The general dispensatory, containing a translation of the pharmacopoeias of the Royal Colleges of Physicians of London and Edinburgh: together with that of the Royal Hospital of Edinburgh, from the last edition. To which are added, the doses, virtues, and uses of the simples as well as compounds. And in what cases they are attended with danger. With a design to render, the practice of physic more safe, easy, and successful. / By R. Brookes, M.D. Author of The general practice of physic.

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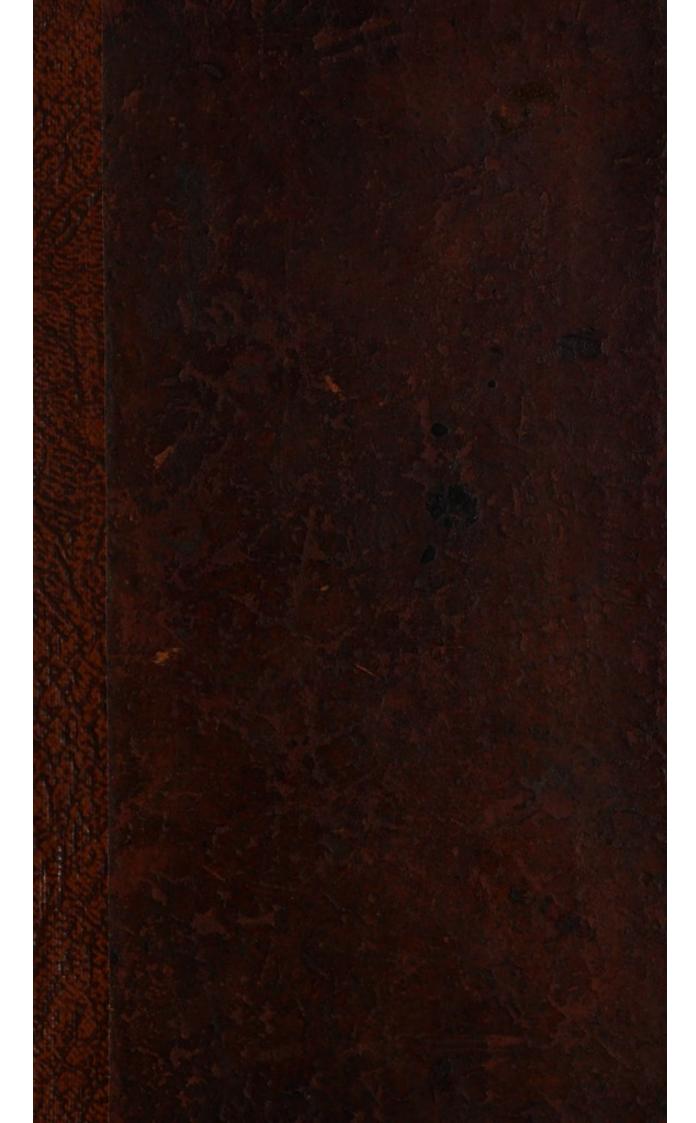
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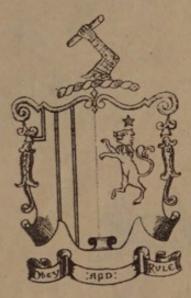
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Arthur Charles Couch





General Dispensatory,

Containing a

TRANSLATION

OFTHE

PHARMACOPŒIAS

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MDCCLIII.



THE

PREFACE.

one deserves the Name of a Physician who is not well versed in the Nature and Faculties of the Materia Medica; for the End of Theory is Practice; and it is impossible to practise successfully, without a due Knowledge of those Remedies which are to be made use of for the Cure of any Distemper. In order to attain this, we should begin with the most simple Things at first, and then proceed gradually to the Compounds; otherwise we shall never be able to form a right Judgment on any Composition that is offer'd to our Consideration.

For this Reason I have endeavoured, not without Care and Trouble, to determine the Doses, as well as the Virtues and Uses of the Vegetables, Animals and Minerals, contained in the Dispensatories of London and Edinburgh, which will be found more than sufficient to answer any Medical Purpose,

A 2

as well as all the Intentions of Cure; for the Choice, not the Number of Medicines, is the principal Thing to be regarded in Treatifes of this Kind.

Not that we are arrived at the Ne plus ultra of Pharmaceutic Knowledge; for fuch new Discoveries are daily made, as will redound to the immortal Honour of those industrious Practitioners, who have employed their Skill so successfully for the Benefit of Mankind. And though the Number of Medicaments has not been greatly augmented, yet a more judicious Application of those already known has certainly been made, which has enriched the Medical Store, with equal Advantage to the Art of

Healing.

One great Obstacle to the Advancement of this Kind of Learning, has been a Fondness for Compositions, consisting of a great Variety of Ingredients which have been kept in the Shops, and recommended against Difeases of all Sorts. This rendered an Enquiry into the Nature of every Simple of little Ule, fince they were seldom or never trusted to alone, to answer any Intention of Cure. But we now live in a more enlightened Age; and Medicine feems to be returning back, by hafty Steps, to its original Simplicity; fo that we may hope for a sufficient Discovery of the real Virtues of the most efficacious Part of the whole Materia Medica.

Writers on the Nature of Drugs have, indeed, of late been numerous enough; but they have generally transcribed one from another, right or wrong; repeating what has been faid upon any Simple, without enquiring whether it was true or false. Hence we meet with fo many high Encomiums upon various Remedies, in fo much that a mere Reader would think it the easiest Matter in the World, to cure the Bite of a mad Dog, and of a venomous Serpent; or to find an Antidote against Poison of all Kinds. As for the Small Pox, malignant and peftilential Fevers, or even the Plague itself, he must wonder any can die of them, when so many infallible ANTI-DOTES are every where to be had, which can vanquish these Destroyers of Mankind with so much Facility.

Under these Disadvantages I had no Way lest to write on this Subject with Hopes of Success but to examine the Works of the most eminent Physicians, and from thence to collect what particular Qualities any Simple has been remarkable for, and by that Means to determine, as well as I could, in what Cases any Remedy may be useful; for it is not one Man, nor one Age, can pretend to write tolerably on this Branch of Medicine from their own Experience. I have consulted the best Authors in several Languages, as well as Memoirs, German A 3

Ephemerides, Essays, Acts, Journals, &c. in order to make as few Mistakes as possible

in fo intricate a Study.

The Limits which I had prescribed to myself, would not allow me to expatiate on every Article; but with relation to Foreign Drugs, I have been somewhat more particular, that their Goodness and Value might be more readily known; whereas the Description of Indigenous Herbs and Plants was not so necessary, because they are to be met with in Books which are common enough to be had. For the same Reason some Things have been omitted in their proper Places, the most useful of which, however, are to be found in others; and which the Index of Medicinal Simples will refer to.

I have generally joined the compound Medicines in both Pharmacopæias together, which agree either in the Name or Intention, by which their Agreement or Disagreement will more readily be seen, than by making long Remarks upon each; and by adding that of the Hospital of Edinburgh, it will appear what the Writers of it thought most necessary to be reformed in that of their own College. The College of London have, indeed, retained some which ought to have been expunged; but it was out of Regard to Custom, and not for want of Inclination to have suppress'd them at once. Setting

Setting aside these, it may be justly affirmed, that it is the best national Dispensatory ever yet

published.

I had a Design of adding a Set of Prescriptions, intended for the Use of the Camp; but I did not find many of them fo necessary at I expected; not to mention that some of them are Shop-Medicines; however, those which are inferted are distinguished by the Letter C. as the rest are with L. E. and H. to denote the Pharmacopæia to which they belong. What more are added have the Names of their Authors at length; fo that there is no Danger of mistaking one for another. The Materia Medica of the London College are printed in Italic; the rest belong to that of Edinburgh. Those which the Hospital Dispensatory thought necessary to retain, are plac'd by themselves, immediately after the general Catalogue.

It will not be improper to observe, That each Pharmacopaia refers to its own Compositions and Preparations, except when that of the Hospital mentions any not mark'd with the Letter H; for then the Medicaments of the Edinburgh are to be understood; which, to prevent Mistakes, are distinguished thus * in the two last Indexes.

The highest Doses mentioned in this Treatise are chiefly for Adults naturally of a strong Constitution; therefore it may be thought necessary to give some general Rule how to proportion them for different Ages. Suppose the Dose for an Adult is a Dram, then two Thirds, or two Scruples, may be given to a Person from sourteen Years to twenty-one. From Seven to Four-

teen, one Half, or half a Dram. From Four to Seven, a third Part, or a Scruple. To one of four Years a Fourth, or half a Scruple; to one of Two an Eighth, or seven Grains and a half; and to an Infant of one Year old a twelfth Part, or five Grains.

ERRATA occasioned by the Hurry of the Press.

Pag: lin. Pag. lin. 67 14, for Asthma read Lympha 285 4, after Logwood dele half 89 12, f. a Dram r. half aDram 30, read thus; Hartshorn five 160 16, f. four Ounces r. two Grains, or diffill'd Oil 165 24. after two Drams add of Hartshorn five Drops Spring-Water a Quart 286 4, after Scruple, add Syrup 173 16, f. two Days r. three of Sugar, enough to 189 14, f. two Quarts r. one make a Bolus 192 23, f. a Dram r. an Ounce 287 9, f. fifteen Grains r. twen-195 35, f. two Drams r. one ty five 196 10, f. two Thirds r. one 27, f. half a Gallon r. a. 207 15, after mix them, add Gallon and a half boil to a Quart 299 19, f. two Ounces r. four 215 36, after three Drams, add 301 21, f. Mucis r. Nucis Leaves of Pellitory an Ounce 302 19, f. Marjoram r. wild 220 16, f. one Dram r. half Marjoram 227 25, f. twenty Ounces r. 121 330 11, f. half a Pound r. a 229 II, f. of each two r. three Pound and a half 229 12, after Ounces, add Syrup 333 12, read thus; French Bole of Marsh Mallows two Ounces of each half a Pound, 233 23, after covered, add two Colcothar of green Vior three Hours triol three Ounces 238 13, f. two Pounds r. three 339 25, f. half an Ounce r. an 31, f. Cinnamon r. Cloves Ounce and a half 239 28, f. Night r. a whole Day 339 in the last line dele Volatile 240 24. f. two Pound r. three 340 21, after Ounces, r. of proof 243 27, f. Aloes r. Sloes Spirit three Quarts 247 22, f. Panchymagon r. Pan-367 13, f. a Pound r. a half chymagogue 374 15, f. half an Ounce r. an 9, f. Saccharus r. Saccha-Ounce and a half 7, f. an Ounce r. three 262 28, f. Hartshorn r. Ivory 377 15, f. Oil r. Palm-Oil 265 12, f. half an Ounce r. an 379 26, f. three Pints r. two Ounce and an half 384 4, after Ounces, add Affa 267 16 f. two Drams r. one 269 10, f. to a Dram r. to half 385 28, f. two Pounds r. three a Dram 386 29, f. fix Ounces r. four 280 15, after half; add Opium 288 11, f. two Pounds re two distolved in Canary, a Pounds and a half

389 17, f two Pounds r. three.

Dram and a half

MEDICINAL SIMPLES;

OR, THE

MATERIA MEDICA.

A Rosin. It is of a balsamic Nature, and is reckoned good against the Rheumatism and slying Gout; but more especially the Scurvy, for which it is accounted a Specific. Michael relates, that a great Part of the Swedish Army were cured of the Scurvy by drinking a Decoction of the Tops and Leaves. Two Handfuls of the fresh Shoots may be boiled for half an Hour in two Quarts of Water, or Wine and Water: The Dose is two or three Ounces several Times in a Day. Boecler affirms, that if a Bath be made with ten Handfuls, it is excellent in all external Disorders arising from the Scurvy.

Abrotani Folia, the Leaves of Southernwood. These are of the same Nature as Wormwood, but not so effectual, and therefore are seldom used. Some commend their Decoction greatly as a Lotion for the

Head, against the falling off of the Hair

Abrotanum fæmina, Lawender Cotton. This is feldom used; however some have given half a Dram of the Seed against Worms. Costeus, a Physician of Aix, as Garidel relates, gave a Dram of the powdered Leaves against a Pleurisy and Inflammation of the Lungs, with good Success.

Absinthii Maritimi Summitates, the Tops of English Sea-Wormwood, falsely call'd Roman-Wormwood.

Absinthium Romanum, Roman Wormwood, the Herb.

Absinthii vulgaris Folia, the Leaves of common Wormwood. These heat the Body, attenuate viscid Humours, encrease the Oscillation of the Fibres, and promote Perspiration. Herce they restore the debilitated Functions, and open Obstructions. Wormwood strengthens the Stomach, excites an Appetite, stops a Looseness, restrains Superpurgations, and appeales the Wind-Colic. It is good in the Jaundice, Dropsy, Green-Sickness, Cachexy, and Agues.

It likewise kills Worms: But when the Fibres are crisp and tense, or where there is a Tendency to an Inflammation, nothing can be worse. Simon Pauli has observed that frequent Drinkers of Wormwood and Bitters have been often thrown into Consumptions. The same has been observed of Purl-Drinkers. The Dose of the Conserve is from a Dram to half an Ounce; of the Juice, from half an Ounce to two Ounces.

Acacia Vera, is the inspissated Juice of the Ægyptian Thorn; it is gummous, of a blackish Brown without, and reddish or of a dusky Yellow within; it is of a hard Consistence, but becomes clammy in the Mouth, and has an austere aftringent, but no ungrateful Taste. The Ægyptians, as Alpinus relates, give a Dram of it in the Morning against Spitting of Blood; they also make use of it as an injection against Hæmorrhages of the Womb, and as a Collyrium to strengthen the Eyes; likewise as a Gargarism in Quinseys, and as a Fomentation with a Decoction of the Leaves and Flowers in the falling down of the Uterus and Anus. But the German Acacia is most common in the Shops, which is black without and

fhining within.

Acetofa vulgaris, or Oxalis, Sorrel; the Herb, Root, and Seed. This is often used as a Sauce. Taken inwardly, it is cooling, and reftrains the fermentative and intestine Motion of the Blood, and renders it less fluid It takes away the sense of Heat in the Viscera, represses the Ebullition of the Bile, quenches Thirst, excites an Appetite, and refists Putrefaction; whence it is good in burning, bilious, and pestilential Fevers. The expressed and purified Juice is either given alone, or mixt with some other Fluid. It may be taken with Success in intermitting Fevers of the bilious Kind, especially in the Spring, when the Fit is coming on, from fix to eight Ounces. must be repeated till the Patient recovers. must be forborn if the Lungs are unfound; for its Acidity will encrease the Disorder. Morinus, Phyfician to the Hotel Dieu at Paris, accounts it a Specific against the Scurvy; and afferts, that he has cured

cured many scorbutic Patients, by causing them to eat it with their Meals. Bartholine, in the Asta Hassinensia, says the People of Greenland are very subject to the Scurvy, and that they are cured by boiling Scurvy-Grass and Sorrel together in their Gruel. They most commonly use them as Pot-Herbs in their Mutton, or other Broth. The Root is not acid, but bitter, and astringent. It opens Obstructions, and promotes Urine; whence it is often given in aperient Decoctions. When it is dried and boiled, it tinges the Water with a beautiful reddish Colour. The Seed is reckoned to be cordial, and has an astringent Quality in the Looseness and Bloody-Flux: Which does not arise from its Stypticity, but from its oily Parts, which blunt the Acrimony of the Humours.

Acetosella, Wood-Sorrel; the Herb, Root, and Seed.

See Lujula.

Acetum, Vinegar. See Vitis Vinifera. Acetum Distillatum, distill'd Vinegar.

Acorus verus, or Calamus aromaticus of the Shops. The faveet-smelling Flag, or Calamus of Ray. It is commended by almost all Physicians for strengthening the Stomach, discussing Wind, and easing the Gripes. As also for resolving Obstructions of the Womb and Spleen, and for promoting the Menses. It likewise encreases the Motion of the Blood and Spirits, and is reckoned an Alexipharmac. The Dose in Substance, is from twelve Grains to half a Dram;

in Infusion, to two Drams.

Adianthum Verum, or Capillus Veneris, the true Maiden Hair. It is good to abate the Sharpness of the Crudities of the Stomach, and cures Loosenesses proceeding from thence. It prepares stagnating and viscid Phlegm in the Lungs, and sits it for Expectoration. It is good in obstinate Coughs, the Asthma, difficult Breathing, the Pleurisy, and Instammation of the Lungs. It cleanses the Viscera from clammy Humours which are apt to cause Obstructions. It cures the Jaundice, and opens the obstructed Glands of the Liver and Mesentery. It is a great Friend to the Spleen, and is thought to be a Specific against its Disorders. It is praised for rectifying the Irregularities

ties of the Menses and in Disorders of the Kidneys. In short, it strengthens the Parts by gently astringing their Fibres, quickens the Circulation of the Humours, and by rendering them sluid, promotes the Secretions. Two or three Handfuls may be put into two Quarts of Water, and may stand for a Night in hot Ashes. This Insusion serves for common Drink.

Ærugo, Verdigrease. It is the green Rust of Copper, and is made in large Quantities in Languedoc, and other Places. It is seldom or never used internally; but externally it deterges and dries up Ulcers, confumes sungous and proud Flesh, and eats away Cal-

losities. It enters the Ægyptian Ointment.

Ætites, the Eagle-Stone. It is a scaly Stone, which seems to consist of several stony Crusts, and is hollow within. In this Cavity another Stone is contained, which being shook, may be heard to rattle. Geodi says, it is absorbent, drying, and binding.

Agaricus, Agaric, is a fungous Substance, growing to the Body of the Larch-Tree. The best is white, light, and brittle. That which is next the Tree is bad, because it partakes of the dark Colour and ill Qualities of the Bark. Some fay it has three noxious Properties; That it loads the Stomach, and causes a Nausea and Vomiting; that it puffs up the Belly, and Hypochondria; and that it works flowly. In Cases wherein it is said to be serviceable, it must be given with fo much Caution that the Use of it may well be spared. There is another Sort of Agaric, called by Ray, Agaricus pedis equini facie. In English, Touchwood, cr Spunk. It grows to the Ash and other Trees. It is neither lamellated nor porous, but of the same Confistence in every Part: when the Outfide is taken off, the inner Substance feels like Buff. It is faid to stop Blood in a wonderful Manner, even in the Amputation of a Limb. The Difcoverer had a Pension from the French King. After it has been teazed a little with the Fingers, a Piece must be laid on the Wound big enough to cover it, on this a broader Piece, and over that a Bandage.

Ageratum, or the Eupatorium of Mesue. Maudlin; the Herb. Simon Pauli says, a few Drops of the distilled

Oil given to Children, and anointing the Navel therewith, kills Worms.

Agnus Castus, or Vitex, the chaste Tree; it is a good

Hysteric; the Seed; one Dram is a Dose.

Agrimonia, or the Eupatorium of the Greeks and Avicenna; Agrimony. Ray says, it is a most noble Hepatic, and is frequently used in the Jaundice, Dropsy and Cachexy; and that it is beneficial in Catarrhs, Coughs, and Suppression of the Menses. Etmuller commends it in Wounds and Ulcers of the Kidneys. Riverius prescribes a Dram of the dried Leaves, in Incontinence of Urine. Wedelius gives its Decoction in Water for the Gonorrhæa and bloody Urine. Simon Pauli recommends it in Decoctions for the venereal Disease, against which it has been thought a Specific. Dolæus cries it up against Madness. Four Ounces of its Juice is a Dose for an Adult.

Alce, the Elk; its Hoofs.

Alchimilla, Ladies Mantle: it is an aftrictive Vulnerary. Alkekengi, or Halicabum, Winter Cherries; the Fruit.

Alliaria, Fack by the Hedge; Sauce alone.

+* Allium, Garlick; the Root.

Alnus Nigra, or Frangula, black Alder; the Bark. Aloe Caballina, Horfe Aloes; the inspissated Juice. Aloe Hepatica, Hepatic Aloes; the inspissated Juice.

+ Aloe Socotrina, Succotrine Aloes; the inspissated Juice. Horse Aloes is of the worst kind, and is heavy, dense, black, full of Dirt and Gravel, exceeding bitter and nauseous both in Taste and Smell. The Hepatic is dense, dry, opake, of the Colour of Liver, and has a more bitter, astringent Taste, and a stronger Smell than the Succotrine This last is bright shining, clear, and is of a Saffron or yellow Colour when powdered: The Taffe is bitter, aftringent, and somewhat aromatic; the Smell is pretty strong, but not difagreeable Preparations of Aloes given in a small Dose with bitter Extracts and temperate Balfamics loosen the Belly gently, and restore the Tone of the Intestines, and are good in Obstructions of the Menfes; they help Digestion and correct acid Crudities in Hypochondriacs. Junker observes, that Aloes has this

this Peculiarity, that a few Grains will loofen the Body as well as a whole Scruple; it is also a good Vermifuge. Externally it is vulnerary and stops Bleeding Aloetics used too freely may occasion Hæmorrhages, but will certainly cause the Piles.

Alfine, Chickweed; the Herb.

Altheæ Radix Folia, Marshmallows; the Leaves and Roots The Seeds. Ed. Bismalva, Ibiscus. It is good in the Disorders of the Kidneys and Bladder proceeding from the Acrimony of Urine, from the Gravel or Stone; in Disorders of the Lungs; in Erosions of the Intestines, and to soften hard Tumors.

+ Alumen, Alum, or Allom.

Alumen Plumosum, or Scissile, Plumous Alum; a Stone.

Alumen Romanum, Roman Alum; a Salt

Alumen Rupeum, Roch Alum; a Salt. Roman Alum is brought from Civita Vecchia; it has a reddish Cast, is transparent within, and is of an acid styptic Taste; it is given from a Scruple to a Dram; when burnt

it destroys proud or fungous Flesh.

Ambra Grisea, Ambergrease; a Bitumen: It is of an Ash-colour, variegated like Marble with white Spots here and there; it is found floating on the Surface of the Sca; it seems to be analogous to Musk, and like that may be given to a Scruple, tho its usual Dose is from half a Grain to four Grains.

Ammeos Semen, the Seed of true Ammi: It is a small, roundish Seed like the Grains of Sand, of a greenish Brown, and smells like Thyme; the Dose is two

Scruples.

Ammi Vulgare, the common Bishopsweed; the Seed.

Ammoniacum Gummi, Gum Ammoniac: It comes from the Kingdom of Barca in Africa; and is a concreted Juice between a Gum and a Rosin; it is yellow without and white within; it is of a disagreeable Smell almost like that of Galbanum, and of a sweetish Taste at first and then bitter. The Tears are better than the Lump, as being much more pure. Ammoniac softens hard Swellings, incides gross Humours, resolves those that are thick and tough; it helps the Asthmatic, dissipates crude Tubercles of the Lungs, resolves

resolves Schirrus's of the Liver, Spleen and Womb; it promotes the Menses, opens Obstructions, discusses Tophs of the Joints, and sometimes moves the Belly; it is given in Substance from a Scruple to a Dram, in an Emulsion, Electary, Bolus or Pills.

Amomi Semen, Bastard Stone Parsley Seed. Amomum Verum, true Amomum; the Seed.

Amygdalæ Amaræ, bitter Almonds. Amygdalæ Dulces, sweet Almonds.

+ Amylum, Starch.

Anas, the Duck; its Fat.

Anacardia; the Fruit. It is not a safe Medicine.

Anchusa, or Alcanna, Alkanet; the Root.

Anethi Semen, the Seed of Dill.

Angelicæ Radix ab Hispania, Caules, Folia, Semen, the Roots of Angelica from Spain; also the Stalks, Leaves and Seed.

Angelica Sativa, the Garden Angelica; the Roots, Leaves and Seed.

Anguilla, the Eel; the Liver.

Anime, the Rosin; it is a whitish Rosin almost of the Colour of Frankincense; it is of an agreeable Smell, and being laid on burning Coals quickly consumes; its Fumigation strengthens the Head and the rest of the Body affected with Cold.

Anisi Semen, the Seed of Anise; it is a Carminative;

the Dose is from one Scruple to a Dram.

Anser, the Goose; the Fat, Dung.

Anthora or Antithora, Monks-bood; the Root.

† Antimonium, Antimony; it is a Mineral almost metallic, heavy, shining, consisting of long Streaks like Needles, and of a dark leaden Colour; it abounds with Sulphur not unlike the common Sort; its reguline Substance is fusile but not ductile, and shines like polished Iron. Crude Antimony sinely levigated and taken inwardly from a Scruple to two Drams diffolves the viscid Crass of the Humours, opens Obstructions, and is a safe Remedy in cutaneous Affections; some begin with three Grains and increase it by three till it arises to half a Dram; and decrease the Dose in the same Manner. It is said to cure a

B 3

Rheumatism, and the Paresis that sometimes happens after Salivation.

Aparine, Goose-grass; the Herb.

Aper, the Boar; its Lard and Tusks

Apes, Bees; the whole Insects, their Honey, white and yellow Wax, and their Glue.

Apium, Smallage; the Roots and Seed.

Aquilegia, Columbine; the Roots and Seed.

Arabicum Gummi, Gum Arabic; it sheaths an acrid
Lympha, thickens that which is too thin, and ap-

peases too violent a Motion of the Humours; it is good in Disorders of the Fauces, Hoarseness, Coughs, salt Catarrhs, Spitting of Blood, the Strangury and Heat of Urine. The Dose is from a Scruple to two Drams.

Diamis.

Aranex, Spiders; their Webs.

Areca, the Indian Nut; its inspissated Juice called Catechu or Terra Japonica, Japan Earth.

Argentina, Potentilla or Anserina, Silver-weed; the Herb.

Argentum, Silver; the Metal. Argentum Vivum, Quickfilver.

Aristolochia Longa, long Birthavort; the Root.

* Aristolochia Rotunda, round Birthwort; the Root.
Arsenicum Album, White Arsenic; a metallic Sulphur.

Arsenicum Flavum or Auripigmentum, yellow Arsnic; a metallic Sulphur. Hoffman, after various Trials upon Dogs and other Animals, justly concludes, that native Orpiment is no more a Poison than Antimony, till it has undergone some Alterations by Fire.

Arsenicum Rubrum, Sandarach of the Greeks, red Arse-

nic; a metallic Sulphur.

Artemina, Mugwort; the Herb: It is antihysteric and antispasmodic; it promotes the Flux of the Menses, expels the Fœtus and Afterbirth, and cleanses the Womb from Impurities; whence it is in frequent Use among the Women, not only in Broths and Decoctions, but also in Baths and Lotions. The Decoction of a Handful may be taken at a Time.

Arum, Wake Robin or Cuckow-Pint; the Root: It may be used either fresh or dried; it incides, attenuates and resolves the thick viscid Mucus that adheres to the Sides of the Stomach and Intestines. and therefore wonderfully restores a lost Appetite; it often cures intermitting Fevers by resolving the thick Juices in the Prima Via, or which adhere to the Glands of the Mesentery; it is commended for a moist Asthma and a Cough from a stuffing of the Lungs; it is useful in the Jaundice, Dropsy, Green-Sickness, Cachexy, and other chronic Diseases, by opening Obstructions of the Viscera; it may be fuccessfuly used in melanchollic, hypochondriac, hysteric and scorbutic Cases: But it must be avoided in Diseases which arise from a Sharpness of the Humours, a Spafm or Crifpness of the Fibres. The Dose is from half a Dram to four Scruples. Afthmatic Persons may take two Drams. It has this peculiar Property, that it will cause Persons to sweat freely, who otherwise are very hard to sweat.

Arthanita or Cyclamen, Sow-Bread; the Root; it is

an unsafe Purge.

* Asarum, Asarabacca; the Roots and Leaves; it vomits, purges, sweats and provokes Urine. The Root in Powder is given from half a Dram to a Dram; in Insusion from one Dram to four; a Decoction of it in Water has no vomiting or purging Quality, but in Wine it has both. Farriers give an Ounce or two at a Time in Powder to Horses with their Provender to cure the Farcy.

Aspalathus; the Wood; it is rare and therefore the

Wood of Aloes is often used in its stead.

Asparagus, Sparagus; the Root.
Asphaltus, Fews Pitch; a Bitumen

† Assa Fætida, the concreted Juice of the Root Hingisch; it is very good against hysteric Diseases, slatulent Colics, internally and externally; it promotes the Menses and Lochia, and expels the Afterbirth; it powerfully procures a Diaphoresis and Sweating; it drives malignant Humours from the Centre to the Circumserence; wherefore it is good in malignant Fevers. Fevers, the Small-pox and Measles; it is u eful in Disorders of the Nerves and the Palsy; it is commended in the Asthma taken in a poached Egg; it represses the narcotic Effects of Opium, and by its Smell brings Women out of hysteric Fits. Externally it is good against Swellings of the Spleen. The Dose is from twelve Grains to a Dram, or even two Drams.

Astacus Fluviatilis, the Crevice or Cray-Fish; the little Stones called Crabs-Eyes.

Atriplex Sativa, Garden Orache or Arrach; the Herb. Atriplicis Olidæ Folia, the Leaves of stinking Orache. Avenæ, Oats.

Aurantia Malus, the Orange-Tree; the Flowers, Fruit and Rind of the Fruit, called Orange-Peel.

Aurantiorum Hispalensium Succus & Cortex, the Juice of Sevil Oranges and their Peel The Peel of Sevil Oranges strengthens the Stomach, helps Digestion, attenuates thick, gross Humours, disperses Wind, appeales the Colic, promotes the Menses and Lochia, and kills Worms. It may be given in Powder from a Scruple to a Dram. A whole China Orange eaten before the Fit of an Ague is said to prevent it, and sometimes to cure the Ague.

Auricula Judæ, Jews Ear; the Fungus of the Elder-Tree.

Auricula Muris, or Pilofella, Mouse-Ear; the Herb. Axungia Porcina, Hogs Lard.

B.

B Alaustia, Balaustines. They are used in Clysters for Diarrbæas.

Balfamita mas, or Costus Hortorum. Costmary; the Herb.

Balfamum Capaiwa, or Capaiba. Balfam of Capiwi. It is a liquid rofinous Juice, imported from Brefil. It is of the Confistance of Oil while it is fresh, but grows thick and glutinous with long keeping. It is of a whitish yellow, of an acrid, bitter, aromatic Taste, and a fragrant Smell. It heals Wounds, especially

pecially of the Nerves; stops a Looseness, the Bloody Flux, the Whites and Gonorrhaea. It is good for the Kidnies, Bladder and Ureters, when ulcerated or obstructed with Gravel or Sand. It abates the Heat of the Urinary Passages, and cleanses them from Filth. Fuller commends it in Tubercles of the Lungs, the Beginning of a Consumption, and in Hectics. But these Vertues are suspected by some. Its Dose is from sive to twenty Drops. Two or three Drams will purge like Turpentine.

Balsamum Gileadense, or Opobalsamum. Balm of Gilead. This is seldom or never to be had, at least not pure; and therefore we shall be silent as to its

Vertues.

† Balfamum Peruvianum, Balfam of Peru. It is of a reddish black, of the Consistence of Turpentine; if it has a greenish Cast, it is adulterated. It has a fragrant Smell like Benjamin. It is good in the Asthma, Consumption of the Lungs, Pains from the Gravel, and Suppression of the Menses. Outwardly it eases Pains arising from cold Humours; and cures Contractions of the Nerves. It heals Wounds of all Sorts, and the Puncture of a Tendon. The Dose is from four to twelve Drops. In the dry Belly-Ach it is given from twenty to forty Drops.

Balfamum Tolutanum, Balfam of Tolu. It is a rosinous Juice of a middle Consistence, between liquid and dense, of a tawny Colour, some say reddish, inclining to a golden Colour, and of a most fragrant Smell, as also of a most agreeable Taste. It is brought in small thin Shells, shap'd like a Cocao Nut. In Time it becomes dry and brittle: It has the Vertues of the Balsam of Peru. It may be given from half a Scruple to half a Dram or upwards.

* Bardana Major, or Lappa Major, the greater Burdock; the Roots and Seed. This is preferred by Simon Pauli, to the Decoction of the Woods in the Venereal Disease; it is greatly commended in the Gout, Gravel, Pleurisy and purulent Spitting. The Dose of the Root in Powder is a Dram; in Decoc-

tion an Ounce. The Seed is a most powerful Diu-

retic, given to a Dram in White-Wine

Bdellium; the gummy Rosin; it is commended in Disorders of the Breast, a Cough, difficult Breathing, Impostume in the Lungs and Gravel. The Dose is two Scruples; but it is feldom used unless externally, to soften and ripen Tumors.

Becabunga, or Anagallis Aquatica, Brooklime; the Leaves; they are deterfive, aperitive, vulnerary, good for the Scurvy, Gravel, Retention of the Urine and Menses. Four Ounces of the depurated Juice is

a Dofe.

Bellis Major, the greater Daify. Bellis Minor, the leffer Daify.

Benzoinum, Benjamin; the Rosin; it promotes Expectoration, is good in the Asthma, Stuffing of the Lungs, and in an inveterate Cough. Its Dose is two Scruples. Outwardly in Plasters it strengthens the Head, Stomach and nervous Parts; its Tincture is good against Tubercles, Spots and Redness of the Face; it is a great Persume.

Berberis or Oxyacantha Galeni, the Barberry-bush; the

Bark, Fruit and Seed.

Beta, Beet; the Herb.

Betonica Vulgaris, the common Betony; the Leaves, Tops and Flowers. Betony is a discutient, attenuant, aperient, and abstergent; it is good for Disorders of the Liver, Spleen, Breast and Womb; it promotes Urine and helps the Gout; it is particularly recommended in Diseases of the Head; a Handful of the Leaves may be insused in boiling Water and drank as Tea; or four Ounces of the Juice may be drank in the Hemicrania, Vertigo, Numbress of the Limbs and Palsy. Snuff made of its dried Leaves is very good in Diseases of the Head.

Betula, the Birch-Tree; the Bark and Sap.

Bezoar Orientale & Occidentale, Oriental and Occidental
Bezoar. The Dose is twelve or fifteen Grains.

Bonus Henricus, or Lapathum Unctuosum, English Mercury; the Herb. Simon Pauli says, a Cataplasm of the the whole Plant has been used with Success and Safety in the Gout; it is frequently eaten like Spinage.

Bistorta, Bistort or Snake-weed; the Root; it is balsamic, vulnerary and astringent, and may be used in
all Cases where Astringency is required; as in Incontinence of Urine, the Gonorrhæa, Overslowing
of the Menses, Lochia, Whites, Hæmorrhages from
Wounds, Spitting of Blood, bilious Vomiting, the
Dysentery, and other Fluxes; it may be taken in
Powder from half a Dram to a Dram; in astringent
Ptisans from half an Ounce to an Ounce.

Bitumen Judaicum, Jews Pitch. This is not used but in Venice-Treacle.

Bismuth, a Marcasite; Bismuth. It is not used internally; but a Magistery is made of it by dissolving it in Spirit of Nitre, and then making it precipitate with Salt and Water; it is a very white Powder when clean washed, and is used by Women to paint their Faces.

Bolus Armenia, Bole Armenic.

+ Bolus Gallica, French Bole; these are astringent, deficcative, good in Loosenesses, Dysenteries, and Spitting of Blood; as also to absorb Acids. Outwardly it dries, astringes, and stops Blood in Wounds. The Dose is from a Scruple to two Drams.

Borrago, Borrage; the Flower: it is one of the three

Cordial Flowers.

Bombyx, the Silk-Worm; its Bags and Silk.

Borax, Borax; it is brought from the East-Indies, and nearly resembles Alum. Its principal Use is to assist Women in Child-birth, to expel the dead Child and After-birth, as also to restore the Menses when suppressed. Herman says, it promotes Urine powerfully, and enters into Compositions against Impotency. The Dose is from half a Scruple to a Dram.

Brassica Sativa, Cabbage and Coleworts; the Leaves.

Brassica Marina, or Soldanella, Sea Colemort, the Leaves. Bryonia Alba, white Bryony; the Root: It is a strong Purge, and the Powder of the dried Root may be given from a Scruple to a Dram; the Juice from a Dram to half an Ounce in Broth. The Root boiled

in Milk or Wine, from three Drams to fix Drams, Geoffroy fays, is good in the Dropfy, hysteric Passion, Ashma, Epilepsy, Vertigo, Palsy, the Gout and other Chronic Diseases; it is excellent in the moist Ashma, Dropsy of the Breast and Womb, and hysteric Sussociations from Obstructions of the Womb; but it is best to correct it with Cream of Tartar.

Bufo, the Toad.

Buglossum Sativum, Garden Bugloss.

Bugula, or Consolida Media, Bugle or middle Consound. Bunias, or Napus Sativa & Sylvestris, Navew; the Seed. Bursa Pastoris, Shepberds Purse.

Buxus, the Box-Tree; the Leaves and Wood.

C.

OCAO, the Cocoa-Tree; the Fruit called Chocolate Nuts.

Calaminta Montana, Mountain Calaminth; the Herb: It incides viscid Humours, excites the Appetite, helps Digestion, provokes Urine and the Menses, deterges Ulcers of the Kidneys, expels the Lochia and the After birth, promotes Expectoration, helps the Asthmatic and such as have Ulcers of the Lungs; it may be taken in the Manner of Tea.

Calaminaris, Calamine; a Stone: It is used in drying up Wounds and Ulcers, but principally in healing

the Excoriations of Children.

Calcarius Lapis, Lime-stone; which burnt is called, Calx Viva, Quick-Lime.

Calendula or Caltha, Marygold; the Flower.

Campechense Lignum, Logwood. This is lately given in Loosenesses. The Method that I have known succeed, is to take two Ounces of chip'd Logwood and boil it in a Quart of Milk and a Quart of Water to one Quart, of which a Tea-cupful must be taken pretty often.

† Camphora, Camphire; the Rosin: Taken inwardly, it is anodyne and diaphoretic; it resists Poisons and malignant Humours; whence it is used in the Plague, putrid Fevers and malignant Diseases; it promotes Urine and the Menses; it resolves hysteric Sussoca-

tions.

tions, and heals the Ulcers of the Kidneys, Womb and Bladder; it is commended in the Gonorrhæa and the Whites in Women. The Dose is from three Grains to a Scruple given in a Bolus, or dissolved in Oil of sweet Almonds; it is used externally in Palfies of the Limbs, in the Pains of the Rheumatism and Gout, to allay Inslammations; it asswages the Erysipelas, resolves Tumours, drives away Putrefaction, prevents a Gangrene, and is good against Burns, dissolved in Spirit of Wine.

Cancrorum Chelæ, Crabs Claws.

Cancrorum Oculi dicti, Crabs Eyes. These are little white Stones about the Bigness of a Pea; they lie near the Stomach of a Craw-Fish, on each Side one; they have no sensible Taste or Smell; they have an inciding, discussing and absorbing Virtue; they promote Urine and Sweat, and dissolve congrumated Blood. The Dose is from a Scruple to a Dram.

Caneila Alba, white Cinnamon.

Canis, the Dung called Album Græcum.

Cannabis, Hemp; the Seed. This is recommended by Sylvius, Floyer, and others, against the Jaundice. Two Ounces may be boiled in a Quart of Milk till they begin to break. Five or six Ounces of this Decoction may be given several Times a Day: It is helpful in the Gonorrhæa and Heat of Urine.

* † Cantharides, Spanish Flies. The Use of these Flies in Blisters is sufficiently known, and that Blisters will occasion a Heat of Urine and the Strangury; they have been given often internally corrected with Campire to six or seven Grains, with rather more than an equal Quantity of Camphire dissolved in Oil-Olive and made into a Bolus: They are said to prevail against the Leprosy, Gravel, Dropsy, virulent Gonor-rhæa, Whites in Women, and Utcers of the Bladder. In this last Case it may be proper to give the Cantharides an Hour or two before the Camphire. When Cantharides have been jocosely but rashly

given, so as to endanger the Person's Life, a Bolus with a Scruple of Camphire has prevented the dan-

stance of fix Hours. We are obliged to Dr. Green-field for this Discovery.

Caprifolium, or Periclymenum, common Honey-fuckle or Woodbind; the Leaves and Flowers.

Capficum, or Piper Indicum, Guiney Pepper.

Capparis, the Caper-Bush; the Bark of the Root and Buds of the Flowers.

Caranna; the Rosin. This is only used outwardly in the Gout, Hip-Gout, Catarrhs, the Tooth-ach, either alone or softened with Oil; it is applied to the Temples in the Tooth-ach, and to the coronal Suture in the Head-ach.

Cardamomum Majus, the greater Cardamoms; the Seed.

Cardamomi Minoris Semen, the Cardamoms of the Shops. They are cordial, stomachic, help Digestion, strengthen the Brain, promote Urine and the Menses, and are commended by some to prevent the Vertigo and Apoplexy. The Dose, in Substance, is from half a Scruple to a Scruple; in Infusion, to half an Ounce.

Cardiaca, Motherwort; the Herb: The Powder of the Herb mixed with Sugar is excellent against the Palpitation of the Heart, hysteric Affections, and Disorders of the Spleen; it is said to be good against Convulsions, Obstructions of the Viscera and Worms.

A Dose of the Powder to be taken with Sugar or Wine is a Dram.

Cardui Benedicti Folia & Semen, the Blessed Thistle; the Leaves and Seed: The Leaves promote a Diaphoresis, and are a powerful Sudorisic; it is used with Success in malignant Fevers and the Plague; it is good in the Beginning of Pleurisies after Bleeding: The continued Use of it before the Fit of an Ague, takes it away, having been vomited with a large Decoction of it sirst: In chronic Diseases, the Insusion of the Tops with other bitter Herbs may be beneficially drank. The Dose of the Juice is three or four Ounces; of the Powder a Dram; of the Extract a Scruple or half a Dram; of the Decoction six Ounces repeated several Times in a Day: Three Drams of the Seeds are given in Emulsions, against

the Pleurify and Rheumatism; they cause a copious Sweating: The same Emulsion is good to throw out

the Small-Pox, Measles and other Eruptions.

Caricæ, dried Figs; they are emollient, and are good in a Cough, Afthma, Hoarseness, Gravel, Heat and Difficulty of Urine and bloody Urine. Externally - they foften, eafe and take away Swellings and Inflammations of the Gums, Uvula and Fauces, if they are held in the Mouth or used as a Gargle. The Decoction is good for Children in the Small-Pox and Measles, when they do not come out kindly; as also for Colic Pains in Plumbers; five or fix Figs are fufficient for a Pint of Decoction. Twelve Figs boiled in a Pint of Water with a Dram of Liquorice to one Half, and then strained, may be given by Spoonfuls in a violent Cough. Two Figs may be steeped in half a Pint of Brandy for a Day, and when the Brandy is strained off it may be fet on Fire till it becomes of the Confistence of a Syrup; it may be given by Spoonfuls in a Cough, Hoarfeness and Ashma.

Carlina, or Chamæleon Albus, Carline Thiftle; the Root.

Carpobalfamum, the Fruit of Balfam-Tree.

Carthamum, or Cnicus, Baftard Saffron; the Seed.

Carui Semen, or Carum, Caraway Seeds: They incide gross, thick Humours, discuss Wind, appeale the Pains of the Colic, help Digestion, promote Urine and the Menses: In all Disorders tending to an Inflammation they are to be avoided. The Dose is from a Scruple to a Dram; the Oil is given from

three Drops to fix on Sugar.

Caryophyllata, Avens, or Herb-Bennet; the Root; when fresh it is good against Catarrhs and Obstructions of the Head; when dried, it is given to cure Loosenesses, the Bloody-Flux, Spitting of Blood, and Hamorrhages. An Ounce of the fresh Root boiled in a Pint and a half of Water to one Half, or infused in half a Pint of Wine for a Night, and drank at the coming on of the Fit of an Ague, often drives it away. A Dram of the powder'd Root in hot Wine is given in Falls to resolve the coagulated Blood.

Caryophylla Aromatica et Oleum corum fillatitium five efsentiale, Cloves, and their distilled or essential Oil. The general Use of Cloves is as a Spice; however, they are good against cold Affections of the Brain, the Vertigo, Weakness of Sight, the Head-ach, Fainting, Palpitation of the Heart, Weakness of the Stomach, venereal Impotency, Suppression of the Menfes and hysteric Passion. The Dose in Substance is from three Grains to a Scruple; in Infusion from half a Dram to two Drams. Externally, they are put in Bags and laid to the Stomach to stop Vomiting, or to ease Pains in the Stomach from a cold The Essential Oil is good for the same Pur-Caule. The Dose is from one to three Drops. It is also good for a Caries of the Bones and the Toothach. Some anoint the Back and lower Part of the Head with it in an Apoplexy. Being put into a hollow rotten Tooth with a Bit of Cotton, it cures the Tooth-ach.

Caryophylla Rubra, Caryophyllus Hortensis, Clove July Flowers. They are commended in all Disorders of the Head and Heart, especially in all malignant and pestilential Diseases. Simon Pauli assirms, that numberless Patients have been freed from malignant Fevers only by the Decoction of the Flowers, and that they powerfully promote Sweat and Urine without raising great Commotions in the Blood, at the same time strengthening the Heart and appeasing Thirst: He adds, that the reddest and most aromatic Flowers are the best. The Decoction is made of a Pugil of the Flowers to a Handful.

Cassia Fistularis, the Pudding Pipe Tree. The Pulp is a gentle Laxative: It may be given to Children just born; two Drams should be dissolved in fix Ounces of Whey; the whole should be given by Spoonfuls in eight or twelve Hours to purge off the Meconium before the Child begins to suck: To others it may be given from two Drams to an Ounce and a half.

Cassia Lignea, Woody Cassia; the Bark: It is commended in the Asthma and Coughs to incide and sheath thick and acrid Phlegm; as also in Diarrhæas

and

and Dysenteries to strengthen the Intestines and sheath acrid Humours. The Dose in Substance is two Scruples; infused in half a Pint of White-Wine an Ounce.

Casumunar, Casumunar; the Root: It has a sharp, pungent, aromatic Taste, and a fragrant Smell: It Arengthens the Nerves, refreshes the Spirits, corroborates the Stomach and expels Wind: It is good in the Apoplexy, Epilepsy, Vertigo, Convultions, Tremblings, the hysteric and hypochondriac Passion and Gripes. The Dose in Substance is from half a Scruple to half a Dram; of the Extract from fix

Grains to fifteen.

+ Castoreum Russicum, Russia Castor. This is the inguinal Glands of the Bever. The best are large, round, hard Cods, and, when cut, are of a red, Liver-Colour. Caftor is given in the Gripes and Wind Colic, but chiefly in the hysteric Passion; it promotes the Menses and is good for Pains after Child-birth: It is commended in the Palfy, Epilepfy and Lethargy, elpecially in the last: It is advantageous in Spasms and Convulsions. The Dose is from half a Scruple to half a Dram.

Cauda Equina, Horse-Tail; the Herb.

Centaurium Majus, the greater Centaury; the Root.

Centaurii Minoris Summitates, the Tops of the leffer Centaury. Rulandus relates, that he cured all Sorts of intermitting Fevers with the Decoction of this Herb, having first given a Vomit: it is useful in the Jaundice, Suppression of the Menses, and of the Flux of the Hamorrhoids; it strengthens the Stomach and kills Worms; it helps the Cachexy, Scurvy, Gout and hypochondriac Disease; it likewise opens-Obstructions of the Liver, Spleen and Mesentery. Outwardly it cures green Wounds and old Ulcers'; it cures the Scurvy and scald Heads, if a Decoction be made of it in the Water in which Peafe have been boiled, fo long as to break them, but not to mix with the Water; this likewise kills Thousands of Vermin at once, according to Simon Pauli. Dese in Powder is from a Scruple to a Dram. Extract

Extract is given to a Dram and upwards in intermit-

ing Fevers and Obstructions.

Centinodium, or Polygonum, Knot grass; the Herb. This is looked upon as a Specific in all Sorts of Hæmorrhages, internally taken, or outwardly applied; it is good for all Fluxes of the Belly; but for the Bloody-Flux it must be boiled in Milk, and the Decoction drank. Camerarius mentions a Man who was cured of Vomiting of Blood by drinking the Juice in a little Wine. In Bleeding of the Nose the Decoction must be drank and the expressed Herb put under the Arm-pits. Wedelius assures us, that this Herb pounded and put under the Arm-pits stops the enormous Flux of the Hæmorrhoids. Outwardly applied, it cures Wounds speedily. The Dose of the Juice is two or three Ounces.

Cepa, Onion; the Roots. They agree with a Stomach full of gross, glutinous Humours, and excite a languid Appetite; boiled in Honey, they help Disorders of the Lungs from gross, thick Phlegm. Chomel says, if a white Onion is cut in Pieces and steeped for a Night in half a Pint of White-Wine, and the strained Liquor be drank in the Morning sasting, repeating the Dose for three Days together before the New Moon, it will cure the Gravel. Several Ounces of the Juice may be taken to promote Urine in the Dropsy. If Onions are pounded together with Salt they will cure a Burn before a Blister is raised.

Cerasus Niger, the black Cherry-Tree; the Fruit and

Gum.

Cera Alba, white Bees Wax. Cera Flava, yellow Bees Wax.

Cete, the Whale. See Sperma Ceti.

Ce.vus, the Stag; his Horns, Bone of his Heart, and Marrow. See Cornu Cervi.

Cerussa, Ceruss, or white Lead.

Ceterach, Asplenium or Scolopendria, Ceterach; the Herb.

Cheretolium, Cherwil; the Herb: It promotes Urine and the Menses, brings away Gravel, opens Ob-structions of the Viscera, and resolves grumous Blood from

from Falls. Three or four Ounces of the Juice should be taken every third or fourth Hour; or five or fix Ounces of a strong Decoction. Geoffroy says, he has known the Juice alone very serviceable in the Dropsy. It is a Diuretic without Irritation, and will even restrain Inslammations; and if this will not cure the Dropsy, it is scarcely curable, as he affirms. The Herb bruised and laid hot to the Anus will cure the blind Piles. The Dose in Powder is a Dram.

Chalybs, Steel. This Metal, or rather Iron, has two remarkable Qualities; it is both opening and aftringent; it promotes the Menses, opens the Obstructions of the Liver, Spleen and other Viscera; it stops Hæmorrhages and cures Diarrhæas by astringing the lax Fibres; it is said to be the Alexipharmac of the hypochondriac Passion, and the Pancea of Cachexies. Geoffroy says, Iron is by sar preferable to Steel for medicinal Purposes, and that the Filings of Iron reduced to an Alcohol, or an exceeding sine Powder, excels all other Preparations in promoting the Menses and opening Obstructions of the Viscera. The Dose is from twelve Grains to half a Dram, once or twice a Day, in the Form of a Bolus, Pills or Troches.

Chamædryos Summitates cum Semine, the Tops and Seed of Germander: This incides and attenuates gross, thick Humours, strengthens the relaxed Solids, powerfully promotes Urine and Sweat, helps Obstructions of the Viscera, the Jaundice, Swelling of the Spleen, the Suppression of the Menses, obstinate Fevers, an incipient Dropfy, the Scurvy and the Gout. Ray fays, a Person famed for the Cure of the King's Evil, used to give its Decoction in a Quart of White-Wine boiled to a Pint; the Dose was fix Spoonfuls Morning and Evening for a Month. A Pugil or two may be drank like Tea in chronic Difeases and Obstructions of the Viscera. Alpinus says, the Egyptians give a Dram of it in Powder against intermitting Fevers. Some Countrymen cure Quartans by taking the Powder in Broth for some Days. Chomel gives half a Dram of this Powder and as much of the Powder of Lesser Centaury, in a Glass of generous Wine, after having been mixt over Night, just before the

Fit of an Ague.

Chamæmeli Folia Flores, the Leaves and Flowers of Camomile. These digest, relax, mollify, discuss Wind, mitigate Pain, and are friendly to the Nerves: they are also aperient, anodyne and antispasmodic; they are of great Use in the flatulent Colic, spasmodic Pains and Convulsions; in the Cardialgia, Gravel and intermitting Fevers: The Powder of the Flowers is given from half a Dram to a Dram; the expressed Juice from two Ounces to four; of the Decoction in Wine or Water, about fix Ounces. Morton, and others affirm, the Powder of the Flowers will cure obstinate Agues: He gave a Scruple of the Powder. half a Scruple of Diaphoretic Antimony, and half a Scruple of Salt of Wormwood, in Posset-drink, every fixth Hour; or in a Bolus or any other convenient Form. Externally, it is applied as an Emollient and Resolvent in Cataplasms.

Chamæpityos Folia, the Leaves of Ground-Pine. It is given in Catarrhs, the Rheumatism and Hip Gout, in Tremblings and the Palsy. A Dram of the Powder may be given alone, or with Germander in red Wine; or the Decoction may be given in Whey; or it may be drank with Germander as Tea: It is also faid to open Obstructions of the Liver and Spleen, to promote the Menses, to expel the dead Child and the After-birth, and this most powerfully. The Dose

of the Extract is a Dram.

Cheiri, or Leuconium Luteum, the Wall-Flower; the Flowers. These promote the Menses, and expel the Birth and After-birth. In Obstructions of the Viscera a Handful of the Leaves and Flowers may be steeped in a Pint of Wine twenty-four Hours, which serves for two Doses, Morning and Evening.

Chelidonium Majus, the greater Celandine; the Herb

and Root.

Cheledonium Minus, the lesser Celandine; the Herb and Root.

Chermes. See Kermes.

China, the Root. This is seldom given alone, but with Sarsaparilla, Guaiacum, and the like. The Dose in Substance is from half a Dram to a Dram and a half: in Decoction from a Dram to half an Ounce.

China, Cortex Peruvianus, the Peruvian Bark. See

Peruvianus Cortex.

Cicer Rubrum, red Chich Peas; the Seed: They are emollient and promote Urine.

Cichoreum, Succory; the Root, Leaves, Flowers and

Seed.

Cicuta, Hemlock; the Herb. This is Poison, taken in-

Cineres Russici, Russian Potashes.

Cinnamomum et Oleum ejus stillatitium sive essentiale, Cinnamon and its chemical Oil: The Bark heats, dries, opens and discusses: It is an Alexipharmae and refifts the Malignity of the Humours, drives away Putrefaction, promotes the Menses, hastens the Birth, strengthens the Viscera, chears the Spirits, helps Digestion and dispels Wind. It is commonly used in Imbecility of Strength, Faintings, malignant Fevers, and in cold Diforders of the Head, Breaft, Stomach and Womb; as also in Pains of the Colic; it is astringent and therefore is given in Fluxes from an Atonia of the intestinal Fibres; its Infusion with Leaves of Sage is good in the Overflowing of the Menses, if the Patient is purged with Rhubarb alternately. The Dose in Substance is from a Scruple to half a Dram; in Infusion from half a Dram to two Drams. The OIL has a most acrid and burning Quality and therefore is never given alone, but mixed with Sugar and diluted in a proper Liquor; a fingle Drop given in Wine revives the dejected Spirits in a Moment. In all Cases where the Spirits are deficient it is a high Remedy; and in cold Disorders of the Womb it has not its Equal; it has all the Virtues of the Cinnamon in Substance. The Dose is from one Drop to three. If put into a hollow Tooth with Cotton-Wool it cures the Tooth-ach, by drying and burning the Nerve. This Drug is not to be used

too often, nor when there is a Tendency to an In-

flammation,

Citrea Malus, the Citron Tree; the Fruit, Peel and Seed. The Virtues are not unlike those of Oranges. The yellow Part of the Peel is a stimulating Cordial, mends the Breath, strengthens the Stomach and kills Worms. The acid Juice is cooling and is good against alkaline Acrimony, as well as quenches Thirst in Fevers The Dose of the dried Peel in Powder is from half a Dram to two Scruples.

Citrullus, Water Melon; the Seed. They are good against the Acrimony and Heat of Urine. They are given in Emulsions from an Ounce to an Ounce and

i half.

Cimolia Alba, or Argilla Alba, Tobacco-Pipe Clay.

Cinnabaris Nativa, native Cinnabar.

Cinnabaris Factitia, Factitious Cinnabar. It is good against Disorders of the Head, the Vertigo, Epilepsy and Convulsions. But Hoffman says, it is not to be given in less Doses than half a Scruple,

and that for feveral Days together.

Coccinella, or Cochinella, Cochineal. These Insects are faid to be cordial, sudorific, alexipharmac, and good in Fevers. The Dose is from two to six or eight Grains. Lemery says, they are good in the Gravel, Loosenesses, and to prevent Abortion, and that they may be given in Powder from twelve Grains to half a Dram.

Cochleariæ Hortensis Folia, the Leaves of Garden-Scurvy-Grass. This is excellent against the Scurvy of the cold Kind, but must not be given in the hot, unless mixed with Acids or Wood-Sorrel; therefore when the Body is hot and severish, the Bile aerid, the Humours putrid; or when there is an Inslammation, an Atrophy or a putrid Scurvy, this is not to be given. The Dose of the Juice is from one Ounce to two; or about two Pugils may be given in Decoction. It is best while fresh. It is likewise good in Obstructions of the Viscera, in the Green-Sickness and in the Ashma.

Cochlearia Marina, Sea Scurvy-Grass the Herb.

Coffee.

Coffee, the Berries. The Drinking of Coffee is good in a Crapula, Weakness of the Stomach, the Want of Appetite, the flatulent Colic, Suppression of the Menses, Sleepiness, and sleepy Diseases; it helps Digeftion, chears the Spirits, fharpens the Wit, roules the Dull, and attenuates gross Humours. But Coffee is not good for the Lean and Bilious, nor for those whose Viscera are hot; nor yet for such who are obnoxious to the bleeding Piles or any Hæmorrhage whatever, especially not for Women who have too large a Flux of the Menses, or are with Child. It is likewife found not to agree with those that are melancholy or hypochondriac, or subject to the Erysipelas. Coffee drank freely in the Cholera Morbus, or in a Vomiting and Looseness has been found to have had a good Effect.

Colocynthidis Medulla, the Pith or Pulp of the bitter Apple. This is a violent Purge, and seldom given without Preparation; though some powder the Pulp and give it from sive Grains to twenty. It is commended in nervous Disorders and Diseases of the Head and Joints; in the Wind Colic, Dropsy and Leprosy. It is given in Decoctions from half a Scruple to a Dram; in a Decoction for a Clyster, a Dram; and in apoplectic Cases two Drams; but it must be carefully strained lest any of the Pulp get into the Decoction. If too large a Dose has been taken, Oil must

be drank and given in a Clyster.

* Consolida Major, or Symphytum Majus, Comfrey; the Roots, Leaves and Flowers, The Root is a Vulnerary and good against the Bloody-Flux and Spitting of Blood; it likewise corrects a salt and sharp Serum. The Dose in Powder is a Dram. Outwardly it agglutinates Wounds and is good against Hernias.

* Contrayerva; the Root! It promotes Sweat and is an Alexipharmac; it strengthens the Stomach, promotes Digestion, dispels Wind, and is used in malignant Fevers when the Body is too loose. The common Dose is a Scruple; but Geoffroy orders a Dram; and two Drams in Decoction.

Columba, the Pigeon or Dove; the Dung and Blood.

Copal,

Copal, the Refin. This is feldom used in Medicine, but often for Varnish.

Corallina, Sea-Moss. This is principally given against

Worms from half a Dram to a Dram.

Corallium Rubrum, Album, red and white Coral. The red is the best, and is an Absorbent. It may be given in Hæmorrhages, Fluxes of the Belly, and the Whites in Women. The Dose is from a Scruple to a Dram.

Coriandri Semen, Coriander-Seed. They incide viscid Juices in the Stomach and dispel Wind; it may be useful in Spitting of Blood and Loosenesses. The

Dose in Powder is from a Scruple to a Dram.

Cornu Cervi, Hartshorn. This is useful whenever an Acid predominates. The Gelly is healing in Aphthae or the Thrush. It is seldom given unprepared, though some prescribe the Powder from a Scruple to a Dram.

Cornus, the Cornel-Tree. Some give a Dram of the Powder of the dried Fruit against Losenesses and the

Bloody-Flux.

Costus, the sweet Costus of the Shops; the Root. This is said to be expectorant, cephalic, and Uterine; it promotes Urine and a Diaphoresis. The Dose is half a Dram in Substance; two Drams or half an Ounce in Infusion.

Cotula Fætida, Mayweed or fætid Camomile; the Herb. Craffula or Telephium, Orpine or Live-Long; the Herb. Its chief Use is to heal Erosions caused by the Bloody-Flux.

Creta Alba, Chalk. It is an Absorbent, and destroys Acids in the Stomach; it is good in the Heart-burn, and in a Cough from acrid Phlegm. It is given alone from half a Scruple to a Dram.

Crithmum, Sampire; the Herb. This is more used in

Sauce than in Medicine.

Crocus, Saffron; the Flowers and Stamina. This is called by some the King of Vegetables: It chears the Spirits, whence it is said to be cordial; it is given against Fainting-Fits and the Palpitation of the Heart. It strengthens the Stomach and helps Digestion; frees the

the Lungs from gross Phlegm, destroys the Acrimony of irritating Serum, and cures a Cough; whence fome call it the Soul of the Lungs. It is useful in the Afthma and Consumption, opens Obstructions of the Liver and cures the Jaundice. It is good against Disorders of the Womb and promotes the Menses. Saffron is looked upon as an Hysteric, eases Pain and causes Sleep: It promotes Urine, excites the venereal Appetite and is good in spasmodic Cases. The Use of it should be moderate and seasonable. Pregnant Women should abstain from it, and those whose menstrual Flux is immoderate. Too large a Dose not only stupisses the Senses and causes Sleep, but provokes excessive and perpetual Laughter, which at last becomes convulsive and ends in Death. It may be given fafely from ten Grains to a Scruple. Two or three Drams are fufficient to kill.

Crystallus, Crystal; the Stone. Its internal Use is very

rare, nor are its Effects fufficiently known.

Cubebæ, Cubebs. They are like Pepper, but sometimes a little larger: They are good in the Vertigo, Palfy, and Apoplexy; they help a flinking Breath, difpel Wind, strengthen the Stomach, and are good against cold Diseases of the Brain and Womb. They are taken in India to excite the venereal Appetite. They are commended against Hoarseness and Loss of Voice. The Dose in Substance is from three Grains to a Scruple; infused in Wine from a Dram to two Drams.

Cucumis Agrestis, Cucumis Afininus; wild Cucumber; the Fruit. The expressed and inspissated Juice is called Elaterium; its chief Use is in the Dropfy; and

is given from half a Grain to three Grains.

Cucumer Hortenfis, the Garden Cucumber; the Seeds. Cucurbita, the Gourd; the Seeds. These and the former are cooling, and are given in Emulsions against Sharpness of Urine and to procure Sleep. The Dole in Emulfions is an Ounce.

Cuprum, or Venus Copper; the Metal; whence Brass, Verdigreafe, Tutty, Pompholix and Spodium.

Cuminum,

Cuminum, Cummin; the Seed. These are useful in a statulent Colic, the Tympany and a Vertigo from bad Digestion. The Dose in Powder is two Scruples.

Cupressus, the Cypress Tree; the Fruit. They are good in Fluxes of the Belly, Bloody-Flux and Hæmorrhages. A Dram of the Powder given in Wine is good against Agues; the same Dose must be repeated

every fourth Hour.

Curcuma, Turmerick; the Root. It is reckoned an excellent Medicine against Obstructions of the Lungs, Liver, Spleen, Mesentery and Womb; it promotes the Menses and assists Child-birth; it is almost a Specific against the Jaundice. The Dose in Substance is from a Scruple to a Dram; in Decoction or Insusion two Drams

Cydonea Mala, Quinces, and their Seeds. The Fruit of the Malus Cotonea. They are aftringent, are good against Vomiting, and Fluxes of all Kinds; as also against Spitting of Blood. The Seeds serve to make a Mucilage. In Emulsions they are given to two Drams. The Juice of the Fruit is made into a Syrup, the Dose of which is from an Ounce to an Ounce and a half.

Cynoglossum, Hounds-Tongue; the Root. A Decoction of an Ounce of the Root is given in Catarrhs, Coughs, Loosenesses, the Bloody-Flux and Hæmor-

Thages.

Cymini Semen, Cummin-Seeds. See Cuminum.

Cynosbati Frustus, Hips, Rosa Sylvestris vulgaris Flore odorato incarnato; the common wild Briar or Dogs Rose; also the Hip-Tree. The Conserve of Hips is recommended against a Looseness, to moderate the Heat of the Bile, against Sharpness of Urine and the Dysury. The Dose is from two Drams to half an Ounce. They are given in Substance from half a Dram to a Dram.

Cyperus Longus, long Cyperus; the Roots. They attenuate, incide, open Obstructions, promote Urine and the Menses, comfort a weak Stomach, and are good in an incipient Dropfy; they heal Ulcers of the Mouth and Bladder. The Dose in Substance is a Dram; in Infusion from two Drams to an Ounce.

D.

Actilifera Palma, the Palm-Tree bearing Dates; the Fruit or Dates. They are in Shape like an Acorn but larger. They fometimes enter into pectoral Decoctions with Jujubs, Raifins and Figs.

Dauci Cretici Semen, the Seed of the Candian Carrot; the Seed. They are commended in uterine Pains and Diforders, in a chronical Cough, Hiccup, and a flatulent Colic. The Dose is from half a Dram to

a Dram.

Daucus Sylvestris, wild Carrot. They incide thick, gross Humours, discuss Wind, open Obstructions, provoke Urine and the Menses. The Dose is from

half a Dram to two Drams.

Dens Leonis, Dandelion; the Root and Leaves. It opens Obstructions of the Liver, promotes Urine and is good in internal Inflammations. Fuller recommends it in Diseases of the Skin, and directs from four to six Ounces of the Juice of the Herb to be taken three times a Day. The common Dose of the Juice is three or four Ounces; of the Insusion or Decoction from four to six

Distanni Cretici Folia, the Leaves of Dittany of Crete, It is faid to hasten the Birth, bring away the dead Child, Mole and After-birth. The Dose is from half a Dram to a Dram; its Infusion in Wine from a Dram to half an Ounce. Some recommend it in

malignant Fevers.

Digitalis, Fox-glove; the Leaves. This is a strong E-metic and Cathartic, and therefore not fafe to be given inwardly. Parkinfon affirms, that the Leaves pounded and applied to scrophulous Tumours, will cure them; or the Juice may be mixed with an Ointment, and so used.

Doronicum Romanum, Roman Wolfs-bane; the Root. The internal Use of this cannot be safe, for it will

kill Dogs and other Animals.

Dracontium, Dragons; the Herb. The Roots and Leaves have the same Virtues as Arum, but stronger. The Powder of the dried Root is given from one D2

Dram to two Drams. Externally the Root is a very good Remedy against ill-conditioned Ulcers. The fresh Root roasted in the Ashes and applied to the Anus cures the Pains of tumified Hæmorrhoids, and resolves schirrous and scrophulous Tumours; it also softens the Hardness of the Spleen.

Dulcamara, or Solanum Lignosum, Bitter-Sweet; the Root and Plant. Parkinson affirms, it is a violent

Purge, from his own Experience.

E

Bulus, or Chmæacte, Dwarf-Elder; the Herb, Root and Bark. This is a strong Purge, and is given in Dropsies, when the Liver is sound. When an Ascites succeeds the Jaundice, it is not safe. The woody Part of the Root, deprived of its Bark, in the Spring, is a little astringent, and may be given from half a Dram to two Scruples, against the Whites and Overslowing of the Menses. The dried Bark of the Root may be given as a Purge from a Dram and a half to two Drams; or sive or six Drams of the Juice of the Plant; it works very roughly.

Elemi; the Rosin. That now in Use is brought from Brasil, and is of a yellowish or greenish White, and is somewhat transparent, and resembles the Rosin of the Pine-Tree; that is best which is pellucid, greenish, fat, tough, and of no unpleasant Smell. Externally applied it resolves Tumours, deterges Uscers, and eases Pain; it powerfully resists Corruption, and is greatly commended for Contusions of the Head and Tendons. It is seldom or never used in-

wardly.

Endivia, Endive; the Root, Herb and Seed. They are cooling, abstergent and aperient; allay the Heat of the Blood, and restrain the Orgasm of the bilious Humours; they unite with the sharp Salts and too highly exalted Sulphur of the Blood, and carry them off by Urine or Stool; they are useful in burning, bilious and inslammatory Fevers, as well as stop Hæmorrhages; they are used in cooling, aperient Apozems. The Dose of the purified Juice is four Ounces, taken

taken several Times in a Day. Their Seed is one of the four, lesser, cold Seeds, and is given in Emulsions; the bruised Herb is applied externally in Instammations; they are used in cooling and emollient Clysters, and in Pediluvia, to procure Ease and Rest, either in the Summer-time or in febrile Heats.

Elatines Folia, the Leaves of Female Fluellin. These are vulnerary, aperient and resolvent; they are commended in the Cancer, Gout, Impetigo, Leprosy, Dropsy and the King's-Evil. The Decoction or Insusion are given from four Ounces to six; the Juice from three to sive, twice or thrice in a Day. The Dose of the Extract is a Dram. Externally the Plant or its Juice is good to cleanse fordid and cancerous Users.

Eleutheriæ Cortex, the Bark of Eleutheria. This is best known abroad by the Name of Cascarilla, and was fold at first for Jesuits Bark; it is still called by some the Grey Peruvian Bark It has a resolvent, diaphoretic and sedative Quality; it is good in Diseases of the Breast, in which it is lenient, discutient and sedative, and is good in the Peripneumony and Pleurify; in the Diarrhoza of acute Fevers and Dyfentery it is very efficatious Apinus extolled its Virtues in malignant and contagious Fevers; but at present they are not allowed. Some prefer it to the Jesuit's Barkmixed with other proper Ingredients, for the Cure of intermitting Fevers. It is useful in all Inflammations except the Quinfey; in Pains, in hypochondriac and hysteric Spasms, in a disorder'd menstrual and hæmorrhoidal Flux, in internal Hæmorrhages, Vomiting of Blood, in a too great a Flux of the Lochia, and in Spitting of Blood; as also in the Hemicrania, enormous Vomiting, Debility of the Stomach after Diseases, and in all Fluxes of the Belly, When the Effect is not speedy, it is not useless, for by its tonic and gently anodyne Virtues it relieves the Patient, and is more fafe and convenient than Opiates. It was first used with Tobacco to correct the Smell. The Ocour is very agreeable to fome, and disagreeable to others and will affect their Heads.

