A

CALL to Repentance or AWARNING before judgment

BY

Tho: Wright

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1776

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or

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To the Reader.

It is the opinion of carnal and wicked men that when sin is committed done and past, that they shall never be call'd to an acount for the same; But (alas) no length of time can wear sin a way, if it be not taken away by true sincere and unfeigned repentance; It is said of David that after he had commited Adultry, and murder that he slept securely in his sin for a season, But then the Lord sent his Prophet to awake him out of his security to put him in mind of what he had done, and to pronounce his Judgments against him for the same hereby we may observe that men may commit many and great sins and offences and yet baffle their consciences

and ſleep ſecurly in the ſame for
a time but yet ſin is ſo contrary
to the nature and being of God
that he will not ſuffer it to go
unpuniſhed tho it be commited
never ſo ſecretly and by the
choiceſt of his ſeruants, alſo hereby we
may further obſerve the great
mercy and goodneſs of God,
that he will not deſtroy a people
or perſon but he will firſt ſend
his meſſenger to put them in
mind and reprove them for
their ſins, before he ſends his
Judgments, to try them if they
will repent. To this end I have
written this little book as a
friendly invitation or warning
to all wicked men to leave of
their boaſting and Glorying of
their wicked and cruel actions
and to call their ſins to remember-
ance, and to humble themſelves
and repent for the ſame, that

they may prevent Gods wrath and vengance which hangs over their heads and will be shortly executed upon them, except they repent, that wicked men may know that there is a God that revengeth the cause of the Inocent (*To me belongs vengeance and recompence their foot shall slide in due time, for the day of their calamity is at hand, and the things that shall come upon them make hast* Deut: 32, 35.

Because
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life, as

Because sentence against an evil work is not executed speedily therefore the hearts of the sons of men are fully set in them to do evil.

FRom the first part of these words of Scripture, we may observe the great mercy and goodness of God towards the sons of men, in that he deferreth the time as not being willing to execute his Judgments speedily upon them for their evil doings, because he desireth not the death or destruction of man, but rather that they would repent, forsake their sins and come to the knowledge of the Truth and be saved.

From the Latter part of these words we may also observe, the bad use too too many men make of God's mercys and forbearence that is to harden themselves in their sins, fully to set their hearts to do evil, and resolvedly to run on in a sinfull course of life, as a horse ruth into the battle

without fear or dread untill they have often ruined both themselves and others, as we have dayly too many examples, to prove the truth hereof; one of which you have here following, an experimentall account of which I my self have received and suffered from the hands of this sort of men, and I desire it may be a sufficient example for all men to take warning by, who act without the fear of God and without the true light and life of Grace.

IN the Year 1668 on the eleventh day of August about the middle of the day and about the fourteenth year of my age as I was riding about my lawfull occasion to water my Father's Oxen there chanced to come that way a company of Shearers amongest whome was a wicked man betwixt 25 and 30 years of age, who seeing me come at a distance did get a great horse or Goss thistle and brought it in

his hands behind him makeing
hast before the rest of his company
and casting to meet mee in the
strait of the way, when I saw him
I was greatly afraid of him be=
cause of his stern and cruell
Countinance tho' I saw no wea=
pen he had in his hands, for he
held his hands behind him &
had his weapen therein; but
for fear of him I shund the way
as far as I could for the hedge:
and gave them the time of the
day, but God knows he run out
of his company to me and struck
a great Goss thistle which he had
in his hands behind him under
my mares tail which caused her
to give a great leap that caused
my hat to fall of my head,
which both he and his company
say she holding still this Thistle
so fast under her Tail that it
caused her to run so fasturiously
away with me so that I cryed

out in the Name of God and Jesus Christ to them to help me else I was slain.

An old woman also in their Company cryed out with me for Christ sake help him else he is slain, and it was in their power to have helped me, for my Mare did run streight to his brother which was about two hundred yards behind him, and I held out my halter, and cryed out to him in the name and for the sake of Jesus Christ to take hold of it and save my life and limbs which he might easily have done but he willfully stept away and would not; But my mare con = tinued running furiously down a steep hill till she tumbled over her head and broke my Thigh bone in three pieces and her own Leg which so lamed dauted and amazed her that

she could not rise but she lay upon me till a little Girl which was keep = ing of sheep came from the far side of the Moor and raised her up. But in the riseing up my buttons being riped open with the force of the fall she trode upon my bare brest with her hinder foot which hath caused me a great deal of pain and misery.

They sent a boy after me with my Hat but he threw it upon the top of the hill and returned to them again.

