M0001699: Reproduction of an unidentified medical licence entry beginning "To all Christian people to whome..."

Publication/Creation

16 March 1931

Persistent URL

https://wellcomecollection.org/works/hdqp4jw8

License and attribution

Conditions of use: it is possible this item is protected by copyright and/or related rights. You are free to use this item in any way that is permitted by the copyright and related rights legislation that applies to your use. For other uses you need to obtain permission from the rights-holder(s).



Wellcome Collection 183 Euston Road London NW1 2BE UK T +44 (0)20 7611 8722 E library@wellcomecollection.org https://wellcomecollection.org A livener to practive Energoty grammed to Notes Donne

hristian people to whome their professe Tail rome. John by God presidence Antebifeopp of Cantenbulie & wine to him to him to him to the expolitione of all Chighente budo que to high in our Lond Sob cucheffinge Do Bord at for the amorphisms of main ground certifent taily happenings to be cany of lix main efficie lounings fubicity by the onfill practizers of furgions: It was proudently provided by a ferrial arte of Acadiament made for the atformation the social single the thirty very of the Signe of our class to were into the sufference of the signe of our class to were on the sufference of the signe of our class to were into the sufference of the signe of our class to were into the sufference of the signe of our class to we were the sufference of the signe of our class to were into the sufference of the signe of our class to were into the sufference of the sufference of the signe of our class to were into the sufference of the suf the there vere of the deigne of our Late Converge Love of famous interiorie Linge Genero the cight, That it fould not bee lawfull for anie south within this Zealur of England to so or exercise the freme or faculty of surgerie, extent be noted the first examined approved and admitted aroundings to the fenor of the said Chatule. In responde wer Bour reteined Pufficient toffmonye from John Loyerte John Burgis Thomas Thorney and Lebert topulor maffers on gonderout of the mifterie and Comminative of Banbord and Sungions of the Witty of London of the The socialisation of Christopher Boune of Exostan in the Sountie of realfold notin the Dioreffe of Morning and our Droumer of Santonburie a free Brother of the laid mifferie and Somminate by Firhard rood, will am Sayle, tolin Trand and tolin porte generatore approued and admitted to of and exercife the faite farultie. Ins whenes all we Edward Stangope Dortor of the binit Land our Objammelor callinge to him the fore laid Firhand wood, William Sayle, John Frand and Jehn Aberte arrowdinge to the circution of the forespice. Statute, and thereway non examining the faut Christopher Boanc roursening his fill and squartize in the (aide weifterie, and findinge by the opinion of the laide Firgand mod Milliam Gayle John frank and folyn Horke, that the laide Christon ben Bount is a ffillfull out posite sufficient Gurgion and a neede mun to sold and exercise that misterie . - Lnowe not therefore that move form Authoriton of Ganterbury a foreflice, so nowe but to the there for the sold of the so by theile profonts approur the saide Christopher Beaut to bee an hable and sufficient European: And further in Donsider aron of the promises, and that the said Christer for Boons is first solombir seams before the said Me Sortor Etanbere our themselve to the supermarie of the Queenes most opened in weather to be
box by theist responts admit and liveurs the soid. Christer plex Disance to off
and opened the said misterie of Europene, so fame forth as by the lands and
Etabutes of this tealur some man lawfulle admit and, in and place in and the
rough the Sweet of Verwird, the Lincoln and 40 the lowning. And all some will this our Liveure to endure his good behaviour and our pleasure and not offer wife. Inwithof soforoof not have raufer this our Goale of our office of springell togisty to be felt to the profeste. Sale of Roll date of Ortober in the years of our lond The one Bowfrus fine gone of white now, And in the Soundetuty years of our