The Dose of the Powder is from fix Grains to a Scraple; of the Extract from three Grains to eight; in Infusion from half a Dram to a Dram; of the Tincture from ten Drops to twenty. In epidemic, spotted Fevers and Dysenteries, Apinus gave a Dram of the Powder for a Dose three or four times in a Day, which often promoted Sweat; sometimes he gave five Grains of the Extract every sixth Hour; but in slight Cases only Morning and Evening. If there was no Change for the better, in three Days he left it off:

Enulæ Campanæ Radix, the Root of Elecampane. helps Digestion, restores the relaxed Tone of the Stomach, incides and expels by Stool the viscid Saburra of the Stomach and Intestines. It eases Pain in flatulent Colics, cleanfes the Kidneys and brings away Gravel, opens the Obstructions of the Womb and provokes the Menses by attenuating the thick, tenacious and mucous Humours concreted in thele Parts; it is good in Hoarfenesses, asthmatic and other Coughs. In trembling of the Joints after Salivations, or which happen to Artificers that use Mercury in Gilding and otherwise, it is very useful, the Decoction mixed with Fennel being frequently drank. Half an Ounce of the dried Root may be infused in fix Ounces of White-Wine all Night and drank in the Morning fasting. Two Ounces of the Root may be boiled in a Quart of fost Water for a Ptisan. In Powder it is. given from three Scruples to fix. Outwardly, the Decoction is good in the Itch. With Mustard-Seed. and Yeast a Pultice is made to lay to the Feet in Deliriums.

Brigerum, or Senecio, Groundsel; the Herb. It is good in the Obstructions of the Mesentery and other Viscera; in the Jaundice, Atrophy and Sciatica; it is commended against Worms and the Epilepsy, in which Cases two Ounces is a Dose; it is also good against the Gripes, and some wear it as an Amulet against Agues. A Handful of it is given in Insusion.

Bruca, Rocket; the Seeds. All the Parts of Rocketeaten, excite the Appetite, help Digestion, dissolvethe viscid Suburra contained in the Stomach, and is therefore good against a decayed Appetite and Want of Digestion. They provoke Urine which is rendered more sharp, and affects the genital Parts with a Titillation, on which Account it is prescribed against Impotency. The Herb eaten crude is good in Scurvies and chronical Diseases, or if the Juice is drank with Wine. The Seed has the same Virtues. and like Mustard-Seed, is good to prevent the Apoplexy. The Dose of the Seed is fifteen or twenty Grains; tho' fome give it from half a Dram to a Dram.

* Eryngii Radix, the Root of Sea-Eringo. It incides gross, thick Humours that stuff the Viscera and opens their Obstructions; hence it is faid to be hepatic, uterine, diuretic and nephritic; it cures the Jaundice, provokes Urine, cleanfes the Kidneys and the Bladder and brings away Gravel; it opens Obstructions of the Mesentery and promotes the Menses. In Decoctions two Ounces of the Root is allowed to a Quart of Water, half of which may be drank at a Time. It is reckoned a great Provocative in venereal Affairs, either taken fresh or candied. In Italy. they apply a Cataplasm of it to the Belly, under the Navel, to prevent Abortion. Ray fays, candied Eryngo is good for the Lean and Consumptive.

Eryfimum, Hedge Mustard; the Herb. It powerfully resolves the viscid Mucus which lines the Canals of the Bronchia and the Vesicles of the Lungs; whence it is good in Disorders of the Lungs, a Hoarseness, a tedious Cough, the Afthma, and a Loss of Voice from a gross Matter; it is good in colic Pains proceeding from a viscid Mucus, and in the Scurvy. The Seed is commended in a Suppression of Urine: The Dose is a Dram. A Handful or two of the Herb cut or bruised, and steeped in Water or Hydromel for some Hours, and strained, may be taken warm; I mean the Liquor, not the Herb, which must be always understood when Infusions or Decoctions are

mentioned.

Esula Major, the greater Spurge; the Root.

Esula Minor, the lesser Spurge; the Root. All the Spurges are strong Cathartics, especially their milky Juice taken in small Quantities, and cannot be given without Danger; therefore no prudent Physician

will prescribe them.

Eupatorium Cannabinum, Hemp-Agrimony; the Plant. The chief Use of this is in the Cachexy, in which it dissolves the thick Blood and restores the Tone of the Liver and Vifcera; it cures Catarrhs and promotes Urine and the Menses. A Handful of the Leaves and Tops may be boiled with a flight Ebullition in a Pint of Whey or Water, which is very good against the Infarctions of the Viscera that supervene to tedious Diseases, especially intermitting Fevers, when the Patient is become ædematous or inclinable to a Dropfy; it is also good after Tapping in the Dropfy Afcites. Oedematous Patients should likewise have the Feet fomented with the Decoction of this Herb in Wine, with the Addition of a little Camphire. It is also given in Broths, or the dried Herb may be taken like Tea. The Dose of the Juice is given to three Ounces; the Extract of the Juice to a Dram; externally, the Leaves with the Tops in Flower boiled in Wine, refolve ædematous Tumours and watry Swellings of the Scrotum without Puncture.

Euphorbium, the Gummy Rosin. This is brought from the inland Parts of Africa to Sallee, and from thence to us. The best is pure, dry, pale or yellowish and acrid, which being flightly touched with the Tongue fets the Mouth on fire. This is the most acrid and burning Hydragogue of all others; and the Patient cannot go to Stool without Fainting and cold Sweats; it often ulcerates the Intestines, and therefore cannot be taken with Safety; tho' fome venture to give from three Grains to eight, in fleepy Diseases, the Lethargy, Apoplexy and Palfy. The Powder fnuffed up the Nose irritates so extremely as cause large Hæmorrhages, and fometimes inflames the Membranes of the Brain. Externally, by inciding, it digests thick, gross Humours, brings a Redness upon the Part.

Part, excites an Inflammation and sometimes an Ulceration. Some add it to Liniments and Ointments, against an Atrophy, Palfy, and the like Affections of the Joints and Nerves. Herman dissolves it in Oil, and applies it to schirrous Tumours, letting it lie on for three or four Days. Cheselden makes a suppurative Plaster, with Diachylon, Euphorbium, and Burtive Plaster, with Plaster, with Diachylon, Euphorbium, and Burtive Plaster, with Plaster, wi

gundy Pitch.

Euphrasia, Eye-Bright; the Herb. It discusses thick, glutinous Humours and Concretions, especially in the Brain, and renders them fit for Circulation; it is a little aftringent and reftores the Tone of the lax Fibres and Glands of the Brain; for which Reason it is faid to be a Cephalic and Ophthalmic. Taken in any Manner, especially the Herb made into Snuff, strengthens the Sight, and restores it when decay'd. Fucbsius recommends it in Cataracts and Suffusions. It is given in Powder from one Dram to three. It is common to mix it with an equal Quantity of Fennel-Seed and a little Mace and Sugar. It is to be taken in a Morning, not for Weeks, but for Months and Years; others give a Dram of the Powder three times in a Day; in the Morning, before Dinner, and at Supper. Konig fays, it is best mixed with the Powder of Millepedes. Schroder affirms, it restores a weak Memory; Ray, that it cures the Scotomy; and Hoffman recommends it against the yellow Jaundice. Some apply the bruifed Herb or its Juice, or distilled Water, to the Eyes.

F.

FABA, Beans; the Flowers and Seed. Bean-meals is reckon'd among the four resolvent Farinas.

Ficus, the Fig-Tree; its Fruit. See Caricæ.

Filipendula, Dropwort; the Root. The whole Plant incides groß Humours, and is diuretic. The Roots are of great Use in the Whites and in too great a Flux of the Lochia. Simon Pauli says, he has known the Whites to have been cured in a few Days by giving a Dram in the Decoction of the common Daucus for a Dose. Some commend it against the Ver-

tigo and Falling-Sickness. With Fennel-Seed it is good against Shortness of Breath and Inflations of the Stomach. Sennertus recommends it against the King's-Evil. Half an Ounce of the Root may be given in Decoction.

Filix Florida, flowering Fern; the Root.

Filix Mas, Male Fern; the Root. Simon Pauli recommends the external Application of the Root of the flowering Fern to cure Boys of the Rupture. Ray fays, it is a Specific against the Rickets. The Dose of the white Part of the Root, for Children, is a Scruple; for grown Persons a Dram or two: In

Decoction from half a Dram to two Ounces.

Fani Graci Semen, the Seed of Fenugreek. The Farina or Meal foftens, digefts, ripens and discusses Tumors, and eases Pain. The Use is very frequent in emollient, ripening and discutient Cataplasms and Fomentations; or its Mucilage extracted with Water. It enters into emollient, carminative and anodyne Clysters to discuss Wind, to destroy Acrimony, and to heal the eroded Intestines, in Colics, Loosenesses

and Dysenteries.

Fæniculi dulcis Semen, the Seed of sweet Fennel. All the Parts of Fennel strengthen the Stomach, restore its Tone, help Digestion, dissolve the viscid Mucus adhering to the Coats of the Stomach, especially the Seed. It is very useful for Sickness after eating, for Naufeas, Belching, for a Heaviness, Tension and Inflation of the Stomach, for Dulness, Sleepiness and Pains in the Head arising from Indigestion; it refrethes the Spirits and is of great Use in flatulent Colics as it expels Wind. The Powder is given in Sugar from half a Dram to a Dram. The same Seed likewise helps the Generation of Milk by rendering the Chyle more fluid. Being mixt with thoracic Medicines it helps the Afthma, and cures obstinate Coughs. The Powder of the Seed is to be taken for Weakness of the Eyes every Morning fasting. The distilled Oil is a very great Carminative and eases Pain in the flatulent Colic, and helps Digestion; it is given from fix to twelve Drops mixt with Sugar, which

the

which must be drank in Wine. Taken in Milk or a pectoral Decoction it is good for Coughs and the Ashma.

* Fæniculum Vulgare, common Fennel; the Herb, Seed, and Root. It has the Virtues of the former.

Formicæ, Ants. There are wonderful Things faid of the Vertues of these Insects; that they are good in all Disorders of the Head and Brain and the Weaknesses of Old-age; but from their stimulating Properties they are more likely to be diuretic and to assist paralytic Limbs by outward Application. Violets or Blew-Bottles thrown among them will soon turn red; which is very peculiar; and the Eggs, which smell a little like Nutmegs, given a Person to drink, with the Powder of Nutmegs, will make him

break Wind enormoufly.

Fragaria, Strawberry; the Herb and Fruit The Leaves are good to allay the Heat of the Blood, and to promote Urine; they are hepatic and cure the Dyscrafy of the Liver; they are good in the Cachexy and Jaundice; they cure Ulcers of the Legs if bruised and applied thereto Boiled in red Wine and applied like a Cataplasm to the Pubes, they cure the Whites and are good in nocturnal Pollutions and the the benign Gonorthæa. Strawberries are cooling, quench Thirst and allay the Heat of the Stomach; they loosen the Belly, promote Urine, expel Gravel, but yield little Nourishment, and are unwholsome if eaten too plentifully. The Dose of the depurated Juice of the Leaves is two or three Ounces; in Decoction or Insusion a Handful of the Leaves.

Fraxinella, or Dictamnus Albus, white or Baftard Dit-

tany; the Root.

Fraxinus, the Ash-Tree; its Bark and Seeds. Fuligo Lignorum combustorum, Wood-Soot.

Fumaria, Fumitory; the Herb. This is useful in Diforders of the Primæ Viæ, in the hypochondriac Passion, the Jaundice, Scurvy and Cachexy; it renders the Blood more fluid, incides viscid Humours, opens Obstructions, strengthens the Stomach and Viscera, and promotes Urine and the Menses. The Dose of the Juice is from three to fix Ounces; of the Powder from half a Dram to a Dram, or two. It is faid to be a Specific in cutaneous Diforders; in the Itch, Ring worm, Impetigo. Simon Pauli fays, he has cured the most scabby People with the simple Decoction in Whey. Two or three Handfuls may be given in Decoction.

G.

Alanga Minor, the lesser Galangal; the Root. This Root is brought from China and India, where it grows spontaneously. It incides, resolves, attenuates and strengthens; but as it raises Commotions in the Blood it is to be given only in cold Disorders; yet it does harm in melancholic and hypochondriac Affections, and often induces the Dropsy. It is good in simple Diarrhæas, and Vertigoes arising from Crudities of the Primæ Viæ. The Dose is from sisteen Grains to half a Dram in Substance; in Infusion in Water or Wine from half a Dram to two Drams.

Galbanum. This is a fat Substance, ductile like Wax, femipellucid, shining, and of a middle Nature between a Gum and a Rofin; for it will burn in the Fire like Rosin, and dissolve in Water like Gum. Its Colour is yellowish and its Taste bitter and acrid, with a strong disagreeable Smell. Its Virtues are much the same as Ammoniac, but weaker; it disfolves thick Phlegm, whence it is good in an Afthma and an old Cough; it discasses Wind, cures the Colic, opens Obstructions of the Womb, promotes the Menses and the Lochia, expels the Birth and Afterbirth, and is good against hysteric Disorders proceeding from any Obstructions of the Womb; its Fume is useful in a Suffocation of the Womb and epileptic Fits. Externally it incides, draws, foftens and ripens; therefore it enters feveral Plasters for maturating Buboes and Carbuncles, and for refolving schirrous Tumors. Applied to the Navel it mitigates hysteric Affections; it appeales spalmodic Motions of the Intestines, Convulsions of the Limbs and the Palfy, being spread like a Plaster and applied to the Part affected. fected. The Dose in Substance is from a Scruple to

two Scruples.

Galega, Goats Rue; the Herb. This is a celebrated Alexipharmac and Sudorific, refifting Poison, especially that of the Plague; it is recommended to expel Petechiæ, and in other pestilential Diseases; in the Measles, in the Bites of Serpents, &c. But it is to be feared that it is not equal to the Encomiums which are made upon it. This Herb may be eaten crude or boiled. The Dose of the Juice is a Spoonful or two; and in Insusion from a Handful to a Handful and a half.

Gallæ, Galls. They are a powerful Astringent; hence they are praised by many in Loosenesses, Dysenteries and Hæmorrhages; but they have been lately extolled for a sebrifuge Quality by Renealm, a Physician at Paris. The Dose is from half a Dram to a Dram, just as the Fit of an Ague is coming on; they are most essications when the Tone of the Stomach is too lax. Outwardly they strengthen relaxed Parts. The Decoction is used for a Half-Bath against the Falling-down of the Womb and Anus, and against Desluxions upon those Parts; or it may be used as a Fomentation. Some think they are too astringent for internal Use.

Gallina, the Hen; the Skin of the Gizzard, the White, Yolk, and Shell of the Egg.

Gallium, Ladies Bed-straw; the Herb.

† Gambogia, Gamboge; the gummy Rosin. This is of a reddish yellow Colour when genuine, and must be chosen for its Cleanness and Freedom from Filth and Sand. If dissolved in Spittle it tinges Paper with a clear Yellow; it will dissolve in a great Measure both in Water and Spirit of Wine. This is a strong Cathartic, and purges serous and bilious Humours both upwards and downwards; hence its Use is frequent in Coughs, Dropsies, Ashmas, Catarrhs, the Jaundice, Gout, Itch and other Diseases. Some are afraid of using it at all, and others prescribe it as freely. However, if it be cautiously and seasonably administred, it has this peculiar Advantage, that it

is void of Taste and Smell, is given in a small Dose, and is quick in its Operation. It dissolves the viscid, clammy Humours which stagnate in any Part of the Body; those in the Stomach it expels by Vomit and the rest by Stool. It is given from two to five or seven Grains; fifteen is a very large Dose; from two to four has been given without vomiting; from four to ten will purge upwards and downwards without Violence. Some few cannot bear four without Perturbation of the Stomach. If it be diluted in a sufficient Quantity of Fluid small Doses of it need no Correction. Given in a Bolus or Pills it is more apt to vomit, but more feldom with Mercurius dulcis. Those who do not vomit easily should abstain from it. Three Grains dissolved in fix Ounces of Barleywater, with an Ounce of Syrup of Violets, will make a Potion against the Dropsy. It operates best when not mixt with other Purges

Genista, Broom; the Herb, Flowers and Seed. The Leaves and Tops of Broom boiled in Water, or their Juice, are useful in Dropsies, and all Obstructions of the Kidneys and Bladder; they partly purge ferous Humours by Stool, and partly by Urine. Ray commends a Dram of the Seeds in Hydromel for a tumid Spleen, and against the Dropfy and Jaundice. A Dram and a half of the Seed is a strong Purge. The Flowers, fays Etmuller, in Decoction, purge downwards, in Substance upwards; yet some say, the Flowers are eaten in Salads without any fuch Con.

fequence, and that in great Plenty.

Geranium Batrachoides, Crow-foot Cranes-Bill; the Herb.

Geranium Robertianum, Herb Robert; the Herb. Stocker fays, the Powder of the Crow-foot Cranes-bill is drying, and being applied to a Wound staunches Blood and foon heals it; but Herb Robert is more in Use and is a great Vulnerary and Aftringent, externally and internally It stops a Flux of Blood, refolves coagulated Blood, cleanses Wounds and Ulcers. the bruiled Leaves are steeped in Wine for a Night, it flops all Hæmorrhages whatever. Ray fays, it eafes

eases Pains of the Colic, and is excellent in Fits of the Gravel. Some commend its internal and external Use in Cancers whether ulcerated or not. It is likewise good in Inslammations of the Breast, and for Ulcers of the Mouth and Pudenda. The Dose of the Powder is a Dram in any proper Vehicle; as also the Insusion of a Handful of the Leaves.

* Gentianæ Radix, the Root of Gentian. It is heating, drying and absterging; it resolves Obstructions of the Liver, Spleen and Womb. A Dram is said to cure Tertian Agues, and sometimes Quartans taken in Wine just before the Fit; or six Ounces of its Insussion given every sourth Hour; but it is much inserior to the Bark. This, like other Bitters is a good Stomachic and helps Digestion. The Dose is from one Dram to two. Outwardly it is used to cleanse Wounds and Issues; and Surgeons make Tents of it to dilate Wounds.

Glastum, or Isatis, Wood; the Plant. Ray says, it dries and astringes, and is therefore good to stop Hæmorrhages; that it cleanses Ulcers and is good to heal recent Wourds.

Gladioli Lutei Radix, the Root of yellow Water-Flower-de-Luce. Ray fays, it is controverted whether this Root be hot or cold; but that it has a powerful aftringent Faculty all agree; wherefore it is good in Fluxes of the Belly and Uterus, and in the Dysentery, also in all Hamorrhages whatever. Schroder fays, it heats, dries, attenuates, astringes, strengthens, resolves, and from a peculiar Virtue is good in Disorders of the Nerves and Brain.

* Glycyrbiza, Liquorice; the Root. This temperates falt and sharp Humours, thickens the Blood and cares Coughs and Disorders of the Breast; it is good in the Gravel and mitigates intense Pain. Simon Pauli assimms, that if the Powder of Liquorice is mixed with Pulp of Cassia or with boiled Turpentine, and made into Pills, it will have surprising Effects against the Stone; and that it is an excellent Corrector of Lignum Guaiacum, when given against the venereal Disease. It is frequently prescribed in E 2

Ptisans and Decoctions, to allay the Heat of the Blood and abate the Acrimony of the Humours. Herman says, it is good in Asperities of the Fauces, in the Pleurisy, Dysury, and Strangury. The Dose in Substance is a Dram; in Insusions and Decoctions an Ounce.

Grana Paradifi, Grains of Paradice; the Seed. The Virtue is the same as Cardamoms; which see.

Gramen Caninum, Dog-Grass; the Roots. They are moderately cooling, aperitive and subastingent; they provoke Urine without Irritation, and are good in Obstructions of the Liver and Spleen; they are frequently used in diuretic and aperient Ptisans, Broths and Decoctions, to dissolve the Insarctions of the Liver and Spleen. Some give a Dram of the dried Powder against the Worms and Rickets. The Dose in Decoction is two Ounces.

Granati Cortex, the Rind of Pomegranates: Some call it Mali Corium, the Skin of this Fruit. It is aftringent and is good in the Whites, Hæmorrhages, Loofenesses and Vomiting, and in the Pica of pregnant Women. The Dose is from half a Dram to a Dram.

Granata Sylvestris, the wild Pomegranate Tree; its

Flowers called Balaustines.

Gratiola, Hedge-Hyssop; the Herb. This is reckoned to be a Hydragogue, and purges upwards and downwards; it is recommended in the Dropsy, against the Hip-Gout, and Fevers whether wandring or Tertian; it frees the Liver and Spleen from Obstructions and expels Worms from the Stomach; but as it is a violent Purge it agrees only with the Robust; in others it will cause Gripes and Super-purgations. The dried Leaves are given in Insusion from one Dram to two; in Substance from one Scruple to two.

† Guaiaci Lignum, Cortex, Gummi. the Wood, Bark and Gum of Guaiacum. That Wood is best that is fresh, heavy, rosinous, and that has the most of the black Part in it, and whose Bark adheres closely and sirmly to it; as also which easily takes fire, and by Heat partly melts into a rosinous Magma. That which is carious

carious and infipid, too pale, dry and without Sap, is to be r j cted. The Rosin, improperly called Gum, is brown without, and shining within, with a reddish or sometimes greenish Cast; it is brittle, of an acrid Taste, and when burnt of no disagreeable Smell. Guaiacum incides, attenuates, and deterges gross, thick Matter, opens inveterate Obstructions of the Liver, Spleen and other Parts, promotes Sweat, strengthen's a debilitated Stomach and other Viscera, cures the Jaundice, Dropfy and other Diforders depending thereon, confumes and distipates cold Humours in all Parts of the Body. exhaufts Defluxions of the Head, and cures rheumatic Pains; it wonderfully helps the Gout of all Kinds, whether in the Hands, Feet, Hips or other Joints; it cures all Diforders from the Resolutions of the Nerves; the Afthmatic, Paralytic, and the Stupor or Numbness of the Parts. It brings all cold, hard Tumors to Suppuration. It stops the Progress of all i'l-conditioned malignant Ulcers, dries and brings them to a Cicatrix. It is a Specific in the French Pox, with all its Pultules, Tubercles, Ulcers and Pains, without hurting the Body or any Lofs of Strength. In this Cafe it is most effectual in hot Climates or in hot Weather. Some think the Bark more powerful in this Disease than the Wood, because it has a more acrid and bitter Taste, and abounds more with volatile and fixed Salts. The Bark is given in Decoction from three Drams to fix; in Powder from half a Dram to two Scruples; the Wood in Decoction from half an Ounce to an Ounce; in Powder from half a Dram to a Dram. But these are seldom given in Substance; instead of which, the Extract may be prescribed from four Grains to two Scruples. The Gum is a very efficacious Medicine, and is often directed against Rheumatisms. The Dose, as an Alterative is from eight Grains to two Scruples; as a Purge, from four Scruples to two Drams

⁺ Gummi Ammoniacum. See Ammoniacum Gummi.

⁺ Gummi Arabicum. See Arabicum Gummi.

Gummi Eleni. See Elemi Gummi.

H.

feruginous, hard, ponderous, glebous Substance, of a dark reddish Colour, sometimes approaching to the Hue of Iron, and sometimes more yellowish; it has an earthy and astringent Taste, and when broken it is sibrous like Wood. The best is hard, smooth, free from Sordes, and without Veins. Hamatites has been given in all Ages in any proper Vehicle, against Hamorrhages of all Sorts, against Spitting of Blood and Ulcers in the Lungs; it dries and heals Ulcers: it is given in the Whites and Loosenesses, also in the Cachexy and Suppression of the Menses. It has much the same Vertues as the aperient Crocus of Iron. The Dose in fine Powder is from one Scru-

ple to four.

Hedera Arborea, the Ivy-Tree; the Leaves, Berries and Gum. The internal Use of the Leaves is rare. Externally they are employed in drying up and heal. ing Ichors, in keeping open Islues and preferving them from Inflammation. A Leaf is applied daily in curing Ozcenas or Ulcers of the Nofe, and in eafing the Pain of purulent Ears. Bits of the Woodmade like Peafe are good to put into Issues, and need not be changed above once a Month. The Berries are faid to be diaphoretic and good against the Plague. But Simon Pauli thinks, no Parts of Ivy can be taken inwardly with Safety. The Gum is brought from Perfia, and is of a dry, hard, compact, rofinous Substance, of a dark, brown, rubiginous Colour, and thines when broke. Its Tafte is fubacrid, flightly aftringent, and a little aromatic. It is without Smell, but lighted with a Candle it has a Smell which is not disagreeable, and burns bright and long. Junker fays, the genuine Sort is a safe Medicine, is very refolvent and strength no lax Fibres; that it is good in a cacochymic and vapid Intemperies of the Blood; in cold, cachectic Diteales, in the Green-Sickness, in mucid Catarrhs, &c. It may be given dissolved in Wine or in Pills. The Doje is from half a Scruple to a Scruple.

Helera

tida.

Hedera Terrestis Folia, the Leaves of Ground-Ivy. Simon Pauli says, that the simple Powder of this Herb mixed with an equal Quantity of Sugar, and drank with its distilled Water with a fifth Part Wine, will wear away the Stone in the Kidneys fo fast that it exceeds all belief. Its Decoction in Clysters is prescribed for the Colic and Dysentery. Ray says, the Juice of this Herb snuffed up the Nose cures violent Head-achs. Boecler affirms, that it refifts Putrefaction, is good in internal Wounds and Ulcers, in spitting and pissing of Blood. By some it is called the Panacea of the Breast. It is praised for the Gout, Jaundice and Plague. Willis mightily commends its Powder in obstinate Coughs; and it is reckoned to do Wonders in Tubercles and tartarous Indurations of the Lungs; it is likewise good against Worms. Externally it is cried up against Ruptures, Fistulas, inveterate Ulcers, the King's-Evil, &c. Boiled in Wine it takes away Deafness and Noise in the Ears. In Half-Baths it promotes the Menses and is good in Fits of the Gravel. Bayrius fays, it cures the Toothach if the Juice is dropped into the Ear on the pained Side. Its Dose in Infusion is from one Handful to two; of the depurated Juice from two Ounces to three; of the Powder from one Dram to two.

Hellebori albi Radix, the Root of white Hellebore. * Hellebori nigri Radix, the Root of black Hellebore. The Black is faid to be a proper Purge for manaical and melancholy Patients; for the Epileptic, Podagric, Apoplectic, Paralytic, Hysteric, and those that are afflicted with the Leprofy and obstinate Quartans; but it is a rough Purge and is given only to the very Robust, and then but seldom in Substance, from fifteen Grains to two Scruples; in Decoction from a Dram to two Drams. The Extract made with Rainwater is more frequently prescribed from twelve Grains to a Scruple. The white Hellebore is a strong Vomit, and is never given in Substance. Boerhaave says, ten Grains is a Dose, but it is best to be omitted entirely. Hoffman directs black Hellebore in hysteric and hypochondriac Cases, when mixt with Asia Feetida, Sagapenum, Opoponax and Castor. And here I cannot but observe that Quincy says, he has given sifteen or twenty Grains frequently as an Alterative and Sudorisic with good Success; which may mislead those who have never tried it, for all the Writers on the Materia Medica of Note, unanimously agree about its purgative Quality; such as, Simon Pauli, Schroder, C. Hoffman, Herman, Boecler, F. Hoffman, Geoffroy, &c. and therefore it could not be the true black Hellebore that Quincy made use of.

Helexine, Pellitory of the Wall; the Herb. See Pari-

taria.

Hepatica Nobilis, Noble Liver-wort; the Herb. Hepatica Terrestis, Ground Liver-wort; the Herb.

Herba Paris, Herb Paris, True-Love or One-Berry; the Herb and Fruit. Simon Pauli thinks the Use of it unsafe.

Hermodactylus, Hermodactyl; the Roots. They are faid to cleanse the Joints from thick, gross Humours, but their purgative Quality is but weak; for this Reason they are seldom prescribed alone. The Dose in Substance is from half a Dram to two Drams; in Decoction an Ounce.

Herniaria, Rupture-wort; the Herb. This is said to cure Ruptures after Reduction. Some give a Dram of the Powder in Wine, or Broth, or in a Bolus; others infuse a Handful of the Herbs in a Pint of Water or Wine; fix or eight Ounces of the Colature is a Dose. They likewise lay a Poultice of the Herb to the Part affected. Hollerius gave from two to four Ounces of the expressed Juice for nine Days successively.

Hippoglossum, Double-Tongue; the Herb. It is said to be a Vulnerary, and good for Ruptures in Boys, if a Dram and a half of Powder is given every Morning in Comfrey-Water. Simon Pauli lays, the Decoction is good in Gargles for the Inflammation of the

Fauces.

Hipposelinum, or Smyrnium, Alexanders; the Herb, Root and Seed. Ray says, this is eaten commonly both raw and boiled. The Seed is good for the flatulent

tulent Colic and the Ashma; and enters into carminative Compositions. The Dose of the Seed is from two Scruples to a Dram.

Hircus, or Capra, the Goat; the Blood, Suet and Milk.

This last is drank as Asses Milk.

Homo, Mankind; the Blood, Urine, Fat, Milk, Skull, Mummy.

Hordeum difficum, Barley.

Hordeum perlatum, French, or Pearl Barley.

Horminum sativum, Garden Clary; the Herb and Seed. This is said to be good in the Colic, hysteric Passion and Whites, and may be drank as Tea. Hossiman places it among the Class of Sedatives, which serve to restrain the unbridled Motions of the Solids and Fluids; and to remit and relax the painful spassic Strictures of the Parts. A Mucilage may be made of the Seed, which applied to the Eyes will serve to extract strange Bodies and to sheath the Acrimony of the lachrymal Lympha. Junker says, a Grain of the Seed put into the Eye serves for the same Pur-

pole

Huso, the Isinglass-Fish; the Glue called Ichyocolla, or Isinglass. It is made of the Entrails, Skin, Fins and Tail of the Fish. This is a Sea-Fish, which often ascends into fresh Water, and is chiefly taken in the Danube; it is sometimes twenty-four Foot long and weighs some hundreds of Pounds; the Flesh of the Back eats like Veil, and of the Belly like Pork. The Milts or foft Rows are accounted a great Delicacy. It is seldom used in Physic; however, it may be useful in thin Catarrhs, spitting of Blood, and to sheath an acrid Bile as well as to cure Diarrhœas, and Gripes proceeding from thence; it is good likewise when the Blood is prone to Ebullitions ard in bleeding of the Gums. It is best made into a Gelly, and may be taken by Spoonfuls from half a Pint to a Pint in a Day; it is also mixed with other Gellies. Some account it good in Confumptions and the Whites.

Hybernicus Lapis, or Tegula vel Ardesia Hybernica, Irish Slate. It is thought to have the same Vertues as Sperma Ceti, and is frequently used by the common People internally for Bruises, for it resolves coagulated Blood. Some say it will cure Quartans. The Dose in

fine Powder is from one Dram to two.

Hydrolapathum, the great Water-Dock; the Root. It is laxative, opens Obstructions of the Viscera, and is given in rheumatic, arthritic and ischiadic Pains, and is useful in chronic and obstinate Diseases, as also in all Diseases of the Skin. The Dose of the fresh Root in Broths, Apozems and Insusions, is from one Ounce to two; of the Powder of the dried Root from one Dram to two.

Hyosciamus albus, white Henbane; the Seeds.

Hyosciamus niger, black Henbane; the Leaves. These applied externally are emollient and resolvent; but this and the internal Use promote Sleep, ease Pain, and mitigate the Acrimony of Humours; but they disturb the Mind and bring on ridiculous Deliriums, fantastic Dreams and Extasses. The Effect is the fame whether taken in Clyfters, smoak'd, or the Fumes when burning are received up the Nostrils. Some pretend the Juice of Henbane mixt with Gum Ammoniac and applied to the Teeth will make them drop out without Pain; yet many Physicians have formerly prescribed the Seed for spitting of Blood. The Dose is from half a Scruple to a Scruple. Mayerne advised the Seed to be taken forty Days together against the Epilepsy, beginning with fix Grains and augmenting the Dose gradually to a Scruple, every Morning failing, in a Scruple of the Juice of House-Leek. But it is much the safest Way not to meddle with it at all, at least with the utmost Caution. has been swallowed by Accident, a Vomit must be given mixt with Oil, immediately, and then the same Remedies as against Opiates; such as, acid Liquors, the Juice of Oranges, Currants, Vinegar, Spirit of Vitriol or Sulphur, sharp Clysters, sneezing Powders of Pellitory, &c. should be blown up the Nose Volatile Salts should be taken inwardly; Blifters, Sinapisms and Epispastics should be laid to the Soals of the Feet and Neck; likewife Cuppings, Scarifi-

coction.

Scarifications, Burnings, Punctures, and painful Frictions; for all these Things highly stimulate the nervous Membranes and restore the Tone of the Parts.

Hypocistidis Succus, the inspissated Juice of Hypocistis. This is not unlike Acacia, and is black, shining, and of an austere Taste; it is brought from the Eastern Countries and the south Parts of France. It should be chosen pure, shining, black, and not burnt at all. It is a powerful Astringent and used against spitting of Blood, overslowing of the Menses, the Coeliac Passion and Dysentery. The Dose is from half a Dram to a Dram.

Hypericum, St. John's Wort; the Herb, Flower and Seed. This is in great Esteem as a vulnerary Plant, and is used for Wounds and Ulcers, both inwardly and outwardly, as a Cleanser and Healer; it cures spitting and pissing of Blood, resolves coagulated Blood; it kills Worms, promotes Urine and the Menses, expels Gravel and small Stones, and is commended in hysteric and hypochondriac Cases, Melancholy and Madness. A Handful of the Tops in Flower are given in Decoction or Insusion; the Leaves and Seeds are prescribed to a Dram, either alone or with other Vulneraries. Outwardly it has a peculiar Virtue in healing Contusions, Wounds and Ulcers of the nervous Parts; for this Reason it enters several Balsams.

Hyssopi Folia, the Leaves of Hyssop. They have an inciding, attenuating and discutient Virtue, and are chiefly appropriated to tartareous Disorders of the Lungs; for by their aromatic Acrimony they incide the viscid Mucus of the Lungs which stuffs up their Vesicles, and promote Expectoration; whence they are accounted a Specific in the moist Ashma. In like manner they cure the Instation of the Stomach, create an Appetite and help Digestion. Some prefer it to Wormwood for strengthening the Stomach. They are said to be helpful in most Disorders of the Brain and Nerves, and for that Reason are good in Catarrhs and the Falling-Sickness. It is given from half a Handful to two Handfuls in Insusion or De-

coction. The Dose in Powder is a Dram. It is good in Sugillations and blood-shot Eyes from Bruises or straining to Vomit, if the Tops are tied in a Rag and immersed in boiling Water or Wine and then laid to the Eye as a Poultice at Bed-time, when the Eye is shut; but it must be only warm. Ray affirms, that a Person being bruised with the Kick of a Horse was cured in a few Hours both of the Pain and the livid Marks, with the Application of Hyssop shred small and mixed with unsalted Butter, and then ap-

plied as a Poultice.

Hydrargyrus, Argentum Vivum or Mercurius, Quick-Silver. It is heavier than all the Metals, Gold excepted. It amalgamates with all Metals and metallic Bodies, but unites with Iron and Antimony with very great Difficulty: It penetrates and dissolves Metals and renders them brittle; hence it has been accounted the first Matter of all Metals; but this Opinion is not sufficiently established. Fire will divide it into very fine Parts, in the Form of a Fume, and so it flies off and vanishes. It dissolves readily in Spirit of Nitre, but not in Oil or ftrong Spirit of Vitriol, unless with very great Trouble. It is not altogether innoxious, for those that work in the Mines, tho' never so robust, seldom continue sound above four Years, but are affected with a Trembling and a Palfy, and die miserably. All Artificers that use Mercury know very well what an Enemy the Fumes of it are to the Nerves; and a Parefis is not feldom the Consequence of a Salivation. Quickfilver is good in Tumors, Infarctions of the Glands, in a schirrous Spleen, Liver, Mesentery, &c. in Ganglions and strumous Swellings, and other Disorders of the same Kind. It destroys Acrimony, when it is effectual in venereal Tumours, Buboes and Ulcers, in cutaneous Puffules and the Itch of all Kinds, as well as all Diseases of the Skin; Universals being first premised, that is, Bleeding, Emollients, Baths, Diluents and Purgatives: Then the Patient is to be put into a warm Place lest insensible Perspiration be stopped, which should likewise be promoted by gentle

ele Exercise. Its Power of Salivation is known to all. as well by anointing with it outwardly, as taking it inwardly. It must be pure; which is known by puting a little of it over the Fire in a filver Spoon: If it all flies away it is good. It is generally purified by passing it through shammy Leather, but the best Way is to distil it in a Retort, from Lime, or Potashes, or Filings of Steel. Crude Mercury is given to kill Worms, from a Scruple to a Dram, levigated in a Glass Mortar with Sugar and a Drop or two of Oil of Almonds. It is common to boil a Pound of Quickfilver in three Quarts of Water, and give the Decoction to Children for their common Drink. Mercury is also given largely in Oil, even to a Pound or two, in the Iliac Passion, to open Obstructions, and force down the Faces. Some make Girdles with it, but this must be with Caution, against cutaneous Diseases. It must be beat up with the White of an Egg till they are both turned into Froth, which being imbibed by a Cotton Girdle may be worn round the Middle.

T.

Acobea, Ragavort; the Herb. It is extremely naufeous, therefore little used.

Jalapii Radix, the Root of Jalap. This is a celebrated Purge, and much used among the common People, because it has no Smell, is not disagreeable, and is not taken in large Doses. It carries noxious, particularly the ferous Humours downward, and without working roughly. It should not be given in too large a Dose, from twelve Grains to twenty is sufficient; tho' fome give it from a Scruple to half a Dram, and even to a Dram. The Dose of the Rosin is from eight Grains to twelve or fixteen; but the Root in Substance is much the safer Purge, and better on all Accounts. Julap is not proper in acute Fevers, nor in hot and dry Constitutions; but agrees with the Cold, and those that abound with Serum; in the Dropfy, Anafarca, and the Cachexy: For this Reason it agrees better with Children than Adulis, dults, and even two or three Grains may be given to Infants. It needs no Corrector, and those that are used as such generally do more Harm than Good; for Salts increase the Acrimony of the Purge, and aromatic Oils render them more inflammatory.

Jasminum, Jessamine; the Flowers. These are seldom

or never used.

Iberis, Sciatica, Cresses; the Herb and Seed. See Na-

flurtium.

Imperatoria, Masterwort; the Root. This is good in the Colic and statulent Disorders, in Suppressions of the Menses, and for Frigidity in Men. It helps Digestion, opens Obstructions, cures the Jaundice, and is taken in Asthmas. Its principal Use is in cold Disorders of the Brain, Catarrhs, the Palsy, Apoplexy, &c. A Dram of the Powder is given in generous Wine a little before the Fit of a Quartan Ague. It promotes the Saliva, being held in the Mouth, and cures the Tooth-ach. The Dose in Substance is from half a Dram to a Dram; and in Insusance is from half a Dram to a Dram; and in Insusance Ringworms, if the recent Root is powdered and mixt with a little Hogs-Lard to anoint the Part affected.

Ipecacuanbæ Radix, the Root of Ipecacuanha. There are three Sorts, but I shall only mention the Ashcolour'd or Grey, as preferable to the rest. It is brought from Peru, and is about the Thickness of a a Goofe Quill, crooked and rough, with annular Wrinkles. It is dense, hard, brittle, rosinous, with a String or Nerve which runs along the very Middle of the Root; it is of a subacrid, bitterish Taste, with but little Smell. It is used frequently in Loosenesses, but chiefly in confirm'd Dysenteries; for it often cures them like an Inchantment in twenty-four Hours. It has been usually given from ten Grains to half a Dram, but by Geoffrey from fix Grains to ten; and he affirms, that ten Grains will vomit as violently as two Scruples. After various Experiments, he concludes it is best given in Substance. When the Patient is well cleanfed upwards and downwards with Ipecadivided into several Doses so as not to be strong enough to purge, and then it will cleanse and dry the Exulcerations of the Intestines: By this Means a Dysentery is safely cured without Danger of a Return. He observes likewise that it is not so effectual in other Fluxes, and is more certain when a Dysentery is

confirmed, than when recent

tenuates and incides the thicker Lympha adhering to the Lungs, and promotes its Expectoration; whence it is go d for Coughs, a Shortness of Breath and an Asthma; it is useful also in the Gripes of Infants; it is mixt likewise in sneezing Powders and Provokers of Spittle. The Dose is from a Scruple to a Dram. Junker says, a Grain or two may be given to Infants

when their Lungs are oppressed with Mucus.

Iris nostras purpurea, common purple Flower-de-Luce; the Root. It both purges and vomits, and two or three Ounces of the depurated Juice are given in a Dropfy, alone or mixt with White-Wine, in a Morning fasting, every other Day; but its Acrimony is so great as to cause a Burning in the Stomach, Fauces and Intestines; it is commended in oedematous and eachectic Disorders. Others prescribe the Juice from half an Ounce to an Ounce, and the Powder of the dried Root from two Scruples to sour. Externally the Juice is used as an Errhine, it draws a great Deal of Serum from the Head; and mixt with Bean-meal and applied, it takes off Freckles.

Judea, and other Places; it is shaped like an Olive and of the Size of an Acorn. It has Streaks or Furrows which run regularly from one to the other. It is of a whitish Ash-Colour, is brittle and shines when broke. It promotes Urine, is good for the Gravel and is said to break the Stone, but that may justly be doubted. The Dose is a Dram in any convenient Ve-

hicle

Juglans, the Wallnut-Tree; the Fruit and its Shell.

menans One tad of he Frezi to delicon I ad Jujuba,

Jujubæ, Jujubs; the Fruit. When these are a little dried in the Sun they are wrinkled, of the Size of an Olive and of a reddish Yellow; the Pulp is whitish, soft and spungy, with an oblong Stone, sharp at both Ends; they have a sweet, vinous Taste. The best are fresh, large, heavy, and full of Pulp. They are brought from Italy and the south Parts of France. They appeare Irritations of the Breast and Lungs, allay Coughs, and sheath the Acrimony of tickling Phlegm; they are good for the Kidneys, and abate the Heat of Urine and Pains of the Bladder They may be drank in Decoction, boiling an Ounce in six Pints of Water to sive, for common Drink. They are used in pectoral Decoctions with other Ingredients.

Juniperi Baccæ, Juniper-Berries; also the Wood and Gum. The Berries powerfully refolve, discuss, attenuate, heat, absterge, and strengthen; they are good for a cold Stomach, diffolve viscid Mucus, and cure Flatulencies thence arifing; they ease the Colic, help Digestion, cleanse the Kidneys and Bladder, and cure the Gravel; they resolve the viscid Pituit that stuffs the Lungs and promote Expectoration; cure Coughs and moist Asthmas; they are useful in Catarrhs and Suppression of the Menses; they render the Blood fluid, increase its Motion and promote Sweat. In short, they are useful in all pituitous Diforders, and when there is a Weakness or Atonia of the Fibres: But when there is any Tendency to an Inflammation of the Stomach, Intestines or Kidneys. they will bring on a Suppression of Urine, an Inflation of the Stomach, and generate Wind very plentifully. A Dram of them may be eaten now and then in a Day, or from thirty to fifty Berries may be taken in Infusion like Tea, or they may be steeped in Wine for a Night, and the Colature may be given the next Morning fasting against the Gravel. Some have eaten about a Pugil in a Day for the same Purpose with Success. The Wood is directed to be burnt to clear the Air from noxious and contagious Particles. Some think the Decoction of it equal to that of Guaiacum agains.

against Catarrhs and the Lues Venerea; the Dose of which, fo used, is from half an Ounce to an Ounce. The GUM has much the fame Virtues as Ambar, and frengthens, resolves, absterges and promotes Urine. It is used internally and externally against Ulcers; in Consumptions of the Lungs, Hectics and Ulcers of the Kidneys, it is inferior to few Balfams. Befides,. in the Itch, Gonorrhea, Cachexy, Dropfy and Obfiruction of the Glands it is very useful. The Dofeis a Scruple made into Pills.

Juncus odoratus. See Schænanthus.

un l'ac Was Cardie. It is felrom ofed inwardly, Service Report of Kerryla Control

ALI, Glass-wort; the Herb: Cineres Clavellati, Pot-ashes. The Herb is of little or no Use in Physic; and the Ashes are chiefly used by Soap-Makers, on account of the lixivial Salt. What the Virtues of these Salts are shall be shewn hereafter.

Kermes Succus, Kermes-Juice. This is a membraneous Bag of the Size of a Pea, smooth, shining, and of a dusky red, covered with a fine Down or an ash-co-- lour'd Dust; it is turgid, with numberless reddish very fmall Eggs or Animalcules, which rubbed with the Fingers pour out a crimfon Liquor, of a subacrid bitterish Taste, and of no disagreeable Smell. It adheres to the Leaves and tender Twigs of a Kind of an Ilex, in the warm Climates, in May and June, in hot Years, and then the Juice is expressed. It is common in Italy, Spain, and the fouth Parts of France. Lifter, as Ray informs us, has met with these Berries on Cherry-trees in England. It is chiefly used in difficult Births to Support the Strength, to appeale Vomiting and to strengthen the Stomach; as also to prevent Abortion. The Powder of the Berries isgiven from half a Scruple to half a Dram; and the Syrup, which has three fourths Sugar, from half an-Ounce to an Ounce; so that the Dose of the pure Juice is from one Dram to two.

L.

Abdanum; the Rosin. This is a rosinous Substance. of which there are two Sorts: One is in large Cakes of the Confistence of an Extract, and sticks to the Fingers, of an agreeable Smell and of a blackish red Colour; it is wrapped in Bladders or Skins: The other is dry, hard and brittle, but foftens with Heat and is mixt with black Sand; it is of a black Colour and of a weaker Smell than the former. It is made in Rolls of the Thickness of ones Finger, and wound up like Wax-Candle. It is feldom used inwardly, but when it is, it is given to strengthen the Stomach, to help Digestion, to cure Catarrhs and the Bloody. Flux Outwardly it is emollient, and ripens, attenuates and dissolves. It is applied to the Head in a cold Intemperies of the Brain; to the Stomach for its Weakness, and to the Temples for the Toothach. It is commended for old finuous Ulcers with Swelling and Hardness, and to cure the Disorders of the Womb. It is used by the Perfumers.

Lacca, Lac; the Gum. There is Stick-Lac, Shell-Lac and Seed-Lac. Stick-Lac is a rofinous Substance with an unequal Superficies, and as it were granulated. It is hard, of a dusky Red, of a rosinous Taste, and of a fragrant sulphureous Smell when kindled, and very agreeable to the Spirits. Seed-Lac, are small, hard, brittle, reddish, pellucid, rosinous Grains, and of the same Taste and Smell as the former. Shell-Lac is made of the finest Seed-Lac, and is melted down into a fine transparent Mass. It has been given in Obstructions of the Liver, Spleen and Lungs, in the Dropsy and Jaundice, from half a Dram to a Dram; but it is now neglected, and is only used to fasten loose Teeth, and in the Scurvy of the Gums; for which Purposes it is dissolved in Spirit of Wine.

Lactuca, Lettice; the Herb and Seed. This has an anodyne Quality, which does not proceed from a noxious, narcotic Principle, but from its aqueous, natrous Juice, which is proper to temperate the Effervescence of the Humours, to mitigate the Heat of

the

the Stomach, Liver and other Viscera, to relax their crisped and too greatly oscillating Fibres, and so by restoring their Functions to procure Sleep. They are good against Costiveness, and consequently help the Hypochondriac and Scorbutic. The Seed is one of the four lesser cold Seeds and has the Virtues of the Herb, and is given in Emulsions from a Dram to a Dram and a half. The Dose of the depurated Juice of the Herb is from one Ounce to two.

Lamii albi Flores, the Flowers of the white Archangel. The Herb and Flowers are commended against the Whites in Women, Disorders of the Lungs, Tumors and Indurations of the Spleen, uterine Hæmorrhages and to conglutinate Wounds. Daily Experience shews they are good in the Whites and Hæmorrhages of the Womb. Their Tops in Flower may be infused in hot Water like Tea, and a Cup may be drank of it three or four Times in a Day. The Flowers macerated in the Sun with Oil-Olive make an excellent Balsam for Wounds of the Tendons, as Dodart declares.

Lapis Bezoar Orientalis, Oriental Bezoar-Stone. This according to Kampher, comes from Laar, a Province in Persia, and is bred by a Mountain Goat, called by some Capricerva, and by others Cervicapra: It is a most timorous Animal, and delights in the Mountains, feldom descending into the Plains. It is lodged in the Pylorus, but whether bred there originally or not is uncertain. These Stones shine on the Outfide, and are as smooth as if they were polished. Outwardly they are of a blackish Green, or bluish black Colour, and fometimes between both. They are of various Shapes and Magnitudes, but always confift of several Laminæ or thin Plates, in the Manner of Onions; in the Middle there is a Bit of Straw. Hair, Fibres, or fome fuch Thing. They are thought to be genuine that are of a middle Substance between a Stone and a Rofin; infomuch that when they are bruifed they will dissolve in Spirit of Nitre or Spirit of Salt, which will imbute the Liquor with a red Colour and with their Virtues. They are criedcried up as an Antidote against all Manner of Poisons. against the Plague, contagious Diseases, malignant Fevers, the Small-pox and Measles; they are good in the Pleurify, Peripneumony, Jaundice, Difeates of the Womb, difficult Birth, Melancholy, &c. Their real Virtue is much the same as prepared Pearls and Crabs-Eyes, and perhaps are more esteemed only for their great Price. They absorb Acids, temperate Acrimony, and resolve Humours. It is usually given to about twelve or fourteen Grains. The Occi-DENTAL BEZOAR is of a larger Size than the other, is not so smooth nor so shining, it is likewise of an ash or whitish Colour, but is not so fine in any Respect, and is much weaker in Virtue. It is generated in the Belly of a wild Goat. The Dose is from a Scruple to half a Dram. There is another Kind of Bezoar, called PEDRO DE PORCO; it is found in the Gall-Bladder of the Porcupine at Malacca in the East-Indies; it is round, compact, and of the Size of a Nutmeg or Walnut, of an unctuous Substance and a bitter Tafte; it is excessive dear and much fought after by great Persons; a single Stone has been fold in Holland for near twenty Pounds. When they use it they hang it a few Hours in a Draught of Water. which it renders bitter, and communicates its Virtue without losing above a Grain in Weight. It is reckoned a high Cordial and Alexipharmac, and a most efficacious Medicine in the Jaundice, putrid and malignant Fevers, and in all Obstructions of the Viscera.

Lapis Calaminaris, Calamine; is a Fossile, and of a middle Consistence between a Stone and an Earth; it is of various Colours, sometimes of an Ash-Colour, sometimes whitish, yellowish, or of a reddish Black. It is sprinkled with ferruginous Globules of the Size of a Pepper-Corn, and has whitish Veins. It contains Iron; for the greatest Part of it may be attracted with a Load-stone. They use it to make Brass. See Calaminaris.

Lapis Hæmatites, Blood-stone. See Hæmatites.

Links

Lavendula

Lavendulæ Flores, Lavender Flowers: Lavendula Vulgaris, common Lawender; the Herb and Flowers. It is good for the Head, Nerves and Womb; by its falino-sulphureous, aromatic, subtile, active Particles, it stimulates the nervous Fibres to an Oscillation, reflores their weak and relaxed Tone, diffolves thick Humours and renders them fit for Motion; whence it is proper for Defects of Senfe and Motion; and is used in Catarrhs, the Apoplexy, Palfy, Vertigo, Cramp, Letharge, and Trembling of the Limbs. It is sometimes used to promote Urine, the Menses, and to affift in expelling the Fætus, as also in flatulent Gripes. The Powder of the Sced or Flowers is given from a Scruple to a Dram; or the Flowers may be drank as Tea. The Dose of the Conserve is half an Ounce; of the distilled Oil from two Drops to fix. The Flowers and Leaves held in the Mouth or chew'd promote the Spittle; and used in this Manner they are good in Catarrhs, fleepy Difeafes and in the Palfy of the Tongue. The Flowers smoaked as Tobacco are good for trembling Hands.

Laureola, Spurge-Laurel; the Leaves and Berries. These have a most violent Operation both upwards and downwards, and are therefore generally condemned; they are so hot they almost burn the Mouth and Throat and instame the Stomach; yet some have ventured to give the Batk or Leaves in Dropsies from six Grains to ten; or three or sour of the

Berries

Lauri Folia, Bacca, the Leaves and Berries of the common Bay. Tree. The Leaves strengthen the Stomach and cure the flatulent Colic, if taken as Tea, or if a Dram of the powder'd Leaves be given. The Berries are more heating, and resolve thick, clammy, viscid Humours; they excite a languid Appetite, open Obstructions of the Liver and Spleen, promote Urine and the Menses, and expel the After-Birth; they likewise cure the Colic, are good in the Palfy, and in Disorders of the Womb. The Dose in Insusion is from two Scruples to a Dram.

Lapis

Lapis Lazuli, Azure Stone. This is a bright blue Stone, with Veins and Specks of Gold and Silver: It is found in Gold, Silver and Copper Mines, and will bear the Fire. It is brought from Afia and Africa. There is a worfe Sort which comes from Germany, and will not bear the Fire. It will both vomit and purge, but is now never used in Medicine.

Lemnia Terra, Lemnian Earth. It is an argillaceous Earth, and is fat, tenacious and smooth, and of a palish red Colour. It is brought in Sticks or little Cakes of about four Drams each, with various Characters imprinted thereon. The best is fat, without Sand, and when broken with the Teeth seems like Suet It is an Absorbent, and is given inwardly in the Bloody-Flux, in Hæmorrhages, the Small-pox, Measles and malignant Fevers, as a Bolus or dissolved in Liquor. The Dose is from a Scruple to half a Dram.

Lens vulgaris, Lentils; the Seed. These, tho' eaten by some, are very bad Food, and productive of various Disorders. They are seldom or never used in Physic.

Lentiscus, the Mastic-Tree; the Wood and Rosin. See Mastiche.

Lepidum, Dittander or Pepper-wort; the Herb. This opens Obstructions of the Liver and Spleen, and is reckoned by Etmuller a great Antiscorbutic. It incides viscid Phlegm adhering to the Stomach, and the Leaves eaten fasting excite a languid Appetite and help Digestion; they cure hypochondriac Diforders by inciding and absterging the viscid Phlegm which is lodged in the Primæ Viæ. The Leaves dried and powdered may be given in Wine from two Drams to half an Ounce, in a Morning fasting. They promote Urine powerfully, and are good in the Dropsy. Externally they are rubisying, and draw the Blood, Spirits and Humours to the Skin; beaten with Butter and Lard or applied, they relieve the Hip-Gout.

Lepus, the Hare; the Fur, the Gall, the Astragulus or Huckle-Bone, the Coagulum or Rennet, a milky Concretion in the Stomach of Leverets that suck. The

Fur

Fur is good to stop Bleeding, being applied to the Wound. The Gall, applied externally, is a good Deterfive for the Eyes, and dropped into the Ears helps Deafness. The Huckle-Bone; one of these powdered and given, is commended in the Gravel, Convulsions and Epilepsy. The Rennet dissolves coagulated Blood, cures the coeliac Passion, Dysenteries and Overflowing of the Menses; taken in Vinegar it cures the Falling-Sickness. The Dose is from half a Dram to a Dram.

Levisticum, Lovage; the Root and Seed. The Root strengthens the Stomach, helps Digestion, discusses Wind, attenuates vifcid Humours, eafes the Colic, he'ps the Ashma, opens the Obstructions of the Liver and Spleen, and is a Specific in the Jaundice; it brings down the Lochia, expels the dead Child and the After-birth. The Dose of the Root powdered is from half a Dram to a Dram; and of the Seed, which has the same Virtues, from a Scruple to half a Dram. Forestus gave three Ounces of the Juice of the Leaves to bring away the After-birth.

Lichen Cinereus Terreftis, Ash colour'd Ground Liverwort It is reckoned a Specific against the Bite of a

mad Dog. See Pulvis Antily Jus.

Lignum Rhodium, Rose-Wood or Rhodium. This was formerly brought from Rhodes and Cyprus; but that which is used now comes from the Canary and Caribbee Islands; there is likewise a Tree of this Kind which grows in Famuica. The Wood and effential Oil is faid to be cordial and to strengthen the Brain; but they are at present used chiefly in Persumes; and a Dram or two is sometimes put into Decoctions to give them an agreeable Smell; the Oil is also used to scent Pomatums, &c. Some will have it to be a

Lignum tinstile Campechense, Logwood. See Campechense

Lignum

Limaces terrestes, or Cochlece terrestes, Garden Snails. Thete are much of the same Nature as Gellies, when boiled in Milk, and are good in Coughs, Consumptions, spitting of Blood and other Disorders of the Lungs. Lungs. Some fay they are good outwardly to break Carbuncles, to cure Wounds, heal Ulcers, mitigate Inflammations and stop Hæmorrhages. The Shells are diuretic and good in the Gravel and Dropfy. Four Ounces of Snails may be boiled in a Pint of Milk till nearly dissolv'd, which may be sweetened with Sugar, and a little Cinnamon may be added for the Sake of the Stomach. Six Ounces is a Dose, to be taken two or three Times in a Day. Some give four, six, or eight Snails in Decoction, for a Dose; others dry them in an Oven, and prescribe from half a Dram to a Dram of the Powder. The Powder of the Shells is directed from a Scruple to half a Dram.

Lilium album, the white Lilly; the Root and Flower. The Flowers are anodyne, but are feldom used inwardly; they ease Pain, digest and ripen, and are therefore used in Poultices, and in emollient Decoctions for Clysters. The Roots are much used for

Maturation and Suppuration in Cataplasms.

Lilium Convallium, Lilly of the Valley; the Roots and Flowers. The Flowers are thought to be useful in the Apoplexy, Epilepfy, Vertigo, Convulsions, Pally, Catarrhs, and other cold Diseases of the Head; they strengthen the relaxed nervous Fibres and render their Oscillations more brisk, and restore the Tone of the Brain as well as invigorate the Spirits. Their Dose in Powder is a Dram; in Conserve an Ounce. Dried and powdered they cause Sneezing. The Roots are seldom used.

Limonum Succus, Cortex et Essentia dicia, the Juice, Peel and Essence of Lemons. These are much of the same Nature as Oranges and Citrons, only the Juice is more acid and consequently more cooling; it is said to be very essicacious in dissolving the Stone, and in deterging the urinary Passages. The Peel excites the languid Spirits, chears the Heart, comforts the Brain and helps Digestion. The Dose of the Juice is from half an Ounce to an Ounce; and of the Peel from half a Dram to two Scruples. There is a compendious Way of making an Oleo-Saccherum, which is, to take a Piece of Loaf-Sugar and rub it on the Outside

Outside of a whole Lemon, till all the yellow Peel is taken off by the Sugar; then so much of the Sugar that has imbibed the Oil may be shaved off into a proper Vessel, which must be kept close stopped up for Use; sive or ten Grains of which is a Dose. It is more effectual than the Peel itself because it preserves the essential Oil. The like may be done with

Oranges or Citrons.

Linaria, Toad-Flax; the Herb. It is feldom or never taken inwardly. Outwardly it resolves congealed Blood and Lympha which are extravasated, and abates their Acrimony, relaxes over-tense Parts and eases Pain. It is greatly cried up for easing the Pain of the blind Piles, when boiled in Milk either alone or with Camomile Flowers, and applied to the Part. The fresh Leaves bruised have the same Effect.

Lingua Cervina, Harts-Tongue; the Herb. It is drying and binding, and strengthens the Tone of the Viscera; it is particularly good for the Swelling of the Spleen. It dissolves thick, concreted Humours, opens Obstructions and sheaths the Acrimony of the Humours; it is useful in hypochondriac Diseases, stops Loosenesses and spitting of Blood. Outwardly it dries and heals Wounds and Ulcers. The Dose of the Powder of the dried Herb is a Dram or two. Ray says, if it is taken in Small-Beer or Posset drink it is good for Obstructions of the Liver, Palpitation of the Heart, utering Sussociations and Convulsions.

A Handful of the Herb may be taken in Infusion

Lini Scmen, the Seed of common Flax, or Linseed.

This, on account of its temperate Mucilage, is anodyne and sheaths the Acrimony of the Humours, and is therefore given in demulcent Ptisans and Apozems, especially in Heat and Dissibility of Urine. The Dose of the Seed macerated in Water is from one Pugil to two; in Emulsions from two Drams to four.

Linseed-Oil cold drawn may be taken by Spoonfuls; or even from two Ounces to four in Coughs, Pleuristes, or to promote Expectoration; in Clysters from six to eight Ounces; the Farina or Meal re-

folves, mollifies, ripens and eafes Pain when ap-

plied in Cataplasms.

Linum Catharticum, purging or wild Dwarf-Flax, or Mill-Mountain; the Herb. It is a Purge, and a Dram or two of the bruifed Leaves may be taken as a Bolus; or a Dram of the Powder of the dried Herb, with a little Cream of Tartar and Annifeed, and then it works eafily.

Liquidambra, Liquid Ambar. This is a rosinous Juice of the Consistence of Turpentine; it is brought from New-Spain and Suth-America. It was formerly used

by the Perfumers, but is now almost forgot.

Lithospermum, or Melium Solis, Gromwell, Gromell or Gray-Mill; the Seed. This is a great Diuretic, promotes Urine and gently stimulates the Kidneys and Bladder, and is therefore commended against the Gravel; it cleanses the Kidneys from Viscidities, and defends them against the Acrimony of the Urine. The Dose is from half a Dram to a Dram; in Emulfions from fix Scruples to half an Ounce; in Decoctions the same.

Lithargyrus, Litharge. This is made in separating Silver from baser Metals, and is nothing e'se but vitrised Lead, either alone or mixt with Copper. It may be dissolved in Oil and fat Substances to the Consistence of a Plaster, and is the Basis of many other Plasters. It dries moderately and absterges with a gentle Astriction; it cicatrises Ulcers and is good for galling

of the Thighs.

Lotus Urbana, sweet Trefoil; the Herb and Seed. It absterges, digests, eases Pain, resolves coagulated Blood and heals Wounds. A Dram of the Tops in Flower boiled in Wine or Hydromel, promotes Sweat and is said to cure the Pleurisy; it promotes Urine and the Menses. Some say a Dram of the Seed drank in Wine is good against Poilon. Outwardly it is used in vulnerary Decoctions and Fomentations.

Lucius, a Pike; the Jaw-Bone. This has the same-Virtues as Crabs Eyes, but is said to be more essicacious in the Pleurisy and Peripneumony. The Dose

in Powder is from half a Dram to a Dram.

Lujulæ Folia, the Leaves of Wood-Sorrel. These quench Thirst, extinguish the Heat of the Stomach, mitigate febrile Heat, allay the Fervor of the Blood and temperate a caustic Bile; they resolve thick Blood and amend it when too much dissolved by Salts by sheathing their Acrimony; they are said to cool the Liver and strengthen the Heart, and are esteemed as a great Antiscorbutic; it is useful in acute, burning, malignant and pestilential Fevers. The Dose of the Leaves in cooling Broths and Apozems is a Handful, especially when there is a violent Heat of the Humours, an Inflammation of the Brain, or a Danger of a Delirium, or when it is actually present. When there is a Dryness and Blackness of the Tongue and Fauces, and when Hæmorrhages supervene, its fedative and temperating Virtue is best increased with a little Nitre. An Ounce or two of the depurated Juice may be given in the above Diforders; or from half a Dram to a Dram of the Extract : or three or four Drams of the Conferve. It is often mixt with Scurvy-grafs, and other warm Antifcorbutics.

Lupinus, Lupines; the Seed. They are one of the four resolving Farinas when ground. Their inward Use

is laid afide.

Lumbrici Terrestres, Earth-Worms. They are diuretic and disphoretic, and are given in Pains of the Colic and in the Goot; as also in the Palfy, Cramp, Convulsions. Their Dose in Powder is from half a Dram to a Dram. Junker says, they are a Specific in Convulsions and of good Effect in the Epilepsy, if given as above; or their expressed Juice may be mixt with

Wine and given by Spoonfuls.

Lupulus, Hops; the Leaves. They help Digestion, open Obstructions of the Viscera, especially the Spleen, promote Urine and loosen the Belly; they are good in the hypochondriac Passion, the Scurvy and Diseases of the Skin, if given as an Alterative in Whey or Broths. The depurated Juice may be given from two to four Ounces; the Decoction of the Tops from one to two Handfuls, and half a Dram of the Seed may be given against Worms.

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M.

ACIS, Mace. This being a common Spice, the Colour, Shape and Confiftence are very well known; but many are not acquainted that the Nutmeg is included in a hard, woody Shell, on which the Mace grows like Network, which they take carefully off before they break the Shell to come at the Nutmeg. That which has the strongest and finest Smell, which is recent, tough, oily, and much of the Colour of Saffron is best; it is stomachic, helps Digeftion, flops Vomiting, flrengthens the Viscera, discusses Wind, eases the Pains of the Colic, cures Loosenesses, encreases the Motion of the Blood, refifts Poisons and is very serviceable in Catarrhs and in cold Difeases of the Nerves; in short, it hath the fame Virtues, and is to be used with the same Cautions as Nutmegs: which fee. The Dose in Powder

is from half a Scruple to half a Dram.

Majoranæ Folia, the Leaves of Marjoram. These are used by some with Food to take away its Flatulency. They digest and attenuate gross, viscid Humours, and excite the torpid and languidly ofcillating Fibres of the Parts, help the Distribution of the inactive Spirits, and render the fermentative Motion of the Blood more vivid; they restore and open the flaccid and, through Laxity, subfiding minute Passages of the Brain, and core the cold Diforders of the Head and Brain, taken in any Manner; they are prevalent in Diseases of the Breast, remedy the cold Diseases of the Womb, carry off watry Humours by Urine and promote the Menses; they help Disorders of the Liver and Spleen, are good in the Vertigo, Palfy, trembling of the Limbs, and particularly in Catarrhs, the Coryza and Loss of Smelling. The Dose in Powder is from a Scruple to half a Dram; of the depurated Juice from half an Ounce to an Ounce; or the Leaves may be drank in Infusion like Tea. Powder is a Sternutatory of the highest Note. effential Oil is very useful in paralytic and nervous Diforders, if a Drop or two be taken with Sugar, or applied

applied externally to the Nape of the Neck and the Spine of the Back. Etmuller says, it restores the Smelling by anointing the Top of the Head. When the Noses of Children are so stopped they cannot suck, a lirtle of it applied externally to the Nostrils dissolves the Mucus, for it is too acrimonious to be put into the Nostrils:

Malabrathum Folium, the Indian Leaf. This is only used in Venice Treacle and Mithridate; and even then, Mace is allowed by the College to supply its Room.

Malvæ Folia, Flores, the Leaves and Flowers of common Mallows, as also the Seeds. They are humecting, emollient, and ease Pain, and are used for emollient Clysters and Cataplasms; they are good in all Complaints arising from Acrimony, in Obstructions of the Kidneys and urinary Passages, in Stranguries and in the Gravel: But Marsh-Mallows is more effectual for these Purposes. The depurated Juice is given from two Ounces to eight; the Seed from a Scruple to a Dram; and the Flowers in Infusion may be taken as Tea.

Manati, the Sea Cow; the Bone or Stone that is taken out of the Head. It stops the Bleeding Piles and

other Hæmorrhages, but not with Safety. Malus Hortenfis, the Apple-Tree; the Fruit. Malus Sylvestris, the Crab-Tree; the Fruit.

Mandragora, Mandrake; the Leaves. This is a Nar-

cotic and only used in outward Applications.

Manna. This is gathered in Calabria, from the twentieth of June to the End of July, from the Trunk and larger Boughs of two Kinds of Ash. It flows spontaneously like a limpid Liquor from Noon till the Evening, which coagulates, grows hard and white. If the Night happens to be serene without Rain or Fogs, they collect it the next Morning, scraping it off with wooden Knives; otherwise it melts and is quite lost. When they have gathered it, they put it into unglazed earthen Vessels; afterwards they expose it to the Sun in clean Paper upon Tables till it will not stick to the Fingers. After the End of July,

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the Rustics make Incisions in the Ash and wild Ash to the very Wood; then from Noon till the Evening there flows out Liquor which congeals into larger Pieces. Sometimes the Juice is so copious that it runs down to the Bottom of the Tree where it forms large Masses, like Wax or Rosin, which are suffered to remain a Day or two that they may evaporate to a greater Confisence; then it is divided into small Bits and laid in the Sun to dry, as before. This they call Manna Forzata, forced Manna. This looks redish, nay, often blackish, from the Filth it contracts from the Earth. The third Kind is, Manna di Fronda. Manna of the Leaves. This exfudes from the Leaves in July and August, in transparent Drops, which are greatest near the largest nervous Fibres. These being dried by the Heat of the Air into small Grains : the Trees in August look quite hoary. This was formerly much used, but is now neglected, it being difficult to gather. This Account is taken from Geoffroy, but is not originally his, it having been published in England and elsewhere above fixty Years ago; which Quincy, it feems, never read, for he has only published some Conjectures about it from Dale. Manna is often adulterated, from its likeness to Sugar or Honey; but the best is in Flakes and Tears, of a white or pale yellow Colour, and free from Dirt and other Filth. The Manna which is like Honey is not fo good. Those who are well acquainted with the Tafte of Manna cannot be deceived by the adulterated Sort. Hoffman observes, that it stimulates the Belly, obtunds the Acrimony of acid, faltish Humours, and appeales the spalmodic Constrictions of the intestinal Fibres; whence it is good in hypochondriacal Disorders, and Diseases of the Breast, and excels all other Purges whatever. If it wants a Stimulus it may be mixed with Rhubarb or Sena; or to make it more powerful, three Ounces of Manna may be mixt with five Grains of emetic Tartar, and may be given by Spoonfuls till it produces the defired Effect. The Dose is from one Ounce to three; Hoffman, in some particular Cases gives four.

Magnes,

Magnes, the Loadstone. It has little or no Use in Physic.

Margaritæ, Pearls.

Mater Perlarum, Mother of Pearls. 'The Virtue of these is no greater than Crabs-Eyes; and even prepared Oister-shells will do as well.

Mari Syriaci Folia, the Leaves of Syrian Herb-Mastic. Mari vulgaris Folia, the Leaves of Herb-Mastic. They

are very little used.

Marrhubii Folia, the Leaves of White Hore-Hound. They open and dissolve viscid Humours, and are a very good Remedy in the moist Asthma, as also in all chronic Diseases arising from a thick, viscid, tenacious Asthma; they promote the Menses, hasten the Expulsion of the After-birth, and kill Worms, as Ray observes. They are good in the Jaundice, in Obstructions and Schirrosities of the Liver, and in the Dropfy succeeding the Jaundice. In these last Cases a Handful of the Leaves must be insused in half a Pint of White-Wine and taken every Morning for a Month together. The Dose of the Juice is from an Ounce to three Ounces; and in Powder from two Scruples to a Dram. For the Worms, a Dram or two must be given.