But so little regarded they what they had done, what was be = come of me or whether I was alive or dead that they never asked the boy, whether he saw me or no, till they heard a re port that I was slain. Then they asked the boy what he did with

my hat he replyed he saw
me not and so he cast it upon
the top of the hill.
Then they supposing I had been
slain leaves of their work which
was shearing of corn and goes
home and takes in his hand such
a like thistle thereby to act the
part of the Divel. John 8, 44. first
to murther me and then to swear
and lye that, that was the thistle
which they struck under my mare's
tail, and that it fell from her and
she went softly whilst she was in
their sight; whereas all the com=
=pany that were with them saw
and knew it to the contrary, also
the deed testified the Truth of
the sad and cruel Action, for
the thistle the Mare's Halter
and my shoe (all which was pull=
=ed of with the fall) lay by me
and that all the people which

came thither to see me) saw be
sides, this Mare stood my Father
to thirteen Nobles and she was
so lamed with the fall that my Fa=
ther sold her to a poor man But for
six shillings who I suppose knock'd
her on the head for I never saw
nor heard more of her whereas
if she had gone softly she would
not have lamed her self
And now let wise and Good
men judg by all this what this
man hath done to me and what I
have suffered by him, and not my
self only, but also my Father and
Mother and all my Family for
want of my help and succour
which they cannot have, because
he hath destroyed my Health
and Limbs, though by Gods
mercy I was not murthered out
at present yet he hath put me
to a lingering and painfull

Dath and now this man never repented or said he was sory for this wicked deed but on the contrary in my hearing amongest his Companions hath made it his bost and his Glory to tell of his Cruel Actions to pleasure his Hearers, forgeting that God is present at all times and in every place hearing the words and beholding the Actions of every man; *But I greatly fear the Lord my God therefore have I never sought to take revenge of him my self though I have had full and sufficient power to have done it;* For then should I have taken the Sword of Justice out of the hands of my God who saith Vengeance is mine and I will repay Deuter. 32. 35. Now this and some other men

faith this was but a missfortune which God had ordained to me before I was born, and so he did nothing but what God had ordained should be done, and therefore what needs he to repent or be sory for it, and thus wicked men makes God the Auther of their evil Actions to cleare themselves.

Ans: our Saviour Christ was foretold of his Father to come & by all his Prophets from Adam even till he did come and Suffer those things which he suffered, so you may say of the persecutors and murtherers of Christ that they was but the Instruments in the hand of God to bring his work to pass and do unto the son of God what he had foretold should be done

and come to pass, offences in=
deed must come but wo unto
that man by whome they come
Matt: 18, 7.
For search and enquire what be
came of his persecutors and
murtherers, what became of
Judas Pilate and Herod, and all
those Jews who cryd crucifie him
crucifie him let his blood be up=
on us and upon our children
Matt: 27, 25. God did revenge his
blood upon them for the Romans
came against them and burnt up
their Citties destroyed their ha=
bitations slew their persons
and dashed their children
against the walls.
Tho' Our Saviour Christ for=
gave all his enimies and pray=
ed to his Father to forgive them

yet I heard of none that obtained pardon but those that repented but some of his enimies would not and some of them could not repent, for saith he how often would I have gethered thy Children together as a hen gethereth her chickens under her wings = = and you would not Matt: 23, 37. Judas and Pilate could not repent but their Conscience terrified them so that they had no peace where ever they fled, but they laid violent hands upon and slew themselves, Matth. 27, 5.

peace comes from God and rests in the hearts of Good men which receives and walks in the light and love of that peace, my peace I Give unto you Iohn. 14, 27 Isaiah. 32, 17.

Good men you hear have peace

inward peace with God which carries and supports them through all difficulties and dangers and bring them to the Kingdom of Everlasting peace and rest; For the Kingdom of God consisteth in Righteousness peace and joy in the Holy Ghost. Rom 14, 17. But there is no peace to the wicked Isaiah 57, 21.

No cruel sinfull and wicked man can enter into this Kingdom or enjoy this peace.

For the seed of this Kingdom which God hath sown in the Hearts of every man becomes in Good men the savour of life unto life, but in wicked men the savour of death unto death. For tho' God hath so loved us that he hath given his own

Son out of his Bosom to dye
for us yet no man can be saved
except he repent, except ye re=
pent ye shall all likewise perish
Luke, 13, 3. and no man can re=
pent when he will, for to this
end God hath exalted his Son
to be a Prince and a Saviour to
give repentance and remission
of sins Act: 5, 31.
Therefore faith and repent=
ance is the first steps to salvati
on Mar: 16, 16. Rev: 2, 5.
But what is Repentance it is not
for wicked men they murther
maim swear curse and lye and
take Gods Name in vain or say
or do any evil action it is not
I say enough to say God forgive
me or I have sinned, Mat: 27, 4.
This Repentance proceeds but
from the stings of their Conscience
which they ever feel to prick them

after their sin.
Wicked men which never in all their life reguarded God or Goodness, but made a Scoff at it yet when they come to dye and feels death and judgment to aproach upon them, then if they have time they will cry out for fear of the same to God for help, for they know then as death leaves them judgment must find them, and their mouths will be full of good words but this is no true repentance for hear what the righteous Judge will say unto them Mat: 7, 23. For where now is the Earnest. 2 Cor, 1, 22. 5, 5. The Evidence and assurance of your Salvation 2 Peter 1, 10. which you must have if you hope to b saved, Where now is the Evidence of a good and

Godly life can you now say
with good Hezekiah and say
truly I beseech the O Lord remem
ber now I have walked before thee
in truth and with a perfect heart
and have done that which is right
in thy sight. 2 Kings, 20,3.
True repentance in a word is to
cease to do evil and learn to do
well Isaiah, 1,16,17 to do justly to
love mercy and to walk humbly
with God
Therefore now while you have
time, youth health and strength
make it your cheif buisness, to labour
to get your peace made with God
and your asurance of eternall life
by timely repentance forsaking
of your sins, and living in the full
and sincere obedience to the
Commands of God, that so you
may truly say when you come
to dye I beseech thee o Lord,

remember now how I have walked before thee in truth and with a perfect heart and have done that which is good in thy sight 2 Kings. 20, 3. then you will find that your labour hath not been in vain in the Lord 1. Corinth 15, 20. for then your death will be pretious in the sight of the Lord. Psalms, 116, 16. and after death you will hear that blessed and joyfull voice saying to you come ye blessed of my Father inherit the Kingdom prepared for you from the foundation of the world, Mathew 25, 34.

