Symptomatology; or the art of detecting disease: a lecture occasionally read to the pupils at the Westminster Hospital, and published according to their request ... To which are added, tables of symptoms / [A.P. Buchan].

Contributors

Buchan, A. P. (Alexander Peter), 1764-1824.

Publication/Creation

London: printed for Callow and Wilson, 1824.

Persistent URL

https://wellcomecollection.org/works/pnk8d2tq

License and attribution

This work has been identified as being free of known restrictions under copyright law, including all related and neighbouring rights and is being made available under the Creative Commons, Public Domain Mark.

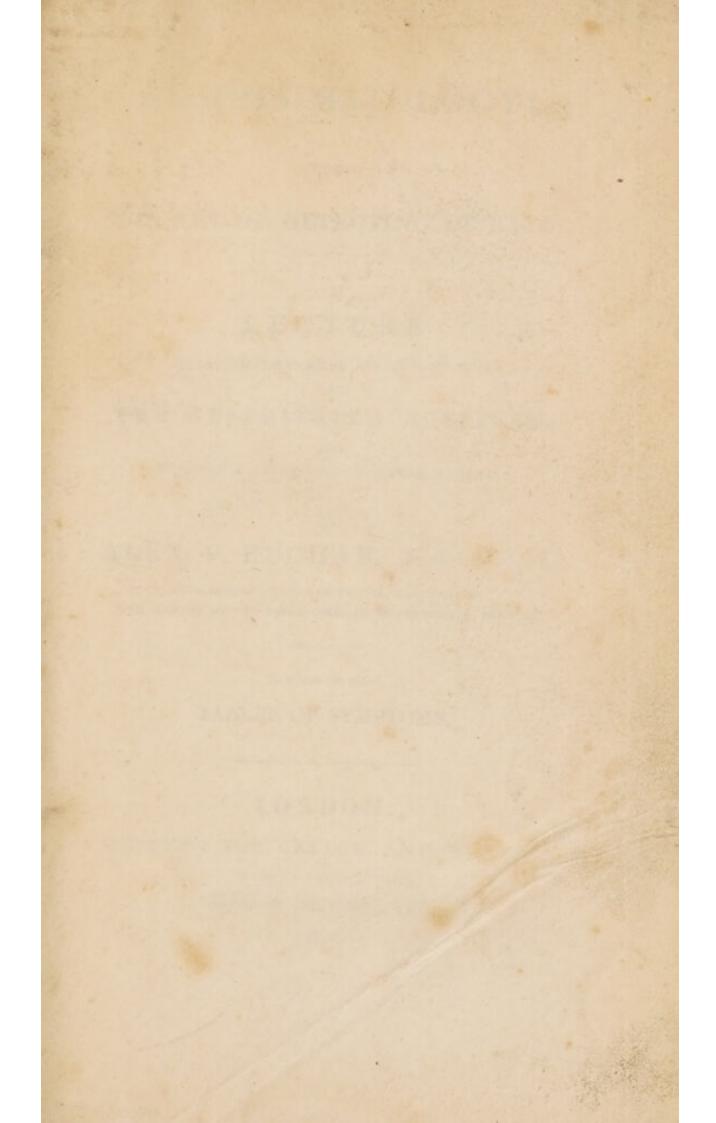
You can copy, modify, distribute and perform the work, even for commercial purposes, without asking permission.

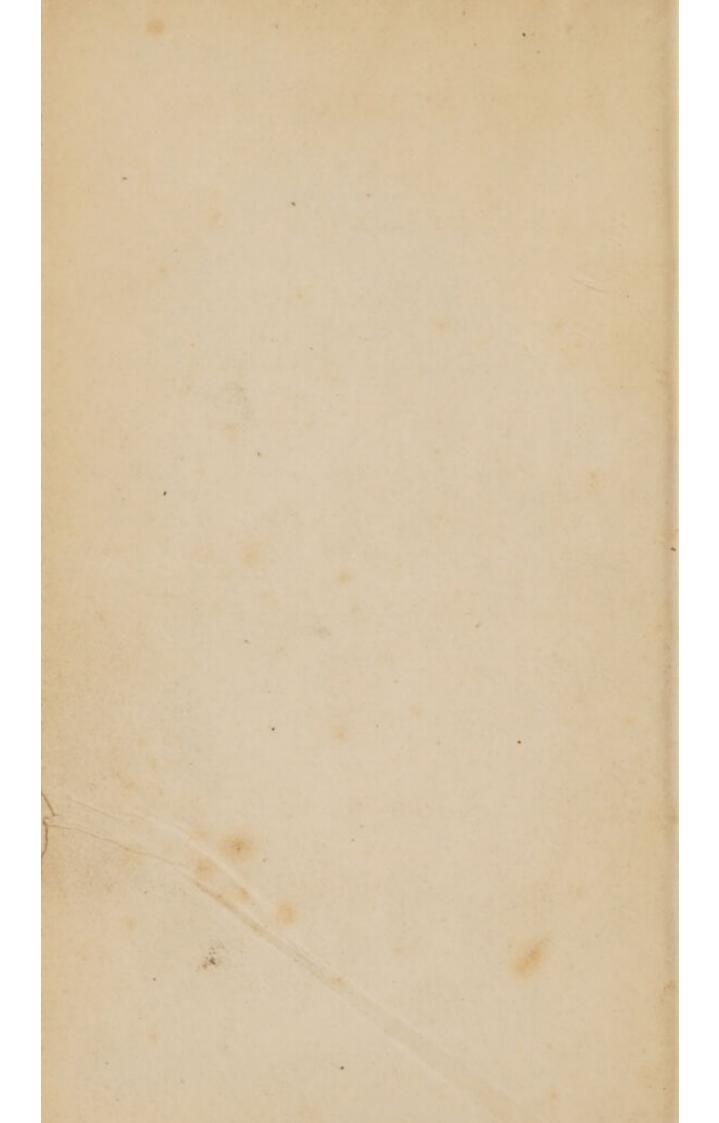


Wellcome Collection 183 Euston Road London NW1 2BE UK T +44 (0)20 7611 8722 E library@wellcomecollection.org https://wellcomecollection.org



15898 B E.XII 5





SYMPTOMATOLOGY;

OR,

THE ART OF DETECTING DISEASE:

A

LECTURE

OCCASIONALLY READ TO THE PUPILS

AT

THE WESTMINSTER HOSPITAL,

AND

PUBLISHED ACCORDING TO THEIR REQUEST.

BY

ALEX. P. BUCHAN, M.D. F.L.S.

LATE SENIOR PHYSICIAN TO THAT INSTITUTION;
AND MEMBER OF THE ROYAL COLLEGE OF PHYSICIANS, LONDON.

To which are added,

TABLES OF SYMPTOMS.

LONDON:

PRINTED FOR CALLOW AND WILSON,

MEDICAL BOOKSELLERS,

PRINCES STREET, SOHO.

1824.



LONDON:

PRINTED BY CHARLES WOOD,
Poppin's Court, Fleet Street.

ADVERTISEMENT.

The purpose of the Author in publishing the following pages is, that they should serve as an introduction of the Medical Student to the Receiving Room of an Hospital, or the bedside of a Patient; situations for which the previous noviciate of attending lectures, or perusing books, but imperfectly qualifies him.

The criticism of men of professional experience, should these pages meet the eye of any such, he can only deprecate for errors,

" Quas aut incuria fudit,
Aut humana parum cavit natura.",

The number and extent of the notes may appear disproportionate to so small a work; but the additional information, which they are intended to convey, could not otherwise have been introduced, without totally deranging the original didactic form of a Lecture.

London, February, 1824.

SYMPTOMATOLOGY.

Person me also to observe, that during

TO THA BRT .

GENTLEMEN;

Since the earliest period of which we possess any authentic records concerning the science of Medicine, the art of curing diseases has been separated into two departments, Physic, and Surgery. Whether this division has any just foundation; whether the means of treating disease, and of healing the various dialyses or solutions of continuity produced by external violence, processes

that bear a strong analogy to each other, in as far as the subject of both is the living body, have been separated to the real advantage of either department,—is a question, which it is not my present purpose to discuss.

Permit me also to observe, that during a state of society when mankind sustained themselves on simple food, as the ancient Romans, who lived chiefly upon boiled barley, and were comparatively little acquainted with the art of producing fermented drinks, and passed their time chiefly in active exercises in the open air, constitutional diseases were probably of rare occurrence; and when they did occur, though of a simple nature, appear to have been little understood, being attributed to the malignant aspects of the planets, or to

the influence of evil spirits, against the operation of which, prayers, exorcisms, and amulets, were then relied upon as the most efficient prophylactics.

Bodily injuries, causing solution of continuity, and loss of blood, so frequently the harbinger of death, could hardly fail to rouse even the most torpid mind to attempt some means of relief. Accordingly we find, even among the least cultivated states of society, persons, who pretend to some share of knowledge in the treatment of flesh wounds and fractured bones. If we may put confidence in some relations of those, who have visited the islands of the Southern Ocean, certain of their inhabitants perform with success the operation of removing a portion of diseased bone, inserting a piece of wood

to supply its place, over which they contrive to make the skin heal; an achievement in operative surgery, which, with all our acquired knowledge, we could hardly expect to rival.

For these and other reasons, which might be alleged, it seems probable, that the practice of surgery, as a regular profession, preceded that of medicine. In the writings of Homer we find a certain class of men mentioned, whom he terms Iητροι, or healers, who appear, however, to have confined their attention entirely to the treatment of wounds; for when the Grecian army were infected by the plague, we hear of no remedies being had recourse to, except prayers and sacrifices to the gods. Homer, however, expresses himself very favourably of the

medical character. When Machaon, the interest, or physician, is observed retiring from the battle wounded by an arrow, Idomeneus thus addresses Nestor:—

Ιητρος γαρ ανηρ πολλων αταξιος αλλων Τους εκταμνεν επι τ'ηπια φαρμακα πρασσειν.

A wise physician, skill'd our wounds to heal, Is more than armies to the public weal.

I presume this compliment was paid to the profession of Surgery previously to the invention of tents, cauteries, and other stimulant dressings, of which our more immediate predecessors made so free an use. The Pythagorean philosophers, of which sect Hippocrates was evidently a disciple, paid particular attention to medicine, and professed to use only fomentations, poultices, and other lenient applications, in the treatment of wounds and ulcers*. At the period when Hippocrates flourished, the distinction between the two departments of the

* I have somewhere met with the following facetious mode of settling the relative antiquity of the several departments of the profession. A surgeon insisting that his branch of the profession was unquestionably the most ancient, in as far as the first recorded operation was that performed by the Almighty upon our general father Adam, in taking the rib from his side, whereof to form woman; moreover, added he, this primitive model exhibits every step requisite in a capital operation, as performed at the present day. There is first the diaresis, or incision; secondly, the exesis, or removal of the part affected; and, thirdly, the synthesis, or healing of the wound, constituting a complete surgical operation. I grant the truth of all you have stated, replied the physician; but allow me to remind you, that previously to the operation the patient was thrown into a deep sleep by some supernatural means; for the original term imports not a natural, but medical profession appears to have been decidedly established. He prohibits his pupils from interfering with the practice of those artists, whose province it is to extract the stone from the bladder by manual dexterity; also from the practice of midwifery, unless they have made that department of the profession a particular object of their studies.

Among the Romans, surgery, as a distinct art from medicine, appears to have sunk to a low ebb. There are good reasons to believe, that the physicians of ancient Rome entertained in their service a class of operating practitioners, who were in general emancipated slaves, or

an artificial sleep, analogous to what is now termed Somnambulism; so that the performance of the operation was preceded by the exhibition of a hypnotic.

freedmen, who performed the operative department of surgery under the direction and control of their masters.

It is equally foreign to my purpose, and unconnected with the object of this address, to trace the various revolutions of physic and surgery that have occurred during some previous centuries, still less to estimate the relative importance of these departments of the profession, which indeed do not admit of being, and never ought to be placed in opposition to each other. It may, however, be observed, that, since the epoch of the introduction of fire arms into the practice of warfare, the art of surgery has greatly risen in general estimation, as well as in efficient utility. The consequences of a wound inflicted by the violent impingement of a metallic projectile, impelled by the force of gunpowder, were quickly perceived to be of a very different nature from those produced by the piercing of an arrow, or the stab or cut of a sword. So much, indeed, were the surgeons of those times alarmed at the novel consequences, the death of the surrounding parts, and the derangement of the nervous system affecting the whole constitution, the frequent sequelæ of a gunshot wound, that they adopted the opinion of their being produced by poisoned balls. But, as evil is frequently productive of good, the alarming symptoms produced by such wounds attracted the attention, and roused the mental energies of men of genius. All the most important improvements, in modern surgery, may be traced in France to Ambrose Parry, and in England to Wiseman; the former of whom derived his

practical knowledge from serving in the armies of Henry the Fourth, among whom the use of fire arms had been recently introduced; the latter, in early life, passed his time among the sea pirates and free-booters of Ostend and the other parts of the Netherlands. These men, both possessed of strong minds and original views, threw much light by their writings on the profession of surgery, and even at the present day their works may be read with advantage and improvement.

Since that period the sister sciences of medicine and surgery may be said to have advanced with equal steps, and the professors of each have, with laudable emulation, availed themselves of all the improvements derived from the progress of anatomy, chemistry, and philosophy, which tend to advance the knowledge,

and improve the practice of their several professions; which, as they intend the same purpose, to relieve the distresses and to promote the general welfare of mankind, are unquestionably entitled to equal confidence, rank, and estimation, a proposition, which no person, in this country at least, is at present disposed to controvert.

Considerable difference of opinion has arisen concerning the proper limits of the different branches of the profession. To me it appears, that the practitioners of surgery might be satisfied by conceding to them the treatment of all those diseases, which originate in dialysis, or solution of continuity, whether of the external or internal parts composing the structure of the living body. Let it be remembered, that this partition of the healing

art allots to the surgeon the treatment of every species of wound, fracture, and luxation, burns, bites, and excoriations, ulcers, fistulæ, cancer, caries, &c.; including, moreover, all diseases, which manifest their presence by external symptoms, as all the procedentia, or ruptures, every species of deformity, whether connate or acquired; of course the treatment of all excisions, or amputations, which are voluntarily submitted to with the view and hope of maintaining the life of the whole body, at the expense of the loss of a part, or with the purpose of preventing protracted misery by the infliction of pain, more acute for the time, but of comparatively short duration.

If among dialyses be comprehended the rupture of internal blood vessels, we shall consign to the surgeon the treatment

of a class of diseases not generally considered as pertaining to his province, as the discharges of blood originating from a solution of continuity of the coats of the internal blood vessels have been arranged by nosologists among the fluxes or profluviæ, the treatment of which has in general been considered as belonging to the province of the physician. But as the use of the lancet can rarely be dispensed with in cases of active hæmorrhage, the point may be compromised by admitting the propriety of combining the science and skill of both branches of the profession in cases where their united efforts are frequently required to subdue disease and preserve life.

My object, in thus attempting to mark the limits of the different branches into which the medical profession has been divided, is to enable me to point out more correctly to your notice the very different classes of phenomena, or symptoms, as they are technically termed, which severally demand the attention of the physician and the surgeon*.

It is now generally admitted, that all our ideas, all those at least concerning external nature, are conveyed to the perceptive principle through the medium of the senses. But the several senses do not transmit their impressions to the mind in the same manner. The senses more

* The difference between physic and surgery is quaintly stated in the following facete epigram, as Burton terms it, of Maximilianus Urentius:—

Chirurgus medico quo differt? scilicet isto,

Enecat hic succu, enecat ille manu:

Carnifice hoc ambo tantum differe videntur

Tardius hi faciunt, quod facit ille cito.

immediately subservient to the support of individual life, touch, smell, and taste, are excited by immediate contact of the substances, with the qualities of which they make us acquainted. But the eye is affected through the medium of the rays of light, and the ear through that of the vibrations of the air. The information derived from the former senses may be termed immediate, from the latter mediate. Of the former class of sensations, that chiefly employed in the investigation of disease is the touch, from which however the surgeon derives more knowledge than the physician.

To enable us to detect the nature of the various diseases to which the complicated structure of the human body renders it liable, it is our duty to cultivate the senses, through which we derive a know-

ledge of their nature; which, let it be observed, are, like all the other faculties of man, capable of being improved. We should endeavour to acquire the tactus eruditus, the visus eruditus, and now that it is found practicable to detect affections of the lungs by sounds produced by striking upon the thorax, also the auditus eruditus. But, after all, our knowledge of disease is rather drawn from inference than evidence; the phenomena, from which we are obliged to form our opinion, being altogether distinct from the causes in which they originate. Hence may be explained the reason why the testimony of medical men often appears so unsatisfactory, and even absurd, when adduced in courts of law, where direct evidence alone is admissible.

But the capacity of discerning the na-

ture of disease varies widely in different individuals. "Quicquid recipitur, recipitur modo recipientis." I have known instances of medical men, who even after long-continued experience could never clearly ascertain the nature and distinction of diseases, nor even put questions pertinent to their investigation; while others, as was said of the celebrated Fothergill, appear to possess an almost intuitive perception of the state of their patients. The possession or the absence of this faculty constitutes, in fact, the main difference between one medical practitioner and another. What Lord Bacon says of love seems applicable to disease: "Love," says he, "is not manifested by staring in the face, but is communicated by slight glances, and sudden quick sparkles of the eye." Symptoms indicating deranged action, or disease, have been arranged under four general heads:—

Diagnostic, indicating the present state of the patient.

Anamnestic, relating to his previous state of health and habits.

Prognostic, or opinions respecting the probable event of the disease.

Pathognomonic, distinctive of the peculiar disease with which the patient is affected.

A variety of circumstances render it often difficult to elicit from patients the truth, which we wish to discover. Internal sensations are always obscure, and therefore difficult to express, and the perception of them is frequently disturbed by the presence of unhealthy action. Disease, existing in one particular viscus,

is frequently indicated by pain perceived in a distant part of the body: affections of the liver, for example, by pain in the shoulder. In examining patients, we have moreover to contend with anxiety of mind, with unintentional misrepresentation, arising from the object of our queries not being understood. Clearness of intellect too is more or less obscured by the presence of disease, and thus common forms of expression do not always convey the same ideas to the patient and the practitioner. Even the friends of patients frequently mislead by what they consider as well-meant misrepresentations respecting the previous habits and conduct of the sick person.

We should, therefore, be careful not to trust too much to the replies of patients or their friends to our verbal inquiries in the investigation of disease, but in preference attempt to interrogate nature herself. Doubtless there exists a pathological physiognomy well worth the attentive study of the industrious practitioner. Every internal disease of a serious nature imprints upon the countenance of the patient a certain cast, or air, from which the attentive physician may derive an important diagnostic.

It is related of the celebrated Dr. Stoll of Vienna, that he could distinguish the trade of every artisan, who applied to him for advice, by the peculiarity of his manner. I am myself acquainted with an individual, who possesses a considerable share of this peculiar discriminative faculty. Let us reflect, that the veterinary practitioner, and those persons, who make infantile diseases the chief object of

their attention, have no other means of guiding their judgment than attentive observation. The possession of this discriminative faculty in perfection constitutes what has been termed the scientific tact, and forms, perhaps, the ultimate perfection of medical talent.

And here permit me to remark, that to whatever department of the healing art the student purposes to dedicate his future life, whether he enters the public service of his country by sea or land, or pursues his professional career in the walks of civil life, he will find himself much more frequently called upon to exercise the office of a physician than that of a surgeon. It becomes, therefore, his duty, as being immediately subservient to success in his professional exertions, to make himself intimately ac-

quainted with the symptoms and treatment of general and constitutional diseases*.

In order, Gentlemen, to render the enumeration of the symptoms indicating disease of practical utility, it is necessary to classify them under such associations as may facilitate their retention by the memory. The most obvious means of attaining this purpose appears to me to arrange them according to the principal functions, by means of which the life of organized beings is maintained, the de-

walks of civil life, he will find himself

^{*} I am acquainted with a respectable physician, long settled in civil practice; but who, previously to the late war, accompanied a marching regiment as surgeon, during a period of twenty years, who states, that the most important operation he was ever called upon to perform was the amputation of a finger.

rangement or interrupted action of which, in fact, constitute disease.

The functions of the animal economy are generally divided into what are denominated the vital, the animal, and the natural. The animal department of nature is distinguished from the vegetable and the mineral kingdom, by the individuals of which it is composed being endowed with sensation or perception. It appears almost impossible, even in idea, to separate the notion of sensation from that of animal vitality. The susceptibility of pain is, indeed, requisite to avoid danger, and consequently to maintain existence. The possession of sensation again implies that of locomotion in various degrees. It would be imputing injustice to the Creator of the universe, to suppose him capable of forming a being susceptible of pain, without a the same time providing it with the means of escaping from the cause of suffering. The living body is so constituted, that the internal functions may go on, even during the course of a long life, without our being conscious of their operations, but the very perception of their action furnishes a proof of its derangement.

Hence it follows, that the first question we put to a patient is, whether he feels any pain; and the next, where the pain is seated. Pain is indicative of various symptoms, according to its situation. Pain in the front of the head generally indicates fulness of blood; in the occiput, or hind-head, exhaustion, or nervous debility, frequently consequent to fatigue. The former is relieved by blood-letting and other evacuations, the latter requires

repose, cordials, and gentle opiates. Fixed pain seated over one of the eyes, which has been termed clavus hystericus, indicates torpor or debility of the stomach, generally removable by warm, bitter ecoprotics. Sudden darting pains in the head, more especially if accompanied with perception of heat on the hand being applied to the forehead, dilated pupil, and strahismus, or squinting, in young persons, is indicative of the approach of hydrocephalus, a disease requiring the most energetic remedies. This complaint is always accompanied with defective secretion, or dryness of the nose, indicating the use of sternutatories. Another pathognomonic symptom of this complaint is the sudden starting of a child from an apparently sound sleep, accompanied with a peculiar shrill scream, which, if once

heard, is not easily mistaken. Pain of the small of the back is the precursor of fevers, particularly of the eruptive kind, and often indicates disease of the uterus. Acute pain of the bowels indicates inflammation, diarrhea, dysentery, &c. In all cases of constipation the abdomen should be carefully examined by gentle pressure with the hand. By this means we are often enabled to discover the presence of infarcted fæces, even subsequent to the exhibition of purgatives.

Acute pain seated in the thorax indicates inflammation, as pleurisy or peripneumony; if accompanied with a saline taste in the saliva, it is frequently the precursor of hæmoptisis.