Mastiche, Mastick. This is a Rosin, brought from the Island of Chio or Scio, in the Archipelago. It is dry, transparent, of a palish Yellow, in Tears of the Size of a small Pea or a Grain of Rice; it is brittle and breaks between the Teeth, but the Warmth foon makes it melt like Wax; and thrown upon live Coals it flames, and yields no ungrateful Smell. Its Tafte is a little aromatic, rofinous and subaffringent. The best is pale, inclining to a Citron Colour, transparent, dry, brittle, snaps when broken, and is of a good Smell. The green, livid, black or impure is worth nothing. It is subastringent and stomachic, and strengthens the lax Fibres of the Viscera; it sheaths the Acrimony of the Humours, and is given from half a Scruple to half a Dram, in spitting of Blood and in an inveterate Cough. It helps Digestion and stops Vomiting, but causes Belching if

taken immoderately; it cures Catarrhs, stops Loosenesses, and temperates the Acrimony of Purgatives.
Being chew'd it is good for the Gums and renders
them firm. Chewed for some Time it promotes
Spitting and helps Deafness. Externally applied to
the Region of the Stomach it eases Pains in that
Part, and cures Vomiting and a Nausea. Laid to
the Navel it stops Loosenesses and Superpurgations.
Applied to the Temples it hinders Desluxions and
cures the Tooth-ach. Half an Ounce must be boiled
in three Pints of Water to two for common Drink,
in Loosenesses. Half a Dram may be given in Con-

ferve of Roses for ferine Coughs and Catarrhs.

Matricariæ Folia, the Leaves of Fever-Few. These are useful in all Cases where Bitters are required, and are very efficacious in uterine Disorders; they dispel Wind, strengthen the Stomach, help Digestion, and are good in the Colic from a viscid Mucus. Four Ounces of the Juice will purge Phlegm and black Choler. The Dose in Powder is from one Scruple to two; of the depurated Juice from one Ounce to two; in Infusion they may be drank as Tea. They promote the Menses and the Lochia, expel the Afterbirth, ease Pains in Childbed, and restrain uterine Suffocations. Externally they may be used, with Camomile-Flowers, for many of the same Purposes. Being bruifed and laid to the Top of the Head, it will eafe the Head-ach. But all these forcing Medicines must be used with Caution, and after due Preparation of the Body, especially if the Patient is plethoric.

Mel, Honey. This has a very penetrating and abflergent Virtue; it temperates acrimonious Humours,
is friendly to the internal Parts that are hurt, and for
that Reason in Pain; it deterges and resolves the
Sordes and Viscosities of the Primæ Viæ. Potions
made with Honey agree with a Stomach that is
loaded with a viscous Phlegm, and are profitable in
Disorders of the Breast and Lungs, in Coughs, Asthmas, and the like Diseases. They are good in Distempers of the Kidneys and urinary Parts; to Per-

fons advanced in Years, and to the Pituitous; but it is hurtful to the Bilious, to the Hypochondriac, the Hyfteric, and the Melancholic; tor it is the Property of Honey to turn bilious. It enters Clysters and Gargles; mollifies, suppurates, cleanses Wounds and Ulcers, and resists Putrefaction. It is sometimes mixt with Water, and may be taken by Spoonfuls. The Dose alone is from one Ounce to two.

Mechoacanna, Mechoacan; the Root. It is brought from South-America, and should be chosen fresh, whitish, compact and heavy. If it be black and carious it is good for nothing. It is a mild Purge, and works pretty gently, strengthens the Parts and resolves Obstructions. It is not unpleasant because it has very little Tafte, and brings away gross, serous Humours from the whole Body, particularly the Head, Breast and Joints; whence it is good in catarrhous and cold Diseases, in the Epilepsy, Asthma, King's-Evil, Gout and the French Pox; it opens Obstructions of the Liver, Spleen and Mesentery; and it is affirmed, nothing can be a milder or fafer Purge in the Dropfy. It is chiefly given in Substance, and the Dose is from one Dram to two; in Infusion from three Drams to four. Decoction destroys its purgative Quality.

Melilotus, Melilot: the Herb and Flowers. These are seldom given inwardly, but outwardly they are used much in the same Manner as Mallows and Marsh-Mallows; they are rather more resolvent, and are

often mixt with Camomile Flowers.

Melissæ Folia, the Leaves of Balm. They are cordial, cephalic, and strengthen the Stomach. It is used in the Apoplexy, Epslepsy, and Stupor of the Senses; it is prevalent against Melancholy, malignant Fevers and the Plague. Simon Pauli says, it was common among the Women of his Time to drink the Insusion to promote the Menses; and that it was even sufficient to put it in their Stockings. If a Handful be slightly boil'd in Veal Broth, it is an excellent Remedy against the Vapours. The Insusion may be taken in the Manner of Tea; when the Leaves are fresh

fresh a Pugil is sufficient; but when they are dry half a Handful is not too much. The Leaves are used in uterine Baths and Pediluvia, when the Menses are deficient. Forestus recommends Balm for the Palpitation of the Heart, and for Syncopes; Rundeletius, for the Palsy, the Vertigo and Epilepsy; Riverius, for Madness; and, Baglivi assirms, that when there is a Dripping of patrid Serum from the Womb, it often cures it. Junker says, it is a great Friend to the Head, Stomach and Womb, and that it revives weak, pregnant Women that are in Danger of Abortion, and eases the spurious Pains after Child-birth.

Melo, Melon; the Seed. They are one of the greater

cold Seeds.

Menthastrum, long-leaved Horse-Mint.

Menthæ vulgaris Folia, the Leaves of common Mint.

Menthæ Piperitidis Folia, the Leaves of Pepper-Mint. All Mints in general are proper to reftore the Functions of the Stomach, to facilitate Digestion, to stop Vomiting, and to cure Hiccuping; they are faid to dispel Wind, to ease the Pain of the Colic, and to open the Obstructions of the Liver and other Viscera. Some prescribe them to promote Urine and the Menses; but, as I think, improperly. Outwardly, in a Poultice, they refolve coagulated Milk, and drive it back, whence childbed Women use it with Success. Horse-Mint is said to kill Worms, to be good in the Afthma, to promote the Menses, and to help Hardness of Hearing. Some bruise this Herb and apply it to the Part in the Sciatica, where it will raife Blisters, which when broken tase the Pain. PEPPPER-MINT has a biting Taffe like Pepper, and is esteemed by some a Specific in the Gravel. It is the best of all the Mints, and is excellent in Weakness of the Stomach and a Looseness depending thereon. The Herb alone, or the distilled Water, may be used with Success. The depurated Juice of Mint may be taken from an Ounce to an Ounce and a half; the Infusion of the fresh Leaves is prescribed from one Handful to one and an half; the dried Leaves may be drank as Tea. The Dose of the diffilled

distilled Water is two or three Ounces; or it may be made into a Julep and taken by Spoonfuls.

Mercurialis Mas et Fæmina, Male and Female French Mercury; the Herb. The Virtues of this are doubt-

ful; it is fometimes ordered in Clysters.

Mespilus, the Medlar-Tree; its Fruit. Unripe Medlars are astringent, and said to be good in Fluxes, in Vomiting, and in the Longing of pregnant Women; but they must be given with great Caution, or rather not at all

Meum Athamanticum, Spignel; the Root. This is refolvent, strengthening, and attenuating; it is prevalent in serous Disorders and discusses Wind; it is good in hysteric Suffocations, and Pains after Childbearing: it promotes Urine, the Lochia and the Menses. Some account it a Specific in the Whites, especially if a few Spoonfuls of the distilled Water are taken Morning and Evening. It incides and attenuates viscid, tenacious Humours, and is therefore good in the moist Asthma; it likewise cures the slatulent Distention of the Stomach and the Gripes. The Dese in Substance is from half a Dram to a Dram; in Insusion from a Dram to two Drams in Wine or any other Liquor.

Mezereon, Mezereon, or Spurge-Olive; the Root, Bark and Berries. These have the same Properties as Lau-

reola; which see.

Millepedæ, Wood Lice or Hog Lice. The principal Virtue of these is the Diuretic; whence they are good to prevent and cure the Gravel; they are excellent in the Cachexy and Dropsy, by attenuating and evacuating the gelatinous Scrum; they are prevalent in the Tympany, in which Case Willis directs them to be taken with Nutmeg in a diuretic Water; they are praised in Infarctions of the Liver, in Disorders of the Spleen and Hypochondria. Etmuller affirms, there is not a more powerful Remedy in Infarctions of the Lungs and in the Asthma In an incipient Phthisis, and a Hooping-Cough they are no way despicable. They are good in Palses, Epilepsies, and all nervous Distempers; and Riverius gives Instances

Instances of the Wonders they have performed, in Strumas, scrophulous Tumours and inveterate Ulcers. They are likewise given in Obstructions of the Viscera, and particularly in the Jaundice. Junker says, he knew a celebrated Physician give them successfully against Dimness of Sight, and to destroy the first Rudiments of a Cataract. The Dose in Substance is from a Scruple to a Dram; the expressed Juice mixed with Wine may be taken by Spoonfuls; or twenty Hoglice and upwards, even to fixty, may be bruised, and White-Wine poured thereon, and the Juice expressed for a Dose in the Morning sasting.

Milium, Millet; the Seed. Bags filled with Millet and derepitated Salt, are by some applied in Catarrhs of the Head, in the Head-ach of Women, in Noise of the Ears, Deafness, the Gripes, and Tomours of the

Feet.

Millefolium, Yarrow; the Herb. Scarce any Herb ever received greater Encomiums from different Authors than this; the Substance of which is; that it is aftringing and drying, with a temperate Heat and Bitterneis. It cures Wounds, Tumors and Inflammations, without Repulfion; it is good in the Plague, Fevers, Epilepfies, Hæmorrhages, and Fluxes of every Kind, of the Nose, Womb, of the hæmorhoidal Veins, Wounds, spitting of Blood, vomiting and piffing of Blood; Loofeneites, the Bloody-Flux, Whites and Gonorrhea; it prevents Abortion, is anodyne, paregoric and carminative; cures the Headach, Tooth-ach, Gripes, Tumors of the Piles and Genitals. Besides all this, Hoffman says, the Infufion frequently used is a Specific to prevent the Breeding of the Gravel and Stone; Stabl, that it is a most certain Remedy against hypochondriacal Convulsions and hysteric Fits; and, Junker, that it is of great Use in the Pains of the blind Piles. In Hæmorrhages, Loosenesses, and Incontinence of Urine it may be drank as Tea. The Dofe of the Herb in Powder is from one Dram to two; in the Whites and Gonorrhæa an Ounce of the Juice may be taken in Milk. Chomel, in an internal Bleeding from the Veins

Veins of the Intestins, has given six Ounces of the Juice, with as much of the Juice of Nettles, for two Doses, within an Hour after each other, together with Clysters made of a Decoction of the same Herbs.

Morsus Diaboli, or Succisa, Devils-Bit; the Herb and Root. Most Authors look upon this as alexiterial and vulnerary. Dodonæus assures us, that a Gargle made with this is excellent in Instammations of the Fauces which advance slowly to a Suppuration. Simon Pauli assirms, he has used it with Success not only in the Quinsey but in venereal Ulcers of the Mouth and Throat; as also Bontius, in the Dropsy of the East-Indies, and an Abscess of the Liver. Diamerbroeck praises the Juice of the Plant taken inwardly against malignant Ulcers, Buboes and Carbuncles Some extol it in epileptic Fits. The Dose of the Juice is from one Ounce to two; of the Leaves in Insusion from one Handful to two.

Morum, Mulberries. Those that are unripe are cooling and astringent; the ripe have a vinous Taste, quench Thirst, and render the Belly slippery; but are noxious to a weak Stomach. Used in Gargarisms they are detersive. The Bark of the Root is said to be abstergent and binding, to open Obstructions of the Liver and Spleen, and to stop Loosenesses, and is good against Worms The Dese in Powder is a

Dram.

Moschus, Musk. Schroekerius says, that the Musk-Animal is of the Goat Kind, whose Skin is striped, and has a Head like a Wolf, with two Teeth hanging downward from the upper Jaw The Bag in which the Musk is contained is nearer the Genitals than the Navel; it is hairy on the Outside and of the Size of a Hen's Egg, and the Cavity will contain a Nutmeg very easily. This is not of a Carnous but a membraneous Substance, with a poculiar Duct, whose Orifice has a Sphinster Muscle, to prevent the unnecessary Loss of the Musk. The inner Surface has a proper Pellicle or Skin which contains the Musk; in which, besides the Blood-Vessels about the Orifice

of the moschiferous Ducts, there are several Glands which doubtless serve for the Secretion of the Musk. and in which the Roots of the Hairs that furround the Orifice are implanted. This animal is chiefly found in Tartary, the East-Indies and China. The best Musk is that which is taken by the Hunters from the Bag; but there is another Sort which is composed of the Blood, Kidneys, or Testicles; this is not to be rejected intirely, provided it fmells strong near, and fweet at a Distance. Tavernier's Account agrees pretty well with this, in those few Particulars that he mentions; he likewise acquaints us, that the Musk at first looks like clotted Blood, and that they adulterate it with the Blood and Liver minced together; as also that the largest Bag never contains above half an Ounce of Musk. The Integrity of the Bags and the Bitterness of the Taste are Marks of its Goodness. Mulk has been accounted a Cephalic, and Cordial, as also an excellent Preservative and Cure for Diseases of the Nerves, Convulsions, Epilepsy, Weakness of Memory, Dulness of Sight, Loss of Smell, and a stinking Breath; likewife of great Efficacy against malignant Fevers, Barrenness, Impotency, Melancholy, the Gout, Worms, &c. If it has failed in many of these Cases, it has been owing to the Smallness of the Dose; for since fifteen Grains at a Time have been given in the East-Indies against the Bite of a mad Dog with Success; it has been ordered here in large Doses in Convulsions, Epilepsies and Madness, in which last Case I have known twenty-five Grains to be given at one Dose, with a good Effect. Dr. Wall of Worcester, has made some successful Trials; who afferts, that ten Grains will procure a Diaphorefis. It gives no Uneafiness, but on the contrary, eases Pain, raises the Spirits, and after the Sweat breaks out, usually procures a refreshing Sleep. Hyfterical Persons who are averse to the Smell, can take it easily in a Bolus; and when strong Convolsions prevent its being given by the Mouth, it proves of excellent Service in Clysters. He adds, that convulfive Hiccups, attended with the worst Symptoms,

have been removed by a Dose or two of ten Grains of Musk. A Grain or two put into the Ear with Cotton cure Hardness of Hearing. The China-Musk is accounted best.

Myrobalani Citrini, &c. the Citron or yellow Myrobalans, &c. They are of five Sorts; the Indian or Black, the Yellow or Citron, the Chebule, the Bellerick, and the Emblick. These are not all gathered from the same Tree, as some have thought, but from different Trees, and are brought from the East-Indies. The yellow Myrobalans are dried, oblong, roundish Fruit, shaped like a Top, almost an Inch and quarter long, and three quarters broad, with five large Furrows and as many small ones; they are a Kind of Plum; but as they are seldom or never used, a Description of the rest is altogether unnecessary.

Myrrha, Myrrh; the gummy Rosin. This is brought to us in Bits or Tears of various Sizes; the largest scarce ever exceed the Bigness of a Hazle Nut. It is of a yellowish dusky Rcd, brittle and shining; the Taste is bitter, subacrid and aromatic, but a little nauseous. The Smell is strong while it is pounded, and not difagreeable when burnt. The best is brittle, light, all of a Colour, bitter, acrid, and of a fragrant Smell. When it is black, heavy, and mixt with Dirt, it is bad. It comes from Æthiopia. It dissolves thick, groß Blood, grumous Bile, and glutinous, concreted Humours. It is taken inwardly in Difeases of the Womb, and Obstructions of the Viscera; it promotes the Menses, Lochia, and Flux of the Hæmorrhoids, brings away the After-birth and dead Child, and discusses the Infarctions of the Lungs; it is excellent in the Asthma and Cough, and resolves Tubercles of the Lungs; it is useful in the Jaundice, scorbutic and cachectic Diseases; it kills Worms, strengthens the Stomach, helps Digestion and discusses Wind. In putrid, malignant, pestilential Fevers, and in the Small-pox and Measles, it resists Putrefaction, promotes a gentle Diaphoresis, and hastens the cutaneous Eruption. It is a fingular Balfam for internal and external Ulcers, and corrects the ulcerous Putrefaction and Corruption of all Parts of the Body; whence it is good in the Empyema, Ulcers of the Lungs, Liver, Kidneys, Womb, and the other Vifcera; it is of great Use in a Dysentery; it is an excellent Vulnerary, is good in Gangrenes and the Caries of the Bones. The Dose is from half a Scruple to half a Dram, in a Bolus or Pills; some give a Dram. It is noxious to those that are subject to Hæmorrhages of any Kind, and is dangerous for Women with Child, for it may cause Abortion.

Myrrhis, Saveet Cicely; the Herh and Seed. This is much of the same Nature as Chervil.

Myrthus, the Myrtle-Tree; its Berries.

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are of the fame Nature as Mustard-Seed, but weaker. They are abstergent, attenuating, and open Obstructions of the Viscera. The Dose is from half a Dram to a Dram.

Nardus Celtica, Celtic-Nard; the Root. This is useful in Catarrhs, to strengthen a weak Stomach, and to help Digestion; it is prevalent in cold Distempers, promotes Urine and the Menses, and opens Obstructions of the Liver, Spleen and Mesentery, and discusses Wind. The Dose in Substance is from half a Dram to two Drams; in Insusion half an Ounce.

Nardus Indica, Indian Spikenard; the Root. The Virtues and Dose are the same as the former. Riverius says, it is excellent against Bleeding at the Nose, taken in Broth, Plantain-Water, or any other Li-

quor.

Nasturtii Aquatici Folia, the Leaves of Water Cresses.

They are good against a tumid Spleen and tartareous Concretions in the Lungs; in the Phthisis, Asthma, and specifically in the Scurvy; in a Quartan, hypochondriac Disease, the scorbutic Gout, in the Pleurisy, and all Diseases arising from a viscous Blood:

They promote Urine, expel the Gravel, promote the Menses, and purify the whole Mass of Blood. They are good in a scorbutic Atrophy, and kill Worms.

They

They are eaten as a Sallad. Some order them in Powder from a Scruple to a Dram. The Dose of the depurated Juice is from one Ounce to two; in Infufion they may be given from one Handful to one and a half.

Nasturtium Hortense, Garden Cress; the Herb and Seed. It purifies the Blood, is opening and attenuating; it is prevalent in all Diseases arising from a viscous Blood; promotes the Menses, hastens the Birth, and incides the tartareous Mucilage of the Lungs; it is antiscorbutic, but not so powerful as Scurvy-grass. It is used in Sallads. The Dose of the Juice is from two Ounces to three; in Decoction a Handful.

Nepetæ Folia, the Leaves of Nep, or Catmint. They are accounted excellent in Diseases of the Womb, and to promote the Menses and Lochia They are commended in Obstructions of the Liver and Spleen, the Jaundice, Coughs, the Asthma, and to incide the tartareous Mucilage of the Lungs. The Juice snuffed up the Nose is said to bring away Phlegm and to sharpen the Sight. The Dose is half a Dram in Powder; and in Insusion from half a Handful to a Handful.

Nephriticum Lignum, Nephritic Wood. This Wood is white, but being soaked in Water for half an Hour, it renders the Water of various Colours, according to the Light you behold it in. It was reckoned an excellent Remedy against the Gravel, but Geoffroy

fays, it has not answer'd Expectation.

Nicotianæ Folia, Leaves of Tobacco. There have been fo many Treatifes written for and against Tobacco, as it is variously used, and so many contradictory and absurd Things said of it, that it may be passed over without being esteemed an Omission; especially as it is not now prescribed for inward Use, and as we have no Room for Controversy in this Compendium.

Nitrum, Nitre, or Salt-Petre. This is a white, cryftalline Substance, of a pungent and bitterish Taste, with a Sense of Cold; which shoots into prismatic H-3 Crystals. Crystals, which are small, long, equally thick, and have fix Sides; the Ends terminate in a Point like a Pyramid. It is eafily dissolved in Water, melts readily over the Fire without Conflagration, unless fomething sulphureous, or Charcoal be added, for then it foon takes fire and rifes in a Flash. It is the Property of Spirit of Nitre to dissolve Silver, whence it is usually called Aqua Fortis, and it communicates the same Power to Spirit of Vitriol and Spirit of Sulphur, which would not be equal to the Task without the Spirit of Nitre. Aqua Fortis will not touch Gold, which is only dissolvable in Aqua Regia. Nitre is cooling and proper to allay the Heat of the Blood; hence the most skilful Physicians have used it to restrain febrile Effervescences, to quench Thirst, and to drive away Putrefaction in malignant Fevers. Riverius affirms, it has a diapheretic Virtue, and many have delared it to be anodyne. It is prescribed in burning and putrid Fevers, in the Pleurify, Peripneumony, Quinfy, and all kinds of Inflammations; in a Suppression of Urine from the Inflammation of the Kidneys or Bladder; in spitting of Blood, in Hamorrhages, in Pains of the Gout, and in melancholic Affections: nor is there any Danger of its producing a Diarrheea, as Stabl has rightly observed; for he prescribes Nitre in a Diarrhæa, which supervenes to malignant Fevers; for as these Evacuations are only symptomatical, and arise from too great a Colliquation of the Blood, Salt-Petre, by gently thickening the Blood, not only mitigates the Diarrhæa and other grievous Symptoms, but, mixt with Absorbents and fixed Diaphoretics, puts an intire Stop to it or renders the Evacuation falutary. In the Small-Pox, two or three Doles, of two, three or four Grains each, according to the Patient's Age, given every fecond or third Hour, have entirely cured the Diarrhea. The Diarrheas which arife from the Use of Nitre, he affirms, are salutary, as they proceed from a Diminution or absolute Cessation of the Inflammation of the Viscera, whence the depraved Humours, which render'd the Vessels and Glands

Glands turgid, breaking their Prison, rush into the Intestines, and procure themselves an Exit: As also that Salt-Petre gives great Relief in the Heat and Suppression of Urine: that it eases inflammatory Pains in the Head, Eyes, Ears and Teeth; cures eryfipelaceous Disorders; and that when Women in Child-bed labour under a Suppression of the Lochia, and are afflicted with dangerous febrile Heats; after the Nitre has allay'd the Heat, the Lochia return in a very gentle Manner: He likewise recommends it in the Cholera Morbus, or a Vomiting and Loofeness, attended with great Anxiety and Heat of Blood; in the flatulent and spasmodic Heartburn which hypo. chondriacal Patients are subject to, from an Afflux of Blood to the Stomach; and the Lofs of Appetite, Nausea, Heartburn and Vomiting of Gouty Persons; as also in arthritic Paroxysms, when the Pains not only attack the Joints but the Diaphragm, not without imminent Danger. Hoffman fays, that a few Grains of depurated Nitre quite extinguish the preternatural Fervour of the Blood, allay Thirst, stop the Hæmorrhagic Commotions of the Blood, and is a Specific in Hæmorrhages; brings a Moisture on the Skin, and renders the Belly flippery: As also that when the Pulfe is great and rapid, it makes it more moderate, and that, contrary to the Opinion of others, if the Powder of Nitre is sprinkled on thick, black Blood, it renders it more fluid and florid. And lastly, if Nitre be mixt with a very little Camphire, it is a Specific against Inflammations. Stabl fays, that to stop spitting of Blood, Nitre must be given from half a Dram to a Dram at a Time, at proper Intervals; that it is good in chronic Deliriums; and when used in Gargles it leaves the Fauces and Palate moift. The Dose is from two or three Grains to a Scruple, repeating it three or four Times in a Day: Some give a Dram. I have known a Dram taken in a Morning every Day, cure a most desperate Dropsy, when the Patient had been given over as incurable.

Nigella, Fennel-Flower; the Seeds. These promote the Menses and Urine, are good in Disorders of the Lungs from a thick, gross, viscid Phlegm; they kill Worms and are said to be a Specific in Agues. The Dose is from two Scruples to two Drams; in Insusion from a Dram and a half to four Drams.

Nummularia, Money-wort; the Herb. It is a great Vulnerary, and is good in Consumptions of the Lungs, spitting of Blood, a Diarrhæa, Dysentery, and all Fluxes whatever. It is antiscorbutic, and is praised against the Hectic and Ruptures of Children. The Dose in Powder is half a Dram; in Decoction a Handful; the Juice may be taken from one Ounce to two.

Nux Moschata, et Oleum ejus stillatium, sive essentiale, Oleumque ejus expressum, Macis vulgo dictum. Nutmeg, and its effential Oil, as also its expressed Oil, commonly called Oil of Mace. These are well known. It is a Stomachic, helps Digestion, stops Vomiting, strengthens the Viscera, discusses Wind. eases the Colic, stops Loosenesses, encreases the Motion of the Blood, refifts Poisons, and is very good in Catarrhs and cold Affections of the Nerves; but as it brings on Sleepiness, its immoderate Use is to be avoided; for candied Nutmegs have been obferved in the East-Indies to render Persons drowsy, heavy, loath to ftir, and forgetful. The Powder of Nutmeg mixt with Alum is faid to be good in Hæmorrhages, and to cure Agues. The aftringent Powder of Nutmegs is increased by Toasting, and it is then best in Loosenesses and a Dysentery. The Dose in Substance is from half a Scruple to half a Dram; toasted, to a Dram. The essential Oil is good in the Gripes, and Pains from the Gravel, taken from one Drop to four. Outwardly it is commended in Affections of the Nerves, the Palfy, Catarrhs and Gout. It strengthens the Stomach, stops Vomiting and the Hiccup, and helps Digestion, if the epigastric Region be anointed therewith. Applied to the Navel it cures the Gripes in Children. If the Temples are anointed with it, it procures Sleep. Ray fays,, fays, that if it is applied to the Breasts of young Girls that are too flat, it will make them swell in a short Time. It is often added to rosinous Cathartics as a Corrector.

Nux Pistachia, the Pistachio, or Fistic-Nut.

Nymphwa alba, white Water-Lilly; the Root and Flower.

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Ocimum, Bafil; the Herb.

Oleum Olivarum, Oil-Olive. This is emollient, lenient, and sheaths all Kinds of Acrimony; whence it is excellent against all Kinds of corrosive Poisons. It loosens the Belly, mitigates Gripes, eases Coughs, relaxes the urinary Passages, and helps in the Dysury, Gravel and Stone, and kills Worms. Taken with hot Water it procures Vomiting. Taken by Spoonfuls it has cured the Bloody-Flux. Rubbed upon the Belly it renders it laxative and eases the Colic. In Clysters it must always be mixt with the Yolk of an Egg, otherwise it will not unite with Water. When the Excrements are to be softened, Clysters of all Oil are convenient; which likewise ease Pain in the Iliac Passon.

Olibanum, Olibanum. This is a Rofin of a palith Yellow; and that is best which is transparent, pure, clean and dry. Its internal Use is commended in various Difeases of the Head and Breast, in Fluxes of the Belly and Uterus, Coughs, spitting of Blood, the Diarrhaa and Dysentery. It temperates and sheaths the acrid Humours of the human Body, particularly a falt Serum. The Dose is from a Scruple to two Drams. It is accounted a Specific against a Pleurify, especially when it is epidemic. Quercetan says, if an Apple be made hollow and filled with a Dram of Olibanum, being afterwards flopped up again, and then roaffed in the Ashes and taken, drinking three Ounces of Carduus Benedictus Water after it, and then sweating in Bed, it will cure the Pleurisy. Riverius confirms this by Experiments; but Geoffroy fays,

fays, it will fometimes fail. If the first Dose does not procure a Sweat, he must repeat it again in six Hours Time. Outwardly it is used in Fumigations, for Catarrhs, Vertigoes, and Coryzas; as also for the falling-down of the Anus, provided the Fume is made in a Close-stool. It is good in Wounds of the Nerves, incarns and cicatrizes Ulcers.

Ononis, Anonis five Resta Bovis, Rest-Harrow; the Root. It powerfully resolves inspissated Humours, is good in obstinate Obstructions of the Liver and the Jaundice; gives great Relief in Fits of the Gravel, resolves and evacuates thick Mucus in the Kidneys and Bladder, it is prevalent in Supressions of Urine and brings away Gravel and small Stones. Simon Pauli greatly recommends it for these Purposes; and Etmuller gave it high Encomiums for its Virtue against a Sarcocele; but others are perswaded he was mistaken. The Dose of the Powder of the Bark of the Root is a Dram; in Decoction half an Ounce.

Ophioglossum, Adders-Tongue; the Herb. It is said to be a great Vulnerary taken internally and applied externally. It is commended particularly for Ruptures in Children. Some would have it good in a Looseness, the Whites, spitting of Blood, &c. The

Dose in Powder is a Dram.

Opium; the gummy Rosin. Opium is taken inwardly in a proper or too large a Dose. Three Grains is the utmost that can be taken with Safety; yet when Use has made it familiar, some can dispense with a Dram. If it is given in a liquid Form, it exerts its Operation in half an Hour; given in a Pill in about an Hour and half. When given in a suitable Dose it excites an agreeable Sensation about the Heart, chears the Spirits like Wine; banishes Care and Sorrow, and sometimes renders the Mind more fit for Bufiness; whence Boldness, Confidence, Fortitude, Magnanimity and Contempt of Danger: On this Account the Turks take it before a Battle. It restrains the impetuous Motions of the Blood and Spirits, eases Pain, raises the Body cast down with Labour, and stops Hamorrhages from the Fervor of

the Blood. It abates all other Evacuations except Sweat and insensible Perspiration; it renders the Pulse great, high and flow, makes the Mouth dry and causes Redness and Itching in the Skin. It increases the Semen and raises the venereal Appetite, especially if taken in a larger Dose. The Effects are greater in a hot and moist Season, and in Persons of lax Fibres, as in Women and Children. There are other Effects which a proper Dose will produce, tho' not always. It often procures Sleep, but not constantly, for some are more wakeful after taking it. It generally occasions agreeable and pleasant Dreams, stops Vomiting and Hiccuping, and sometimes excites them; as also Spasms and convulsive Motions. It renders Digestion slow, blunts the Appetite, and promotes the Lochia which were suppressed by the Irritation of the Fibres and convulfive Motions. It assists the Birth and brings away the After-birth, helps the Expulsion of Sand and Gravel, increases the Milk in Nurses, and causes a Swelling in the Breasts. There are some Effects less frequent, as flight Palfies, especially of the Bladder, stammering, a Relaxation of the lower Jaw, Suppression of Sweat, Evacuation of the Water in Dropfies, as Willis obferves; a Cure of the Stupor of the Joints from external Cold, Suffocations, Anxieties about the Heart, Hiccupping, Vomiting, spasmodic Motions, Swooning and Fainting, and fometimes Death; which last is exceeding feldom, unless in Bodies highly plethoric, or in Bodies excessively weak, which have been a long time exhausted; whence the Use of Opium after enormous Hæmorrhages is greatly to be dreaded. On the contrary, there is sometimes a strange Revival of the Spirits in Persons half dead. Sometimes it produces no Effect, being involved in the thick, glutinous Humours of the Stomach. Too large a Dose of Opium has Effects much like Drunkenness; viz. Mirth, immoderate Laughter, Weakness, Disturbance of the Mind, Loss of Memory, Swimming of the Head, Dimness of the Eyes, Stammering, a profound Sleep, a great and flow Pulse, Redness Redness of the Face, Relaxation of the Jaw, Swelling of the Lips, difficult Breathing, Madnefs, and Burning at the Stomach, fometimes Heaviness there-In; venereal Heats, Priapifms, Hiccupping, Vomiting, an unequal Pulse, now depressed, then high; Convulsions, cold Sweats, Fainting, Swooning, Death. Which Symptoms do not attack all Sorts of Persons, nor all at once, nor with equal Violence, but differ according to the different Constitutions of the Body, the greater or less Dose of Opium, and other Circumstances. Those who escape Death are delivered by a copious Flux of the Belly, profuse Sweats which smell of Opium, with great Itching of the Skin. It is most dangerous to those who have a weak Stomach and a lax Texture of the Skin, as it renders some mad and others stupid; the Mad have a better Chance than the Stupid and Comatofe. A constant Use of Opium produces a Relaxation and Debility of all the Parts; Negligence, Languor, Unfitness for Labour, renders the Body torpid, the Mind dull and stupid, unless when just taken; it destroys the Appetite, hinders Digestion, brings on the Dropfy, Trembling of the Limbs, premature Old-Age, with Acrimony and Depravation of the Blood. When it once becomes habitual, it cannot be left off without extreme Danger, and intolerable Dejection of Mind. When too large a Dose has been taken, it will be best to bleed and vomit, if the Strength will permit; and then to give Acids, as Vinegar, the Juice of Seville Oranges, Lemons, or the Spirit of Vitriol or Sulphur properly diluted; then sharp Clysters, blowing likewise a little Powder of Pellitory or Euphorbium up the Nose: To these add Bliffers or Sinapifms applied to the Soals of the Fect and Nape of the Neck; Scarifications, Burnings, pricking and painful Frictions; in short, every Thing that stimulates. The Dose is from one Grain to two.

Opobalfamum, Balm of Gilead. Alpinus informs us, that this either flows spontaneously out of the Tree, in July or August, or from Incisions made in it defigned y. First it is whitish, then green, afterwards

of the Colour of Gold, and at last like that of Honey. Whenever this can be obtained, the Method of trying its Purity is this: When a Drop is let fall into a Vessel of Water, it immediately rises to the Top, and expands itself over the whole Surface like a white Pellicle which will concrete foon after, and may be taken off with the Point of a Knife, but its yellow Colour will be gone. If a Drop of Balm falls on Cloth it will not fink in, but may be washed off with warm Water; or, if dried on, rubbed off with the Fingers. It has somewhat of a Turpentine Smell, but is much more fweet and fragrant; the Taste is bitter, acrid and astringent. If this can be met with genuine, which is very difficult, as was faid before in a former Article, its Efficacy is very great in Chronic Fevers; nor can any Thing be more prevalent against cold, viscid Humours, and Obstructions of the Viscera, if two or three Scruples are taken inwardly every Day. Given from twelve Drops to twenty, it is excellent in a Gonorrhæa, if taken every Morning failing; as also for the Whites, and in a Dysentery. It is likewise commended for discusting crude Tubercles of the Lungs, to incide their Infarctions, and in a Phthisis, as it temperates the Acrimony of the exfuding Serum. Hence also it is good in Asthmas and in Ulcers of the Kidneys and Bladder, provided the Ulcer is not of the eryfipelatous Kind, for then, as Hoffman observes, all Balfams, Rosins, and oily Medicines 'are hurtful; nor will it agree better with inflammatory Fevers. Its external Use against Wounds and Ulcers has been univerfally acknowledged. It may be given wrapped up in Sugar, or dissolved in the Yolk of an Egg, and mixed with any proper Vehicle, from fix Drops to half a Dram.

Opoponax, Opoponax. It is a gummy, rosinous Juice, which is concreted into Drops of the Size of a Pea; they are of a yellowish Red outwardly, and of a whitish Yellow inwardly. They are fat, but brittle; of a Taste intensely bitter and acrid. The Smell is strong and a little nauseous. The black and dirty

are good for nothing. It is brought from the East-Indies. It incides, gross, viscid Humours, discusses Wind and purges without Uneasiness; whence it is good in Diseases of the Nerves and Brain, in the Patsy, Epilepsy, moist Asthma, old Coughs, Obstructions of the Mesentery and Viscera, and is given with Success in Obstructions of the Menses. The Dose is from half a Dram to a Dram. Outwardly it softens and discusses Tumours, resolves Nodes and Ganglions.

Origani Folia, the Leaves of wild Marjoram.

Orobus, or Ervum, Bitter Vetch.

Oryza, Rice.

Oftreorum Testæ, Oister-Shells. They are absorbent, and of the same Nature as other Testaceous Medicines. The Dose is from half a Dram to a Dram.

Osteocolla, the Bone-Binder. This is of a middle Confistence between an Earth and a Stone; it is white, brittle, rough with Tubercles, crustaceous, oblong, from the Basis terminating in an acute Point. Some think it is a petrified Root, for it is always hollow in the Middle. It is found in fandy and gravelly Places. It is said to have a peculiar Virtue in generating a Callus, and that it is good in the Whites and intermitting Fever. The Dose is from one Dram to two.

Ovis, the Sheep. Its Suet, the Grease of its Wool, the

Oil of its Feet, Dung and Milk.

Oxylapathum, sharp pointed Dock; the Root. It enters into Compositions for opening the Obstructions of the Liver and Spleen.

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Pania, Male and Female Piony; the Roots, Flowers and Seed. The Male is preferred before the Female. It is used against Convulsions, the Night-Mare, Epilepsies, Palsies, the Vertigo, the Vapours, and other Diseases which proceed from the Irritation of the nervous System The Dose of the Root in Powder is from half a Dram to a Dram; in Decoction from two Drams to half an Ounce. The Seeds in Insusion

Infusion are given from half an Ounce to an Ounce; in Emulsions from two Drams to half an Ounce.

Palma, the Palm-Oil-Tree; the Oil. This Tree grows fpontaneously in Guiney. The Oil is as thick as Butter and as yellow as Gold; it has an agreeable Smell like Orris, and is gained by Decoction from the Fruit. It is used by the Natives to anoint their Skins; to render them supple and smooth. It is useful to mitigate the Pains of the Gout and Rheumatism, to strengthen the Nerves, to relax Contractions, and to attenuate cold Humours, outwardly applied.

Panax Heracleum, Hercules's All-Heal; its Gum called

Opoponax: which fee.

Panicum, Panic; the Seed. It is not much unlike Millet; and in some Places it is made into Bread.

Papaveris albi Capita, Succus concretus five Opium, white Poppy-heads, and their concreted Juice called Opium; which see. White Poppy heads are of the same Nature as Opium, but milder. There is Syrup made of them by Decoction called Diacodium; the Dose of

which is from half an Ounce to an Ounce.

Papaveris erratici Ptores, the Flowers of Red Poppy, or Corn-Role. These are of the same Nature as the former, but milder; they dissolve coagulated Blood, and are useful in all Instammations external and internal; they are said to be a Specific against the Pleurisy; they are good in Catarrhs, bleeding at the Nose, spitting of Blood, Dysentery, and overslowing of the Menses. They may be properly used in the same Manner as Tea. The Dose of the Syrup is from one Ounce to two.

Papaver Nigrum, Black Poppy; the Heads, Seeds and Leaves This is so called from the Blackness of the Seeds, and is sown in Gardens. A skilful Apothecary has affirmed, that he used the Heads of these and the white Poppies promiscuously in making the Syrup, and could perceive no sensible Difference in their Effects Quincy, with his usual Accuracy says, they grow wild among the Corn; which shews, he had never read Ray's Synopsis of Indigenous British Plants.

Paralysis Flores, Cowssip Flowers. These are said to good against the Apoplexy and Palsy; they have something of a somniferous or sleepy Quality; they suppress Vapours, and cure the Vertigo in Girls who are irregular in their Menses. Ray affirms, the Juice of the Herb and Flowers taken with Milk cured an inveterate Head-ach that would yield to nothing else; and from Hulse, that the Decoction of the Roots is a good Remedy against the Vertigo. The Insusion of

the Flowers may be drank as Tea.

Pareira Brava, or Butua; the Root. This is a hard, woody, crooked Root; outwardly of a dark Brown, and rough with various Wrinkles, as well circular as longitudinal; inwardly it is yellowish, and as it were interwoven with various lignous Fibres; for if it is cut in two transversly, there are a Number of concentric Circles which are interfected with a Multitude of Rays or Fibres, which run from the Centre to the Circumference. It has no Smell, is bitterish, with a kind of a sweet Taste not unlike Liquorice. Some of these Roots are no thicker than ones Finger, but others are as thick as a Child's Arm. They are brought from Brafil Taken inwardly it thops the Diarrhea, Dysentery, Gonorrhea, Whites, fpitting of Blood, and all Hæmorrhages whatever. It cures the Pleurify and Quinfey, taken inwardly or applied outwardly in the Form of a Cataplasm to the grieved Part. It is an Antidote against Poisons, the Bites of venomous Beafts, and poifoned Arrows. Geoffroy has experienced its Efficacy in nephritic Complaints, and in Suppressions of Urine; in which the Patient has been relieved in an Instant, and freed from the Pain by a copious Flux of Urine. He adds, that it cures Ulcers of the Kidneys and Bladder, when the purulent Urine could not be excreted but with great Difficulty, for it rendets the Urine fluid, cleanses the Ulcer, and with a little Balsam Capivi quite heals it. He tried its Infusion in the moilt Afthma with Success, for after a plentiful Expectoration it cured the Patient A Woman had a violent Colic, from an inspissated grumous Bile.

Bile, and an acute Pain under the Liver, in the right Hypochondrium; her Skin was tinged with yellow in a few Hours, her Stools were white, and her Urine thick and of a Saffron Colour. After Bleeding, he gave her in an Hour and a half's Time three Cups. of the Decoction of the Root. After the third Cup the Pain went off, and by drinking a Cup of the fame every fourth Hour, her Stools became yellow, and the Colour of the Urine and Skin were restored to their natural State. When the Liver is tumid, hard and schirrous it will not succeed. The Dose in Substance is from twelve Grains to a Dram; in Decoction from two Drams to three. Note, Two Drams must be boiled in a Pint and a half of Water to a Pint, which must be sweetened with Sugar, and divided into three Doses, to be given every half Hour. Note also, Too large a Dose creates a Heat in the Kidneys, and may endanger an Inflammation

Parietaria Folia, the Leaves of Pellitory of the Wall. They are used in emollient Clysters, Cataplasms and Fomentations. The Juice purges the Kidneys from Sand and Gravel, and is said to stop Hæmo rhages. It cleanses the Womb, and is good in Disorders of the Breast. The Dose of the Juice is from two Ounces

to three.

Pastinaca Hortensis, Garden Parsnip; the Seed.

Pastinaca Sylvestris, wild Parsnip; the Seed. The Seed of both Kinds are cried up as a Specifie in hysteric Fits. The Dose is a Dram.

Pastinaca Aquatica, or Sium, Water-Parsnip; the

Herb.

Pavo, the Peacock; the Dung. They say, a Dram of this steeped in Wine over Night, and taken next Morning fasting, is good for the Vertigo and Epi-

lepfy. It must be continued long.

Pintaphylli Radix, the Root of Cinquefoil, or fiveleaved Grafs. It is aftringent and faid to be good in intermitting Fevers, and to promote Sweat and Urine. But it is not depended upon in these or any other Cases. The Dose is from half a Dram to a Dram or two Drams. Pepo, common Pompion or Melon; the Seed. They are ieldom or never used.

Perfica Malus, the Peach-Tree; its Flowers and Fruit. A Syrup made of the Flowers used to be a Puke for

Children, given from two Drams to an Ounce.

Perficaria Mitis, Dead Arsmart: the Herb. Tournefort, in the Memoirs of the Royal Academy of Sciences, fays, that this Kind of Arsmart is one of the greatest Vulneraries that he knows, and that its Decoction in Wine will stop the Gangrene in a surprising Manner.

Perfica urens, bot or biting Arsmart; the Herb.

Petafitis, Butter-Bur; the Root. This is possest of a diaphoretic Virtue; whence the Decoction of it is given in the Small-Pox and Measles; it promotes Expectoration in old Coughs and the Afthma, as also Urine and the Menses, and is good against Worms. Externally, when bruifed, it is applied to Buboes and malignant Ulcers. The Powder of the Root sprinkled on venereal Warts will cure them. The Decoction of the dried Root is given from two Drams to half an Ounce; of the fresh, from one Ounce to two.

Peruvianus Cortex, Jesuit's Bark. The best is of a reddish or Cinnamon Colour, of an aromatic, bitter Tafte, and not very difagreeable; it should be brittle when broken with the Teeth; not viscid, nor glutinous, nor woody; much less old and dead; nor should it be infipid, nor adulterated with any other Bark tinged with the Juice of Aloes. The febrifuge Quality of this Bark is now univerfally known, and its peculiar Efficacy in curing intermitting Fevers; befides which, it strengthens the Stomach, excites the Appetite, helps Digestion, and discusses Wind. It is more efficacious in fine Powder than in Infusions and Decoctions, and has more happy Effects in a vinous Menstruum than in Water. It should be repeated every third or fourth Hour, after the Patient has premifed Evacuations, for fometimes it is necessary to bleed and purge on the well Days, and then the Operation will be more fafe and speedy, and the Fits not so apt to return; nor will the Patient be fo long in recovering his Strength. But as the Bark rarifies the Blood and

and enlarges the Pulse, it is more necessary to bleed than purge, especially fince the Bark on the first Day is generally a Purgative itself. A Dose is to be given as foon as the Fit is over, and repeated five or fix Times in twenty-four Hours; after the Fits cease, the Patient must take four Doses in a Day for eight Days; and then three for another Week; and laftly two for eight Days more. He must take no Cathartic for feveral Weeks after, without evident Necessity. and then the Bark must be repeated; that is, two or three Doses must be taken in a Day. Now, as Morton has judiciously observed, that intermitting Fevers lie hid under various other Complaints; if these Complaints are periodical, the Bark will feldom fail to drive them away, as daily Experience testifies. Morton likewise advises the Use of the Bark in the Declention of the Measles and Small Pox, that is, if after the Eruption, the Fever still remains, and begins to observe the Type of a continual Remittent. Mouro gives from ten to forty Grains in some rich Syrup, in an aromatic diffilled Water, every four or five Hours, in the confluent Small-Pox with Petechia: and he afferts, that it fills the empty Veficles with Matter, changes the watry Sanies into thick, white Pus, gradually turns the Petechiæ or Spots to a pale Colour, and causes the Pox to blacken sooner than ordinary. It is a common Opinion that the Bark hurts the Lungs when Persons are inclineable to a Consumption; but we are taught by Experience, fays Geoffroy, that it may be given with Success, in the remitting or intermitting putrid Fevers, which fucceed a Peripneumony or a Pleurify, or accompanies an Empyema or Ulceration of the Lungs; if it be joined with Pectorals, Balfamics, and Abstergents, the Fever will be quite extinguished, the Pus evacuated, and the Ulcers healed. Likewise Morton affirms, that consumptive Patients who have been given over, have by the Use of the Bark, not only protracted their Lives for Months, but Years. The Bark has likewife been found a good Medicine in Gangrenes and Mortifications from internal and external

ternal Causes. Half a Dram of the Bark is to be given in a Bolus every sourth Hour daily, and the Part anointed with Oil of Turpentine, or other proper Topic. The Dose of the Bark in Powder is from half a Dram to two Drams; and if an Ounce is infused in a Pint of generous red Wine, six Ounces is a Dose. The same Quantity is taken of the Decoction of an Ounce of the Bark, in a Pint and a half of Water boiled to a Pint. Sometimes the same Decoction is given in a Clyster when the Bark cannot be taken by the Mouth. Geosfroy says, a Pint for an Adult, and half a Pint for an Insant; but to me the Quantity of Liquor seems to be too large to be given at once.

Petroleum Barbadense, Barbadoes Tar.

Petroleum, Rock-Oil; a Bitumen. This is of different Colours; the best is white and clear; the next is the yellow; then the red; the black is thought to be the worlt. Barbadoes Tar is of a reddish-black Colour, of a disagreeable Smell, and of the Consistence of common Tar. It is a Native of feveral Countries, and either swims on the Surface of Fountains, or distils from Rocks, or is found in their Clefts, or even rifes from the Earth. They are all inflammable, readily take fire, and burn quite away. It is used externally to fosten Tumors, and to cure Whitlows; it is good in the Palfy, Contraction of the Tendons, and Pains of the Rheumatism. That which is brought from the East-Indies is thought to be best in Sprains and Luxations, to strengthen the Ligaments. It is certainly very penetrating and is excellent for the Nerves; as also for oedematous Feet. They give Burbadoes Tar, inwardly, in that Island, for the dry Belly-ach. The Dose is two Drams, thrice a Day, which must be continued a long while till the Disease is quite conquered. Outwardly it is an excellent Thing, when mixt with an equal or double Quantity of Rum, to anoint the Back-Bone and Joints when there is the least Suspicion of a Palsey coming on.

Petroselini

Petrofelini Macedonici Semen, the Seed of Macedonian Parsly.

Petroselini vulgaris Semen, the Seed of common Parsley.

Peucedaneum, Hogs-Fennel; the Root.

Pimpinellæ Saxifragæ Radix, the Root of the leffer round-leaved Burnet-Saxifrage. This is prevalent against Catarrhs and serous Disorders; it opens Obstructions, promotes the Menses, and is good against external and internal Ulcers.

Pinus, the Pine-Tree; its Fruit and Rofin.

Piper album, white Pepper.

Piper nigrum, black Pepper. These are too well known to need a Description. The white is nothing but the black decorticated by Maceration in Water. They strengthen the relaxed Fibres of the Viscera, and excite an Oscillation therein, chear the Spirits, attenuate gross, thick Humours, and encrease the Motion of the Blood. Their chief Use is in Coldness and Crudities of the Stomach, Pains of the Colic from a cold Cause, and a cold Intemperies of the Brain. Some fay, feven, eight or nine Grains, grofly bruifed, and taken two Hours before the Fit of an Ague, will cure it. It is excellent against coagulating Poisons, Vertigoes and Catarrhs. The frequent Use of Pepper is noxious, and disposes the Stomach, Intestines and Viscera to an Inflammation, and greatly heats the Blood and Humours, and therefore cannot agree with hot conflitutions. The Dose in Substance is from one Grain to ten; in Infusion to a Scruple. Outwardly it is used in Gargarisms and sneezing Powders. In the former; when a gross Lympha stuffs the Glands and the Fauces.

Piper longum, long Pepper. This is an unripe Fruit dried, of an Inch or an Inch and an half long, like a Birch-Nut, containing small, black Seeds in Cells. It is of the same Nature as the other Pep-

pers, and to be taken in the same Dose.

Piper Jamaicense, Jamaica Pepper. The chief Use of this is as a Spice. In the Shops there is a Water diffilled from it.

Pisum, Peas; the Seed.

Pix liquida, Tar. This has feldom been given inwardly till of late, and now not in Substance, but in a Kind of Infusion well known by the Name of Tar-Water; the making of which will be shewn in its proper Place. Outwardly, Tar is an excellent Remedy against many Diseases of the Skin; as the Itch, Scabs of all Sorts, Tetters, Ring Worms, Scald-Heads, and, as some say, the Leprosy itself It is generally mixt with Mutton-Suet, to render it more mild.

Pix arida, Pitch.

fition made of white Rosin, Turpentine and Oil of Turpentine. The white Rosin is gained by wounding a Kind of a Pine-Tree, in the south Parts of France; the Liquor that runs from the Wounds or Incisions, is received into little Pits, the Top of which being inspissated by the Heat of the Sun, is called white Rosin or white Frankincense. It has been commonly applied to cure old Achs and Pains in any Part of the Body. Mixt with Soap it is good to cure Fellons and Whitlows, and to ease the Hip-Gout, by drawing out, not repelling the Humour. It is often applied to the Nape of the Neck to draw Humours from the Head, Eyes and Teeth.

Polii Summitates, the Tops of Poley-Mountain.

Plantago latifolia, great Plantain or Waylread; the Leaves and Seed. Plantain, fays Simon Pauli, is useful in all Kinds of Inflammations, external and internal; Agues, burning Fevers, creeping and all Kinds of Ulcers; Wounds, if not very deep; applying either the Juice or the Leaves themselves. The fresh Root just taken out of the Earth, scraped and put into the Ear cures the Tooth-ach like a Charm. A Ptisan made with Plantain is useful in the Dysentery, in spitting of Blood, the Whites, and all Sorts of Hæmorrhages, unless they are critical. Chemel, a skilful Physician at Paris, assures us, he has often cured Loofenesses with a Dram of the Seed boiled in Milk, or powdered and given in Broth: and this Remedy is common among Country People. Lanzoni

Lanzoni fays, the depurated Juice given three Mornings successively, will have the same Effect. The Antidote against the American Poison is three Ounces of the Roots of Plantain and Horehound boiled in two Quarts of Water to one Quart, for three Doses, to be taken three Mornings one after another, and fo continued till the Patient is quite cured. Plantain will be effectual alone. Henninger afferts, that it is good in all Fluxes, a Diarrhæa, Dysentery, spitting of Blood, Vomiting, pissing of Blood, in too large a Flux of the Menses and Lochia, and Gonorrheeas of every Kind; and that it is faid to be good against the the Bite of a mad Dog, the Poison of Serpents, and Stings of venomous Infects. The Leaves, either bruised or whole, laid to old Ulcers will heal them. according to the Voice of various Physicians, and as I have lately found by Experience. They are good for Excrescences about the Anus, the Pains of the Piles, Ulcers of the Mouth-Tonfils and Uvula. Garidel assures us, that the Decoction of this Plant made with Lime-water is excellent in Ulcers of the Legs. as he has often tried with Success. Gabrliep affirms, he has cured an Inflammation which threatened a Gangrene, with the Leaves of Plantain a little bruised and warmed. Some say, the Juice of Plantain kills Worms, cures the Jaundice, the Confumption of the Lungs, and Hiccupping. The depurated Juice given from two to four Ounces, in the Beginning of intermitting Fevers, often cures them. The Dose of the Seed is from one Dram to two; of the Juice from three Ounces to five, and of the Leaves in Decoction from one Handful to two.

Plumbum, Lead; a Metal. Whence Litharge of Gold, and Litharge of Silver. Lead, and its Preparations, are Enemies to the Nerves, for taken inwardly they cause the most violent Gripings, suppress both Urine and Stool, produce Spasins and Trembling of the Limbs, Difficulty of Breathing, and at length Suffocation. This, Multitudes have experienced, who have fallen into the most grievous, and often incurable Disorders, from the drinking of sour Wine that had

had been rendered Sweet with Litharge. Henninger gives us a particular Instance of this in the Dutchy of Wirtemberg. Therefore every Thing proceeding from Lead should be applied only to external Use.

Polypodium Quernum, Polypody of the Oak; the Root. This is commended in the Cachexy, Jaundice, Schirrosities, and in Obstructions of the Mesenteric Glands; as also in the hypochondriac Passion, Coughs, Asthmas, Disorders of the Kidneys, and anomalous Hæmorrhages. The Dose in Powder is from two Drams to three; in Decoction from six Drams to an Ounce.

Polytrichum, English, black Maiden-Hair. See Tricho-

manes.

Populus nigra, black Poplar; the Buds.

Porcus, the Hog or Sow; the Lard, Huckle-bone, and Dung.

Porrum, the Garden Leek; its Root.

Portulaca, Purstain; the Herb and Seed. It is cooling, allays Heat, is good against Worms, and is useful in Fevers, Heat of Urine and the Scurvy. Externally, the Leaves are applied in Heat, Pain and Inflammamations of the Breasts. The Dose of the Seed is from two Scruples to a Dram; of the depurated Juice from three Ounces to five; of the Herb in Decoction from two Handfuls to three.

Primula Veris, Primrose; the Herb and Root.

Pruna Gallica, French Prunes. They are used in making the Lenitive Electury.

Pruna Damascena, the Damask Prune.

Pruna Sylvestria, Sloes.

Prunella, Self-Heal; the Plant.

Ptarmica, Sneeze avort, Bastard-Pellitory or Goose-Tongue; the Root. This may serve instead of Pellitory; and being chew'd provokes Spittle and cures the Toothach. It is called Sneeze-avort, because the Powder

of the dried Leaves cause Sneezing.

Pulegii Folia, Leaves of Penny-Royal, or Pudding-Grass. This is aperitive and hysteric, and proper for the Diseases of the Breast and Stomach, for it is good in Infarctions of the Lungs, and is excellent in obstinate Coughs and in inveterate Catarrhs. Boyle

fays,

Chefneau orders a Glass of the Decoction, sweetened with a little Sugar, against Hoarseness, taken at Night going to Bed; it facilitates Expectoration and helps the Ashmatic; it is prevalent in the Vertigo, and the Whites, as also to promote the Menses, hasten the Birth and expel the After-birth. The best Way of taking it is as Tea. A Spoonful of the expressed Juice must be given to Children with a little Sugar-Candy for the Hooping-Cough.

Pulegium Cervinum, Hart Penny-Royal; the Herb. This has the same Virtues as the former, but stronger.

Pulmonaria Maculosa, Sage of Jerusalem; the Herb. It is principally used in Disorders of the Lungs, as Ulcers, Consumptions and spitting of Blood. It is given in Broths for these Purposes; or the depurated Juice may be taken from half an Ounce to an Ounce.

Pyretbri Radix, Pellitory of Spain. This being very acrid, opens the falival Ducts and provokes Plenty of Spittle; hence it is a Specific for the Tooth-ach from Obstructions and Catarrhs; and because it vellicates the Nerves, if it be held in the Mouth and chewed, it is very efficacious in sleepy Diseases, and

the Palfy of the Tongue.

Pumex, Pumice-Stone. This is a light, spungy, ash-colour'd Stone, which is thrown out of burning Mountains into the Sea, and from thence is brought back by the Waves to the Shore. Some give it inwardly against Loosenesses; others praise it for the King's Evil and the venereal Disease. It enters Dentrifices, and cures Galling of the Thighs. The Decoction of it is given from a Dram to two Drams.

Ouercus, the Oak; the Buds, Bark, Acorns and Cups. All the Parts of Oak are astringent more or lets, and should therefore be given inward y with Caution. Some say, the Wood may be used in lead of Guaiacum, and that the Decoction of its Rasping will cure the Tumours of the Dropsy. Some pre-

others give the Decoction of the Bark against the Whites, Diarrhoa, Lientery, and in the Dysentery; to stop spitting of Blood and other Hamorrhages. The Sap, gained by boring a Hole in the Tree, cures pissing of Blood A Dram or two of the Powder of the roasted Acorns has been used in the Dysentery; and Ledelius affirms, there is nothing better than a Decoction of the Bark for the same Purpose. Simon Pauli says, the Cups and the inner Bark are used in the like Cases. The Leaves and Buds are given in Decoction from half a Handful to a Handful; the Bark from two Ounces to sive or six

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AN Æ, Frogs; the Sperm. Raphani Rusticani Radix, the Roct of Horse-Radish. Boerhaave fars, the expressed Juice mixed with Honey, and given in a Morning fasting, and drinking a Draught of Whey after it, cleantes the Stomach, Kidneys and Lungs; it cures Coughs, and inveterate Hoarseness proceeding from acrid, viscous Phlegm; but it should not be given in Coughs attended with Dryness of the Breast and spitting of Blood. Experience has often shewn, that it is good in the wandering Rheumatism, the Dropsy and the Scurvy, as also to kill Worms For the Rheumatism the Decoction may be taken, made with Milk, fweating after it in Bed. It is likewise prevalent against the Cachexy, Obstructions of the melenteric Glands, the Jaundice, the Palfy, fleepy Diseaser, the Lientery and Coliac Passion. In sleepy Diseases it may be laid as a Poultice to the Feet; as also in the Deliriums of Fevers with Mustard-Seed or falt Herrings, or alone. Beaten in a Mortar with Vinegar, it is good to cure the Pally of the Arms fucceeding the dry Belly-ach. The Parts must be rubbed with it Morning and Evening, at the Mouth of an Oven or Furnace. It hath been ferviceable in Pains of various Kinds, applied as a Topic It has this remarkable Quality, that it do:s not inflame the Blood and

and Humours, tho' it is exceeding penetrating. The Juice mixt with Sugar is best in the Gravel and Dropsy. The Dose of the Juice is from a Dram to half an Ounce; the recent Root in Decoction from half an Ounce to an Ounce; but it must be done

quick left the volatile Parts should fly off

Rapum, the Turnep; the Root and Seed. Lanzoni, in the German Ephemerides, says, a large Spoonful of the Decoction of Turneps is good in all Diseases of the Breast, in distinct Breathing, in convulsive and most Asthmas; and that it causes a copious Excretion of thick, glairous Matter. Etmuller assirms, it makes an excellent Gargarism for the Thrush. It is best to bake the Turneps in a deep, earthen Vessel, well covered, and then express the Juice for the Purposes above mentioned. The Seed has been reckoned an Alexipharmac. The Dose is from half a Dram to a Dram.

Refina alba, white Rofin

Rhabarbarum verum, true Rhubarb. It is brought from China in Pieces about four, five or fix Inches long, and about three or four thick. It is of a vellowish Brown on the Outfide, but within it is variegated with Saffron-Colour and Yellow like a Nutmeg. It is a little furgous, of a subacrid, bitterish and slightly astringent Taste. Its Smell is aromatic, but not very agreeable. All Physicians agree, that this Root has two Faculties; the one of evacuating bilious Humours; the other of strengthening the Stomach and Intestines by a gentle Astriction. It opens Obstructions of the Liver, whence it is called by some, the Soul of the Liver. It is good in the Jaundice, Diarrhoeas, and Whites, and is said to kill Worms; it is given as a Chologogue and an Alterative, and is an excellent Medicine, which may be given fafely to Infants, Adults, old Persons, pregnant and childhed Women. However, when there are great Heats in the Blood and Viscera, or in febrile Disorders, it is not quite so safe. Simon Pauli says, too constant a Use of Rhubarb has brought on the Vertigo. It is often chewed and swallowed before Meals, to help K 2 Digestion Digestion and to strengthen the Stomach and Intestines, as also to open Obstructions of the Liver, Spleen and Mesentery. The Insusion is given in the Cachexies of Insants, and to kill Worms. The Dose is from half a Scruple to a Dram; in Insusion two Drams. Toasting it is useless, for it may be joined to other Astringents when necessary.

Rhamnus Catharticus, Buckthorn; the Berries. See

Spina Cervina.

Rhaponticum, the true Rhapontic; the Root. This purges moderately, if given in Powder, from two Drams to half an Ounce. It is more astringent than Rhubarb, and is therefore no despicable Remedy in a Diarrhæa or Dysentery.

Rhodium, Rose-Wood or Rhodium; the Wood. See

Lignum Rhodium.

Ribelia, red Currants.

Rorismarini Summitates, Flores, the Tops and Flowers of Rosemary. These are used to strengthen the Brain, are good against the Epilepsy, Palfy, and hysteric Fits; as also against Obstructions of the Liver, Spleen and Womb, caused by thick, viscid Humours; for they incide and attenuate thefe Humours, excite the Oscillation of the nervous Fibres and restore their relaxed Tone. They are good for the Jaundice and the Whites; strengthen the Memory and the Sight, and cure Diforders of the Nerves which proceed from viscous Humours. They have have often cured inveterate Diarrheas and Leucophlegmatias. The effectial Oil of Rosemary is excellent for Disorders of the Brain and hysteric Fits. Boerbaave looks upon it as the best Medicine against the Epilepsy, and to promote the Menses and the Lochia, when they are suppressed by the Weakness and Atonia of the Parts. Simon Pauli says, he has known four or five Drops, given in a proper Vehicle, cure tertian Agues, a little before a Fit, disposing the Patient to sweat after it. The usual Dose of the Oil is from four Drops to fix; of the Conserve of the Flowers from one Dram to four; of the Powder of the Tops from half a Dram

to a Dram; or the Infusion of them may be drank in the Manner of Tea.

Rosa Damascena, the Damask Rose. These serve to make a solutive Syrup, and a simple Water, which are very useful.

Rosa rubra, the red Rose. Of these Roses a Conserve

is made.

Rubia Tinctorum, Madder; the Roots. They open Obfiructions of the Viscera, and resolve congrumated Blood; they are good in the Jaundice, Dropsy, and Suppression of the Menses. In the Philosophical Transactions, and in the Memoirs of the Royal Academy of Sciences, we have Instances of their turning the Bones of Animals that have fed upon them, red: Boerbaave affirms, that Flannel dyed with these Roots and applied to the naked Skin, will ease the Gout. The Dose in Powder is from half a Dram to a Dram; in Decoction from half an Ounce to two Ounces

Rubrica Fabrilis, red Oker; an Earth. Its chief Use in

Physic is in vulnerary and drying Plasters.

Rubus vulgaris, the Bramble or Blackberry-Bush: its Leaves and Fruit. Simon Pauli says, they are aftringent, and good for an incipient Inflammation of the Mouth and Fauces, and to heal Ulcers in various Parts of the Body. The ripe Fruit are refreshing

and proper to quench Thirst.

Ruscus, Buichers-Broom; the Root. It is given in the Jaundice, Dropsy, Whites and Gravel. John Bau-hine affirms, the most deplorable Dropsies have been cured by the Decoction of this Root. Similar Effects in the like Cases are confirmed by Riverius and Boerhaave. This last adds, that it likewise is good for the Gravel, if a Glass of the Decoction of the Leaves is given every Morning in White-Wine The Dose of the Root in Decoction is from one Ounce to two.

Rutæ Folia, Garden Rue; the Leaves and Seed. This incides, attenuates and discusses; is proper to promote the Menses, for hysteric Fits, for slatulent and humoral Colics, for the Worms and the lites of venomous Beasts. Herman says, it is useful

in the most obstinate chronic and malignant Diseases. especially in the Plague, Small-Pox, Measles, Epilepfy, hysteric Passion, and in sleepy Diseases; externally in a Gangrene and Mortification. A Pugil or two, when the Leaves are fresh, infused in a Glass of Wine, or a Dram of the Powder, when they are dry, is very proper to promote the Menses, and to do service in hysteric Fits. If Children eat a few Leaves of Rue every Day with their Bread and Butter, when afflicted with the King's-Evil, it is no despicable Remedy, or they may drink some of the Juice. When contagious Difeases rage, two Spoonfuls, with as much generous Wine, is a good Prefervative against infectious Air; or a Glass of the Mixture may be taken in the Morning, and another after Dinner. The Conferve is good in the same Cafes taken with its Vinegar, or with Wine-Vinegar. The Dose of the Conserve is from two Drams to half an Ounce in the Morning fasting.

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Abinæ Folia, the Leaves of Savine. They are looked upon as inciding, penetrating and aperitive; they promote the Menses, hasten the Birth and expel the After-birth. Some fay they are too forcing, and cause Abortion, and by promoting a Hæmorrhage endanger the Lives of the Persons that take them. Others affirm that Midwives, by giving them improperly to hasten the Birth, have killed the unhappy Mother. Others again, as may be feen in the German Ephemerides, for 1730, will allow no fuch Power to this suspected Remedy. However, it is fafest not to give it in the Suppression of the Menses, or a difficult Birth, unless there is a Laxity or Atonia of the Parts. The Dose of the Leaves in Powder is a Dram, in a Glass of White Wine; in Infusion half an Ounce. Ray fays, the Juice of Savine mixt with Milk and sweetened with Sugar, is an infallible Medicine against the Worms, if a Spoonful is given. to Children now and then. Boerhaave recommends a Poultice of Savine made with the Leaves bruised with

with Salt, and mixt with Oil-Olive, for a stiff Joint, and for scald Heads in Children. The Leaves bruised with Honey, and laid to the Navel are good for the Worms in Children.

Saccharum purissimum, double-refined Sugar.

Succharum rubrum, brown Sugar.

Saccharum candum, Sugar-Candy. Almost all Phyficians recommend Sugar in Disorders of the Breast and Lungs; and it is prescribed to sheath the Acrimony of Phlegm, and to footh the Roughness of the Throat and Lungs For this Purpose they would have Loaf-Sugar, or Sugar-Candy held in the Mouth till it dissolves, which lining the Inside of those Parts, defends them from the acrid Phlegm. It promotes Expectoration, if brought into the Confiftence of Syrup, with Linfeed-Oil or Oil of Sweet-Almonds. Taken any Way it eases Pains in the Colon, allays Coughs, cures Hoarfeness, absterges Ulcers of the Lungs, promotes Urine, loofens the Belly, and is falutary in the Pleurify and Peripneumony. Boerbaave fays, Sugar is a natural Soap, and is convenient where Laxatives and Emollients are required, and wherever an oily Acrimony is in Fault; for being diluted by the Humours of the Body, it yields a faponaceous Lixivium which dissolves all oily vifcous Matter, and readily refolves but never generates Phlegm; that it is good for the Hot and Plethoric, and contrary to the common Opinion; neither increases or turns into Bile, but opens, attenuates and divides. The chief Danger is, that it will relax the Solids too much, and is therefore hurtful in the Rickets and Scurvy. But Pringle, having found Sugar to be an Antifeptic, thinks it is a Prefervative not only from the hot Scurvy, but from putrid Difeafes in general, fuch as Leprofies, Plagues, pestilential Fevers, Dysenteries, and the like, which were formerly so frequent. Some have objected, that there is an acid, corrofive, noxious Salt in Sugar; and it is acknowledged that by Fermentation fuch an Acid may be gained, but not in such Plenty as from Nitre and Vitriol; but this does not prove that Sugar is

is noxious on this Account; for the same may be faid of Barley, Wheat, Beer, Ale, Bread and Wine. On the other hand, an ardent Spirit may be gained from Sugar, which will blunt the most corrosive, acid Spirits, as is evident in the making of dulcified Spirit of Nitre; for if it be rightly performed, it will not ferment with an alkalious Salt. Sugar is fo far from rotting the Teeth, that Slare used nothing else but Loaf-Sugar to keep them white and clean for many Years; for he was well aware of the antiseptic Power of this Substance, inasmuch as it would preserve Flowers, Fruits, Roots, Flesh, &c. from Corruption a very long Time. Sugar has likewise been accused of causing Consumptions, which is so far from being true, that many reckon Sugar of Rofes a Specific in this Difease. That many have been cured by this. Montanus, Valeriola, Forefius, and Riverius, are Witnesses. A confumptive Apothecary made himself fo much of it that he almost lived upon it, and was cured. Slare informs us, that a late Duke of Peaufort did not die till seventy, and yet had eaten above a Pound of Sugar a Day for forty Years. And as for its causing the Scurvy, it is well known that that Difease appeared long before the Use of Sugar; and even now, the poorer Sort of People who use least Sugar, are more afflicted with the Scurvy than the Rich. This is true also of common Sailors, who generally eat more falt Meat and less Sugar than the Officers aboard the Ship, and are more subject to this dire Difease. Externally, Sugar is a great Vulnerary, especially if mixt with a little Brandy, for then it will heal Wounds, cleanse Ulcers, and hinder Putrefaction. A little Powder of Sugar Candy, or Loaf-Sugar blown into the Eye, will dissolve the Albugo or Spot on the transparent Cornea.