There is a time also of our calling to repentance which if we refuse may never be obtaind again, The time is the present time, to day saith

the Lord if ye will hear my voice harden not your hearts Hebrews, 3, 8

For Some through the hardness of their hearts have refused the voice of their calling to repentance and afterwards have sought it carefully. with tears but have not found it, O then to day whilest it is called to day let us hearken to the voice of Christ who knocks and calls at the door of our hearts let us prize time whilest it is time, let us cast of the works of darkness and put on the armour of light. Romans 13, 12.

Let us walk honestly and work the works of God whilest it is day for the night comes when no man can walk or work John 9, 4.

I made hast (saith David and made no delay to keep thy Commandments Psalm. 119, 61

Now if you will not forsake your sins for the love of God and Goodness yet forsake them for the

love of your selves, for consider the Guilt of sin which you have felt what stings and pangs it leaves behind it upon your hearts and Consciences which grieves and quenches the good Spirit of God in you, Eph. 4.30 which is the earnest of your salvation. Now if you will not forsake your sins in time they will bring you to death for by sin came death and the sting of death is sin and after death they will bring you to judgment where you will hear that sad sentence of your Judge who would have been your Saviour, depart from me ye cursed into everlasting fire prepared for the Devil and his Angells to all eternity from whence there is no redemption for ever Mat: 25, 41.

And now as I have said before Faith and repentance is the first Steps to salvation; but by faith here is not to be understood a dead faith James. 2, 17, 26. but a liveing and a working faith, 2 Peter, 1, 5, 6, 7. for every one that truly believes shall

be saved Mark 16,16.
And as here the promise of Salva
tion is made to the true believers
in Christ so search all Gods promises
which he hath made unto us in Scrip
ture and you will find they are all
made upon a condition, and if the
Condition be fullfilled on our part
he is faithfull that hath promised.
Hebrews 10. 23, who will not fail
but will certainly perform his pro
mises made to every Condition,
therefore believe repent and hum-
ble your selves before the Lord that
so you may prevent Gods Judgments
pronounced against you see Ahab
1 Kings. 21, 29. and the Ninivites
Jonah 3, 10. God resisteth the proud
but gives grace to the humble, and
what shall I say awake thou that
sleepeth Eph: 5 14. make hast and
come unto Christ now when he calls
come unto me all ye that are heavy
laden and I will give you rest Mat:
11 28
For he is the tacher of his people

himself, first he teacheth them by his word Iohn 15, 14.
Secondly he teacheth them by his Spirit Iohn 14, 26.
Thirdly he teacheth them by his Example Mat, 11, 29. He is the way the Truth and the life Iohn 14, 6. He is the good Sheppard of his sheep and the door into the sheepfold Iohn 10, 9, 11.
He is the true light that enlightens every man that cometh into the world Iohn, 1. 9.
He is the good Seedsman which hath sown the good seed of the Kingdom in the hearts of every man Mat. 13, 37.
The Kingdom of God is within you saith he Luke 17, 21. and it is like a grain of Mustard seed Mathew 13, 31. and it consisteth in righteousness peace and joy in the holy Ghost Rom: 14, 17 which Kingdom if we be not a pertaker of here we shall never be a pertaker of it hereafter. I say if we be not a pertaker of the Kingdom of

Grace here we must never be a partaker of the Kingdom of Glory hereafter, how ever wicked men may flatter them-selves and say they are Christians and God is mercyfull and Christ dyed for the sins of all men and they hope to be sav-ed and go to heaven as well as the best tho' they neither walk nor work Io:9,4. But this is an uncertain foundation which is built upon the sand Mat,7,26. which (if they live and dye in their sins) will be sure to fail them for except ye repent ye shall all perish Luke 13,3. For except a man be born again he cannot enter into the Kingdom of God for flesh and blood cannot inherit the Kingdom of God neither can corruption inherit incorruption Corinth,15,50 for heaven is a place of purity where no unclean thing can come 1 Cor: 6, 9, 10. Rev: 22,15 Eph: 5,5. But suppose a wicked man should be snatch'd a way and carry'd into hea-ven how unsutable would that place be unto him, for heaven is

an holy place there is an holy God there is the Son of God which is holy there is the holy Angels and there is the spirits of just men made perfect their work there is to rejoyce and sing praises to God which sits up on the Throne and to the Lambe for ever Rev: 5. 12, 13.

