodi quiddam uult etiam ex ipſa dictione indicare, quæ ſic habet. " Et ſpiritus tabeſcentibus obſcuri mali, & non parientibus, " & quicunque alij tales ab eadem conſtitutione. Mulieres etenim non parientes, ſunt autem hæ omnino quæ non probe purgātur, maxime à ſpiritus interceptionibus apprehenduntur, quemadmodum ſanè etiam quæ diutius maritis ſunt uiduatæ. Quare ſpiritus qui non manifeſte inſignes ſunt, neque patentes, eos obſcuros appellauit. Ex his igitur progreſſus quiſpiam inueniet, & citra meam ulteriorem opem, omnia alia de difficili ſpiratione dicta, tum in genuinis, tum in ſpurijs Hippocrati inſcriptis libris, quanquam nos fermè omnes genuinos in hoc ſermone locos recenſuerimus. *Libri Hippocratis non genuini* At uero quandoquidem & hi qui ad Theſſalum filium ipſius referūtur, & qui ad Polybum generum, itidem artis Hippocraticæ ſunt, & non procul ab his abſunt, ea quæ Euryphontis eſſe uidentur: feruntur autem inter Hippocratica ſcripta: ſi mihi ocium contigerit aliquando maius, alium adhuc quartum adijciam librum, in quo exponam ea quę in reliquis Hippocrati inſcriptis libris continentur, de reſpirationis difficultate. Nunc uero alijs rebus inſtantibus ac urgentibus, ad illa non tranſibo.

Finis tertij & ultimi libri Claudij Galeni de reſpirationis difficultate, Iano Cornario medico interprete.

ſpes leg Dno grat. 1540.