Pain in the neighbourhood of the large joints indicates what is termed rheumatism; but if seated towards the middle of the long bones, especially if aggravated during the night, there is reason to suspect the existence of latent syphilis, which should induce farther and very cautiously conducted inquiries. It is hardly necessary to observe, that a gnawing, or as patients very often term it a squeezing pain, accompanied with a bright redness of the part affected, indicates the presence of gout*. Aching of the knee is symptomatic of disease of the hip-joint.

Obtuse pain in the right hypochon-

* I take this opportunity of stating, that in many cases of gout I have seen the most decided relief from enveloping the part affected in a poultice containing a large proportion of camphor. The patient frequently falls asleep soon after it is applied, and wakes in comparative ease. I never knew any bad consequences result from this practice.

drium, darting towards the scapula and top of the shoulder, is symptomatic of torpor or disease of the liver.

A sense of pain and weight in the loins, accompanied with nausea, indicates nephritis, or inflammation of the kidney. When this symptom is accompanied with deficient secretion of urine, none being discoverable in the bladder by the catheter, it constitutes ischuria renalis, a disease, which in every instance, that has occurred to me, has proved fatal: the patient dies comatose.

A sense of pain and heaviness in the loins often precedes an attack of hemorrhoids, and the first appearance of the menses in females*. Pain seated at

* If at that critical period, when nature attempts to establish this important evacuation, females are confined to a sedentary life, or, from false notions of the scrobiculus cordis indicates schirrus of the stomach or liver: if very severe, and accompanied with costiveness, the presence of biliary calculi. Patients complain of this kind of pain as peculiarly severe; and as it is frequently accompanied with great despondency of mind, they are apt to conceive themselves in imminent danger, which is not in reality the case. Relief is generally obtained from the use of the warm bath.

the presence of plethora, a low diet or purgatives are recommended, the most disastrous consequences frequently ensue. An instance recently occurred to me, of a young person at this time of life being restricted to a very low diet; the due evacuation did not take place, an enlargement of one of the mammae ensued, which became a cancerous fungus of immense size, and, after submitting to a severe operation, terminated the life of the poor sufferer in the fifteenth year of her age.

Pain in the region of the stomach, accompanied with the discharge of considerable quantities of pellucid saliva, indicates the presence of pyrosis, or, as it is termed by that class of people among whom it most commonly prevails, the water brash. If the nature of this complaint be doubtful, it may be always ascertained by desiring the patient to swallow a small portion of ardent spirit, which, if the cause of the complaint be present, occasions a sharp burning pain at the upper or cardiac orifice of the stomach, the real seat of the disease. This complaint, the consequence of food deficient in nutrition, is increasing in frequency among the lower classes of sedentary artisans, probably owing to the more general use of tea and potatoes as articles of diet.

The recurrence of pain in a part for-

merly bitten by a rabid animal, even at a remote period, betokens the approach of that dreadful disease hydrophobia. Pain in the region of the uterus, in parturient females, accompanied with tension of the abdomen, and collapse of the mammæ, portends puerperal fever.

If upon attentive inquiry we find there be any deep-seated pain of long duration, we should endeavour to discover whether the patient has ever experienced attacks of rigour, or shivering, which are symptomatic of the formation and existence of purulent matter, or internal abscess.

When children, under a certain age, are observed frequently to put their hands to their mouths, cry much, and drivel, the gums should be carefully examined, and if there be any appearance of the protru-

sion of teeth, the gum should immediately be lanced with a proper instrument, so as to divide the thin bony lamina of the jaw, by which the nascent tooth is covered. Experience has convinced me, that many children perish from neglect of this trifling operation being properly and in due time performed. I have seen alarming convulsions, and many symptoms resembling those of hydrocephalus, removed, as by a charm, by thus liberating a tooth.

The limits of a Lecture preclude the possibility of my adverting to every disease, of which pain is a symptom.

The opposite of pain, insensibility, or defective perception of external impressions, constitutes also a symptom of disease. Such a state may indicate apoplexy, or fractured skull, and accompanies

Insensibility is sometimes, although not always, an unfavourable symptom in malignant fever. It is worthy of observation, that a person, who has been deprived of his senses by a blow upon the head, will often involuntarily raise the hand and apply it to the part affected. Impaired sensation constitutes a genus of diseases in the Linnæan classification denominated Privitivæ*.

Another essential condition of the existence of animal nature is a free inter-

^{*} Persons, who repress their feelings, and do not complain during an operation, are less likely to recover than the contrary. The same observation applies to parturient females, those who make most noise have the best times.

[&]quot;The grief, that does not speak,"
Whispers the o'er-fraught heart, and bids it break."

course with atmospheric air. In the earliest rudiments of a living animal, some contrivance for maintaining a connection with air may be detected. It is truly said, "that every thing, which lives, breathes." If this intercourse with air be interrupted, even for a very short period of time, life is extinguished. A large, expanded, well-formed thorax evinces the truest indication of health and vigour, not only in man, but in every species of animated being. In forming a judgment of the capability of man to sustain privation and fatigue, or his fitness to perform the laborious duties of a soldier or a sailor, the capacity of the thorax should be particularly attended to. In affections of the lungs it is always proper to request the patients to expand the lungs, by making a deep and full inspiration, keeping at the same time the fingers upon the pulse, and to note whether this action is performed with facility or with a painful effort, or affects the pulse.

It is an observation of Hippocrates, that if, in fever, the breath feels cold to the hand, it is an unfavourable symptom. In the real scurvy, the malignant sore throat, and in typhus fever, the breath is offensive. In phthisis the smell of the breath is rarely unpleasant. I have observed it to exhale a sort of sweet mawkish odour. In children, troubled with worms, the breath has a very peculiar odour, probably arising from that diseased state of the organs of digestion, which is the source of these viventia interviventem.

All organic diseases of the viscera, contained within the thorax, are of a se-

rious nature, as freedom of respiration is immediately subservient to the support of animal existence. Foreign physicians are of opinion, that much knowledge of the nature of affections of the lungs may be derived from the percussion of the thorax; and for the purpose of conveying the sound they employ a peculiar instrument. If the thorax sounds as if it were hollow, the lungs are supposed to be sound. But if the percussion imparts the idea of solidity, there is reason to suspect adhesions of the pleuræ, the existence of water, or of purulent matter. Allowing that an experienced ear can detect such morbid affections, the discovery is of little moment, as art as yet possesses no means of removing such complaints, even if clearly proved to be present.

Another condition essential to the ex-

istence of animal life is the perpetual renovation of the ultimate principles, which enter into the composition of an individual. The whole of the organization of every living existence is in a state of perpetual flux. While every particle is renovated, the individuality of the whole is maintained by the predominance of the living principle. The organs of digestion, by which the process of renovation is performed, however important in themselves, are possessed of comparatively but an obscure share of sensibility. Were it otherwise, in place of assimilating, the stomach would instantly reject the mass of heterogeneous materials, with which it is too often offended.

A case lately occurred in the Hospital corroborative of this fact. A man had for many months been affected with dys-

pepsia, or rather complete loss of appetite, accompanied with extreme extenuation. He continued, however, to take small quantities of food, till the time of his death. On examination of the body, a large portion of the stomach was found converted into a hard schirrous mass, interspersed with dark-coloured tubercles, presenting altogether the character of cancer. In other parts of the stomach there were a number of apertures, which, during life, must have been connected by adhesive inflammation with the neighbouring viscera, by which the escape of the contents of the stomach into the abdominal cavity was prevented. Notwithstanding the existence of this mass of disease, the patient never made any other complaint, than of a dull burning pain at the pit of the stomach. But although

the organs, by which food is converted into nutriment, do not afford many very palpable indications of their state of disease; the means, by which the materials of nutrition thus assimilated or vitalized is distributed to the various parts of the body, has always been considered as affording the surest indications of the general state of health of the living organism.

From the most remote antiquity physicians have been accustomed to judge of the relative states of health, and of disease, by the pulsation of the arteries, so termed from the notion, that they were tubes for the purpose of conveying air. The physicians of Greece used to examine the state of the pulse by applying the back of the hand to that part of the

thorax where the pulsation of the heart is most discernible. By the Romans, however, it was known, that the pulse might be examined in various parts of the body. The fact is, that we may be said to create the pulse we feel, by our compression of the artery. If an artery, which extends for some length without sending off branches, as the carotid, be exposed and examined in a living animal, no alternate dilatation and contraction is discernible to the eye. But if gently compressed between the finger and thumb a pulsation immediately becomes palpable, caused by the slight obstruction formed to the successive undulations of blood ejected by the action of the heart. These pulsations form of course a measure of the number of contractions of the heart

in relation to any given duration of time*.

The state of the pulse may be explored in any part of the body, which admits of the artery being compressed against a subjacent bone, as at the temple, or on the edge of the inferior maxilla, the part where veterinary practitioners seek the pulse of their patients. By modern physicians the wrist is commonly selected

* How very little the important discovery of the circulation of the blood, which has justly immortalized the name of Harvey, has contributed to improve the practice of medicine has often struck me with surprise. The ancients, although ignorant of the circulation, drew equally accurate diagnostics from the pulse as the moderns; and the Chinese physicians, in this respect, seem far to excel those of Europe. The more modern discovery of the lacteal and lymphatic systems has thrown much more light on the nature and cure of diseases.

as the most accessible and convenient part to examine the state of the pulse.

The impropriety and indecorum of a physician immediately on entering a sick chamber seizing the arm of an invalid, and rudely applying his hand to the pulse, especially if a stranger to the patient, is abundantly obvious. The very presence of a medical man often agitates the nerves of a sick person so much as to occasion material aberrations from the real state of the pulse. Conceiving it impossible to offer more correct instructions for the conduct of a physician, on such an occasion, than those laid down by Celsus, I shall translate the passage from the work of that elegant writer.

"It by no means," says he, "becomes a skilful physician, as soon as he enters the apartment of the sick, to seize the hand of the patient. He ought preferably to sit down, and with a calm and compassionate countenance to inquire concerning his usual state of health; and if he perceives him to labour under any degree of timidity or depression of spirits, he should endeavour to sooth his mind by kind and encouraging conversation. After a proper interval, he ought in a quiet and gentle manner to apply his fingers in succession to the carpus. How frequently," he adds, "does the very sight of a physician perturb the pulse, the rhythm of which is liable to be deranged by a variety of slight circumstances."

Only a slight sketch of the various indications to be derived from the pulse can be attempted on the present occasion.

The brief tract of the late respectable

Dr. Heberden affords an excellent example of strict philosophical disquisition on this subject. Bordieu's more extensive treatise, on the discovery of the crisis of diseases from the pulse, is chiefly translated from a still more voluminous work on the same subject by Dr. Solano, a Spanish physician, the study of which will amply repay the attention it demands. I have myself verified at the bed-side of a patient many of his minute, and what, perhaps, would be considered, by those who had not tried them by the test of experience, fanciful indications; and I have no doubt, that many more of his prognostics would be discovered to be founded in truth, by those who would carefully make the experiment.

The Chinese physicians, it is well known, have long had the credit of pay-

ing very particular attention to the pulse: they even pretend to derive a much more minute and accurate knowledge of the state of the sick from that source than European practitioners lay any claim to. I possess a small volume, professing to be a view of the Chinese mode of judging of the pulse, translated by some of the original Jesuit missionaries. The patient is directed to be laid in bed, with his arm resting on a small cushion. The physician must be seated, and both parties are enjoined to remain calm, silent, and collected. The fingers are next to be applied in due succession, one after another, in order to judge of the compressibility of the artery. The Chinese do not infer solely from the rapidity of the pulsations. Their mode is to compare the number of pulsations of the arof the patient. The number of pulsations of a man in moderate health they consider in relation to the time of a natural inspiration and expiration. Four beats of the pulse, during this period, they consider as indicating perfect health. If it exceeds five pulsations it is considered as too quick; if under that number, as too slow, respecting good health*.

* In Barrow's scientific account of the Chinese embassy, there is a relation of a medical gentleman attached to the corps, who, being affected with chronic diarrhœa, determined to put the skill of the native doctors to the test in his own person. Having sent for a professor of the healing art, he put his hand out of bed, and requested to be informed what was his complaint. After a minute and attentive consideration of the pulse in various parts of the body, conducted in profound silence, and accompanied with all proper professional solemnity, the

It is required to reckon fifty pulsations in order to form a correct indication. Their chief divisions of the pulse are four: the superficial, the profound, the quick, and the slow. These they consider as having relation to the four temperaments, the choleric, the sanguine, the phlegmatic, and the melancholy. The doctrine of the temperaments at one time prevailed over the whole of the scientific world; and it may be well to pause ere

doctor declared to him the nature of his disease. Then taking from one of the loculi of his medical chest, which always accompanies the doctor, carried by a servant, a small quantity of powder, tendered it to him as a remedy. The English surgeon, whose faith was strengthened by the truth of the prognostic, swallowed the drug, and speedily recovered. The Chinese doctor, satisfied with a very small gratuity for this specimen of his skill, retired, professing himself to be amply remunerated.

we discard opinions, which once held so complete a sway over the human mind.

The pulse may in general be considered as indicating the state of irritability of the living fibre; but many other accidents must be taken into consideration, besides the mere frequency of the beat. A physician of experience rarely makes use of a watch, which, by concentrating his attention merely to the frequency of the pulsations, distracts his attention from considerations of paramount importance. The late Dr. William Hunter used, in his admirable lectures, to ridicule this foppery of the stop-watch, then newly introduced, in a strain of happy irony*.

* As one of his few surviving pupils, the author cannot resist the present opportunity of recording his recollection of that peculiar union of taste, geThe pulse is full or small, in proportion to the quantity of blood circulating in the vessels: it is slow, quick, strong, or weak, in proportion to the vigour with which the heart contracts: hard or soft according to the tension and consequent resistance of the coats of the arteries. If the beating of the artery imparts a sensation similar to that of an elastic cord twitched under the fingers, whether slow or quick, the quantity of circulating blood may always be artificially diminished with safety and advantage.

The organic pulse, not easily described

nius, and urbanity of manner, which rendered his lectures on anatomy and physiology so attractive—a combination of gifts, in which he has not hitherto had a rival. The Doctor was the real founder of what is now termed the Hunterian school. A tribute to the memory of the dead cannot be deemed flattery.

in words, which Solano mentions, denotes the approaching crisis of disease, and is by him denominated the "lapis lydius Apollini." He also notices the pulsus myuris, or the creeping pulse, tapering away under the fingers like the tail of a rat, always an unfavourable symptom. Farther knowledge of the pulse must be derived from personal experience.

The retention of the various substances, received into the stomach for the purposes of nutrition, within the living body is only of a temporary nature. When they have served their destined purpose, they are again thrown off or expelled. The functions of the living body, by which these purposes are effected, are termed secretion and excretion. These processes complete the circle of actions constituting the animal economy. These

living powers mutually compensate each other. Their regular operations constitute health; and the interruption of them disease.

In our inquiries concerning health, or the causes of disease, our attention should be particularly directed to ascertain the state of the various secretions, of the urine, fæces, saliva; and were we possessed of any easy and accurate means of discovering the quantity of the insensible perspiration (the daily amount of which surpasses threefold all the other secretions taken together), it should by no means be neglected*.

* A great proportion of the diseases, to which the inhabitants of this country are subject, are the consequences of checked perspiration, owing to the sudden vicissitudes to which the climate is liable, and perhaps still more to the artificial state of heat and rarefaction of the air, in which our private apartments

From the appearance of the urine it was formerly deemed possible to derive sufficient knowledge of the state of the animal economy, to enable us to ascertain the nature of many complaints from the inspection of that secretion alone; and doubtless much knowledge of the state of health may be derived from due attention to the state of the urine*.

Clear limpid urine, exceeding the

and places of public resort are maintained during the winter. So that when people attribute their ailments to catching cold, which is, in fact, checked perspiration, they are giving an accurate physiological account of the cause of their disease, which indeed displays itself under various forms.

* That the urine affords a delicate test of the state of health is evident from its appearance being so easily changed by the ingesta, or the state of the digestion. Infusion of rhubarb taken into the stomach is often apparent in the urine in the course of an hour.

healthy quantity, is a diagnostic symptom of that class of diseases usually denominated nervous.

In order to enable a person to examine the urine with propriety, a portion of that passed first in the morning after sleep should be set apart in a cylindrical glass vessel. When this vessel is held between the eye and the light, if a cloudy appearance be observed suspended towards the top, it has been termed nubes, or nubecula; if in the middle, enæorema; if at the bottom, hypostasis.

From the respective stations of these nubeculæ, much useful information was formerly supposed to be, and doubtless may be derived. The hypostasis frequently indicates the crisis of fever, and a favourable termination of the disease. Small thread-like substances observed floating

in the urine are, in general, certain indications of recovery. Red particles, adhering strongly to the sides of the containing vessel, which patients commonly denominate a red sand, generally indicate disease of the liver. During a paroxysm of gout, the urine is commonly perfectly limpid, and deposits no sediment; but with the decline of the fit becomes extremely turbid, with copious deposit of floculent matter. Such appearance encourages a hope, that some remedy may yet be discovered for this painful disease, as it appears to be connected with the suppression of some matter, that ought to be secreted from the system.

Quantity of urine greatly augmented, accompanied with sweet odour and taste, indicates diabetes. Let me observe, that, in this complaint, I have known advan-

tage derived from a total absence from sugar, and every kind of fermentation*.

Very important information, especially respecting the diseases of children, is to be derived from the inspection of the alvine discharges. Notwithstanding the old sarcasm, that "Fæces et urina sunt medicis prandia prima," no false delicacy or misplaced pride should deter a man, determined to discharge his professional duties conscientiously, from ascertaining by the evidence of his senses the real appearance of the fæces. No disgrace attaches to a professor of medicine for using every means within his power to ascertain the nature of disease. Such conduct does honour to his character, and

^{*} Whether there be a predominant tendency to the acid or the alkaline idiosyncracy in the constitution may be discovered by dipping a bit of test paper in the urine.

rarely fails to conciliate the confidence of his patient. The advice of that great improver of philosophical investigation, and accurate judge of human nature, Lord Bacon, may be cited in support of the opinion now advanced.

His lordship notes, that "men use commonly to take a prospect of nature, as from a high turret; and to view her afar off; and are too much taken up with generalities. Whereas if they would resolve to descend, and approach nearer to particulars, and more exactly and considerately look into things themselves, there might be made a more true and profitable discovery and comprehension. The remedy of which error is to go nearer to the object. And, therefore, there is no doubt, but if physicians, letting go generalities for a while, and suspending their assent thereto, would make

their approaches to nature, they would become more complete masters of their art, and better enabled to accommodate their means of cure to the various states and conditions of diseased action."

The condition of the stomach and alimentary canal, or the chylopoetic viscera, as they have been termed, are in general inferred from the appearance of the tongue, the inspection of which should never be omitted, in the examination of a patient. When the tongue appears parched without thirst in fever, or is affected with a tremulous motion, it is an unfavourable symptom. When red and tremulous it betokens the approach of diarrhœa. When extremely red in inflammatory sore throat, or pleurisy, it is symptomatic of danger. A thin, dark-coloured pellicle, extending along the centre of the tongue, indicates, I think, the presence of hydro

thorax. I have observed this symptom to vanish when the fluid was temporarily removed by the operation of active remedies, and reappear when effusion again recurred. A foul, or loaded tongue, is commonly supposed to indicate the necessity of purgatives. In many instances this is certainly the case. In that species of fever denominated gastric, or bilious, as it occurs in this country, the tongue is in general very much loaded; but under the action of frequent purging, I have observed this appearance to increase; and, if the evacuant system be persisted in, the patient sinks, and death ensues. This fact particularly demands the attention of the younger practitioner; for if the strength of the patient be duly supported by cordials, and light nutritive diet, the disease, which under proper treatment is rarely dangerous, subsides by degrees, and the patient will, in general, gradually, although slowly, recover.

Thirst is symptomatic of indigestion; frequently a precursor of dropsy, although drinking freely of weak liquors is not, as is vulgarly thought, a cause, but a concomitant of that complaint. Deficient appetite accompanies, but does not cause fever. An unnatural craving for food is often the precursor of disease, especially of apoplexy*. Celsus very judiciously observes, that a change in appearance of the person, even for the better, indicates the approach of disease. "Ante adversam valetudinem, ut supra dixi, quædem notæ oriuntur, quarum omnium commune est, aliter se corpus habere atque consuevit; neque in pejus tantum, sed etiam in melius.

^{*} A voracious appetite in children indicates scrophulous obstructions in the mesenteric glands, and is an unfavourable symptom.

Ergo si plenior aliquis et speciosior, et coloratior factus est, suspecta habere bona sua debet."

In chronic, and indeed often in acute diseases, an eager craving for food is frequently the precursor of death: this fact is so familiar to the common people of the North, that it is commonly called the yeard hunger. The immediate approach of death is frequently indicated by a strong propensity to exonerate the bowels, and sick persons often expire during the effort. I think I have observed several instances of death being accelerated by the injudicious exhibition of an irritating cathartic, in cases of extreme debility.

Medicine, like all other sciences indeed, appears to have originated in Egypt. The leisure, which the peculiar situation and climate of that country imposed upon its inhabitants during a certain season of the year, may, perhaps, account for the singular development of their intellectual faculties.

The state of medicine in Egypt, as described by Herodotus, might answer almost equally well for an account of the condition of the healing art, as it exists in this country at the present day.

"Every distemper," says the father of history, "hath its own physician, who confines himself to the study and cure of that alone, and meddles with no other; so that all places are crowded with physicians; for one class hath the care of the eyes, another of the head, another of the region of the belly, and another of occult distempers."

Diodorus, speaking of the Egyptian

physicians, says, "they prevent distempers, and keep the body in health, by refrigerating and laxative medicines, by abstinence and emetics. They hold a superfluity in food as the original of all distempers, which, being prevented by the above-mentioned regimen, greatly contributes to maintain the body in health."

Joseph is said to have had physicians even among his servants. "And Joseph commanded his servants, the physicians, to embalm his father's body; and the physicians embalmed Israel." And the prophet Ezekiel describes balm as being brought from Gilead by a virgin, the daughter of Egypt.

One of the terms most commonly used in the medical language of the present day is Egyptian. The epithet applied to malignant fever, typhus, is derived from typhon, which means, in general, the evil principle. Typhon was represented at certain seasons of the year as contending with the Sun, and in as far as the evil principle overcame the good, disease prevailed among mankind. This allegory conveys precisely the same notion of the origin of malignant fever, as is assigned by the prevalent medical theory of the present day. When the stagnant waters left by the inundation of the Nile began to be exhaled by the sun, the endemic diseases of fever and dysentery became prevalent, and were said to be produced by τύφωνος εκπνοας, the blasts of Typhon, the same which are now denominated marsh miasmata, the exciting causes of the fever, which proved so fatal at Walcheren, and has more recently drawn public attention to the Millbank Penitentiary,

where the two great sources of malignant fever, marsh miasmata and human effluvia, became unhappily combined.