Now how disagreeable would this place this Company this work be to an unregenerate and and wicked man, he would be like a Fish out of his Element, therefore follow peace with all men and holyness without which no man can see the Lord Heb: 12, 14.

Hath not God made man upright after his own Image placed him a little lower then the Angels endued him with sence and reason, wisdom and understanding whereby he is enabled to discern betwixt good and evil but man by his own will and disobedience diverts himself from God the chief Good turns himself to that which is evil and

there by runs the hazard of so great and invaluable a loss as the loss of the peace of his Conscience the love and favour of God the eternall Salvation of his pretious and immortall Soul, and all for the enjoyment of the uncertain pleasure of sin for so short a moment of time, and yet men who hath hardened themselves in their sins whose hearts are fully set in them to do evill do take such delight and pleasure therein that it is as hard for these men to cease to do evill and learn to do well as it is for the Ethiopian to change his skin or the Leopard his spots Jeram: 13, 23.
Wicked men that is brought up in the Custom and practice of an evill and wicked life will not be reclaim'd tho' one should rise from the dead to admonish and warn them of their destruction Luke. 16, 31.
For they believe not Gods word they dispise his Commands they regard not his promises nor fear his judgment but they will live in the

practice of a wicked life never considering or regarding their latterend till they come to dye and have no more time but to fetch or expire in their last groans then when they feel within them selves the terrours and cryes of their own guillty consciences which accuses them for all their sinfull wicked and cruel actions of their lives then how will their hearts which hath been so stuborn and rebellious against God and man be filled with fear and dread and horrour now saith the sinner if I had all the world I would give it for the peace of my conscience, the love and favour of God and the Salvation of my pretious soul all which I have had often offered me by the motions of the spirit of truth by the Gospell of Jesus Christ and the ministers thereof freely without money and without price but I would not except of it, I would not believe and come unto Jesus

Christ for life but now whither
shall I go or to whome shall I fly
for help If I call to my Compani-
ons which so often I have made
merry with my words and acti-
ons there is no help in them but
agrevate my misries and if I
call to my friends they cannot
help me Silver and Gold is of
no value, If I call to the Rocks
and to the Mountains to fall up
on me and cover me they can-
not chide me from the fierce
wrath of the Lord who I have
so much offended, alas alas what
shall I do I cannot live nor I dare
not dye and whither I am going
I cannot tell, thus men in health
rejects and casts of their Creator
and God of all mercies spends
their most pretious time in
vanity and ends their dayes
in misries : from whence we

may obſerve what a ſad thing
it is for men to live in ſin and
put of their repentance from day
to day ſaying they will repent to
morrow, when they know not but
to morrow may be the day of their
death, nay they know not but
this night their ſouls may be re
quired of them and them their
thoughts perish ſo they that will
not know God now in the dayes
of mercy muſt certainly know
him hereafter in Juſtice and judg
ment for it is appointed for all
men once to dye and after that
to appear in Judgment where
every man muſt be juſtified or
condemned according as his
works hath been good or bad
Mat: 25, 31. to the end of the Chap:
And now my advice to all Pa
rents as you tender your duty
towards God the peace of your
Conſcience the everlaſting

comfort peace and Salvation of your own and the Souls of your Children, take care nay I say let it be your chiefest care to educate and bring up your childern in the fear of the Lord while they are young that so when they are old they may never depart from it Prov: 22, 6.
as good and Godly parents ever takes care to instruct their Children and famulies in those things which tends to the glory of God the comfort and happiness of their Souls and bodys both here and here after Gen: 18, 19
So foolish wicked and ungodly parents as they live themselvs so they train up their children like bruits even like the horse and the mule which have neither guide nor goverment Psalms 32, 9. wherefore they are a dishonour to God a shame to their parents injurious and

often ruinous to their neigh
bours for they delight them
selves in mischief and glory in
their own shame but the fear of
the Lord is the chiefest wisdom
and to depart from evil the
greatest understanding Job.28,28
Now had this man feared God
he would have suffered me to
have passed peacibly by him
and not have run out of his
way to have maim me and my
mare and broken my bones
asunder and brought Gods
Judgment upon his own head
when I gave him no occasion
but the fear of God was not in
all his thoughts, but here you
may see the fruits of wicked
men which in Scripture are
termed Devils Dogs Beasts
and swine and the like John
6,70. Mathew 7, 6. 1Cor.15.32

Rev: 22, 15.
From such can be expected no
better fruit for do men gether
Grapes of thorns or figs of Thif=
tles a good tree cannot bring
forth evil fruit neither can a cor
rupt tree bring forth good fruit
but every tree is known by its
fruit Mat: 7.16. there for all parents
that fear God as it is your Duty
so let it be your care to pray
night and day to God for your
Children to give them a portion
of his heavenly grace and holy
Spirit which is better then all
the riches you can provide for
them and that God may bless
them in their rising up and in
their lying down in their go=
=ing forth and in their coming
in and that God may bless
preserve and keep them out
of the hands and power of