Sagapenum, Sagapenum; the gummy Rosin. This is brought from Persia and the East-Indies. The best is outwardly of a reddish Yellow, and within full of whitish or yellowish Spots, grows soft when handled, and emits a strong, and somewhat of a Garlick Smell. It has a biting, acrid Taste, which is a Medium be-

twee that of Galbanum and Assa Fætida. It is a powerful Aperient, Discutient, and Attenuant, and not a little abstergent. Hence it is commended in Difeases of the Breast arising from a thick Phlegm; as also in hard and callous Tumours, particularly of the nervous Parts, and in all Cases where gross, inspissated, coagulated Humours are to be dissolved and attenuated. The Dose is from a Scruple to a Dram; but it is seldom given alone. It is useful in the Asthma, Dropsy, Obstructions and Tumors of the Liver and Spleen: in Diseases of the Nerves, Spasms, Epilepsy, trembling of the Limbs, and Palfey; it promotes the Menses, and is faid to kill the Fœtus, wherefore pregnant Women should abstain from it. Rolfincius affirms, it has fo great a Power in removing Obstructions, that externally applied it takes away those of the Viscera like a Charm; it likewise eases Pains in the Side, and cures the schirrous Disorders of the Spleen

Sago, Sago. It is made of the Pith of a Tree in the East-Indies, and is eaten there when Rice is scarce.

It is nourishing and restorative.

Sal Ammoniacus, Sal-Ammoniac. This is given inwardly to incide and and attenuate thick, viscid Humours and expel them by Urine, Sweat, or a Diaphoresis. It is commended highly against intermiting Fevers, given to half a Dram, with a Scruple of Crabs-Eyes. A Scruple or half a Dram mixt with the Extract of wild Poppies is excellent to promote Sweat and Expectoration in Pleurisies. Used as a Gargle it is efficacious in the Swelling of the Uvula and Tonsils, and in a Palsey of the Tongue which arises from pituitous, viscid Humours.

Sal catharticus amarus, Epsom Salt. This was at first gained from the mineral Spring at Epsom, and was recommended to the World by Dr. Grew. But that which is now called Epsom Salt is made from the Bittern which is left after the Coagulation of common Salt. This, how much soever despited by Quincy, has some peculiar Properties which are taken notice of by Hossman; who observes, that an Ounce

of Water will imbibe an Ounce of this Salt, which, as he afferts, is certainly a very wonderful Thing; and that if you pour highly rectify'd Spirit of Wine upon the Solution, the Salt immediately coagulates into a folid, firm Mass like Ice. He adds, that if this Salt be put with Powder of Charcoal into a Crucible, it all flies off with a fulphureous Fume, filling all the Room. Hence he concludes, that this Salt, confisting of such subtile Parts, is a better Purge than all other neutral Salts whatever; because it infinuates deeper into the Coats of the Intestines than any of the reft. If it be taken from half an Ounce to an Ounce it purges gently, without caufing any Commotion of the Blood or hurting the Appetite, or weakening the Body. It is much more fafe than stronger vegetable Purges, especially in those Difeafes and Bodies where there is Plenty of gross, tenacious Humours, either in the first Passages, or in the Vessels.

Sal commune, common Salt.

Sal marinus, Sea Salt. This used moderately hinders too great a Fermentation and Corruption of the Aliments, and restrains the violent Heat of the Fluids of the Body, joins itself to the volatile, urinous Salts, and changes them into a Kind of Sal-ammoniac, abates the Sharpness of the Humours and promotes their Depuration by Urine. Add to this, that it renders the Oscillations of the Fibres more vivid, by a gentle Stimulus; whence the Functions of the Body are performed with greater Facility. The immoderate Use of Salt, by vellicating the Membranes, makes the Oscillation of the nervous Fibres too vehement; whence a Heat is kindled in the Body which hurts the Exercise of the Functions. By this Means likewise the Fluids are rendered too sharp, which hindering insensible Perspiration, a gross and acrid Matter is lodged in the Skin, and grows corrofive; whence the Itch, Scabs, and other cutaneous Eruptions. Salted Meats are far from being so innocent as Salt itself.

Sal Gemmæ, Sal-Gem. This is a fossile Salt, and of the same Nature as the former. It is added as a Stimulus to Clysters, from a Dram to an Ounce.

Salviæ Folia, the Leaves of common Sage.

Salvia hortenfis minor, Sage of Vertue; the Herb. Sage is justly looked upon as a Cephalic, and to be good against the Apoplexy, Palfy, and trembling of the Limbs. It is also an anti-hysteric and prevalent against the Vapours; it is likewise diuretic and promotes the Menses. It is particularly excellent in cold Diseases of the Head and Breast, in Catarrhs, the Vertigo, Ashma, Tremblings, Palfy, and Weakness of the Stomach. It is good in the Phthisis, Stone and Gout, tho' it will not fubdue them. In short, the Virtues of this Plant are so numerous that many have esteemed it as a Panacea; or an universal Medicine. There cannot be a better Method of taking it than the common, which is, to drink it as Tea. Used as a Gargle it is good to fasten loose Teeth from the Scurvy in the Gums.

Salvia Sylvestris, Wood-Sage; the Herb. It is much

of the fame Nature as Scordium.

Sambuci Flores, Baccae, Folia, Cortex, the Floruers, Berries, Leaves and Bark of Elder. These are aperitive and purgative. The middle Bark is given successfully in the Dropfy; for which Purpose an Ounce may be put into fix Ounces of boiling Water, with fifteen Grains of Salt of Wormwood, and a Scruple of Cinnamon; they must stand all Night on the hot Cinders, a d the Colature is a Dose to be taken in the Morning. Hoffman fays, this is good in the Jaundice, un els the Body be too weak, for it diffolves the vifcid Bile and brings away Stones from the biliary Ducts An Handful of the young Leaves or Buds purges gently. The Flowers put into a Pancake and earen, are laxative, and bring away the Excrements almost insensibly The Flowers, when dry, are diaphoretic. The Rob of the Berries is an excellent Diaphoretic; an Ounce of which distolved in Broth and given in Bed, cures the Tooth-ach, as Hoffman affirms; escecially if some of it is dissolved in in Beer and used as a Gargle at the same Time; this he calls a Specific. Half an Ounce or upwards given in a Dysentery, hath had an excellent Effect. It promotes Urine as well as Sweat. The Rob and Flowers are highly beneficial in the Eryspelas; the Flowers may likewise be powdered and sprinkled on the Part affected, as Hoffman advises. Simon Pauli afferts, he has eased the intolerable Pains of the Gout by the Application of the middle Bark, with great Sasety. The same is an excellent and certain Remedy in Burns.

Sanguis Draconis, Dragons-Blood; the Rofin. This is brought from the East-Indies; that is best which confifts of pure, clean Drops, of an obscure red Colonr, and when powdered of a fine Crimfon; it is without Tafte or Smell, unless when kindled, and then the Fume is subacid, not unlike Benjamin. The genuine Sort will not dissolve in Water, but in Spirit of Wine and oily Substances. It thickens, dries and binds, and is good in the Bloody-Flux and all Hemorrhages; as also in internal Ulcers, given from half a Dram to a Dram. Externally, it dries up Ulcers, heals Wounds, fastens loofe Teeth, and gives a Firmness to the Gums. Helvetius's famous Styptic is made of one Part of this and two Parts of crude Alum. Mead's Improvement of it is, three Parts of burnt Alum, and one of Dragons-Blood. Thomson of Montross, recommends equal Quantities of burnt Alum and Dragons Blood. The Alum is to be burnt in a Crucible, and the Dragons-Blood must be powdered and added to it. This, he says, never fails in Hæmorrhages of the Womb, whether to correct the frequent Return of the Menles, or their too great Abundance, or to stop the Flooding of Women with Child, or to moderate the Flux of the Lochia. In the Whites it has likewise surprifing Success. In violent Bleedings he gives half a Dram every Hour; and three Drams or half an Ounce seldom fail to stop the Flux. -

Sanicula, or Diapensia, Sanicle; the Herb. This is good against spitting of Blood, overslowing of the Menses.

Menses, in the Whites, Bloody-Flux, and Hæmorrhages of all Kinds. It may be either drank as Tea, or two or three Ounces of the Juice may be given for a Dose. This is likewise good for internal Ulcers accompanied with a flow Fever. The Leaves bruifed and applied to Wounds cure them without Suppuration. Ray declares, many Children have been cured of the Exomphalos, Protuberance or firutting of the Navel, by a Poultice of this Herb, kept on close with a Bandage.

Santalum album, white Sanders; the Wood. Santalum citrinum, yellow Sanders; the Wood.

Santalum rubrum, red Sanders; the Wood. Of these Woods the yellow is more inciding than the white, and the red is more aftringent than both. They are recommended to strengthen the Heart, open Obstructions of the Liver, and to restore the Tone of the Viscera Riverius recommends their Decoction in the Beginning of a Confumption, in thin, falt Catarrhs, and in Bleedings proceeding from the Heat of the Blood. The Dose of the yellow in Substance is from a Scruple to a Dram; of the red to two Drams; in Decoction half an Ounce; or you may take two Ounces of the red and yellow Sanders, and let them sleep twenty-four Hours in a Quart of Water, and then boil them to a Pint. This may ferve for common Drink.

Santonicum, Worm-Seed. This is good against Worms of all Kinds, discusses Wind and provokes an Appetite. The Dose is from a Scruple to a Dram, in any proper Vehicle. Some give it to Children in Treacle or Molossus.

Sapo albus, Hispanicus, white Spanish Soap.

Sapo durus, bard Spanish Soap. This lubricates greatly, attenuates, thick, gross, glutinous Humours, dissolves viscid Bile that plugs up the biliary Ducts and cures the Jaundice. As it readily mixes with all Kinds of Substances, it is very efficacious in opening all Obstructions of the Viscera and other Parts of the Body. It promotes Urine, dissolves and expels the Gravel, and taken to an Ounce in a Day, with three Pints of Shell-Lime-Water, it dissolves the Stone in the Bladder. In common Cases, Boerhauve gave a Dram or two in a Day; Sylvius, the Quantity of a Nutmeg for a Dose; but there is no Danger in giving it more freely. The Daughter of Count de Pas was cured of an Epilepsy by giving Alicant Soap before the Fit. The Violence of the Fits diminished daily, and in thirty Days she was quite cured, and continued well ever after. Hoffman says, Venice Soap dissolved, is a useful Clyster when Children are much griped from acid, green, corrosive Stools.

Sapo mollis, common foft Soap.

Sapo niger, black Soap. This will cure Burns if applied before the Skin rifes in a Blifter. Anointed

upon the Part, it cures Lice of all Sorts.

Sarcocolla, Sarcocol, the gummy Rosin. This is a very small Tear, in little Grains like very small Gravel, of a whitish Yellow, with a Mixture of some that are reddish. It is of a bitterish sweet Taste but somewhat nauseous; it is clammy between the Teeth, will dissolve in Water, and being held to the Candle boils a little at first, but at length breaks out into a clear Flame. It is brought from Persia and Arabia. The internal Use is suspected; but outwardly, dissolved in Asses or Breast-Milk, it is good for Instammations and Fluxions of the Eyes, which it cures by sheathing the Acrimony of the Humours. It cleanses, consolidates and cicatrises Wounds.

Saponaria, common Soapwort; the Herb and Root. The chief Use of this is external, for the Itch and Ulcers.

Sarfaparillæ Radix, the Root of Sarfaparilla. This is brought from New Spain and Brafil. It confifts of a great Number of slender Roots of the Thickness of a Goose-Quill, hanging from one Head, which are flexible, with longitudinal Furrows, and will readily split into small Strings. Within is a white, mealy Substance which may be easily rubbed small between the Fingers. It has a clammy, bitterish, but not disagreeable Taste; the Heart is woody, tough, and not easily broken; the Bark is brownish or ash-colour'd. It is a Sudorisic, and attenuates

and divides thick, gross Humours. It is much effeemed in the French Pox, Gout, Catarrhs, Palsies, and all chronic Diseases arising from thick, gross Humours; and all preternatural obstinate Tumours; as also against all cutaneous Diseases and Ulcers. It is thought to promote a more copious Sweat than China or Guaiacum. The Dose is from half a Dram to two Drams in Substance, and half an Ounce in

Decoction. It is not good in acute Diseases.

Saffafras; the Root and Bark of the Root; the Wood and Bark. Some take this to be a Wood, and some a Root. It is a light, spungy Wood or Root, with a fungous Bark, ash-coloured on the outside, and of a ferruginous Colour within. The Tafte is acrid, fweetish, and spicey, and of a fragrant Smell. It is brought from Virginia, Brafil and other Parts of America. It stimulates, and promotes insensible Perfpiration, Sweat and Urine; it incides and resolves gross, thick Humours, and is prevalent against the Cachexy, Green-Sickness and Dropsy; it is good in the Palsey, cold catarrhal Disorders, and affwages the Pain of the Gout. It is useful in venereal Difeases. It is an excellent Thing, according to Boerhaave, when Nature is so languid as not to be able to expel the morbific Matter by Sweat; in the cold Fit of an Ague; in a Peripneumony after Suppuration; in a Vomica Pulmonalis, and in Madness. The Dose in Powder is a Dram; but it is seldom given in Substance; in Infusion or Decoction it is taken from half an Ounce to two Ounces. It is generally drank like Tea.

Satureia, Savory; the Herb. This is good for a cold Stomach; and its Infusion promotes Expectoration of thick, viscid Humours which stuff up the Lungs; it is likewise good in the Attacks of the moist Asthma. It is best drank as Tea.

Satyrio Mas, Male Satyrion; the Root. Some cry this up for its wonderful Effects in Cases of Impotency; and that it strengthens the Memory, disposes the Womb to Conception, and is not to be despised in the Dysentery. The Dose in Substance is a Dram.

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Saxifraga

Saxifraga alba, white Saxifrage; the Herb. This hath a resolvent and detergent Virtue, promotes Urine and the Menses, brings away the Gravel, and is good in the Strangury. The Dose is a Handful or a Handful and a Half in Insusion.

Saxifraga vulgaris, Meadow Saxifrage; the Herb and Seed.

Scabiosa vulgaris, common Field-Scabious, or doubleflowered Scabious; the Herb. It is aperient, discutient, attenuant, abstergent, and subastringent; it
promotes Sweat and expels Malignity through the
Pores of the Skin; it blunts the Points of Salts, incides thick, viscid Humours in Coughs and Asthmas,
promotes Expectoration, cleanses Ulcers and cures
the Itch; it is good against Worms, and stops the
Flux of the Piles. Externally, it is used in almost
all Diseases of the Skin. The Dose of the depurated
Juice is from two Ounces to three; of the Herb in
Decoction from two Handfuls to three.

Seammonium, Scammony; the gummy Rosin. This is a concreted Juice, and is brought from Aleppo and Smyrna, but the former is best. It should be chosen clear, brittle, light, and of a greyish Black; it should bite the Tongue when touched with it, and turn white and milky. It is frequently used to purge bilious, pituitous and serous Homours from the remote Parts, and is best for cold, serous Bodies; it is also good in Agues and Crudities, if the Patient is robust and at Man's Estate; but it is not proper for Infants, pregnant Women, the Weak, in burning Fevers, nor in hot Diseases and Constitutions When corrected with the Fumes of Sulphur it is called Diagridium. The Dose is from ten Grains to twelve.

Schoenanthus, Camels-Hay; the Plant, with the Flower. This is a Stalk with Leaves, and sometimes with Flowers, of a red, Carnation Colour; it is brought from Arabia, and is dry, stiff, clean, smooth, except where knotted, about a Foot long, silled with a sungous Pith, and is not unlike Barley-Straw. The Colour at the Root is pale or yellowish, and near the Top green, or inclining to a purple. The

Taste is warm, subacid, of a spicey bitter, but not disagreeable, somewhat like Pennyroyal but much stronger; the smell is very fragrant, and is a Medium between that of Pennyroyal and Roses. Its chief Use among the Moderns is against Obstructions of the Viscera, particularly the Liver, Spleen and Womb; in the Instation of the Stomach, Vomiting, Hiccuping, and Dissiculty of Urine. The Dose in Powder is a Dram; decocted in Wine or Water two Drams. Some reckon it a Specific in Ulcers of the Bladder.

Scilla, Squill or Sea-Onion; the Root. They are to be chosen fresh, plump, sound and full of Juice. They have the same Virtues as Arum, but are much more acrid; they are attenuant, aperient, discutient and dioretic. Their principal Use is to open Obstructions of the Liver, Spleen, and biliary Ducts. They are excellent in Diseases of the Lungs caused by a thick, viscid Phlegm, which stuffs up the Bronchia and hinders Expectoration. Hence it performs Wonders in the Paroxysms of the moist Ashma, in a suffocating Catarrh, and in a Disposition to a Dropsy. They have feldom been used but in Insusion in Vinegar, which they render emetic, which mixt with Honey and boiled to the Confiftence of a Syrup, is called Oxymel of Squills. But they are now given in Powder with very great Success, in Disorders of the Breast arising from gross Phlegm, in the Ca-chexy, Oedema, Dropsy, Jaundice, Quartans, indurated Glands, and other chronic Difeases. The Dose of the Powder is from four Grains to twelve ; of the Vinegar for a Vomit, from one Ounce tothree; of the Oxymel to incide gross Humours, from two Drams to an Ounce. The Powder is generally diuretic, but fometimes vomits and purges. Squills have one Property not taken notice of by Authors. If you handle them after they are cut to Pieces, and then touch any Part of your Body with your Fingers, it will make it itch intolerably.

Scordii Folia, the Leaves of Water-Germander. This is highly esteemed as a great Alexipharmac in the Small-Pox and Measles, in malignant, contagious.

and pestilential Fevers; it is also praised in Catarrhs of the Breast, obstinate Coughs, internal Ulcers, Loosenesses and the Bloody-Flux; in the Stone, Dropfy, Suppression of the Menses, and the Bites of venomous Beasts. It is best used in the Manner of Tea: some give the Powder from a Dram to two Drams; or the Juice from half an Ounce to an Ounce.

Scincorum Ventres, the Bellies of Skinks. They are used in making Mithridate.

Scorpio, the Scorpion; the whole.

Scorzonera, Vipers-Gras; the Root. This excites Urine, strengthens the Stomach, promotes Sweat and the Menses; it is esteemed for its good Effects in the Small-Pox and Plague, and for refifting Poisons. Boerhaave would have Perfons that are afraid of being poisoned, take three Ounces of the Juice of this Root every Morning; and recommends it as an excellent Remedy in hypochondriac Difeases and Ob-Bructions of the Viscera. Simon Pauli says, he has cured Obstructions of the Liver with it; as also obstinate Jaundices, and Dropsies when they are not confirmed. The Dose of the Powder is from half a Dram to a Dram: in Infusion from two Pugils to four. But Boerhaave fays, you should only bruise them, and by pouring Barley-Water upon them, and beating them together, extract the Virtues.

Scrophularia vulgaris, common knobby-rooted Figwort; the Herb and Root. The Leaves are emollient and resolvent, detergent and vulnerary; they are praised for their Efficacy against the King's Evil, and the Pains of the blind Piles. The Dose of the Root in Powder is a Dram; of the Leaves in Decoction from two Pugils to sour. Externally, a Poultice of the fresh Leaves, as it is affirmed, will cure the King's-Evil in six Weeks, if applied before the Swellings are broken. The Juice of the Leaves will cleanse the

foulest, nay, even cancerous Ulcers.

Scrophularia Aquatica major, Water-Figwort or Water-Betony; the Leaves. This has much the same Virtues as the former.

Sebesten,

Sebesten, the Sebesten. It is a Kind of Plum which grows in Egypt and Asia. The common Use of it is to blunt the Acrimony of salt Humours; particularly in Coughs, Disticulty of Breathing, Pleurisies, Instammations of the Lungs, Hoarseness and Heat of Urine. The Dose is from twelve Grains to twenty in Decoction, taken several Times in a Day.

Secale, Rye; the Seed. Many make Bread of this Corn, or mix it with Wheat for the same Purpose, which some are very fond of even in London. It is not so nourishing as Wheat, and agrees best with Persons of strong Stomachs. It is said to keep the Body open, and is good for those who are subject to the Piles, Giddiness in the Head, and Palpitation of the Heart. The Meal is applied in Poultices to discuss Tumours and ease Pain. Some use it in Bags to ease the Pain of the Gout.

Sedum majus, House-Leek; the Herb. This is very cooling and fomewhat aftringent. Its principal internal Use is in bilious Fevers. It quenches Thirst and allays Heat. Boerbaave recommends this in burning Fevers and Inflammations which threaten a Gangrene, and in all Cases wherein the Heat is excessive. For these Purposes he would have the Leaves fleeped in Water. In some Parts of Africa they give ten Ounces of the Juice, in a Bloody-Flux, with Success. Etmuller says, when the Tongue is excessively dry and chop'd, in burning Fevers, if the Juice is applied to the Parts, without swallowing it, it will cool and heal them. Apinus mentions a Man who had a running, ichorous Ulcer in his Leg for above a Year, which would yield to no Remedies; at last, he sprinkled the Powder of dried House-Leek thereon, which cured it in twenty-four Hours, to the Aftonishment of all.

Seneka, Rattle-Snake-Root. This has been found effectual against the Bite of a Rattle-Snake; as also in Inflammations of the Pleura and Lungs. If the Patient is plethoric and has a Fever, he must bleed in the Arm opposite to the pained Side, to ten Ounces. If there is a Pain in both Sides, bleed in the Ancle;

then three Spoonfuls of the following Tincture must be taken every fixth Hour, giving the first Dose immediately after Bleeding, and continuing the Remedy till there is a Remission of the Symptoms. Take three Ounces of Rattle-Snake-Root, and an Ounce and a half of Wild Valerian; pound them together in a Mortar, then add a Quart of good old Sack; digest them six Hours in a Sand-Heat, in a close Vessel, and then decant the Tincture for Use. Then take fifteen Drops of Balfam Capivi, and as many of Sal Volatile Oleofum, and give them in a convenient Vehicle every fecond Hour, between the Dofes of the Tincture. The Vehicle may be a Decoction of three Ounces of the Roots of Marshmallows, boiled in a Quart of Water to a Pint. Thirty-five Grains of the Root may be given in Powder, but is not fo efficacious as the Tincture. If the Patient has been ill some Days before the Tincture is used, the Balfam must be continued tho' he seems much mended. If the Fever does not remit, Bleeding must be repeated the fecond Day: But there is feldom Occasion for it. Sometimes this Remedy will purge and vomit, which may be stopped with the testaceous Powders, or twelve Grains of Salt of Tartar. In neryous Fevers which imitate the Pleurify or Peripneumony, the Tincture is alone sufficient for the Cure.

Senæ Folia, the Leaves of Sena. Senna Alexandrina, Alexandrian Senna. This is a very common and a fafe Purge; it carries off thick, groß Humours, and is good in Melancholy, the Epilepfy, and all Difeases of the Skin. It is apt to gripe, and is therefore corrected with Carminatives or alkaline Salts. The Dose in Substance is from a Scruple to a Dram, but this is seldom prescribed. In Insusion or a slight Decoction it is given from a Dram to half an Ounce.

Sepia, the Cuttle-Fish; the Bone. It is a white testaceous Substance, a little convex on both Sides; the upper is a little hard, the lower sungous, rough and brittle. It grows on the Back of the Fish, and tastes a little Saltish, but has no Smell. It is given in the benign. benign Gonorrhæa, the Whites and other Fluxes. The Dose is from one Scruple to two. Junker justly obferves, there is Danger in stopping Fluxes of any Sort by this Medicine, unless proper Remedies have been premised. Some use the Powder to clean the Teeth.

This is a fibrous, flender, light Root; brown externally, and yellowish within. The Smell is fragrant and aromatic, and the Taste subacrid and bitterish. It is diuretic, diaphoretic and alexipharmac. It kills Worms and expels the verminous Putresaction. Besides, it has a febrifuge and anti-hysteric Virtue, and is often prescribed in most Kinds of Fevers, especially the malignant Sort. It is very useful in nervous and paralytic Cases which proceed from cold, pituitous Humours. The Dose is from half a Scruple to a Scruple; of the Insusion of an Ounce in a Quart of Brandy, the Dose is a Glass.

Serpyllum, the common Mother of Thyme; the Herb.

Sefamum, the oily purging Grain.

Seseli Massiliense, French Hart-wort; the Seed.

Sevum Ovillum, Sheeps-Suet.

Sinapis Semen, Mustard-Seed. This attenuates gross, viscid Humours, and greatly stimulates the urinary Passages. It is very useful in all Diseases proceeding from tough Phlegm, and Crudities in the first Passages; in obstinate Agues, hypochondriac Disorders, Affections of the Spleen, the Jaundice, Dropfy, Cachexy, Green-Sickness, moist Asthmas, cold Catarrhs, and sleepy Diseases. It provokes the Appetite, helps Digestion, and is excellent for Persons in Years. Bruifed and mixed with White-Wine it is excellent against the Scurvy. Applied outwardly it is good for the Hip-Gout; if laid to the Feet with Horse-Radish, in Fevers with a Delirium, it relieves the Head. The expressed Oil is serviceable in the Rheumatism and Palsy, if the Part affected is anointed therewith. The usual Dose is from half a Dram to a Dram; but, Dr. Bates, as I have feen in a Manuscript of his, orders a Spoonful of the bruised Seed to be taken every Day for a Month together,

gether, in fleepy and paralytic Diftempers, drinking

a Draught of Beer after each Dose.

Sigillum Solomonis, Solomon's Seal; the Root. This is feldom taken inwardly, but applied outwardly it is good in Bruises, and the black and blue Marks arising therefrom, which it is faid to take away in a Night's Time.

Siler Montanum, common Hartwort; the Seed.

Silesiaca Terra, Silesian sealed Earth.

Silex, the Flint. The Use of this is said to be, to refolve tartarous Mucilage, and to open Obstructions.
The Way of powdering them is to heat them leisurely and quench them in Water; this must be repeated several Times. I am informed, that Cockburn's Secret for the Cure of Loosenesses was Flints
gathered on Epsom Downs.

Solanum vulgare, common Night-Shade; the Herb and Berries. It cools excessively; whence some use it externally in the Erysipelas, Pain in the Head, Swelling of the Glands behind the Ears, and the Swelling of the Piles. But this is no radical Cure, and may

be attended with bad Consequences.

Solanum Lethale, Deadly Night-Shade. This taken inwardly is poisonous, especially the Berries, which induce Sleepiness, a Lethargy, and Madness. Externally it is applied to the Breasts to soften hard Tumors; and it is said to cure those of the cancerous Sort; but it must be used with great Circumspection.

Sophia Chirurgorum, Flix-Weed; the Seed. It is drying and binding, and stops Looseness, the BloodyFlux, and the Menses The Dose of the Seed is
from half a Dram to a Dram. Herman says, it promotes Urine and expels Gravel.

Sorbus Sylvestris, the Quicken-Tree; the Bark.

Spica vulgaris, Lavender-Spike; the Leaves. The Vir-

tues agree with those of Lavender; which see

Sperma Ceti distum, Sperma Ceti; so called. It is gotout of the Brain of a Whale, called the Parmasitty-Whale. The Brain is boiled in a Lixivium of Pot-Ashes till all the Humidity is extracted, and it changes. changes into a thick Confistence like Soap, which they put into suitable Pots till it is cold : then they melt the folid Mass over again, and when it is cold, they cut it with Knives into thin Flakes. It is used in acrimonious Catarrhs of the Breaft, Coughs, Afthmas, Heat of Urine and the Gravel; nor does it want Efficacy in the Pleurify and Inflammation of the Lungs, if feafonably taken. It has an anodyne Virtue, allays Spasms, eases Colic Pains, Pains of the Joints, spasmodic Pains of the Abdomen, and dissolves congrumated Blood. It is excellent in the fuffocating Catarrh, if the Patient first of all is let blood. It is likewise good in the hysteric Passion. and to attenuate coagulated Milk; as also to cure all internal Ulcers, and to restore the Mucus of the Bowels when abraded in Diarrhæas and Dysenteries. Outwardly, it resolves the hard Tumors of Women's Breasts; and used in Time prevents the Pitting of the Small-Pox by destroying the Acrimony of the hardened Pustules. Mixed with Oil of Tartar it is a Cofmetic, and takes away Spots from the Skin and renders it clear. The Dose is a Dram. It may be taken in a Bolus, or in hot Broth, or with a pectoral Syrup, or may be reduced into Powder with Sugar.

Spina alba, the white Thorn or Hawthorn; the Flow-

ers and Berries.

Spinæ Cervinæ Baccæ, Buckthorn Berries. These purge bilious and serous Humours, and are good in the Cachexy, Dropsy, and other Diseases of the like Kind. The Dose of the ripe Berries is from ten to twenty. When they are dried and reduced to Powder, a Dram and a half. The Extract is given from half an Ounce to six Drams, and the Syrup from one Ounce to two.

Spiritus vinosus rectificatus, rectified Spirit of Wine.

Spiritus vinosus tenuior, the same Spirit mixt with one half Water. This is commonly called Proof Spirit; the best is made of French Brandy; but for common Uses a Melasses Spirit will do well enough. See Vitis.

Spongia, Spunge. This, when burnt, has been given of late in the King's-Evil with Success. The Dose

is half a Dram Morning and Evening. Some get the most gritty Spunges they possibly can, and dry them in an Oven till they are fit to powder. Turner

gave a Spoonful of this Night and Morning.

Staphysagria, Staves-Acre; the Seed. This vomits and purges, and is so hot and pungent that it burns the Throat and almost strangles the Patient; wherefore its internal Use is not safe. Some sprinkle the Powder of them on the Head to kill Vermin.

is, with regard to Gold, as 3 to 8. It melts readily, and may be reduced into a whitish Calx. This was seldom given inwardly, but the Filings are now preferibed often for the Worms. The Dose is from a Scruple to a Dram. Some mix it with the same Quantity of red Coral, and give a Dram of the Mixture in the Conserve of Sea-Wormwood. Dr. Alston gives half an Ounce in two Ounces of Treacle. It cures the Pain in the Stomach caused by Worms immediately, but the Worms do not come away till some Days after. It kills the Tape-Worm.

Stæchas Arabica, French Lavender; the Flowers. It grows naturally in the fouth Parts of France and in Spain. It is reckoned good in cold Diforders of the Head and Nerves, promotes the Urine and Menses, and resists Poisons. The Dose is from half a Dram to a Dram; in Insusion from two Pugils to half a

Handful.

Styrax calamita, Storax, or Cane-Storax. This used to be brought from Pamphylia in Reeds or hollow Canes, whence it had its Name. It is a solid, rosinous Substance, clear and somewhat fat, sostens between the Teeth, and consists of whitish and reddish Grumes. It is of a rosinous, subscrid Taste, and a most fragrant Smell. It takes fire readily and gives a clear Light. The common Storax is of a yellowish Red, and is sat, shines, is a little soft, and mixed with whitish Specks; it is of the same Taste and Smell with the former; it comes from Syria and the East-Indies. That which is commonly sold is sull of Saw-dust and good for little. It strengthens the Brain,

Brain, chears the Spirits, and restains their inordinate Motions; it has an anodyne Virtue, eases Pains of the Head, and allays an inveterate Cough by destroying the Acrimony of the Humours. It is not so detergent as Benjamin, and therefore is not so good in the moist Asthma, or to discuss the Infarctions of the Lungs, or to resolve their Tubercles. It cures Hoarseness and is excellent in Catarrhs. The Dose is from half a Scruple to half a Dram. Applied outwardly, it strengthens the Stomach and helps Digestion. It is prevalent in the Palsy, and Pains from a cold Cause.

Styrax liquida, liquid Storax; a Rosin. The best is a Juice of the Consistence of Honey, and semi-transparent like Turpentine. It is of a yellowish Red, and of a strong Smell somewhat like Cane-Storax, but disagreeable. The Taste is a little acrid, aromatic and oily. Another Sort is sull of Dregs and more of an Ash-Colour. It seems to be the Settling of the former, and is not sit for Use till cleansed. It hath the same Virtues as other Balsams, and is given inwardly from three Drops to twelve, to heal internal Ulcers. It is greatly recommended for Bruises, Wounds and external Ulcers, especially the scorbutic; as also to resist Putrefaction, and to stop a Gangrene.

Suber, the Cork-Tree; its Bark. This is aftringent and detergent; it is good in Hæmorrhages, the Loofeness and Bloody Flux, in the Gonorrhæa and Whites. The Dose in Powder is from half a Dram to a Dram; in Decoction from half an Ounce to an Ounce. A Dram of the Ashes of Cork is extolled for the stopping of Hæmorrhages, and for the curing the Colic. Chomel has experienced the Ashes mixt with Oil of sweet Almonds for asswaging the external Piles, and reducing them insensibly.

Succinum, Amber; white and yellow. They are found in Polish Prussia and Pomerania, near the Baltic; and even that which is thrown upon the Shore by the Sea, seems to be detached from the Hills by the boisterous Waves of that stormy Element. It is very

remarkable that generally wherever Amber is difcovered, there is a Kind of fossile Wood which confifts of feveral Laminæ laid flat upon each other; not like vegetable Wood, whose Fibres are variously contorted and interwoven among themselves. This is thought to be the Matrix of Amber, because it is plentifully found in its Veins. It is dissolvable in Spirit of Wine, as also in Oil of Spike, Oil of Lavender, and Linfeed-Oil, tho' with more Difficulty. Amber is reckoned excellent in a cold Intemperies of the Brain, and to be a Specific in Catarrhs. It is prevalent also in Pains of the Head, sleepy and convulfive Difeases, in Suppression of the Menses, in the hysteric and hypochondriac Passions, in a Gonorrhæa, in the Whites, and in Hæmorrhages. The Dose is from a Scruple to a Dram in a poached Egg, or any other proper Vehicle. It is to be reduced into an

impalpable Powder by Levigation.

Sulphur, Brimstone. It is a mineral concreted Juice, which is folid, dry, brittle, melts at the Fire, is readily kindled, and yields a bluish Flame and a firong Smell; it emits a fubtle Acid which is offenfive to the Nose and Lungs. It is divided into native and factitious. The latter is that which has been purified by Fire The Native is either transparent or opake. The Opake is the most common, and is dug up in hard Masses at the Feet of burning Mountains, or near fulphureous Springs, and in other Places. The internal Use of Sulphur is commended against Diseases of the Lungs; it promotes Expectoration and is very prevalent in Confumptions, Afthmas, Catarrhs and the Piles. It has always been in high Esteem for its Efficacy in almost all Discases of the Skin, internally taken or externally applied. It loosens the Body and promotes Perspiration to a great Degree, infomuch that it will difcolour the Money in ones Pocket. By its being fudaenly diffused throughout the Body, it, as it were, tays hold of and destroys the acrimonious Salts, and restores the balfamic Quality of the Blood; whence the little Ulcers of the Skin and Lungs are easily cured. cured. For the Itch, two Drams of the Flowers may be taken Morning and Evening in Milk or a poached Egg, and the Body may be anointed with Flowers of Sulphur mixt with fresh Butter. The same Dose may be taken in the Piles and other Disorders.

T.

Acamahaca, Tacamabac; a Rosin. There are two Sorts; but that which is common in the Shops is in Grains or Clots of various Colours, viz. white, yellowish, greenish, reddish or variegated. They are semi-transparent, of a fragrant Smell, and a bitterish, aromatic Taste. It is brought from Mexico and New-Spain. Its Use is only external, in refolving Tumours and eafing Pain. A Plaster of Tacamahac is good in Luxations, Pains in the Stomach, Flatulences, the Colic, and a Looseness. It eases all Pains arifing from cold Humours and Flatulences. Laid to the Temples or behind the Ears, it prevents and cures Defluxions on the Eyes and other Parts of the Face, and cures the Tooth-ach. Applied to the Navel it abates hysteric Fits. Poterus affirms, it is a Specific in Pains of the Stomach, when laid to that Region. Michael used it with Success in malignant Fevers, when the Patient complained of an Anxiety about the Præcordia; and Etmuller commends it against Vomiting. Hocsteter declares, he cured himfelf of Deafness by applying it to his Head when shaved. It is good in the Wounds of the Nerves and Tendons.

Talcum, Talck; a Stone. It is shining, transparent, sissile, and divides into thin, slexible Laminæ or Plates. It neither melts in the Fire nor loses its Colour. Many Attempts have been made to gain the Oil of Talck, but without Success. What has been produced is the Offspring of the Things which were added, not of the Stone itself.

Tamarindus, the Tamarind. This is the Fruit of a Tree formerly brought from Arabia, but now from the West-Indies and other Parts. They have a gentle M 2 purgative

purgative Quality, temperate the Acrimony of the Humours, and abate the Heat of the Bile and Blood. They quench Thirst, stop Vomiting, allay the Heat of the Stomach, Liver and Intestines, and are good in the Jaundice, burning Fevers, and the Plague. They are found by Experience to be good in the Piles, Instammations, bilious Diarrhæas, Dileases of the Kidneys and the Gonorrhæa. The Dose of the Pulp passed through a Sieve, is from one Ounce to two; in Decoction as a Purge from two Ounces to four.

Tamariscus, the Tamarisc-Tree; the Bark and Leaves. These are aperitive, and open Obstructions of the Liver, Spleen, Mesentery, and attenuate tartarous and melancholic Humours. The Dose of the Bark is from half a Dram to two Scruples; in Decoction from one Ounce to two. The Dose of the Leaves in Decoction is a Handful, or a Handful and a half.

Tanaceti Folia, the Leaves of Tanfy; also the Flowers and Seed. Cesalpinus affirms, the Insusion of the Leaves in Wine promotes the Menses; and that two Drams of the Juice, with four Ounces of Plantain-Water, cure Agues. Three or four Ounces of the Juice taken at once are excellent in the Cachexy, Whites and Dropfy. The Seed is good against Wind, the Worms and Dropfy. The Dose is from half a Dram to a Dram; of the Leaves in Insusion or Decoction from two Pugils to a Handful.

Tapsus Barbatus, or Verbascum, Mullain; the Leaves.

Tartarum, Tartar

Tartari Crystalli, Cream of Tartar. These incide gross, viscid Humours, are aperitive, and purge gently. They are good in Obstructions of the Viscera, the hypochondriac Passion, the Cachexy, Dropsy and Fevers. They temperate the Heat and Acrimony of the Bile, appeare Thirst in burning Fevers and restore a lost Appetite. The Dose, when taken as an Aperitive, is from half a Dram to a Dram; as a Purge from half an Ounce to an Ounce.

Taurus, Vacca, Bos. the Bull, Cow, Ox; the Suet, Marrow, Gall, Milk, Butter, Oil of the Feet, called Neats-Foot-Oil.

Terebinthina Argentoratensis, Strasburgh Turpentine; from the Fir-Tree.

Terebinthina Chio, Chio Turpentine; from the Turpentine-Tree.

Terebinthina communis, common Turpentine; from the Pine-Tree.

Terebinthina Cypria, Cyprus Turpentine; from the Tur-

pentine-Tree.

Terebinthina Veneta, Venice Turpentine; from the Larch-Tree. The Chio or Cyprus Turpentine has a remarkable Efficacy in cleanfing and absterging internal Ulcers, and is prescribed in Ulcers of the Lungs, Bladder, Kidneys, and of all the Viscera. It is good in an obstinate Cough, purulent Spitting, and the Beginning of a Confumption. It promotes Urine and gives it a Violet Smell; is prevalent in Heat and Suppression of Urine, Fits of the Gravel, and to prevent them by expelling the Caufe. It is praised in the Gout and all Diseases of the Joints. The Dose is from half a Dram to a Dram and a half in a Bolus, or in any convenient Vehicle dissolved with the Affistance of the Yolk of an Egg. Venice Turpentine has the same Virtues as the former, and is preferred by some for internal Use. It is of great Use in a Gonorrhæa and the Whites; as also for refolving or ripening internal Imposthumes. Some fay it removes the purulent Matter from the Part affected, and carries it off by Urine. The Dofe is the same as the former. Turpentine is very properly added to Clysters, in the Bloody-Flux, Ulcers of the Intestines, Pains from the Gravel, and in Suppref. fion of Urine; for which Purpose half an Ounce may be dissolved in the Yolk of an Egg, and mixt with an Ounce of Honey of Roses and half a Pint of Milk. Strasburgh Turpentine is thought to confift of finer Parts, and is therefore oftner prescribed in internal Ulcers. Some allow from two Drams to half an Ounce for a Dose.

Thapfia, Deadly Carrot; the Root. It purges up-

wards and downwards, but not fafely.

Thea, Tea. It has a gentle Aftriction whereby it strengthens the Stomach and prevents the hot Water from relaxing it too much. By the fame Virtue it opens flight Obstructions of the Viscera, and restores the Tone and Oscillation of the Fibres. It is good in Loofenesses and the Bloody-Flux, and will hinder the Working of a gentle Purge. It tends to thin the Blood and to attenuate the viscid Lympha; it promotes Urine and infenfible Perspiration, eafes Pains of the Head and prevents Sleep. It likewise cures Catarrhs, if after drinking it plentifully the Patient endeavours to fweat. It is good to prevent the Gravel, but that may perhaps be owing to the hot Water that dissolves the Salts of the Blood, which are the Cause of Gravel and Stones, and fits them to pass off by Urine. In the Looseness or Bloody-Flux half an Ounce of Tea must be infused in half a Pint of Milk, and sweetened with two Ounces of fine Sugar for a Dofe.

Thla/pis Semen, the Seed of Treacle-Mustard.

Thus vulgare, common Frankincense; the dried Rosin of the Pine-Tree.

Thymelæa, Spurge-Flax; the Berries. They burn the Mouth and Fauces, and are a very unsafe Purge.

Thymi citrati Folia, Lemon-Thyme; the Leaves.

Thymus, Thyme; the Leaves.

Tiliae Flores, the Flowers of the Lime-Tree. These are commended in Disorders of the Head, Nerves and Spirits, particularly in the Vertigo, Convulsions, Epilepsies and hypochondriac Fits. They are greatly extolled for the convulsive Fits of Children. They are best drank as Tea.

Termentillæ Radix, the Root of Tormentil. This is of Use in Diseases which require Astringents; and may be very serviceable in Loosenesses, the Bloody-Flux, and Hæmorrhages, but must be used with Caution; for these Fluxes are not to be stopped too hastily. The Dose in Powder is from a Scruple to a Dram; in Decoction from two Drams to half an Ounce.

Tragacantha, Gum Fragacanth. It is a gummy Juice, brought to us sometimes in small, slender Pieces variously

riously contorted like Worms, or wound up like Tape; sometimes in concreted Clots, semi-transparent, of a white Colour, or of a light or deeper Yellow. The red and black are not esteemed. It thickens the Humours, lessens their Motion, and temperates their Acrimony. It mitigates Pain by covering the raw, excoriated Parts with a Mucus; whence it is prescribed in a dry, sharp Cough, in a Hoarseness and in other Disorders of the Breast proceeding from an acrid Lympha. It is also good in all Cases attended with an Acrimony of Urine, in a Dysury, Strangury, and Ulcers of the Kidneys. The Dose is

from half a Scruple to two Drams.

Trichomanis Folia, the Leaves of English, black Maiden-Hair. All the Maiden-Hairs abate the Sharpness of the Crudities of the Stomach, and cure Hiccuping and Diarrheas depending thereon. They promote Expectoration and are prevalent in an obstinate Cough, the Asthma, Difficulty of Breathing. the Pleurify and Peripneumony. They cleanfe the Viscera from inspissated Humours which create Obstructions; cure the Jaundice and open the Glands of the Liver and Mesentery. They are a great Friend to the Spleen, and are thought to be a Specific in all its Disorders. In short, by their gentle Astriction they strengthen the Fibres, enliven the Functions, quicken the Circulation, and promote the Excretions. The Dose in Decoction is from a Handful to a Handful and a half; or they may be drank as Tea.

Trifolii paludosi Folia, the Leaves of Marsh-Tresoil, or Buck-Beans. This incides gross, tartareous Humours residing in the Stomach, Lungs, Liver, Spleen and Pancreas, and then digests and expels them, opens, and by its balsamic Virtue strengthens the Viscera. It cures the Jaundice, is good in Obstructions of the Menses, is excellent in the Asshma, hypochondriac Passion, the Cachexy, and other chronic Diseases; especially those wherein an Acid and acid Humours are predominant, through the Sluggishness or Desect of the Bile. It is likewise extelled

tolled in the Dropfy and wandering Gout, but chiefly against the Scurvy; in which Case Simon Pauli prefers it to Scurvy-Grass, as being more agreeable to the Stomach, and as having had Proofs of its extraordinary Efficacy. It is good in a scorbutic Consumption, in the Itch, and other cutaneous Diseases. It is used in Gargles for the Rottenness of the Gums and to fasten the Teeth. It is given in Powder from a Scruple to a Dram and upwards. In Broth, Water or Whey a Handful or two when decocted.

Tritici Farina et Amylum, Wheat-Flower, Starch, and Bran.

Tussilago, Colts-Foot; the Herb and Flowers. These are dedicated to the Lungs; they are reckoned excellent in Coughs, Shortness of Breathing, Ulcers and Impostumes in the Lungs, Catarrhs from salt Serum, and by some in the Pleurisy. The Leaves and Flowers are to be drank as Tea.

Turpethum, Turbith; the Root. It not only refolves and melts down the Humours, but powerfully stimulates the Passages; hence it is placed in the Class of strong Purges However, it is not to be given but to robust Patients and in obstinate Diseases, such as the Dropsy and Leprosy. The Dose in Substance is from one Scruple to two; in Insusion from a Dram and a half to three Drams.

Tutia, Tutty. This is not a Recrement of Copper but Brass, or rather of Lapis Calaminaris melted with Copper. It is sublimed to the upper Part of the Furnace, where it sticks to the Iron Bars in thick Crusts. When it is knocked off it has somewhat the Appearance of Bark, smooth and yellowish on the Inside, but outwardly sprinkled with Grains of an Ash-Colour, inclining to blue. It is reckoned a good Medicine for the Eyes, because it cleanses and dries without Corrosion or Sharpness; whence it is successfully prescribed in Ulcers of the Cornea and Eye-Lids, in Itching of the Eyes, in obstinate Opthalmias or Instammation of the Eyes, and to stop their Weeping, and in their Fistulas. It is prepared

by heating it red-hot and quenching it in Rose-Water three or four Times, and then levigating it on a Marble. A Dram of this may be mixt with an Ounce of Rose-Water, or Eye-Bright-Water; or with half an Ounce of each, for the Purposes aforefaid.

V.

Aleriana Hortensis major, the greater Garden Va-

lerian; the Root.

Valerianæ Sylvestris Radix, the Root of the greater Wild Valerian. This is esteemed as a good Remedy against the Epilepsy, and is sudorific, uterine, and proper to promote the Menses. Several Authors concur in declaring its admirable Effects in the Epilepfy or Falling-Sickness, from their own Experience. The Dose is a Dram in Powder, to be continued several Days: Some give a Dram and a half in a Spoonful or two of White-Wine. Children may take half a Dram in the same Manner, or in Milk. When they fall into a Sweat, or purge downwards, or void Worms, it is a Sign of a Cure. Lentilius declares, he has tried its Virtues in hysteric Fits or Convulsions from a Stoppage of the Menses. Tournefort says, he has seen wonderful Effects from it in the most violent Paroxysms of an Ashma, and in hysteric Fits. He orders a Pint of boiling Water to be poured on an Ounce of the Root, which is to be covered up close, and to give it the Patient by Glassfuls Simon Pauli affirms, its Decoction in Wine is good in the Strangury, and that it promotes the Lochia in childbed Women.

Verbena, Verwain; the Herb and Root. This, Authors recommend in many Distempers; but as they are unsupported by any proper Experiments, we justly doubt whether it is to be depended upon or

not.

Veronica Mas, Male-Speedwell; the Herb. This is called by some, the European Tea, and is greatly celebrated by various Writers. It cleanses the Blood, promotes Sweat, is a great Cephalic, Carminative and

and Alexipharmac. It is good in Crudities of the first Passages, in the hypochondriac Disease, the Jaundice, Scurvy, Itch, in the Gravel with bloody Urine, the Asthma, Empyema, Hectic and all Obstructions and Ulcers of the Viscera, if not too inveterate, and in intermitting Fevers. Stabl fays, if you macerate this Herb ten or twelve Days in Wine, and then distil off a small Spirit, it will be very efficacious in Difeases of the Breast, Hectics, Consumptions of the Lungs, Hoarfeness, and the Ashma in old Persons. We are told, daily Experience shews its good Effects in the Gravel, Retention of Urine, and the nephritic Colic, and that it renders the Head clear and more fit for Application and Study. The best Method of taking it is to drink it commonly as Tea; or a small Handful may be drank in Decoc-

Veronica Fæmina, or Elatine, Female Fluellin; the Herb.

Vincetoxicum, Hirundinaria, or Asclepias, Savallowquort; the Root. This is alexipharmac and sudorific; and is commended in the Plague and other malignant Difeases. It promotes Urine and the Menses. The Dose in Powder is a Dram; in Infufion and Decoction from half an Ounce to an Ounce. When it is fresh it will sometimes vomit. Tournefort would have the Decoction, that is, an Ounce to a Quart of Water, serve for common Drink, in the Small-Pox, Measles, and malignant Fevers, to promote a Diaphoresis and a Sweat. The same Decoction is useful in the Suppression of the Menses and the King's-Evil. Tragus fays, half a Pound of the Root steeped in Wine over Night, and boiled to the Confumption of one Third in the Morning, and then drank hot on an empty Stomach, will strangely drive out the Water by Sweat in a Dropfy, insomuch that it will break out at the Soals of the Feet,

Vinum album, White, or Mountain-Wine. Vinum Canarinum, Sack, or Canary Wine.

Vinum Rheninum, Rhenish Wine.

Vinum rubrum, Red Port Wine. Generous Wine used with

with Moderation is one of the greatest Cordials in the World; and in low, nervous and Hospital-Fevers it performs Wonders. It strengthens the Viscera, helps Digestion, chears the Spirits, invigorates the Blood, and assists Nature in performing all her Functions; but drank to Excess it heats the Blood, disturbs the Secretions, corrupts the Fluids, causes Drunkenness, creates Fevers, and many chronic Diseases; the Palsy, the Dropsy, the Lethargy, and the Apoplexy.

Viola, Purple Sweet Violets; the Leaves, Flowers and

Seed.

Vipera, the Viper or Adder. The Flesh of Vipers is looked upon as a great Reftorative, to be very balfamic, an Enemy to all Malignity, and excellent to purify the Blood: hence it is given to prolong Life, to refift Poisons, to destroy Malignity in Diseases; in the French-Pox, Confumptions, ferine Itch, the Leprofy and inveterate Ulcers. Viper-Broth is recommended in all these Cases; the half of one is fufficient for a Day; the Liver, and Gall of Vipers dried, is called Animal Bezoar; the Dose is half a Dram. It is faid to cure a malignant epidemical Bloody Flux. The Dose of the Flesh is from half a Scruple to half a Dram. The Gall promotes Sweat; the Dose is two Drops: It is good outwardly to deterge the Eye and to diffolve a Cataract; it must be mixed with a little Sugar. The Fat will cause a Sweat, if taken to a Dram. It is extolled against the Itch, Strumous Swellings, the King's-Evil, Wrinkles, and Spots in the Skin, used alone or with Balfam of Peru. It clears the Sight if the Eyelids are anointed with it, or if it be dropt into the Eyes twice or thrice in a Day. Hoffman fays, it is a Specific against Films which obstruct the Sight. It takes away Spots in the Eyes occasioned by the Small-Pox, and is an excellent Remedy when they are wounded.

Virga Aurea, Golden-Rod; the Herb. Its principal Use is in Dissiculty of Urine, in the Gravel, nephritic Colic, and in the Beginning of a Dropsy. Hostiman and Boerhaave commend it from Experience in

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these Cases, because it is detergent and strengthens the Tone of the Viscera. The Dose in Powder is two Drams; in Decoction a Handful, or a Handful and a half.

Viscus Quernus, Misletoe of the Oak; the Wood and Leaves. This is commended as an excellent Remedy against the Epilepsy or Falling Sickness. The Wood is to be dried and given from one Dram to two; or it may be insused in White-Wine; half an Ounce of the Wood sliced in six Ounces of the Wine is a Dose. It is also good in the Vertigo, and to prevent an Apoplexy. Simon Pauli values it greatly in the Pleurisy, and orders a Dram of the Powder in sour Ounces of Barley-Water, which promotes a plentiful Sweat. Ray says, if taken in White-Wine it will cure Quartans. J. Baubinus recommends it against Worms,

Vitriolum album, white Vitriol.

Vitriolum cæruleum, blue, or Roman Vitriol.

Vitriolum viride, green, or English Vitriol, or Copperas. White Vitriol is got out of the Vitrolic Mines at Goflar in Germany, and appears like a Kind of Lanugo, which diffolved in Water is boiled to a proper Thickness till it coagulates into a white Mass like Loaf-Sugar. Sometimes there are shining Pieces like Crystal found in these Mines. Blue Vitriol is dry to the Touch, and formed into blue Crystals like Saphire-Stones, of a rhomboidal Figure, and like a depressed Decahedra. It is prepared in several Places, but chiefly in Cyprus and Hungary; whence it is called Cyprian and Hungarian Vitriol. It abounds with Copper, is of a bright blue Colour, and of an austere and very biting Taste; this is usually but improperly called Roman Vitriol. Green Vitriol is made in several Places, particularly in England, at Deptford. That which comes from abroad is in large Crystals of a rhomboidal Figure; ours is a Coacervation of various crystalline Grains, which sometimes are a little unctuous and flick to the Fingers when handled. The Tafte is flyptic and sharp; it partakes of Iron. The medical Use of Vitriol is to cause

cause Vomiting, to kill Worms, to stop Hæmorhages, to deterge Ulcers, and to restrain Inflammations. But it is feldom used internally without Preparation. Externally, the White is in high Efteem to make Collyriums for the Eyes, to temperate and discuss Inflammations and to prevent Fluxions. A Scruple or half a Dram of white Vitriol may be difsolved in four Ounces of Rose or Plantain-Water, which must be strained through a Cloth and dropped into the Eyes. If this should vellicate too much, an Egg may be boiled hard and the Yolk taken out, and while it is yet very hot the Vitriol may be put in its Room, where it will dissolve; this being put into a Cup, together with the Egg, pour the Rose-Water to it, and then strain the Liquor through a Cloth as before.

Vitis Vinifera, the Vine; the Leaves, Tears or Sap. Raifins, Currants, Wine, Brandy, Vinegar, unripe Juice, and Tartar. We shall take notice of such Things only as are not mentioned elsewhere, The LEAVES are a little Aftringent and reftore the Tone of the Fibres; whence they are good in Diarrhoas, Lienteries, the Bloody-Flux, Vomiting, and recover a lost Appetite. Two or three Ounces of the Juice are good in the above Complaints, and to prevent or cure the Longing of pregnant Women. Some dry the Leaves in the Shade, and give a Dram of the Powder. The TEARS are the Sap which distils from the Vines in the Spring, after they are pruned, which are aperitive and good for the Gravel; if the Eyes are washed with them, they take off the Gum and clear the Sight. RAISINS, when stoned, relax the Belly, and are good for the Breast, Lungs, Wirdpipe, Kidneys, Bladder, and Liver. They foften the Roughnels of the Mouth and Throat, promote Expectoration and are good in all Diseases of the Breast and Lungs; but if eaten with the Stones they are binding, help Digestion, and are prevalent in all Fluxes of the Belly. They are prescribed in rectoral Decoctions; one Ounce of Raisins to a Pint of Liquor. They are not good in inflammatory Fevers,

nor when there is an Effervescence of the Humours. Being eaten too frequently, they corrupt the Gums and dispose them to Putrefaction. BRANDY, Rum, and other wholesome Spirits taken moderately. and more out of Necessity than for Pleasure, may contribute much to Health; for they affift Digestion, and are distributed into all Parts with Facility, as being very fubtile. They repair the Strength, give fresh Vigour to the Blood, and readily restore by their volatile and exalted Particles, the Dislipation of the Spirits exhausted by too great a Fatigue or long Watching; wherefore they are good for Persons advanced in Years, greatly debilitated, or who have a cold, phlegmatic Constitution. These Spirits serve for a Menstruum for almost all Medicines where a Stimulus is required, and which are used in the Palfy, Lethargy, and Apoplexy, and the like Difeases, wherein thick, gross Humours are to be attenuated. Outwardly, they are employed to open the Pores, because they dissolve and rarify whatever obstructs the Passages; hence they are proper in cold, oedematous Tumours, Bruifes, and other Diforders where Refolvents are necessary, and when the Ofcillations of the Fibres are to be reftored. When these inflammatory Liquors are drank too freely, they are pernicious to Health, by throwing the Humours into an excessive Agitation, and so destroying the balfamic Parts of the Blood. Hence the Solids wanting a due Reparation, cease to perform their Functions, which causes a Want of Appetite, Atrophies, Cachexies, Obstructions of the Viscera, especially of the Liver, and Dropfies. The Spirits flag for Want of a regular Supply, and obliges the unhappy Wretches to have constant Recourse to their Bane for Assistance, whence they become weak, dull, stupid, forgetful, and at length fall into a Lethargy, Palfy, or Apoplexy, or the Difeases before mentioned. Good VINEGAR is aftringent and refreshing, provided it is taken in a moderate Quantity; for then it excites the Appetite, helps Digestion, and temperates the Heat of the Bile. It is best for hot Constitutions, in the

Ounce

the hottest Climates, and in the most fultry Seasons of the Year, inasmuch as it prevents the excessive Rarefaction of the Humours, nips many Diseases in the Bud, and prevents the bad Effects of an inclement Air. It fometimes cures the Hiccup, stops Vomiting, and is good in Quinfeys and Hæmorrhages; but taken to excess it hurts the Stomach and Intestines, weakens the Nerves, and causes shaking of the Limbs. It is pernicious to spare, lean Persons, who have weak Breasts, who are apt to cough much and breathe with Difficulty, or are fubject to hysteric Fits. Persons of a melancholy Constitution, or who are advanced in Years, ought to abstain from it entirely. It is a good Preservative against pestilential Fevers, and even the Plague itself; but it is generally medicated with Rue, Zedoary, or fome Drug of the same Kind. The UNRIPE JUICE is aftringent and ferves to temperate the Heat of the Stomach, to stop a bilious Looseness, and to restore the Appetite. In the Heat of Summer with Water and Sugar, it makes a refreshing Beverage, especially for bilious Constitutions.

Uvæ passæ majores, Raisins of the Sun. Ulmaria, Meadow-Sweet; the Herb.

Ulmus, the Elm-Tree; the Bark. It is fubaftringent, strengthens the Fibres, and incides Phlegm. Ounce infused in Water or Wine is said to be purgative. In the German Ephemerides for 1727, Erneft Gothod Struvius affirms, he has cured several Perfons of the Dropfy Ascites, with the Decoction of this Bark given for common Drink for five or fix Weeks. He adds, that we must not be assonished if the Remedy should not have any Effect on the first Days, or even if the Swelling should increase; for after some Days the urinary Passages will be opened and fuch a Flux of Urine enfue as will be a Forerunner of a happy Cure. Ray fays, if you boil the Bark in Water to the Consistence of a Syrup, and then add one third Part of Brandy, it will cure the Hip-Gout, if you bathe the Part affected with it before the Fire. For common Drink an Ounce or an N 2

Ounce and a half of the Bark may be allowed to a Quart of Water.

Urtica major vulgaris, the greater common Nettle; the Herb and Seed.

Urtica Romana, the Roman Nettle; the Herb and Seed. The depurated Juice of Nettles stops Spitting of Blood, Bleeding at the Nose, and the Flux of the Hæmorrhoids; it is likewise good for the Bloody-Flux and for the Whites The Dose is from two Ounces to four, a little warm. Drank as Tea it is good for the Rheumatism, Gout, Stone and Gravel. The Juice is also good to promote Expectoration, in an obstinate Cough, in the moist Asthma, and is a good Remedy against the Jaundice and the Pleurisy, if in this last Case a Cataglasm of the Leaves is also laid to the Side.

W.

Viscera, Disorders of the Stomach and Irregularity of the Menses. The Dose is from half a Dram to a Dram.

Z.

Edvaria, Zedoary: a Root. The best is large. thick, compact, weighty, not wrinkled, nor worm-eaten, and of a strong aromatic Smell and Tafte. It is an Alexipharmac, promotes Sweat, and powerfully incides Phlegm in the Lungs when there is a Shortness of Breath, and in an Asthma. It dissolves viscid Phlegm in the Stomach, discusses Wind and cures the Colic proceeding from Flatulence. It strengthens the Stomach, helps Digestion, flops Vomiting, restrains Loosenesses, restores the Tone of the Viscera and renders the Oscillation of their Fibres more vivid; it gives fresh Life to a vappid Blood, and is good in the Scurvy, Palfy and Apoplexy. The Dose is from fix Grains to half a Dram: or two Drams may be infused in hot Water and drank as Tea.

Zingiber ejusque Conditura, Ginger and Candied Ginger.
These strengthen the Stomach, promote Digestion,
dissipate

diffipate Phlegm in the Stomach and Lungs by drying up the supersuous Moisture; strengthen the Brain and Memory, and are good in Weakness of Sight proceeding from Moisture. They stimulate to Venery and discuss Wind. Boerhaave says, Ginger is good in all Disorders proceeding from Acids; and where there is a thick, cold, gross Phlegm. It is hurtful to hot Constitutions and when there is a Fervour of the Blood; in melancholic Diseases too large a Dose tends to render the thick, fixed Humours more immoveable, as Herman observes.

The MEDICINAL SIMPLES of the Hospital Dispensatory of Edinburgh.

Radices, Roots of

LLII, Garlick. Althææ, Marshmallogus. Ari, Cuckozu-Pint. Aristolochiæ long. Long-Birthwort. Bardanæ maj. Greater Bur-Calomi aromat. Sweet Smelling Flag. Consolidæ maj. Comfrey. Contrayervæ, Contrayerva. Curcumæ, Turmeric. Eryngii, Sea-Eringo. Fæniculi, Fennel. Gentianæ, Gentian. Glycyrrhizæ, Liquorice. Helenii, Elecampane. Helleborii nigri, Black Hellibore. Jalappa, Jalap. N 3

Imperatoriæ, Masterwort. Ipecacuanhæ, Ipecacuanha. Iridis Florent, Florentine Orris. Oxylapathi, Sharp-pointed Dock. Pæoniæ, Piony. Petroselini, Parsley. Polypodii, Polipody. Pyrethri, Pellitory. Rhabarbari, Rhubarb. Scillæ, Squill. Senekæ, Senegaw Rattle-Snake-Root. Serpentariæ Virg. Virginian Snake-Root. Tormentillæ, Tormentil. Valerianæ Sylv. Wild Valerian. Zedoariæ, Zedoary. Zingiberi, Ginger. Herba.

Herbæ, Folia, Flores, Summitates. Herbs, Leaves, Flowers, Tops.

Absinthium vulg. common Wormwood. Artemisia, Mugwort. Afarum, Afarabacca. Betonica, Betony. Carduus bened. Blessed Thifile. Centaurium min. leffer Centoury. Chamæmeli flor. Camomile Flowers. Crocus, Saffron. Hedera terr. Ground-Ivy. Lavendulæ flor. Lavender-Flowers. Lichen einer. terr. Ash-Colour'd Ground Liverwort. Majorana, Marjoram.

Malva, Mallows.

Horebound.

Mint.

Marrubium alb. aubite

Mentha sativa, Garden-

Parietaria, Pellitory of the Wall. Plantago latif. Plantain. Rosæ rubræ, red Roses. Rofmarinus cum flor. Rofemary and Flowers. Ruta, Rue. Sabina, Savine. Salvia, Sage. Sambuciflor. Elder Flowers. Scordium, Water-German-Senna, Senna. Tanaceti flor. Flowers of Tanfy. Trichomanes, English black Maidenhair. Trifolium aquat. Water-Trefoil. Tuffilago cum flor. Colts-Foot and Flowers. Viscus quernus, Misletoe of

Semina, Baccæ, Fruetus, &c. Seeds, Berries, Fruits, &c.

the Oak.

Amygdalæ dulc. Sweet-Almonds. Angelicæ Sem. Seeds of Angelica.

Aurantia Curaslavensia, Seville Oranges.

Cardamomum min. lesser

Caryophylli aromat.

Cloves.

Cassia fistula, Cassia Fistula.

Colocynthis, Coloquintida.

Coriandri sem. Coriander
Seed.

Cubebæ. Cubebs.

Cubebæ, Cubebs.
Cumini sem. Cummin-Seed.
Dauci

rot-Seed.

Fœniculi dulc. sem. sweet Fennel-Seed.

Fæni Græci sem. Fenugreek-Seed.

Juniperi baccæ, Juniper-Berries.

Lauri baccæ, Bay-Berries. Levistici sem. Lovage-Seed. Lini sem. Linseed.

Dauci filv. fem. wild Car- Nux mosch. et macis, Nutmegs and Mace.

Papav. hort. capita, white Poppy Heads.

Piper Jamaicense, Jamaica Pepper.

Santonicum fem. Worm-Seed.

Sinapi sem. Mustard-Seed. Tamarindi, Tamarinds.

Ligna, Woods.

Campechense, Logwood. Guaiacum cum cort. Guaiacum, Wood and Bark.

Santalum rubrum, Red Sanders.

Sassafras cum cort. Sassafras, Wood and Bark.

Cortices, Barks.

Canella alba, white Cinnamon. Cinnamomum, Cinnamon.

Granatorum, Pomegranate Bark.

Peruvianus, Peruvian Bark, Quercus, Oak-Bark.

Gummi, Resinæ, Olea, Succi, aliaque ex vegetabilibus provenientia.

Gums, Rosins, Oils, Juices, and other Things proceeding from Vegetables.

Aloë hepatica, Hepatic Aloes.

Aloë Succotrina, Succotrine Aloes.

G. ammoniacum, Gum Ammoniac.

G. Arabicum, Gum Arabic.

Assa fœtida, Assa Fætida. Ball. Peruvianum, Peruvian Balfam,

Balf. copaiba, Balfam Capivi.

Benzoinum, Benjamin.

Camphora, Camphire. Catechu, Japan-Earth.

G. Elemi, Gum Elemi. Fuligo ligni, Wood-Soot.

Galbanum, Galbanam.

Glycyrrhizæ fucc. Hifpan. Juice of Spanish Liquorice.

G. guaiaci, Gum Guaiacum.

Manna, Manna. Myrrha, Myrrh.

Oleum laurinum, Oil of

Bays. Oleum lini, Linseed-Oil. Oleum macis express. Oil

of Mace by Expression. Oleum Olivarum, Oil-

Olive. Oleum palmæ, Palm-Oil. Olibanum, Olibanum. Opium, Opium,

Catechu, seu terr. Japon, Pix Burgundica, Burgundy-Pitch.

Pix liquida, Tar. Pix ficca, Pitch.

Resina alba, white Rosin. Saccharum album, white

Sugar.

Sanguis draconis, Dragons Blood.

Sapo albus Hispan. Alicant Soap.

Scammonium, Scammony. Styrax liquida, liquid Sto-

Tacamahaca, Tacamabac. Tartarus albus, white Tar-

Terebinthina Ven. Venice Turpentine.

Animalia, et ex iis desumpta.

Animals and their Parts.

Axungia porc. præp. Lard. Cantharides, Spanish Flies. Castoreum Russ. Russian Caftor. Cera flava et alba, white and yellow Wax. Cochinilla, Cochineal.

Mel, Honey. Millepedæ præp. Hoglice prepared.

Moschus, Musk. Ostreorum test. præp. prepared Oister-Shells. Sal ammoniacum, Sal-ammoniac. Sperma cæti, Sperma Ceti. Verrucæ equinæ, Warts of Stoned-Horfes.

Mineralia & Fossilia.

Minerals and Fossils.

Ærugo, Verdigreafe. Alumen rupeum, Roch-Alum.

Antimonium, Antimony. Bolus Armena præp. prevared Bole Armeniac. Calamin.

Calamin. lap. præp. prepared Calamine.
Calx viva, Quick-Lime.
Cerussa, White Lead.
Creta alba, Chalk.
Ferri limatura et rubigo,
Filings and Rust of Iron.
Hydrargyrus, Quicksilver.
Lithargyrus præp. Litharge
prepared.

Nitrum, Salt-Petre.
Stanni pulv. Powder of Tin.
Sulphur, Erimstone.
Vitriolum album, white
Vitriol.
Vitriolum cæruleum, blue
Vitriol.
Vitrolum viride, Copperas.
Tutia præp. prepared
Tutty.

Troy WEIGHTS, and Wine MEASURES.

A Pound
An Ounce
A Dram
A Scruple

A Scruple

A Contains

Twelve Ounces,
Eight Drams,
Three Scruples,
Twenty Grains.

A Pint
An Ounce
A Gallon

Sixteen Ounces.
Eight Drachms,
Eight Pints.

A Spoonful is the Measure of half an Ounce.

E.

GENERAL TITLES including several SIMPLES.

The five opening Roots.

Smallage, Asparagus, Fennel, Parsley, Butchers-Broom.

The five emollient Herbs.

Marshmallows, Mallows, Mercury, Pellitory of the Wall, Violets.

The four cordial Flowers.

Flowers of Borage, Bugloss, Roses, Violets.

The four greater bot Seeds.

Aniseed, Caraway-Seed, Cummin-Seed, Fennel-Seed.

The four lesser bot Seeds.

Seeds of Bishops-Weed, Stone-Parsley, Smallage, Wild-Carrot.

The four greater cold Seeds.

Seeds of Water-Melons, Cucumbers, Gourds, Melons.

The four leffer cold Seeds.

Seeds of Succory, Endive, Lettuce, Purslain.

E. GENERAL RULES for the Collection of SIMPLES.

Appearance of Stalks or Flowers. The Biennial, or those that continue two Years, should be generally gathered in the Autumn of the same Year in which the Seed was sown. The Perennial, when the Leaves fall off, which is generally in the Autumn. The Roots should be cleansed from Filth, and the withered and corrupted Fibres taken off; after which they should be hung up in the Shade where the Wind has a free Passage, that they may dry moderately. The thicker Roots should be cut lengthways, or transversly into Slices; then the Pith or Heart should be taken out, and the cortical Part preserved. Those Roots which lose their Virtue by being dried, should be covered with dry Sand and carefully preserved.

II. Herbs should be gathered in their full Vigour, when the Leaves are perfect, and before the Flowers are blown; except those whose Tops in Flower are directed to be used together, as having then most Vir-

tue. They are to be dried as the Roots.

III. Flowers should be cropped before they are fully blown, before Noon, on a bright, clear Day. Roses for Conserves, should be gathered before they are blown.

IV. Seeds should be gathered when ripe, and begin to be dry, but before they begin to fall off of themselves.

The

The same Rule must be observed with regard to Fruits, unless when the unripe are prescribed

V. Woods are best which are felled in the Winter-

Time; and the Barks which are then taken off.

VI. Animals and Minerals should be as perfect as possible, unless when otherwise prescribed.

The MORE SIMPLE PREPARATIONS.

Adeps Præparatus.