The term defluxion, which in some parts of this country is still applied to catarrhal affections, is a relic of the same ancient opinions; diseases were then supposed to be caused by effluxes of the stars or planets.

To the same remote source may be traced the origin of the doctrine of critical days; a doctrine, which, if at one period it attracted too much attention, seems at present to have fallen into unmerited contempt.

It is a singular trait in the philosophy of the human mind, that the most abstruse and difficult of all sciences, that department of knowledge, which in a peculiar manner evinces the existence of intellect, and exalts man far above the animal creation, astronomy, should in Egypt have attained a degree of perfection hardly surpassed at the present day. The origin of the zodiacal symbols has never yet been satisfactorily accounted for. Medicine was originally considered and studied as a branch of philosophy. "Primoque medendi scientia, sapientiæ pars habebatur *." But the philosophy of those times was chiefly occupied in the study of astronomy, a science, which, as determining the proper periods of the labours of agriculture, was essentially necessary to ensure the support of human existence.

A connection between the several periods, as well as the total extent of human life, with the revolutions of the

^{*} Celsus.

planetary bodies, must early have been evident to persons versed in astronomy. They could not avoid observing, that the duration of life was commensurate with a certain number of the revolutions of the earth round the sun, while other vicissitudes in the animal economy seemed more nearly connected with the various phases of the moon.

From the sacred Scriptures, whence we derive our most accurate acquaintance with the knowledge of the Egyptians, we learn, that "God created lights in the firmament of heaven, to divide the day from the night; and appointed them for signs, and for seasons, and for days, and for years." And as man's life is made up of days, and of years, and his health is influenced by the seasons, it was natural

to conclude, that his welfare might be catenated with the apparent positions of these luminaries.

Let us consider how far these general opinions are connected with facts. We have already seen, that the age of man is comprised in seven decades of revolutions of the earth round the sun. Why this period should limit the duration of human life we can assign no other reason, than that such is the will of the Creator of the universe.

Hippocrates, who is well known to have been a disciple of the Pythagorean philosophy, which again was derived from Egypt, divided the life of man into seven ages; a doctrine, which has been so embalmed in the poetry of Shakspeare, as to be familiar to every reader of the English language.

The father of physic moreover taught his disciples, that certain phenomena of disease were connected with the lunar changes. The synodical, or mean period of a lunation, is four times seven, or twenty-eight days. Each of these septenary periods he again divided into three days and a half; and each of these periods he considered as decretorial, or indicative of some change in the state of the patient for the better or the worse.

Unquestionably the physicians of antiquity were better enabled to determine the periods of febrile diseases than the moderns, in as far as they did not attempt to arrest the course of disease by the administration of active remedies, but contented themselves with watching the progress of nature, and regulating or aiding her curative efforts. And, as far as my experience enables me to judge, I have observed, that, in cases where the disease is allowed to pursue its regular course and terminates in recovery, relapse is less frequent, and the health of the patient is more completely reestablished than when the natural progress of the disease is counteracted by the administration of medicine*.

These observations peculiarly apply to the treatment of typhus fever, as occurring in this country. If by the proper admi-

^{*} The authority of the sagacious Sydenham is decidedly in favour of permitting fevers to pursue their natural course. "Cujus ope viam paulatim prætentantes, ægrum in tuto possumus collocare, modo ne plus satis properemus; qua quidem festinatione nihil ego quidquam exitialius esse autumo, nec re ulla alia febricitantium plures vita spoliare." Sydenhami Opera,

nistration of cordials, the free admission of pure air, cold ablution, &c., the patient be kept alive until the twenty-first day, recovery may confidently be expected, and by the twenty-eighth day ultimate convalescence may be depended upon.

To exemplify the doctrine of critical days, as applicable to a regular febrile disease in this climate, let us take a case of natural small pox. On the seventh, or, at farthest, on the eighth day from the time of infection, the eruption is completed, and the pustules full of matter; by the fourteenth day the scabs generally desquamate; and on the twenty-first recovery may be considered as complete. Now, although by one mode of treatment this disease will terminate favourably, while, under another, or improper one, death will ensue, it will hardly be contended, after the first rigour has denoted the approach of fever, that any interference of art could have arrested the natural progress of the disease.

Uterogestation, and its subsidiary functions, appear to be influenced by, or at least connected with, the periods of the lunar phenomena. In the healthy human female, menstruation recurs every twenty-eight days, coinciding with the synodical, or mean time of a revolution of the moon. If twenty-eight be multiplied by ten, it gives ten lunar months, the precise time of healthy gestation*. Accurate observa-

$$1+2+3+4+5+6+7=28$$
.

^{*} That ten lunar months is the true period of gestation is noticed by the author of the Wisdom of Solomon, "In my mother's womb was I fashioned to be flesh in the time of ten months." It is curious, that this period is composed by adding together the units of which the number seven is composed.

tion has proved, that in a great majority of healthy females, the menstrual periods coincide with the full or the change of the moon; such as deviate from these times may be considered as irregular*.

* The following observations, taken from the Medical Surgery of the judicious Kirkland, will, I trust, be found deserving the attention of the student of midwifery. Respecting the influence of the moon on women in labour, he observes, "talking of the opinion respecting the influence of the moon upon the human body, with a clergyman of Gloucestershire, a man of learning and a clear understanding, who had made observations many years upon what happened in her different motions: among other things he found, that the symptoms of parturition very frequently came on at her southing, or at the opposite point; that if they went off, or lingered for a time, they returned at these periods, as regularly as the moon, till the work was accomplished; and so great an adept was he in this species of augury, that being consulted by his rural neighbours, when they had reason to expect the event, he was able to foretel at

The medical philosophy of the present day rejects the opinion, that there is any

is difficult, however, to comprehend why

what time their herds would increase. He brought his son up to surgery and midwifery, who, in consequence of the instructions he received from his father, attended to these circumstances in his practice at Gloucester, and found they very often corresponded with the observations the old gentleman had made, when there was no impediment in the way. If a woman, for example, be taken slightly in labour about five in the morning she will probably linger all day, the labour pains will increase with vigour by six in the evening, and parturition be completed.

"If the woman is at her full time, and every thing in proper order for a happy delivery, it will often be completed by the first impression made by this planet.

"If, from the peculiar situation of the fœtus, more time is required; at whichever period of the moon the labour begins, it will go on twelve hours and a half, or thereabouts, which is the time she takes to gain the opposite point, and will then, per

connection between the paroxysms of the maniac, and the phases of the moon. It is difficult, however, to comprehend why the term σηληνιτικοι, equivalent to moonstruck, or lunatic, should have been applied to persons thus affected from the

tice at Gloucester, and found they very often cor-

haps, terminate; or double that period may be requisite. I have often kept my patient and the family in temper and spirits by my predictions through a tedious labour, which is a matter of no small concern in the practice of midwifery. In short, every old woman in the kingdom knows, that women after falling into labour often get better, and go on to the opposite hour, or, perhaps, near twenty-four, or forty-eight hours longer, soon after which the pains recommence with vigour, and nature finishes her work.

"In warm climates it is a common observation, that persons labouring under dangerous diseases die about the turn of the tide; this period of course coincides with the southing of the moon."

most remote antiquity, unless there existed some foundation for the opinion.

Buffon observes, that the natural dura tion of the life of every animal is determined by multiplying seven times the period required by them individually to arrive at maturity, or ability to propagate their species*.

* The following septenary periods of human life are copied from a work by the celebrated Stahl:—

"A seven months' child will live. If a child breathe freely the seventh hour after birth, it will survive. The seventh day, the remains of the navel string drop off. At twice seven days a child notices the light. At thrice seven observes objects, and follows them with the eyes. At seven months the teeth begin to appear. At twice seven months, begins to walk. At thrice seven months begins to utter words. At four times seven months walks alone. At seven years the teeth are renewed. At twice seven years the beard appears. At three times

Certain phenomena of the animal economy are also associated with the diurnal revolution of the earth round its own axis, the cause of the alternations of day and night; such as the recurring necessity for sleep, the desire for food, and for exonerating the intestines. This period may again be subdivided into three of eight hours each, in which certain changes of minor importance may be noticed. About eight o'clock in the morn-

seven years the body attains full growth. At four times seven life is in perfection, and till five times seven continues so. At six times seven the strength and health begin to fail. At seven times seven the mind has attained maturity. Ten times seven is the full age of man; after which period life in general is only trouble and vexation." Blumenbach observes, that a large proportion of persons, who attain old age, die in their 84th year = 12×7 .

E 2

ing a slight acceleration of the pulse takes place, which subsides about ten; and again recurs at one o'clock, and continues till three; and a third time about six in the evening, and continues till bed-time. These slight accesses of fever become more conspicuous in the hectic habit; and in the treatment of delicate constitutions it becomes of importance, that the times of meals should be so regulated as not to interfere with, and consequently to increase these paroxysms. The attack of tertian intermittents is found to coincide with the morning paroxysm of fever, and that of quartans with the evening.

Care should be taken to distinguish the rigour, which precedes the attack of fever, from that by which the commencement of internal suppuration or deposition of pus is indicated. Two instances have come

within my knowledge, in which a practitioner was so far deceived by an access of rigour as to prescribe an arsenical preparation for the cure of ague, which in one case was symptomatic of suppuration of the testicle, and in the other of lumbar abscess.

To some I may doubtless have appeared to have dwelt longer on these doctrines concerning the periods of disease than the importance of the subject demands. Such, however, were the opinions anciently held by men possessed at least of an equal share of wisdom as ourselves, and certainly not less attentive to the phenomena of disease. On these data were founded the prognostics of the physicians of antiquity, a department of the knowledge of medicine in which they seem to have far excelled the moderns.

I have found a certain degree of attention to them an useful practical guide to myself, and would recommend an attentive observation of them to every student of medicine, more especially to those, whose duty may call them to exercise their profession in tropical climates; in such climates these doctrines originated; and, as we approach the equator, the influence of the planetary bodies will certainly be found to augment*.

Unnecessarily to multiply our questions is always distressing to a patient. Irritability of temper is generally the concomitant of disease, and I have often observed, that sick persons will frame such replies as you seem to expect, rather than be teased with a protracted examination.

^{*} For a detailed and accurate account of these phenomena, see Balfour on Sol-lunar Influence.

This is probably one reason why many persons resort to those, who pretend to discover the nature of diseases from the inspection of the urine alone, without asking any questions. Patients are moreover prone to consider too many questions as implying ignorance of the nature of their complaint. A lady once asked me, in a peevish tone, how those persons, who cured horses and dogs, found out what was the matter with them. We should, therefore, carefully endeavour to make ourselves acquainted with every obvious indication of disease, that may tend to diminish the necessity of troubling our patients with a multitude of interrogatories.

A variety of appearances indicative of the relative states of health and disease are afforded by the organs of vision. A yellow tinge of the cornea indicates some derangement of the organs subservient to the secretion of the bile.

A dark blue or unclean appearance of the same part is a pathognomonic symptom of diseased spleen. I discovered the certainty of this symptom in consequence of having an opportunity of seeing a number of men, who returned from the unfortunate expedition to Walcheren. In all of them this peculiar colour of the cornea was strikingly obvious. The bodies of almost all, who died, were examined, and in every case the spleen was found diseased and enlarged, in some cases weighing not less than nine pounds.

When the cornea appears of a pearly whiteness, accompanied with an expanded pupil, hollowness of the temples, the teeth generally sound, but with a bluish tinge, a tendency to phthisis pulmonalis may always be suspected.

A peculiar bright sparkling appearance of the eyes, together with hurried and irregular motions of these organs, denote the approach of delirium or insanity. The presence of the latter disease is peculiarly indicated, according to the observations of Dr. Haslam, by a laxity of the integuments covering the occiput.

A dull, prominent eye, betokens a propensity to apoplexy, as does also enlargement and fulness of the tongue. In advanced life this complaint is frequently produced by venous plethora: in such cases blood-letting is by no means always indicated as a remedy.

Distended pupils indicate diminished irritability.

Thickness of the eye-lids and alæ nasi

are symptomatic of scrofulous diathesis. When this fulness of the eye-lids is accompanied with redness on the margins, caused by inflammation of the ducts of the sebacious glands, it generally betokens a propensity to over-indulgence in fermented or distilled liquors. It is frequently of importance, in relation to the treatment of disease, to ascertain whether the fact be so, without making any direct inquiries, which in such cases are very apt to give umbrage, especially to female patients. The truth may often be detected by indirect queries; such as, whether they are fond of tea. The habit of indulging in spirituous potations impairs the inclination for the weaker beverage. The Chinese have a proverb to this effect, "The man, who does not love tea, covets rack." Even the particular kind of intoxicating liquor, to which a person is addicted, may frequently be surmised from the physiognomy. Indulgence in vinous potations produces turgidity of the eyes, and a dark red inclining to purple hue of the complexion. Beer, a yellow, bloated countenance, enlargement of the abdomen, and slowness of muscular action, well exemplified in the general condition of the draymen of London. Gin gives a leaden colour, deadness of the eye, emaciation, great depression of spirits, and diminution of muscular power. Brandy produces a peculiar ferocity of temper.

I have been enabled to detect a secret attachment to the use of opium, a habit daily gaining ground in this country, from a peculiar, flaccid, greasy state of the skin, and a singular intolerance of light.

Colica pictonum is attended with a pe-

culiar wasting of the muscles forming the ball of the thumb.

Itching at the point of the urethra is frequently symptomatic of stone in the bladder.

Some years ago I attended an officer possessed of great firmness of mind. His complaint was supposed to be a disease of the kidney. While he slept I had frequently observed his lower lip to become suddenly pale, accompanied with slight convulsive motion in a lateral direction. After death, one of his kidneys was found converted into a bag of pus. On consulting Morgagni, I found this peculiar appearance mentioned as a diagnostic symptom of diseased kidney. Hence may be inferred the advantage of paying a minute attention to the science of Symptomatology.

Redness of the nostrils, accompanied with an inclination to pick them, indicates the presence of worms in the intestinal canal.

I have observed, even in the worst species of fevers, when many unfavourable symptoms were present, that if any appearance of eruption or scabbiness appears about the margin of the lips or alæ nasi, recovery is not to be despaired of.

An aphorism of Hippocrates states, that in general, if a patient, labouring under any serious disease, yawns, or coughs, or sneezes, or any other involuntary action takes place, recovery may be expected.

Doubts have been entertained respecting the existence of a tendency to hereditary disease. Such scepticism appears to have originated rather in the affectation of singularity, than from the spirit of truth, and the observation of nature. The existence of hereditary virtue is generally acknowledged. "Fortes creantur fortibus." Certain families are celebrated for virtue, for valour, for genius. Why then should we doubt, that others may be prone to infirmities and defects. Does any one question the evident resemblance of children to their parents? Is not the circumstance of an extra finger, or even of a peculiar mark upon the skin, observed to descend from generation to generation? A resemblance in the mental qualities of children is no less obvious than in their bodily conformation. Upon this influence of the constitution of parents upon their offspring depends the whole system of improving the breed of animals. Why then entertain any doubt, that children are born with a disposition to

and mental? These diseases do not indeed disclose themselves until certain periods of life, when children may be said to occupy, as it were, the place of their parents in society. Of certain families the lives of individuals never exceed fifty years. Others at certain periods of life are attacked by paralysis, phthisis, or insanity. A hereditary disposition to scrofula will hardly be questioned. Certain families are liable to cancer, a tendency to which is said to be indicated by a dusky skin, accompanied with a florid complexion.

But the tendency to peculiar hereditary disease is mainly discoverable by attending to the structure and conformation of the nails. The organization of these parts is analogous to that of the horns of animals. Formerly they were termed the

spermatical parts, as being formed from the seminal principles of parents*. The various breeds of cattle are distinguished by the structure of their horns, and in like manner the resemblance of children to their parents is especially marked by the relative appearance of their nails. A child will invariably be found chiefly disposed to the diseases of the parent, whom it mostly resembles in the formation of the nails. The children of Mulattoes, and even of Negroes, when recently born, are nearly as fair as the offspring of Europeans in tropical climates, but even at that early period experienced native midwives can accurately ascertain the purity of the blood, by carefully examining the nails.

^{*} Vide Brown's Vulgar Errors.

From no circumstance are we enabled so accurately to determine the predisposition to pulmonary consumption as from the unciform configuration of the nails. If a child inherit this peculiar structure of nails from a parent, who has died of phthisis, escape from a similar fate is hardly possible. It has been observed, that young persons addicted to the habit of biting their nails are prone to pulmonary consumption. Another diagnostic symptom of phthisis is the patient's confident hope of recovery. Of this I lately witnessed a striking example in a young lady, who insisted on her mother ordering a very expensive dress only three days previous to her death.

It is an unfavourable omen when the countenance of a sick person assumes a strong resemblance to that of either parent, not, perhaps, observable during health.

Dropsy and diabetes, which has aptly been termed hydrops ad matulam, are sufficiently obvious to the senses of sight, touch, and taste.

It is the duty of the professors of medicine to investigate the nature of disease with a clear, unbiassed understanding, unprejudiced by theory, and influenced alone by a direct purpose to discover the truth. We ought carefully to be upon our guard against what Lord Bacon terms the idolæ mentis, the influence of which he considers as constituting one of the chief impediments to the advancement of human knowledge. An idola, or notion, may consist in referring every phenomenon to some preconceived theory, which has

obtained possession of the understanding. Some practitioners, for example, suppose, that in this climate every anomalous form of disease may be referred to a scrofulous diathesis. Others, that all irregular constitutional complaints originate in a gouty disposition. When the nature of the venereal disease was not so well understood as at present, all undefined complaints were referred to some relics of that complaint lurking in the constitution. Boerhaave laid it down as a practical axiom, "in dubio suspica luem." Fifty years ago the diseases of persons of fashion were termed nervous; delicacy of the nervous system being at that period considered as indicating refinement of manners. In the days of queen Elizabeth those slight irregularities of mind, which manifest their existence by oddity of manner, and complaints of unreal diseases, were attributed to deranged structure of the spleen. The proper use of that organ being equally unknown then as it continues to be at the present day, conjecture made it the seat of certain diseases: the singular man was characterised as "one, whose spleen outweighed his brains."

The present prevailing theory attributes a great portion of anomalous complaints to irregularities in the biliary secretions. The importance of this secretion to the animal economy may indeed be inferred from finding, that the organs subservient to its formation pervade the whole range of the animal creation. The derangement of functions so essential to vitality cannot fail to be productive of disease. The existence of disease of the liver is by no means, in all cases, to be discovered by

external examination in the living body, although such examination should certainly not be omitted, for many complaints of the liver originate in torpor of that viscus, which is frequently connected with diminished bulk. No doubt this opinion has derived considerable support from the number of persons, who of late years have returned from India in reality affected with liver complaints. Such persons are in general wealthy; and, as wealth confers distinction, people are contented to be told, that they labour under complaints, which are common among persons of rank and fashion. Until the late Dr. Heberden exposed the fallacy of the opinion, persons used to be flattered by being told, that their complaints originated in a tendency to gout. But why the inhabitants of this country should be more

prone to biliary complaints than they were sixty years ago, it would be difficult to assign a satisfactory reason*.

We should also be careful not to excite artificially the feelings of a patient, and

shrinks from, or expresses quessiness at

* It is difficult to account for the prevalence of liver complaints in India. The warmth of the climate will not alone account for the fact. The climate in the Brazils, as being nearer the equator, is much hotter; but diseases of the liver are by no means common. Neither can intemperance be considered as the exciting cause, as persons, who drink water alone, and even dogs carried from this country, are equally liable to affections of the liver. I have heard an opinion advanced by a person of great experience, who had long resided in India, that liver complaints originated in the use of unwholesome water. This is the opinion of the natives, among whom those who can afford it are very attentive to the quality of the water they use in diet. The scelera aquarum are not sufficiently attended to.

This, perhaps, is occasionally effected by handling the hypochondria, or other parts where we may suppose disease to be seated, too roughly; and if the patient shrinks from, or expresses uneasiness at such examination, to infer that a disease is in reality present, which we in fact produce.

Experience has convinced me, that a great proportion of those cutaneous complaints, upon the classification and delineation of which more pains have of late been bestowed than upon the means of curing them, are in fact connected with irregularities of the biliary secretion, and are most effectually removed by rectifying their functions. Persons, who live on wholesome food, and use sufficient exercise, are rarely troubled with cutaneous defedations. The source, too, of many

aberrations of intellect, nervous complaints, as they are termed, may more certainly be detected by attending to the state of the biliary organs, than by dissecting the brain.

It behoves medical men also to be upon their guard against wilful deception on the part of certain descriptions of patients. Such as attempts to conceal pregnancy, affectation of epileptic fits, and similar impostures. Attempts at such deception are of frequent occurrence in the army and navy, where men, pretending to be afflicted with fictitious complaints, in order to shun the execution of their duty, are denominated malingerers. As many of these deceptions are occasioned by swallowing tobacco, which taken into the stomach produces all the effects of narcotic poison, their reality is extremely

difficult to detect. A frequent source of imposture in charitable institutions arises from the natural wish of persons in distressed circumstances to pass some part of the cold of winter in the warmth and comfort of an hospital, a place not intended for the reception of poverty, but of disease.

Eyes sunk, collapsed temples, pinched nose, ears cold and contracted, the lips-livid, a pale and dirty state of the skin, appearances, which having been first pointed out and grouped together by the father of physic, have been termed the "facies Hippocratica," coldness of the breath, a propensity to sigh and shed tears, with floccitation, or an inclination to pick the bedclothes, are the immediate harbingers of dissolution.

To these symptoms may be added the

state of the mind, as depicted by the acute and accurate Aretæus: "The senses are highly acute, the powers of the mind active, and the sick are disposed to foretel future events. First of all they foresee, that they are about to enter upon another life, and then they foretel to the bystanders things yet to come to pass. They, indeed, sometimes think these vaticinations the effect of delirium; but upon the occurrence of the events foretold men are astonished. Some also address their conversation to those already departed from this life; readily discover their presence by their quick and refined sensation; the soul easily distinguishing and holding conversation with the men with whom they are to associate; for before it was immersed in turbid humours and darkness, but after the disease has exhausted these humours, and removed the

cloud from their eyes, they perceive aerial beings; and the soul, being now disengaged from all corporeal impediments, they become true prophets. But those, who have arrived at this degree of exhaustion of humours and refinement of intellect, do not very long survive, the powers of animal life being already dissipated."