wicked, cruel and merciless
men which fear not God for
the tender mercies of these men
are cruel Proverbs. 12:10:
Wicked men are not only the
ruine of their own souls and
Bodys but they are the ruine
and distruction of nations
Countrys and Kingdoms Cities
Towns and places where they
dwell was it not for the sins
and wickedness of those men
that God destroyed the old world
Gen: 6. was it not for the sins
and wickedness of the people
that dwelled therein that God
destroyed the Citycs of Sodom
and Gomorrah Gen: 19
Wicked men are so odious in
the sight of the Lord that he
hath caused the earth to open
her mouth and swallow them
up quick Num: 16, 31, 32
Have we not many such like

examples of the overthrow
and distruction of wicked men
Oh! then let us fear and trem-
ble before the Lord and the
power of his might, for as he
is a God gratious and merci-
-full Slow to anger and of
great kindness to them that
love him and keep his com-
mandments So he is a severe
and just Judge to his enemies
and to them that hate him for
they shall be before him as
Chaff before the wind or as
Stubble before the fire for if
the righteous can scarcly be
saved where shall the ungodly
and sinners appear 1 Peter, 4, 13
And if many shall seek to enter
in at the strait gate and shall not
be able what shall those do
which never [illegible] seek or
strive att all Luke 13. 24

Consider these things and Remember your latter end. Deu: 32,29. Beleive repent and turn unto the Lord in time, that you may be saved, For as I live saith the Lord God I have no pleasure in the death of the wicked, but that the wicked turn from his way and live Ezek: 33, 11. Reader do not think I have written these lines out of envie or malice to my enimie or enemies for I freely forgive all mine enemies but I have written them but I have written them out of love to them that he or they may remember what they have done and repent and be saved, And though the fool hath said in his heart there is no God. Psalms 14, 1. Yet let not wicked men make a mock of these things for they will find there is a God that will not nor cannot be mocked for what = = soever a man sowes that shall

he reap Galations, 6, 7.
And now my freinds I desire you all to remember this act of cruel=ty done to me yet not so as to take any revenge for it but to take warning by it so that you may never use any manner of cruelty either to man or beast neither your own nor others in publick nor in private for the eyes of the Lord are in every place beholding the evil and the good Prov: 15, 3.

For he hath made all creatures for our use but not for our abuse and though he bear long and suffer much yet will he remem ber every cruel action done to his creatures and in due time he will revenge their cause, therefore take heed that you do not forget God in your hearts or say he delayes his coming and so begin to smite and abuse his Creatures which are your breth=ren and fellow servants, least he

who is the Lord of these servants come in an hour when you think not of and cut you asunder and appoint you your portion with Hypocrites there shall be weeping and gnashing of teeth Mat: 24, 50, 51.
For what measure you meet to others shall be measured to you again Luke, 6, 38.
For he shall have Judgment without mercy that hath shewed no mercy James, 2, 13
For as he hath promised to reward the secrets works of piety Mat, 6, 6. So he hath promised to punish the secret works of Impiety 2 Sam, 12, 11, 12.
For nothing is secret that shall not be made manifest neither any thing hid that shall not be known and come abroad Luke 8, 17. Mat. 10, 26, 27. therefore as you hope to find mercy from and in the sight of the Lord be ye mercyfull as your heavenly Father is mercyfull Luk: 6, 36. Mat: 5, 7.

For with the mercyfull the Lord will shew himself mercyfull and with the upright man he will shew himself upright and with the pure he will shew himself pure and with the froward he will shew himself unsavorie 2. Sam: 22, 26.27.

See then that ye walk circumspectly not as fools but as wise redeeming the time because the dayes are evill Eph: 5, 15, 16.

And consider and let all that read this book consider and take warning hereby I say consider what this desperate act of cruelty hath done to me and not to me only but to my parents also who brought me up with care and pains to the age of fourteen years at which age I was healthfull and strong exceeding most of my age I was willing carefull and industrious in my fathers business which was a joy and comfort to my parents, but now

by this deed their joy was
turn'd into sorrow Lamentations
and mourning for me and that
not for a day but all the time of
their Life for now I should have
been a help to my parents but
now I am become a greater
care and charge to them then
ever I was before and that
without recovery for now I can-
not help my self but am forced to
go upon crutches all the time of my
life to support my body I might
have been helpfull and Servicable
in my generation to my Relations
town and Country but now I am
become a charge and burthen to
all I might have lived in the society
esteem and favour of men but
now I am become a scorn and
derision to all some men now out
of scorn as I have passed by them
have struck at me with their
Cudgells others have struck me
with their fists and made me to
reel others out of scorn have
waged their heads and put forth
their tongues at me I am become

now a prey unto the Children in
the streets who have followed me
by companies making their sport of
me abusing and callsing me worse
then the worst of creatures in a
word I am made to hang down my
head like a bullrush and to goe
heavily I mourn as a dove and
chatter as a crane of the Wilder=
ness I am like an Owl of the desert
and like a sparrow on the hous top
which hath no mate
Have mercy upon me O Lord for
I am in trouble mine eyes are con=
sumed with grief yea my soul is
troubled my heart faileth for
my life is spent with grief and
my years with sighing my strength
faileth and my bones are consum=
ed, I was a reproach among my
neighbours, and a fear to mine
Acquaintance they that did see
me without fled from me.
I am forgotten as a dead man out
of mind, I am like a broken vessell
For I have heard the slander of
many fears was on every side
while they took councell against
me they divised to take away my
life
But I trusted in thee O Lord I said