The Preparation of Fat.

E. A FTER taking out the Membranes, Blood-Vessels and Fibres, the Fat must be washed often in Water till it ceases to be bloody, or is colour-less; then it must be melted and strained, and kept from the Injuries of the Air.

L. Axungiæ Porcinæ, Sevique Ovilli Curatio.

The Purification or Trying of Hogs-Lard and Mutton-Sust.

These being chopt into small Pieces, melt them at a gentle Fire, with the Addition of a little Water; then strain them that they may be separated from the Membranes that are intermixt.

L. Axungiæ Viperinæ Curatio.

The Purification of Vipers Fat.

After the Fat is separated from the Intestines, melt it at a gentle Fire: then express it through a fine, thin Linen-Cloth.

E. Aloë præparata, seu lota.

Aloes prepared, or washed.

Diffolve Aloes in a sufficient Quantity of Spring-Water with a gentle Heat; then strain it, and rejecting the Fæces, evaporate to the Thickness of Honey. Very fine Aloes need no Washing. E. Ammoniacum Gummi præparatum.

Gum Ammoniac prepared.

Dissolve Gum Ammoniac in Vinegar or Water, strain it and then evaporate the Menstruum with a gentle Heat.

E. Apes præparatæ. Bees prepared.

Include the Bees in a proper Vessel, and then dry them with a very gentle Heat.

E. Bolus Armena præparata.

Bole Armenic prepared.

Powder the Bole and then dissolve it in Spring-Water; and after the Vessel has been agitated sufficiently, pour off the Water saturated with the impalpable Powder. Pour fresh Water on the Remainder, as before, till all the Bole is dissolved, leaving the Gravel and Stones behind. Mix the turbid Waters together, and let them settle till the Bole is subsided; then decant the Water and let the Bole be dried.

In the Hospital Dispensatory, Antimony is judiciously

directed to be prepared in the same Manner.

E. Bufo præparatus. Toads pripared.

Put live Toads into an earthen Pot, and let them be dried in an Oven moderately heated, till they are so crisp as to be sit to be reduced to Powder.

E. Calaminaris Lapis pra paratus.

Calamine prejared.

Make Calamine red hot three Times, and quench it as often in Spring-Water; then reduce it into Powder, and levigate it on a Marble, and by the Affusion of Water get a very fine Powder in the same Manner as Bole Armenic.

L. Terreorum aliorumque, quæ Aquâ non dissolvuntur, Corporum Præparatio.

The Preparation of earthy and other Bodies that will not dissolve in Water.

Powder these Bodies sirst of all in a Mortar, then levigate them into an impalpable Powder upon a hard and and smooth Marble with a little Water; afterwards dry them upon a Chalk-stone; and lastly, let them be put in a warm Place, or at least one that is very dry, for

fome Days.

In the same Manner may be powdered, Amber, Antimony, Bezoar, which must be levigated with Spirit of Wine instead of Water: Blood-Stone, first calcined by the Makers of Brass: Chalk, Coral, Crabs-Claws, Crab-Eyes, so called, Egg. shells, first freed from their Skins or Membranes by boiling: Oyster-shells, first cleansed; Pearls, Verdigrease, Tutty.

In Antimony, Calamy, and Tutty, great Care ought to be taken to reduce them into a most impalpable

Powder.

E. Chælæ Cancrorum præparatæ.

Crabs-Claws prepared.

They are to be powdered as in the last Article, as well as the other earthy and testaceous Powders.

L. Cornu Cervi calcinatum.

Burnt Hartsborn.

Burn Pieces of Hartshorn in a Potter's Furnace, till they are persectly white; then reduce them into Powder in the same Manner as the rest of the earthy Bodies.

B. Galbanum præparatum. Prepared Galbanum.

This is prepared as Gum Ammoniac.

E. Lithargyri Preparatio. Prepared Litharge.

This is prepared as Bole Armenic.

E. Martis Limatura præparata. Prepared Filings of Iron.

Put Filings of Iron, cleanfed by the Help of a Magnet, into a moist Place that it may be turned into Rust, which is to be reduced into an impalpable Powder. It is likewise prepared by moistening it with Vinegar.

Note,

* This Method ordered by the College is not only tedious but uncertain, and therefore need not be used; especially as they may be had of the Smiths, free enough from any other Mixture. They should be powdered in an Iron Mortar with an Iron Pestle.

L. Millepedarum præparatio.

Hog-Lice prepared.

Include the Hog-Lice in a thin, Canvas Cloth, and suspend them in a covered Vessel, over heated Spirit of Wine, so that being killed by the Vapours, they may be rendered crisp and fit to powder.

E. Prepare them in the fame Manner as Bees.

L. Mellis despumatio. The Clarifying of Honey.

Melt the Honey, by fetting the Pot that contains it into hot Water; then take off the Scum as it rifes.

E. Opium præparatum, vulgo Extractum Opii, Prepared Opium, or, Extract of Opium.

This is to be done in the same Manner as Aloes.

L. Opium colatum vel Extractum Thebaicum. Strained Opium, or, the Thebaic Extract.

Take a Pound of Opium cut into Bits, let it be diffolved into a Pulp with a Pint of boiling Water, and carefully avoid letting it burn to; while it continues hot press it strongly through a Linen-Cloth, to separate it from the Dregs Lastly, by the Help of a Balneum or other gentle Heat, let the Opium be reduced to its sirst Consistence.

Opium being softened with a little Water, passes the Strainer unaltered in its Substance, leaving only the Dregs behind; but if it is dissolved in a large Quantity of Water, the gummy Part will be separated from the rosinous.

After the same Manner the rest of the Gums may be purified; such as, Gum Ammoniac, Asia Fœida, Galbanum, and the like; but a greater Quantity of Water may be safely used without Danger; for if the rosinous

Part

Part finks to the Bottom, it may be taken out and added again towards the End of the Inspissation, and then it

may be united into one Mass with the rest.

Any Gum that melts easily, as Galbanum, may be purified by putting it into an Ox-Bladder, and holding it in boiling Water till it is soft, and then pressing it from the Dregs through a Canvas Strainer.

E. Opopanax præparatus. Prepared Opoponax.

This is to be prepared as Gum-Ammoniac; as also, E. Sagapenum.

L Pulpy Fruits, if unripe: or if ripe, being dry, should be boiled with a little Water that they may grow soft; then press the Pulp through a Hair-Sieve, and afterwards boil it over a gentle Fire in an earthen Vessel, taking care to stir it often that it does not burn, till it is reduced to a proper Thickness.

In like Manner the Pulp of Cassia Fistula is to be extracted from the bruised Pod by Boiling, and then it is to be reduced to a proper Thickness by evaporating

the Water.

Fruits, when they are ripe and fresh, are to be pressed through a Sieve without boiling.

E. Sanguis Hirci præparatus. Goats Blood prepared.

Take away Blood from a middle-aged Goat in the Beginning of the Summer, by opening a proper Artery. The Blood received into a clean Vessel, should be dried in the Sun, or in an Oven moderately heated.

L. Rhabarbari et Nucis Moschatæ Torrefactio.

The roasting of Rhubarb and Nutmeg.

Roast them with a gentle Heat till they become brittle and fit to powder.

L. Spongiæ Ustio.

The burning of Spunge.

Burn the Spunge in a close earthen Vessel till it grows
O 2
crisp

crifp and blackish. Then reduce it to a Powder in a Glass or Marble Mortar.

L. Styracis Colatio.

The straining of Storax.

Boil Storax in Water till it is fost, then press it out between warm Iron-Plates, that the purified Storax may be separated from the Water.

L. Scillæ Coctio.

. The baking of Squills.

Having separated the outer Skin, and the hard Part to which the sibrous Roots grow, put the Squill into a Paste made of Wheat-Flower, then bake it in an Oven till the Paste is very dry and the Squill tender quite through,

L. Scillæ Exficcatio.

The drying of Squills.

After taking off the outward Skin, cut the Squill transversely into thin Slices, and dry it in a very gentle Heat.

E. Tutia præparata.

Prepared Tutty.

This is done in the same Manner as Calamine.

E. Whenever these occur in the Dispensatory, the prepared ones are always understood, unless otherwise ordered.

DISTILLED WATERS.

E. Aquæ stillatitiæ Simplices,

es begun, but not per-

Angelicæ, Artemisiæ,

Cardui benedicti,

Cerafor. nigr. Fruct. contuf.

Nucleis,

Chamæmeli, Flor.

Fæniculi, Hyfiopus, Melissæ. Menthæ,

Petrofelini, On V Pulegii vulgaris,

Rofarum Flor.

Rutæ, Sabinæ,

Sumbuci Flor.

Simple distilled Waters of,

Angelica, Mugwort,

Carduus benedictus,

Black Cherries, with the

Stones bruised. Camomile-Flowers,

Fennel, Hyflop, Balm, Mint, Parsley, Pennyroyal,

Roses, Rue, Savin,

Elder-Flowers.

GENERAL RULES for the Distillation of Simple Waters.

I. HE Plants and all their Parts ought to be fresh gathered.

II. When they have been a little bruised, pour on a triple Quantity of Spring-Water: The more dry require more, the fucculent less. Black Cherries want little Water. Let them be dissolved in an Alembic with a Refrigeratory, the Joints being luted; which may continue as long as the Water has any Taste or Smell, taking care to prevent an Empyreuma.

III. Plants that have a fragrant, aromatic Oil, should be distilled immediately; but as for those whose Oil is more fixed; or which owe their Virtues to a Salt, how volatile foever, as Carduus benedictus, Mugwort, Camom le, let them be partly fermented, by adding Barm or Yeast; that is, the Distillation must be per-Q. 3 formed formed when the Fermentation is begun, but not perfected. Balm and Rue require a Cohobation.

IV. If any Drops of Oil appear on the Surface of

the Water, they are to be carefully taken off.

E. Aqua Cinnamomi fine Vino. Cinnamon Water without Wine.

Take of Cinnamon, one Pound; Spring-Water, a Gallon and a half; let it sleep for two Days, and then distil off the Water till it ceases to be whitish.

L. Aqua Cinnamomi simplex. Simple Cinnamon Water.

Take of Cinnamon, one Pound; of Water, enough to prevent it burning to; diftil off a Gallon.

E. Aqua Cinnamomi cum Vino. Cinnamon Water with French Brandy.

Take of Cinnamon a Pound; of French Brandy a Gallon; let it steep for two Days, and then distil off a Gallon.

L. Aqua Alexiteria simplex. Simple Alexiterial Water.

Take of the fresh or green Leaves of Spear-Mint, a Pound and a half; of the fresh Tops of Sea-Worm-wood; of the fresh Leaves of Angelica, of each a Pound; of Water, enough to prevent the burning to; distil off three Gallons.

L. Aqua Seminum Anethi. Water of the Seeds of Dill.

Take of the Seeds of Dill one Pound; of Water, fusicient to prevent the burning to; distil off one Gallon.

* This Seed is good in the Colic and windy Diforders of the Intestines, which proceed from a cold Cause, from the Atonia of the Fibres, or the Viscidity of the Humours. It helps Digestion, cures the Hiccup and Vomiting, provided they arise from thick, acrid Humours adhering to the Coats of the Stomach which velliwellicate the Membranes. It promotes Urine and the Menses, cleanses the Kidneys and the Womb, encreases the Milk in Nurses by rendering the Chyle more sluid, and has an anodyne Virtue. The Dose of the Seed is a Dram. The Water has the same Virtues, but weaker. The essential Oil is excellent, given from two Drops to four. This was before omitted.

L. Aqua Corticum Aurantiorum simplex.

Simple Water of Orange-Peel.

Take of the dried outward yellow Peel of Seville Oranges * four Ounces; of Water, sufficient to prevent the burning to; distil off a Gallon.

L. Aqua Castorei. Water of Castor.

Take of Russian Castor an Ounce; of Water, sufficient to prevent an Empyreuma; distil off a Quart.

L. Aqua Fœniculi. Fennel Water.

Take of Seeds of Sweet-Fennel a Pound; of Water, fufficient to prevent an Empyreuma; distil off a Gallon.

L. Aqua Menthæ Piperitidis simplex. Simple Pepper-Mint Water.

Take of the dried Leaves of Pepper-Mint a Pound and a half; of Water, sufficient to prevent an Empyreuma; distil off a Gallon.

L. Aqua Menthæ vulgaris simplex. Simple Spear-Mint Water.

Take of the Leaves of dried Spear-Mint a Pound and a half; of Water, sufficient to prevent an Empyreuma; distil off a Gallon.

L. Aqua

^{*} Pemberton directs the yellow outward Rind of fresh Seville O-

Water of Jamaica Pepper.

Take of Jamaica Pepper half a Pound; of Water, fusicient to prevent an Empyreuma; distil off a Gallon.

L. Aqua Pulegii fimplex. Simple Pennyroyal Water.

Take of the dried Leaves of Pennyroyal a Pound and a half; of Water, sufficient to prevent an Empyreuma; distil off a Gallon.

E. Aqua Reginæ Hungarii. Hungary Water.

Take of the Flowers of Rosemary two Pounds; of rectified Spirit of Wine two Quarts; let the Flowers be quite fresh, and distilled immediately.

. L. Aqua Rosarum Damascenarum.

Damask-Rose-Water.

Take of fresh Damask-Roses six Pounds; of Water, sufficient to prevent an Empyreuma; distil off one Gallon.

L. NOTE,

That all these Waters may keep the better, it will be proper to add, after Distillation, about a twentieth Part of proof Spirit.

These, and the Spirituous Waters which follow, are best distilled in an Alembic, with a large Refrigeratory,

as is used in obtaining essential Oils.

The Herbs, if they are very good, ought to be taken according to the prescribed Weight. Where the fresh are ordered, such only should be used. Some dried Herbs are directed to be used, because they are always to be had; tho' at the same time it must be owned, the Green would make more elegant Waters. All the Weights must be varied when the Green are substituted instead of the Dry, which must be left to the Judgment of the Operator; as also, when through the Inclemency of the Season the Herbs are weaker in Virtue than in, more favourable Years.

* All Simple Waters have the Virtues of the Substances from whence they are drawn, tho' in a much weaker Degree. For which Reason, they are not to be depended upon for the Cure of any Distempers, especially where efficacious Medicines are required. Their principal Uses are for Juleps and Draughts, which serve only as Auxiliaries, and to keep up the Spirits of the Patient. Draughts, indeed, are feldom prescribed, unless it be necessary to determine the Dose, as in Vomits, Purges, and sleeping Potions; and then these Waters are used chiefly as a Vehicle, from an Ounce to two or three. Juleps are generally compounded of fix, feven or eight Ounces of a fimple Water, two Ounces, or two Ounces and a half of a spirituous Water, and an Ounce of Syrup. The strong or spirituous Waters are seldom given alone, and then not above two, three or four Spoonfuls at a Time. Indeed, the common Use of these Waters, the Hysteric especially, has brought many of the Fair-Sex into a Habit of drinking Drams, which they have been never able to vanquish. However, when they are properly applied, and fufficiently diluted, they are not without a defirable Effect, if the Languor of the Patient and the Nature of the Difease conspire to render them necessary; and in some Cases, a small Glass of these Waters alone may be indulged or prescribed at some particular Times, when Nature wants to be roused by a very powerful Stimulus. But the Physician is the properest Person to determine when they are useful and when not.

SPIRITUOUS DISTILLED WATERS and SPIRITS.

E. Aqua Absynthii composita. Compound Wormwood-Water.

TAKE Roots of Calamus Aromaticus, outward Peel of fresh Oranges, Cinnamon, of each four Ounces; Leaves of Roman Wormwood, half a Pound:

Pound's

Pound; Leaves of Garden Mint, three Ounces; the Lesser Cardamoms, Mace, of each an Ounce. These being cut and bruised, pour on them two Gallons of French Brandy; let them steep four Days, and then distil off two Gallons.

* The Ingredients of this Water are astringent and aromatic, and therefore it may be prescribed in Juleps to chear the Spirits, stop Vomiting, restore the Strength, prevent Fainting, and is good in Fluxes from an Atonia of the Intestines. It may be very serviceable in nervous, Goal and Camp Fevers, as well as in Flatulence of the Stomach, and Colics proceeding from Wind and Indigestion.

E. Aqua Alexiteria. Alexiterial Water.

Take fresh Flowers of Elder, fresh Leaves of Water-Germander, of each two Pounds; fresh Leaves of Angelica and Balm, of each a Pound; fresh Leaves of Rue and Mint, of each half a Pound; Spring-Water three Gallons. Distil according to Art.

H. Aqua Alexiteria. Alexiterial Water.

Take of the Flowers of Elder, moderately dried, three Pounds; of the fresh Leaves of Angelica, two Pound; Spring-Water a sufficient Quantity. Distil off three Gallons.

* These Sort of Waters are designed against all Fevers where there is a Malignity of the Humours, or a Tendency to Putresaction, or when a Diaphoresis is to be promoted. But in putrid Fevers, when the Blood is receding from a natural State, or actually appears to be mere Gore, if any is inadvertently taken away; then acidulated Waters are best, which may be made so with Vinegar, Juice of Lemons, or Elixir of Vitriol. But if the Strength is very low and the Circulation languid, then, besides Blisters, generous Alexipharmacs must be added. Of the two following, that with Vinegar is best to mix up in Juleps for Cases of this Sort,

not neglecting Bolus's, with the Root of Contrayerva, Saffron, the Cordial Confection, &c.

L. Aqua Alexiteria spirituosa. Spirituous Alexiterial Water.

Take fresh Leaves of Spear-Mint, a Pound; fresh Leaves of Angelica, fresh Tops of Sea-Wormwood, of each four Ounces; proof Spirit a Gallon; Water sufficient to prevent an Empyreuma. Distil off one Gallon.

L. Aqua Alexiteria spirituosa cum Aceto.

Spirituous Alexiterial Water with Vinegar.

Take fresh Leaves of Spear Mint, the fresh Leaves of Angelica, of each half a Pound; the fresh Tops of Sea-Wormwood four Ounces; proof Spirit one Gallon; Water sufficient to prevent an Empyreuma. Distil off a Gallon, and then add a Pint of Vinegar.

L. Aqua Seminum Anisi composita.

Compound Aniseed-Water.

Take Aniseeds and Angelica Seeds, of each half a Pound; proof Spirit a Gallon; Water, sufficient to prevent an Empyreuma. Distil off a Gallon.

* As the Virtues of these were omitted in the Catalogue of Simples; I shall take this Occasion to supply that Defect. Angelica is stomachic, cordial, sudorific, vulnerary and alexipharmac, and is faid to be an Antidote against malignant Diseases, Poisons, and the Plague itself. The Root and Seed are generally preferred before the other Parts. In the Time of the Plague the Roots are to be fleeped in Vinegar, and either held to the Note, or chewed, or put under the Tongue, or the Vinegar may be drank failing. Some sprinkle the Powder on their Cloaths. A Dram of the powdered Root may be taken in a Glass of generous Wine. The candied Root is good against contagious Air, cold Disorders of the Lungs, and mends a tlinking Breath. The Powder of the Seed is given from half a Dram to two Drams.

Anifeeds are good in a Hoarfeness, Cough, Asthma, distinct Breathing, and pricking Pains of the Breast, which

which proceed from crude, tenacious or viscid Humours; and is called by fome the Soul of the Lungs. It is good in difficult Digestion from Crudities of the Stomach, in the Colic, Hiccuping, Pain of the Head, Watching, Diarrhæas, and Shortness of Breath; it prevents the Coagulation of the Milk in Nurses, and is good for the Gripes in Children from a gross Phlegm. The Dose in Powder is from a Scruple to a Dram, either alone or with Sugar. The chemical Oil is given from two Drops to twenty, in the same Cases, especially in difficult Breathing, the Afthma, or a dry Cough. The Navels of Infants may be anointed with it for the Gripes. It is not good in Confumptions of the Lungs or hectic Fevers, or where there is a Tendency thereto; Forestus commends it against the black and blue Marks from Bruises, if applied outwardly; and chiefly in Contusions of the nervous Parts; hence the Virtues of the above Water are sufficiently manifest.

H. Aqua Aromatica. Aromatic Water.

Take of Winters Bark half a Pound; of the external Part of fresh Lemon-peel sour Ounces; of the Lesser Cardamoms two Ounces; of French Brandy two Gallons; let them steep sour Days, and then distil off two Gallons.

* This is good to discuss Wind, in Catarrhs, and in all Disorders of the Stomach and Intestines proceeding from a cold Cause. The Sailors, as Willis observes, have used Winters Bark to cure the Scurvy. He recommends it likewise in paralytic Cases; but it is best taken in Substance from a Scruple to a Dram. For, these Waters, as I observed before, cannot be depended upon alone for the Cure of any Disease; there being but six Drams of the Ingredients to a Pint of the Brandy, which is too little to perform any great Matter, if all their Virtues came over the Helm; since the inebriating Quality of the Spirit will not allow large Doses to be taken. However, this, and others of the same Kind, serve very well for Juleps.

H. Aqua Antihysterica. Antibysteric Water.

Take of wild Valerian Root a Pound and a half; Seeds of Lovage half a Pound; Savine three Ounces; French Brandy two Gallons. Let them steep four Days, and then distil off two Gallons.

E. Aqua Bryoniæ composita. Compound Bryony-Water.

Take Roots of Bryony a Pound; Roots of wild Vale= rian four Ounces; Leaves of Penayroyal and of Rue, of each half a Pound; Leaves of Mugwort, of Feverfew, and Tops of Savine, of each an Ounce; the external Part of the Peel of fresh Oranges, Seeds of Lovage, of each two Ounces; after being cut and bruised, pour on them two Gallons and a half of French Brandy. Let them steep for four Days, and then distil off two Gallons and a half.

* Both these Waters have the same Intention; the former being an Amendment of the latter. They are designed against Womens Diseases, to promote the Menses and to prevent hysteric Fits. They are cephalic, good in paralytic Cases, strengthen the Nerves. and are very serviceable in the Vertigo and Epilepsy, and also to promote Perspiration. The first is much the best for Diseases of the Head. The Dose is from half best for Diseases of the Head. an Ounce to two Ounces These are as likely to produce the defired Effect as any thing of this Kind.

L. Aqua Corticum Aurantiorum spirituosa. Spirituous Water of Orange-Peel.

Take of the outward Part of dried Seville Oranges, half a Pound; of proof Spirit a Gallon; Water sufficient to prevent burning to. Distil off a Gallon.

* Here Pemberton again directs the Peel of fresh Oranges, which is certainly best, because in drying, the fine aromatic Parts fly off which abound in the fresh. This is a good cordial aromatic Water, and may be prescribed in Juleps as an Assistant in cold, pituitous and flatulent Diseases.

158 Spirituous distilled Waters

L. Aqua Seminum Cardamomi.

Water of Cardamom Seeds.

Take of the decorticated Seeds of the lesser Cardamoms four Ounces; of proof Spirit a Gallon; Water, as much as is sufficient to prevent an Empyreuma. Distil off a Gallon. See Cardamoms.

L. Aqua Seminum Carui. Water of Caraway-Seeds.

Take of Caraway-Seeds half a Pound; of proof Spirit a Gallon; Water sufficient to prevent an Empyreuma. Distil off a Gallon.

* See Carui Semen, in the Catalogue of Simples.

L. Aqua Cinnamoni spirituosa. Spirituous Cinnamon-Water.

Take of Cinnamon a Pound; of proof Spirit a Gallon; Water, as much as is sufficient to prevent an Empyreuma.

H. Aqua Epidemia.

Plague Water.

Take of the Roots of Masterwort a Pound and a half; Seeds of Angelica, Flowers of Elder, of each half a Pound; of French Brandy three Gallons. Let them steep four Days, and distil off two Gallons and a half. Then add of distilled Vinegar two Quarts; mix them.

E. Aqua Epidemia. Plague-Water.

Take Roots of Masterwort and Butter-Bur, of each four Ounces; of Virginian Snake-Root and Zedoary, of each two Ounces; of Seeds of Angelica and Bay-Berries, of each three Cunces; of the Leaves of Scordium six Ounces These being cut and bruised, pour on two Gallons of French Brandy. Let them stand in Digestion sour Days, and then distil off two Gallons.

* The Titles shew the original Design of these Waters; but the former is best in all malignant and pestilential Fevers; for when the Blood and Humours re-

nun A

cede from their natural State and tend to Putrefaction, Acids are good Antiseptics, and proper to prevent their putrid Dissolution, and to stop the Progress of the Disease.

L. Aqua Juniperis composita. Compound Juniper-Water.

Take of Juniper Berries a Pound; Seeds of Caraway and Sweet-Fennel, of each an Ounce and a half; of proof Spirit a Gallon; Water sufficient to prevent an Empyreuma. Distil off a Gallon.

* This is a good Water in all cold Disorders of the Stomach and Intestines, in the Wind-Colic and other Complaints proceeding from Flatulencies. It is also proper to expel Sand and Gravel from the Kidneys.

L. Aqua Menthæ Piperitidis spirituosa.

Spirituous Pepper-Mint Water.

Take of the Leaves of dried Pepper Mint a Pound and a half; of proof Spirit a Gallon; Water, as much as is sufficient to prevent an Empyreuma. Distil off a Gallon. * See Mentha.

E. Aqua Mirabilis.

Take of Cinnamon two Ounces; of the outward Part of Lemon-peel an Ounce; the Seeds of Angelica, the Lesser Cardamoms and Mace, of each half an Ounce; of Cubebs two Drams; of the Leaves of Balm six Ounces. These being bruised, pour on them a Gallon of French Brandy. Let them stand in Digestion four Days, and then distil off a Gallon.

*Waters under this Title have been mightily, tho' falsely, cried up for the Cure of various Diseases. It is an aromatic cordial Water, and may be proper to chear the Spirits, to comfort the Stomach and Intestines when labouring under cold Disorders; but cannot be depended upon alone for any very valuable Purposes.

L. Aqua Nucis Moschatæ.

Nutmeg Water.

Take of Nutmegs two Ounces; of proof Spirit a Gallon; of Water sufficient to prevent an Empyreuma. Distil off a Gallon. * See Nux Moschata.

E. Aqua

E. Aqua Petroselini composita. Compound Parsley-Water.

Take of the Roots of Parsley sour Ounces; of fresh Horse-Radish Roots three Ounces; of Juniper Berries six Ounces; the Tops of St. John's wort, the Leaves of Biting-Arsmart, Elder-Flowers, of each two Ounces; Seeds of Wild Carrot, Fennel and Parsley, of each an Ounce and a half. These being cut and bruised, steep them sour Days in two Gallons of French Brandy. Distil off two Gallons.

* This being defigned to relieve the same Diseases as the Horse-Radish Water, is very little prescribed, that being of much greater Efficacy.

E Aqua Pœoniæ composita. Compound Piony-Water.

of Wild Valerian an Ounce and a half; of the Roots of White Dittany an Ounce; of the Seeds of Piony fix Drams; of the fresh Flowers of the Lilly of the Valley sour Ounces; Flowers of Rosemary and Lavender, of each two Ounces; the Tops of Betony, Marjoram, Rue and Sage, of each an Ounce. These being cut and bruised, pour on them a Gallon and a half of French Brandy. Let them steep four Days, and then distil off a Gallon and a half.

* This is good against all Diseases of the Nerves and Head, Palsies, Epilepsies, the Vertigo, Convulsions, the Night-Mare, hysteric Disorders, and the like.

L. Aqua Pulegii spirituosa. Spirituous Penny-Royal Water.

Take of the dried Leaves of Pennyroyal a Pound and a half; of proof Spirit a Gallon; Water sufficient to prevert an Empyreuma. Distil off a Gallon.

* See Pulegium.

L. Aqua Raphani composita. Compound Horse-Radish-Water.

Take of the Leaves of fresh Garden Scurvy-Grass four Pounds; the fresh Roots of Horse-Radish, the yellow low Part of the Peel of fresh Seville Oranges, of each two Pounds; of Nutmegs nine Ounces; of proof Spirit two Gallons; Water, as much as is sufficient to prevent an Empyreuma. Distil off two Gallons.

E. Aqua Raphani composita. Compound Horse-Radish Water.

Take of the fresh Roots of Horse-Radish three Pounds; the Leaves of Garden Scurvy-grass and Water-Cresses, of each two Pounds; the outward Peel of Oranges and Lemons, of each three Ounces; of Canella alba four Ounces; of Nutmegs an Ounce. These being cut and bruised, pour on three Gallons of French Brandy. Let them steep for two Days, and then distil off three Gallons.

H. Aqua Raphani composita. Compound Horse-Radish Water.

Take Roots of fresh Horse-Radish, Garden Scurvygrass, of each three Pounds; the outward Part of the Peel of fresh Scuille Oranges, Juniper Berries, of each half a Pound; of Canella alba four Ounces; of French Brandy two Gallons. Steep the Canella and the Berries in the Brandy for four Days, and then distil off two Gallons.

* By Canella alba, in the London Dispensatory, is meant, Winter's Bark; but Geoffroy fays, it is not the original Bark of that Name, but is commonly subflituted in its room, as being most common. The College of Edinburgh keeps to the same Distinction, and calls it Spurious Winter's Bark. It is looked upon as an Antiscorbatic, and falls in very well with the Intention of this Water, which is evidently defigned against the Scurvy; it is likewife diuretic, and cleanfes the Stomach, Kidneys and Lungs. It is a proper Auxiliary in all Diforders proceeding from a cold, vifcous Phlegm; in the Jaundice, Paliy, and fleepy Difeases. In the last of these three Compositions the volatile Parts of the Ingredients are best preserved in not ordering the Horse-Radish to be steeped; by which the Water is rendered much better.

E. Aqua Theriacalis.

Take of the Roots of Butter-Bur a Pound; the Roots of Angelica and Masterwort, of each half a Pound; of Zedoary four Ounces; the Leaves of Rue and Water-Germander, of each fix Ounces; of Theriaca a Pound; of French Brandy three Gallons. Digest them for four Days, and then distil off two Gallons and a half; to which add two Quarts of distilled Vinegar.

* This is calculated against pestilential and other contagious and malignant Fevers; and by the Mixture of Vinegar with it may have a good Effect in Diseases of that Kind; otherwise it would be but a very indifferent Medicine, some of the Ingredients being very improper

for Dist llation.

E. General Rules for the Distillation of Com-

I. E T the Herbs and their Parts be moderately and newly dried, unless when they are ordered to be fresh.

II. After they have been steeped as long as directed, add as much Spring-Water as is rather more than suf-

ficient to prevent their burning to.

HI. The first Liquor that comes off is put by, by some, and kept under the Title of a Spirit, and the Remainder is by Art deprived of its milky Colour; but it is better to mix them all together, without any Depuration at all, that the Waters may contain the Virtues of the Plants entire, without having any Regard to their Clearness or Sightliness.

E. Spiritus Vini rectificatus. Rectified Spirit of Wine.

Take any Quantity of French Brandy, and distil it to one half with a very gentle Fire; to this add a fourth Part of Salt of Tartar, well dried and finely powdered, and digest them for two Days; then distil this Spirit in a Glass Cucurbit with a very gentle Heat, and so it will become Alcohol.

E. Spiritus.

E. Spiritus Cochleariæ. Spirit of Seurvy-Grass.

Take of Scurvy. Grafs fresh gathered and bruised, ten Pounds; of rectified Spirit of Wine five Pints them steep for twelve Hours, and distil off five Pints with the Heat of a Water-Bath.

* For the Virtues, see Cochlearia. The Dose of this Spirit is from twenty to forty Drops two or three Times a Day. It is observable that this Spirit does not agree with all Constitutions, because it raises Commotions in the Blood, brings on Anxieties, the Headach, and throws out the Spots in the Scurvy too fast. Therefore Eimuller would always have this Spirit mixt with acid Liquors. It is also bad for those who have a red Face and are subject to Palpitations of the Heart.

L. Spiritus Lavendulæ simplex. Simple Spirit of Lavender.

Take of fresh Flowers of Lavender a Pound and a half ; of proof Spirit a Gallon. Distil off five Pints in the Heat of a Water-Bath.

* For the Virtues, see Lavendula. The Dose is from thirty to fifty Drops two or three Times in a Day. In a Palfy some enlarge the Dose to an hundred and upwards, and repeat it of ener.

L. Spiritus Lavendulæ compositus. Compound Spirit of Lawender.

Take of simple Spirit of Lavender three Pints; of Spirit of Rosemary one Pint; Cinnamon and Nutmegs. of each half an Ounce; of red Sanders three Drams. Digest them together and then strain off the Spirit.

H. Spiritus Lavandulæ compositus.

Compound Spirit of Lavender.

Take of fresh Flowers of Lavender a Pound and a half; of fresh Flowers of Fosemary half a Pound; of the outward Part of the Peel of fresh Lemons three: Ounces; of rectified Spirit of Wine a Gallon and a half. Distil in a Water-Bath to a Dryness; then Reep in it for two Days, Cloves, Cubebs, and Sawdust of red Sanders, of each two Ounces, and strain off the Spirit.

> E. Spiritus Lavendulæ compositus. Compound Spirit of Lawender.

Take of French Brandy three Gallons; and then drop in by Degrees, stirring the Mixture now and then, of the distilled Oils of Lavender an Ounce and a half: of Rosemary an Ounce; of Marjoram six Drams; of Lemon-Peel half an Ounce; of Nutmegs three Drams; of Cloves two Drams; of Cinnamon a Dram. Take half of this Spirit thus faturated with the Oils, and distil off two Thirds in a Water-Bath; and then suspend, tied up in a Linen-Cloth, in the diffilled Spirit, of red Sanders an Ounce; Cochineal and English Saffron, of each two Drams. If you would have the Spirit perfumed, add of Ambergreafe a Scruple; of Musk half a Scruple.

* These compound Spirits are good in the Palfy, Vertigo, Lethargy, and other Diseases of the Brain and Nerves from a cold Cause; as also in a Suppression of the Menses from a Sluggishness of mucous Humours. and the Laxity of the Vessels. They are likwise carminative, and prevalent in Diforders of the Stomach and hysteric Diseases. But the Use of these Spirits is not proper in hot Constitutions, nor in hot Disorders, for they have a Tendency, when used immoderately, to heat the Blood and irritate and inflame the external Parts. They are also bad when the Patient is full of Humours, unless their Use is preceded by Bleeding and Purging. Their Strength is very different. The Dose of the first may be from twenty to forty Drops; of the second from thirty to fixty; and of the third from ten to twenty.

L. Spiritus Rorifmarini.

Spirit of Rosemary.

Take of fresh Rolemary-Tops a Pound and a half; of proof Spirit a Gallon. Diffil off five Fints in the Heat of a Water-Bath.

* This is of the same Nature as the Hungary-Water of the Edinburgh Dispensatory; but that is made with the Flowers, this with the Tops. Bates directed the Dose of the stronger Sort to be a Spoonful at a Time, twice a Week, against the Wandering and Hip-Gout. It is diaphoretic, and good in Disorders of the Head, Brain and Nerves from a cold Cause; in Convulsions, Cramps, Palsies, Lethargies, and hysterical Disorders. Its Dose is from one Dram to two or three in a proper Vehicle.

Infused Waters and Vinegars.

L. Aqua Aluminosa. Alum-Water of Bates.

AKE Alum and White Vitriol, of each half an Ounce; of Water a Quart, Dissolve the Salts by boiling them in the Water, and when the Faces are subsided, filtre through Paper.

* This is proper to wash Wounds, Ulcers, and Fistulas; and will cure Ringworms, Tetters, and other

Breakings out in any Part of the Body.

E. Aqua Aluminofa. Alum-Water.

Take corrofive sublimated Mercury, and Roch Alum, of each two Drams. Let them be ground to Powder and boiled in a Glass Vessel to the Consumption of one half; after the Liquor is settled, decant off what is clear.

* This is stronger than the former, and must be used with greater Caution, on account of the Mercury. It is better adapted for venereal Sores, Ulcers and Canters. Some use it to prevent a Gangrene.

E. Aqua Calcis seu Benedicta. Lime-Water, or the Blessed Water.

Take of Quick Lime a Pound; of hot Spring-Water a Gallon. After the Lime has been well stirred in the Water, Water, let it settle; then decant off the clear Liquor, which must be kept in Bottles well corked. It may be made in the same Manner with calcined Oister-shells.

L. Aqua Calcis fimplex. Simple Lime-Water.

Take of Quick Lime a Pound; of Water a Gallon and a half. Pour on the Water by Degrees. After the Ebullition, let the Lime settle, and filtre the Liquor.

L. Aqua Calcis minus composita. The lesser compounded Lime-Water.

Take of Liquorice an Ounce; of Sassafras-Bark half an Ounce; of simple Lime-Water three Quarts. Steep them for two Days without Heat, and then strain.

L. Aqua Calcis magis composita. The greater compounded Lime-Water.

E. Aqua benedicta composita. Compound Lime-Water.

Take of Raspings of the Wood and Bark of Sassafras two Ounces; of Nutmegs three Drams; of Liquorice thinly sliced an Ounce; of fresh Lime-Water two Quarts. Digest for two Days in a Vessel well stopped; and to the strained Liquor add Syrup of Balsam two Ounces.

N. B. The Hospital Dispensatory omits the Syrup.

* Lime-Water in general is an excellent Medicine to fweeten the Blood and render it balsamic; it is prevalent in the King's-Evil, the Empyema, in watery Tumours of the Scrotum, the Whites, Diabetes, and the moist Ashma. Morton affirms, it is good in external and internal Ulcers, particularly in those of the Lungs; as also in the strumous Swellings that succeed the Mea-

fles. The common Dose is from four to eight Ounces, three Times a Day. Whytt prefers the Lime-Water made of Cockle or Oister-shells, which he has found by Experience to do Wonders in the Stone, if three Pints are taken in a Day, with an Ounce of Alicant Soap. If the Soap is taken in Pills, it must be divided into three Doses; the largest must be taken early in the Morning, fasting; the second at Eleven before Noon; and the third at Five in the Afternoon, drinking after each Dose a large Draught of Lime-Water; the Remainder of which may be drank at Meals. the Patient cannot take Soap, he may drink larger Quantities of the Lime-Water alone, beginning with smaller Quantities at first. Mead confirms the Virtues of this Lime-Water taken alone. It must be continued for Months, and if the Stone be large, for Years.

E. Aqua Ophthalmica. An Eye-Water.

Take of Bole Armenic unprepared two Ounces; of Tutty unprepared an Ounce; of white Vitriol half an Ounce; of Camphire two Drams. After they are reduced to Powder, pour on them two Quarts of hot Spring-Water; boil them a little, and stir them often. After the Powder is subsided, pour off the Water.

H. Aqua Ophthalmica. An Eye-Water.

Take of white Vitriol half an Ounce; of Spring-Water two Quarts. Boil them till they are dissolved, and then filtre the Water.

* This dropped into the Eyes is good against Inflammations, and to cure Fluxions. It is more simple than the former, but not less efficacious.

L. Aqua Vitriolica camphorata. Camphorated Vitriolic Water.

Take of white Vitriol half an Ounce; of Camphire two Drams; of boiling Water a Quart. Mix them, that the Vitriol may be dissolved, and when the Fæces have subsided, filtre through Paper. * This

* This is stronger than the former, but not so strong as some Surgeons use it. The Camphire renders it more discutient than that of the Hospital; tho' some will hardly allow it communicates any Virtue to the Water at all. It was called a Styptic Water in the first Draught of the Dispensatory; but the College have thought proper to alter that Title.

L. Aqua Vitriolica cærulea. The blue Vitriolic Water.

Take of blue Vitriol three Ounces; Alum, and the strong Spirit or Oil of Vitriol, of each two Ounces; of Water a Pint and a half. Boil the Salts in the Water till they are dissolved; then add the Oil of Vitriol, and filtre the Mixture through Paper.

* This is originally Weber's; but he directs two Quarts of the Phlegm of Vitriol, instead of Water; and the Oil of Vitriol is only one Ounce to twelve Ounces of the Vitriol and Alum together. He orders Pieces of Linen several Times doubled, to be dipped in the Water, and then applied to the Orifice of a bleeding Artery, or to the Trunk of a Limb after Amputation, with a proper Ligature; he says it immediately coagulates the Blood and stops the Hæmorrhage. Sydenbam advises it to stop Bleeding at the Nose.

E. Aqua Styptica. Styptic Water.

Take blue Vitriol and Roch Alum, of each fix Ounces; of Spring-Water two Quarts. Boil till the Salts are dissolved, and then filtre the Liquor; to every Pint of which add a Dram of the Oil of Vitriol.

* In this the Proportion of the Oil of Vitriol is less by one half, than in Weber's original Prescription.

E. Aqua Phagædenica. Phagedenic Water.

Take of Lime-Water a Pint; of corrofive sublimated Mercury half a Dram, which dissolve in the Water.

* This is used to cleanse old Ulcers, to consume fungous or proud Flesh, and to stop a Gangrene.

L. Aqua

L. Aqua Sapphirina. Sapphire-coloured Water.

Take of Lime-Water a Pint; of Sal-Ammoniac a Dram. Let them stand in a Copper Vessel; or with Bits of Copper, till the Water has gained a Sapphire Colour.

E. Aqua Sapphirina. Sapphire-coloured Water.

Take of fresh Lime-Water a Pint; of Sal-Ammoniac two Drams. After it is dissolved, let the Liquor stand in a Brass Vessel till it has acquired a blue Colour.

* Le Febure asserts, this Water has scarce an Equal in all Disorders of the Eyes; to which, Etmuller, asserts, and declares, it cures the Pterygium or Unguis of the Eye. Bute says, it is a Remedy for all Ulcers, Fluxions, Pustules and Suffusions of the Eye, three or four Drops being dropped therein at a Time.

H. Aqua Picea.

Take of Tar two Pounds; of Spring-Water a Gallon. Let them be well stirred together with a Stick, and after standing for two Days, the Water may be poured off.

* This Water, as the Bishop of Cloyne observes, is best made in an earthen Vessel well glazed; and when it is warmed, it must be in a well glazed Earthen Pipkin, not in any Vessel made of Metal. He likewise makes it a Rule that those who in Chronic Disorders use it as a Preservative, must in acute Cases drink no more. It may be taken from a Pint to three Pints in a Day

It is good in Agues, the Small-Pox, Measles and Fevers; in Colics, and Disorders of the Bowels: as also in the Gout and Rheumatism. In all which Cases it must be drank WARM. In other Cases, cold or warm, as the Patient likes best. In Fewers, the Patient cannot

begin too foon, nor drink too much.

It has cured many Children of Inflammations of the Throat, Breast and Lungs. An old Woman of Sixty-Eight had an Ague, Colic and Jaundice, and was cured in a Fortnight by taking three Pints every Day warm.

Tar Water strengthens the Stomach and Bowels; throws bad Humours out on the Surface of the Skin; agrees well with Infants, who may be brought to take it by Spoonfuls, the Nurse drinking it at the same time, which will preserve them from Fits and render them brisk, forward and sprightly. An Infant may take a

quarter of a Pint in a Day.

Tar-Water is prevalent in obstinate Sores and Ulcers, particularly in Womens fore Breasts, washing them with a strong Lotion of it at the same Time. The Bishop afferts it will both prevent and cure a Cancer. It is strongly recommended in the King's-Evil, Leprosy, and the foul Disease. This is confirmed by various Experiments among the Slaves in America. A Quart in a Day, taken for a few Months, will cure an hereditary King's-Evil.

In Fractures, Contusions and Wounds, a Quart or two drank in a Day, while the Patient is under Cure, doth very much asswage the Pain and hasten the Recovery. It is a sovereign Remedy against Gangrenes

and Fevers.

It is a good Preservative against those Disorders which attend the Cessation of Womens monthly Evacuations, especially the Terdency to Cancers about that Time; for it is a Specific in all cancerous Cases, even the bleeding Cancer. It is an excellent Remedy in all Tumours, Wens, and preternatural Excrescences

It is likely to cure a Polypus of the Heart, and so prevent Tremors, Palpitations of the Heart, irregular Pulses, Apoplexies, and sudden Deaths. Sometimes it has cured Head-achs and other nervous Disorders, which would yield to no other Medicine. It is very diuretic. and yet does not cause, but has cured a Diabetes. It has cured the Dropsy when a Patient has been turned out of the Hospital as incurable. In this Case it is purgative.

It has cured Fevers, Pleurisies, Inflammations of the Lungs, Gout in the Stomach, Scurvies, and Ulcers in the Bladder, when the Cases have been desperate. The Bishop himself has been cured of a Fever, by drinking a Gallon of Tar-Water in two Hours.

L. Lotio Saponacea. The Saponaceous Lotion or Wash.

Take of the Water of Damask Roses twelve Ounces; of Oil-Olive four Ounces; of the Lye of Tartar half an Ounce. Rub the Lye of Tartar and the Oil together till they are mixt, and then add the Water by little and little.

E. Acetum distillatum, seu Spiritus Aceti. Distilled Vinegar, or the Spirit of Vinegar.

Put what Quantity you please of the best Vinegar into a glazed earthen Vessel, and in a gentle Water-Bath evaporate about a fourth Part; then distil the Remainder in an Alembic with a Glass Head, with a Fire encreased gradually, as long as the Spirit comes off clear.

L. Acetum distillatum, seu Spiritus Aceti. Distilled Vinegar, or the Spirit of Vinegar.

Distil the Vinegar with a gentle Heat, as long as the Drops come off free from an Empyreuma. If some of the Spirit that comes off first be rejected, the Remainder will be stronger.

L. Acetum Scilliticum. Vinegar of Squills.

Take of dried Squills a Pound; of Vinegar three Quarts. Steep the Squills in the Vinegar in a gentle Heat; then press it out and set it by, that the Fæces may settle. Lastly, add to the depurated Vinegar about a twelsth Part of proof Spirit, that it may keep the longer from growing fæculent

E. Acetum Scilliticum, Vinegar of Squills.

Take of Squils cut into small Bits a Pound: of the best Vinegar three Quarts; let them be set in the Sun in a Vessel well stopped, for forty Days, and then pressout the Liquor.

* This is good in all Cases where tough, gross, viscid Phlegm is to be incided; particularly in the Paroxysms of the moist Asthma, for it greatly promotes Expectoration. It is likewise prevalent in the Cachexy, Dropsy, Jaundice and Quartan Agues. The Dose is from one Ounce to three.

E. Acetum Rosaceum.

Vinegar of Roses.

Take of Red Roses, with the white Heels cut off and dried a Pound; of the best Vinegar a Gallon. Set them in the Sun for forty Days in a Vessel well stopped, and then strain off the Liquor. This may be done sooner by keeping them boiling hot in a Water-Bath for some Hours.

After the same Manner is made Vinegar of Rue, Vinegar of Elder, &c.

E. Acetum Theriacale.

Treacle Vinegar.

Take of Treacle of Venice or Edinburgh a Pound; of the best Vinegar two Quarts. Digest them in a very gentle Heat for three Days, and then strain off the Liquor.

* This may be useful when contagious, malignant, and pestilential Fevers are common, if a Spoonful is taken in a Morning fasting, as a Preservative against them, and to prevent Insection. Some rub their Temples and Nostrils with Vinegars of this Kind.

E. Acetum Lithargyrites.

Litharge Vinegar.

Take of Litharge of Gold four Ounces; of the best Vinegar a Pint. Digest them in a Sand-Heat for four Days, often shaking the Vessel. and then filtre the Liquor.

* Bate says, it is intended against Redness and Pustules of the Face. But all repelling Medicines must

be used with great Caution.

TIN. C-

TINCTURÆ, ELIXIRIA, & VINA MEDI-CATA.

Tinetures Elixirs, and Medicated Wines.

L. Tinctura Amara.

The bitter Tincture.

A K E of Gentian Roots two Ounces; of the yellow Part of dried Seville Orange-Peel an Ounce; of the lesser Cardamoms husked half an Ounce; of proof Spirit a Quart. Digest without Heat, and then strain off the Tincture.

E. Elixir Stomachicum.

The Stomach Elixir.

Take the Root of Gentian, and the external Part of fresh Orange Peel, of each two Ounces; of Cochineal half a Dram; of French Brandy a Quart. Let them steep for two Days and then filtre the Liquor.

* These are proper to strengthen the Stomach, create an Appetite and help Digestion. The Dose is from half a Spoonful to a Spoonful. They are also good in the Scurvy.

L. Tinctura Antimonii.

Tinclure of Antimony.

Take of any fixed Alkaline Salt a Pound; of Antimony half a Pound; of rectified Spirit of Wine a Quart. Powder the Antimony and mix it with the Salt; then melt them together in a strong Fire for an Hour; pour out the Mixture and reduce it to Powder, and pouring on the Spirit digest them for three or four Days; at last strain off the Tincture.

* This Tincture is sudorific; sometimes it is a little: purgative and promotes Urine. It purifies the Blood, absorbs Acids, and removes Obstructions; it is good in Obstructions of the Menses, in the hypochondriac Melancholy, the hysteric Passion, the Itch and the Scurvy.

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It is like wife commended by Wilson and Geoffroy in malignant Fevers. The Dose is from twenty Drops to fifty or fixty, twice in a Day.

E. Tinctura Antimonii.

Tincture of Antimony.

Take Antimony and Salt-Petre, of each two Ounces; Rub them to Powder; melt four Ounces of Salt of Tartar in a Crucible in a strong Fire, and then throw in the Powder by little and little, and let the whole remain in Fusion for half an Hour. Then pour out the whole into a dry, hot, iron Mortar. Powder the Mass while it is hot and put it into a heated Matrass; afterwards pour in a Quart of rectified Spirit of Wine and digest them in a Sand-Heat for eight Days, and then filtre the Tincture.

* This has much the same Virtues as the former. The Dose is forty Drops and upwards twice in a Day.

E. Tinctura antiphthisica.

The antiphthisical Tincture.

Take of Sugar of Lead an Ounce and a half; of Vitriol of Iron an Ounce; of rectified Spirit of Wine a Pint.

Extract a Tincture without Heat.

* All Preparations of Lead taken internally are justly to be suspected. This Tincture is designed against Disorders of the Lungs, hectic Fevers, Spitting of Blood, &c. but I am afraid the Vitriol of Iron will not entirely prevent the pernicious Essects of the Lead; for it often occasions terrible Gripes, obstinate Costiveness, Suppression of Urine, Trembling of the Limbs, &c. The Dose is from five Drops to thirty, twice in a Day.

L. Tinctura Aromatica.

The Aromatic Tineture.

Take of Cinnamon fix Drams; of the lesser Cardamoms husked three Drams; Long Pepper and Ginger, of each two Drams; of proof Spirit a Quart. Digest without Heat, and strain off the Tincture.

* This has a Carminative Virtue, and is good in Sick-

Sickness of the Stomach, Wind, Vomiting, Faintings, Colic from a cold Cause, and in cold Disorders of the Head, Breast and Womb; it strengthens the relaxed Fibres of the Viscera, excites an Oscillation therein, chears the Spirits and increases the Motion of the Blood. The Dose is from thirty to fixty Drops, in any convenient Vehicle; but the too frequent Use of Spices is noxious, and therefore they should always be used with Caution. With this the Elixir of Vitriol is made.

E. Tinctura Balfamica.

The Balfamic Tineture.

Take of Balsam of Capivi an Ounce; of Balsam of Peru three Drams; of Balsam of Tolu two Drams; of Benjamin half a Dram; of Saffron a Scruple; of rectified Spirit of Wine a Pint. Digest them for four Days in a Sand-Heat, and then strain off the Tincture.

* This is an excellent Pectoral, and is good in Coughs, Colds, and Asthmas when the Lungs are stuffed with a viscid Phlegm, and in the Beginning of Consumptions. It is an Antispasmodic, and is good in Cramps, Stitches, and Colics. It is a Friend to the Nerves, cleanses the Kidneys and expels the Gravel. Outwardly it cures Wounds, and heals Ulcers if not too toul. The Dose is from twenty Drops to forty, three or four Times in a Day.

L. Balfamum Traumaticum.

The vulnerary Balfam.

Take of Benjamin three Ounces; of Storax Calamite strained two Ounces; of the Balsam of Tolu one Ounce; of Aloes Succotrine half an Ounce; of rectified Spirit of Wine a Quart.

* This has all the Virtues of the Balfamic Tincture, and is very effectual for the fame Purposes. The Dose is from fifteen Drops to thirty. It cures the Toothach by applying it to the Tooth with a Bit of Cotton-Wool.

E. Elixir Pectorale.

The Pettoral Elixir

Take of Balsam of Tolu two Ounces; of Benjamin an Ounce and a half; of Saffron half an Ounce; of rectified Spirit of Wine a Quart. Digest in a Sand-Heat for four Days, and then strain off the Elixir.

* The Title shews for what it is designed. It may

be taken from twenty Drops to forty.

L. Tinctura Cantharidum.

Tinclure of Cantharides.

Take of Cantharides bruised two Drams; of Cochineal half a Dram; of proof Spirit a Pint and a half. Digest, and filtre the Tincture through Paper.

* This is a stimulating Diuretic, and is good to cleanse the Kidneys, Bladder and urinary Passages. It is given against the Gravel, in the virulent Gonorrhoea, the Whites, Ulcers of the Bladder, and venereal Impotency. The Dose may be from thirty to sixty Drops, twice in a Day. If it should cause the Strangury, half a Scruple of Camphire will take it off, repeating it in six Hours Time if there be Occasion.

H. Tinctura Cantharidum.

Tinclure of Cantharides.

Take of Cantharides half an Ounce; of rectified Spirit of Wine three Pints. Digest them for two Duys, and then filtre off the Tincture; to which add three Ounces of Balsam of Capivi, and digest again in a Sand-Heat till the Balsam is dissolved; then add half an Ounce of Camphire.

* In this and the following Tincture, the Cantharides is joined to its Antidote and rendered Balsamic; and consequently more proper for Erosions of the Urethra, and Ulcers in the urinary Passages; especially as Camphire alone is good against Ulcers of the Kidneys, Womb and Bladder. The Dose is from thirty to forty Drops.

E. Tinctura Cantharidum.

Tinclure of Cantharides.

Take of Cantharides two Drams; of rectified Spirit of Wine a Pint and a half. Digest in a very gentle Heat for two Days; then pour the strained Tincture upon Balsam of Capivi an Ounce; Gum Guaiac half an Ounce; Cochineal half a Dram. Digest in a Sand-Heat for four or five Days. Strain the Tincture, and then add two Drams of Camphire and a Dram of distilled Oil of Juniper.

L. Tinctura Cardamomi.

Tincture of Cardamoms.

Take of lesser Cardamoms husked half a Pound; of proof Spirit a Quart. Digest without Heat, and strain off the Tincture.

* This is cordial, stomachic, carminative, cephalic, and uterine. It helps Digestion, is good for a stinking Breath, promotes Urine and the Menses, helps in Obstructions of the Viscera, and excites the venereal Appetite. It may be taken from a Dram to half an Ounce.

L. Tindura Caftorei.

Tincture of Caftor.

Take of Russian Castor reduced into Powder two Ounces; of proof Spirit a Quart. Digest for ten Days without Heat, and then strain off the Tincture.

E. Tinctura Castorei.

Tincture of Castor.

Take of Russian Castor an Ounce and a half; of rectified Spirit of Wine a Pint. Digest in a gentle Heat for four Days, and then strain off the Tincture.

* These Tinctures are good in sleepy Disorders, the Lethargy, Colic, hysteric Diseases, and Fits, the Green-Sickness, Hiccuping, the Pain in the Stomach, Palpitation of the Heart, Palfy and Epilepsy. The Dose of the first is from forty Drops to fixty, two or three Times in a Day; of the latter from thirty to fifty.

L. Tinet-

L. Tinctura Cinnamoni.

Tinaure of Cinnamon.

Take of Cinnamon an Ounce and a half; of proof Spirit a Pint. Digest without Heat, and strain off the Tincture.

* This may be given from half an Ounce to an Ounce.

L. Tinctura Corticis Peruviani simplex.

The simple Tincture of the Jesuit's Bark.

Take of the Peruvian Bark four Ounces; of proof Spirit a Quart. Digest and strain off the Tincture.

* The Dose is a large Spoonful in a Glass of generous Wine, repeated several Times in a Day.

E. Tinctura Corticis Peruviani.

Tinsture of Jesuit's Bark.

Take of Peruvian Bark in Powder three Ounces; Virginian Snake-Root and Gentian, of each two Drams; of French Brandy a Quart. Steep them for four Days, and then strain off the Tincture.

* The Dose is a large Spoonful every four Hours, or two Spoonfuls every fix Hours. It is a warmer Medicine than the simple Tincture.

L. Tinctura Corticis Peruviani volatilis.

Volatile Tineture of Jesuit's Bark.

Take of Peruvian Bark four Ounces; of Spirit of Sal-Ammoniac a Quart. Digest without Heat in a Vessel well stopped, and strain off the Tincture.

* The Dose of the Spirit of Sal-Ammoniac alone, according to Wilson and Geoffroy, is from fix Drops to a Dram: and in this Tincture there are seven Grains and a half of the Bark to a Dram of the Spirit. The Spirit itself promotes a Diaphoresis and Sweating, corrects the acid Juices lurking in the Body, assists the Circulation of the Blood, excites the Oscillation of the Nerves, and opens Obstructions. Hence it is evident in what Cases the united Force of the Spirit and Bark are likely to do any Service.

E. Tinctura Croci.

Tincture of Saffron.

Take of Saffron an Ounce; of French Brandy a Pint. Di. gest for three Days, and then strain off the Tincture.

* The Dose is forty Drops, twice or thrice in a Day. See Crocus.

L. Vinum Croceum. Saffron Wine.

Take of Saffron an Ounce; of Canary a Pint. Steep without Heat, and then strain off the Wine.

* The Hospital Dispensatory directs forty Drops of the above Tincture for a Dose; but as there is but seven Grains and a half of Saffron to two Drams of the Brandy or Wine, the Dose may be regulated and enlarged accordingly.

E. Tinctura Cephalica. The Cephalic Tincture.

Take of Piony-Roots two Ounces; the Roots of Cafumair and white Dittany of each fix Drams; the Roots of wild Valerian and Misletoe of the Oak, of each one Ounce; of Peacocks Dung and Rosemary-Flowers, of each half an Ounce; of French White-Wine three Quarts. Digest them together for four Days, and then filtre the Tincture.

* This Tincture thus compounded is far from being elegant. I am surprised that Physicians are not agreed to banish all stercoreous Medicines, and all those taken from a human Body quite out of Practice.

E. Tinctura Cephalica purgans.

The purging Cephalic Tincture.

Add to the former Tincture, of the Leaves of Senna two Ounces; of the Roots of black Hellebore an Ounce; of French White-Wine a Quart.

L. - Tinctura Fætida.

The Fætid Tincture.

Take of Assa Fætida sour Ounces; of rectified Spirit of Wine a Quart. Digest and strain off the Tincture.

* This is good in hysteric Fits, in Disorders of the Womb and Swellings of the Spleen. The Dose is from a Dram to two Drams, in any proper Vehicle.

L. E. Tinctura Fuliginis. Tincture of Wood-Soot.

Take of shining Wood-Soot two Ounces; of Assa Fœtida an Ounce; of proof Spirit or French Brandy a Quart. Digest and strain off the Tincture.

* Soot has been esteemed to be of great Efficacy in the Falling-Sickness; and the meaner Sort of Women in Germany use it frequently in hysteric Fits with Success. It is accounted good in Diseases of the Head, Brain and Womb. The Dose is from twelve Grains to two Scruples. Herce it appears for what Purposes this Tincture may be given. In the Epilepsy it must be taken three or four Days before the New and Full Moon. The Dose, Sculzius, and the Hospital Dispensatory say, is thirty Drops; but as half an Ounce of the Tincture does not contain much above a Scruple of the Ingredients, it may certainly be prescribed in a larger Quantity.

L. Tinctura Guaicina volatilis.

Volatile Tincture of Gum-Guaiacum.

Take of Gum-Guaiacum four Ounces; of volatile aromatic Spirit a Pint and a half. Digest without Heat in a Vessel well stopped, and then strain off the Tincture.

E. Tinctura Hellebori nigri. Tincture of black Hellebore.

Take of the Roots of black Hellebore four Ounces; of Cochineal half a Dram. These being bruised, pour on them a Quart of Spanish White Wine. Digett in a gentle Heat for four Days, and then filtre off the Tincture:

L. Tinctura Melampodii. Tincture of black Hellebore.

Take of the Root of black Hellebore four Ounces; of

Cochineal two Scruples; of proof Spirit a Quart.

Digest and filtre through Paper.

* There is a Dram of the Hellebore to every Ounce of the Wine or Spirit. It is given in obstinate, chronic Diseases, in the hypochondriac Passion, Jaundice, Gout, Scurvy, Melancholy, and Madness. The Dose is a Spoonful.

L. Tinctura Jalapii.
Tincture of Jalap.

Take of the Root of Jalap eight Ounces; of proof Spirit a Quart. Digest and strain off the Tincture.

* The Dose is from one Dram to two. It will purge off serous Humours and is good in the Dropsy.

E. Tinctura Jalappæ. Tincture of Jalap.

Take of gross Powder of the Roots of Jalap thtee Ounces, on which pour a Pint of rectified Spirit of Wine. Digest in a gentle Heat for eight Days, and then strain off the Tincture.

* The Menstruum used for this Tincture extracts nothing but the rosinous Part of the Roots, and therefore is not so good as the former, for it is more apt to gripe, nor will it work so easily.

E. Tinctura Jalappæ composita. Compound Tincture of Jalap.

Take of the Roots of Jalap six Drams; of the Roots of black Hellebore three Drams; Juniper-Berries and the Saw-dust of Guaiacum, of each half an Ounce; of French Brandy a Pint and a half. Digest for three Days, and strain off the Tincture.

L. Tinctura Japonica. Tincture of Japan Earth.

Take of Japan Earth three Ounces; of Cinnamon two Ounces; of proof Spirit a Quart. Digest, and strain off the Tincture.

* Jupan Earth is a gentle Astringent, heals the Apththæ and Ulcers of the Mouth when held therein; is R helpful helpful in the Quinfey and stops spitting of Blood; it checks Catarrhs and is good in a Cough and Hoarseness; it corrects sharp Phlegm, strengthens the Stomach, helps Digestion, cures a Looseness and the Diabetes, lessens the Overslowing of the Menses and stops Hæmorrhages. The Dose is from half a Scruple to half a Dram. The Cinnamon in this Tincture renders it more essectual in Fluxes, and to restore the Tone of the Stomach and Intestines, as well as in cold Disorders and Imbecillity of Strength. It may be taken from twenty to sixty Drops.

E. Tinctura Ipecacuanhæ. Tincture of Ipecacuanha.

Take of the Powder of Ipecacuanha-Root an Ounce; of Cochineal a Scruple; of Spanish White-Wine a Pint. Digest for two Days, and filtre the Tincture.

H. Omit the Cochineal.

L. Vinum Ipecacuanhæ. Ipecacuanha Wine.

Take of Ipecacuanha-Root two Ounces; of the yellow Part of the Peel of Seville Oranges dried, half an Ounce; of Canary a Quart. Steep without Heat, and strain off the Wine.

* An Ounce or an Ounce and a half of either of these may be given as a Vomit. See Ipecacuanha.

L. Tinctura Florum Martialium.

Tincture of Ens Veneris, or the Martial Flowers.

Take of the Martial Flowers four Ounces; of proof Spirit a Pint. Digest, and strain.

* It may be given from forty to fixty Drops. See Flores Martiales.

B. Tinctura Lacca.

Tincture of Gum Lac.

Take of Gum Lac an Ounce; of Myrrh half an Ounce. Powder them, and then with Oil of Tartar per Deliquium make them into a loft Paste, which being dried by a slow Fire, add Spirit of Scurvy-grass

a Pint and a half. Digest in a Water-Bath for four Days, and strain off the Tincture.

* This rubbed upon the Gums cures the Scurvy, heals scorbutic Ulcers of the Mouth, and fastens loose Teeth.

L. Tinctura Martis in Spiritu Salis. Tincture of Iron in Spirit of Salt.

Take of Filings of Iron half a Pound; of Glauber's Spirit of Sea-Salt three Pints; of rectified Spirit of Wine three Pints. Steep the Filings in the Spirit of Salt without Heat, as long as the Spirit will eat the Iron. After the Fæces have settled, evaporate the Liquor to a Pint; then to the Remainder add the Spirit of Wine.

* This Tincture is excellent against Obstructions of the Liver, Spleen, Womb, and biliary Ducts. It is prevalent against the Jaundice, Cachexy and Green-Sickness; it cures Loosenesses which proceed from the Laxity of the intestinal Fibres, and is the Alexipharmac of the hypochondriac Passion. The Dose is about forty Drops twice a Day.

E. Tinctura Martis.

Tincture of Iron.

Take of Filings of Iron unprepared three Ounces; of dulcified Spirit of Salt a Quart. Digest in a Sand-Heat gently heated for three Days, and then filtre the Tincture.

* This has the same Virtues as the former, and is to be taken in the same Dose.

L. Vinum Chalybeatum. Chalybeate Wine.

Take of Filings of Iron four Ounces; Cinnamon and Mace, of each half an Ounce; of Rhenish Wine two Quarts. Steep them without Heat for a Month, often shaking the Vessel; and then strain off the Wine.

* The Dose is from half an Ource to two Ounces.

Tinctures, Elixirs, and

E. Vinum Chalybeatum. Chalybeate Wine.

Take of unprepared Filings of Iron three Ounces; of Cochineal half a Dram; of Rhenish Wine a Quart. Digest in a Sand-Heat for ten Days, and filtre off the Wine

* The Dose is from half an Ounce to an Ounce and a half. These Wines are aperient, promote the Menses, open Obstructions of the Spleen, Pancreas and Mesentery; and are prevalent in the Jaundice and Green-Sickness.

E. Tincture of Mint.

Take of Mint-Water a Pint; of the Leaves of Mint dried an Ounce. Steep in a Bottle close corked, in a warm Place for four Hours, and then strain off the Tincture.

* The Dose is a Spoonful, pretty often. This is good to stop Vomiting. See Mentha.

E. Tinctura Myrrhæ. Tincture of Myrrh.

Take of powdered Myrrh an Ounce and a half; of Oil of Tartar per Deliquium as much as is sufficient to make a soft Paste; then evaporate the Moisture by a gentle Fire, and pour on it a Pint of rectified Spirit of Wine. Digest in a Sand Heat for six Days, and then strain off the Tincture.

L. Tinctura Myrrhæ. Tincture of Myrrb.

Take of Myrrh three Ounces; of proof Spirit a Quart. Digeft, and strain off the Tincture.

* Boerhaave fays, this Tincture, by a detergent and antiseptic Virtue, cures Ulcers of the Mouth, Nostrils, Gums, and other Parts of the Body, if applied there o. Internally it gives Vigour to those that are dull and heavy; it is likewise prevalent against those Diseases of the Fair-Sex that proceed from watery, mucous, sluggish

fluggish Humours, and from a Laxity of the Fibres; particularly it is excellent for Diseases of the Womb and the Whites. To this may be added, that it is good in Obstructions of the Viscera, Stoppage of the Menses, promotes the Flux of the Hæmorrhoids, expels the dead Child, is good in the Asthma, Coughs, Infarction of the Lungs, resolves Tubercles therein, and is useful in the Jaundice, Scurvy and Cachexy.

* See Myrrha. The Dose is forty Drops twice in a Day.

E, Tinctura Myrrhæ et Aloës. Tincture of Myrrh and Aloes.

Take of powdered Myrrh two Ounces; of rectified Spirit of Wine a Quart. Digest in a Sand-Heat for eight Days; then take of Hepatic Aloes in Powder an Ounce. Digest again for two Days, and then strain off the Tincture.

* This is very good, used externally for Wounds, Ulcers, &c.

E. Elixir Polychrestum. Elixir of many Virtues.

Take of Gum Guaiacum six Ounces; of Balsam of Peru half an Ounce; of rectified Spirit of Wine a Quart Digest in a Sand-Heat for sour Days, and strain off the Tincture; to which add distilled Oil of Sassafras two Drams.

L. Balfamum Guaiacinum.

Balsam of Gum-Guaiacum.

Take of Gum-Guaiacum a Pound; of Balsam of Peru three Drams; of rectified Spirit of Wine a Quart and half a Pint. Digest, that the Gum may be dissolved, and then strain off the Balsam.

* This is nearly as strong again as the former, and is good in many obstinate chronic Cases, particularly the Rheumatism. It has been prescribed from twenty to thirty Drops, two or three Times in a Day; but this is too little, for it may be given from seventy or eighty as an Alterative, and as a Purge to a Spoonful

or half an Ounce, in any proper Vehicle. It has all the Virtues of Guaiacum, which see.

E. Elixir Proprietatis. Elixir of Property.

Take of Myrrh in Powder two Ounces; of Oil of Tartar per Deliquium, enough to make it into a fost Paste; then evaporate the Moisture by a gentle Heat, and pour on a Quart of rectified Spirit of Wine; digest in a Sand-Heat for four Days; then add of Succotrine Aloes in Powder an Ounce and a half; of Saffron an Ounce; digest again for two Days and pour off the Elixir free from the Dregs.

* The Dose is a small Spoonful, once or twice in a Day.

E. Elixir Proprietatis cum Acido. Elixir of Property with an Acid.

Take of Myrrh in Powder an Ounce and a half; of Succotrine Aloes in Powder an Ounce; of Saffron half an Ounce; of rectified Spirit of Wine twenty-four Ounces: of dulcified Spirit of Vitriol fix Ounces. Digest in a Sand-Heat for four Days, and then pour off the Elixir free from Dregs.

* The Dose of this is the same as of the former.

L. Elixir Aloës.

Elixir of Aloes.

Take of the Tincture of Myrrh a Quart; Succotrine Aloes and Saffron, of each three Ounces; digest and strain off the Elixir.

L. Vinum Aloeticum Alkalinum. Alkaline Aloetic Wine.

Take of any Alkaline fixed Salt eight Ounces; Succotrine Aloes, Myrrh and Saffron, of each an Ounce; of purified Sal-Ammoniac fix Drams; of White-Wine a Quart. Steep them without Heat for a Week or longer, and then filtre through Paper.

* The above Elixirs purify the Blood and promote a Diaphoresis; they help Digestion, strengthen the Stomach,

mach, and are good for Palpitations of the Heart; they are aperitive and dissolve gross Humours, and are therefore good in many chronic Diseases, because they gently stimulate the nervous System and so promote the Expulsion of the noxious Matter already attenuated. Hence they refist Putrefaction, open Obstructions of the Viscera, restore their Tone, and resolve Tumours. They loofen the Belly, kill Worms, cure the Green-Sickness, promote the Menses and the Hæmorrhoids; they are a Preservative against infectious and pestilential Fevers, especially that with the Acid. The Elixir of Aloes, as an Alterative, may be taken two or three Times in a Day, from thirty to fixty Drops; as a Laxative, from one Dram to two or three; for to three Drams of the Menstruum there are only five Grains of Saffron.