In the intercourse, which necessarily takes place between medical men and their fellow-creatures, when oppressed with sickness and with sorrow, it may appear almost superfluous to recommend a due degree of attention to humanity of conduct. Indeed, in many instances of human suffering, a considerable share of resolution is required to enable us to maintain that share of firmness of mind necessary to enable us to discharge our professional duty with propriety. Our

firmness should, however, be always blended with gentleness.

As early as the age of Hippocrates, the propriety of observing a due decorum in the conduct of the physician was well understood, as may be observed in the elegant treatise of that ancient author, concerning the vesture and demeanour becoming the profession*. Galen acquaints us, that with a view to compose his mind into a proper frame for the discharge of his professional duties, he used to repeat to himself, morning and evening, the golden verses of Pythagoras. Temperance and prudence are virtues essential to the medical character.

Neither in the records of ancient Greece nor Rome do we find mention made of any charitable institution for the relief of the poor or the sick. The stern republicans

^{*} De Medico, et de Decenti Habitu.

of Rome sent their unfortunate slaves, when afflicted with hopeless sickness, to perish upon a desert island in the Tyber.

The first hospital for the sick, of which any account has been preserved, was established at Jerusalem by a devout Christian lady, named Paulina, for the reception and relief of such pilgrims as became afflicted with sickness during their visit to the holy sepulchre. They were attended and succoured by a set of lay-monks called the Brothers of St. John of Jerusalem, the origin of the far-famed Templars, or Knights of Malta, who during many ages were equally celebrated for their skill in curing wounds and treating diseases, as for their intrepid courage and undaunted bravery*.

^{*} To the poor man an hospital proves a most welcome and useful asylum, not only on account of the medical treatment he there receives, which,

As those beneficent institutions, now so generally diffused over the civilized world, however, is for obvious reasons better than what falls to the share of persons in the common ranks of society, but from his being maintained in an equable and proper temperature, and constrained to regular habits of life; still more by removing him from that state of anxiety of mind and depression of spirits, which sickness necessarily occasions in the families of the poor. The same advantages are not derived from Dispensaries; it is, therefore, to be regretted, that the contributions of the charitable should be diverted from the support of Hospitals to establishments of such inferior utility.

The necessity of a knowledge of anatomy to the science of medicine is incontrovertible. A fervent zeal for professional knowledge can alone induce youth to submit to the drudgery of so disgusting a study. That this pursuit should be impeded by the enormous expense at present attending upon it in this country, presents a formidable obstacle to the progress of science. I could never see any valid reason, why the bodies of persons dying in charitable institutions, who are without friends to defray

originated with the promulgation of Christianity, the fundamental virtue of which is charity, and have been augmented in proportion to the diffusion of the Christian religion, the best foundation of medical morality will be found in a sincere conviction of the truth of, and a practical faith in the doctrines of him, who has been justly termed the Great Physician.

Whatever opinions a man may pretend to maintain during the buoyancy of health, when afflicted with disease, those doctrines, with which the minds of a great majority of persons in these countries have been imbued in their early years, revert to the support of suffering human

the expense of their funerals, should not, by the interference of the legislature, be rendered available to the improvement of medical knowledge, thus making some compensation to the public for the money expended in their eleemosynary support.

nature; and few circumstances have more tendency to aggravate the feelings of the sick, than to hear them treated with levity or ridicule.

Death has been justly said to level all distinctions; and during the progress of disease, which forms one of the many avenues leading to that awful consummation, a tendency towards this final equalization of conditions is easily discernible. The high and the low, the rich and the poor, stretched upon the couch of sickness, equally claim, and are equally gratified with those testimonies of humane feelings, which indicate a due attention to their situation, and manifest a sincere inclination to alleviate their sufferings.

I have frequently doubted whether medical men were justified in upbraiding persons, who seek relief from public charities, with those aberrations from the paths of morality, which may have reduced them to distress. The poor and afflicted are in general sufficiently aware of their own misconduct; and irritating interrogatories frequently elicit peevish and unsatisfactory replies, even to our best intended queries. A physician is not strictly speaking the moral, but the medical reformer of his patients. The "sacer est miser" should be a maxim ever present to the mind of the officer of a public charity. The "vultus quasi miserantis," a countenance as if commiserating the frailties of human nature, attributed to the fathers of Soloman's House by Lord Bacon, in his new Atlantis, aptly denotes what ought to be the deportment of a physician.

As we can never be sure what description of persons may be reduced by distress to apply for charitable relief, we should bear in mind the anecdote related by Menage of a man of learning, who having been compelled by the combined afflictions of poverty and disease to seek an asylum in the Hotel Dieu; when he heard a physician observe to his colleague, in a language, which they little supposed was intelligible to the unfortunate patient, "Fiat experimentum in corpore vili," immediately rejoined, "Corpus non tam vile pro quo Jesus Christus haud dedignatus est mori."

FINIS.

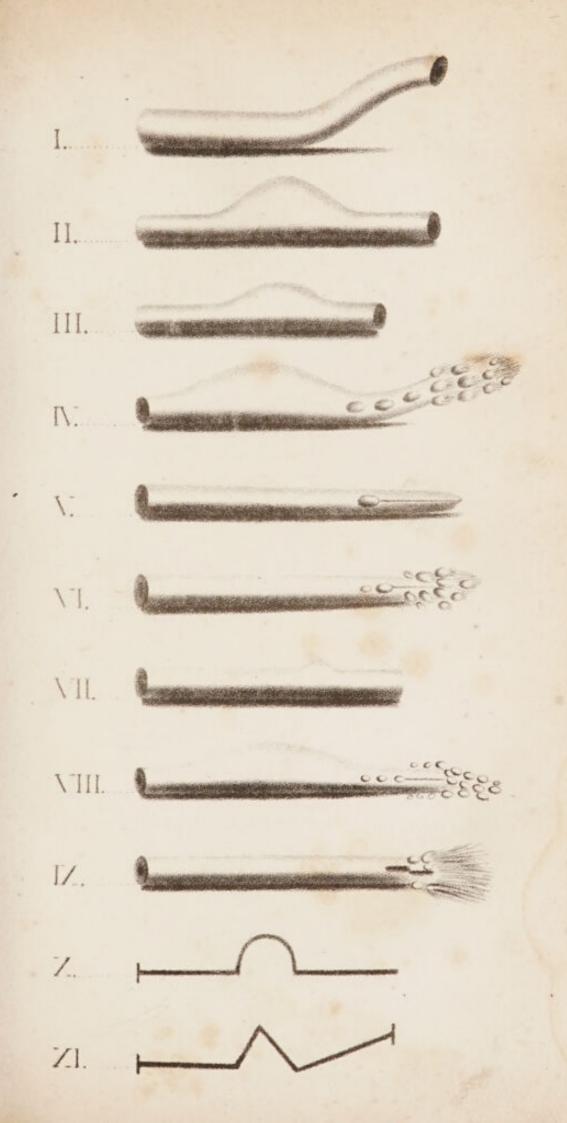
i. Equantities, vel Capitalies

THE SKETCHES on the opposite page, copied from the Semiotice Pathologica of Gruner, are intended to render obvious to the eye the perceptions indicated to the sense of feeling by the pulse.

"Segnius irritant animos demissa per aures, Quam quæ sunt oculis subjecta fidelibus."

He terms them pulsus organici vel criticales, and, except the two last, are supposed to indicate an impending critical affection of, or hæmorrhage from, the parts according to which they are denominated.

- 1. Cephalicus, vel Capitalis.
- 2. Pectoralis.
- 3. Gutturalis.
- 4. Nasalis.
- 5. Ventralis.
- 6. Uterinus.
- 7. Splenicus.
- 8. Hæmorrhoidalis.
- 9. Dysentericus.
- 10. Convulsivus.
- 11. Vibratus.



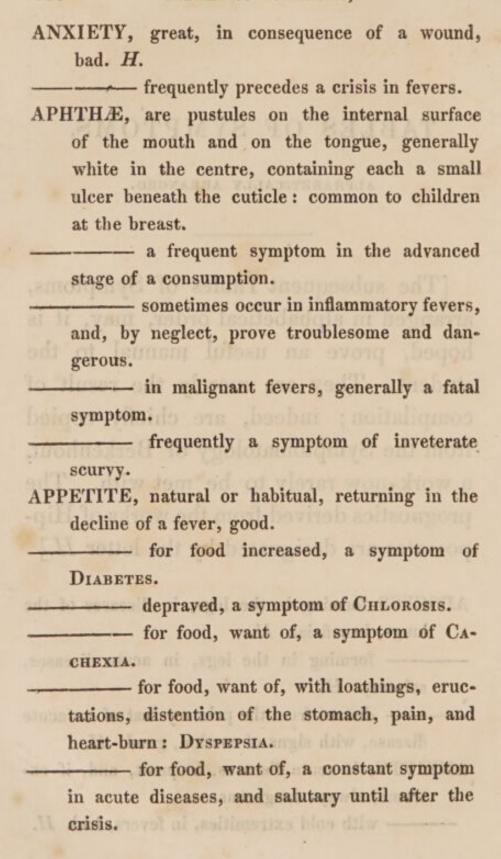


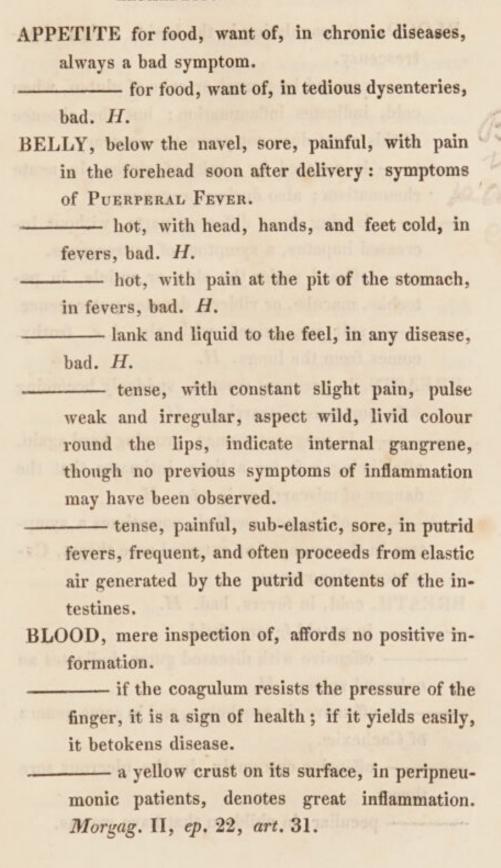
TABLES OF SYMPTOMS,

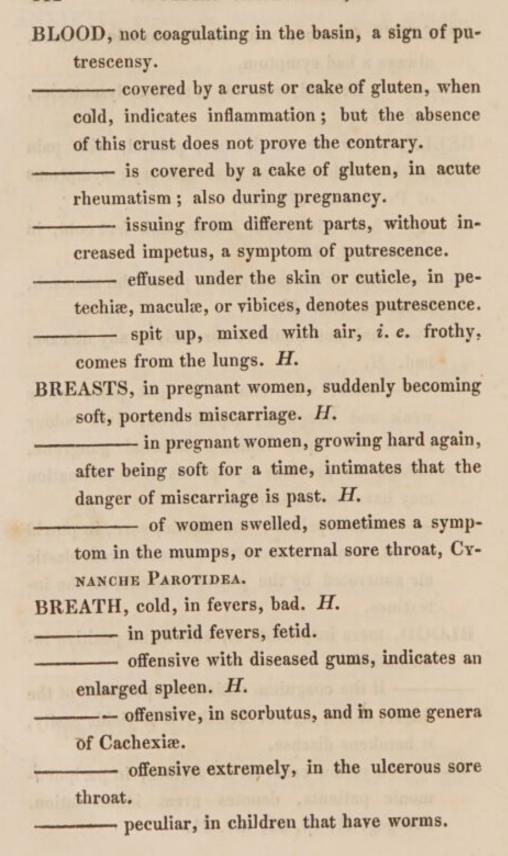
ALPHABETICALLY ARRANGED.

[The subsequent Tables of Symptoms, arranged in alphabetical order, may, it is hoped, prove an useful manual to the student. They are merely the result of compilation; indeed, are chiefly copied from the Symptomatology of Berkenhout, a work now rarely to be met with. The prognostics derived from the works of Hippocrates are designated by the letter H.]

ABSCESS	forming in	the legs,	in disease	es of the
lungs,	beneficial.	H.	nel	
	forming in	the legs,	in acute	diseases,
salutar	y. H.			
	distant from	the prima	ry seat of	an acute
disease	, with sign	s of coction	n, good. I	I.
ANXIETY,	, in acute d	iseases, fr	equent, an	d, if ex-
treme,	always dan	gerous.		
	with cold ex	tremities,	in fevers,	bad. H.

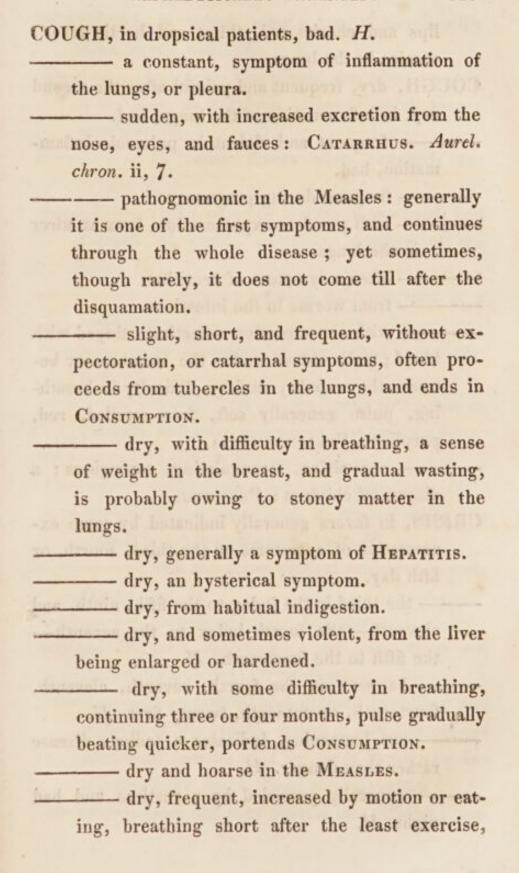


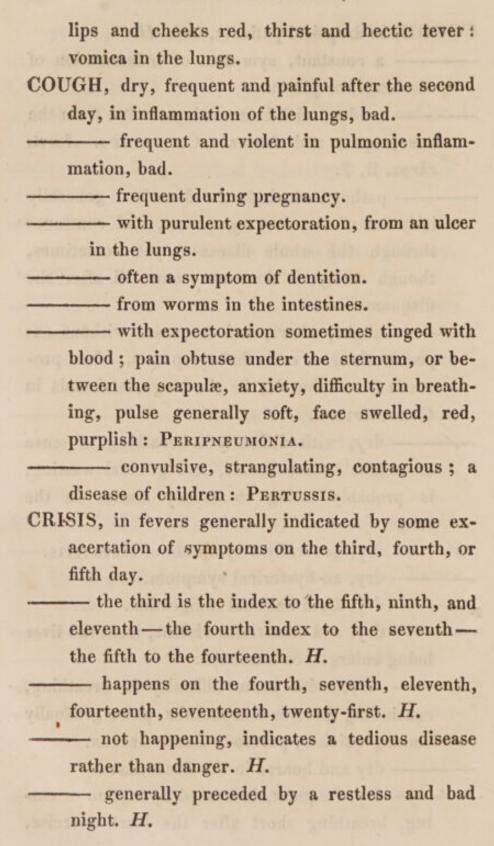


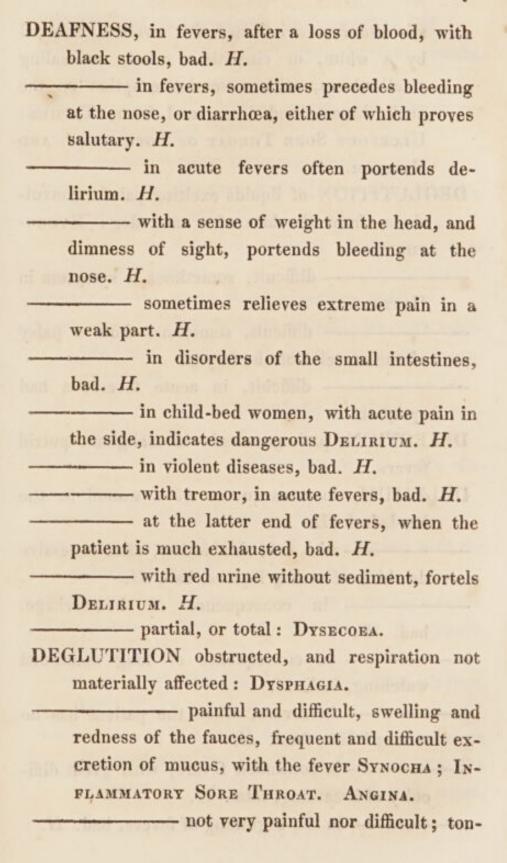


BREATH, putrid in consumptive patients.
CATARRH, with frequent sneezing, a constant
symptom in the eruptive fever of the Measles.
sometimes a symptom in the ULCEROUS
Sore Throat.
CONCOCTION indicates a speedy crisis, and the
safety of the patient.
necessarily precedes a favourable
crisis.
early, in fevers, good.
CONTRACTION, spasmodic, of the joints, with
convulsions and violent periodical pains.
CONVULSIONS, in children, often precede den-
tition, particularly cutting the canine teeth. H.
in acute fevers, bad. H.
in consequence of immoderate
purging, fatal. H.
from pain in the bowels, bad. H.
in consequence of a wound, fa-
tal. H. Carlotte die
from loss of blood, or other dis-
charge, fatal. H.
in phrenetic patients, always
fatal.
in children, often precede the
eruption of the small-pox.
in children, frequently from
worms. in children from three to six
in children from three to six

years old, sometimes a symptom of Hydro-
that CEPHALUS. is seen a supposed drive . HERSTATE.O.
CONVULSIONS from suppression of urine, at-
tended with subsultus tendinum, fever, and de-
lirium, bad.
excited by attempts to swallow
liquids in Hydrophobia.
during labour from plethora, or
extreme pain. If they return after delivery,
fatal.
from poison taken into the sto-
mach.
from stones in the kidnies or
ureters.
with rumbling of the bowels,
and imagination of a ball rising to the throat,
pale urine, thoughts extravagant and inconstant,
Hysteria.
COSTIVENESS, on critical days in fevers, bad. H.
obstinate, with vomiting and vio-
lently painful twisting of the intestines: Ente-
RITIS.
a frequent symptom of Nephritis.
a symptom of Hypochondriasis.
a symptom of Dyspersia.
sion of urine and black tongue, portends DE-
LIRIUM.
frequently a symptom of Atrophia.

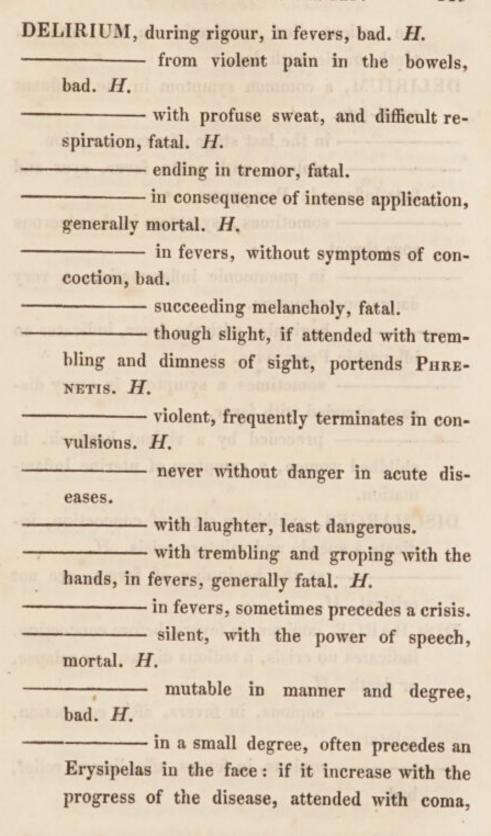


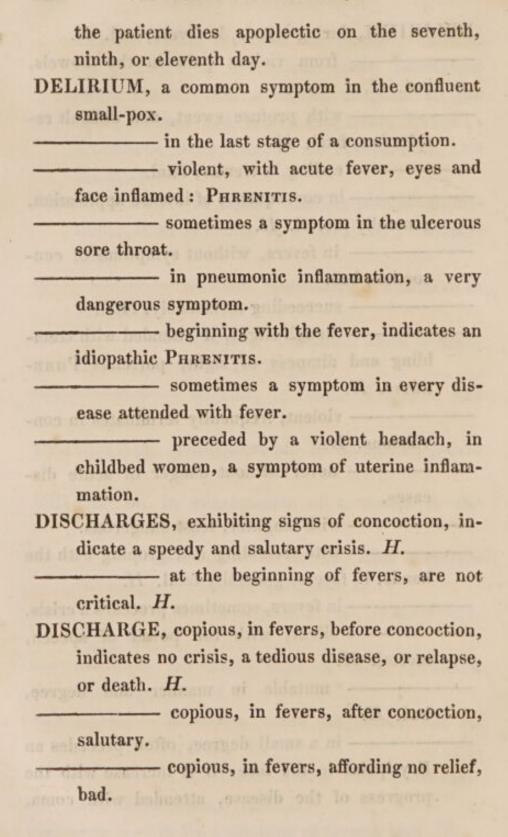




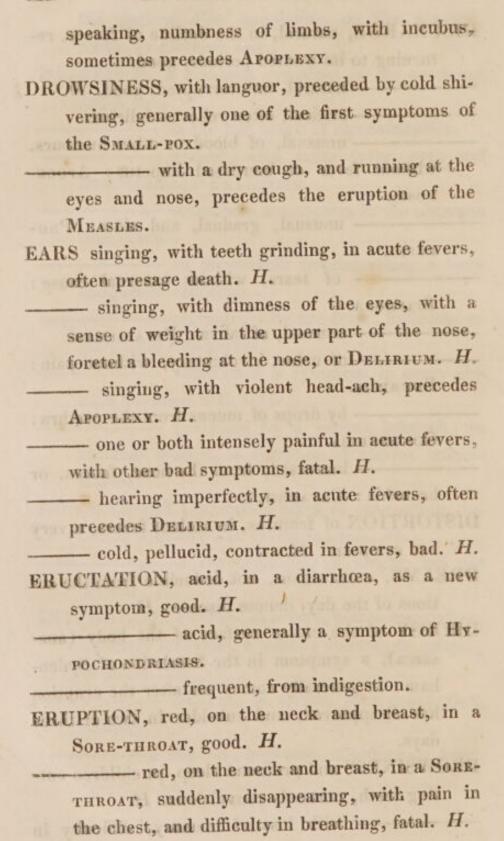
sils and fauces inflamed and swelled, covered

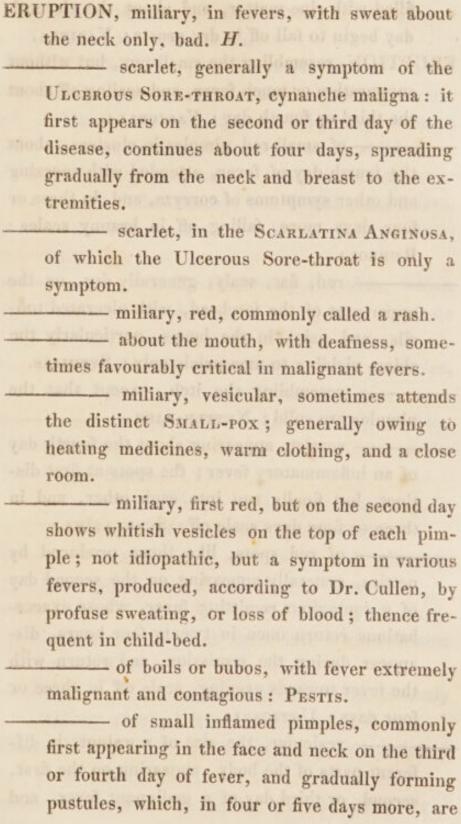
small ulcers, with a scarlet eruption on the
neck, breast, and arms, and fever, Typhus:
ULCEROUS SORE THROAT OF FOTHERGILL AND
HUXHAM.
DEGLUTITION of liquids exciting painful convul-
sions, from the bite of a mad dog: Hydro-
PHOBIA.
difficult, sometimes a symptom in
Hysteria.
difficult, sometimes from a palsy
of the muscles of the larynx.
difficult, in acute fevers, a bad
symptom.
DEJECTION, pathognomonic in malignant putrid
fevers.
DELIRIUM, in consequence of a wound in the
head, bad. H.
with cold shuddering, after excessive
drinking of strong liquors, bad. H.
in consequence of hemorrhage,
bad. H.
in consequence of long continued
watching, bad. H.
in fevers, when the patient has no
strength left, fatal. H.
in continued fevers, with great diffi-
culty of breathing, fatal. H.
in the beginning of fevers, bad. H.