thou art my God,
My times are in thy Hands
deliver me from the hands of
mine enemies and from them
that persecute me.
Make thy face to shine upon
thy servant save me for thy
mercys sake.
And give me I beseech thee
such a measure of thy heavenly
grace and holy Spirit as may
be sufficient to support me
through all the dangers and
difficulties of this life So that
nothing may be able to separate
me from the love of thee my
God and that I may not suf-
fer only as a man but that I
may suffer as a Christian that
so being a pertaker of the
Sufferings of thy dear Son
here I may also be made a
pertaker of his Glory here
after and that I may see thy
face in the land of the

righteous wherewith them
even thy redeemed ones I may
sing Praises to thee my God
who siteth upon the Throne
and to the Lambe for ever; and
this I beg for thy name, for thy
mercy and for the merits and
Sake of thy dear Son Jesus
Christ to whome with thee and
the Holy Ghost be all honour
and Glory from me and every
Creature for ever and ever
Amen

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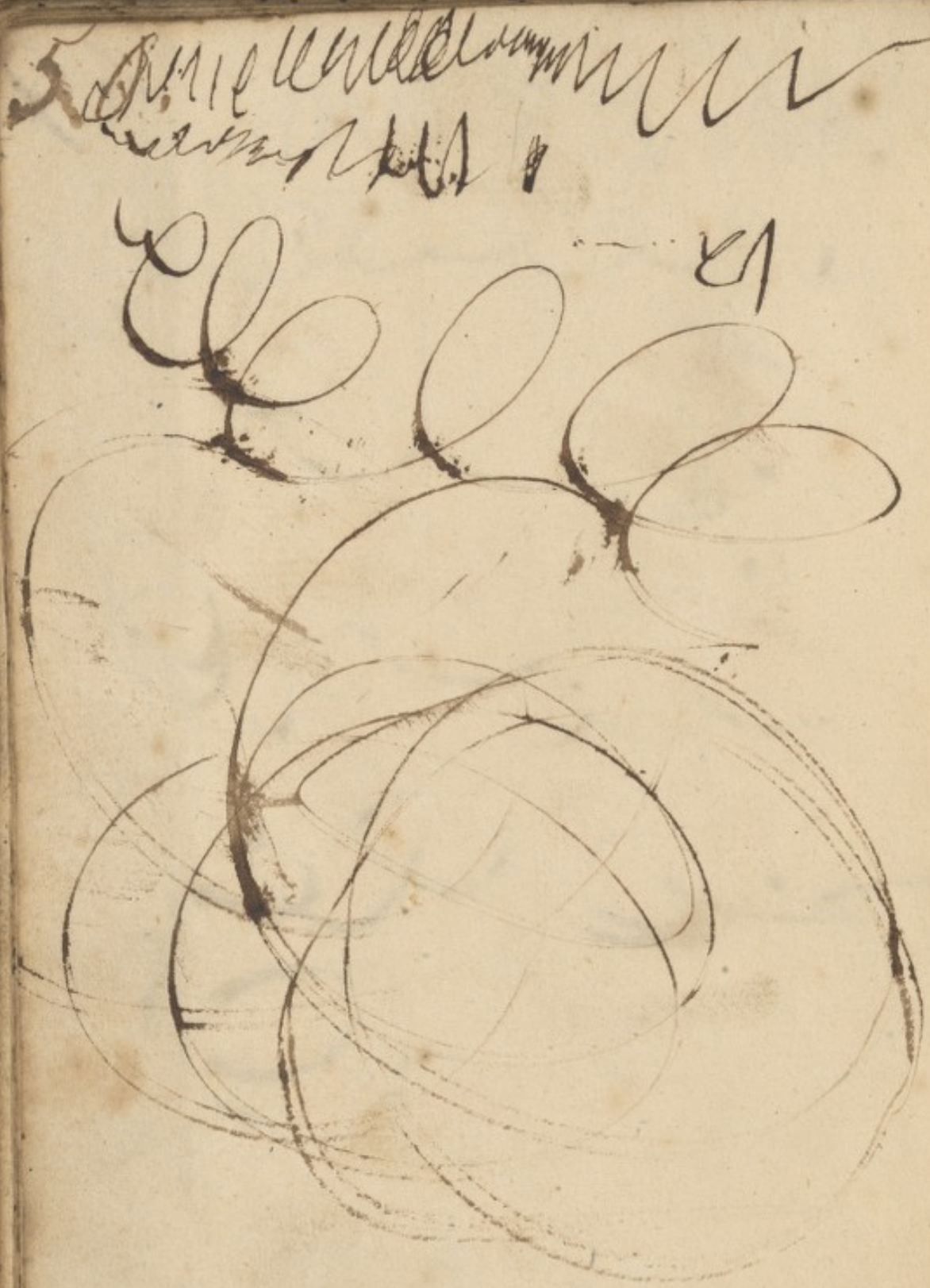