The Alkaline Aloetic Wine is good in all cold, watery, acid, and pituitous Diseases; it cleanses the Kidneys, cures the Gravel, is of great Use in Agues, opens Obstructions and carries off the morbisic Matter through every Emunctory of the Body. It is friendly to the Nerves and chears the Spirits; it promotes the Menses, encreases Milk, kills Worms, creates an Appetite, and supplies the Desect of the Bile. In short, it is a very useful Medicine. There is a Dram of the Alkaline Salt, which is the prevailing Ingredient, to every half Ounce of Wine. The Salt is given from a Scruple to half a Dram. It will be proper to repeat the Dose two or three times in a Day.

E. Tinctura Opii, seu Laudanum liquidum.

Tincture of Opium, or liquid Laudanum.

Take of Opium unprepared two Ounces; of Saffron an Ounce; Canary and French Brandy, of each ten Ounces Extract a Tincture with a gentle Sand-Heat, and then strain it.

* Twenty-five Drops of this Tincture contain a Grain of Opium. See Opium.

Tinetures, Elixirs, and

L. Tinctura Thebaica. The Thebaic Tincture.

Take of strained Opium two Ounces; Cinnamon and Cloves, of each a Dram; of White-Wine a Pint. Steep them for a Week without Heat, and then filtre the Tincture through Paper.

* The Addition of the Spices is not to communicate their Virtues, as the Editor of Quincy falfely supposed, but to correct the Smell of the Opium. The Dose of this Tincture is from fifteen to thirty Drops.

E. Tinctura Rhabarbari.

Tincture of Rhubarb.

Take of Rhubarb cut into Bits and bruised an Ounce; of vitriolated Tartar half a Dram; of Cochineal a Scruple; of Cinnamon-Water without Wine a Pint. Digest for a Night in a warm Place, and then strain off the Tincture.

* This is good in Fluxes of the Belly from a Laxity and Debility of the intestinal Fibres. It is useful in all Cases wherein it is intended, to keep the Body open and astringe at the same time. It may be given from one Ounce to two, and upwards.

E. Tinctura Rhei amara. Bitter Tincture of Rhubarb.

Take of Rhubarb an Ounce; of Gentian a Dram and a half; of Virginian Snake-Root a Dram; of Cochineal a Scruple; of French Brandy a Pint. Digest for two Days, and strain off the Tinclure.

This may be also made with Spanish White-Wine.

H. Omit the Cochineal.

* The Dose of this is two Spoonfuls, which may be sufficient in some Cases; but neither in this nor the former there is but one Dram of Rhubarb to two Ounces of the Menstruum.

E. Tinctura Rhei dulcis.

Sweet Tindure of Rhubarb.

Take choice Rhubarb and Liquorice sliced thin, of each

each two Ounces; of Raisins stored an Ounce; Canella alba, and the Lesser Cardamoms, of each two Drams; of French Brandy a Quart; digest for two Days, and then add to the strained Tincture, Sugar-Candy in Powder three Ounces; digest again till it is dissolved.

* This, with a small Alteration, is taken from Bate. He recommends it against the Colic and the Gripes. The Dose is from two Spoonfuls to four, in the Morning.

L. Tinctura Rhabarbari Vinosa. The Vinous Tincture of Rhubarb.

Take of Rhubarb two Ounces: of the Lesser Cardamom-Seeds husked half an Ounce; of Sassron two Drams; of White-Wine two Quarts. Steep them without Heat, and strain off the Tincture.

L. Tinctura Rhabarbari Spirituosa. Spirituous Tincture of Rhubarb.

* This is the same as the former, only the Wine is changed for the same Quantity of proof Spirit. The Doses are the same as of the former Tinctures.

L. Tinctura Saturnina. The Saturnine Tincture.

Take Sugar of Lead and green Vitriol, of each two Ounces; of rectified Spirit of Wine a Quart. Powder the Salts separately and put them into the Spirit; then digest without Heat and filtre through Paper.

* See the Tinctura Antiphthisica.

L. Tinctura Rosarum. Tincture of Roses.

Take of red Rose-Buds with the white Heels cut off, half an Ounce; of the strong Spirit or Oil of Vitriol a Scruple; of boiling Water two Pints and a half; of double-refined Sugar an Ounce and a half; mix the Spirit of Vitriol sirst with the Water in a Glass-Vessel or a glazed earthen one, and steep the Roses in the Mixture. When the Liquor is cold strain it, and then add the Sugar.

E. Tinc-

E. Tinctura Rofarum. Tincture of Roses.

Take of red Roses with the white Heels cut off, an Ounce; of Spirit of Vitriol a Dram: of boiling Spring-Water two Quarts. Insuse them for four Hours, and filtre the Tincture; to which add of white Sugar four Ounces.

* Red Roses are astringent, detersive, and proper to strengthen the Stomach, to stop Vomiting, Loosenesses and Hæmorrhages. Being acidulated, as in the above Tinctures, they make a cooling Liquor proper in Fevers, the Small-Pox and Measles, which checks Fluxes when the Time of the Disease will allow it. It is likewise good in malignant and pestilential Fevers, to amend the putrid State of the Humours; it also helps Digestion and restrains the enormous Flux of the Menses.

L. Tinctura Sacra.

The Sacred Tineture.

Take of Succotrine Aloes eight Ounces; of Canella alba two Ounces; of White-Wine five Quarts. Powder the Aloes and the Canella separately, and mix them before they are put into the Wine; then steep them for a Week or longer without Heat, now and then shaking the Vessel; and lastly strain off the Tincture. It will not be improper to put clean white Sand among the Powders to prevent the clotting of the Aloes when wet.

E. Tinctura Sacra. The Sacred Tincture.

Take of Succotrine Aloes in Powder an Ounce; the Lesser Cardamoms and Virginian Snake-Root, of each a Dram; of Cochineal a Scruple; of Spanish White-Wine a Pint and a half. Digest for two Days in a very gentle Heat, and then strain off the Tincture.

* This is a very common and a very useful Purge. The Dose is an Ounce; whereof one half may be taken over Night, and the Remainder in the Morning.

E. Elixir

E. Elixir Sacrum. The Sacred Elixir.

Take Succotrine Aloes in Powder, choice Rhubarb fleed, Bay-Berries bruifed, of each an Ounce; of French Brandy a Quart. Digest for two Days, and then strain off the Elixir.

* The Dose of this may be about an Ounce or an Ounce and an half.

E. Elixir Salutis.

Elixir of Health.

Take of the Leaves of Senna two Ounces; choice Rhubarb, fweet Fennel-Seeds, Juniper-Berries, Saw-dust of Guaiacum, of each one Ounce; of French Brandy three Pints. Digest for four Days, and add to the strained Elixir, of Sugar-Candy in Powder four Ounces.

* This is much such a Composition as Daffy's Elixir, which, if you will believe the Venders of it, will cure all chronic Distempers. The Hospital Dispensatory orders Jalap instead of Rhubarb. The Dose is a Spoonful or two over Night, and two or three in the Morning.

L. Tinctura Senæ.

Tincture of Sena.

Take of Raisins stoned sixteen Ounces; of the Leaves of Sena a Pound; of Caraway-Seeds an Ounce and a half; of the Lesser Cardamom-Seeds husked half an Ounce; of proof Spirit a Gallon. Digest without Heat, and strain off the Tincture.

* This is much of the same Nature as the Elixir Salutis, but is somewhat more purgative, and therefore the Dose need not be quite so large.

E. Tinctura salutifera.

The falutiferous Tincture.

Take the Roots of Angelica, Calamus Aromaticus, Galangals, Gentian, Zedoary, Bay Berries, the Lesser Cardamoms, Cinnamon and Long Pepper, of each a Dram: Dram; of French Brandy a Quart. Steep them for three Days, and then filtre off the Tincture.

* The Dose is from fifty to an hundred Drops in a Glass of Wine These Sorts of Tinctures are calculated for cold and moist Constitutions; they are said to be strengthening, cordial, cephalic, stomachic, and proper to reflore the Spirits, and to excite the venereal Appetite. They must be taken for several Days together.

L. Tinctura Virginiana.

The Tincture of Virginian Snake Root.

Take of Virginian Snake-Root three Ounces; of proof Spirit a Quart. Digest without Heat, and strain off the Tincture.

* This is alexiterial, cardiac, sudorific, scorbutic, diuretic, and refifts Putrefaction; it is likewise good in Agues and hysteric Diseases; as also in malignant Fevers, the Small-Pox and Measles. The Dose is from a Dram and a half to half an Ounce.

E. Tinctura Serpentaria composita.

Compound Tingure of Virginian Snake-Root.

Take of Virginian Snake-Root two Ounces; of Venice-Treacle a Dram; of Cochineal a Dram; of Spanish White-Wine a Quart. Digest in a gentle Heat for four Days, and then strain off the Tincture.

* The Virtues and Dose are much the same as the former.

Tinctura ad Stomachicos.

The Tineture against Disorders of the Stomach.

Take of the Roots of Calamus Aromaticus, Galangals, Gentian and Zedoary, Orange-Peel, Peruvian Bark, of each two Ounces; of the Tops of Wormwood, and of the leffer Centaury, Camomile-Flowers, Caraway-Seeds, of each an Ounce; of Filings of Iron tied up in a Linen Cloth, fix Ounces. Digest for four Days, and filtre off the Tincture.

* The Title of this Tincture requires Explanation. copaze a Stomachichi dicuntur qui morbo ventriculi et præcipuè orificii ejustem sinistri laborant, unde varia symptomata consequuntur, Inappetentia, Anxietas, Ructus, Vomitus, &c. uti prolixè hanc acceptionem explicavit Galenus. Stomachics are those who labour under a Disease of the Stomach, and especially of its lest Orifice; whence various Symptoms proceed; such as, Want of Appetite, Anxiety, Belching, Vomiting, &c. as is explained by Galen more at large. Hence it appears, what Diseases of the Stomach this Tincture is designed against. It may be taken to an Ounce or upwards. The Menstruum is two Gallons of French White-Wine. It may be made without Iron.

E. Tinctura Succini.

Tinsture of Amber.

Take of yellow Amber in fine Powder two Ounces; of Oil of Tartar per Deliquium, enough to make it into a Paste; which being gently dried, pour twenty Ounces of rectified Spirit of Wine upon it, and then digest in a Sand-Heat for eight Days, and filtre off the Tincture.

* This is cordial and diaphoretic, and is efficacious in sleepy Diseases, Catarrhs, hysteric Diseases, Palpitation of the Heart, Faintings, Obstruction of the Menses, and the Palsy. The Dose is from half a Dram to a Dram. The Dose of Bate's Tincture, which is nearly as strong again as this, is from one Dram to two. It is cephalic, hysteric, good against the Colicand Diseases of the Nerves.

L. Tinctura Stomachica.

A Stomachic Tinsture.

Take of Raisins stoned four Ounces; of Cinnamon half an Ounce; Caraway-Seeds, the Lesser Cardamons, Cochineal, of each two Drams; of proof Spirit a Quart. Digest without Heat, and strain off the Tincture.

* This is a warm Tincture, and is very good in cold Disorders of the Stomach, Flatulences, and the Gout in the Stomach; in which Case a small Glass may be drank at a Time.

L. Tinctura Styptica.

The Styptic Tincture.

Take of Green Vitriol calcined a Dram; of French Brandy, tinctured yellow by the Cask, a Quart; mix them that the Spirit may turn blackish, and then strain off the Tincture.

L. Tinctura Valerianæ.

Tincture of Valerian-Root.

Take of wild Valerian-Root four Ounces; of proof Spirit a Quart; digest, and strain off the Tincture.

* There is a Dram of the Roct to every Ounce of the Spirit; therefore the Dose of the Tincture may be from half an Ounce to an Ounce. See Valerianæ Radix.

L. Tinctura Valerianæ volatilis.

Volatile Tincture of Valerian.

Take of the Roots of Wild Valerian four Ounces; of the volatile aromatic Spirit a Quart. Digest in a Vessel close stopped, without Heat, and then strain off the Tincture.

* The Dose of this Tincture depends on the Spirit with which it is made; which see.

E. Tinctura Sudorifica.

The Sudorific Tincture.

Take of Virginian Snake-Root five Drams; of Cochineal half an Ounce; of Russian Castor a Dram; of Saffron two Scruples; of Opium a Scruple; of Minderus's Spirit a Pint. Digest for three Days in a gentle Heat, and then strain off the Tincture.

* When Sweating is thought necessary, about the Crisis, in putrid and malignant Fevers, this is a very proper Medicine; especially when the weak, low, and sinking State of the Patient requires something more warm and cordial than the Spirit alone. But in the Beginning of these Diseases, when a Diaphoresis is to be promoted, Minderus's Spirit is best given by itself; yet it generally happens, that the Disease at this Time will not be expelled by sweating; and therefore unless

it comes on easily and gives some Relief to the Patient, it ought not to be forced. Dr. Clerk of Edinburgh, gave half an Ounce of the Spirit alone at one Dose; in which Quantity there is somewhat more than ha'f a Grain of Opium.

E. Tinctura Tolutana.

Tinsture of Balfam of Tolu.

Take of Balsam of Tolu an Ounce and a half; of rectified Spirit of Wine a Pint. Digest in a Sand-Heat till the Balsam is dissolved; then strain off the Tincture.

* The Dose of this may be from twenty to fixty Drops. It has the same Virtues as the Balsam itself; which see.

L. Tinctura Veratri.

Tindure of white Hellebore.

Take of the Roots of white Hellebore eight Ounces; of proof Spirit a Quart; digest and filtre through Paper.

* White Hellebore has been given in Substance from half a Scruple to fifteen Grains, and that only to very robust Persons, or in a very surious Madness. Junker says, a scruple of the Extract is a Dose, and that it is the last Resuge in Cases of Madness. But it is now seldom or never used in Substance, as not being safe. In this Tincture there is a Dram of the Root to every half Ounce of the Spirit, which some say is a Dose. But whenever this Tincture is judged to be necessary, I think it will be prudent to try the Essects of a much less Dose, and if that proves insufficient for the Purpose, it will be easy to enlarge it afterwards.

L. Elixir Paregoricum.

The Paregoric Elixir.

Take Flowers of Benjamin and strained Opium, of each two Drams; of Camphire two Scruples; of the essential Oil of Anniseed half a Dram; of rectified Spirit of Wine a Quart; digest, and strain off the Elixir.

* This is originally from Le Mort, and was published by Quincy, with four Ounces of Liquorice, and four of Honey, which the College have omitted. He cries it up as a wonderful Composition to allay tickling Coughs, to open the Breast, to give a Freedom of Breathing, to cure an Ashma and the Hooping Cough in Children. The Dose for Children is from five to twenty Drops; and to grown Persons from twenty to an hundred, at Night going to Bed. But if we confider that his highest Dose does not contain above two Thirds of a Grain of Benjamin, and less of the other Ingredients, except the Opium; all that he fays about deterging and cleanfing the small Glands, and of rarifying and thinning the viscid Cohesions in the Vessels must fall to the Ground; for I suppose he did not depend upon the Opium alone to do these Feats, for then the Thebaic Tincture would have been nearly as good I therefore cannot help thinking, that if this Elixir was mixed in equal Quantities with the Traumatic Balfam of London, or the Pectoral Elixir of Edinburgh, it would be a much better Medicine for the Purposes above mentioned. However, this Elixir confidered principally as an Opiate, may be prescribed to many good Purposes, it being anodyne and diaphoretic.

E. Elixir Vitrioli. Elixir of Vitriol.

Take of dulcified Spirit of Vitriol a Quart, into which drop by degrees half an Ounce of the distilled Spirit of Mint; the distilled Oil of Lemon-peel and Nutmegs, of each two Drams. Mix them.

L. Elixir Vitrioli acidum.

The acid Elixir of Vitriot.

Take of the Aromatic Tincture a Pint; of the strong Spirit or Oil of Vitriol four Ounces. Mix them gradually, and when the Faces have subsided, filtre the Elixir through Paper. L. Elixir Vitrioli dulce. The fweet Elixir of Vitriol.

Take of the Aromatic Tincture a Pint; of dulcified Spirit of Vitriol eight Ounces. Mix them.

H. Elixir Vitrioli. Elixir of Vitriol.

Take of the Stomachic Elixir a Pint; of the Oil of Vitriol four Ounces. Mix them, and then filtre.

* Here are four Elixirs which all agree with regard to their main Intention, tho' they differ as to their Ingredients. They ferve to strengthen the Stomach and Intestines, relaxed by hard Drinking; to create an Appetite; to dry up Catarrhs of the Head, and preserve it from Pains: as also to purge the Brain, and to prevent the Falling-Sickness and Apoplexy. Some cry them up as friendly to the Nerves, and good against Palfies; but I never found any Acids good for that Purpose, however guarded by Aromatics. The London College have added the Sweet Elixir, because some Stomachs cannot bear Acids; and I may add, that there are few Constitutions in these Parts that greatly need them; for our Way of Living is fuch that we have more Occasion to guard against them, unless the Life is laborious, the Seafon hot, and the Temperament bilious. Those with the dulcised Oil of Vitriol are certainly the best for general Use. The Dose is from twenty to forty Drops. Bate prescribed his [the London is of the same Strength] from half a Scruple to a Scruple. It is best taken in the Morning fasting, an Hour before Dinner, and in the Afternoon.

E. Vinum Millepedatum. Hog-Lice Wine.

Take of Hog-Lice alive two Ounces; bruise them a little, and then pour on Rhenish Wine a Pint. Let them steep for a Night, and press out the Liquor.

* The Dose may be a Spoonful or two at a Time. See Millepedæ, for the Virtues.

L. Vinum Viperinum. Viper Wine.

Take of dried Vipers two Ounces; of White-Wine three Pints. Infuse for a Week with a gentle Heat, and then strain off the Wine.

* Vipers have been long used as a Restorative, and for the Leprosy, [see Vipera] but Hossman thinks them quite insignificant in that stubborn Disease. There is a Dram of the Flesh to three Ounces of Wine; and therefore it may be taken from one Spoonful to sour. It must be repeated two or three Times in a Day, and be continued for a long while.

L. Elixir Myrrhæ compositum. Compound Elixir of Myrrb.

Take of Extract of Savine an Ounce; of the Tincture of Castor a Pint; of the Tincture of Myrrh half a Pint. Digest, and strain off the Elixir.

* This Elixir is well calculated against Womens Difeases. It promotes the Menses, Lochia, and Flux of the Hæmorrhoids; brings away the After-Birth and dead Child; opens Obstructions of the Womb and Viscera, and is good against the Green-Sickness and hysteric Diseases. It is useful in the Jaundice and Cachexy, strengthens the Stomach and helps Digestion. The Dose is thirty Drops to sifty.

L. Vinum amarum.

Bitter Wine.

Take Gentian-Root, and the yellow Part of Lemon-Peel, of each an Ounce; of Long-Pepper two Drams; of White-Wine a Quart. Steep them without Heat, and then strain off the Wine.

* This Wine has the Virtues of the bitter Tincture and Stomach Elixir. The Dose is from one Spoonful to two.

E. Vinum Emeticum.

Emetic Wine.

Take of Crocus Metallorum an Ounce; of Spanish White-Wine a Pint; let them be shaken well together, gether, and then let them settle; after which the Wine is to be poured carefully off.

L. Vinum Antimoniale. Antimonial Wine.

Take of the Saffron of Antimony washed, an Ounce; of White-Wine a Pint and a half. Let them steep without Heat, and then siltre the Wine through Paper.

* The chief Difference between these two is in the Quantity of the Wine. It is given as a Vomit from one to three Ounces. Huxbam says, twenty or thirty Drops will operate by gentle Sweats; and that a larger Dose will purge very mildly. He recommends it as an excellent Medicine against an obstinate Rheumatism, and says, it may be given in slow and intermittent Fevers with Success, and in many chronical Diseases; as also that it will purge the Primæ Viæ, open Obstructions, and deterge the most intimate Recesses of the Body. The emetic Wine that he mentions, is made with Glass of Antimony, instead of the Crocus, with the Addition of a little spicey Stomachic.

E. General Rules for the Extraction of Tinctures.

I. V Egetables must be recently and moderately dried, unless they are ordered fresh. They ought also to be cut and bruised, before the Menstruum is poured on them.

II. If the Digestion is to be performed in a Bath, the whole Success depends upon regulating the Heat, for it ought to be gentle all the Time; but if the hard Texture of the Substance requires it, the Menstreum should be made to boil a little towards the End of the Process.

III. Very large circulating Vessels should be made use of, which must be heated before the Joints are luted together.

IV. During the Time of Digestion, the Vessel should

be shaken frequently.

V. Tinctures should be first depurated by Settling,

before they are filtred or strained.

VI. In the making of Tinctures, and the Distillation of Spirits designed for internal Use, no other Spirit must be used instead of the rectified Spirit prescribed, whether made of Malt, Sugar, or other fermented Substances.

MIXTURES.

L. Julepum e Camphora.

The Camphire Julep.

A K E of Camphire a Dram; of double-refined Sugar half an Ounce; of boiling Water a Pint. Let the Camphire be first rubbed with a little rectified Spirit of Wine to soften it, and then with Sugar till it is intimately mixed: asterwards add the Water by Degrees; let the Mixture stand in a covered Veffel till it is cool, and then strain it.

* This is an Improvement of Bate, and was called by him, the Hysteric Campborated Julep; of which, four or five Spoonfuls was to be given in an hysteric Fit pretty often. Campborated Medicines, when used too frequently, bring a Heaviness on the Head, hinder Sleeping, and dispose the Blood to Inflammations.

L. Julepum e Creta.

The Chalk Julep.

Take of the whitest Chalk prepared an Ounce; of double-refined Sugar six Drams; of Gum Arabic two Drams: of Water a Quart. Mix them.

* Chalk destroys the Acidities of the Stomach, and consequently cures all Disorders occasioned thereby. It is frequently given in the Heartburn with Success; nor is it less estications in Coughs proceeding from a sharp Phlegm It restrains the Heat of the Bile and keeps the exorbitant Motions of the Salt and selphureous Parts of the Blood and Humours within due Bounds. In the Heartburn a Glass of this Julep may be drank at pleafure, till the desired Effect is obtained.

L. Ju-

L. Julepium e Moscho. 4 be Musk Julep.

Take of Damask-Rose-Water six Ounces; of Musk twelve Grains; of double-refined Sugar a Dram. Grind the Sugar and the Musk together; and then add the Rose-Water by Degrees.

* In Bate, there is an hysteric Julep with half a Scruple of Musk, a Scruple of Dragons-Blood, and six Ounces of Orange-Flower Water, which is designed for two Doss in an hysteric Fit. This and the following are designed for the same Purpose.

H. Julapium Moschatum. The Musk Julep.

Take of Rose-Water six Ounces; of the Volatile Oleous Spirit a Dram and a half; of Musk sisteen Grains; of white Sugar half an Ounce. Grind the Musk with the Sugar.

* The Dose of this, says the Hospital Dispensatory, is a Spoonful three or four Times in a Day. It is good in hysteric and hypochondriac Disorders, in Lowness of Spirits, the Vapours, Hiccuping and Convulsions. But the Dose may be greatly enlarged with more Probability of Success; for fifteen Grains of Musk is not now thought too much to take at one Time.

L. Lac Ammoniacum.

Milk of Gum-Ammoniac.

Take of Gum-Ammoniac two Drams; of simple Pennyroyal-Water half a Pint. Rub the Gum in a Mortar with the Water till it is dissolved.

L. Lac Ammoniacum. Milk of Gum-Ammoniac.

Take of Gum-Ammoniac an Ounce and a half; and dissolve it in a Quart of Hyssop-Water.

* This Milk is chiefly designed against Diseases of the Breast and Lungs, particularly the Asthma. Two or three Spoonfuls may be given now and then in the Fit, till the Dissiculty of Breathing remits. In other Cases it may be taken twice a Day. The latter is strongest. See Ammoniacum.

H. Ju.

H. Julapium Ammoniacum. The Julep of Gum-Ammoniac.

Take of the Milk of Gum-Ammoniac four Ounces; of the Syrup of Squills three Cunces; mix them.

* This is a very good Medicine in the Fits of the moist Asthma, and two Spoonfuls may be taken at a Time. It also promotes the Menses.

H. Julapium Antihystericum.

The antihysteric Julep.

Take of Pennyroyal-Water four Ounces; of antihyfteric Water two Ounces; of the Tincture of Castor two Drams; of the volatile Salt of Hartshorn ten Grains, or of the Spirit of Amber a Dram; of white Sugar six Drams. Mix them.

* This is defigned against hysteric and hypochondriac Complaints, as well as paralytic Disorders, and to promote the Menses. The Dose is two Spoonfuls

thrice in a Day.

H. Julapium Cardiacum. The Cordial Julep.

Take of Alexiterial-Water four Ounces; of the Aromatic Water two Ounces; the Volatile Oleous Spirit, and the Tincture of Saffron, of each two Drams; of white Sugar half an Ounce. Mix them.

* In Fevers. when the Spirits are low and finking, with a quick, small, low, unequal Pulse, or the Patient is ready to faint, this Julep is a proper Cordial. The Dose is two Spoonfuls thrice in a Day. But when these Sorts of Medicines are required, Blisters are commonly necessary; and if there are Tremors and a convulsive Motion of the Tendons, then ten Grains of Musk may be given every fifth, sixth, or eighth Hour in a Bolus, with good Success.

H. Julapium Diaphoreticum.

The Diaphoretic Julep.

Take of Alexiterial-Water four Ounces; of Minderus's Spirit two Ounces; of volatile Salt of Hartshorn ten Grains; of white Sugar six Drams. Mix them.

* The Dose is two Spoonfuls every two Hours; but to promote plentiful Sweating, as in rheumatic Diseases, it may be given every Hour till the Sweat breaks out. It is good in the Pleurisy and Instammation of the Lungs.

H. Julapium Diaphoreticum acidum.

The acid Diaphoretic Julep.

Take of Alexiterial-Water four Ounces; of Treacle-Vinegar two Ounces; of the Tincture of Saffron half an Ounce; of the Spirit of Amber a Dram; of white Sugar an Ounce. Mix them.

* The Dose and Use of this is the same as the former; but this is more suitable to Fevers of the malignant and infectious Sort, because it tends to restrain the

putrid Diffolution of the Blood and Humours.

The Use of Diaphoretics in general is very extensive; for in Diseases whose Nature is not as yet rightly understood, these may be safely employed; because they quicken the Circulation of the Blood, and render Perspiration more copious; by which Means the morbisic Matter is corrected, digested, resolved, discussed, and the Disease safely cured. But their principal Use is in all acute Diseases and Fevers; as also in Instammations of every Kind; for if they are given in small Doses and are long continued, they answer all Intentions of Cure, and are the best Discutients and Cleansers of the Mass of Blood.

H. Julapium Diureticum. A Diuretic Julep.

Take of Minderus's Spirit four Ounces; of compound Spirit of Horse-Radish two Ounces; of the Syrup of Marshmallows three Ounces. Mix them. Sometimes a Dram of the Spirit of Amber may be added.

* This Julep is well defigned to cleanfe the Kidneys and urinary Passages, and expel small Stones and Gravel from those Parts. It may be safely given in a Fit of the Gravel; for the Syrup will allay the Spasses, and render the Passages slippery; while the other Ingredients dissolve pituitous Concretions and promote the Exit of the irritating Matter. It is likewise excel-

lent in the Droply, Palsey, oedematous Swellings, and a bloated Habit of Body. The Dose is two Spoonfuls three Times in a Day.

H. Julapium Fætidum. A Fætid Julep.

Take of the Water of Rue six Ounces, in which diffolve of Assa Fœtida a Dram and a half; then add of the antihysteric Water two Ounces; of the distilled Oil of Hartshorn twenty Drops, united with ten Drams of white Sugar. Mix them. It may be likewise made without the Oil.

* The Dose is a Spoonful three or four Times in a Day. It is good in the Asthma, hysteric and hypochondriac Diteases, Disorders of the Head and Brain, Melancholy and Madness. It promotes the Menses and Lochia, procures a Diaphoresis, and is useful against Affections of the Nerves and Palsy.

H. Julapium Hydragogum.

A Julep to purge off watry Humours.

Take of Water of Camomile-Flowers fix Ounces; of emetic Tartar ten Grains; of Syrup of Buckthorn-Berries two Ounces.

* The Dose is two Spoonfuls every two Hours, till the defired Effect is obtained. It is particularly defigned against the Dropsy.

H. Julapium falinum. A faline Julep.

Take Mint-Water and Syrup of Lemons, of each two Ounces; of Salt of Wormwood a Dram. Mix them.

* This is diuretic, is good against Sickness of the Stomach and stops Vomiting. As it will promote Urine, it is good in the Dropsy. The Dose is a Spoonful every Hour.

H. Julapium Scilliticum.

A Julep of Squills.

Take Hyssop or Fennel-Water, and Syrup of Squills, of each three Ounces. Mix them. * This

* This is diuretic, pectoral, will incide tough Phlegm, and open Obstructions; therefore it is good in the Asthma, Cachexy, Dropfy, and Jaundice. Two Spoonfuls may be taken twice in a Day.

H. Julapium sistens. An astringent Julep.

Take of the Alexiterial Water four Ounces; of the Aromatic-Water two Ounces; of the strengthening Confection two Drams; of Japan Earth in fine Powder a Dram; of liquid Laudanum forty Drops; of white Sugar half an Ounce; mix them.

* When Astringents are proper, this is good in all Fluxes of the Belly. The Dose is two Spoonfuls three or four Times in a Day.

H. Haustus Diaphoreticus. A Diaphoretic Draught.

Take the Spirit of Mindererus and Syrup of White Poppies, of each half an Ounce; of the volatile Salt of Hartshorn five Grains; mix them.

H. Hauftus Salinus.

The Saline Draught.

Take of Salt of Wormwood a Scruple; of the Juice of Lemons half an Ounce; of white Sugar a Dram.

* Riverius was the Inventor of this Draught; it is intended to stop Vomiting. See the Saline Julep.

L. Emulsio communis.

The common Emulsion.

Take of Sweet Almonds blanched an Ounce; of Gum-Arabic half an Ounce; of double-refined Sugar fix Drams; of Barley-Water a Quart; heat the Water, in which dissolve the Gum, and when it is quite cold, pour in the Water to the bruised Almonds with the Sugar by Degrees, rubbing them together at the same Time, that the Liquor may grow milky; then strain it off.

* The Use of this Emulsion is to cool, moisten and appeare. It allays the Heat of the Stomach, heals E-rossons

rosions and quenches Thirst. It is useful in Heat of Urine and the Gonorrhæa; in Ebullitions, and Acrimony of the Blood; in inflammatory Fevers, the Pleurify, Rheumatism and Deliriums. It likewise restores the Deficiency of Serum in burning and hectic Fevers. Draught of it may be taken at pleasure.

> E. L. Spiritus Vinosus camphoratus. Spirit of Wine camphorated.

Take of Camphire two Ounces; of rectified Spirit of Wine a Quart; mix so as to dissolve the Camphire.

* This, taken inwardly, is diaphoretic, cephalic cordial, alexipharmac and antiarthritic. There is fifteen Grains of Camphire to half an Ounce of Spirit. Its common Use is only external, where Discussion is necessary. It is good for Burns, the Palsey of the Limbs, in Pains of the Rheumatism, and to allay Inflammations; as also to resolve Tumors, to hinder Putrefaction, and prevent a Gangrene. Some use it for Pains of the Joints, in St. Anthony's Fire, and to take away Spots of the Face.

DECOCTIONS and INFUSIONS.

L. Decoctum album.

The white Decoction.

AKE of burnt Harshorn prepared two Ounces; of Gum-Arabic two Drams; of Water three Pints. Boil to a Quart, and then strain the Liquor.

E. Decoctum album.

The white Decoction.

Take of burnt Hartshorn an Ounce; of Spring-Water three Pints; boil to a Quart without straining the Liquor; then add of Cinnamon-Water without Wine an Ounce; of white Sugar two Drams; mix them.

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E. Decoctum album compositum.

The compound white Decoction.

Take of burnt Hartshorn six Drams; of Crabs-Eyes three Drams; the Roots of Greater Comfrey and Tormentil, of each two Drams; of Spring-Water three Pints. Boil to a Quart, and while the Liquor is turbid, add of Cinnamon-Water without Brandy an Ounce; of Syrup of White Poppies half an Ounce; mix them.

H. Decoctum album.

A white Decoction.

Take of the compound Testaceous Powder six Drams; of Gum-Arabic three Drams; of Spring-Water three Pints; of the Aromatic-Water an Ounce; of white Sugar two Drams; mix them.

* The two first of these may be used as common Drink in a Looseness and Bloody-Flux; the third is more astringent, and has a greater Tendency to stop the Flux when it is judged seasonable; which in common Cases ought not to be too soon, and when it is critical, nothing of that Kind must be attempted. The whole of the last may be drank in a Day. If two Ounces of the Syrup of the Juice of Lemons is added to the first, it will be an agreeable Drink to quench Thirst in Fevers, and to relieve the Sickness of the Stomach.

H. Decoctum antihecticum.

An antihectic Decoction.

Take the Roots of the Greater Comfrey and Eringo-Roots, of each half an Ounce; of the Conserve of Roses two Ounces; of Spring-Water three Pints; boil so long that a Quart of the strained Liquor may remain, to which add forty Drops of the dulcisted Spirit of Vitriol.

* This is good to allay the Heat in hectic Fevers, and to stop Spitting of Blood. The Dose is four Ounces twice or thrice in a Day. Crugerus, in the German Ephemerides, assirms, he has cured Patients in deep Consumptions with the Conserve of Red Roses and

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Cows Milk continued fot a long Time. One of them took thirty Pounds of the Conserve in two Months; which is about half a Pound in a Day. Riverius declares, that a consumptive Apothecary was cured with eating Sugar of Roses almost continually.

H. Decoctum astringens. An astringent Decoction.

Take of the Roots of Tormentil an Ounce; Pomegranate Rind and the Leaves of Plantane, of each half an Ounce; of Spring-Water three Pints. Boil to a Quart, and towards the End add of Cinnamon a Dram. To the strained Liquor add Syrup of dried Roses an Ounce.

* If any Remedies are to be used with great Care and Caution, they are certainly Astringents; because they thicken the Fluids, contract the Vessels, shut up the Pores, and in some measure impede the vital Motions. Daily Experience shews, that when Loosnesses and Fluxes of Blood are restrained by Astringents, the Patient is liable to slow Fevers, Cachexies, oedematous Tumors, Colies, spasmodic and hypochendriac Diseases. When-ever therefore they become necessary to give them, their Doses should be small, with a sufficient Quantity of Liquid, and if possible, the Body should be put into Motion by some Means or other. The Cause of any Flux is first to be removed, and then Astringents may be called in to strengthen the relaxed Fibres of the Parts affected. The Dose of this is four Ounces three or four Times in a Day.

H. Decoctum Bardanæ. A Decoction of Burdock-Root.

Take of the Roots of the Greater Burdock two Ounces; of Spring-Water three Pints; boil fo long that a Quart of the strained Liquor may remain; to which add of vitriolated Tartar a Dram.

* This Decoction is diuretic, and is excellent in the Rheumatism, Gout, and the venereal Disease. It is good in the Gravel, Pleurisy, and the spitting of puru len

lent Matter. A Pint of it may be drank in a Day's Time.

H. Decoctum Campechense.

A Logwood Decoction.

Take of the Raspings of Logwood three Ounces; of Spring-Water two Quarts. Boil to one half, adding towards the End two Drams of Cinnamon.

* This has been lately found to be an excellent Medicine in Loosenesses. A Tea-cupful may be taken every two Hours; or a quarter of a Pint three or four Times in a Day.

Mistura Campechensis.

A Logwood Mixture.

Take of the Extract of Logwood three Drams, and dissolve it in fix Ounces of Spring-Water; and then add two Ounces of Spirituous Cinnamon Water. There may be added, as Occasion requires, thirty Drops of the Thebaic Tincture, or one Dram of the London Philonium.

* Two Ounces of this may be taken every three Hours; but if the Opiate is mixt with it, it will be best to give one large Spoonful every Hour.

L. Decostum commune pro Clystere.

The common Decoction for a Chyster.

Take of the dried Leaves of Mallows an Ounce; dried. Camomile-Flowers and Seeds of Sweet-Fennel, of each half an Ounce; of Water a Pint; boil them and strain the Liquor.

E. Decoctum commune pro Clystere.

The common Decoction for a Chifter.

Take the Leaves of Mallows, of Mercury and Camomile-Flowers, of each half an Ounce; Fennel-Seeds and Linseed, of each two Drams; of Spring-Water a Pint and a half. Boil to a Pint, and strain off the Liquor.

H. Decoctum commune.

The common Decoction.

Take Leaves of Mallows and Flowers of Camomile, of each an Ounce; of Spring-Water three Quarts. Boil to two Quarts and strain off the Liquor.

* The Influence of Clysters is not merely local, but extends to the whole circulating Mass of the Blood and Humours, as appears from the Change of the Pulse and the Increase of Urine and Perspiration after they have been injected. Their antispasmodic Quality reaches tovarious Parts; and they are of excellent Use to divert Congestions of the Blood from the Head and Breast. They serve to soften the hardened Faces, and to temperate the acrid, acid and faline Recrements; to evacuate the Contents of the gross Intestines, to strengthen their languid Fibres, to increase the peristaltic Motion, to relax the Spasms and Constrictions of their Coats, and to fosten their Fibres when too tense and crisp; all which must be performed by the prudent Choice of proper Ingredients. Thus, when Evacuations are defigured, half an Ounce of Epsom or other Salts, added to the Decoctions, will do more than whole Ounces of purging Electaries given in Clysters for the same Purpose. Now, tho' Clysters, strictly speaking, reach no farther than the Limits of the gross Intestines, yet as they affect the nervous Parts of the Guts, they must, by Confent, influence the nervous Parts of the rest of the Body. Befides, the more subtile and active Particles of Clysters infinuate themselves into the Blood and Lympha. Nor is this all, for the Colon, furrounding, as it were, the small Guts, by the Vapours which pass through its Pores, communicates the Virtues of Clysters thereto, in the same Manner as a Bladder filled with an emollient Decoction and outwardly applied, is a present Help in violent Pains of the internal Parts, as well as in their Spaims and Inflammations.

> H. Enema de Amylo. A Starch Clyster.

Take of the Gelly of Starch four Ounces. Liquify it over over a gentle Fire, and mix of Linseed-Oil half an Ounce. This is made also with adding forty Drops of liquid Laudanum.

* It is the Property of Starch to correct the Acrimony of the Humours; hence, with Sugar and a little Saffron it is good in Coughs and Ashmas, as also in Consumptions with spitting of Blood. It is commended in sharp Rheams, a Hoarseness, a dry Cough, a Looseness, Bloody-Flux, internal Ulcers and the Gonorrhæa. Externally it cures the Galling of Children and Chops of the Skin. Clysters made with it heal the ulcerated Intestines and destroy the Sharpness of the corroding Humours. This is therefore proper in the Bloody-Flux, because as far as it reaches, it supplies the Mucus which is abraded from the Intestines, and desends them against the acrimonious Matter of the Flux, and by appeasing the Irritation eases the Pain and lessens the Discharge.

C. Enema Dysentericum.

A Clyster against the Bloody-Flux.

Take of Starch a Dram and a half; dissolve it by boiling in Spring Water six Ounces; and then add two Drams of Venice-Treacle. Mix, and make a Clyster to be injected immediately after a Stool.

* This was directed for the Use of the Army in the late War, and is of the same Nature of the former, with the Addition of the Laudanum.

H. Enema Anodynum.

An Anodyne Clyster.

Take of the Infusion of Linseed six Ounces; of liquid.

Laudanum forty Drops. Mix them.

* This is emollient and fedative, and good to relax. Spasms, and to ease Pains occasioned by the Piles. Sometimes a Costiveness arises from obstinate spasmodic Constrictions, or from indurated Fæces; in which Cases this is like to do great Service, as well as in the bilious Colic. In the Old and Weak, Opiates are to be avoided, lest they bring on a Palfy or Mortification of the internal Parts.

H. Enema anticolicum.

A Clyster against the Colic.

Take of the common Decoction half a Pint; of the Sacred Tincture an Ounce; of common Salt a Dram; of Linfeed Oil two Ounces; mix them.

* This is good in Colics attended with Costiveness; for it will render the Intestines slippery, and soften and bring away the hardened Faces lodged in the Valves of the Colon, which hinder the Wind and Excrements from making their Exit.

H. Enema aftringens.

An astringent Clyster.

Take of Lime-Water ten Ounces; of the strengthening Confection half an Ounce; mix them.

H. Enema aftringens balfamicum. A balfamic aftringent Clyster.

Add to the former Clyster half an Ounce of Locatellus's Balfam, diffolved in the Yolk of an Egg. Both thefe will almost ferve for twice.

* This is defigned to stop a Diarrhæa, and heal the Excoriations of the Intestines.

C. Enema commune.

A common Clyster.

Take of Spring-Water twelve Ounces; of the Lenitive Electary two Ounces; of common Salt three Drams; mix them.

· H. Enema domesticum.

The domestic Clyster.

Take of Cows Milk half a Pint; Muscovado Sugar and Sallad-Oil, of each an Ounce; mix them.

H. Enema emolliens.

An emollient Clyster.

Take of Palm-Oil an Ounce and a half; the Yolk of one Egg; when they are well mixed, add of Cows Milk half a Pint. seg on a Paky or islogishessio

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* This and the former are proper to relax and loosen the Belly in Fevers; and this may be serviceable in Fits of the Gravel

H. Enema Fætidum.

A fætid Clyfter.

Take Rue and Savine, of each half an Ounce; of Spring-Water a Pint and a half; boil to a Pint, and to the strained Liquor add of Assa Fætida two Drams; of Sallad Oil an Ounce; of the distilled Oil of Amber half a Dram; mix them according to Art. This is to serve for twice.

* This is intended against hysteric and hypochondriac Diseases.

H. Enema purgans.

A punging Clyster.

Take of the common Decoction half a Pint: of white Soap an Ounce; of Syrup of Buckthorn-Berries an Ounce and a half; mix them according to Art.

C. Enema Saponaceum.

A Soap Clyfter.

Take of fost Soap half an Ounce, which dissolve in ten Ounces of Spring-Water.

* This will dissolve Viscidities, correct Acids, soften hard Excrements, render the Intessines slippery, and is good in Fits of the Gravel, in Obstructions of the biliary Ducts, the Jaundice and dry Gripes.

H. Enema Terebinthinatum.

A Turpentine Clyfler.

Take of the common Decoction ten Ounces; of Turpentine dissolved with the Yolk of an Egg half an Ounce; of Linseed-Oil an Ounce; mix them according to Art.

C. Enema Terebinthinatum.

A Turpentine Clyster.

Take of the Decoction of Camomile-Flowers; of Turpentine pentine dissolved in the Yolk of an Egg half an Ounce; of Honey half an Ounce; mix them.

* Both these Clysters are emollient, opening, and antispasmodic, and are very good in Obstructions of the Kidneys, Urinary Passages, and Fits of the Gravel. Nor are they inessectual in the Gripes, humoral Colic, Bloody-Flux, Suppression of Urine, and Excoriations of the Intestines.

E. Decoctum Diascordii.

A Decoction of Diascordium.

Take of Diascordium an Ounce; of Japan Earth two Drams; of Spring-Water a Pint and a half. Boil so long as to have a Pint of the strained, turbid Liquor; add Cinnamon-Water with Brandy, and Syrup of White Poppies, of each an Ounce.

* This is intended against Fluxes of the Belly. Three or four Ounces may be taken every three or four Hours.

E. Decoctum emolliens pro Fotu.

The emollient Decoction for Fomentations.

Take of the Leaves of Mallows one Ounce; the Flowers of Melilot, Camomile and Elder, of each half an Ounce; of Fenugreek-Seeds an Ounce. Boil them in two Quarts of Spring-Water. It is also made without the Seeds.

H. Decoctum diureticum.

A diuretic Decoction.

Take of Parsley or Fennel-Roots an Ounce; of Wild Carrot-Seeds three Drams; of the Leaves of Pellitory of the Wall half an Ounce; of Raisins two Ounces; of Spring-Water three Pints. Boil so long that there may remain a Quart of the strained Liquor; to which add of Salt-Petre one Dram.

* This is good to carry off the Serum and saline Recrements of the Blood to cleanse the Kidneys and urinary Passages, and to prevent sabulous Concretions therein. The Dose is four Qunces three or four Times in a Day.

H. De-

H. Decoctum Hordei.

A Decoction of Barley.

Take of Pearl-Barley two Ounces; of Spring-Water three Quarts; boil to two Quarts, and then strain off the Decoction.

E. Decoclum ad Ictericos.

A Decoction against the Jaundice.

Take the Roots of the Greater Celandine with the Leaves, Turmeric, the Roots of Madder, of each one Ounce; of Spring-Water three Pints. Boil fo long that a Quart of the strained Liquor may remain; to which, being cold, add the Juice of two hundred Hog-Lice, and two Ounces of Syrup of the five opening Roots; mix them.

* The Title shews for what it is intended. The Dose is four Ounces twice in a Day, till the Disease is cured.

E. Decoctum Lignorum.

A Decoction of the Woods.

Take of the Raspings of Lignum Guaiacum three Ounces; of Raisins stoned two Ounces; of Spring-Water a Gallon; boil them over a gentle Fire to two Quarts, and towards the End add of the Raspings of Sassafras-Wood an Ounce; of the Shavings of Liquorice half an Ounce. Strain off the Liquor, then let it settle till it is clear, and pour it off from the Fæces.

* This is diaphoretic, sudorific, and drying; it is good in the venereal Disease, Catarrhs, Desluxions, Obstructions of the Viscera, Rheumatism, slying Gout, Leprosy and Palsy. For which Purposes, one Quart at least must be taken in a Day.

E. Decoctum ad Nephriticon.

A Nephritic Decoction.

Take the Roots of Mallows, Liquorice and Rest-Harrow, of each half an Ounce; Linseed and the Seeds of Wild Carrots, of each three Drams: of plump, dried Figs, in Number sour; of stoned Raisins two Ounces; of Spring-Water three Quarts; boil them till two Quarts of the strained Liquor re-

* This is a smooth, slippery Decoction, and withal a little inciding and diuretic. It may be serviceable in the Strangury, and to facilitate the Passage of Gravel and small Stones. A quarter of a Pint may serve for a Dose. There is no Danger in taking it in larger Quantities.

E. Decoctum Nitrosum.

A Decoction with Salt-Petre.

Take of purified Nitre half an Ounce; of white Sugar two Ounces; of Cochineal a Scruple; of Spring-Water a Quart and half a Pint; boil to a Quart, and pour off the Decoction after it has fettled.

* The various Use of this Decoction may be seen under the Word Nitrum. The Dose is sour Ounces thrice in a Day.

E. Decocum pectorale.

The pectoral Decoction.

Take of stoned Raisins and Barley, of each an Ounce; of plump Figs, in Number sour; of Spring-Water three Quarts; boil them to two Quarts, adding towards the End of the Decoction, the Roots of Florentine-Orris and Liquorice, of each half an Ounce; the Leaves of Harts-Tongue, and the Flowers of Colts-Foot, of each an Ounce. Strain off the Decoction.

L. Decoctum pectorale.

A pectoral Decociien.

Take common Barley, Raisins stoned, Figs, of each two Ounces; of Liquorice half an Ounce; of Water two Quarts. First boil the Barley, then put in the Raisins, afterwards the Figs and Liquorice when the Decoction is almost ended, which is known by there being only a Quart of the strained Liquor left.

* These Decoctions, by the Softness and Smoothness of their Particles, tend to thicken the Blood and blunt

the Acrimony of the Serum, promote Expectorations and are useful in Coughs. For the same Reason they may be serviceable in the Gravel, Pleurisy, and the Small-Pox. Either of them may be taken from three Ounces to six.

PRINGLE. Decoctum Corticis Peruviani Compositum

A compound Decoction of the Bark.

Take the Peruvian Bark in Powder, and Virginian Snake-Root bruised, of each three Drams; boil them in a Pint of Spring-Water to one half. To the strained Liquor add of Spirituous Cinnamon-Water an Ounce and a half; of the Syrup of Clove-July-Flowers two Drams. The Dose is four Spoonfuls every fourth or sixth Hour.

* This he has given with Success towards the Decline of malignant Fevers, when the Pulse was low, the Voice slow and weak, and the Head affected with a Stupor, but with little Delirium. By Means of this, the Vis Vitæ was not only supported, but a Diaphoresis promoted at the Criss. Even after the Recess of the Fever, the same Medicine being continued in a smaller Quantity, was a Strengthener and a Preservative against a Relapse. To this Decoction it was necessary to subjoin a Cordial consisting of the common Ingredients, with Salt of Hartshorn, so ordered that the Patient took half a Dram of the Salt in a Day.

HUXHAM. Tinctura Corticis Peruviani.

A Tincture of the Bark.

Take of Peruvian Bark in Powder two Ounces; of the yellow Part of Seville Orange Peel an Ounce and a half; of Virginian Snake-Root three Drams; of Saffron four Scruples; of French Brandy twenty Ounces. Let them stand together in a close Vessel, at least three or four Days, and then strain off the Tincture.

* Though this is out of Place, I have added it as a Confirmation of what is faid above. Huxham gave it with Success in intermitting and slow nervous Fevers, and in the Decline of putrid, spotted and pestilential

Fevers, tho' the Remissions were very obscure. It strengthens the Solids, prevents the farther Dissolution and Corruption of the Blood, and in the Event restores its Crass. The Dose is from a Dram to half an Ounce, every fourth, sixth or eighth Hour.

H. Decoctum Senekæ.

A Decoction of Rattle-Snake Root.

Take of Rattle-Snake Root one Ounce; of Spring-Water a Pint and a half; boil to a Pint and strain off the Decoction.

* This Decoction is diuretic, and is designed against the Dropsy. The Dose is two Ounces three or four Times in a Day. For its other Virtues, see Seneka.

E. Decoclum Serpentariæ compositum.

A compound Decoction of Snake-Root.

Take of Virginian Snake-Root fix Drams; of Spring-Water a Quart; boil away one half, and towards the End of the Decoction add of Theriaca half an Ounce; of Cochineal a Scruple. To the strained Liquor while turbid, add of the Syrup of White Poppies an Ounce and a half; mix them. This needs only to be made when there is Desiciency of the Tincture.

- H. Instead of the Syrup add an Ounce of white Sugar.
- * The Dose is two Spoonfuls three or four Times in a Day.

E. Decoctum Tamarindorum cum Senna. A Decoction of Tamarinds with Senna.

Take of Tamarinds fix Drams; of Crystals of Tartar two Drams; of Spring-Water a Pint and a half. Boil in an earthen Vessel so long that a Pint of the strained Liquor may remain; into which, while it is scalding-hot, insuse a Dram of Senna for one Night. To the strained Liquor add an Ounce of Syrup of Violets. The Senna may be doubled, tripled, &c.

H. Instead of the Syrup of Violets, add Syrup of pale Roses.

This work in internal time and down newports Fevers, see the the Decelina of pured, Forced and postilencial

* This is a Laxative with one Dram of Senna, and might be taken at one Dose; but from the Quantity of Water, I suppose, it was not so designed. It is not so strong as Sydenham's common purging Potion. However, it may serve two Purposes at once, viz. to quench Thirst and to loosen the Belly.

H. Decoctum vulnerarium.

A vulnerary Decoction.

Take the Leaves of Ground-Ivy and of Plantain, of each half an Ounce; of Spring-Water three Pints. Boil fo long that a Quart of the strained Liquor may remain; to which add an Ounce of white Sugar.

* This is good in inward Wounds and Ulcers; in Vomiting, spitting and pissing of Blood, and the Bloody-Flux. A Pint of it is to be taken in a Day. But if the Ingredients were doubled it would certainly be a better Medicine. In the American Antidote, the Decoction of an Ounce is given at a Dose.

L. Infusum amarum simplex.

The simple bitter Infusion.

Take the Roots of Gentian, and the yellow Part of Lemon-Peel carefully separated from the white, of each half an Ounce; of the yellow Part of dried Orange-Peel carefully separated from the white, a Dram and a half; of boiling Water twelve Ounces. After they have stood in Insusion for an Hour or two filtre through Paper, or let it pass through a Cloth without straining it.

* This restores the Appetite, takes away Loathing of Victuals, helps Digestion, opens Obstructions of the Viscera, and kills Worms. The Dose is four Ounces in a Morning fasting.

E. Infusum amarum.

The bitter Infusion.

Take of the Root of Gentian half a Dram; of the Tops of the Lesser Centaury a Dram; of boiling Water four Ounces. Let them stand in Infusion for four Hours, and then filtre.

* This is for one Dose; or three Ounces may be taken twice in a Day.

E. Infusum amarum cum Sena.

The bitter Infusion with Sena.

Add to the former Insussion a Dram of the Leaves of Senna, and half a Dram of Fennel Seeds. The Senna may be likewise double, triple, &c.

* The Senna renders the former Decoction laxative,

a greater Quantity purgative.

L. Infusum amarum purgans. The purgative bitter Infusion.

Take the Leaves of Sena, and the yellow Part of fresh Lemon Peel, of each three Drams; the Root of Gentian, the yellow Part of dried Peel of Seville Oranges, and the Lesser Cardamom-Seeds husked, of each one Dram; of boiling Water five Ounces. When the Liquor has stood till it is cold, strain it off.

H. Infusum antiscorbuticum. An antiscorbutic Infusion.

Take of Buck-beans or Marsh-Trefoil two Ounces; of Seville Orange half an Ounce; of boiling Water two Quarts Let them stand in Insusion for a Night in a close Vessel, and then add to the strained Liquor of compound Horse-Radish-Water sour Ounces.

* This is intended against the Scurvy. The Dose is four Ounces twice in a Day. See Trifolium Paludosum.

H Infusum Cephalicum.

A Cephalic Infusion.

Take of Wild Valerian-Roots two Ounces; of Rosemary or Sage half an Ounce; of boiling Water two Quarts. Let them stand in Infusion for a Night in a close Vessel, and then add to the strained Liquor of the Aromatic Water four Ounces.

* The Dose is sour Ounces twice in a Day. See Valerianæ Sylvestris Radix.

H. In-

H. Infusum Lini.

A Linseed Infusion.

Take of Linfeed whole two Spoonfuls; of the Shavings of Liquorice half an Ounce; of boiling Water two Quarts. Let them stand in Infusion near the Fire for a few Hours, and then strain off the Liquor.

* A Pint of this may be taken in a Day.

Semen.

H. Infusum pectorale.

A pestoral Infusion.

Add to the former Infusion an Ounce of the Leaves of Colts-Foot.

* This is good for Coughs, Shortness of Breath, Catarrhs from falt Serum, and the Pleurify. The Dofe is the fame as above.

L. Infusum Senæ commune.

The common Infusion of Sena.

Take of the Leaves of Senna an Ounce and a half; Crystals of Tartar three Drams; the Seeds of the Lesser Cardamoms husked two Drams; of Water a Pint. Diffolve the Crystals of Tartar by boiling them in the Water, and then when it is boiling hot pour it on the other Ingredients, and when it is cold ffrain off the Infusion.

*There are three Drams of Sena to a quarter Part of the Water, which may serve for one Dose to an Adult.

C. Mixtura purgans.

The purging Mixture.

Take of the common Infusion of Sena twelve Ounces ; of the Tincture of Sena two Ounces. The Dose is three Ounces early in the Morning.

L. Infusi Senæ Unciæ quatuor.

Four Ounces of the Infusion of Sena.

Take of the Leaves of Sena three Drams; of Water Figwort or Water-Betony two Drams; vitriolated Tartar and Ginger, of each ten Grains; of boiling

Water four Ounces. Let them stand in Infusion for four Hours, and then strain off the Liquor.

H. Emulfio Camphorata.

A Camphorated Emulsion.

Take of Camphire a Scruple; of Almonds, in Number four; being rubbed together, add of Rue-Water by little and little four Ounces, and make an Emulsion; to which add Plague-Water and Syrup of Sugar, of each an Ounce.

* This is diaphoretic, sudorific, alexipharmac, and proper in continual Fevers. The Dose is a Spoonful every third or fourth Hour.

E. Emulfio communis.

The common Emulsion.

Take of the four Greater Cold Seeds an Ounce; of Sweet Almonds blanched half an Ounce. After they are well bruised in a Marble Mortar pour on by little and little a Quart of Spring-Water, rubbing them together at the same Time. To the strained Liquor add, of Cinnamon-Water without Brandy an Ounce: of white Sugar two Drams.

H. Emulsio communis.

The common Emulsion.

Take of Sweet Almonds an Ounce; of Spring-Water a Quart; make an Emulsion, to which add of white Sugar two Drams.

* If three Drams of Gum-Arabic are first boiled in the Water, then it will be

H. Emulsio Arabica.
The Arabic Emulsion.

E. Emulfio Arabica.
The Arabic Emulfion.

This is made as the former, only three Drams of bruised Gum-Arabic must first be boiled in the Water till is is perfectly dissolved.

* See Arabicum Gummi.

anil od to ; amand day a

E. General Rules for making Decoctions.

I. THE Vegetables must be recently and moderately dried, unless they are ordered to be fresh. They should be sliced and bruised before the Menstruum is poured on.

II. All Ingredients of a more dry and hard Confiftence, fuch as Woods, Roots, Seeds, should be put in first, and the rest added towards the End of the Decoction.

Of the last Sort is Liquorice.

III. Decoctions should be fined by straining and setling, unless they are required to be turbid. These are seldom passed through a Cloth.

Other MIXTURES.

L. Fotus communis.

The common Fomentation.

Take the dried Leaves of Southernwood or Lavender-Cotton, the dried Tops of Sea-Wormwood, dried Camomile-Flowers, of each one Ounce; of dried Bay-Leaves half an Ounce; of Water three Quarts; after a flight Boiling pour off the Water.

H. Fotus Anodynus.

An Anodyne Fomentation.

Take of the Roots of Garden Poppies an Ounce; of Elder Flowers half an Ounce; of Spring-Water three Pints; boil to a Quart and strain off the Liquor.

H. Fotus Aromaticus.

An aromatic Fomentation.

Take Cloves and Mace of each a Dram; of red Wine a Pint; boil them a little and then strain off the Wine.

H. Fotus emolliens.

An emollient Fomentation.

This is the same as the common Decoction

H. Fotus

H. Fotus roborans.

A strengthening Fomentation.

Take of Oak-Bark an Ounce; of Pomegranate-Rind half an Ounce; of the Water of a Smith's Forge three Pints; boil till a Quart of the strained Liquor remains, to which add of Roch Alum two Drams.

L. Jus Viperinum. Viper Broth.

Take a middle-fized Viper deprived of its Skin, Head, and Entrails; of Water a Quart. Boil to about a Pint and a half; remove it from the Fire, and when it is cold, if the Viper is fresh, take away the congealed Fat. This done, take a middle-fize Chicken drawn, stripped of its Skin and freed from Fat, but otherwise whole; put this into the cold Broth, and place it on the Fire so long as to boil; then take it off the Fire and take out the Chicken that it may be cut into small Pieces, which must be returned into the Liquor, and the Vessel replaced on the Fire. Lastly, as soon as it begins to boil, pour it out, the Scum being first taken carefully off.

L. Aqua hordeata. Barley-Water.

Take of Pearl-Barley two Ounces; of Water two Quarts. First wash the Barley well in cold Water; then boil it a little in half a Pint of Water. This Water, which will be coloured, is to be thrown away, and the Barley be put in to the prescribed Quantity of boiling Water, which must be continued on the Fire to the Consumption of half.

L. Mucilago Seminum Cydoniorum. Mucilage of Quince-Seeds.

Take of Quince-Seeds a Dram; of Water fix Ounces; boil over a gentle Fire till the Water grows roapy like the White of an Egg, and then strain it through a Linen-Cloth.

* This Mucilage is proper to blunt the Acrimony of tharp Humours; it is useful to abate the Dryness of the

the Tongue in burning Fevers, to make an Eye Water in Inflammations; to mix with Clysters in the Bloody-Flux, and to ease the Pains of the Piles. Some recommend it in Chops of the Nipples, and to cure Burns and Scalds.

L. Serum Aluminosum.

Alum Whey.

Take a Pint of Cows Milk and two Drams of powdered Alum; boil till the Milk turns, and then fe-

parate carefully the Curd from the Whey.

Bate fays, three Drams of Alum to half a Pint of Milk will make a Vomit to be given before the Fit of an Ague. But the chief Use of this Whey is in a Diabetes. Mead, after Bate, has three Drams of Alum to two Quarts of Milk, of which he prescribes four Ounces to be taken three Times in a Day, at least, in the said Disorder; that is, about eleven Grains of Alum for a Dose. Now, an Ounce and a half of the College Whey contains as much Alum as four Ounces of Bate's, which is more likely to be offensive to the Stomach than when more diluted; but then on Account of its Strength, it is more proper to mix it with other Liquids that fall in with the same Intention. Indeed, Dover says, that four Ounces of Alum Poffet-Drink, made as strong as the Stomach will bear, taken first and last, is an infallible Cure for the Diabetes.

L. Succi Scorbutici.

The Scorbutic Juices.

Take of the Juice of Garden Scurvy-grass a Quart; the Juice of Brooklime and Water-Cresses, of each a Pint; of the Juice of Seville Oranges a Pint and quarter. Let them settle, and then pour off the clear Liquor from the Fæces, or strain it off.

E. Succi Scorbutici

The Scorbutic Juices.

Take the Juice of Garden Scurvy-grais and of Oranges, of each a Pint and a half; the Juice of Brooklime and of Water-Cresses, of each a Pint; of white Sugar ten Ounces. After they are mixt and depurated according to Art, add of compound Horse-Radish-Water half a Pint.

* The Acid of the Oranges renders these Juices a very safe Medicine against the Scurvy; for the Natives of Greenland, taught only by Experience, use Scurvy-grass and Sorrel promiscuously for the Cure of this Distemper. A Spoonful may be mixt with every Draught of Beer, or sour Ounces may be taken twice in a Day.

L. Serum Scorbuticum. Scorbutic Whey.

Take of Cows Milk a Pint; of the Scorbutic Juices four Ounces; boil them together till the Milk turns and the Curd is to be carefully separated from the Whey.

H. Cervisia aperiens. An opening Dict-Drink.

Take of Mustard Seed whole ten Ounces; of the Root of Long Birthwort six Ounces; of the Tops of the Lesser Centaury two Ounces; of Savine an Ounce; of new small Ale or Wort ten Gallons.

* This is calculated against Womens Disorders a-rising from Obstructions; for it attenuates gross, viscid Humours, and warms the Blood; it is good in the Green-Sickness, Suppression of the Menses, and in a bloated Habit of Body. It provokes the Appetite, helps Digestion, is prevalent in hypochondriac Disorders, Affections of the Spleen, the Jaundice, cold Catarrhs, and the moist Asthma. The Dose is half a Pint twice in a Day.

H. Cervisia Cephalica. A Cephalic Diet-Drink.

Take of Wild Valerian-Root ten Ounces; of whole Mustard-Seed six Ounces; of Virginian Snake Root two Ounces; of Rosemary or Sage three Ounces; of new small Ale ten Gallous.

* All Diet-Drinks are prescribed against Chronic Diseases, and are not expected to produce any great Effect

Effect till they have been taken for some Time. This is very good against Diseases of the Head and Nerves, particularly sleepy Disorders, the Falling-Sickness and Palsy; it likewise promotes the Menses, is prevalent in hysteric Diseases, Convulsions and the Ashma. The Dose is half a Pint twice in a Day.

H. Cervisia Diuretica.

A Diuretic Diet-Drink.

Take whole Mustard Seed and Juniper-Berries, of each eight Ounces; of Wild Carrot-Seed three Ounces; of common Wormwood two Ounces; of new small Ale ten Gallons.

* This is strengthening, inciding, and attenuates all gross, viscid Humours, and carries them off by Urine. Wherefore this is good in all Diseases proceeding from tough, thick Phlegm, attended with weak Fibres or an Atonia of the Parts; particularly in the Cachexy, Dropfy, Green-Sickness, Jaundice, and moist Asthma. As it stimulates greatly, it is good in sleepy Diseases, and it promotes Urine; it prevents the breeding of Gravel and all sabulous Concretions. The Dose is half a Pint twice a Day.

H. Cervifia ad Scorbuticos.

A Diet-Drink against the Scurvy.

Take of fresh Horse-Radish twenty Ounces; of Roots of Sharp pointed Dock six Ounces; of Canella albatwo Ounces; of Marsh Tresoil or Buck-Beans three Ounces; of new small Ale ten Gallons. The Dose is half a Pint twice in a Day.

H. Gargarisma astringens.

An ostringent Gargle.

Take of Oak-Bark an Ounce; of Spring-Water a Pint and a half; boil till a Pint of the strained Liquor remains; to which add of Roch-Alum a Dram; of Honey of Roses an Ounce.

* When there is too great a Flux of Humours upon the Fauces in the Quinfey, attended with immediate Danger, this Gargle will be proper to repel the Humours and restrain the Flux,

H. Gar-

H. Gargarisma commune. The common Gargle.

Take of Spring-Water fix Ounces; of Nitre a Dram; of Honey of Roses an Ounce; mix them. Sometimes it will be proper to add, of Spirit of Vitriol forty Drops.

* This will serve to cool the Tongue and Fauces when hot and parched; as also to cleanse and wash the Mouth and to deceive Thirst. It is likewise a gentle Repellent.

H. Gargarisma emolliens.

An emollient Gargle.

Take of Marsh-Mallow-Roots two Ounces; of Figs Number sour; of Spring-Water three Pints; boil to two, and then strain off the Liquor.

* This is useful in Fevers when the Tongue and Fauces are inflamed, dry and rough, for it will cool, soften and supple the Parts.

H. Injectio Balsamica. A Balsamic Injection.

Take Balsam of Capivi half an Ounce, and the Yolk of one Egg; when they are well mixed add of Lime-Water six Ounces; Honey of Roses two Ounces; mix them.

* This is good to heal, dry and deterge the Erofions and Ulcers of the Urethra in a virulent Gonor rhæa, caused by the purulent Matter.

H Injectio Mercurialis. A Mercurial Injection.

Take Quickfilver and Balfam Capivi, of each half an Ounce; when they have been rubbed together fo long that the Quickfilver entirely disappears, then add the Yolk of an Egg, which being intimately mixed with the Balfam, add by Degrees of Rose-Water half a Pint.

* This, when a Clap is fresh, and only the Superficies of the Urethra is affected with the venereal Venom, will bid fair for a Cure; for Quickfilver has a wonderwonderful Power to destroy it, as may easily be seen in any external Sores of this Kind, when anointed with the mercurial Unguents. But it will be safest to use Internals at the same Time, to prevent the bad Consequences of an impersect Cure.

H. Potio Balsamica. A Balsamic Potion.

Take of Balsam of Capivi three Drams; of distilled Oil of Juniper thirty Drops; the Yolk of an Egg; these being well mixed together, add Fennel-Water and compound Horse-Radish-Water, of each two Ounces.

* This is a good Medicine to cleanfe the Kidneys and urinary Passages; to expel Gravel and small Stones; to prevent the Cachexy and Dropsy. It restores the Tone of the Intestines weakened by Fluxes, and is a Remedy against a Dissiculty of making Water; it is prevalent in the Whites, in a benign Gonorrhæa, and in a Clap when the Virulence is destroyed; as also in Gleets, if not too inveterate. It is good when a Dropsy is formed, and in internal Wounds and Ulcers. The Dose is two Spoonfuls twice in a Day.

H. Tinctura sacra. A Sacred Tincture.

Take of Succotrine Aloes two Ounces; of the Aromatic Water three Pints. Steep them for two Days, and then strain off the Tincture.

* This should have been placed with the other Tinctures of the same Name. The Dose is two Spoonfuls.

H. Serum Acetofum. Vinegar-Whey.

Take Cows Milk and Spring-Water, of each a Pint; as foon as they begin to boil add two Spoonfuls of Vinegar. Take off the Curd.

H. Serum epidemicum.

Plague-Water Whey.

Turn a Quart of boiling Milk with four Ounces of Plague-Water. Take off the Curd.

SYRUPS.

SYRUPS.

L. WHEN the Weight of the Sugar is not particularly ordered, twenty-nine Ounces of Sugar are to be allowed to every Pint of Liquor. The Sugar should be double-refined, reduced into Powder, and melted in the Heat of a Bath, unless otherwise prefcribed. When the Syrup is made it must be set by till the next Day; and if any saccharine Crust swims on the Top, it is to be taken off.

General Rules for the making of Syrups.

I. The Sugar that is mixt with Syrups made without boiling, is to be first boiled in Water till it becomes thick, clarifying it with the White of an Egg, and

taking off the Froth.

II. Though it is usual to add double the Weight of Sugar to that of the Liquor, yet less is generally sufficient. The best is to dissolve an equal Weight of Sugar, and then add more in Powder by little and little till some remains undissolved at the Bottom, which is to be dissolved in the gentle Heat of a Water-Bath.

III. Acid Syrups, or those which are made with the Juices of Fruits, should not be put into Brass Vessels

unless they are well tinned.

IV. What has been said about Decoctions must likewise be understood of the Decoction of Syrups. The Vegetables for Decoctions and Insusions must be dried, unless otherwise ordered.

V. Boiled Syrups must be clarified with the White of an Egg, except the Syrup of white Poppies, for which Reason this last requires the very finest of Sugar.

* It will be proper to observe, once for all, that Syrups are not to be depended upon for the Cure of any Distempers; nor is it necessary to specify their Doses, that of white Poppies, and a few others excepted; since they serve principally to mix with Draughts and Juleps The Virtues may be easily known by consulting the Account of the Simples of which they are

composed; which will prevent many unnecessary Repetitions, whose chiefest Use would be to enlarge the Volume. About an Ounce of Syrup is generally prescribed in a Draught.

L. Syrupus ex Allio. Syrup of Garlick.

Take of Garlick cut small a Pound; of boiling Water a Quart. Steep them in a close Vessel for twelve Hours, and in the strained Liquor dissolve Sugar e-

nough to make a Syrup.