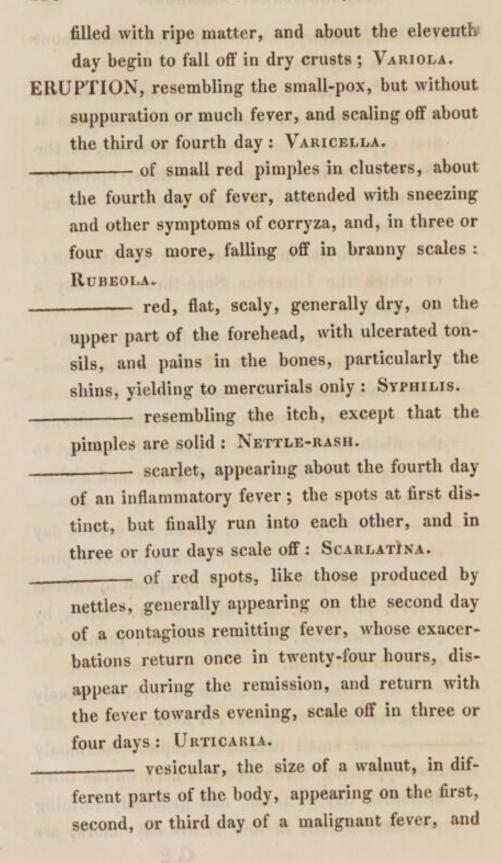




DISCHARGE, natural, in the decline of fevers, re-
turning to its wonted periods, good.
natural, uninterrupted, good. H.
critical, often relieves delirium.
unusual, of blood or other humours,
without fever or increased impetus: APOCE-
Nosis.
unusual, gradual, and slow: PRO-
FUSIO.
of tears, without external cause:
Epiphora.
unusual, of saliva: PTYALISMUS.
ENURESIS.
by drops of mucus from the urethra:
GONORRHŒA.
increased, from the nose, fauces, or
bronchia: Catarrhus.
DISTORTION of features, in violent fevers, a very
bad symptom. H.
DREAMS, extravagant, not deducible from the ac-
tions of the day, denote disease. H.
DROPSY of the entire surface of the body (ana-
sarca), a symptom in the Scarlatina of Syden-
ham: it generally comes on after the eruption
has disappeared, and subsides in two or three
days.
DROWSINESS and profound sleep, in children cut-
ting teeth, portends convulsions. H.
with loss of memory, difficulty in
C C







continuing several days, finally discharging a thin ichor: Pemphigus.

ERUPTION of sore pustules on the internal surface of the mouth, and on the tongue; generally white in the centre, containing each a small ulcer under the cuticle, common to children at the breast, sometimes a symptom in consumption, in inflammatory, and in malignant fevers, in the lues venerea, and in the scurvy: Aphthe.

	THE. 1961 Testeronde and anong a serious silv
	gradually thickening the skin, which
digires	becomes rugged, rough, greasy, and destitute
	of hair, resembling that of an elephant, ex-
	tremities numb, face disfigured by tubercles,
	voice hoarse and nasal: ELEPHANTIASIS.
1	scaly, white, rough, itching, scabby,
	spreading over the whole, or great part of the
10	body: Lepra.
-	resembling a mulberry or raspberry, in
- Day	various parts of the body: Framboesia.
	aggregate, of minute red pimples,
-2055	spreading, sometimes obstinate: Herpes.
	of small ulcers on the head, discharg-
sige i	ing a humour, which dries into a white friable
	crust: Tinea.
SKIVE	of minute pustules and ulcers, violently
i	itching, chiefly between the fingers: PSORA.

EXACERBATION, on the third day, in continued fevers, bad. H.

in fevers, generally the night

preceding a crisis, which may be thence foretold, especially if it hath been properly indicated. H.

EXACERBATION, twice in twenty-four hours, viz.

about noon, and about seven or eight in the evening, in hectic fevers, from matter formed in some internal part, generally preceded by a slight shivering.

slight shivering. EXPECTORATION, in pneumonic inflammation, the sooner appearing concocted the shorter will be the disease. H. in diseases of the lungs, though purulent, if it be discharged with ease, if it relieve the patient, and his breathing be tolerably easy, there is no great danger. H. in Pleurisy or Empiema, suddenly suppressed, fatal. of pus, suddenly ceasing entirely, fatal. H. bilious, in EMPIEMA, mortal. H. amain la _____ purulent indicates an abscess in the lungs. of blood, followed by a spitting of pus, bad. H. - of blood, sometimes the cause, but frequently a symptom at different periods of phthisis pulmonalis. It is seldom of consequence in that species arising from tubercles.-

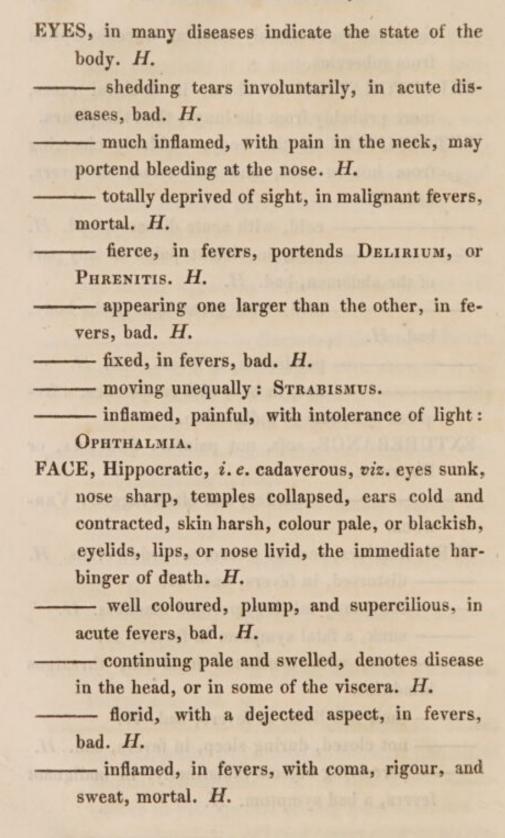
- of blood, succeeded by ulcera-

tion, not so certainly fatal as a consumption from tubercles.

EXPECTORATION of blood, in doubtful cases, more probably from the lungs, than the pleura.

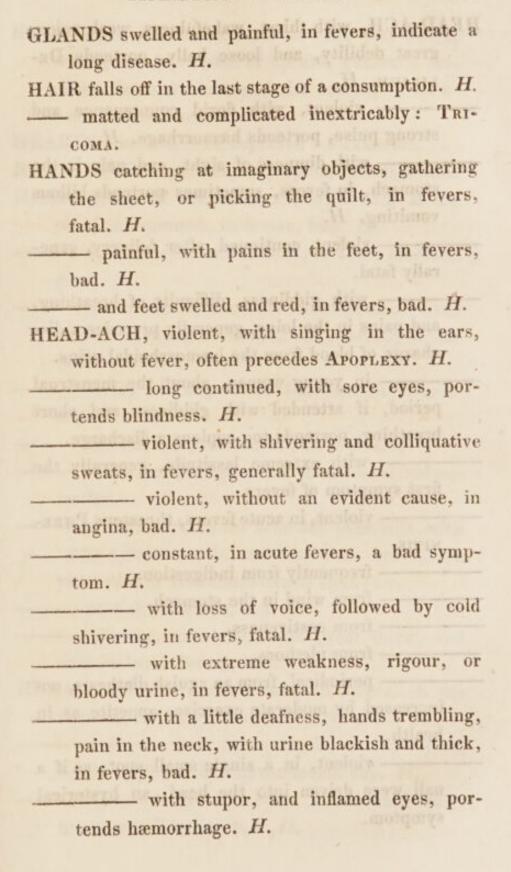
more probably from the lungs, than the pleura. EXTREMITIES of the body, suddenly changing from hot to cold, and vice versa, in fevers, bad, H. cold, with acute diseases, bad. H. cold, in violent pains in any part of the abdomen, bad. H. cold, with great heat in the body, bad. H. ——— penderous, in fevers, bad. H. hot, in bed, with restlessnes, a frequent symptom of indigestion. EXTUBERANCE, soft, not painful: SARCOMA, or Polypus. harder, and often ragged: VER-RUCA. EYES, in fevers, become clearer towards a crisis. H. - distorted, in fevers, bad. H. ---- constantly moving, portend madness. H. ——— sunk, a fatal symptom in fevers. H. - sore, with continued head-ach, threatens blindness. - their lids livid, in fevers, bad. H. - not closed, during sleep, in fevers, bad. H. ----- perceiving objects indistinctly, in malignant

fevers, a bad symptom. H.

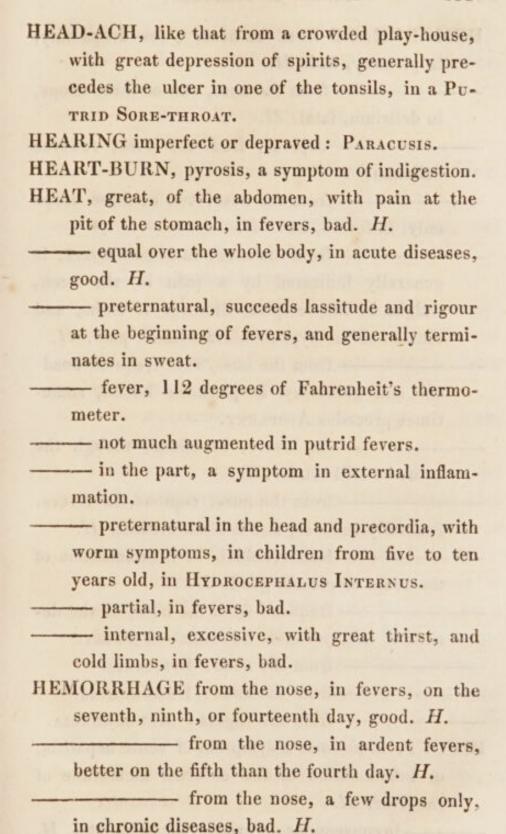


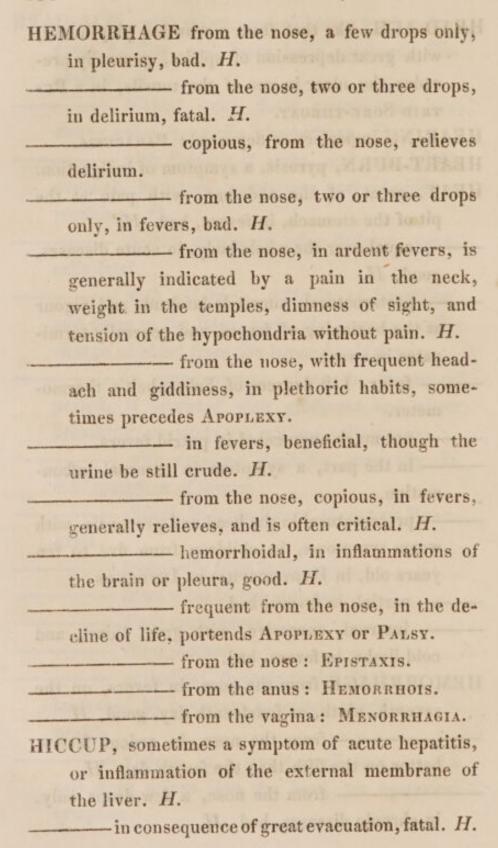
FACE, with a fixed livid hue on the cheeks, in puer-
peral fevers, bad.
- swelled, pale, with a yellowish colour in the
cheeks, indicates a tendency to rickets.
cadaverous, early in any disease, fatal.
pale, sallow, generally a symptom of Ca-
CHEXIA.
FAINTING frequent, without evident cause, por-
tends sudden death.
frequent, pulse irregular, quick, weak,
with anxiety and pain about the heart: CAR-
DITIS.
FEAR, ridiculous, a symptom of Hypochondriasis.
FEELING, diminished or depraved: Anæsthesia.
FEVER, without remission, indicates a long dis-
ease. H.
with violent pain in the side, short breath-
ing, and cough: PLEURITIS.
with cough, short breathing, without vio-
lent pain: Peripneumonia.
suddenly ceasing, without apparent cause,
or good symptoms, will probably return.
succeeding an apoplectic fit, good. H.
from a wound in the head, coming on the
fourth, seventh, or eleventh day, fatal. H.
had better follow than precede convul-
sions. H.
a symptom of every considerable inflam-
mation, external or internal.
with internal pain, and a glutinous whitish
C 5

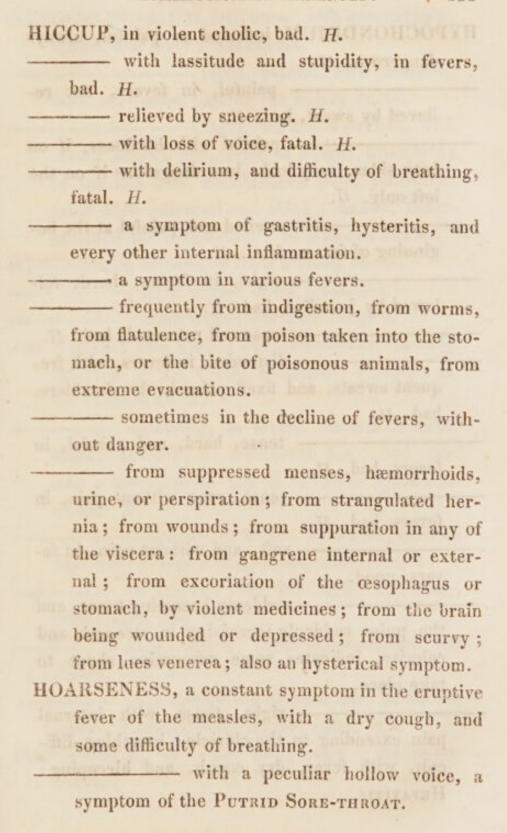
crust on the surface of the blood, denotes inflammation. FEVER, puerperal, soon after delivery, bad. a symptom in every species of Sore-THROAT. BEARING VAR AT VILLY CHILDREN ---- hectic, a symptom of Phthisis Pulmo-NALIS. acute, with violent head-ach, face and eves inflamed, wakefulness, and violent delirium : Phrenitis. FITS, epileptic, in children, often precede the eruption of the SMALL-POX. If they have but two fits on the eve of the eruption, a mild disease may be expected. FORGETFULNESS, in fevers, with languor and deprivation of voice, generally fatal. H. in fevers, with cold shiverings, bad. - frequently recurring in any disease, bad. H. GIDDINESS often precedes a discharge of blood from the anus. frequent, with head-ach, faltering of the tongue, singing in the ears, and want of recollection, in plethoric and elderly people, portends Apoplexy. frequent, with drowsiness and head-ach, portends Apoplexy. - with loss of appetite, a bitter taste, and no fever, a symptom of a foul stomach.

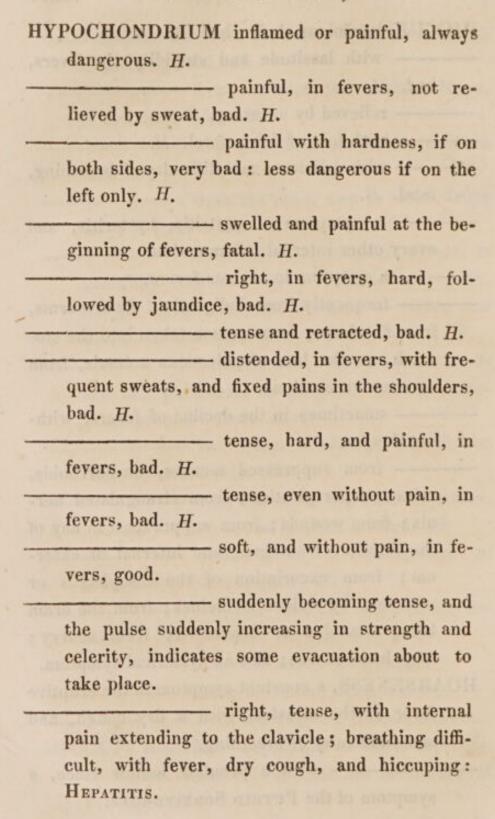


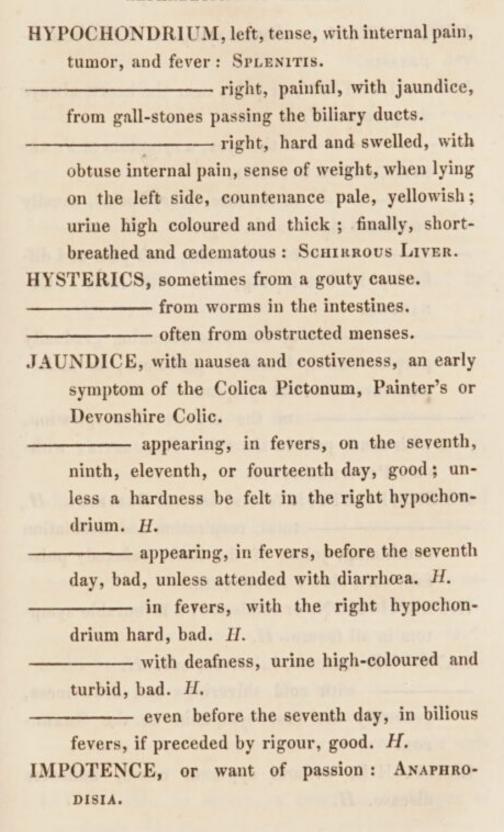
HEAD-ACH, with thirst, wakefulness, weak voice,
great debility, and loose belly, portends DE-
LIRIUM. H.
violent, with florid countenance and
strong pulse, portends hæmorrhage. H.
with dimness of sight, and pain in the
stomach, in fevers, sometimes portends bilious
vomiting. H.
violent, continued, after delivery, gene-
rally fatal.
with giddiness, difficulty of breathing,
and pains in the loins, generally precedes a dis-
charge of blood from the hæmorrhoidal veins.
in young women, about the menstrual
period, if attended with giddiness and short
breathing, portends too copious a discharge.
with extreme lassitude, generally the
first symptom of fevers.
violent, in acute fevers, threatens Phre-
NITIS.
frequently from indigestion.
from wind in the stomach.
from costiveness.
from plethora.
periodical, from an aguish diathesis, not
increased by moderate exercise, appetite as in
health.
violent, in a single small spot, as if a
nail were driven into the head, an hysterical
symptom.

