

M0007158: Manuscript page from Chirurgia Albucasis

Publication/Creation

30 July 1940

Persistent URL

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De cauticatione evicedimus uocis q̄ cō
Quando uinstitutioē amelius. **R.**
Quint huiusates sup canale pulmo
nis. q̄ papue q̄n illud ē cū fricata opere
onis. cum e oportet ut euauictur ī p̄nnis
infirmitus cū medicinis solunis deū
cautica ip̄m morati ap̄d radicē guttis
in loco dep̄ssō. t̄ eaue ne puenias cū cau
cio ad guttā in obuiā excute nisi q̄dā ei.
deū cautica ip̄m cauicio alio ap̄d uinc
aturam collū in ultima sp̄nditū ei' ultimā
tō. q̄ sit cauium clavile s̄m mctli qd̄
p̄cessit deū cura ip̄m cū eo qd̄ p̄cessit do
nec sanetur.



De cauticatione egitudinis pulmonis
En tussis. regtudines plinoī satissimis.
sunt abhiub̄ fr̄is q̄nfirmis. n̄ h̄c feb
neq; passi. q̄ egitudo antiqua. t̄e cautica

ip̄um tuob; cautus sup̄ furtula in lo
cas tēp̄sis lemb; uacuis. t̄ cauicio alio
ī metuo pectoris int̄ duas mamillae
q̄ sit cauium clavile s̄m foram que p̄
cessit. Et si uis sit cauū q̄tō tua p̄nta
to cū cauicio quel noiatur p̄uctum cū
forma p̄cessit in p̄uctatōe doloris au
rū. iam sunt p̄ucta extingita p̄uctis
usq; q̄ ad illa deū te tua ip̄um cū eo
quel p̄cessit tonec sanetur. t̄ia sit ca
uium h̄ns tres nam̄ s̄ hanc formā.

De aleuatur cū ea cauicio. qm̄ cusa
as cū eo tria cauicia una uice. deū
eleua cutem que est m̄teni. tallici ad
superiora cū digitis manus tie. De qui

Deando dislocat̄ reuictione ti
capit ad uictoriū cū bñita tillici.
tum lubricatum. infigitur in hoēa red
ditus sui a dislocatione sua tonec sit eu
illud suetuō redmonis. deū dislocat̄
ap̄uo motu qui accedit. sicut nos iam
testificauimus illud. t̄e oportet. ut redu
cas dislocationes imprimes. deū resup̄iet
infirmitus sup̄ torsum suū aut̄ s̄rlat̄ sa
mū. deū eleua cutem que ē in interiori ti
tillici. ad superiora cū digitis manus tie
sinistre. Et si uictua dislocat̄ ad in
teriora. deū igni cauium h̄ns tuo uer
ua. cui forma h̄ est.

deū cautica cutem tonec penetret eam
usq; ad latus aliud. t̄uenet figura cau
icatiois. cū quatuor euictenis. Et q̄n; t̄
fit euictio cū cauicio h̄ntē tria uer
ua. Q̄r figura cauticatiois. t̄ ser euict
ioem. t̄sunt uerua s̄m subtilitate; t̄tē.
t̄h̄ est forma cauū h̄ntis tria uerua.