* The Virtues of Garlick having been omitted in the proper Place, I shall mention them here. It increafes Heat, excites the Appetite, helps the Stomach, is diaphoretic and alexipharmac; whence, in the Time of the Plague it has been common to take a Clove of Garlick every Morning fasting Bockelius affirms, that the Hungarians look upon it as the most certain Remedy in that Disease. It is diuretic and provokes the venereal Appetite. Forestus declares, it is good in the Dropfy. It is excellent in the Ashma, Coughs, and catarrhal Affections of the Breast, and greatly promotes Expectoration. It promotes Urine and brings away the Gravel; abates the Pain of the flatulent Colic, and kills Worms. Schenkius, Zacutus, and Borellus declare, that it cures the Gripes and discusses Wind; Boeclerus, that it opens Obstructions of the Viscera and promotes the Menses. It is used by many Sailors to prevent the Scurvy. The Dose is from one to three or four Cloves. The largest Number is given in the Dropsy. Garlick beaten in a Mortar with Sallad-Oil, to the Confiftence of an Ointment, and applied to cold Tumors, powerfully refolves them; and if the Navels of Children are anointed therewith, it kills Worms; likewife laid to Corns it drives them away. Garlick applied to the Wrifts cures Agues; and to the Bending of the Arm, as Junker observes, the Tooth-ach. If it is held in the Hand, says Boeclerus, it stops Hiccuping. All Remedies made of Garlick, whether internal or external, are hurtful when there is a thin, sharp Defluxion, spitting of Blood, or a hot Constitution. Junker affirms, the

the Hungarians are very subject to the Bleeding Piles, from the free Use of Garlick. The Syrup made of this Root is of the powerful Kind, and is very useful in Asthmas.

E. Syrupus de Althæa. Syrup of Marshmallows.

Take of the Roots of Marshmallows three Ounces; of Eryngo-Roots an Ounce; of Liquorice half an Ounce: the Leaves of black Maiden-hair and Pellitory of the Wall, of each an Ounce; of Spring-Water three Quarts; boil to the Consumption of a third Part. After the Liquor is fine by settling, add of white Sugar four Pounds; boil it over a gentle Fire, and stir it constantly till it becomes a Syrup.

H. Syrupus de Althæa. Syrup of Marshmallows.

Take of the Roots of Marshmallows three Ounces; of Liquorice an Ounce; of black Maiden-hair two Ounces; of Spring-Water three Quarts; of white Sugar four Pounds. Make a Syrup as in the preceding Article.

L. Syrupus ex Althæa. Syrup of Marshmallows.

Take of the fresh Roots of Marshmallows a Pound; of double refined Sugar four Pounds; of Water a Gallon; boil the Roots till half the Water is evaporated, and when it is quite cold strain off the Liquor. Let it stand for a Night that the Fæces may subside; in the Morning pour off what is clear, then add the Sugar and boil it to three Quarts.

L. Syrupus e Corticibus Aurantiorum.

Syrup of Orange-Peel.

Take of the yellow Part of Seville Orange-Peel, fresh, eight Ounces; of boiling Water five Pints; steep them for a Night in a close Vessel, and in the Morning add the double-refined Sugar, in Powder, to the strained Liquor to make a Syrup.

E. Syrupus e Cortice Aurantiorum.

Syrup of Orange-Peel.

Take of the external Peel of fresh Oranges six Ounces; of boiling Spring-Water three Pints; steep them for a Night in a close Vessel, and to the strained Liquor when settled, add a double Weight of white Sugar, and make a Syrup without boiling.

E. Syrupus e Succo Aurantiorum.

Syrup of Orange-Juice.

Take of the Juice of Oranges depurated a Pint; of white Sugar two Pounds. Make a Syrup without boiling according to Art.

E. Syrupus Balfamicus. Syrup of Balfam.

Take of Syrup of Sugar just made two Pound; when it is almost cold mix by little and little an Ounce of the Balsamic Tincture Let the Mixture be well stirred together, and then let it be kept in the Heat of a Water-Bath till the Spirit is evaporated.

L. Syrupus Balfamicus. Syrup of Balfam.

Take of Balsam of Tolu eight Ounces; of Water three Pints; boil the Balsam in a Circulatory Vessel, or at least in a Matrass with a long Neck, with the Orifice slightly covered. When the Liquor is cold and strained, add a sufficient Quantity of Sugar to make a Syrup.

E. Syrupus Caryophyllorum. Syrup of Clove-July-Flowers.

Take of fresh Garden Clove-July-Flowers, with the Heels cut off, a Pound; of boiling Spring-Water three Pound; steep them for a Night; to the strained Liquor add double the Weight of white Sugar. Make a Syrup according to Art without boiling.

L. Syrupus Caryophyllorum rubrorum.

Syrup of Clove-July-Flowers.

Take of fresh Clove-July-Flowers, with the Heels cut off, three Pounds; of boiling Water five Pints; let them steep for a Night in a Glass-Vessel, or of Earth glazed, and to the strained Liquor add a sufficient X3

Quantity of double-refined Sugar to make a Syrup. In the fame Manner the Syrup of Cowflips is made.

L. Syrupus Croci. Syrup of Saffron.

Take of Saffron-Wine a Pint; of double-refined Sugar twenty-five Ounces; dissolve the Sugar and make a Syrup.

* The Dose of this must be regulated by the Quantity

of Saffron-Wine; which fee.

L. Syrupus Cydoniorum. Syrup of Quinces.

Take of the depurated Juice of Quinces three Pints; of Cinnamon a Dram; Cloves and Ginger, of each half a Dram; of red Wine a Pint; of double-refined Sugar nine Pounds. Digest the Juice with the Spices for six Hours in the Heat of Ashes; then add the Wine and strain off the Liquor; afterwards add the Sugar and make a Syrup.

E. Syrupus Kermefinus. Syrup of Kermes.

Take of the Juice of Kermes a Pint; of white Sugar two Pound; make a Syrup without Fire.

N B. That is the best which is brought from the south.
Parts of France, especially if it is made without Fire.

E. Confectio Alkermes. Confection of Kermes.

Evaporate three Pints of the Syrup of Kermes over a gentle Fire, to the Thickness of Honey; then add the following Things reduced into very fine Powder; Cinnamon and yellow Sanders, of each six Drams; of Cochineal three Drams; of Sassron a Dram and a half. Mix them.

L. Confectio Alkermes. Confection of Kermes.

Take of the Juice of the Grains of Kermes made warm and strained three Pints; of Damask Rose-Water six Ounces; of Oil of Cinnamon half a Scruple; of double-refined Sugar a Pound. Melt the Sugar in the Rose-Water in the Heat of a Bath, into a Syrup; then mix it with the Juice, and after it is cold put in the Oil of Cinnamon.

* This Confection is a celebrated Medicine for raifing the Spirits of pregnant Women who are languid and weak, and to give them Strength and Spirits at the Time of Child-birth. It is said to invigorate the Fætus, and to prevent a Miscarriage from a Dejection of Spirits. It is likewise good in Faintings, Palpitation of the Heart, Fear, Terror and Melancholy. The Dose is from one Dram to two. The Syrup may be given to above double the Quantity.

E. Syrupus e Succo Limonum.

Syrup of the Juice of Lemons.

This is made in the same Manner as that of the Juice of Oranges.

L. Syrupus e Succo Limonum.

Syrup of the Juice of Lemons.

Take of the Juice of Lemons after it is settled and strained a Quart; of double-refined Sugar sifty. Ounces; dissolve the Sugar and make a Syrup.

The Syrups of the Juice of Mulberries and Rasberries

are made after the same Manner.

L. Syrupus e Meconio five Diacodion.

Syrup of White Poppies.

Take of the Heads of white Poppies dried and without Seeds three Pounds and a half; of Water fix Gallons; flice the Poppy-Heads and boil them in the Water to the Confumption of two Thirds, which will be almost all imbibed by the Poppy-Heads, stirring them to prevent their burning to; then press out the Liquor strongly and boil it to two Quarts, and while it is yet hot, strain it first through a Sieve, and then through a thin Flannel. Let it stand for a Night that the Fæces may settle, and in the Morning pour off the pure Liquor, which boil with six Pounds of double-refined Sugar till the Weight of the whole comes to nine Pounds, or rather more, that the Syrup may be brought to a due Consistence.

E. Syrupus Papaveris albi, seu de Meconio vulgò Diacodion.

Syrup of White Poppies.

Take of white Poppy-Heads moderately ripe, and mode.

water a Gallon; steep them for a Night and boil them to one half. To the Liquor strongly pressed out, add four Pounds of white Sugar; boil them to a Syrup.

* The Dose of this is an Ounce.

E. Syrupus Papaveris Rhæados.

Syrup of Red Poppies.

Take of the fresh Leaves of red Poppies a Pound; of boiling Spring-Water three Pints; steep them for a Night, and to the strained Liquor add of white Sugar two Pounds. Boil them to a Syrup.

L. Syrupus Papaveris erratici.
Syrup of Wild Poppies.

Take of wild Poppy-Flowers four Pounds; of boiling Water two Quarts and half a Pint. Put the Flowers with the Water over the Fire. The Flowers must be often stirred till they are quite soaked. As soon as they are sunk in the Water set them by for a Night to steep. The next Day pour off or press out the Liquor and set it by for another Night that the Fæces may subside. Then make the Syrup with a sufficient Quantity of double-refined Sugar.

L. Syrupus pectoralis.

Pectoral Syrup.

Take of the Leaves of black Maiden-hair dried five Ounces; of Liquorice four Ounces; of boiling Water five Pints; steep them for some Hours, and in the strained Liquor dissolve a sufficient Quantity of double-refined Sugar to make a Syrup.

E. Syrupus pectoralis.

Pectoral Syrup.

Take Florentine Orris, the Roots of Elecampane, of each an Ounce and a half; of Liquorice two Ounces; the Flowers of Colts-Foot, and the Leaves of black Maiden-hair, of each an Ounce; of plump Figs, in Number twelve; of Spring Water a Gallon. Boil them to the Consumption of a fourth Part. To the strained.

strained Liquor add of white Sugar six Pounds. Boil them to a Syrup.

E. Syrupus Pæoniæ. Syrup of Piony.

This is made of the Infusion of fresh Piony-Flowers, in the same Manner as the Syrup of red Poppies.

E. Syrupus quinque Radicum. Syrup of the five opening Roots.

Take of the five opening Roots two Ounces; of Spring-Water three Quarts; boil them to the Confumption of a third Part; to the Liquor when pressed out add of white Sugar four Pounds. Boil them to a Syrup.

E. Syrupus Rosarum pallidarum.

Syrup of pale Roses.

It is made of fresh pale Roses, with a double Insusion, in the same Manner as the Syrup of red Poppies.

E. Syrupus de Rosis siccis.

Syrup of dried Roses.

Take of red Roses half a Pound; of boiling Spring-Water two Quarts; steep them for a Night; then, after a slight boiling strain off the Liquor, to which add of white Sugar four Pounds. Boil to the Consistence of a Syrup.

L. Syrapus Rosarum folutivus.

Solutive Syrup of Roses.

Take of the Liquor that is left after the Distillation of fix Pounds of Damask Roses; of double-refined Sugar five Pounds. The Liquor being pressed out, boil it to three Pints; set it by for a Night that the Faces may subside. In the Morning pour off what is clear, and adding the Sugar boil them to seven Pounds and a half.

E. Syrupus Sacchari.

Syrup of Sugar.

Take white Sugar and Spring Water, of each equal Parts; boil them to the Confistence of a Syrup.

L. Syrupua

L. Syrupus simplex. Simple Syrup.

Dissolve double-refined Sugar in Water, sufficient to make a Syrup.

E. Syrupus Scilliticus.

Syrup of Squills.

Take of Vinegar of Squills a Quart; of white Sugar four Pounds. Make a Syrup with boiling.

L. Syrupus Scilliticus.

Syrup of Squills.

Take of Vinegar of Squills a Pint and a half; Cinnamon and Ginger, of each an Ounce; of double-refined Sugar two Pounds and a half; steep the Spices for three Days in the Vinegar and then strain it off, to which add the Sugar and make a Syrup.

E. Syrupus de Senna et Rheo. Syrup of Senna with Rhubarb.

Take of Senna two Ounces; of choice Rhubarb one Ounce; fweet Fennel-Seeds and Cinnamon, of each two Drams; of boiling Spring-Water three Pints; steep them for a Night in a close Vessel. When the strained Liquor is depurated by setling, add of white Sugar three Pounds; boil them over a flow Fire to the Consistence of a Syrup.

E. Syrupus de Spina Cervina, seu Rhamno Cathartico.

Syrup of Buckthorn-Berries.

Take of the depurated Juice of ripe Buckthorn-Berries three Quarts; of brown Sugar four Pounds. Boil them over a gentle Fire to the Confistence of a Syrup. While it is yet warm, add a Dram of Oil of Cinnamon dropped on Sugar.

L. Syrupus e Spina Cervina. Syrup of Buckthorn-Berries.

Take of the Juice of Buckthorn-Berries, ripe and fresh, a Gallon; Cinnamon, Ginger, Nutmeg, of each an Ounce; of double refined Sugar seven Pounds; set by the Juice for some Days that the Faces may subside, and then strain it off; steep the Spices in Part of the Juice; boil the Remainder, and towards the End of the boiling put in that with the Spices after it has been strained from them. The whole must be evaporated to two Quarts. Lastly, add the Sugar and make a Syrup.

E. Syrupus e Symphyto. Syrup of Comfrey.

Take fresh Comfrey-Roots, and fresh Leaves of Plantane, of each half a Pound; bruise them and strongly press out the Juice. To what remains add a Quart of Spring Water; boil to one half and add the strained Liquor to the Juice; afterwards, add an equal Weight of white Sugar, and boil them to the Consistence of a Syrup.

E. Syrupus Violarum. Syrup of Violets.

Take of fresh March Violet-Flowers a Pound; of boiling Spring-Water three Pints: sleep them for a Night in a fresh Earthen Vessel well stopped. To the strained Liquor add of white Sugar double the Weight, and make it into a Syrup without boiling.

L. Syrupus Violarum. Syrup of Violets.

Take of fresh, well coloured Violets two Pounds; of boiling Water five Pints; steep them in a Glass-Vessel, or an earthen one glazed for a Night; then pour off the Liquor and strain it through a thin Linen-Cloth, taking care not to squeeze or press it; after wards make it into a Syrup with double-refined Sugar.

L. Syrupus Zingiberis.

Syrup of Ginger.

Take of Ginger thinly fliced four Ounces; of boiling. Water three Pints; steep it for some Hours, and strain off the Liquor; then add a sufficient Quantity ef double refined Sugar to make it into a Syrup.

HONEYS,

HONEYS, GELLIES, EXTRACTS, &c.

E. Mel Mercuriale.

Honey of Mercury.

AKE the Juice of Mercury and Honey, of each three Pounds; boil them to the Confishence of Honey, and scum off the Froth.

L. Mel Ægyptiacum. Egyptian Honey.

Take of Verdigrease in very fine Powder five Ounces; of Honey sourteen Ounces; of Vinegar seven Ounces in Measure. Boil them over a gentle Fire to a proper Consistence and a reddish Colour. The thicker Part of this Mixture will in Time subside. That which swims on the Top is called Ægyptian Honey.

L. Mel Elatines.

Honey of Female Fluellin.

Take of the Juice of Female Fluellin two Quarts; clarified Honey four Pounds. Boil them to a proper Thickness.

L. Mel Helleboratum.

Honey of Hellebore.

Take of the Roots of white Hellebore dried and sliced, a Pound; of clarified Honey two Pounds; of Water two Quarts. After steeping the Roots for three Days in the Water, boil it a little, press out the Liquor, and then strain it. Afterwards boil it again with the Honey to a proper Thickness.

L. Mel Rosaceum

Honey of Roses.

Take of red Rose-Buds with the white Heels cut off, and speedily dried, four Ounces; of boiling Water three Pints; of clarified Honey sive Pounds; steep the Roses in Water for some Hours, and add the Honey Honey to the Liquor when strained off; then boil them to a proper Thickness.

E. Mel Rosatum.

Honey of Roses.

Take of red Roses dried half a Pound; of boiling Water two Quarts; steep them for a Night, and to the strained Liquor add of Honey four Pounds. Boil them to the Consistence of Honey.

* This is detergent and aftringent, and is used in Gargles for Disorders of the Mouth and Throat.

L. Mel folutivum.

Solutive Honey.

Take of the Liquor left after the Distillation of six Pounds of Damask Roses; of Cummin Seeds a little bruised an Ounce; of brown Sugar four Pounds; of Honey two Pounds. Boil the expressed Liquor to three Pints; towards the End add the Seeds tied up in a Linen-Rag; afterwards put in the Sugar and the Honey, and boil them gently to the Consistence of thin Honey.

L. Oxymel ex Allio. Oxymel with Garlick.

Take of Garlick fliced an Ounce and a half; Caraway-Seeds and sweet Fennel-Seeds, of each two Drams; of clarified Honey ten Ounces; of Vinegar half a Pint. Boil the Vinegar a little while in a glazed earthen Pipkin, with the bruised Seeds; then add the Garlick and cover it close. When it is cold press out the Liquor, and dissolve the Honey in the Heat of a Bath.

E. Oxymel pectorale, Pectoral Oxymel.

Take the Roots of Elecampane and Florentine Orris, of each half an Ounce. Being fliced and bruifed, boil them in a Quart of Spring Water to a Pint and a half. To the strained Liquor add of Gum-Ammoniac unprepared an Ounce, dissolved in four Y

Ounces of Vinegar; of Honey eight Ounces; boil, fcum off the Froth and strain it.

* The Dose of this is two Spoonfuls twice in a Day.

L. Oxymel Scilliticum. Oxymel of Squills.

Take of clarified Honey three Pounds; of Vinegar of Squills a Quart. Boil them in a glazed earthen Pipkin, over a gentle Fire, to the Confishence of a Syrup.

* This is good to incide tough Phlegm, to open Obstructions of the Bronchia of the Lungs, and in the
Asthma: The Dose is from half an Ounce to two or
three Ounces. It has been common to prescribe an
Ounce and a half of this, or the Vinegar, as a Vomit;
but sometimes a larger Dose is required. On the other
hand, Junker gives an Ounce to puke a Child, which
is certainly too large a Dose. That of Edinburgh is
made in the same Manner; as also the following.

L. Oxymel fimplex. Simple Oxymel.

Take of clarified Honey two Pounds; of Vinegar a Pint; boil them in a glazed earthen Pipkin over a flow Fire, to the Confidence of a Syrup.

E. Gelatina Berberorum. Gelly of Barberries.

Take Barberries clean picked from the Stalks, and white Sugar, of each a Pound. Boil them with a gentle Heat to a proper Confishence, and pass the Gelly through *Hippocrates*'s Sleeve, or a Flannel-Cloth.

E. Gelatina Cornu Cervi.

Hartshorn Gelly.

Take of Shavings of Hartshorn half a Pound; of Spring-Water three Quarts. Boil them over a gentle Fire in a glazed earthen Pipkin, to the Consumption of two Quarts; then strain the Gelly, and add of white Sugar-Candy six Ounces; of Spanish White-Wine four Ounces; of the Juice of Oranges or Le-

mons an Ounce. Boil them over a gentle Fire to the Confishence of a soft Gelly

E. Gelatina seu Miva Cydoniorum.

Gelly or Marmalade of Quinces,

Take of the depurated Juice of Quinces three Pints; of white Sugar a Pound. Boil them according to Art.

E. Gelatina Ribesiorum.

Gelly of Currants.

It is made with Currants in the same Manner as the Gelly of Barberries.

E. Succus Glycyrrhizæ.

Juice of Liquorice.

Take of the Roots of Liquorice, what you please; after they are bruised pour on boiling Water to the Height of three Fingers above the Liquorice; steep them for three Days, and after a slight boiling strain off the Liquor, which evaporate to a due Consistence with a gentle Heat.

L. Extractum Glycyrrhizæ.

Extract of Liquorice.

Take fresh Liquorice and boil it in Water; then strain off the Liquor; after the Fæces have subsided, boil it away till it will not slick to the Fingers. Towards the End, take care it does not burn to.

E. Succus Prunorum sylvestrium seu Acacia Germanica.

The Juice of Aloes or German Acacia.

Take of the Juice of unripe Sloes, as many as you please, and inspissate them over a gentle Fire.

E. Sapa seu Rob Sambuci.

Rob of Elder-Berries.

Take of the Juice of Elder-Berries two Quarts; of white Sugar half a Pound; evaporate it over a gentle Fire or in a Water-Bath, to the Thickness of Honey,

L. Rob Baccarum Sambuci.

Rob of Elder-Berries.

Take of the depurated Juice of Elder-Berries, and infpissate it over a gentle Fire.

* The Dose is from two Drams to an Ounce. For its Virtues see Sambuci Baccæ.

E. Facula Cucumeriis Afinini, Elaterium dicum.

Take of unripe, wild Cucumbers, as much as you please; pressout the Juice and let it settle till it lets fall the thicker Part; pour off the thin Part and filtre the rest. That which remains in the Paper, dry in the Sun.

L Elaterium.

Elaterium.

Slit wild Cucumbers when ripe, and pass the Juice which is to be gained by a gentle Expression, through a fine Sieve, into a glazed Vessel. Then let it settle for some Hours till it deposits the thick Part. Pour off the thin Part by Inclination of the Vessel, and filtre the rest. The thick Part which remains must be set in the Sun, covered with a Linen-Cloth; or in some other gentle Heat till it is dry. See Cucumis Agresis.

L. Extracta.

Extracts of the

Radicum Enulæ Campanæ. Rocts of Elecampane.

* Dose, from half a Dram to a Dram.

Gentianæ.

Dose, from a Dram to four Scruples.

Hellebori nigri. Black Hellebore.

Dose, from twelve Grains to a Scruple.

Foliorum Rutæ. Leaves of Rue.

Dose, from half a Dram to a Dram.

Sabinæ. Savine.

Dose, from half a Dram to a Dram.

Any of these is to be boiled in Water, then press out the

the Liquor and set it by to settle. Afterwards boil to the Phickness of a Mass of Pills.

L. Extractum Ligni Campechensis.

Extract of Logwood.

Take of the Powder of Logwood a Pound. Boil it four Times, or oftner, in a Gallon of Water to half. Then mix and strain the Decoctions, and afterwards boil them to a proper Thickness.

* The Dose may be from half a Scruple to two Scruples.

E. Extractum Jalappæ.

Extract of Jalap.

Take of the Roots of Jalap very well bruised, what you please; then pour on rectified Spirit of Wine, to the Heighth of sour Fingers above the Jalap. Extract the Fincture in a Sand-Heat; which being poured off, add to what remains a sufficient Quantity of Spring-Water and a little Salt of Tartar; boil them for an Hour, and pass the Decoction through Flannel; afterwards evaporate it to the Thickness of Honey. Towards the End add the Tincture, and stir it together, and the stirring must be continued incessantly, that it may be brought into a uniform Mass.

In the same Manner are made,

Extract. Cort. Peruviani.

Extract of Jesuit's Bark.

Extract. Lign. Campechiensis.

Extract of Logwood.

As also all other Extracts from Substances abounding with rosinous Parts. They must be kept in Bladders fmeared with Sallad-Oil.

L. Extractum Jalapii. Extract of Jalap.

Pour rectified Spirit of Wine on Jalap in Powder, and with a proper Heat extract a Tincture; and what remains must be several Times decocted in Water.

Y 3 Abstract

Abstract the Spirit from the Tincture, till it begins to be thick; likewise boil the Water to the same Thickness; then mix the Extracts, and over a gentle Fire reduce them to the Consistence of a Mass of Pills.

- * The Dose is from half a Scruple to a Scruple.
- L. Extractum Corticis Peruviani, molle et durum.

 Extract of Jesuit's Bark, hard and soft.

Take of Peruvian Bark in Powder a Pound; of Water five or fix Quarts. Boil them for an Hour or two, and then pour off the Liquor, which will be red and clear; but when it is cold it will be yellow and turbid. Boil the Bark over again in the same Quantity of Water as before, repeating the Boilings till the Liquor, when cold, is transparent. Then mix all the Liquors together and strain them; afterwards evaporate them to a proper Thickness, carefully avoiding an Empyreuma. The soft Extract must be of the Consistence of a Mass of Pills, and the other so hard that it may be fit to powder.

- * The Dose is from a Scruple to half a Dram.
 - L. Extractum Ligni Guaiaci, molle et durum.

 Extract of Lignum Vitæ, soft and hard.

Take of the Shavings of Lignum Vitæ a Pound; boil them four Times, or oftner, in a Gallon of Water to half. After the Liquors are strained boil them till they grow thick. When almost all the Water is evaporated, a little rectified Spirit of Wine must be added, that the Extract may be reduced into a uniform and tenacious Mass. This is to be hard and soft as above.

* The Dose of this Extract is from four Grains to two Scruples.

4. Extractum Catharticum.

The purging Extract.

Take of Succotrine Aloes an Ounce and a half; of the Pith of Coloquintida fix Drams; Scammony, and Lesser Cardamom-Seeds husked, of each half an Ounce; Ounce; of proof Spirit a Pint. Cut the Coloquintida small, and bruise the Seeds, then pour on the Spirit; let them steep for four Days, and afterwards press out the Tincture. Add the Aloes and the Scammony separately, reduced into Powder. As soon as they are dissolved draw off the Spirit, and reduce the Extract to the Consistence of a Mass of Pills.

* This is to supply the Place of Pilulæ Rudii. The Dose is from a Scruple to half a Dram.

E. Pilulæ seu Extractum Rudii. The Pills or Extract of Rudius.

Take black Hellebore and Coloquintida, of each two Ounces; after they are well bruised pour on two Quarts of Spring-Water, which boil to the Confumption of one half; strain it through Flannel and evaporate to the Consistence of Honey, adding the following Things reduced into fine Powder; of Succotrine Aloes two Ounces; of Scammony one Ounce. When the Mass is removed from the Fire, mix therewith two Drams of vitriolated Tartar and a Dram of Chemical Oil of Cloves.

* This was intended for a Panchymagon, or Purger of all Kinds of Humours; and is faid to be good in Quartan Agues, hypochondriac Melancholy, the Apoplexy and Lethargy. The Dose is from half a Scruple to half a Dram.

E. Extractum Plantaginis. Extract of Plantane.

Take of the Juice of Plantane, what you please; depurate it by settling, Filtration, or with the White of an Egg; then evaporate it in a Water-Bath to the Thickness of Honey.

After the same Manner Extracts may be made of all

acid, cold, fucculent and flyptic Plants.

E. Extractum Absinthii.

Extract of Wormwood.

Take of dried Wormwood, what you pleafe; of Spring-Water a sufficient Quantity; boil them, pouring on fresh out by Decoction; strain it through Flannel, and then evaporate to the Thickness of Honey.

In the same Manner are made Extracts of Gentian, black Hellebore, the Lesser Centaury, Camomile Flowers,

&c. as also the Extracts from fixed Aromatics.

E. Refina Jalapii. Rofin of Jalap.

Take of Jalap-Roots very well bruised, what you please; pour on rectified Spirit of Wine to the Height of sour Fingers above the Jalap; digest in a Sand-Heat so long as to extract the Tincture, which being filtred, distil it in a Glass Cucurbit with a gentle Heat to one half. To the Remainder pour on Spring Water a sufficient Quantity, which will precipitate the Rosin to the Bottom, which must be dried in a gentle Heat.

- * This is a useless Purge, it being more uncertain in its Operation, and more apt to gripe than the Jalap in Substance, or the above Extract. Jalap needs no Preparation.
- E. In the same Manner are made, the Rosins of Guniac, Peruvian Bark, Scammony, &c. The Rosin of Guaiac is better made from the Gum than from the Wood.

L. Gummi et Resina Aloës. Gum and Rosin of Aloes.

Take of Succotrine Aloes four Ounces; of Water a Quart; boil as long as any of the Aloes will dissolve, and then let it settle for a Night. The Rosin will fall to the Bottom of the Vessel; strain the thin Liquor if there is Occasion, and when it is evaporated at the Fire the Gum will be left behind.

* The Gum is said to be less purgative, and more agreeable to the Stomach than the crude Aloes

L. Note. Whenever any Extract is made in a large Quantity, it is best reduced to a proper Consistence by the Heat of a Bath All watery Extracts should be sprinkled with a little Spirit of Wine, to keep them from growing mouldy.

PRE-

PRESERVES and CONSERVES.

L. Radix Eryngii condita.

Candied Eryngo-Root.

BOIL the Roots till the Rind will easily peel off; which taken off, slit them down the Middle and take out the Pith, washing them three or four times with cold Water; then for every Pound of Roots, take two Pounds of double-refined Sugar, which, melted in Water, place over the Fire, and as soon as they begin to boil, put in the Roots and boil them till they grow tender. In the same Manner the Stalks of Angelica are candied.

* An Ounce or two may be eaten at a Time:

L. Cortex Aurantiorum conditus.

Candied Orange-Peel.

Soak the Peel of Seville Oranges in several Waters till they lose their Bitterness; then boil them in double-refined Sugar dissolved in Water, till they are tender and transparent. Lemon-peel is candied in the same Manner.

* This is prescribed from one Dram to two; and yet Persons frequently eat an Ounce or two for Pleasure; but how they can serve any medicinal Purpose, when deprived of their Bitterness, I must leave others to determine.

E. Radix Angelicæ condita.

Candied Angelica-Roots.

Slice them down the Middle and take out the Pith; afterwards foak them in Spring-Water for two Days, changing it once or twice; boil them a little and pour out the Water; then add Syrup of Sugar to the Height of two Fingers above the Roots. After a Day or two exhale the superfluous Humidity by a gentle Boiling, repeating it if there be Occasion, that the Syrup may be reduced to a proper Thickness.

In the same Manner may be candied, the Roots of E-

ryngo, Elecampane, Satyrion, Vipers-Grass, and the Greater Comfrey. The Peels of Oranges, Citrons and Lemons, Nutmegs and Ginger, are brought ready candied from India. All Kinds of Fruits, Flowers and Seeds may be preserved by the Addition of Syrup, or may be crusted with Sugar. But this hardly belongs to the Pharmaceutic Art. Iron is likewise subjected to this Operation.

E. Mars Saccharus

Sugared Iron.

Take of clean Filings of Iron unprepared, as much as you please; put them into a Brass Kettle suspended over a very gentle Fire. Pour on them by degrees of Sugar thick enough for candying, double the Weight; stir the Kettle continually that the Filings may be crusted by the Sugar, and not run into Lumps.

CONSERVES.

- L. Conserves of the Leaves of Rue, Wood-Sorrel, common Mint, Garden Scurvy-Grass; of the Tops of Sea-Wormwood; of the Flowers of Lavender, Rolemary, red Rose-buds; of yellow Peel of Sewille-Oranges. The Leaves must be freed from their Stalks, the Flowers from their Cups, and the yellow Part of Orange-Peel taken off with a Rasp. Then they are each to be pounded in a Marble-Mortar, with a Wooden Pestle, first alone, then with triple the Weight of double-refined Sugar, till they are very well mixed.
 - E. Besides the above, the Conserves of Roman Wormwood, Hips, and Flowers of Mallows are added, and are made in the same Proportion; only for moist Conserves, double the Sugar to the Leaves, &c. is sufficient; Hips require still less.
 - * Conserves are generally used for Bolus's or Electaries, but may be taken alone. Of Orange-Peel, from a Dram to two Drams. Of the Flowers of Mallows,

Sugars, Troches, and Lozenges. 251 rom one Ounce to two. The rest from two Drams to half an Ounce.

L. Conserva Fructus Cynosbati.

Conserve of Hips.

Take of the Pulp of ripe Hips a Pound; of double-refined Sugar twenty Ounces. Mix and make a Conferve.

L. Conserva Prunorum Sylvestrium.

Conserve of Sloes.

Put Sloes in Water over the Fire till they grow foft, taking care to prevent their breaking; then take them out and press out the Pulp, and mix it with triple the Weight of double-refined Sugar.

SUGARS, TROCHES and LOZENGES.

E. Saccharum Hordeatum, seu Penidiatum.

Barley-Sugar.

T is made with white Sugar boiled in a Decoction of Barley, till it is thick enough to draw into Strings and to be twifted.

E. Tabellæ Diatragacanthi. Lozenges of Gum-Tragacanth

Take of white Sugar a Pound; of Rose-Water sour Ounces; melt the Sugar in the Rose Water over a gentle Fire, and then add of the compound Powder of Gum-Tragacanth three Ounces; pour it on a Marble and form Lozenges.

* This is a very smooth Composition, and is good in Coughs and Catarrhs.

L. Saccharum Rosaceum.

Sugar of Roses.

Take of red Rose-Buds with the white Heels cut off, and hastily dried, an Ounce; of double-refined Sugar a Pound. Reduce the Roses and Sugar into Powder apart; then mix them and moisten them with

DUMENUM

with Water sufficient to make them into Lozenges; afterwards dry them with a gentle Heat.

L. Trochisci Bechici albi. White pectoral Troches.

Take double-refined Sugar a Pound and a half; of Starch an Ounce and a half; of Liquorice fix Drams; of Florentine Orris half an Ounce All these being reduced into Powder, make them into Troches with the Mucilage of Gum-Tragacanth.

E. Trochisci Bechici albi. White pectoral Troches.

Take of white Sugar-Candy a Pound and a half; of Florentine Orris an Ounce and a half; of Liquorice an Ounce; of Starch half an Ounce; of the Mucilage of Gum-Tragacanth sufficient to make them into Troches.

E. Trochisci Bechici nigri. Black pectoral Troches.

Take of the Juice of Liquorice two Ounces; of Balsam of Tolu a Dram; of Gum-Tragacanth half an Ounce; of white Sugar four Ounces; of Hyssop-Water sufficient to make them into Troches.

L. Trochisci Bechici nigri. Black pettoral Troches.

Take Extract of Liquorice and double refined Sugar, of each ten Ounces; of Gum-Tragacanth half a Pound; moisten them with Water to make them into Troches.

* Troches intended to be taken inwardly, are to be held in the Mouth till they dissolve gradually. The above are good against sharp Rheums, Coughs, Colds, Hoarseness, &c. They may be carried in the Pocket, and one or two may be taken now and then.

E. Trochisci Cardialgici. Troches for the Heart-burn.

Take Oister-shells and white Chalk in Powder, of each two Ounces; of Gum-Arabic half an Ounce; of Nutmeg

Sugars, Troches and Lozenges. 25

Nutmeg half a Dram; of white Sugar ten Ounces; of Balm-Water sufficient to make them into Troches.

L. Tabellæ Cardialgicæ

Lozenges against the Heart burn.

Take of prepared Chalk four Ounces; of Crabs Claws prepared two Ounces; of Armenian or French Bole half an Ounce; of Nutmeg a Scruple; of double-refined Sugar three Ounces; reduce all these to Powder, and moisten them so as to make them sit to be formed into Lozenges.

L. Trochisci e Nitro.

Troches of Salt-Petre.

Take of purified Nitre four Ounces; of double-refined Sugar a Pound; with the Mucilage of Gum. Tragacanth make them into Troches.

* There is ten Grains of Salt-Petre to half a Dram of the Sugar. The Troches are proper for Inflammations of the Throat and Parts adjacent. See Nitrum.

L. Trochifci e Sulphure. Troches of Sulphur.

Take of Flowers of Brimstone washed two Ounces; of double-refined Sugar four Ounces. Beat them to Powder, and with the Mucilage of Quince-Seeds added gradually, make them into Troches.

E. Trochisci Diasulphuris. Troches of Sulphur.

Take of Flowers of Brimstone an Ounce; of Flowers of Benjamin a Dram; of white Sugar four Ounces; of Mucilage of Gum-Tragacanth, enough to make them into Troches.

* These will promote Expectoration, and are good in Catarrhs, Coughs, and other Disorders of the Lungs.

E. Trochisci de Terra Japonica. Troches of Japan-Earth.

Take of Japan-Earth two Ounces; of Gum-Tragacanth half an Ounce; of white Sugar a Pound; of Rose-Water enough to make them into Troches.

Z

254 Sugars, Troches and Lozenges.

L. Trochisci e Terra Japonica. Troches of Japan-Earth.

Take Japan-Earth and Gum-Arabic, of each two Ounces; of Sugar of Roses sixteen Ounces; beat them together, and with Water added gradually, make them into Troches.

* See Japan-Earth, page 181. Some recommend them against the Whites.

E. Trochisci de Myrrhæ. Troches of Myrrh.

Take of Myrrh half an Ounce; Roots of Madder, Leaves of Pennyroyal and Russian Castor, of each three Drams; Seeds of Cummin, Assa-Fætida and Galbanum, of each two Drams; Chemical Oil of Rue and Savine, of each twenty Drops; of Elixir of Property a sufficient Quantity. With the Elixir reduce the Gums into a Mass of the Thickness of Honey; then add the Oils and Powders and make Troches.

L. Pulvis e Myrrha compositus.

Compound Powder of Myrrh.

Take the dried Leaves of Rue, Dittany of Crete, and Myrrh, of each an Ounce and a half; Assa Fætida, Sagapenum, Russian Castor, and Opoponax, of each an Ounce; reduce them to Powder all together.

* This Powder is in the room of the Troches of the former Dispensatory. They are both designed to promote the Menses, and are effectual in uterine Disorders; they cleanse the Womb, hasten the Birth, and bring away the After-birth. They are likewise good in most hysteric Cases. The Dose is from a Scruple to a Dram.

E. Trochisci Viperini pro Theriaca Andromachi. Troches of Vipers for Venice-Treacle.

* It is not worth while to shew how these are made, since the College prefers dried Vipers thereto. The London College likewise substitutes the dried Flesh in their stead.

Sugars, Troches and Lozenges. 255
E. Trochisci Scillitici pro Theriaca Andromachi.

Troches of Squills for Venice-Treacle.

* Here again, Squills moderately dried are justly preferred to the Troches; therefore the making of them is superfluous.

L. Trochifci e Scilla.

Troches of Squills.

Take of baked Squills half a Pound; of Wheat-Flower four Ounces; beat them together, form them into Troches, and dry them with a gentle Heat.

E. Trochisci albi Rhasis, seu Sief album. The white Troches of Rhases.

Take of Ceruss ten Drams; of Sarcocol three Drams: Tragacanth and Starch, of each two Drams; of Camphire half a Dram; of Rose-Water, enough to make them into Troches.

* These are for external Use, and are designed against Fluxions and Instammations of the Eyes, when used in Collyriums. Some direct them for Injections against the scalding of Urine in Claps, and to stop Gleet.

L. Pulvis e Cerussa compositus.

Compound Powder of Cerus.

Take of Ceruss five Ounces; of Sarcocol an Ounce and a half; of Gum-Tragacanth half an Ounce. Reduce them to Powder all together.

* This is in the room of the white Troches of Rhafes, in the former Dispensatory.

H. Trochisci albi. White Troches.

Take of Ceruss ten Drams; Gum-Arabic and Starch, of each three Drams; of Camphire half a Dram; of Rose Water what is sufficient; mix them according to Art.

E. Trochisci Cypheos pro Mithridatio: Troches of Cyphi for Mithridate.

Take Pulp of Raisins stoned, and Cyprus Turpentine, of Z 2: each

256 Sugars, Troches and Lozenges.

each three Ounces; Myrrh and Camels-Hay, of each an Ounce and a half; of Cinnamon half an Ounce; of Saffron a Dram; Bdellium, Spikenard, Cassia Lignea, round or long Cyprus, and Juniper-Berries, of each three Drams; of Aspalthum, or yellow Sanders, two Drams and a half; of Calamus Aromaticus nine Drams; of Canary-Wine a little; of clarified Honey as much as is sufficient. Let the Bdellium be ground with the Wine to the Thickness of Honey; then add the Pulp of the Raisins, the Turpentine and Honey; afterwards add the rest in sine Powder, and make Troches according to Art.

E. Trochisci dicti Magma Hedychoi pro Theriaca Andromachi.

Troches called Magma Hedychroon, for Venice-Treacle.

Take Leaves of Marum, Marjoram, Aspalthum or yellow Saunders, and Roots of Cuckow-Pint, of each two Drams; Calamus Aromaticus, Pontic Phu or Roots of wild Valerian, Xylobalsamum or Agallochum, Opobalsamum or Balsam of Peru, Costus or Zedoary, and Cinnamon, of each three Drams; Myrrh, the Indian-Leaf or Bay-Leaves, Cassia Lignea, and Sassron, of each six Drams; of Amomum or Cloves an Ounce and a half; of Mastich a Dram; of Canary-Wine enough to make Troches.

E. General Rules for the making of TROCHES.

I. The three former Rules for the making of Powders

belong to the Powders of Troches.

II. When a glutinous or clammy Mass sticks to the Fingers while Troches are making, they are to be anointed with Sallad-Oil, or some proper aromatic Oil, or sprinkled with the Powder of Starch or Liquorice.

III. To make them thoroughly dry they must be put on a Sieve turned upside down, in an open, shady Place where the Wind has a free Passage, and they are to be turned often.

IV. They must be kept in Glass or glazed earthen

Vessels.

E. General Rules for making POWDERS.

I. CARE must be taken that nothing rotten, Worm-eaten, mouldy or impure, be mixed with the Powders; the Stalks and withered Parts of Plants must be taken away.

II. Dry Spices must be sprinkled with a few Drops

of some proper Water.

III. Moist Aromatics or Spices must be dried with a very gentle Heat, before they are ground to Powder.

IV. Gums and other Things hard to powder, must be mixed with the more dry Ingredients, that they may

pass the Sieve together.

V. Powders must be made but in small Quantities at a Time, and are to be kept in Glass Vessels close stopped.

E. Pulvis Antiepilepticus, de Gutteta dictus.

Powder against the Falling-Sickness.

Take Roots of white Ditany, of Piony, of wild Valerian, Misletoe of the Oak, of each equal Quantities; mix them and make a Powder.

* The Dose for Children is from ten Grains to half a Dram, and for grown Persons a Dram.

L. E. Pulvis Antilyssus.

Powder against the Bite of a mad Dog.

Take of Ash-coloured Ground-Liverwort two Ounces; of black Pepper an Ounce; mix, and make them into Powder.

* We are obliged to Dr. Mead for this, who declares, he never knew it to fail in the Course of thirty Years Experience, when his Rules have been followed, before the Hydrophobia began. The Patient is to lose nine or ten Ounces of Blood, and then a Dram and a half of the Powder is to be taken every Morning fasting, for four Mornings successively, in half a Pint of warm Cows Milk; after this he must go into a cold Bath, cold Spring, Pond or River, for thirty Days to-

gether, early in the Morning, and before Breakfast, and to be dipt all over; but he is to remain in it with his Head above Water, not longer than half a Minute, if the Water be very cold.

L. Pulvis Ari compositus.

Compound Powder of Cuckow-Pint.

Take of the Root of Cuckow-Pint, fresh dried, two Ounces; the Root of yellow Water-Flag and of Burnet-Saxifrage, of each an Ounce; prepared Crabs-Eyes, Cinnamon, of each half an Ounce; of Salt of Wormwood two Drams. Beat them all into Powder, which must be kept in a close Vessel.

* The Edinburgh College, instead of the yellow Water-Flag, prescribes Calamus Aromaticus, and only three Drams of Cinnamon. But the yellow Water-Flag is in the original Prescription, as Dr. Pemberton informs us. This Powder incides thick Phlegm in the Lungs, and is good in Coughs, Cachexies, and Asthmas. The Dose is half a Dram.

L. Pulvis compositus e Bolo fine Opio.

Compound Powder of Bole without Opium.

Take Bole-Armenic or French Bole half a Pound; of Cinnamon four Ounces; of Tormentil-Root and Gum-Arabic, of each three Ounces; of long Pepper half an Ounce; reduce them into Powder.

L. Pulvis e Bolo compositus cum Opio.

Compound Powder of Bole with Opium.

Take of strained Opium three Drams; let it be a little dried that it may the more readily powder, and add to it the former Species before they are reduced into Powder, that they may be all pulverized together.

* Diascordium was first designed by Fracastorius, to be a Remedy against the Plague; but as it is not now used for any such purpose, the College have thought fit to retrench the Number of the Ingredients, and to retain such as are principally conducive to the Intention for which it is at present prescribed. This is absorbent, astringent, healing and strengthening, and is good in Loose.

Loosenesses and the Bloody-Flux. A Dram may be taken at a Time. The latter is to be preferred in some Cases, it stopping Fluxes more powerfully, on Account of the Opium. Forty-sive Grains of the Powder contains one Dram of Opium. This is better than Diascordium.

E. Pulvis Cephalicus.

Cephalic Powder.

Take Leaves of Asarabacca, Betony and Marjoram, of each equal Parts. Mix, and make a Powder.

L. Pulvis Sternutatorius.

The Sneezing Powder.

Take of dried Asarabacca, Marjoram, Syrian Mastic-Thyme, dried Lavender-Flowers, of each equal Weights; rub them into Powder together

* These Herb-Snuffs are designed to purge the Head, and cure its Disorders.

L. Pulvis e Chelis Cancrorum compositus.

Compound Powder of Crabs Claws.

Take of the Tips of Crabs-Claws prepared a Pound prepared Pearls and Coral prepared, of each three Ounces. Mix them.

E. Pulvis e Chelis Cancrorum compositus.

Compound Powder of Crabs-Claws.

Take of Crabs-Eyes and red Coral, of each an Ounce; of the black Tips of Crabs-Claws two Ounces; mix and make a Powder.

H. Pulvis Testaceus compositus.

A compound Testaceous Powder.

Take of Oyster-shells prepared a Pound; of white Chalk half a Pound; mix them.

* The Dose of these Powders is from a Scruple to a Dram. They are all of the same Nature, that is, absorbent; they destroy Acids in the Stomach, cure the Heart burn, correct acrid Phlegm, appeale the Orgasm of the Blood, sheath the Acrimony of the Bile, are good in a Catarrh, a Looseness, the bilious and Bloody-

Flux,

Flux, and the Gripes in Children. The Danger of giving too great Quantities, or too frequently, is from their Coalescence in the Stomach, and disturbing Digestion. Hence, Green-Sickness-Girls that frequently eat such Things, are always pale, meagre and wan.

H. Pulvis Testaceus ceratus.

A Tefaceous Powder with Wax.

Take any Quantity of yellow Bees-Wax, and of prepared Oyster-shells a sufficient Quantity. Melt the Wax over a gentle Fire, and sprinkle the Powder on it by degrees, till the Wax will receive no more, continually stirring it in all the while.

* This is defigned against Fluxes of the Belly. The

Dose is a Dram.

THE PARTY

L. Pulvis Bezoardicus.

The Bezoardic Powder.

Take of the compound Powder of Crabs-Claws a Pound; of the Oriental Bezoar-stone an Ounce; mix them.

* This is a dearer, but not a better Medicine than prepared Oyster-shells.

L. Pulvis Contrayervæ compositus.

Compound Powder of Contrayerva.

Take of compound Powder of Crabs-Claws a Pound and a half; of Contrayerva-Root five Ounces; make a Powder.

* There is about eight Grains of the Root to half a Dram of the Powder. The Root is a very warm A-exipharmac, and good in malignant Fevers.

E. Pulvis Contrayervæ compositus.

Compound Powder of Contrayerva.

Take of Powder of Contrayerva half an Ounce; of Virginian Snake-Root a Dram and a half; of Cochineal a Dram; of Saffron half a Dram; of Bole-Armenic three Drams; of the compound Powder of Crabs-Claws feven Drams; make a Powder.

* This is different from the former. It is diaphoretic and alexipharmac, and is good in contagious Fe-

vera,

vers, especially when the Pulse is low and the Spirits finking. The Doje is half a Dram.

H. Substitute Oyster-shells prepared, instead of the compound Powder of Crabs-Claws.

E. Pulvis Cornachini.

Cornachini's Powder.

Take Diaphoretic Antimony, Crystals of Tartar and Scammony, of each equal Parts. Make a Powder.

* The Dose is from half a Scruple to two Scruples; and fix Grains may be given to an Infant. It purges without Griping, and has been in very great Esteem. The London College think Diaphoretic Antimony a use-less Ingredient; but I could give some Reasons to the contrary, if my Room would permit me.

L'. Pulvis e Scammonio compositus.

Compound Powder of Scammony.

Take of Scammony four Ounces; of burnt Hartshorn prepared three Ounces.

* This is in the Room of the Earl of Warwick's Powder. I am not apt to censure Shop-Medicines, but I think in this there is a Change manifestly for the worse. If nothing good can be expected from Diaphoretic Antimony, what great Feats can be done by burnt Hartshorn? I am consident there is not a worse Ingredient of that Tribe in the whole Materia Medica. Seven Grains of this Powder contain four of Scammony. Geosfroy says, he gives but two or three Grains to Children, and twelve Grains is his highest Dose to Adults. Others give a Scruple.

E. Pulvis Diaromaton.

Aromatic Powder.

Take Canella alba, the Leffer Cardamoms, Mace and Ginger, of each equal Parts. Mix, and make a Powder.

* The Dose is a Scruple.

L. Species Aromaticæ. The Aromatic Species.

Take of Cinnamon two Ounces; the Lesser Cardamoms husked, Ginger and Long Pepper, of each an Ounce, Powder them together.

E. Pulvis Diafenna.

Compound Powder of Sena.

Take Leaves of Sena and Cream of Tartar, of each two Ounces; Scammony and Ginger, of each half an Ounce. Make a Powder.

* Two Scruples and a half contain one Scruple of Senna, one of Cream of Tartar, and five Grains of Scammony. Twenty-five Grains contain ten of Senna, ten of the Cream of Tartar, and two and a half of Scammony; so that the Dose is from half a Dram to 2 Dram.

L. Pulvis e Sena compositus.

Compound Powder of Sena.

Take Leaves of Sena and Crystals of Tartar, of each two Ounces; of Scammony half an Ounce; Cloves, Cinnamon and Ginger, of each two Drams. Powder the Scammony by itself; the rest altogether; then mix them. * The Dose as above.

E. Pulvis Diatessaron.

Powder of four Things.

Take Roots of round Birthwort, Gentian, Bay-Berries, and Myrrh, of each two Ounces. Make a Powder. If two Ounces of Shavings of Hartshorn be added, it will be

E. Pulvis Diapente.
Powder of five Things.

E. Pulvis Diatragacanthi.

Compound Powder of Tragacanth.

Take of Gum-Tragacanth an Ounce; of Gum-Arabic five Drams; Liquorice, white Poppy-Seeds, and Starch, of each two Drams; of Roots of Marsh-Mallows half an Ounce. Mix, and make a Powder.

L. Pulvis

L. Pulvis e Tragacantha compositus.

Compound Powder of Tragacanth.

Take Gum Tragacanth, Gum-Arabic, and Roots of Marshmallows, of each an Ounce and a half; of Starch and Liquorice, of each half an Ounce; of double-refined Sugar three Ounces. Let them all be reduced into Powder together.

* These are proper to thicken thin, sharp, serous Humours that fall upon the Lungs, help Hoarseness, appease Coughs, and promote Spitting. They are good in Sharpness of Urine and Difficulty of making it; in the Strangury, and Ulcers of the Kidneys. The Dose of the first is from half a Dram to a Dram; of the second, to a Dram and a half.

E. Pulvis Hieræ Picræ.

Powder of Hiera Picra.

Take of Succotrine Aloes four Ounces; the Lesser Cardamoms and Virginian Snake Root, of each half an Ounce. Mix, and make a Powder.

L. Hiera Picra. The Sacred Bitter.

Take of Gum extracted from Succotrine Aloes a Pound; of Canella alba three Ounces; powder them separately, and then mix them.

E. Pulvis ad Partum.

Powder to baften the Birth.

Take of Borax half an Ounce; Castor and Saffron, a Dram and a half; mix, and make a Powder; to which add Chemical Oil of Cinnamon eight Drops; of Chemical Oil of Amber six Drops. Mix them.

* This may be taken from a Scruple to half a Dram. It raises the Spirits of Women in Labour, and assists their Throws.

E. Pulvis Stypticus.

Styptic Powder.

Take of Roch-Alum half an Ounce; of Dragons-Blood two Drams; mix, and make a Powder.

* This

* This is a good internal Remedy for Hæmorrhages, Overflowing of the Menses, their too frequent Return, and Flooding in child-bed Women. In urgent Cases half a Dram may be taken every Hour, and seven such Doses seldom fail to cure. For common Cases, the Dose is a Scruple twice a Day; but it must be given oftner if Occasion requires. Thomson of Montross, uses equal Parts of both the Ingredients.

L. Pulvis e Succino compositus.

Compound Powder of Amber.

Take prepared Amber and Gum-Arabic, of each ten Drams; Juice of the Rape of Ciftus, Balaustines, Japan-Larth, of each five Drams; of Olibanum half an Ounce; of strained Opium a Dram. Reduce them all into a Powder together.

* Forty Grains of this Powder contain a Grain of Opium, and the Dose is from a Scruple to two Scruples. It is designed to stop Hæmorrhages, such as spitting of Blood, Bleeding at the Nose, the Bloody-Flux, the enormous Flux of the Menses and Piles. It is likewise used in common Loosenesses, Lienteries, and Gonorrheas. It also causes Rest.

E. Pulvis Vermifugus. Worm-Powder.

Take Leaves of Lavender-Cotton, Flowers of Tanfey, Worm-Seed, and Sea-Moss, of each half an Ounce; mix, and make a Powder; to which add, distilled OH of Rue and Savine (both dropt upon Sugar) of each twenty Drops. Mix them.

H. Pulvis Vermifugus. Worm-Powder.

Take of Flowers of Tansey and Worm-Seed, of each three Drams; of Salt of Iron a Dram.

* The Dose is to half a Dram twice a Day.

C. Pulvis Epilepticus.

Powder against the Falling Sickness.

Take of the Powder of Wild Valerian Root two Scruples; of Cinnabar of Antimony a Scruple. Mix them.

* This *This is likewise excellent against the Vertigo and Convulsive Disorders in general. It is to be taken Morning and Evening.

H. Pulvis Vermifugus purgans.

Purging Worm-Powder.

Take of choice Rhubarb three Drams; Scammony and Calomel, of each a Dram. Mix them.

* The Dose is to half a Dram.

L. Species e Scordio fine Opio. Species of Scordium without Opium.

Take of Bole-Armenic or French Bole four Ounces; of Scordium two Ounces; of Cinnamon half an Ounce; Storax Calamite strained, Roots of Tormentil, Biftort, Gentian, Leaves of Dittany of Crete, strained Galbanum, Gum-Arabic, red Roses, of each an Ounce; Long Pepper, Ginger, of each half an Ounce. Reduce them into Powder.

L. Species e Scordio cum Opio. Species of Scordium with Opium.

- Take of strained Opium three Drams; after it is a little dried, add it to the former Ingredients while they are reducing into Powder, that it may pulverize the better.
- L. This is reduced into an Electary with thrice the Weight of Syrup of white Poppies, boiled to the Confistence of Honey.
 - * See Pulvis e Bolo compositus.

PILLS.

L. Pillulæ Aromaticæ.

Aromatic Pills.

A K E of Succotrine Aloes an Ounce and a half; of Gum Guaiac an Ounce; the Aromatic Species and Balfam of Peru, of each half an Ounce. The Aloes and Gum-Guaiac must be reduced into Powder separately, and then mixt with the rest. After-A a wards

wards with the Syrup of Orange peel make them into a Mass.

* These are good against Disorders of the Head and Stomach; they attenuate and carry off cold, pituitous Humours, mend the Appetite and help Digestion. They are best taken over Night, and must be continued some Time to produce the desired Essect. They are of great Use in sleepy Diseases. The Dose is from a Scruple to half a Dram.

E. Pılulæ Æthiopicæ. Æthiopic Pills.

Take pure Quickfilver, the Golden Sulphur of Antimony, and Rosin of Guaiac, of each half an Ounce; rub them in a Glass Mortar till all the Globules of the Mercury quite disappear; then add of Alicant Soap half an Ounce; of Syrup of Balsam as much as is sufficient to make them into Pills.

* These seem to be intended as an Improvement of Plummer's Pills; they are excellent in cutaneous Eruptions, the Leprosy, inveterate Ulcers, Claps, the French Pox, Gleets, and the Hip-Gout; for they will cure these Distempers when other Methods fail. The Dose is a Scruple, Night and Morning. They must be continued for some Time, perhaps a Month or two.

H. Pillulæ ex Allio. Garlic Pills.

Take Garlic and white Soap, of each half an Ounce; of prepared Hoglice a sufficient Quantity; make them into Pills according to Art. Form fix Pills out of every half Dram.

* These are designed against the Asthma, and are excellent for that Purpose; they will open and deterge the Bronchia of the Lungs, and give the Patient Breath. They are likewise good in the Dropsy, and will attenuate and carry off the extravasated and stagnant Waters by Urine. The Dose is half a Dram twice in a Day.

H. Pilulæ

H. Pilulæ Aloëticæ. Aloetic Pills.

Take Succotrine Aloes and white Soap, of each equal Parts; of thin Honey as much as is sufficient. Mix them according to Art.

* These are good Laxatives and Cleansers of the Stomach, destroying Acidities therein They likewise warm the Blood, and are prevalent in Cachexies, the Green-Sickness, hysteric and hypochondriac Diseases, The Dose is a Dram, which may be taken over Night, or in the Morning fasting.

E. Pilulæ Cocciæ.

Take Succotrine Aloes, Coloquintida, Scammony, of each an Ounce; of vitriolated Tartar two Drams; of distilled Oil of Cloves two Drams; of Syrup of Buckthorn as much as is sufficient to make a Mass

of Pills.

L. Pilulæ ex Cocynthide cum Aloe. Pill Cochiæ.

Take Succotrine Aloes and Scammony, of each two Ounces; of the Pulp of Coloquintida an Ounce; of Oil of Cloves two Drams. The dry Species must be separately reduced into Powder, and then mixed in the Oil; afterwards make them into a Mass of Pills with Syrup of Buckthorn.

* This is a useful Purge, and often prescribed to carry off watry Humours. The Oil of Cloves makes them good against Flatulencies. A Dose of them, with a Grain of Opium, are proper in the bilious Colic. They may be taken from one Scruple to two.

L. Pilulæ ex Cocynthide simpliciores.

Pills of two Things.

Take the Pith of Coloquintida and Scammony, of each two Ounces; Oil of Cloves two Drams. The dry Species must be powdered separately, then the Oil must be mixed with them; afterwards make them into a Mass with Syrup of Buckthorn.

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L. Pilu-

E. Pilulæ ex duobus.

Pills of two Things.

Take of Coloquintida and Scammony, of each an Ounce; of vitriolated Tartar two Drams; of distilled Oil of Cloves a Dram; of Syrup of Buckthorn enough to reduce them into Pills.

* These are a very smart Purge, and may do service in some chronic Diseases; but a too frequent Use of all strong Purges is very hurtful to the Constitution; and, indeed, they should be never given but in Cases of the utmost Necessity. The Dose is from sisteen Grains to half a Dram.

H. Pilulæ Chalybeatæ. Pills with Steel.

Take Gum-Ammoniac, Extract of Gentian, Salt of Iron, Myrrh, of each an Ounce: of Syrup of Sugar enough to make them into Pills.

* These invigorate impoverish'd Blood, strengthen the Stomach, help Digestion, open Obstructions, cure the Green-Sickness, the Cachexy, promote the Menses, and are good in hysteric and hypochondrical Cases. The Dose is to a Scruple twice in a Day.

L. Pilulæ Ecphracticæ. Deobstruent Pills.

Take of Aromatic Pills three Ounces; Rhubarb, Extract of Gentian, Salt of Iron, of each an Ounce; of Salt of Wormwood half an Ounce. With Solutive Syrup of Roses beat them into a Mass.

* These have the same Virtues as the former, but being laxative, they are better in some Cases, because they evacuate the vitious Humours which have been fitted to be carried off downwards. The Dose is from a Scruple to half a Dram.

E. Pilulæ Ecphracticæ Chalybeatæ. The deobstruent Pills with Steel.

Take of Rufus's Pills an Ounce and a half; Gum-Ammoniac, Rofin of Guaiac, of each half an Ounce;

of Salt of Iron five Drams; Elixir of Property enough to make them into Pills.

* The Vertues and Dose are the same as the former.

H. Pilulæ Ecphracticæ Chalybeatæ.

Deobstruent Pills with Steel.

Take Succotrine Aloes, Extract of black Hellebore, Salt of Steel, Galbanum, Myrrh, of each half an Ounce; of Syrup of Sugar enough to make them into a Mass of Pills.

* The Dose is from a Scruple to a Dram.

H. Pilulæ Ecphracticæ purgantes.

Deobstruent purging Pills.

Take Succotrine Aloes, Extract of black Hellebore, Scammony, of each two Ounces; of vitriolated Tartar three Drams; of distilled Oil of Juniper a Dramand a half; Syrup of Buckthorn enough to make them into a Mass for Pills.

* The Dose is from one Scruple to two.

E. Pilulæ Ecphracticæ cum Aculeo.

Deobstruent purging Pills.

Take Succotrine Aloes, Extract of black Hellebore, Scammony, of each an Ounce; Gum-Ammoniae, Rosin of Guaiac, of each half an Ounce; of vitriolated Tartar two Drams; of distilled Oil of Juniper a Dram; Syrup of Buckthorn enough to make them into a Mass for Pills.

* The Doje is from one Scruple to two.

E. Pilulæ Fætidæ.

Fætid Pills.

Take of Assa Feetida a Dram and a half; of Russian Castor a Dram; of Camphire half a Dram; of distilled Oil of Hartshorn enough to make them into a Mass for Pills

* These are good against hysteric Fits. The Dose is from half a Scruple to half a Dram.

E. Pilulæ de Gambogia. Pills of Gamboge.

Take of Succotrine Aloes, Extract of black Hellebore, Gamboge, Calomel, of each two Drams; of distilled Oil of Juniper half a Dram; of Syrup of Buckthorn enough to make a Mass for Pills.

* This is a very strong Purge, and may be of Service in the Dropsy. It may be given from ten Grains

to a Scruple; but a larger Dose is not safe.

L. Pilulæ Gummofæ.

Gum-Pills.

Take Galbanum, Opoponax, Myrrh, Sagapenum, of cach an Ounce; Assa Fætida half an Ounce; with Syrup of Sassron make a Mass for Pills.

E. Pilulæ Gummofæ.

Gum-Pills.

Take Gum-Ammoniac and Sagapenum, of each half an Ounce; Russian Castor and Myrrh, of each three Drams; Assa Fætida and Galbanum, of each two-Drams; of distilled Oil of Amber half a Dram; of Elixir of Property enough to make a Mass for Pills.

H. Pilulæ Gummofæ.

Gum-Pills.

Take Assa Fætida, Shining Wood-Soot, Myrrh, of each two Ounces; of distilled Oil of Amber a Dram and a half; of Syrup of Sugar enough to make them into a Mass for Pills.

* These different Compositions are all intended against nysteric and hypochondriac Diseases; as also against Convulsions, epileptic Fits, and veriginous Disorders. The Dose is a Scruple twice in a Day.

L. Pilulæ Mercuriales. Mercurial Pills.

Take of Quickfilver five Drams; of Strafburgh Turpentine two Drams; of the Cathartic Extract four
Scruples; of Rhubarb in Powder a Dram. First rub
the Quickfilver with the Turpentine till it becomes
invisible;

invisible; then beat all to a Mass. If the Turpentine should be too thick, a little sweet Oil may be added thereto.

H. Pilulæ Mercuriales laxantes. Laxative Mercurial Pills.

Take of Quickfilver an Ounce and a half; of thin Honey a sufficient Quantity; rub them together till the Quickfilver entirely disappears; then add of the Mass of Pill Cochiæ an Ounce, and of Gum-Ammoniae the same Quantity. Mix them according to Art.

E. Pilulæ Mercuriales. Mercurial Pills.

Take of pure Quickfilver an Ounce; of Honey a sufficient Quantity; rub them in a Glass-Mortar till the Quickfilver disappears; then add of Gum-Ammoniac two Ounces; make a Mass for Pills.

E. Pilulæ Mercuriales laxantes. Laxative Mercurial Pills.

Take of pure Quickfilver an Ounce; of Honey a sufficient Quantity. Rub them together till the Quickfilver disappears; then add Gum Ammoniac, Extract of black Hellebore, choice Rhubarb, of each half an Ounce. Beat them into a Mass for Pills.

TURNER. Pilulæ Mercuriales laxantes. Laxative Mercurial Pills.

Take of Quickfilver two Drams; Turpentine and Pill-Cochiæ, of each half a Dram. Rub the Quickfilver with the Turpentine till it becomes invisible; then beat the whole into a Mass for Pills, of which make twelve in Number.

* This last is an Imitation of Belloste. One of these Pills taken Night and Morning will, after the two sirst Days, give two or three Stools in a Day, without Gripes or Sickness. Quicksilver given in this Manner, is an excellent Remedy against many Chronic Diseases; such as, the French Pox, and its various Symptoms; and all Diseases of the Skin, from the Itch to the Leprosy.

profy. The whole Secret lies in giving it in fuch Quantities and Times as to prevent a Salivation; for the longer it stays in the Body the better, as Spitting contributes nothing at all to the Cure. It is confessed, this is repugnant to the common Opinion and Practice; however, if any one impartially confiders the Effects of Quickfilver, as a Topic, he must be forced to own, that it has a peculiar, I dare not fay specific, Property in destroying the Venereal Venom. On the very first Appearance of a fore Mouth, the Use of the Pills must be suspended till it quite disappears, and a Purge may be given to turn the Course of the Humours downwards. Those Pills are the best that are least purgative, if a Salivation could be avoided. The Hospital Dispensatory-Writers, order their laxative Pill to be taken every other Day, half a Dram at a Time, probably with the fame View, and to avoid a Salivation; whereas Turner gave half a Dram of his, Night and Morning. What I have faid is not built on idle Theory, but is the Refult of Examination and Experience.

E. Pilulæ pacifici vulgo Matthæi. Composing, or Matthew's Pill.

Take of Russian Castor two Ounces; Sassfron and Opium, of each an Ounce; of Soap of Tartar three Ounces; of Balsam of Capivi enough to make them into a Mass for Pills.

* Here, Castor and Sassiron are substituted instead of Hellebore and Liquorice, which are in Bate. He says, these Pills are diaphoretic, diuretic, nephritic, lithon-triptic, hydropic, anticolic, bechic, anodyne and paregoric They are given with Success in Agues, especially the Tertian and Quartan; in Catarrhs, Coughs, Head-achs, the Tooth ach, Pains of the Stomach, Surfeits, the Gout, Loosenesses, the Bloody-Flux, and internal Ulcers. There is a Grain of Opium to eight Grains of the Pills. The London College have no Opinion of their extraordinary Essicacy.

A sale or specification think ship to specific lives

L. Pilulæ Saponaceæ.

Saponaceous Pills.

Take of Almond-Soap four Ounces; of strained Opium half an Ounce; of Essence of Lemons a Dram. Soften the Opium in Wine, and beat it with the rest till they are perfectly mixed.

* In this Composition there is a Grain of Opium in ten Grains of the Pills.

H. Pilulæ Pacificæ.

Composing Pills.

Take of Galbanum, Myrrh, white Soap, of each two Ounces; of prepared Opium an Ounce; of Syrup of Sugar enough to make them into a Mass for Pills. There is a Grain of Opium in eight Grains of the Pills.

E. Pilulæ pectorales. Pectoral Pills.

Take of Gum-Ammoniae half an Ounce; of Benjamin three Drams; of Myrrh two Drams; of Saffron a Dram; of Balfam of Sulphur half a Dram; of Syrup of Balfam enough to make them into a Mass for Pills.

H. Pilulæ pectorales. Pectoral Pills.

Take of Gum-Ammoniac an Ounce and a half; of Myrrh an Ounce; of terebinthinated Balfam of Sulphur a Dram; Syrup of Marshmallows enough to make them into a Mass for Pills.

* These are good in Colds, Coughs, Ashmas and Consumptions, if not too far gone. The Dose is a Scruple twice in a Day.

H. Pilulæ Piceæ.

Take of Tar what you please; of Powder of Elecampane-Root enough to make it into a Mass for Pills. Make six Pills out of every half Dram.

* These are good in the Scurvy, Consumptions and Diseases

Diseases of the Skin. The Dose is half a Dram twice in a Day.

H. Pilulæ roborantes.

Strengthening Pills.

Take of Olibanum an Ounce and a half; of the Styptic Powder an Ounce; of Salt of Iron half an Ounce; of the Syrup of Sugar enough to make them into a Mass for Pills.

* These are designed against Fluxes of the Belly. The Dose is to half a Dram twice a Day.

L. Pilulæ Rufi.

Rufus's Pills.

Take of Succotrine Aloes two Ounces; Myrrh and Saffron of each an Ounce. With Syrup of Saffron make a Mass for Pills.

E. Pilulæ communes vulgo Rufi. Common, or Rufus's Pills.

Take of Succotrine Aloes two Ounces; of Myrrh an Ounce; of Saffron half an Ounce. With Syrup of Orange-peel make a Mass for Pills.

* These not only purge, but warm and strengthen the Stomach, as well as help Digestion. They are good in cold Constitutions and the Green-Sickness, promote the Menses and cleanse the Womb. The Dose is from sisteen Grains to half a Dram; some say a Dram, which is too much for an Alterative.

E. Pilulæ Scilliticæ.

Squill-Pills.

Take of Alicant Soap an Ounce; Gum-Ammoniae prepared, Hoglice and fresh Squills, of each half an Ounce. With Syrup of Balsam make them into a Mass for Pills.

H. Pilulæ Scilliticæ.

Squill-Pills.

Take Gum Ammoniac, fresh Squills, and the Lesser Cardamoms, of each equal Parts. Mix them and make a Mass of Pills. Form six Pills out of every half Dram.

* These

* These Pills are diuretic, pectoral, and open Obstructions. They are good to cleanse the Kidneys, to
free them from Gravel and all sabulous Concretions, as
well as promote the Menses, and help in the Dropsy:
They attenuate thick, viscid Phlegm in the Lungs,
promote Expectoration, and are consequently good in
the Asthma and the Beginning of a Consumption; for
they are proper to dissipate crude Tubercles of the
Lungs. The Dose is sisteen Grains twice in a Day.

E. Pilulæ Stomachicæ.

Stomachic Pills.

Take of Succotrine Aloes an Ounce; of Rhubarb fix Drams; of Gum-Ammoniac three Drams; Extract of Gentian and Myrrh, of each two Drams; of vitriolated Tartar a Dram; of distilled Oil of Mint half a Dram; of Syrup of Sena with Rhubarb enough to make them into a Mass for Pills.

H. Pilulæ Stomachicæ. Stomachic Pills.

Take of Succotrine Aloes an Ounce and a half; Gum-Ammoniac and Myrrh, of each half an Ounce; vitriolated Tartar two Drams; of distilled Oil of Mint half a Dram; of Syrup of Sugar enough to make them into a Mass for Pills.

* These Pills purge and strengthen the Stomach, cause an Appetite and help Digestion; they cure the Colic by carrying off the Matter which offends the Intestines, and are useful in hysteric and hypochondriac Diseases. The Dose is to half a Dram.