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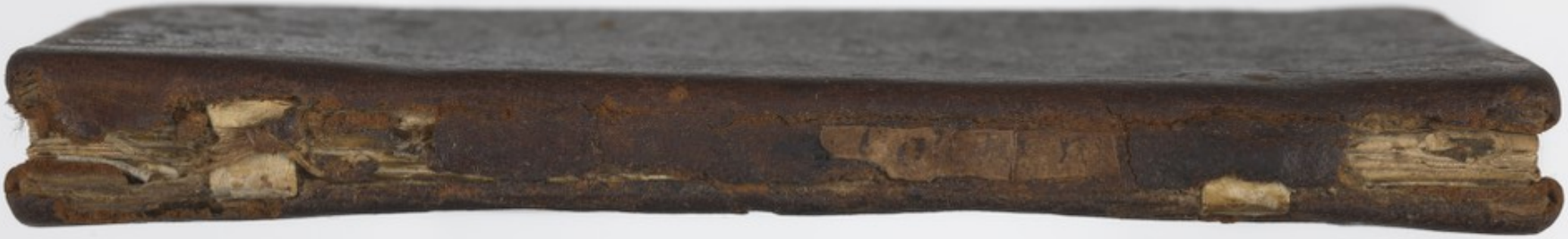

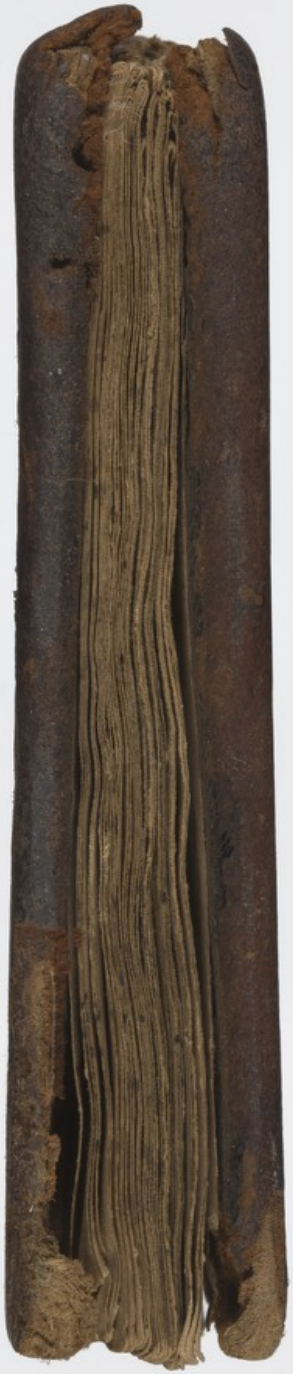

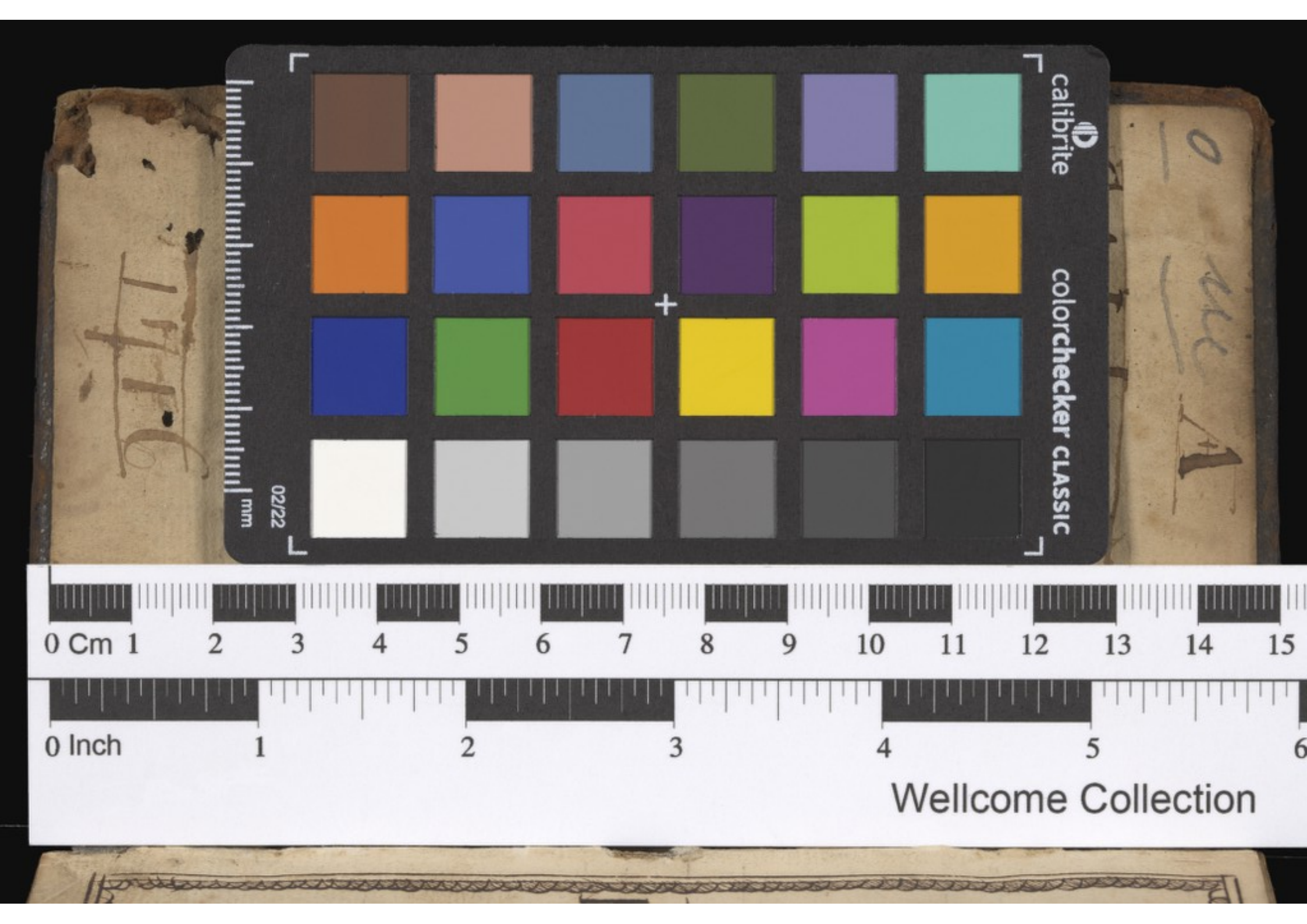