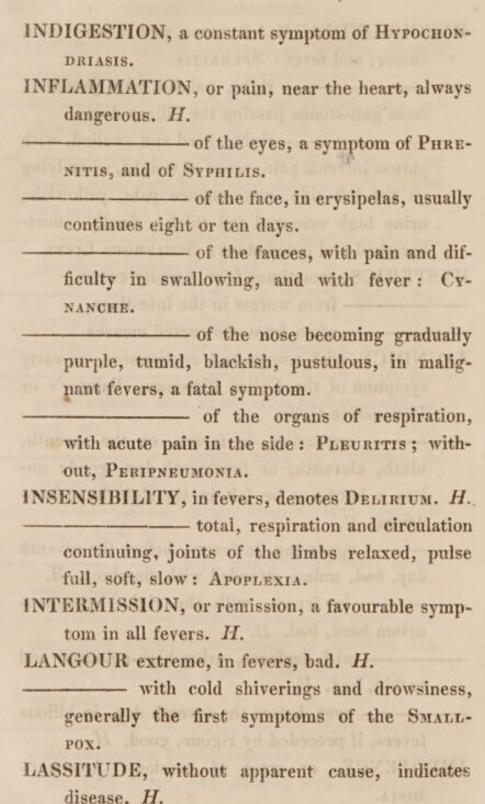


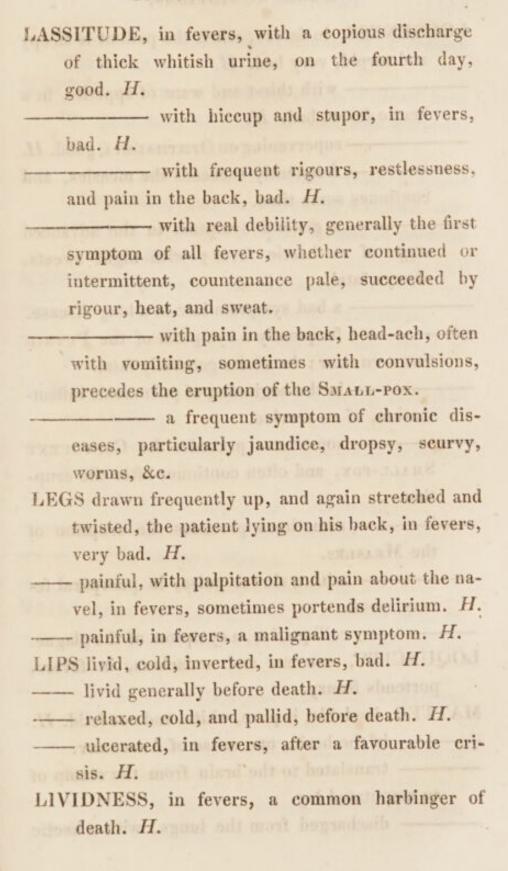


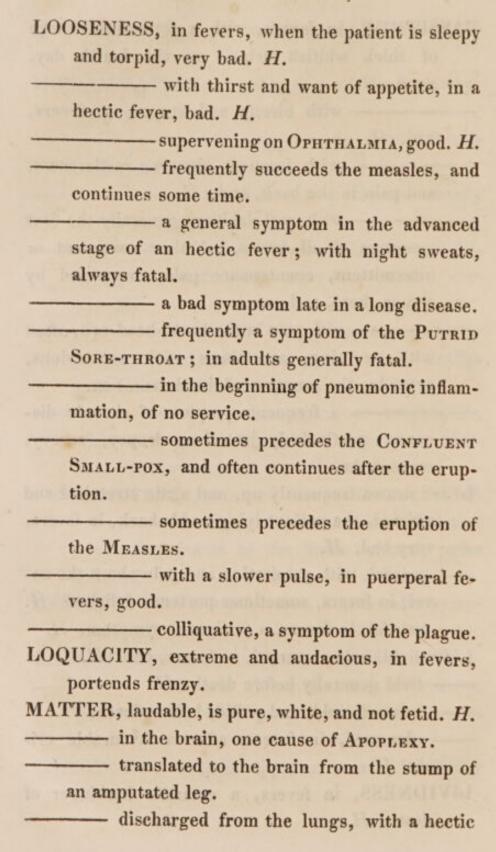


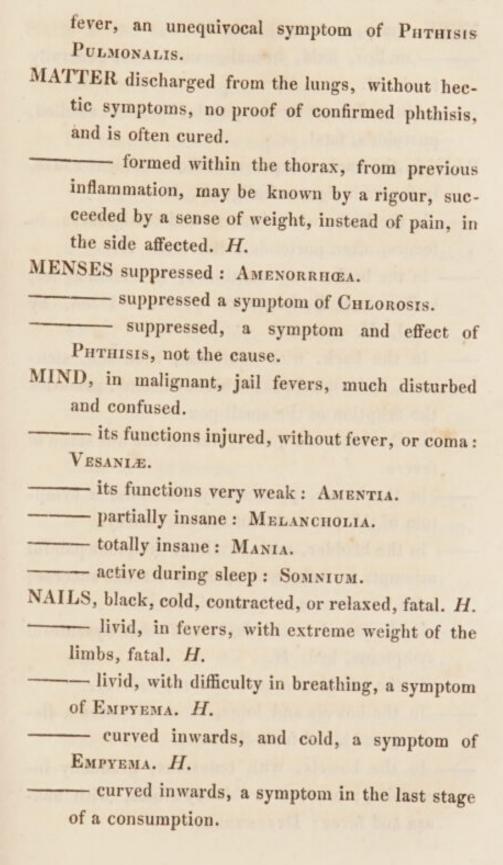


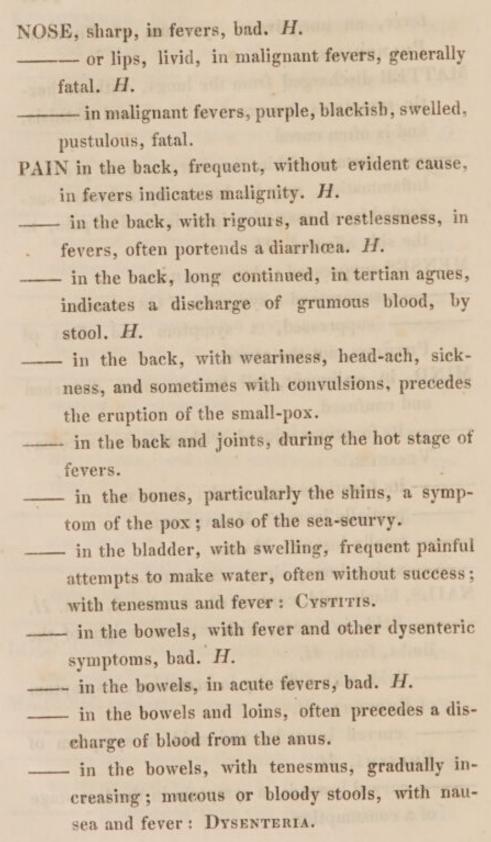




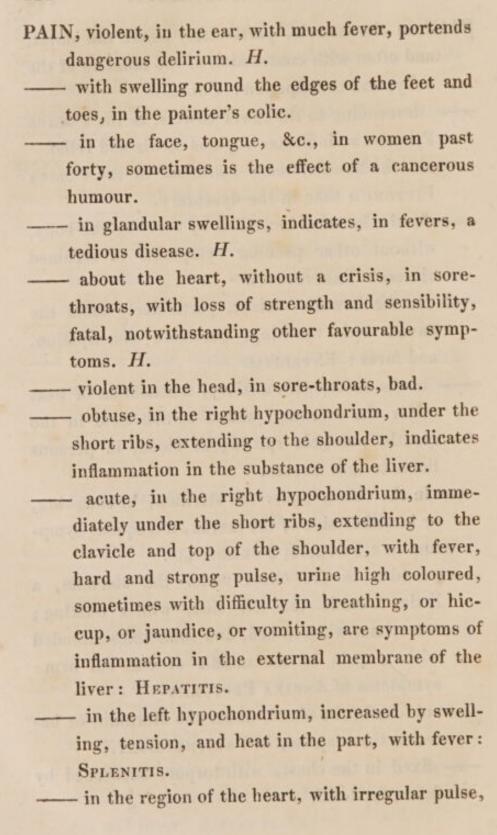








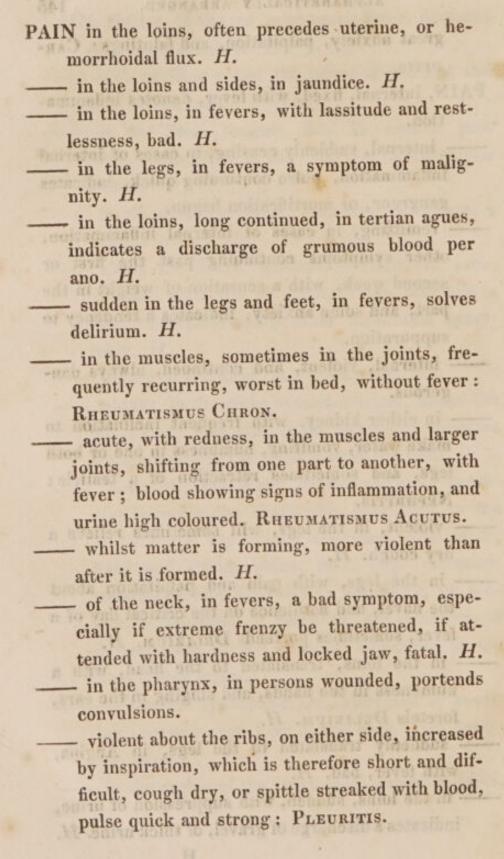
- PAIN in the bowels, particularly about the navel, and often with contraction of the muscles of the belly, and constipation: Colica.
- --- descending to the lower bowels, in the Colica Pictonum, indicates copious stools and relief.
- —— in the bowels, more continual in the Colica Pictorum than in the dysentery.
- —— in the bowels, increased by erecting the body, without other peculiar symptoms of inflamed viscera: Peritonitis.
- in the bowels, violent, particularly about the navel, with vomiting, obstinate constipation, and fever: Enterities.
- --- in the chest, with anxiety, a sensation of heat under the sternum, and a saltish taste in the mouth, portends spitting of blood, in persons liable to that disease.
- or in either side of the thorax, a frequent symptom in a Phyllisis Pulmonalis.
- sudden in the chest under the sternum, a little towards the left side, whilst walking; sometimes when in bed, and sometimes attended with a pain in the middle of the left arm: symptoms of Angina Pectoris.
- --- obtuse in the chest, under the sternum, or between the scapulæ, in Peripheumony.
- fixed in the chest, with torpor, succeeded by fever, fatal. H.



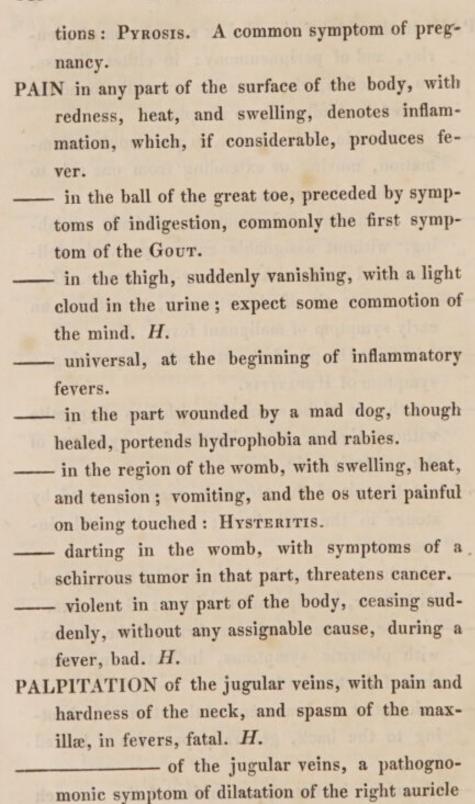
great anxiety, palpitation, and faintings: CAR-

- PAIN, internal, fixed, with fever, denotes inflammation.
- --- internal, suddenly ceasing, in cases of internal inflammation, pulse continuing quick, indicates gangrene, or mortification begun.
- --- remitting, in cases of internal inflammation, other symptoms continuing past the first or second week, with a sensation of weight in the part, and some anxiety, indicates a tendency to suppuration.
- --- internal, violent, and continued, always dangerous.
- —— in either kidney, with frequent inclination to make water, vomiting, numbness in one or both legs, and sometimes retraction of a testicle:

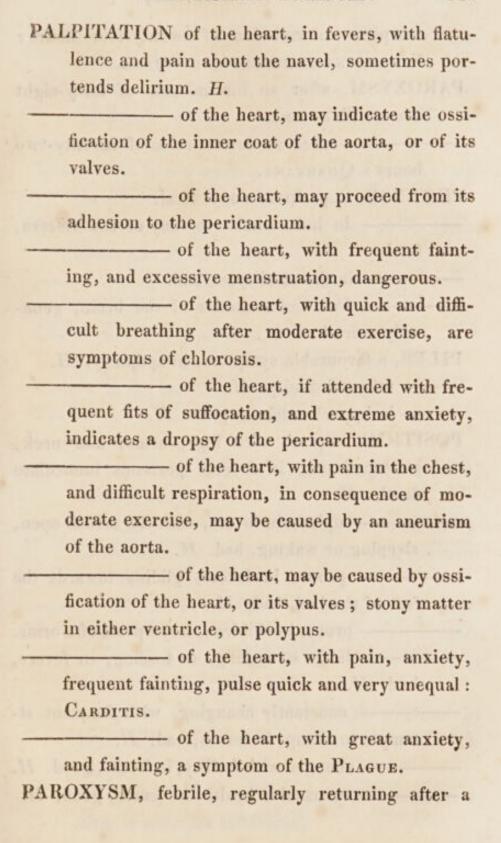
 Nephritis.
- violent, in the legs, will sometimes relieve a dry cough. H.
- --- in the legs, with pain and palpitation about the navel, and flatulence on the critical day of a fever, sometimes portends Delirium. H.
- —— in the loins, translated to the head, with a numbness in the hands, and singing in the ears, foretels Delirium. H.
- suddenly translated to the legs, in Angina, with fever, bad. H.
- in the loins, sudden, with suppression of urine, indicates a discharge of gravel, or thick urine. H.



- PAIN in the side of the thorax a symptom of pleurisy, and of peripneumony: in either disease, on dissection, the lungs are generally found inflamed, and adhering to the pleura.
- —— in the side of the thorax, in pneumonic inflammation, moving or extending from one side to the other, dangerous.
- ing, without assignable cause, portends delirium, and death within twenty-four hours. H.
- about the pit of the stomach, sometimes an early symptom of malignant fever. H.
- --- acute at the pit of the stomach, on pressing, a symptom of Hepatitis.
- at the pit of the stomach, with loss of appetite without rigour, generally the first symptom of the painter's colic.
- at the pit of the stomach, may be caused by stones in the gall ducts; pulse but little increased.
- hot in the stomach, increased by taking food, with fever, hiccup, and vomiting: Gastritis.
- --- in the sternum and vertebræ of the thorax, with pleuritic symptoms, indicates inflammation of the mediastinum.
- --- violent at the lower end of the sternum, shooting to the back, generally precedes a locked
 jaw.
- --- burning, in the upper orifice of the stomach and œsophagus, with frequent watery eructa-



and ventricle of the heart.



complete intermission of twenty-four hours: FEBRIS INTERMITTENS QUOTIDIANA. PAROXYSM, after an intermission of forty-eight hours : TERTIANA. after an intermission of seventy-two hours: QUARTANA. PHRENSY, in peripneumony, fatal. - in inflammation of any of the viscera, fatal. in the small-pox, bad. from inflammation of the brain, generally mortal. PILES, a favourable symptom, in apoplexy. H. - relieve insanity. H. - in hypochondriacs, good. H. POSITION, supine, with legs, arms, and neck, stretched out, in fevers, portends immediate death. H. supine, in fevers, with the mouth open, sleeping or waking, bad. H. prone, in fevers, gliding towards the feet of the bed, bad. H. prone, in children, a symptom of worms. limbs straggling, or tossing, in fevers, bad. H. constantly changing, with frequent attempts to sit up, in fevers, bad. H. changed with facility, in fevers, good. H. as usual in health, in fevers, good. H.

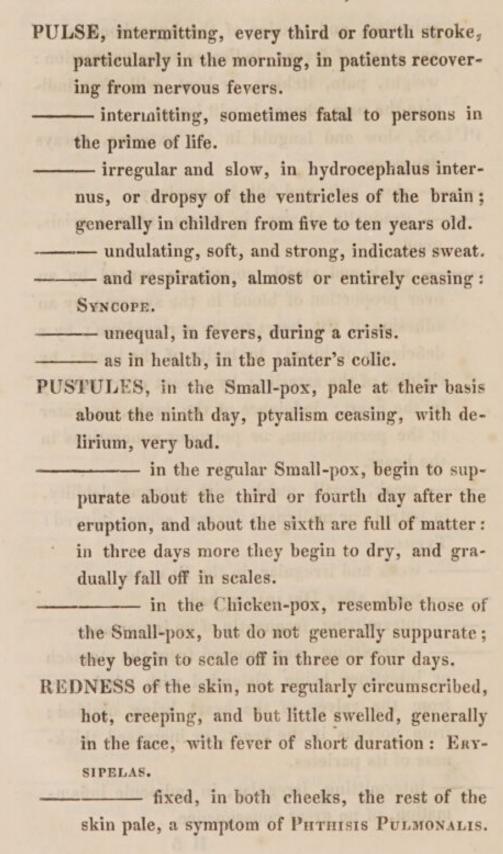
PTYALISM, long and obstinate, caused by fetid
wool lodged in the meatus auditorius.
sometimes a symptom of the distinct
small-pox, always of the confluent, in adults. It
begins about the seventh day.
- in the small-pox, suddenly ceasing, and
the pustules pale at their bases, bad.
PULSE of a sleeping infant, the day of its birth,
about 135 strokes in a minute.
during the first month, 120.
——— during the first year, 114.
——— in the second year, 95.
- in the third, fourth, and fifth year, 94.
- in the seventh, eighth, &c., 86.
——— in the twelfth, &c., 75.
——— in adults, 70.
without danger.
twenty strokes in a minute, below the natu-
ral standard, in a child, that is very ill, indicates
the brain being affected.
shows the beginning of danger; except in acute
rheumatism, or in case of a critical swelling, or
deposition of matter.
- quick, after cold shivering, succeeded by
heat, and a diminution of muscular power: FE-
BRIS.
- quick, a constant symptom of hectic fever,
after it becomes confirmed.

PULSE, quick and weak, in a dropsy of the thorax.
- quick, weak, and often irregular, during the
rigour and lassitude at the beginning of fevers.
quick, strong, and hard, with preternatural
heat, pathognomonic symptoms of Synocha, or
inflammatory fever, urine high coloured, func-
tions of the brain not much disturbed.
hard and chord-like, with palpitation of the
heart, a symptom of aneurism in the aorta, or
heart.
hard, strong, quick, and full, in pneumonic
inflammation, generally; but late in the disease,
it is sometimes soft, and even weak.
hard, strong, and quick, in acute hepatitis.
hard and small, in inflammation of the sto-
mach.
hard, in an inflammatory dysentery.
——— hard, in inflammation of the brain.
hard and vibrating, foretels hemorrhage.
soft and full, in peripneumony, a general
symptom, first, I believe, observed by Galen;
but by no means without exception.
- soft, less full, and more irregular, during the
sweat, which succeeds the hot stage, in fevers.
softer and more full when an inflammation
is tending towards suppuration.
strong and quick, general symptoms of in-
flammation.
suddenly, and without apparent cause, be-
coming more strong and quick, with fuller re-

spiration, and tension of the hypochondria, in any stage of fevers, indicates some evacuation: weight, pain, itching, or heat, will often indicate the part whence it will issue.

cate the part whence it will issue.
PULSE, slow and languid in the extreme, always
dangerous.
slow, soft, and full, in apoplexy.
- gradually slower, in fevers, after a crisis
good.
- weak and small, sometimes caused by an
over proportion of blood in the system; by an
adhesion of the heart to the pericardium; by a
deficiency of blood; by laxity of the heart; by
rigidity of the arteries; by a want of irritability
in the heart; indolence of the brain, or water
in the pericardium, or polypous concretions in
the heart.
weak, small, quick, with extreme debility,
in putrid, or malignant fevers, senses injured:
Typhus.
—— weak and irregular, in the PLAGUE.
——— weak, after Delirium, bad.
intermitting, frequently of no importance.
intermitting, may proceed from the stomach
or intestines being distended with wind; or,
from the valves of the heart being ossified;
from polypus in the heart, or increased thick-
ness of its parietes.
intermitting, irregular, in pulmonic inflam-

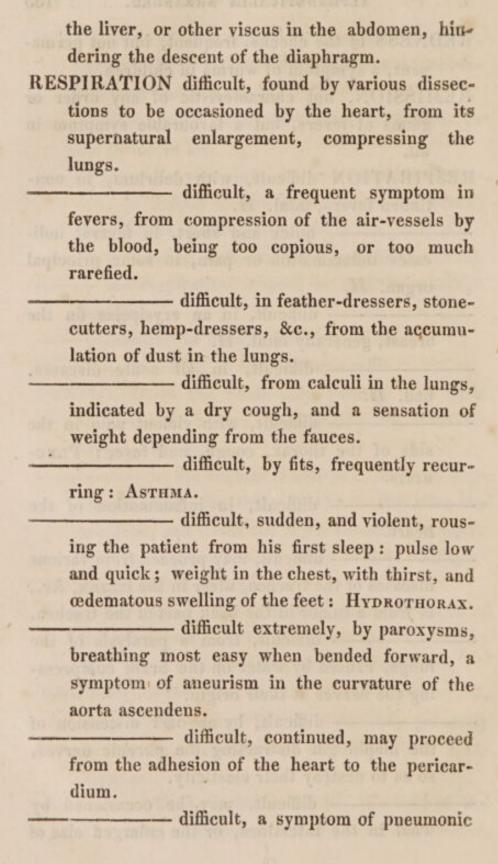
mation, of no great consequence.



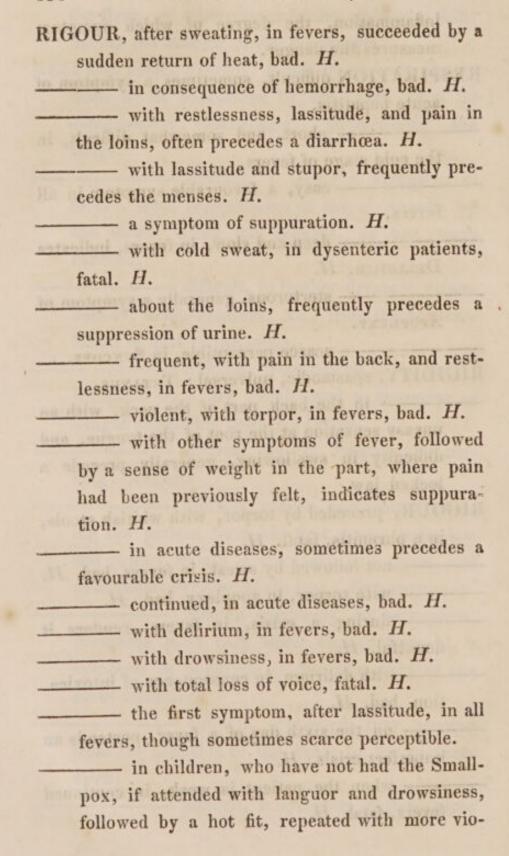
REDNESS of the cheeks, frequent, but not permanent, a symptom of worms in children. REMISSION, not characteristic of any order or genus of fevers, but a favourable symptom in all. RESPIRATION difficult, with delirium, in continued fevers, fatal. H. - quick and short, in fevers, indicates inflammation or pain, in some principal organ. H. - difficult, in an erysipelas on the breast, generally fatal. H. difficult, in all acute diseases, bad. H. - difficult, with violent pain in the side of the thorax, cough, and fever: PLEU-RITIS. difficult, in inflammation of the heart. - difficult, may proceed from various diseases of the trachea, ulcer in the larynx, &c., or from a tumor in the back part of the trachea. - difficult, from a paralysis of the lungs, caused by water on the brain compressing the nerves at their origin. - difficult, by an over distension of the diaphragm distracting the phrenic nerves, so as to destroy their elasticity.

