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# A Rod for Run-awayes. Gods Tokens,

Of his fear eful Iudgements, fundry wayes pronounced vpon this City, and on feuerall perfons, both flying from it, and ftaying in it.

Expressed in many dreadfall Examples of fudden Death, fulne whom both young and old, within this City, and the Suburbes, in the Fields, and open Streets, to the terrour of all those who lue, and to the warning of those who are to dye, to be ready when God Almighty fiall bee pleafed to call them.



Printed at Lon lon for John Trundle, and are to be fold at his Shop in Smithheld. 1625.

#### "A ROD FOR RUN-AWAYES"

The title page of one of Thomas Dekker's plague pamphlets, 1625. The plague was almost continually present in London until late in the seventeenth century, but in some years, the so-called plague years, the disease broke out in a violent epidemic; 1625 was one of these plague years. In his pamphlet, "A Rod for Run-awayes," Dekker describes the conditions in London during the epidemic. The illustration on the title page shows the wrath of God descending as lightning from the clouds, and in the center death stands represented as a skeleton. On the left are men and women dead in the fields and over them is the inscription, "Wee dye"; on the right is a group of people fleeing from the plague and in response to their words, "Wee fly," death answers with, "I follow." The people of the suburban districts realized the truth of death's "I follow" and attempted to prevent the infected Londoners from contaminating their towns, as is shown by the armed men marked with the inscription, "Keep out."