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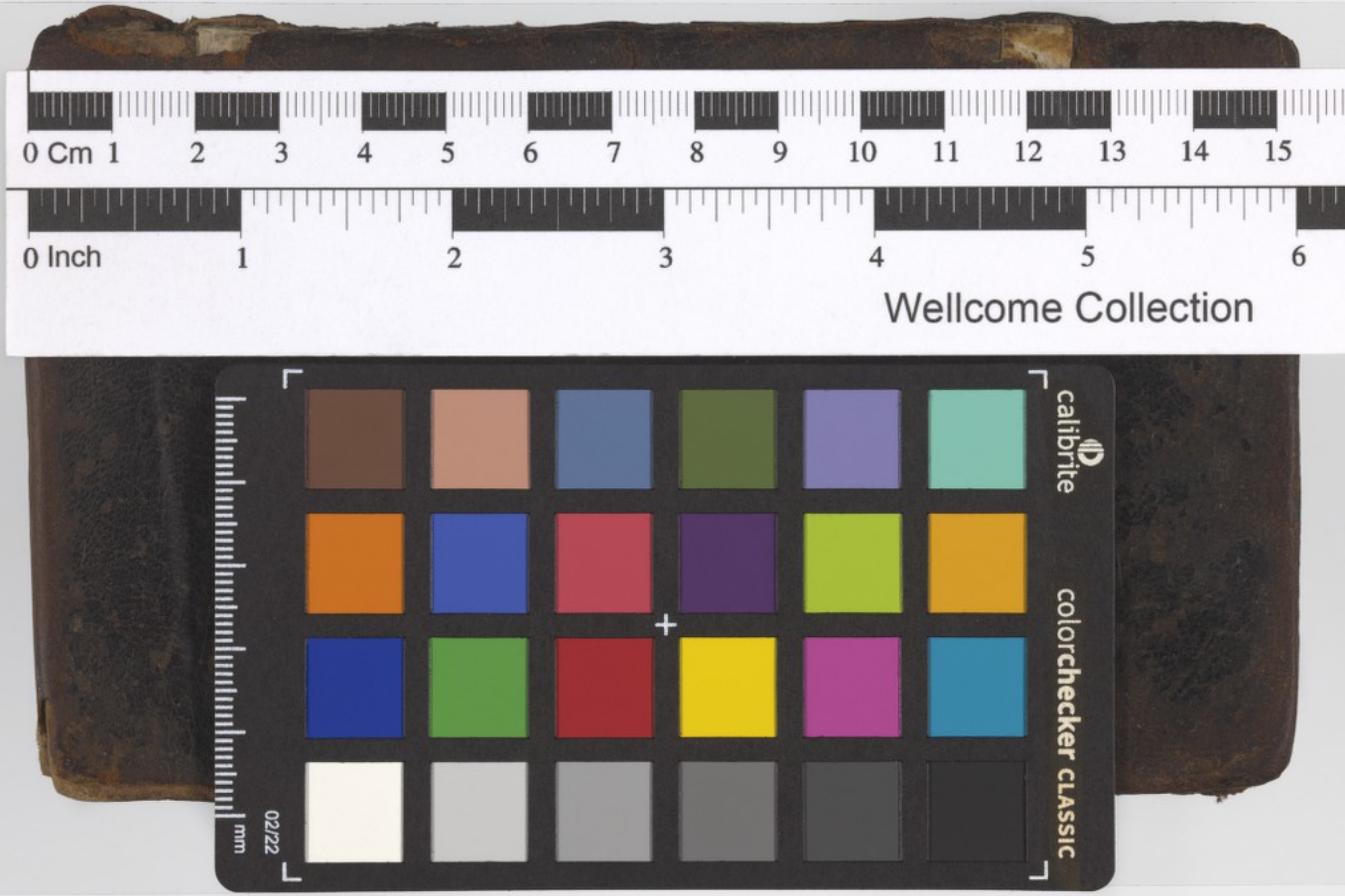
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