- difficult, may be occasioned by

wind in the intestines, or the enlarged size of

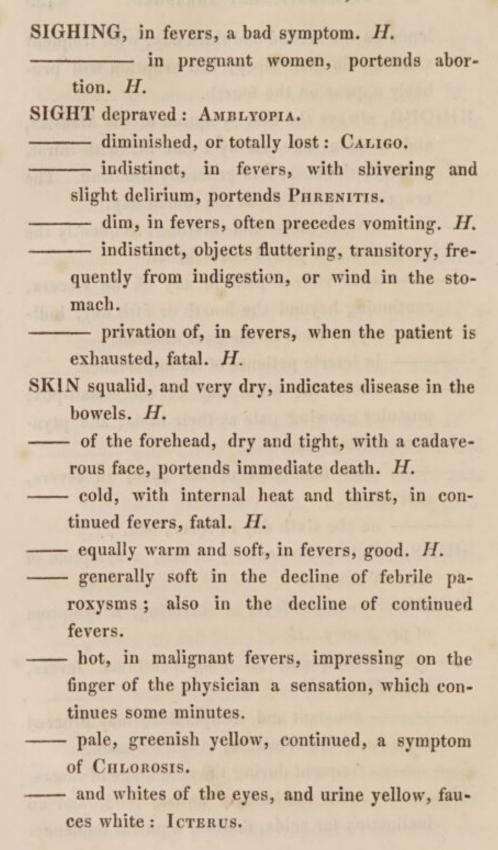


inflammation, the degree of which symptom
measures the danger.
RESPIRATION difficult, sometimes a symptom of
acute hepatitis.
short, and somewhat difficult, in
the cold stage of fevers.
easy, a favourable symptom in all
fevers.
deep and slow, in fevers, indicates
Delirium. H.
Apoplexy.
scarce perceptible, in Syncope.
RIGIDITY, spasmodic, universal: Tetanus.
in the back part of the neck, with an
uneasy sensation at the root of the tongue, and
difficulty in swallowing, generally precede a
locked jaw.
RIGOUR, preceded by torpor, with whitish stools,
in a phrenitis, fatal. H.
not followed by sweat, in fevers, bad. H.
with torpor, in apoplexy, bad. H.
during a crisis, in fevers, renders it
doubtful. H.
with delirium, in consequence of intoxica
tion, bad. H.
on the sixth day of a fever, portends an
imperfect crisis. H.
when the patient is weak, in continued
fevers, fatal. H.



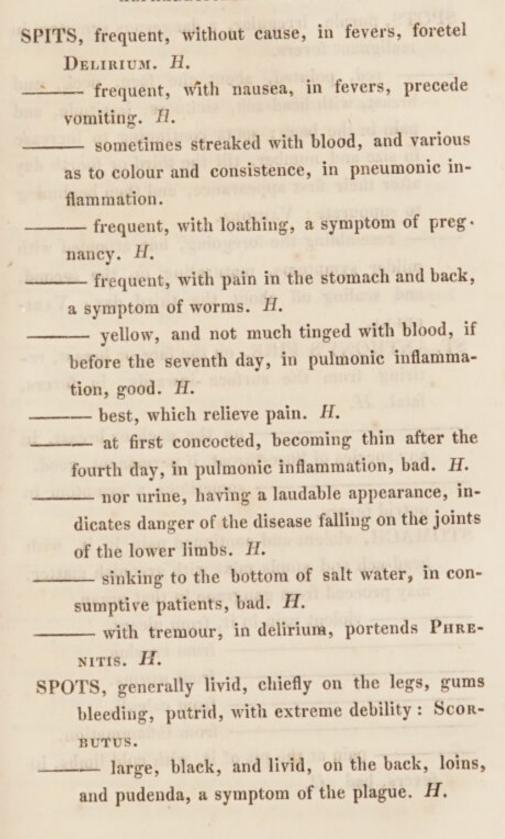
lence on the second and third day, with frequent startings in their sleep, the eruption will probably appear on the fourth.

bably appear on the fourth.
RIGOUR, always the first symptom of the Measles,
and is soon followed by a hot fit, with thirst,
anxiety, sickness, and generally vomiting. The
eruption appears about the fourth day.
with sickness and vomiting, frequently the
harbinger of a putrid Sore-throat.
after violent pain in any of the viscera,
continuing beyond the fourth or fifth day, indi-
cates suppuration in the part affected.
in icteric patients of no importance.
about the ninth day of the Small-pox,
pustules growing pale at their basis, and ptya-
lism ceasing, bad.
after distortion of the eyes, in fevers,
mortal. H.
on the sixth day of fever, bad. H.
SHINS, painful, particularly in bed, a symptom of
Lues Venerea.
SICKNESS, without fever or shivering, a symptom
of pregnancy. H.
frequent, in long continued fevers,
bad. H.
constant and insuperable, may proceed
from an ulcer, or ulcers, in the stomach.
frequent during the cold stage of fevers.
with loathing of animal food, and an
inclination for acids, denotes a putrid tendency

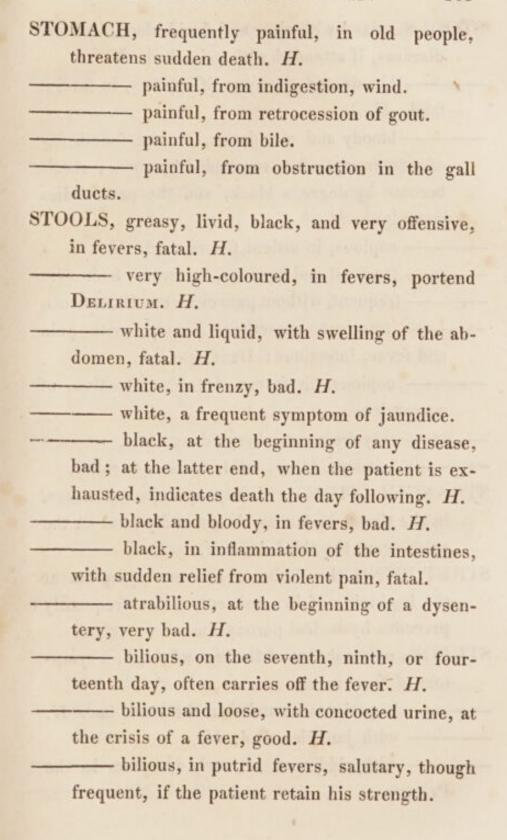


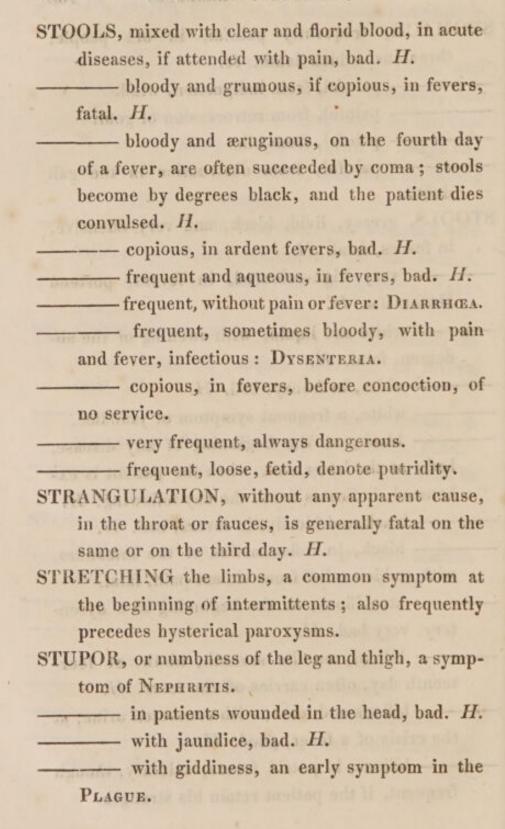
SKIN, by continued pressure, rendered thick and
hard: Clavus.
——— pale, sallow, a symptom of Cachexia.
SLEEP, and appetite for food returning, a general
indication of a favourable termination of fevers.
- which, in fevers, relieves the patient, por-
tends a favourable crisis. H.
——————————————————————————————————————
——— or wakefulness, in the extreme, bad. H.
turbulent, in acute diseases, portends DE-
LIRIUM. H.
——— profound, in fevers, bad. H.
continued, a pathognomonic symptom of a
species of fever, described by Riverius.
- during the night, and wakefulness in the
day, in fevers, good.
—— placid, after delirium, good. H.
long continued, in children, in the decline of
a disease, good.
profound, with a total deprivation of volun-
tary motion: Apoplexia.
SLEEPINESS, coma, after delirium, generally fa-
tal. H.
with distortion of the eyes, bad. H.
with deafness, solved by a critical
diarrhœa. H.
a common symptom, in the confluent
SMALL-POX.
Erysinelas in the face, with slight delirium. If
Erysipelas in the face, with slight delirium. If

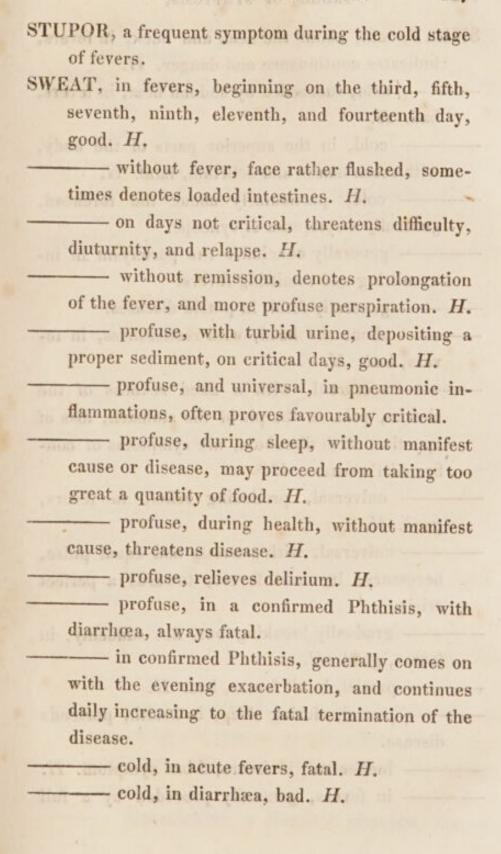
these symptoms increase with the progress of the disease, the patient dies apoplectic on the seventh, ninth, or eleventh day. SMELLING diminished or depraved: Anosmia. SNEEZING, sometimes a favourable symptom, in malignant fevers. H. relieves hiccuping. H. - generally the first symptom of CATAR-RHUS. also of the Measles. continued, may proceed from worms in the frontal sinus. SNORING, frequently a symptom of Apoplexia. SORE-THROAT, frequently a symptom in malignant fevers. - in a slight degree, often a symptom of CATARRHUS. SPASM, of the lower jaw: TRISMUS. - of the intestines, with violent pain and contraction of the belly, costiveness, and vomiting: ILEUS, or COLICA. - of the muscles along the spine, bending the body backwards: Opistotonos. - sudden, painful, fugitive, in any muscle: CRAMP. - universal: Tetanus. in the legs, often a symptom of Cholera. SPIRITS, depressed, in all putrid diseases. SPITS, first salt, afterwards sweet, often followed by pus from the lungs. H.

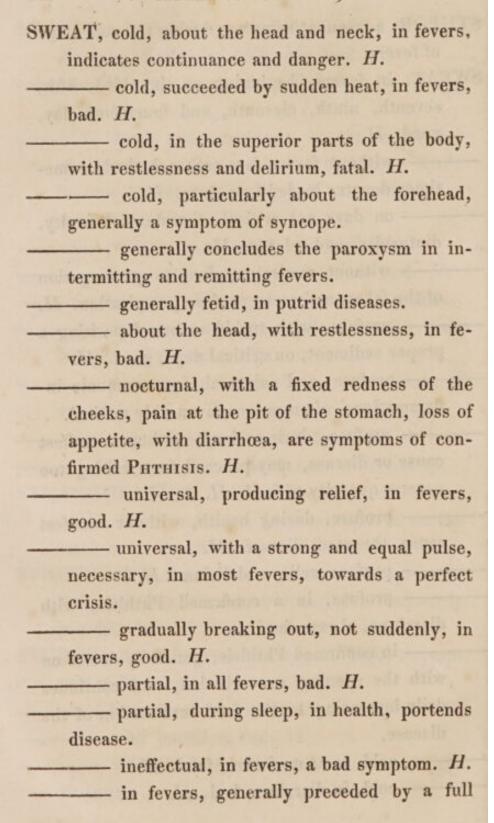


SPOTS, purple, irregular, a dangerous symptom i
malignant fevers.
red, pointed, about the face, neck, an
breast, with head-ach, sickness, lassitude, an
pain in the back; spots continuing to increas
in size and number, till the third or fourth day
after their first appearance, and then beginning
to suppurate: VARIOLA.
resembling the foregoing, but attended with
milder symptoms, maturating on the second
and scaling off about the third day: VARI-
CELLA.
ST. ANTHONY'S FIRE, on the face or breast, re-
tiring from the surface inwards, in fevers
fatal. H.
on the neck or breast, in
any species of Sore-throat, if permanent, good.
sometimes a symptom in
putrid fevers.
STOMACH, violent and continued pain in it, with
head-ach and stools mixt with greenish matter,
may proceed from gangrene in that organ.
violent pain in it, from ulcers.
from erosion.
from worms.
from calculi.
from inflammation.
pain at the pit of it, with cold limbs, in
fevers, bad H.



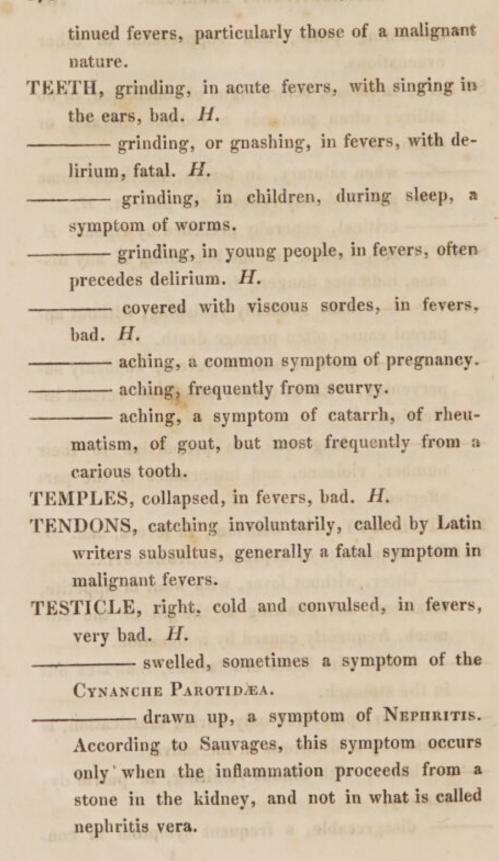


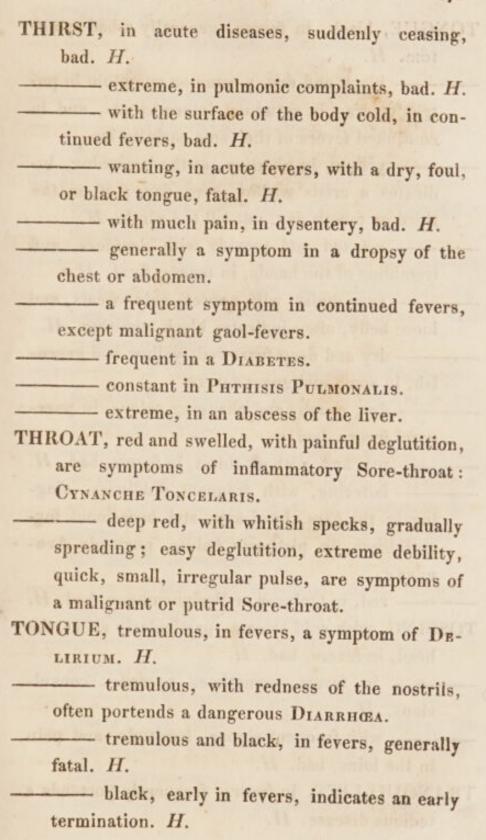


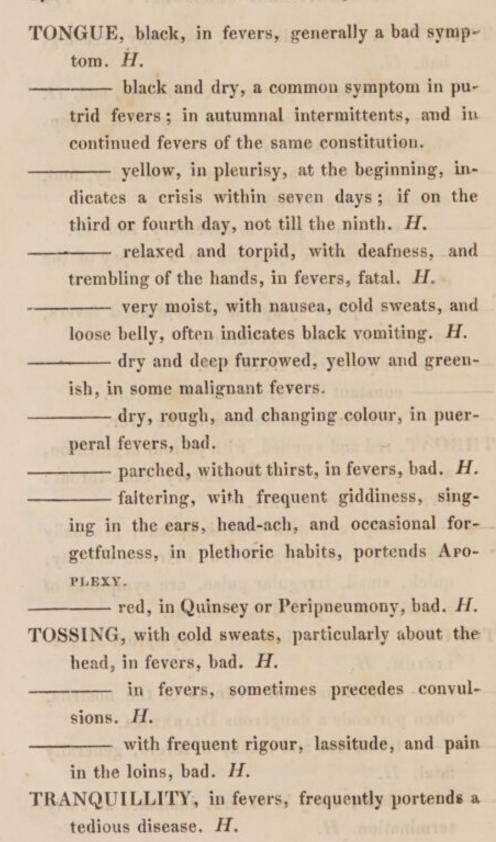


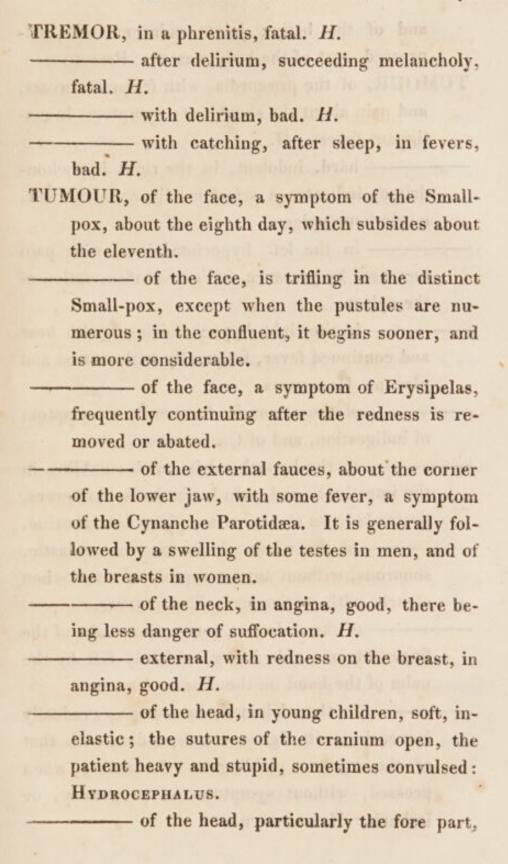
undulating pulse, and suppression of other
evacuations.
SWEAT, in fevers, before signs of concoction, of no
utility; often portends a tedious disease, or
death. H.
when salutary, in fevers, continues some
time, and evidently relieves the patient. H.
critical, generally preceded by rigour. H.
SYMPTOMS, violent, at the beginning of any dis-
ease, indicates danger. H.
bad, suddenly vanishing, without ap-
parent cause, often presage death. H.
good or bad, in fevers, suddenly su-
pervening, without cause, afford no certain in-
dication. H.
dangerous, in proportion to their
number, violence, and importance of the part
affected.
TACITURNITY, with delirium, in fevers, bad. H.
TASTE, imperfect, or depraved: Agheustia.
bitter, without fever, with want of appetite,
dizziness, and gnawing at the pit of the sto-
mach, frequently caused by indigestion.
- bitter, with bitter eructations, indicates bile
in the stomach.
bitter, perceived only during mastication, is
caused by a bitterness in the saliva.
- bitter, with bilious vomiting, in putrid dy-
sentery sentery

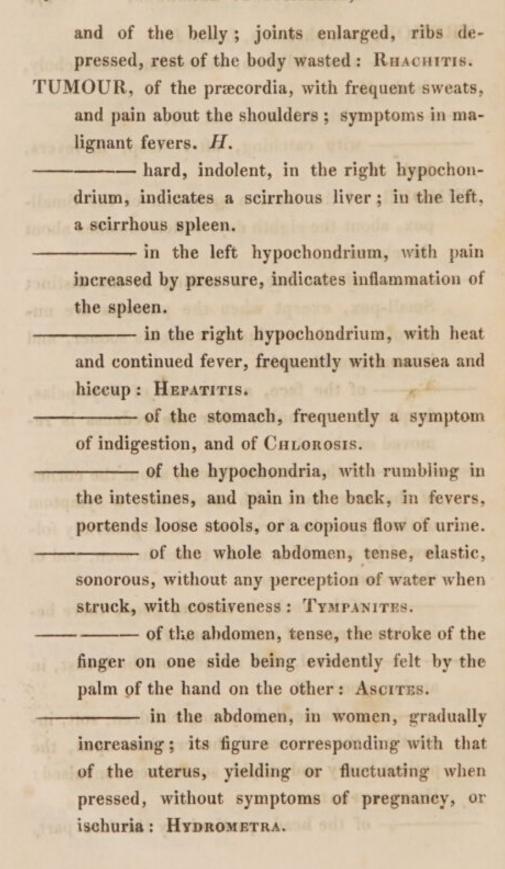
disagreeable, a frequent symptom in con-

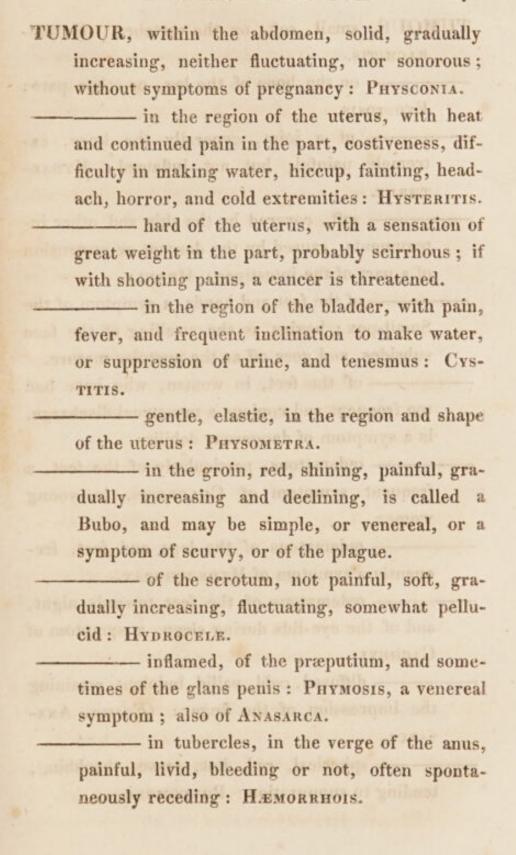


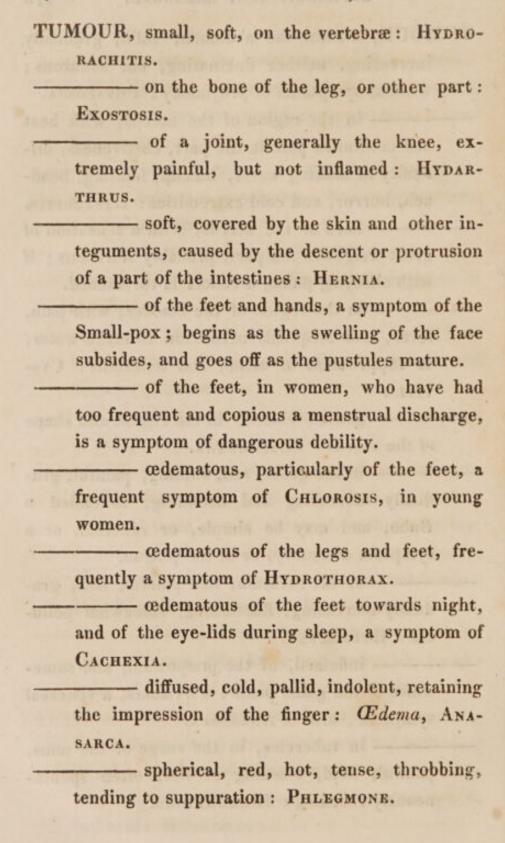








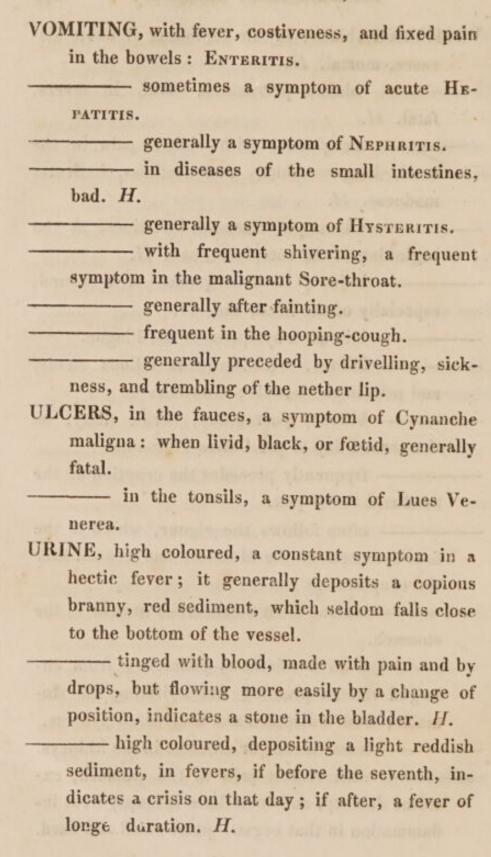




TUMOUR, diffuse, elastic, not discoloured, caused
by air in the cellular membrane: Emphysema,
PNEUMATOSIS.
- soft, pulsating, over an artery : ANEU-
RISMA.
soft, not pulsating, over a vein: VARIX.
puration: Scirrhus.
- hard, painful, ulcerating: CANCER.
- in conglobate glands, suppurating:
Виво.
- hardish, slowly tending to suppuration,
behind the ears; PAROTIS: sometimes a symp-
tom in malignant fevers, particularly the
Plague.
- inflamed, and extremely painful, throb-
bing, at the extremity of the finger or thumb:
PARONYCHIA.
of the thyroid glands, in the fore part
of the neck: Bronchocele.
- diffuse, not much elevated, of a livid
colour: Ecchymoma.
under the skin, soft, moveable, indo-
lent: Lupia.
on a tendon, hard, moveable, indolent:
GANGLION.
vesicular, containing clear lymph: Hy-
DATIS.
hard, on a bone; Exostosis.

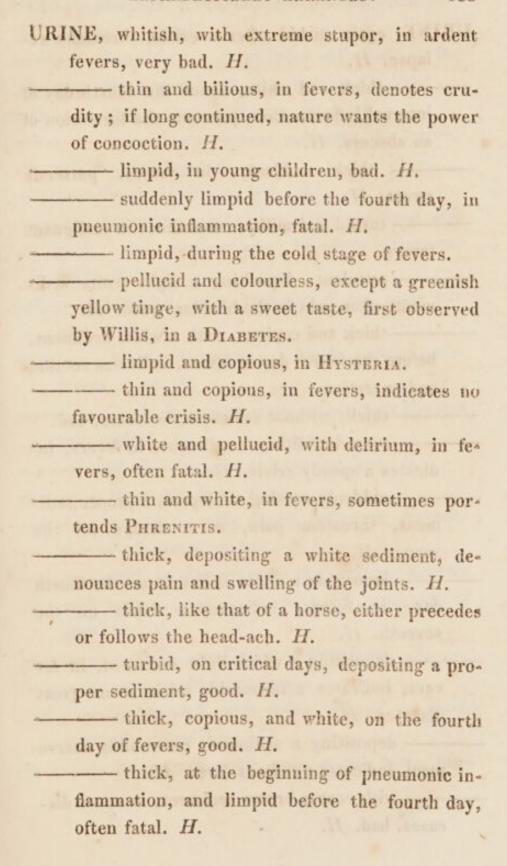
TUMOUR, from the descent or protrusion of a
part, without integument : PROLAPSUS.
from the head of a bone, pushed out of
its socket: Luxatio.
hard, of the conglobate glands of the
neck, nose and upper lip swelled, face ofter
florid, and belly prominent: SCROFULA.
VEINS sunk, a symptom of Chlorosis.
VOICE lost, in fevers, with head-ach, followed by
rigour, fatal. H.
- lost, in fevers, with extreme debility and
sweat, fatal. H.
lost, with languor and forgetfulness, bad. H
- lost, in fevers, without a crisis, portends
cold shivering, and death. H.
lost, in fevers, with pain about the hypo-
chondria, bad. H.
- lost, in the beginning of fevers, fatal: the
patient dies comatose. H.
- lost, in fevers, with delirium, mortal. H.
lost, with convulsions, bad. H.
- lost, in consequence of a blow on the head,
fatal. H flow and a natural
lost, in consequence of pain, mortal. H.
totally deficient: APHONIA.
incapable of articulation : MUTITAS.
depraved: PARAPHONIA.
incapable of continued distinct articulation :
PSELISMUS.

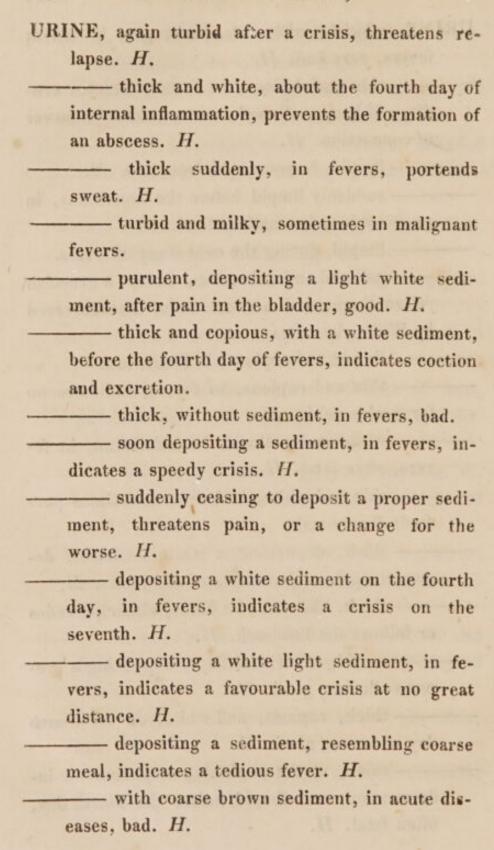
VOMITING, black, in the beginning of acute dis-
eases, mortal. H.
black, porracious, livid, in fevers,
fatal. H.
æruginous, with violent pain in the
head, long watching, and deafness, indicates
madness. H.
bilious, in diseased intestines, at the
beginning of the complaint, bad. H.
bilious, in consequence of a wound,
especially of the head, bad. H.
bilious, a symptom of the Plague.
bilious, with frequent bilious stools,
and pain in the bowels: CHOLERA.
bilious, porraceous, acrid, slimy, on
the second day of the Colica Pictonum.
frequently precedes the eruption of the
confluent Small-pox.
often follows the rigour, which is the
first symptom of the Measles, and ceases after
the eruption.
violent from a cancerous tumour in the
stomach.
from a scirrhous pancreas; from en-
larged viscera pressing and irritating the sto-
mach; from a diseased and obstructed pylorus.
from calculi, or an ulcer in the kidneys.
with violent pain in the stomach, ex-
treme debility, and sometimes hiccups, from in-
flammation in that organ: pulse small and hard.



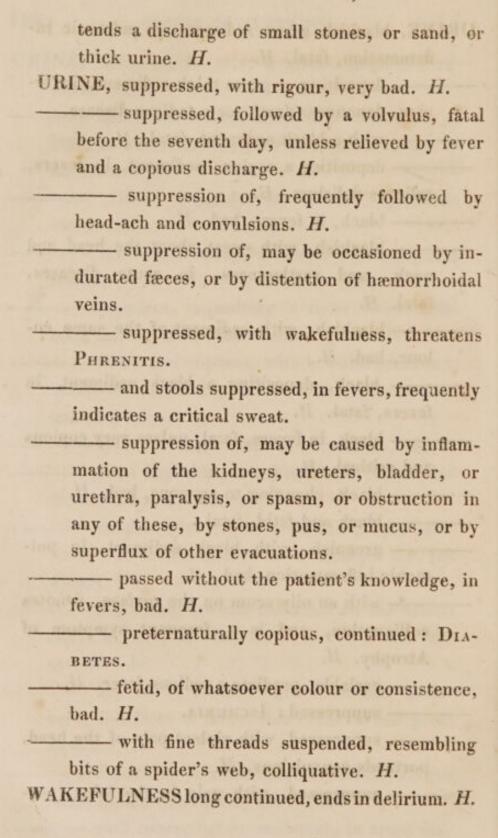
URINE, high coloured, without sediment, during
the hot stage of fevers, until sweat begins to
flow freely.
high coloured, and turbid, denotes a pu-
trid tendency.
very high coloured, a symptom of NE-
PHRITIS.
high coloured, in acute Rheumatism, but
deposits no sediment until the disease has con-
tinued some days.
high coloured, in fevers, denotes inflam-
mation.
tinged with blood, in the beginning of fe-
vers, indicates a tedious disorder. H.
rather high coloured, in pneumonic in-
flammation, depositing a light sediment, por-
tends a favourable crisis. H.
bloody, purulent, and scaly, from an ulcer
in the bladder. H.
high coloured and pellucid, indicates cru-
dity. H.
reddish, with a light sediment of the same
colour, denotes a long disease, but a safe
crisis. H.
high coloured, with fever, fixed pain, and
glutinous crust on the surface of the blood, de-
notes inflammation of the part affected.
bloody, frequent in the confluent small-
pox.

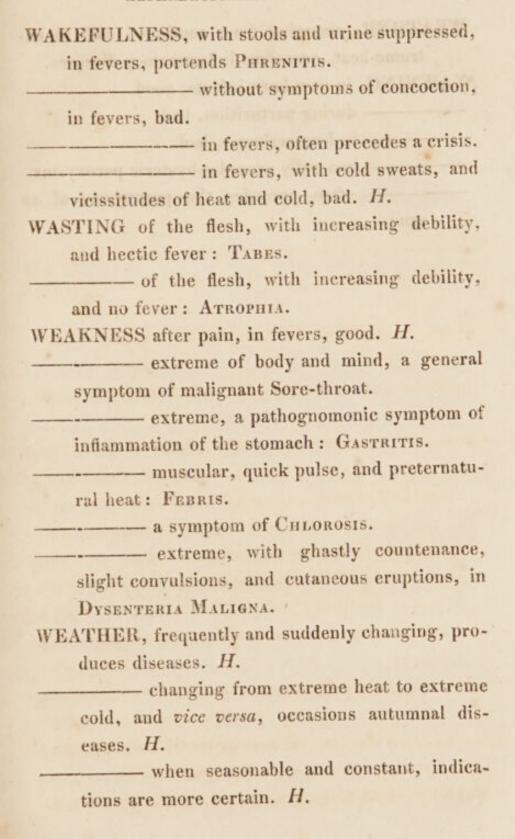
URINE, high coloured and thick, depositing a mu-
cous sediment, in scirrhous liver.
with a red cloud, on the fourth day of a
fever, indicates a crisis on the seventh. H.
with a blackish cloud, in fevers, attended
with restlessness and watching, portends PHRE-
NITIS.
cloud, in fevers, better light than dark,
and falling better than rising. H.
with a white cloud, in fevers, suspended
near the bottom of the vessel, good. H.
with a cloud near the top of the vessel, in
fevers, indicates Delirium. H.
- crude, continuing for a length of time,
portends pain and suppuration below the dia-
phragm. H.
very bright, often a symptom of stone. H.
first bright, afterwards suddenly thick and
turbid, indicates sweat. H.
- clear and bilious, with little sediment,
frequently changing its appearance, indicates a
tedious fever. H.
almost colourless, forming no cloud, and
depositing no sediment, during the cold stage of
fevers.
white and pellucid, in a phrenitis,
bad. H.
white and diluted, in chronic diseases,
continuing, bad. H.





URINE, blackish green sediment, in pulmonic in-
flammation, fatal. H.
depositing a gross thick sediment, in fe-
vers, denounces death, or a tedious disease.
——— with a black sediment, fatal. H.
depositing a copious sediment, in fevers,
relieves delirium. H.
——— black, in fevers, bad. H.
blackish, with sweat about the head and
neck, and restlessness, in acute diseases,
fatal. H.
blackish, with sediment of the same co-
lour, bad. H.
- black, depositing a black sediment, in
fevers, fatal. H.
black, in fevers, fatal, unless very copious
and critical. H.
black, changing to aqueous, bad. H.
———— black and fetid, fatal.
greenish, with black sediment, in pul-
monic inflammation, bad. H.
with an oily scum on the surface, denotes
colliquation, and is a frequent symptom of
Atrophy. H.
variable, predicts a tedious fever. H.
suppressed: Ischuria.
suppressed, with violent pain of the head,
portends convulsions. H.
suppressed, with pain in the loins, por-





WEATHER, chan	ging from continued cold to ex
	ccasions inflammatory diseases.
	w-born infants, good.
	parturition, bad.
- in hær	morrhages, bad.
genera	ally precedes hysteric paroxysms.
often	precedes the paroxysms of an
ague.	els is the most of the large to

SYMPTOMS,

WHICH

AFFECT ONLY ONE SIDE OF THE BODY.

FROM

The Dissertation of Du Pin, "De Homine Dextro et Sinistro."

IN inflammatory affections of the lungs, if confined to one half of the lungs, the cheek of the corresponding side will be more flushed, and the tongue more foul on the same side than the other.

Instances of jaundice being confined to one half of the body have occurred.

Profuse perspirations confined to one side of the body have been frequently observed.

I have myself seen several cases, where the heat of the two sides of the body, as measured by the thermometer, differed by several degrees.

Cutaneous eruptions, as small-pox and erysipelas, have occurred, confined to one side of the body.

Inflammation is frequently confined to one side of the lungs, which is indicated by enlargement and external puffiness of that side of the thorax.

Salivation has been found confined to one side of the mouth.

The mumps, indicated by enlargement of the pa-

rotid glands, followed by swelling of the testicles, has been observed to occur on one side of the body.

Nephritis is sometimes confined to one kidney.

Hæmorrhage occasionally takes place only from one nostril.

Critical discharges sometimes occur only from one side of the body.

In inflammation of the lungs, to take blood from the side affected is considered as most efficacious.

Hemiplegia, a disease of one side, frequently occurring.

Convulsive diseases are often confined to one side. Injuries of the brain frequently occasion diseases of the opposite side of the body.

Convulsions of one side are frequently accompanied by hemiplegia of the other.

Instances have occurred of catalepsy being confined to one half of the body.

Rheumatic pains have been observed to be confined to one side.

An explanation of many of these phenomena may, perhaps, be derived from the decussation of the nervous fibres of the medulla oblongata, previous to their going to supply the opposite hemispheres of the cerebrum, a fact now ascertained beyond controversy by the recent anatomical investigations of phrenologists.

THE END.

LONDON:

PRINTED BY CHARLES WOOD,
Poppin's Court, Fieet Street.

INTERESTING MEDICAL WORKS,

PUBLISHED BY

CALLOW AND WILSON,

PRINCES STREET, SOHO.

VENUS SINE CONCUBITU, nunquam aliud Natura aliud Sapientia dixit; editio altera, 12mo. bds. 4s. 6d.

A TREATISE on SEA-BATHING, with Remarks on the Use of the Warm Bath, by Dr. Buchan, crown 8vo. bds. 5s.

AN ACCOUNT of the DISEASES most incident to CHILDREN; to which is added, an Essay on Nursing, with a particular View to Infants brought up by hand, &c., by Dr. Armstrong, a new edition, with additional Notes, by Dr. Buchan, crown 8vo. bds. 5s.

ANECDOTES, MEDICAL, CHEMICAL, and CHIRURGICAL; collected, arranged, and transmuted, by an Adept, 2 vols. in 1, 12mo. bds. 7s. 6d.

OBSERVATIONS on the HARVEIAN DOC-TRINE of the Circulation of the Blood, second edition, by G. Kerr, 12mo. bds. 5s. 6d.

MEDICAL SKETCHES on the following subjects:—1. On the Use of Hellebore, as a remedy for Insanity and other Diseases. 2. Of Colchicum Autumnale, and its use in Medicine. 3. Observa-

Medical Books, published by Callow and Wilson.

tions on the Sudden Death of Women in Child-bed, by G. Kerr, 12mo. bds. 4s.

A TREATISE on ACUPUNCTURATION, with Directions for its Performance, and Cases illustrating its Success in the Cure of Rheumatism, Sciatica, Lumbago, &c., by J. M. Churchill, 12mo. bds. 4s.

A TREATISE on the ANATOMY and PHYSIO-LOGY of the MUCOUS MEMBRANES, with illustrative Pathological Observations, from the French of Bichat, by J. Houlton, Svo. bds. 4s. 6d.

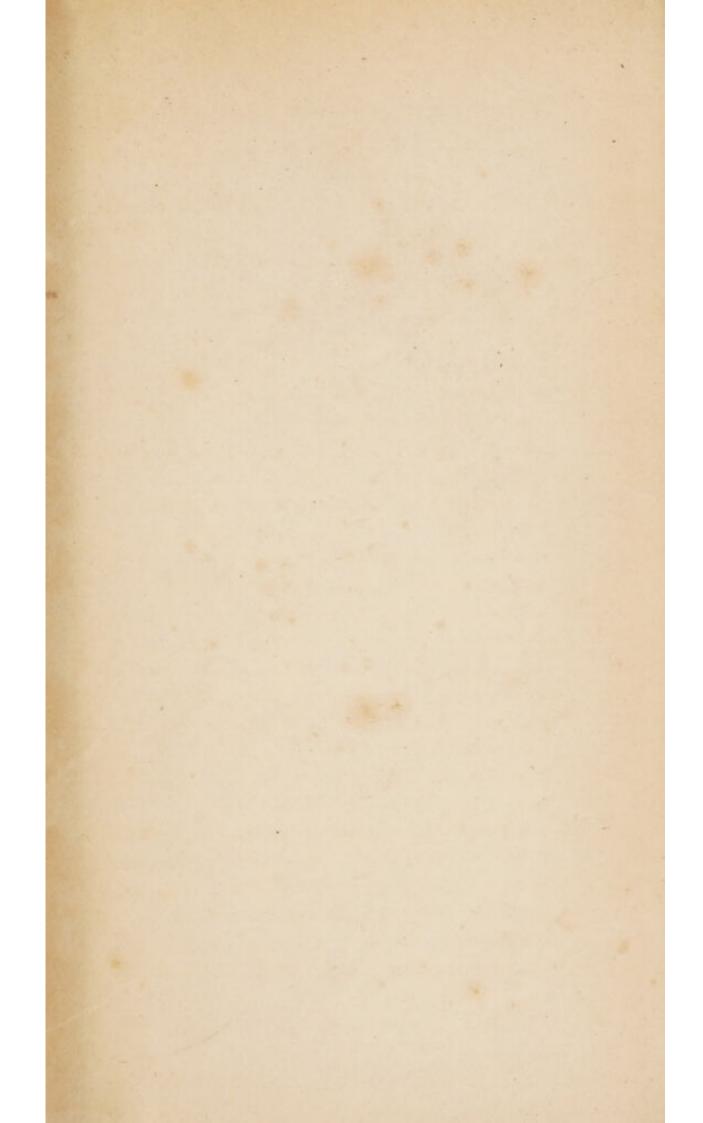
OBSERVATIONS on SYPHILIS, principally with reference to the Use of Mercury in that Disease, by John Bacot, 8vo. bds. 4s.

OBSERVATIONS on the USE and ABUSE of FRICTION; with some Remarks on Motion and Rest, as applicable to the Cure of Gout and Rheumatism, &c. 8vo. stitched, 2s.

A SOVEREIGN REMEDY for the DROPSY, published by desire, for Public Benefit, 8vo. 6d.

OBSERVATIONS on INDIGESTION, in which is satisfactorily shown the Efficacy of Ipecacuan, relieving this, as well as its connected train of Complaints peculiar to the Decline of Life, from the French of Daubenton, by Dr. Buchan, 12mo. bds. 2s. 6d.

The MEDICAL FRIEND to the ASTHMATIC PATIENT, showing him the Particular Species of his Disorder, and also what to pursue, and what to avoid, &c.; selected and arranged from the Extensive and Scientific Work of Dr. Bree on Disordered Respiration, by Dr. Nisbet, 12mo. bds. 3s. 6d.



A STATE OF THE PERSON OF THE P