L. Pilulæ e Styrace. Storax Pills.

Take of Cane-Storax strained two Ounces; of Saffron an Ounce; of Opium strained five Drams. Beat them well together till they are perfectly mixed.

* Five Grains and four Fifths contain a Grain of Opium. These are often given to ease Pain, procure Sleep, to stop Desluxions and to appeale Coughs.

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E. Pilulæ e Styrace. Storax Pills.

Take of Cane-Storax five Drams; of Gum-Tragacanth an Ounce; Olibanum and Opium, of each half an Ounce; Syrup of white Poppies enough to reduce them into a Mass for Pills.

* There is about a Grain of Opium in five Grains of the Pills.

General Rules for making PILLS.

I. The three first Rules for the making of Powders

are to be carefully observed.

II. The Gums and inspissated Juices should first be foftened with the prescribed Liquor, and the Powders are to be added by degrees, and the Operation must be perfected by the constant beating of them together.

III. The Masses of Pills are best kept in Bladders, fmearing them now and then with the Liquor with

which they were made.

ELECTUARIES, CONFECTIONS, ANTIDOTES and LOHOCHS.

E. Electuarium Antidysentericum.

An Electury against the Bloody-Flux.

AKE of Diascordium two Ounces; of Balsam of Locatelli an Ounce; mix, and make an Electary.

H. Confectio roborans.

A Brengthening Confection.

Take of Bole-Armenic prepared three Ounces; Roots of Tormentil, Nutmegs, and Olibanum, of each two Ounces; of Opium prepared a Dram and a half; of Syrup of dried Roses, triple the Weight of the Powder. Mix them according to Art. * This

* This is in the room of Diascordium, and there is a Grain of Opium in half an Ounce of the Confection. Its principal Use is as an Astringent in Fluxes of the Belly.

H. Electuarium antidysentericum.

An Electary against the Bloody-Flux.

Take of the strengthening Confection an Ounce; of Locatelli's Balsam dissolved with the Yolk of an Egg, half an Ounce; of choice Rhubarb in Powder two Drams; of Syrup of Marshmallows enough to make them into an Electary. The Dose is the Bigness of a Walnut twice in a Day.

* The Title declares the Virtues.

C. Electarium astringens.

An astringent Electary.

Take the compound Powder of Bole, with Opium and toasted Nutmeg, of each two Ounces; Syrup of white Poppies enough to make them into an Electary.

* This given from half a Dram to two Scruples will check a Loofeness, when Astringents are seasonable, drinking a Draught of the following Chalk-Julep after each Dose.

C. Take of white Chalk prepared two Ounces; of Gum Arabic a Dram and a half; of white Sugar four Ounces; of boiling Water a Gallon; then add two Ounces of spirituous Cinnamon-Water.

C. Electarium Alexiterium. A Cordial Electary.

Take of compoundPowder of Contrayerva two Ounces; of Virginian Snake-Root an Ounce; of Syrup of Oranges enough to make an Electary.

* The Dose is half a Dram every fixth Hour, drinking a small Draught of the following Diaphoretic Julep after each Dose.

C. Take of Spring-Water a Quart; of spirituous Alexiterial-Water with Vinegar six Ounces; Syrup of Orange-Peel three Ounces.

* Thefe

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* These are proper in the last Stage of malignant Fevers of all Kinds, when the Spirits are depressed, the Pulse low, and Nature seems quite exhausted. In this Case Blisters are absolutely necessary.

L. Electarium e Baccis Lauri. Electary of Bay-Berries.

Take the Leaves of dried Rue, Carraway Seeds, Parfly-Seeds, and Bay-Berries, of each an Ounce; of Sagapenum half an Ounce; black Pepper and Russian Castor, of each two Drams; of clarified Honey triple the Weight of the powdered Species. Mix the Species with the Honey and make an Electary.

E. Electuarium e Baccis Lauri. Electary of Bay-Berries.

Take of Conserve of Rue two Ounces; of Candied Ginger an Ounce; of Bay-Berries half an Ounce; of Zedoary two Drams; of Russian Castor a Dram; of distilled Oil of Fennel ten Drops; of Syrup of Orange-Peel enough to make an Electary.

* These warm the Stomach, expel Wind, are good for the flatulent Colic, provoke Urine, promote the Menses, and are beneficial in hysteric Cases. The Dose

is from a Scruple to a Dram.

H. Electuarium balfamicum.

A balfamic Electary.

Take of Conserve of Roses two Ounces; of Locatelli's Balsam dissolved with the Yolk of an Egg, an Ounce. Mix them.

* This Electary is pectoral, and is good in Catarrhs, Coughs, spitting of Blood, and Consumptions. The Dose is the Size of a Walnut twice in a Day; or half a Dram in a Fit of Coughing.

E. Electuarium Cardiacum.

The cordial Electary.

Take the Conserves of Rosemary-Flowers and red Roses, of each an Ounce and a half; Orange and Citron-peel and Nutmegs candied, of each an Ounce;

of

of candied Ginger six Drams; of the Consection of Kermes half an Ounce; of the distilled Oil of Cinnamon twenty Drops; of Syrup of Cloves enough to make them into an Electary.

* This is a very good Cordial for low, cold, phlegmatic Conffitutions. It strengthens the Stomach, helps Digestion, takes away Loathing of Victuals, chears the Spirits and raises the Strength. It is very friendly to the Nerves and restores the relaxed Tone of their Fibres. The Dose is from two Drams to half an Ounce three Times a Day.

L. Electarium e Cassia. Electary of Cassia.

Take Solutive Syrup of Roses, and Pulp of Cassia newly extracted, of each half a Pound; of Manna two Ounces; of the Pulp of Tamarinds an Ounce rub the Manna in a Mortar, and with a gentle Heat dislolve it in the Syrup; then add the Pulps, and with a continued Heat reduce them to a proper Consistence.

E. Diacassia. Electuary of Cassia.

Take of the Pulp of Cassia twelve Ounces; of the Pulp of Tamarinds six Ounces; of Calabrian Manna eight Ounces; of Syrup of pale Roses a Pound. Dissolve the Manna in hot Water and strain it, and in a gentle Heat evaporate it to the Thickness of Honey, before the Pulps are mixed therewith; then make an Electary.

* These are Laxatives, and may be taken from one Ounce to two.

H. Electuarium Cephalicum.

A cephalic Electary.

Take the Root of Wild Valerian and Missetoe of the Oak, of each an Ounce; of Syrup of Sugar enough to make an Electary.

* This is appropriated to the Head and Nerves, and is good against Convulsions, the Vertigo and Falling-Bb 2 Sickness.

Sickness. The Dose is the Size of a Walnut three Times in a Day.

C. Electarium Diaphoreticum.

A diaphoretic Electary.

Take of compound Powder of Contrayerva two Ounces; of purified Nitre an Ounce; of Syrup of Oranges enough to make them into an Electary. The Dose is half a Dram every fixth Hour.

E. Diascordium.

Diascordium.

Take the Leaves of Scordium or Water-Germander, Cinnamon, Nutmegs, Japan-Earth, Gum-Arabic, Olibanum, of each an Ounce; of the Roots of Tormentil, Bole-Armenic, of each an Ounce and a half; of Syrup of dried Roses boiled to the Thickness of Honey, thrice the Weight of the Powders. Mix, and make an Electary.

* This is given to Children from five Grains to a Scruple; and to Adults from a Scruple to two Drams The Use of it is generally known to be for Fluxes of the Belly.

L. Electarium e Scordio.

Diascordium.

Take of the Species of Scordium with Opium, what you please; of the Syrup of white Poppies boiled to the Thickness of Honey, thrice the Weight. Mix the Species with the Syrup, and make an Electary.

C. Electarium ad Gonorrhœam.

An Electary for a Clap.

Take of the Lenitive Electary three Ounces; of Jalap in Powder three Drams; of purified Nitre a Dram and a half. The Dose is a Dram and a half, Morning and Night.

* This, in common Cases, will take off the Inflammation and bring the Matter of the Running to a good Colour and Consistence. But when the Symptoms are violent; that is, when there is a painful Sensation as if the Penis was bound hard with a Cord; when the Testicles

Testicles are swelled, or Buboes appear in the Groin, then Friction with a Mercurial Ointment will be necessary, taking care not to bring on a Salivation. When by this Means the Symptoms are removed, and nothing but a simple Running remains, the following Electary may be used.

C. Electarium ad Gonorrhæam post Instammationem.

An Electary for a Clap when the Instammation is gone.

Take of the Lenitive Electary a Pound; of Balsam of Capivi half a Pound; Rhubarb in Powder, Gum-Guaiac, purished Nitre, of each four Ounces; of Syrup of Orange-peel enough to make an Electary.

* Dose as above.

H. Electuarium Hæmorrhoidale. An Electary against the Piles.

Take of the Lenitive Electary two Ounces; of Flowers of Brimstone half an Ounce. Mix them. The Dose is half an Ounce.

C. Electarium Hydropicum. An Electary for the Dropfy.

Take of Gamboge in Powder an Ounce and a half; of Cream of Tartar in Powder an Ounce; of Ginger in Powder half an Ounce; of Syrup of Sugar enough to make an Electary. The Dose is half a Drame early in the Morning.

C. Electarium Jalappæ. A Jalap Electary.

Take of Jalap in Powder two Ounces; of Ginger in Powder three Drams; of Syrup of Oranges enought to make an Electary.

* When Purging is required, this will operate safely and easily. The Dose is from half a Dram to two Scruples, to be taken early in the Morning.

C. Electarium Iclericum

An Electary for the Jaundice .-

Take of Castile Soap three Ounces; powdered Rhav-

barb and the Species of Hiera Picra, of each half an Ounce; of the Syrup of Orange-peel enough to make them into an Electary. The Dose is from half a Dram to a Dram twice in a Day. There may be added as Occasion requires, half an Ounce of the Filings of Iron. * See Sapo and Chalybs.

Electarium Lenitivum. Lenitive Electary.

Take of dried Figs a Pound; of Sena-Leaves eight Ounces; the Pulps of Tamarinds, of Cassia, and of French Prunes, of each half a Pound; of Coriander-Seeds four Ounces; of Liquorice three Ounces; of double-refined Sugar two Pounds and a half. Reduce the Coriander-Seeds and Sena into Powder, and fift ten Ounces through a Sieve; boil the Remainder with the Figs and Liquorice to a Quart; then ftrain and press out the Liquor. Evaporate the expressed Liquor to a Pint and a half, or rather less; then add the Sugar and make it into a Syrup. Add this Syrup gradually to the Pulps. Lastly, mix in the Powder that was fifted through a Sieve.

* The Dose is from half an Ounce to an Ounce. Quincy fays, the Quantity of a Nutmeg is sufficient as a. Laxative.

E. Electuarium Lenitivum pro Clystere. Lenitive Electary for Clyfters.

Take of Polypody of the Oak two Ounces; the Leaves of Mercury, Fenugreek-Seeds, and Linfeeds, of each an Ounce; of Spring-Water three Quarts. Boil tothe Confumption of one half, and add towards the End of the Decoction, of Leaves of Senna two Ounces; of Coriander-Seed half an Ounce. the expressed Colature add of Honey two Pounds. Boil them to the Confishence of a thick Syrup, and then add of the Pulp of Damask Prunes a Pound; of Pulp of Caffia half a Pound. Mix, and make an Electary.

Bladfary for the Jamester.

e. Comp three Ounces : powders

Antidotes and Lobochs. H. Electuarium Lenitivum.

Lenitive Electary.

Take of the Roots of Polydody three Ounces; of Spring-Water three Quarts. Boil to two Quarts, adding towards the End of the Boiling, of Leaves of Sennatwo Ounces; of Coriander-Seeds half an Ounce. To the strained Liquor add, of white Sugar four Pounds. Boil these to the Consistence of a thick Syrup, and then add, of the Pulp of French Prunes a Pound; the Pulps of Cassia and Tamarinds, of each half a Pound: Mix them according to Art.

H Electuarium ad Nephriticos. Electary against the Gravel.

Take of Lenitive Electary an Ounce and a half, of Venice-Turpentine dissolved with the Yolk of and Egg, an Ounce; of Egg-shells prepared half an Ounce; of choice Rhubarb a Dram; of Syrup of Marshmallows enough to make an Electary. Mixthem according to Art. The Dose is about a Dramonce or twice in a Day.

C. Electarium Peruvianum. Electary of the Bark.

Take of Peruvian Bark in Powder three Ounces; Syrup of Orange-peel enough to make an Electary, of which a Dram, or a Dram and a half is to be taken every second or third Hour, for fixteen Times.

* See Cortex Peruvianus...

H. Electuarium Peruvianum Febrifugum. A Febrifuge Electary of the Bark.

Take of the Peruvian Bark an Ounce; of Crude Sal-Ammoniac a Dram; of Syrup of the Juice of Lemons

enough to make an Electary.

* This will serve for sixteen Doses, one of which must be taken every third Hour, when the Fit of an Ague is off. It is good against spitting of Blood.

H. Electuarium peruvianum roborans.

A strengthening Electary of the Bark.

Take of the Peruvian Bark an Ounce and a half; of the Colcothar of Vitriol three Drams; of Syrup of Sugar enough to make an Electary. The Dose is the Quantity of a Walnut twice or thrice in a Day.

* This is a Remedy against the Overslowing of the Menses, and in hysteric and hypochondriac Diseases.

H. Electarium peruvianum stypticum:

A Styptic Electary o the Bark.

Take of the Peruvian Bark an Ounce and a half; of Roch Alum half an Ounce; of Syrup of Lemons enough to make an Electary. The Dose is the Quantity of a Walnut thrice in a Day.

* This is designed to cure the Whites in Women.

C. Electarium ad-Alvi Profluvium five Diarrheam;

An Electary against a Looseness.

Take of Diascordium three Ounces; of Rhubarb in Powder one Ounce; of Syrup of white Poppies as much as is sufficient. Mix them. The Dose is two Scruples, with the Chalk-Julep.

C. Electarium Rheumaticum.

An Electary against the Rheumatism.

Take of Conserve of Orange-peel two Ounces; of Cinnabar of Antimony levigated, an Ounce and a half; of Gum-Guaiac in Powder an Ounce; of Winter's-Bark in Powder three Drams; of Syrup of Orange-peel a sufficient Quantity. Mix them. The Dose is a Dram Morning and Evening.

* This is not designed against an acute Rheumatism, but those tedious and wandering Pains which sly from one Part to another without a Fever. These are generally said to be akin to the Gout, and are by some distinguished by the Name of Arthritis, because they are apt to insest the Joints more than other Parts.

H. Electuarium fiftens.

An astringent Electary.

Take of the strengthening Confection two Ounces; of the Extract of Logwood half an Ounce; of Syrup of dried Roses as much as is sufficient. Make an Electary.

* The Intention of this is against Fluxes of the Belly. The Dose is the Quantity of a Walnut three or

four Times in a Day.

H. Bolus Alexeterius.

An alexetereal Bolus.

Take of Virginian Snake Root fifteen Grains; of Caftor ten Grains; of Camphire three Grains; of Syrup of Sugar a sufficient Quantity. Mix, and make a Bolus.

* This is diaphoretic, and is a proper Remedy in the low State of continual Fevers, when Nature wants a Spur to keep her from finking under the Weight of the Disease. It must be repeated every fix Hours as occanon requires. It is likewise good when there is a Gangrene.

C. Bolus Antidysentericus.

A Bolus against the Bloody-Flux.

Take of the London Philonium half a Dram; of Rhubarb in Powder half a Scruple; Syrup of Oranges enough to make a Bolus. It is to be repeated every Night, if occasion requires.

H. Bolus e Caftoreo.

A Bolus of Castor.

Take of Castor a Scruple; of volatile Salt of Hartshorn, or distilled Oil of Hartshorn five Drams; Syrup of Sugar enough to make a Bolus.

* This is anodyne, diaphoretic, cephalic, and friendly to the Nerves, and may be given in the low State of Fevers, and in the Palfey; especially at first when the Patient is seized with it; as also in the Erysipelas or St. Anthony's Fire.

H. Bolus

H. Bolus diaphoreticus. A diaphoretic Bolus.

Take the compound Powder of Contrayerva, and crude Sal-Ammoniac, of each a Scruple.

* This is proper to promote a Diaphoresis in Fevers, especially the Intermittent.

H. Bolus diureticus.

- A diuretic Bolus.

Take of white Soap two Scruples; of distilled Oil of Juniper from ten to twenty Drops.

* This is good to make the extravalated Water to pass off by Urine, in the Dropsy.

H. Bolus Guaiacinus.

A Bolus of Guaiacum.

Take of the Extract of Guaiac two Scruples; of volatile Salt of Hartshorn seven Grains; of Syrup of Sugar enough to make a Bolus.

* This is a good Diaphoretic in the Palsey, Rheumatism, and several other chronic Diseases.

H. Bolus Jalappæ cum Mercurio.

A Bolus of Jalap with Mercury.

Take of choice Jalap a Scruple; of Calomel from five Grains to ten; of Syrup of Sugar enough to make a Bolus.

* Mercurial Purges are good in many Diseases, panticularly in the Venereal, the Palfy and Dropsy.

H. Bolus Mercurialis.

A Mercurial Bolus.

Take of Calomel from five Grains to fifteen; Conserve of Roses half a Dram. Mix them. See Calomel.

H. Bolus pectoralis.

A pectoral Bolus.

Take of Sperma Ceti fifteen Grains; of Gum-Ammoniac ten Grains; of volatile Salt of Hartshorn feven Grains; of Syrup of Sugar enough to make a Bolus. * This is to be given in Diforders of the Breast, particularly Difficulty of Breathing and in Consumptions; for it dissolves thick, gross Phlegm that stuffs the Bronchia, and gives fresh Vigour to the whole animal Frame, and may be given with Success in the Pleurisy and Inslammation of the Lungs.

H. Bolus Rhei cum Mercurio.

A Bolus of Rhubarb with Mercury.

Take of choice Rhubarb fifteen Grains; of Calomel five Grains; of Syrup of Sugar enough to make a Bolus.

* This will cleanse and strengthen the Stomach, is good in the Cachexy, Green Sickness, hysteric and hypochondriac Diseases, is prevalent in the Colic and Fluxes of the Belly, it likewise will kill Worms and expel them out of the Body.

H. Bolus Theriacalis.

A Bolus of Venice-Treacle.

Take of Venice-Treacle two Scruples; of volatile Salt of Hartshorn seven Grains; of Camphire three Grains. Mix them.

L. Confectio Cardiaca.

The cordial Confection.

Take the fresh Tops of Rosemary and Juniper-Berries, of each a Pound; the Lesser Cardamom-Seeds husked, Zedoary and Sassron, of each half a Pound. With about half a Gallon of proof Spirit make a Tincture, Strain it, and over a gentle Fire reduce it to about two Pints and a half, then adding the following Things in fine Powder, compleat the Electary: of compound Powder of Crabs-Claws sixteen Ounces; Cinnamon and Nutmegs of each two Ounces; of Cloves an Ounce; of double-refined Sugar two Pounds.

* This is in the room of Raleigh's Confection, but might as well have been omitted; for the more simple Compositions may be prescribed with greater Certainty than these Jumbles, how venerable soever either for their Name or Antiquity.

L. Confection Paulina. The Confection called Paulina.

Take Costus, or in its stead Zedoary, Cinnamon, long Pepper, black Pepper, Cane-Storax strained, Galbanum strained, Opium strained, Russian Castor, of each two Ounces; of Syrup of Sugar boiled to the Thickness of Honey, triple the Weight of all the rest. Dissolve the Opium in Wine, and then mix it with the Syrup made hot; afterwards add the Syrup, still hot, gradually to the Storax and Galbanum melted together; afterwards sprinkle in the other Species reduced to Powder.

* This is designed to repress hysteric Vapours, to appeale Coughs, to stop Loosenesses and to procure Sleep. There is a Grain of Opium in every thirty-two Grains of the Confection. It is a warm Opiate.

L. Philonium Londinense.

London Philonium.

Take white Pepper, Ginger, Caraway-Seeds, of each two Ounces; of strained Opium six Drams; of Syrup of white Poppies, boiled to the Thickness of Honey, triple the Weight of all the rest. Dissolve the Syrup in Wine, and then mix it with the Syrup made hot very carefully; afterwards add the rest reduced into Powder.

* There is a Grain of Opium in thirty fix Grains of the Philonium This is likewise a warm Opiate, and is given to ease Pain and procure Sleep.

H. Electuarium pectorale.

A pectoral Electary.

Take of Conserve of Roses two Ounces; of the compound Powder of Gum-Tragacanth half an Ounce; of the Flowers of Benjamin a Dram; of Syrup of Balsam enough to make an Electary.

* The Title shews the Virtues. It may be taken from one Dram to three.

E. Mi-

E. Mithridatium Damocratis.

Mithridate

Take Myrrh, Saffron, Agarick, Ginger, Cinnamon, Spikenard, Male-Frankincenfe, Seeds of Treacle-Mustard, of each ten Drams; Seeds of Hartwort, Opobalfamum or Balfam of Peru, Camels-Hay. Flowers of Arabian Stæchas, Costus or Zedoary. Galbanum, Cyprus-Turpentine, Long Pepper, Caftor, Juice of the Rape of Ciffus, Cane-Storax, Opoponax, Indian-Leaf, of each an Ounce; Cassia Lignea, Poley-Mountain, white Pepper, Leaves of Scordium, Seed of the Carrot of Crete, Carpobalfamum or Cubebs, the Troches called Cyphi, Bdellium, of each feven Drams; Celtic Nard, Gum-Arabic, Seeds of Macedonian Parsley, Opium, Lesser Cardamom-Seeds, Fennel-Seeds, Gentian-Root, Red Roses, Dittany of Crete, of each five Drams; Aniseeds, Roots of Asarabacca, Root of the true Acorus, Roots of Phu or Wild Valerian, Sagapenum, of each three Drams; the true or German Acacia, Bellies Skinks. Seeds of St. John's-Wort, of each a Dram and a half; of clarified Honey triple the Weight of the Powders; of Canary-Wine enough to dissolve the Gums and Juices; mix them altogether into an Electary according to Art.

L. Mithridatium five Confectio Damocratis.

Mitbridate.

Take of Cinnamon fourteen Drams; of Myrrh eleven Drams; of Agaric, Spikenard, Ginger, Saffron, Seeds of Treacle-Mustard, Frankincense and Chio-Turpentine, of each ten Drams; of Costus, or in its stead Zedoary, Indian-Leaf, or in its stead Mace, Camel's-Hay, long Pepper, the Seeds of Hartwort, French-Lavender, Juice of the Rape of Cistus, Storax Calamite strained, Opoponax, strained Galbanum, Opobalsamum, or in its stead the expressed Oil of Numegs, and Russian-Castor, of each one Ounce; of Poly Mountain, Scordium, Carpobalsamum, or in its stead Cubebs, white Pepper, Seeds of Cretan Carrot, and strained Bdellium, of each seven Drams; of Celtic

Celtic Nard, Gentian-Root, Leaves of Cretan Dittany, red Roses, Seeds of Macedonian Parsley, husked Seeds of the Leffer Cardamom, Seeds of fweet Fennel, Gum Arabic and strained Opium, of each five Drams; Root of fweet Flag, Roots of wild Valerian, Aniseeds, and strained Sagapenum, of each three Drams; of Spignel, St. John's-Wort, Juice of Acacia, or in its flead Japan-Earth, and the Bellies of Scincks, of each two Drams and a half; clarified Honey triple the Weight of all the rest; mix the Opium, first dissolved in a little Wine, with the Honey made hot; then melt the Galbanum, Storax, Turpentine, and Opobalfamum, or the expressed Oil of Nutmegs, together in another Vessel, perpetually flirring them to prevent their burning; with thefe when melted, mix the hot Honey, at first by Spoonfuls, but afterwards more copiously; lastly, when they are almost cold, by Degrees, add the rest of the Species reduced into Powder.

E. Theriaca Andromachi. Venice-Treacle.

Take of Troches of Squills, fix Ounces; Troches of Vipers, the Magma called Hedychron, Long Pepper, Opium, of each three Ounces; Roots of Illyrian or Florentine-Orris, red Rofes, Scordium-Leaves, Agaric, Opobalfamum or Balfam of Peru, Juice of Liquorice, Seeds of wild Navew, Cinnamon, of each an Ounce and a half; Myrrh, Saffron, Ginger, Rhapontic or Tormentil-Root, Roots of Cinquefoil. Leaves of Calamint, of Horehound, of Dittany of Crete, Flowers of Arabian Stachas, Camels-Hay, Seeds of Macedonian-Parsley, Costus or Zedoary, Cyprus-Turpentine, Male-Frankincenfe, White Pepper, Black Pepper, Cassia Lignea, Indian Nard, of each fix Drams; Poley-Mountain of Crete, Seeds of Sefely of Marfeilles or common Hartwort, Anifeeds, Seeds of Bishopsweed, of Amomum or Cloves, Lesser Cardamoms, Fennel-Seeds, Seeds of Treacle-Mustard, Roots of Gentian, of Spignel, of Pontic-Phu or the Wild Valerian, of the true Acorus, Leaves

French

Leaves of Germander, of Ground Pine, of St. John's Wort, true or German Acacia, Carpobalfamum or Cubebs, Terra Lemnia or Bole-Armenic, burnt Chalcitis or Green Vitriol calcined, Cane Storax, Gum-Arabic, Juice of the Rape of Ciftus, Celtic Nard, Indian Leaf, of each half an Ounce; Tops of the Leffer Centaury, Seeds of the Carrot of Crete; Roots of Long Birthwort, Jews-Pitch or Amber, Galbanum, Opoponax, Sagapenum, Castor, of each two Drams; clarified Honey triple the Weight of the Powders; Canary-Wine as much as is sufficient to dissolve the Gums and Juices; mix them and make an Electary according to Art.

L. Theriaca Andromachi. The Treacle of Andromachus.

Take of the Troches of Squills half a Pound, Long Pepper, strained Opium, and dried Vipers, of each three Ounces; Cinnamon, and Opobalfamum, or in its stead expressed Oil of Nutmegs, of each two Ounces; Agaric, Roots of Florentine Orris, Scordium, red Roses, Seeds of Navew, and Extract of Liquorice, of each an Ounce and a half; of Spikenard, Saffron, Amomum, Myrrh, Costus, or in its stead Zedoary, and Camels-Hay, of each an Ounce; the Root of Cinquefoil, Rhubarb, Ginger, Indian-Leaf, or in its stead Mace, Leaves of Dittany of Crete, Leaves of Horehound, Leaves of Calamint, French Lavender, Black Pepper, Seeds of Macedonian Parsley, Olibanum, Chio Turpentine, and Roots of Wild Valerian, of each fix Drams; Roots of Gentian, Celtic Nard, Spignel, Leaves of Poly-Mountain, Leaves of St. John's-Wort, Leaves of Ground-Pine, Tops of Creeping-Germander with the Seeds, Carpobalfamum, or in its flead Cubebs, Seeds of Anise, Seeds of sweet Fennel, husked Seeds of the Lesser Cardamom, Seeds of Bishops-weed, Seeds of Hartwort, Seeds of Treacle-Mustard, Juice of the Rape of Cistus, Acacia, or in its stead Japan-Earth, Gum-Arabic, strained Storax Calamita, strained Sagapenum, Lemnian Earth, or in its flead Armenic or

Cc 2

French Bole, and green Vitriol calcined, of each half an Ounce; the Root of creeping Birthwort, or in its stead long Birthwort, Tops of the Lesser Centaury, Seeds of the Cretan Carrot, Opoponax, strained Galbanum, Russian Castor, Jews-Pitch, or in its stead white Amber prepared, and Roots of sweet Flag, of each two Drams; and of clarified Honey triple the Weight of all the rest. The Ingredients are to be mixed in the same Manner as was before prescribed in the Composition of Mithridate.

Note, If these Electaries grow dry, they must be reduced to their proper Consistence by a Mixture of Canary-Wine, but not with Syrup or Honey; for by this Means the Dose will be less uncertain, but those which are made of Syrup, and abound with Opium, such as the Confectio Paulina and the Philonium must be used with the utmost Caution.

* Mithridate and Venice-Treacle are Compositions more famous for their Antiquity than for any Skill in their Composition or remarkable Effects. They were defigned to be Antidotes against all Kinds of Poisons and pestilential Diseases; but Experience has shewn the Vanity of these Expectations. The Quantity of Opium, in the Treacle especially, and the Warmness of the Ingredients, render them anodyne and diaphoretic, and proper in those Diseases wherein that Drug is serviceable, especially while new; for when they grow old they are faid to lose their fedative and somniferous Qualities, by the Rarefaction and Exaltation of the viscous Particles of the Opium by Fermentation But whether this be true or not, I think it is better to employ more fimple Medicines whose Qualities are known, and whose Efficacy may be depended upon. There is a Grain of Opium in every half Cance of the Mithridate, and in every wram and a Quarter of the Treacle.

E. Theriaca Edinenfis.

Edinburgh Treacle.

Take of Virginian Snake-Root fix Ounces; wild Valerian-Root and Contrayerva, of each four Ounces; of the Aromatic Powder three Ounces; Rosin of Guaiac, Russian Castor and Myrrh, of each two Ounces; Sassron and Opium, of each an Ounce; of clarified Honey triple the Weight of the Powders; of Canary-Wine enough to dissolve the Opium. Mix, and make an Electary. Camphire may be added as occasion requires.

* There is a Grain of Opium to every Dram and a quarter of Treacle.

H. Theriaca. Hospital-Treacle.

Take of Virginian Snake-Root eight Ounces; of the Roots of wild Valerian fix Ounces; of the Leaves of Scordium four Ounces; Cloves and Myrrh, of each three Ounces; Galbanum two Ounces; of Saffron one Ounce; of Opium half an Ounce; of Honey triple the Weight of the Powders Mix them according to Art. In a Dram and a half of the Treacle there is a Grain of Opium.

LOHOCHS.

* Lohochs, Eclegmas, Linctus's or Lambatives, are chiefly defigned against Disorders of the Breast and Lungs, and are commonly taken by little and little, and fwallowed gradually, for which Reason they are generally licked off the End of a Liquorice-stick. They chiefly confist of foft, oily Ingredients, and are prescribed with a sedative Intention in Colds, Coughs, Catarrhs, and Ulcers, of the Lungs. Sometimes they are balfamic and detergent, when the Nature of the Diforder requires them to be of that Kind. This being premised, it will be unnecessary to fay any Thing in particular of the following Compositions, fince their several Intentions will be readily known from the Nature of the Ingredients of which they are made. They may be fometimes useful in Excoriations of the Intestines; and in Disorders of the Kidneys from the Gravel.

294 Electuaries, Confections,

E. Lohoch ex Amylo.

A Lambative of Starch.

Take of Starch two Drams; of Japan-Earth a Dram; Syrup of Comfrey and Glair of Eggs, of each an Ounce. Mix, and make a Lambative.

H. Lohoch balfamicum.

A balfamic Lambative.

Take of Sperma Ceti two Drams; of Balsam of Peru forty Drops; of the Yolk of an Egg what is sufficient to unite them. Being well rubbed together, add two Ounces of Syrup of Marshmallows.

E. Lohoch commune.
The common Lambative.

Take fresh Oil of sweet Almonds; Pectoral Syrup or Syrup of Balsam, of each an Ounce; of white Sugartwo Drams. Make a Lohoch.

H. Lohoch commune. The common Lambative.

Take fresh Linseed-oil and Syrup of Marshmallows, of each two Ounces; mix them.

C. Lohoch commune.

The common Lambative.

Take of Sallad-oil three Ounces; of the white Syrup two Ounces; of the Conserve of red Roses half an Ounce; of Oil of Vitriol a Dram; mix them.

E. Lohoch Diatragacanthi.

A Lambative with Tragacanth.

Take of the compound Powder of Tragacanth two-Drams; of Japan-Earth a Dram; of the Glair of Eggs an Ounce; of Syrup of White Poppies two-Ounces; mix and make a Lambative.

E. Lohoch de Lino.

A Loboch with Linfeed. Oil.

Take fresh Linseed-oil and Syrup of Balsam, of each an Ounce; Flowers of Brimstone and white Sugar, of each two Drams; mix them.

E. Lohoch

E. Lohoch de Manna.

A Lambative with Manna.

Take Calabrian Manna, Oil of sweet Almonds fresh drawn, and Syrup of Violets, of each equal Parts. Mix, and make a Lambative.

H. Lohoch pectorale:

A pectoral Lambative.

Take Sperma Ceti and white Soap, of each two Drams; of the Yolk of an Egg enough to unite them. These being well rubbed together, add of fresh Linseed-oil an Ounce and a half; of Syrup of Marshmallows three Ounces. Mix them.

E. Lohoch Saponaceum.

A Lambative with Soap.

Take of Alicant Soap a Dram; of Oil of Almonds and Ounce; of pectoral or balfamic Syrup an Ounce and a half. Mix, and make a Lambative.

E. Lohoch de Spermate Ceti.

A Lambative with Sperma Ceti.

Take of Sperma Ceti two Drams; rub it with a sufficient Quantity of the Yolk of an Egg, and then add Oil of Almonds fresh drawn, half an Ounce; of Syrup of Balfam an Ounce. Mix, and make a Lambative.

General Rules for the making of ELECTARIES.

I. The Rules for making Decoctions and Powders, belong to the Decoctions and Powders of Electaries.

II. Gums and inspissated Juices, and other Things not proper for powdering, must be dissolved in the prefcribed Liquor, and then the Powders are to be added by little and little, stirring them very well that the Mixture may be equable and uniform.

III. Astringent Electaries, and those which receive the Pulps of Fruit, are to be made in a small Quantity; and the superstuous Moissure of the Pulps is to be evaporated before a gentle Fire, and then they will be sit to be mixed with the rest.

OILS

OILS.

Oils by Expression .-

L. E. Oleum Amydalarum dulcium.
Oil of Sweet Almonds.

A K E of fweet Almonds fresh dried, what you please; bruise them in a Marble Mortar, and then put them in a Canvas-Bag, and in a Press squeeze out the Oil without Fire.

Li. In the same Manner are made the Oils of Linseed and Mustard-Seed. E. As also the Oils of Bitter Almonds, Walnuts, Mace, and Nutmegs; with the Iron-Plates of the Press moderately heated. The Oils of ripe and unripe Olives, as well as Oil of Bays are imported from abroad.

* The Oil of Saveet Almonds fresh drawn; is useful to sheath the Acrimony of the Humours, to soften and relax the crifp and indurated Fibres in Inflammations. in Heat and Suppression of Urine, Colic and nephritic Pains, Coughs, and to promote Expectoration; as alfo to promote Urine, loofen the Belly, and to ease Pain. It is given from one Ounce to four; and Geoffroy fays,. to eight; and if there is Occasion, it is to be repeated every third or fourth Hour. It is very good for Diforders of the Lungs and Breast. For Childrens Gripes a Spoonful may be given at a Time, with Syrup of Maidenhair or Marshmallows. For their Coughs it must be mixed with Syrup of Wild Poppies. Some Ounces must be given to Childbed Women soon after they are brought to bed, to ease the After-Pains, in Broth or alone. Likewise in a Pleurisy, some Ounces must be taken at proper Intervals, after Bleeding; and it is very prevalent while the Disease is recent. It may be mixed in Clysters from four Ounces to eight, in the Colic, Costiveness, Fits of the Gravel, a Tenesmus, and Bloody-Flux. Outwardly it is good to affwage Inflammations, to refolve Tumours, and to ease Pain. It resolves Inflammations of the Tonsils, if the Neck is anointed therewith. Dropt into the Ears, it softens any

any Filth contained therein, or put into the Ears with Cotton.

* Linseed-Oil fresh drawn, Ioosens the Belly, appeales Coughing, promotes Expectoration, and is reckoned a Specific in the Pleurisy, if two, three, or four Ounces are taken at a Dose, and repeated every fourth or sixth Hour, till the Patient sinds himself relieved. Given in the same Manner it eases the Colic, and cures obstinate Costiveness; likewise, eight Ounces of it given in a Clyster, is good against the Iliac Passion; it may also be taken by the Mouth, as above. It is prevalent against spitting of Blood, for it not only appeales the Cough, but heals the Parts affected by its balsamic and emplastic Properties.

* The Oil of Mustard Seed used outwardly, is very good in the Rheumatism and Palsy. Taken inwardly it has the same Virtues as the Seed itself. Some say, a Spoonful taken at a Time is good to drive the Gout

from the Stomach.

Oils by Infusion and Decoction:

E. Oleum Abfynthitis: Oil of Wormwood.

Take of the fresh Tops of common Wormwood bruised, a Pound; of Sallad-oil three Pints. Boil them slowly till the Herb becomes almost crisp, and then strain and press out the Oil.

In the same Manner are prepared,

Oil of Dill, from the Leaves,
Camomile, from the Flowers,
St. John's-Wort, from the Tops,
White Lillies, from the Flowers,
Red Roses from the Flowers,
Rue, from the Leaves.

L. Oleum Hyperici. Oil of St. John's-Wort.

Take of Flowers of St. John's-Wort fully blown and fresh, carefully pickt from their Calyxes, four Ounces;

Ounces; of Sallad-oil a Quart. Pour the Oil on the Flowers, and let them stand together till the Oil is well tinged.

L. Oleum Sambucinum. Oil of Elder.

Take Elder-Flowers a Pound; of Salad-oil a Quart-Boil the Flowers in the Oil till they are almost crifp. Then express the Oil, and set it by that the Fæces may subside.

* These Oils are for external Use. Oil of Wormawood is heating, strengthens the Stomach, discusses Wind and kills Worms. Oil of Dill is faid to be carminative, discutient, resolvent, anodyne, and paregoric. In the Colic the Abdomen, in the Head-ach the Temples, must be anointed therewith. Oil of St. John's-Wort is a great Vulnerary and Easer of Pain, and is good in Diseases of the Joints, Affections of the Nerves, in Contusions, Luxations, the Colic, and Worms in Children. Oil of White Lillies is anodyne, emollient, relaxing, and ripens and suppurates Inflammations. It is good in Diforders of the Kidneys and Bladder arifing from Sharpnels of Urine. In Difficulty of making Water the Region of the Pubes must be anointed therewith, Midwives should use it to relax and soften the Parts of Women in Labour. It is likewise good in Burns and Hurts of the Nerves. Oil of Roses is said to be strengthening, to be good against Fluxions, and to temperate the Heat of the Kidneys and Head, being rubbed into the Parts pretty hot. Oil of Rue is reckoned a great Carminative; it warms, is discutient, and used in Clysters to two Ounces, cures the Colic. Some give an Ounce of it inwardly for the same Purpose. A Bit of Cotton-Wool dipt in it and laid to the Navels of Children, kills the Worms. Externally it is good in Gangrenes, the Palfy, and the Diseases of Virgins.

L. Oleum viride. The green Oil:

Take fresh Bay Leaves, the Leaves of Rue, of Marjoram, of Sea Wormwood, of Camomile, of each three three Ounces; of Oil-Olive a Quart. Bruise the Herbs and boil them gently in the Oil till they are crisp; then press out the Oil, and when the Fæces have subsided pour it off.

* This serves to make the green or martial Oint-

L. Oleum e Mucilaginibus.

Oil of Mucilages.

Take of the fresh Roots of Marshmallows half a Pound; Linseed, Fenugreek-Seed, of each three Ounces; of Water a Quart; of Oil-Olive two Quarts. Boil the Roots and Seeds bruised in the Water gently for half an Hour; then add the Oil and boil them again till the Water is quite consumed; afterward pour off the Oil very carefully.

E. Oleum Mucilaginum.

Oil of Mucilages.

Take of the fresh Roots of Marshmallows, or of white Lillies bruised two Ounces; of fresh Squills bruised two Ounces; Linseed and Fenugreek-Seeds, of each an Ounce and a half. Steep in a sufficient Quantity of Spring Water till they emit a gross and clammy Mucilage. Press out the Liquor strongly, and add of Oil-Olive two Quarts. Boil them over a very gentle Fire to the Consumption of the Water, stiring them constantly lest they burn to.

E. Oleum Lumbricorum.

Oil of Earth-Worms.

Take of Earth-Worms well washed half a Pound; of Oil-Olive a Quart; of White-Wine half a Pint. Boil them in the Heat of a Water-Bath till the Wine

is consumed, and then press out the Oil.

* The two former Oils are emollient, resolvent, and forward Suppurations. They are prevalent in the Pains of the Rheumatism and Joints, if the Parts are rubbed therewith. Oil of Earth-Worms is good to strengthen the Nerves, to ease Pains of the Joints, and to resolve Tumours. It is likewise proper for Bruises and Dislocations, if the Parts are chased with this Oil.

L. Essential or distilled Oils.

Ex Radice Sassafras, Ex Ligno Rhodio, Ex Foliis Abfinthii,

of the Root of Sassafras, of the Wood of Rhodium, of the Leaves of Wormwood,

Marjoranæ, Menthæ Piperitidis, Vulgaris,

Marjoram, Pepper-Mint, Common Mint. Wild Marjoram, Pennyroyal, Rosemary,

Pulegii, Rorismarini, Rutæ.

Origani,

Rue, Savine,

Sabinæ, Ex Floribus Chamæmeli, of the Flowers of Camomile, Lavendulæ,

Lavender, of the Seeds of Dill,

Ex Seminibus Anethi,

Anifi, Carui. Cumini,

Caraway, Cummin,

of the Berries of Juniper, Ex Baccis Juniperi, Ex Aromaticis, Caryophyllis, of Spices, as Cloves,

Nutmegs, Nuce Moschata,

et aliis,

and others

The Oils are gained by Distillation in an Alembic, with a large Refrigeratory. To prevent an Empyreuma, Water is to be added to the Materials; in which likewife they are to be steeped before Distillation. The Oil will come over with the Water, and will either fwim on the Top or fink to the Bottom, as it is more light or heavy.

Oleum Absinthii.

Oil of Wormwood.

Take of the Leaves of Wormwood gently dried in the Shade, and cut in Pieces, what you please; of Spring-Water so much that the Herb may freely swim in it; of Sea-Salt so much as to make the Water taste saltish. Steep them for eight Days; then distil them in an Alembic with an intenfer Heat than is required for the Distillation of Waters. The Oil is to be separated from the Water according to Art. The

The following Things are distilled after the same Manner; only the Seeds and Spices are to be bruifed before they are steeped.

Oleum Herb. Hystopi, Oil of the Herb Hyssop,

Majoranæ, Menthæ.

Origani, Pulegii,

Rorifmarini, Rutæ, &c.

Flor. Chamæmeli,

Lavendulæ, &c.

Sem. Anifi,

Carui, Cumini,

Fæniculi, &c.

Cort. Limonum, &c. Caryophyllorum,

Cinnamomi,

Macis, Mucis Moschatæ,

Lign. Sassaphras, &c.

Marjoram,

Mint,

Wild Marjoram,

Pennyroyal, Rosemary, Rue, &c.

Flowers of Camomile,

Lavender, &c.

Seeds of Anise.

Caraways, Cummin, Fennel, &c.

Peel of Lemons, &c.

Cloves, Cinnamon, Mace,

Numegs,

Wood of Saffafras.

All oily Substances yield their Oil in the same Manner; and there is nothing to be varied but the Time of their steeping, which must be proportionable to their Texture and Tenacity. Those that are very tender scarce require any steeping at all; those that are thin and foft will take up two or three Days; and those that are vifcous require as many Weeks. The longer they are steeped the more Sea-Salt they require; to which Nitre may be substituted, or any fixed acid Spirite The Water separated from the Oil will serve for another Distillation.

* The Oil of Saffafras is stomachic, uterine, and sudorific; it promotes the Menses, is good in the Asthma, Catarrhs, nephritic Complaints, and the French Pox. The Dose is from three Drops to twenty. Mix one Part of this Oil with two Parts of rectified Spirit of Nitre, and it will immediately flame, leaving nothing behind but a rosmous Substance.

Oil of Rhodium is faid to strengthen the Heart and

Brain; but it is chiefly used to icent Pomatums.

Oil of Wormwood is good in Diforders of the Stomach. used externally and internally It is good in Agues: Cotton dipt in it and laid to the Navel, kills Worms in Children. The Dose is from two Drops to ten. Oil of Marjoram is very useful in nervous and paralytic Diforders, used inwardly and outwardly. A Drop or two is best taken upon Sugar. Outwardly, the Nape of the Neck and the Spine of the Back may be rubbed therewith. Etmuller fays, if the Top of the Head is anointed with it, it restores the Smelling. It is common, if the Noses of Children are so stuft that they cannot fuck, to anoint the Outfide of the Nostrils with this Oil, to resolve the Mucus. Oil of Mint has the fame Virtues as the Herb. Boerhaave fays, it strengthens the almost paralytic Weakness of the Stomach. The Dose is from two Drops to ten on Sugar. Oil of Marjoram is uterine, cephalic and stomachic; some praise it as a Secret against the Tooth-ach. The Dose is from two to eight Drops. Oil of Pennyroyal is good in cold Diforders of the Womb, and most other Difeafes proceeding from a cold Caufe. It promotes the Menses, is good in sleepy Diseases, the Vertigo and Palfy. The Dose is from two Drops to eight. Oil of Rosemary is good in most cold Diseases of the Head and Nerves; it is sudorific, stimulating, and promotes the Menses, when they are suppressed by the Sluggishness of mucous Humours. It is prevalent in the Palfy and Apoplexy, unless of the fanguineous Kind, or from an Hæmorrhage of the Brain. The Dose is from four to fix Drops. Oil of Rue is excellent against hysteric Diseafes that proceed from a cold Caufe; it is also good in the Colic and flatulent Diforders, especially when the Falling-Sickness is apprehended; for it is esteemed a good Medicine in this last Disease, when the Fibres are lax, and the Constitution cold. It is also good in Numbres and the Palfy. The Dose is from four to ten Drops. Oil of Savine promotes the Menses very powerfully; it expels the Birth and After-birth, and is reckoned dangerous for Women with Child left it should cause cause Abortion. In general, it is good in cold Diseases. Outwardly it resolves schirrous Tumours, cures Corns, eases Pain and kills Worms. The Dose is from

four Drops to fix.

Oil of Camomile-Flowers has all the Virtues of the Flowers themselves. Externally it is good in the Co'ic and Suffocation of the Womb, the Abdomen and Pit of the Stomach being anointed therewith. It is looked upon as a Specific against the Heartburn; and put into the Ears with Cotton, it cures their Pains. It is likewife good in Fits of the Gravel, and is faid to expel calculous Concretions, applied to the Region of the Kidneys. A few Drops taken inwardly are good in the Colic and Fits of the Gravel. Some give it from three Drops to ten. Oil of Lawender is good in the Palfy, Lethargy, Vertigo, and other Difeases of the Brain from a cold Cause. It is reckoned by some a Specific in Convulsions and Wounds of the Nerves and nervous Parts, used externally, especially if mixed with Balsam of Peru. In an Apoplexy, when thick, cold, pituitous Humours are in Fault, it is efficacious in external Applications.

Oil of Dill-Seeds is an excellent Carminative; it difcusses Wind and eases the Colic-Pains, the Heartburn, and cures Hiccuping, if two or four Drops are taken inwardly. Externally it is commended in the Headach, and for the procuring of Sleep, in which Case it ought to be fresh, and rubbed upon the Temples. Oil of Aniseeds is discutient and resolvent, and is good in Disorders of the Stomach and Intestines proceeding. from a cold Cause. It is good in Diseases of the Breast arising from gross, viscid Phlegm, in the Ashma, difficult Breathing and a dry Cough. It is also good in windy Distempers. The Dose is from two to eight, or even twenty Drops. Some anoint the Region of the: Kidneys and the Pubes therewith, to promote Urine. Oil of Caraway and Cummin-Seeds are of the same Nature, but the latter is the more efficacious. They are good in flatulent and uterine Diforders, in the Colic, Gripes, and Swellings of the Abdomen especially in Children; as also in other Disorders of the Stomach

and Intestines. The Dose is three Drops. Outwardly they are used with Oils and in Liniments, for the same Disorders. Oil of Fennel Seeds is aperient, discutient, attenuant and carminative; it eases the Pains of the statulent Colic, helps Digestion, cures Coughs, and is beneficial in the Asthma. It promotes Urine and a Diaphoresis, encreases Milk, and sharpens the Sight.

The Dose is from fix to twelve Drops.

Oil of Juniper-Berries is prevalent in the Colic and nephritic Diforders; it promotes Urine and cleanses the urinary Passages. It strengthens the Stomach, discusses Wind, opens Obstructions of the Viscera, especially of the Liver, and is good in the Jaundice and Dropsy; as also to promote the Menses, to hasten the Birth and bring away the After-birth. It kills Worms, is useful in Quartan Agues, the Scurvy, Contractions of the Joints, and Disorders of the Breast. The Dose is

from ten to twenty Drops.

Oil of Orange-Peel is stomachic, carminative, and cordial. The Dose is two or three Drops. The Oils of Citron and Lemon-Peel have much the same Virtues. Oil of Cloves is good against cold Disorders of the Head. the Vertigo, Weakness of Sight, the Head-ach, Fainting, Palpitation of the Heart, Weakness of the Stomach, venereal Impotency, Suppression of the Menses and hysteric Disorders. The Dose is one Drop or two. Outwardly it is good in the Caries of the Bones, the Tooth-ach, in the pituitous Apoplexy. A Drop with Cotton put into a hollow Tooth eases the Pain. Oil of Cinnamon; Boerbaave fays, if there can be any Medicine that can affift Women in cold, pituitous Diforders of the Womb, it is this. It gives fresh Vigour to Women in Labour, and in Childbed; and a fingle Drop drank in White-Wine is good in Lowness of Spirits and Fainting, and gives fresh Life in an Instant It promotes the Menses, hastens the Birth, refreshes the Spirits, helps Digestion, discusses Wind and cures the Colic. It is good in all cold Diforders of the Head, Breaft, Stomach and Womb. The Dose is one Drop to two or three; it must be taken on Sugar, or be diluted, as must all other aromatic Oils. The Oils of Mace and Nutmegs

Nutmegs have the same Virtues, and are good in the Gripes and nephritic Pains, prevent Vomiting, and are good Stomachics. The Dose is from one Drop to four. Outwardly they are commended in Affections of the Nerves, the Palfy, Defluxions and rheumatic Pains. They strengthen the Stomach, stop Vomiting, cure Hiceuping, and help Digestion if the Epigastric Region is anointed therewith. If the Navels of Children are anointed with it, it cures the Gripes; applied in the fame Manner to the Temples it procures Sleep. When the Breasts of Girls are too little, it makes them more plump and full. Upon the whole, great Care must be taken in the Use of these Aromatic Oils; for if they are taken in too large Doses, or too frequently, they difpose the Stomach to Inflammations, spoil Digestion, deprave all the Functions of the Body, thicken the Blood, and retard its Circulation; whence Obstructions of the Vifcera, Inflammations, Cachexies, Atrophies,. Dropfies, Hypochondria and Melancholic Diforders, and the like.

E. Oleum Baccharum Juniperi. Oil of Juniper-Berries.

Take of Juniper-Berries bruised what Quantity your please; of Spring-Water half the Quantity; of Yeast a little; let them stand for some Days that they may ferment, but not too long; then add a sufficient Quantity of Water and distil them in an Alembic. Separate the Oil from the Water according to Art. Distil Oil of Bay-Berries, &c. and Oil of Savine, &c. in the same Manner; and all Substances of a more viscous and dense Texture.

L. Oleum Buxi. Oil of Box.

Distil Fragments or small Bits of Box in a Retort, with a Sand Heat, gradually raised; an acid Spirit will come over with the Oil, which are to be separated by means of a Funnel.

* This Oil is faid to be narcotic and antispasmodic; and is commended for its good Effects in hysteric Fits-Dd. 3

and the Falling-Sickness. Quercetan afferts, that it will cure all Sorts of Pains, and Corruption and Putre-faction, kill and expel Worms, as well as crush an E-pilepsy in the Bud. A Drop put into a hollow Tooth will cure the Tooth-ach. Geoffroy says, this Oil being rectified and taken inwardly, is anodyne and diaphoretic; and the Dose is from ten to twenty Drops. Outwardly it is said to cure the Impetigo or Leprosy of the Greeks.

L. Oleum Lateritium.

Oil of Bricks.

Quench Bricks heated red-hot in Oil Olive till all the Oil is imbibed; then take them out and break them fo as that they may be put into a Retort; and with a Sand-Heat gradually increased, there will come over an Oil and a Spirit, which are to be separated.

* This is chiefly for external Use, and is good to resolve cold Tumours, in the Palsy, Swellings of the Spleen, and the Ashma. Dropped into the Ears it cures their Flatulencies. Lemery says, it may be taken inwardly from two Drops to sour, in Wine.

E. Oleum Guaiaci.

Oil of Guaiac.

Take Raspings of the Wood of Guaiac, and put them into a Glass or Farthen Retort Distil them in an open Fire or a Sand-Heat, increasing it gradually. An acid Liquor will come over first; then a light reddish Oil; at length, in the last Degree of Fire, a thick, black Oil, sinking to the Bottom.

An Oil may be obtained in the same Manner from any Sort of Wood.

* Geoffroy gives us a better Method of obtaining the Oil, which is as follows;

G. Oleum flavum Guaiaci.

Yellow Oil of Gu iac.

Take of the Shavings of Guaiac wood four Pounds; of Sea-Salt a Pound; of Water twelve Quarts.

Steep them in a close Vessel for two or three Months.

After-

Afterwards distil them in an Alembic with a Refrigeratory with a strong Fire. At first, a turbid Water will come over, impregnated with the Essential Oil, which in a little while will sink to the Bottom. When the Water is quite clear pour it off. The Oil which remains at the Bottom will be yellow, odoriferous and transparent. It is called the Essential Oil of Guaiac.

* The black Oil, by reason of its Smell is seldom used internally. Outwardly, it is a powerful Discutient, Resolvent and Attenuant. It is good to cleanse Ulcers, especially those of the venereal Kind, to resolve Tumours, to consume proud Flesh, to promote the Exfoliation of the Bones, and to stop their Caries. It cures the Pain of rotten Teeth, by destroying the Nerve. Some give it with Spirit of Wine from two Drops to twenty, to promote Sweat; but the yellow Oil is much more agreeable to cleanse the Blood from noxious Humours; for it drives them out by Sweat. Some give it from four Drops to twelve, in a Decoction of the Wood, daily, for the venereal Disease. It must be continued for several Weeks.

L. Oleum Petrolei Barbadense. Oil of Barbadoes Tar.

Barbadoes Tar is to be distilled in a Sand-Heat, and the Oil will come over with the Spirit.

* Geoffroy thinks, this Distillation is entirely needless, because the Oil has no greater Virtues than the Substance itself.

L. Oleum Capaivæ compositum. Compound Oil of Balfam of Capivi.

Take of Ballam of Capivi two Pound; of Gum Guaiac four Ounces; it is to be distilled in a Retort, and will yield a Pound of Oil.

L. Oleum Terebinthinæ.

Oil of Turpentine

Turpentine is to be distilled with Water in a Copper-Still, in the same Manner as the Essential Oils of Vegetables. getables. After the Distillation there will remain a yellow Rosin in the Still. This Oil is improperly called by some, Spirit of Turpentine.

L. Oleum Terebinthinæ æthereum et Balfam.

Ethereal Oil of Turpentine and Balsam.

Distil Oil of Turpentine in a Retort with a very gentle Fire, till that which remains becomes of the Thickness of Balsam.

* Balsam of Turpentine may likewise be distilled from the yellow Rosin; from whence, after a thin Oil, which must be removed in Time, a thick Balsam will come over; and a black Rosin or Colophony will remain at the Bottom of the Retort.

E. Oleum Terebinthinæ.

Oil of Turpentine.

Take Turpentine liquified over a gentle Fire; then pour it into a Glass-Retort till it is halffull; fit a Receiver thereto, and then distil it in a Sand-Heat. In a gentle Heat an acid Spirit will come over; then increasing the Fire by Degrees, a limpid Oil, commonly called the ethereal Spirit; at last, a yellow Oil and the Colophony will remain at the Bottom; which, if forced by the last Degree of Fire, will yield a red Oil, and a blackish red Oil sinking to the Bottom of the Vessel.

In the same Manner may be distilled,

Gummi Ammoniacum, Caranna, Elemi, Galbanum, Sagapenum, Styrax Calamita et liquida, Tacamahaca, &c.

Gum-Ammoniac,
Caranna,
Gum-Elemi,
Galbanum,
Sagapenum,
Cane and liquid Storax,
Tacamahac.

They will yield an acid Liquor and an Empyreumatic Oil.

Turpentine distilled in a Still, with a quadruple Quantity of Water, yields a limpid Oil; the Colophony, after the Evaporation of the Water, remains at the Bottom;

Bottom; which may be either kept for Use, or distilled in a Retort, and then it will yield a yellow, a red, and a blackish red Oil.

* The Ethereal Oil of Turpentine is of great Use in Surgery; for if it be applied hot to Wounds, Punctures or Lacerations of the Nerves, Membranes and Tendons, it is anodyne, discutient, and confolidating. It likewife stops Bleeding and prevents Putrefaction; but it must be applied very hot, and kept on the Part with Lint and proper Bandages. It is a great Antiseptic, and keeps animal Substances immersed in it from Corruption. If it be rubbed hot upon cold, pituitous Tumours, it will discuss them. It defends any Part from Cold, and likewise relaxes and softens it. Internally it is aperient, heating, and promotes Sweat and Urine. It is good in the cold Fits of Agues, for if it be rubbed on the Spine of the Back, before the Fits come on, it often cures even Quartans themselves. Taken too frequently, or in too large a Dose it affects the Head, causes a Diabetes, a Gleet, or a benign Gonorrhæa. Used moderately it stimulates to Venery. The thicker Oils are more balfamic, and eafe nervous Pains more powerfully. They are also more emollient, but less penetrating. The thickest of all is still more anodyne and balfamic, often curing Wounds without Suppuration. The last Colophony powders easily, and is good to sprinkle upon Bones that are laid bare, and for Hurts of the Periosteum, Tendons and Muscles, whether by Burns, Scalds, Punctures or Lacerations. It is a good Remedy against serous Defluxions upon the Joints, and is excellent to cicatrize Wounds. It likewise keeps down fungous or proud Flesh when sprinkled thereon. The Dose of the Oil is from ten or twenty Drops to forty.

E. Flores Benzoini.

Flowers of Benjamin.

AKE of powdered Benjamin any Quantity; put them into a glazed Earthen Pot, to the Rim of which fit a Paper in the Shape of a Cone. Place it on a gentle Fire that the Flowers may be sublimed. The Operation may be repeated till the Paper is stained with Oil.

L. Flores Benzoini.

Flowers of Benjamin.

Put powdered Benjamin into an earthen Pot and place it in a Sand. The Flowers will be sublimed with a gentle Heat into a Paper Cone adapted to the Pot; or put the Benjamin into a Retort, and the Flowers will be raised with a gentle Heat into the Neck of the Retort. The Flowers that are yellow may be mixed with Tobacco-Pipe-Clay and sublimed again.

* The Flowers are pectoral, and are good in Colds, Coughs, Catarrhs, Asthmas, and Obstructions of the Lungs. The Dose is from three Grains to ten or twelve.

L. Flores Sulphuris. Flowers of Brimstone.

which are concreted must be reduced into Powder with a Wooden-Mill, or with a Wooden-Pestle in a Marble-Mortar.

E. Flores Sulphuris.

Flowers of Brimstone.

Take of yellow Sulphur bruised, any Quantity; put them into an Earthen Cucurbit placed in a Sand-Furnace; and having fixed on a Glass-Blind-Head, or another Earthen Cucurbit, begin the Sublimation

with a gentle Heat, which afterwards must be increased. The Flowers will be raised into the Head, which must be brushed off. * See Sulphur.

L. Flores Sulphuris loti. Flowers of Brimstone washed.

Pour Water on Flowers of Sulphur to the Height of four Fingers above the Flowers, and boil them for fome Time; then pour off that Water, and with fresh cold Water wash the Remains of the former away. Afterwards dry the Flowers for Use.

* This Operation renders the Flowers milder, by washing off an Acidity, and prevents their griping when taken internally.

E. Oleum vel Spiritus Sulphuris per Campanam. Oil or Spirit of Sulphur by the Bell.

Take any Quantity of powdered Sulphur and put it into an Earthen Pan set on an inverted Crucible. Place them together in the Bottom of a larger Earthen Vessel. Set them all in a moist Place where no Wind can come and kindle the Sulphur with a redhot Iron; then suspend a Glass-Bell over it at such a Distance that the Flame cannot reach it. The Smoak in the Bell will be condensed with the Cold, which descending to the Edge of the Bell, will drop like Water into the Vessel placed underneath.

* Spirit of Sulphur is very useful in burning, malignant and pestilential Fevers; it quenches Thirst, restists the Putrefaction of the Humours, allays the Esservescence of the Blood and Bile, not like other acid, mineral Liquors, by coagulating the Mass of Blood, but by seizing on the sulphureous Parts, as Borelli has evinced by Experiments. It also incides gross, viscid Humours, and often opens Obstructions, whence it is commended in the Asshma; but it is bad for consumptive Patients, because, like other Acids, it excites Coughing. Riverius affirms it to be of excellent Use in putrid Fevers, because it has a Power of opening and cooling, of resisting Putrefaction, of restraining the Inflamma-

flammability of the Humours, and of quenching Thirst. The Dose is a few Drops in any convenient Liquor. which must be made agreeably acid. Agues are often cured by the following Potion, taken just as the shivering Fit begins. " Take of Camomile-Flower-Water " fix Ounces; of Syrup of Clove-July Flowers an "Ounce; of Spirit of Sulphur a Scruple, or enough " to make it agreeably acid. Mix them." This is to be given at the Beginning of every Fit till the Ague quite disappears. This Spirit alone, or mixed with Honey of Roses, cures the little Ulcers of the Mouth called Aphthæ, if they are touched with a Hair-Pencil dipped therein. This Spirit is not to be given in the Pleurify, Inflammation of the Lungs, Spitting of Blood, Confumptions of the Lungs, the Inflammation of the Stomach, the Bloody Flux, bloody Urine, and Ulcers of the Kidneys and Bladder. It is generally afferted, that Spirit of Sulphur and Oil of Vitriol are the fame.

E. Hepar Sulphuris.

Liver of Sulphur.

Take of Flowers of Sulphur four Ounces; of Salt of Tartar an Ounce and a half. The Flowers and the Salt must be well mixed and ground together. Then put them in an Earthen Pan, and set it in the Chimney [over a gentle Fire] continually stirring them with a Spatula till the Mass grows red, taking care not to set it on Fire.

E. Lac Sulphuris.

Milk of Sulphur.

Take any Quantity of Liver of Sulphur reduced to Powder; and four times as much Water. Boil them three Hours, adding more Water if there be Occafion. Pass the hot Liquor through Paper, and then drop into it, Spirit of Vitriol, till the Effervescence ceases. A Powder will fall to the Bottom, which must be washed with Water, and dried.

L. Sulphur præcipitatum. Milk of Sulphur.

· Boil Flowers of Sulphur in Water with triple the Weight

of Quick-Lime, till the Sulphur is dissolved. Filtre the Liquor through Paper; then add weak Spirit of Vitriol, which will precipitate a Powder, which must be washed with Water several Times till it comes off

quite inlipid.

* Some reckon this a Balfam for the Lungs, and that it is good to dry up Catarrhs and to appeale Coughs; as also that it is prevalent in the Colic, Asthmas, Confumptions of the Lungs, &c. Others, and perhaps very justly, think it a much inferior Medicine to the Flowers of Sulphur themselves. The Dose is from half a Scruple to a Scruple.

L. Balfamum Sulphuris fimplex.

Simple Balfam of Sulphur.

Boil Flowers of Sulphur with triple the Weight of Oil; Olive in an Earthen Vessel slightly covered, till they unite to the Thickness of a Balsam. It is made in the same Manner with Barbadoes-Tar.

* This is excellent against all Ulcers external and internal. The Dose is to twenty Drops or more. Outwardly it is good against the Itch, Scabs, and many other Defedations of the Skin, rendering it foft and smooth. Boyle says, it is good for Coughs internally, and externally for Bruises, Tumours, and inveterate Contractions of the Joints, and is better than any other Ointment whatever; as also that it cured a Patient of pissing of Blood that was given over.

E. Balfamum Sulphuris craffum.

Thick Balfam of Sulphur.

Take of Linfeed-Oil or Oil-Olive a Pound; of Flowers of Sulphur four Ounces. Boil them over a gentle Fire to the Thickness of a Balsam, continually stir-- mg them.

* Bate recommends that with Linseed-Oil, to be applied to Parts weakened with the Gout; as also for Pains in those Parts. It must be spread on Leather, and renewed every third or fourth Day. See the former.

E. Balsamum Sulphuris terebinthinatum.

Terebinthinated Balsam of Sulphur.

Take of Flowers of Sulphur two Ounces; of Oil of Turpentine ten Ounces; digest in a Sand-Heat for some Days in a circulatory Vessel, till the Oil is saturated with the Sulphur. When the Vessel is cold, separate the Balsam from the Sulphur that is not dissolved.

* This Balfam taken internally, is heating, diuretic, and sudorific. It is commended for curing Ulcers of the Lungs and Kidneys. It is a great Anodyne for Pains of the nervous Parts. It is excellent for sanious, sistulous and watry Ulcers. The Dole is from ten Drops to twelve.

E. In the same Manner are made, Balsams with the Oils of Aniseed, of Juniper-Berries, and of Amber.

* Amifated Balfam of Sulphur is very good in Catarrhs of the Breaft, Coughs, Ashmas, Consumptions, Pleurifies, Colics, Epilepsies, all Imposthumes and Putrefactions of the Body, as also in all cold and statulent Disorders. The Dose is from three Drops to ten. Succinated Balfam of Sulphur: This taken inwardly is good against internal Wounds and Ulcers, Coughs, Colds, and Shortness of Breath. It resolves thick Phlegm in the Stomach and Lungs; it is also proper for many Disorders of the Breast, Lungs and Womb. The Dose is from three Drops to ten. Some give these Balfams from ten Drops to twenty.

L. Aqua Sulphurata. Sulphurated Water.

Take of Water a Quart; of Sulphur half a Pound.
Take any Part of the Sulphur in an Iron Spoon or
Ladle, and when it is kindled, let it be suspended
over the Water in a close Vessel. As soon as the
Fumes subside, repeat the Process over again till all
the Sulphur is consumed.

This was called Gas Sulphuris, and is Water impregnated with the acid Fumes of the Sulphur. But how how it differs from Water acidulated with the Spirit of Sulphur, I cannot possibly imagine; as the Spirit itself is nothing but the Fumes of Sulphur condensed.

SALTS and Saline Preparations.

L. Nitrum Purificatum.

Purified Nitre.

Do I L Salt-Petre in Water, and filtre the Liquor through Paper; afterwards, when the Water is fufficiently evaporated, fet it by in a cold Place that the Salt may shoot into Crystals.

* The usual Method is to evaporate the Water till a Sort of Pellicle or Skin is formed on the Top. But this will not hold in Nitre. The best Method is to take up little of the Liquor in a Spoon, and if, when it is cold, it shoots into small Threads, it is a Sign that it is ready for Crystallization.

L. In the same Manner Sal-Ammoniac is to be purified.

L. Alumen ustum.

Burnt Alum.

Alum must be calcined in an Earthen or Iron Vessel, till its Effervescence and Swelling ceases.

* This is good to consume proud or sungous Flesh.

L. Vitriolum calcinatum.

Calcined Vitriol.

Calcine green Vitriol in an Earthen Vessel, over an open Fire, till it is quite dry; then break the Vessel and take it out for Use, which must be kept in a Vessel that no Air can get into. It is a Sign of being well calcined if it looks red at the Bottom and Sides of the Vessel

316 Salts and Saline Preparations.

E. Sal fixum Abfinthii. Fixed Salt of Wormwood.

Take of the Leaves of fresh Wormwood, or slightly dried, any Quantity; reduce them to white Ashes over a gentle Fire, in an Iron Pan. Boil them in Spring-Water and make a Lye, which filtre; then evaporate the Water, and a dusky Salt will remain; afterwards dissolve it in Water again; filtre the Solution and evaporate the Water as before. This repeated several Times will render the Salt pure and white. In the same Manner may be made,

Sal Fabarum Stipit. Genistæ, &c. Salt of Bean-Stalks, Broom, &c.

L. Sal Abfinthii.
Salt of Wormwood.

Put the Ashes of Wormwood into an Iron Pan, aud keep them red hot over a strong Fire for several Hours. Stir them now and then that all the Oil may be consumed or burnt away; then boil them in Water, which siltre through Paper. Afterwards evaporate the Water till a dry Salt remains, which must be kept in a Vessel very close stopped.

After the same Manner may be made the Alkaline fixed Salt, from other Vegetables which are proper to yield such a Salt.

L. Sal Tartari.

Salt of Tartar.

Take Tartar of any Kind and wrap it in strong brown Paper made wet; or put it into a proper Vessel. Set it on the Fire till all the Oil is burnt away; then boil it in Water, and gain the Salt as before.

E. Sal Tartari. Salt of Tartar.

Take of white Tartar any Quantity; wrap it in Cap-Paper made wet, and calcine it in a Reverberatory-Furnace till it becomes very white; then diffolve it in hot Water and filtre it. Afterwards evaporate the

Water in a clean Iron Pot, till the Salt becomes exceeding dry and as white as Snow. Towards the End it must be constantly stirred with an Iron Ladle lest it should stick to the Bottom of the Pot.

If a stronger Salt is required, put the white Salt into a Crucible and fuse it with a most intense Degree of Heat, till it becomes of a greenish or bluish Colour.

* Lixivial fixed Salts have been generally thought to be all of the same Nature; but Hoffman has proved the contrary by many undoubted Experiments; and therefore they ought not to be used promiscuously, one for the other. For tho' they have been never so long tortured by Fire, there will still remain volatile, fulphureous and oleous Particles which cannot be separated from it; which will afterwards appear by the Mixture of other Things which cause an Alteration in its Texture.

Salt of Wormwood is remarkable for opening Obstructions, for attenuating groß Humours, for inciding fuch as are viscid, and for refisting Putrefaction; it is good for Disorders of the Stomach, excites an Appetite and ftops Vomiting, especially if mixed with Juice of Lemons. Some greatly commend it in continual Fevers, the Jaundice and Dropfy. It will cure Agues when the Bark fails, if three Drams are dissolved in a Quartof Spring-Water and sweetened with Sugar; of which, a small Tea-cupful must be taken every other Hour. Some think, with Geoffroy, that the dusky Salt is much better than the purified, because it retains more of the Virtues of the Plant, which refide in the fulphureous Parts which remain undeftroyed. And this he prefers not only to the Powder, Juice or Extract, but even to the effential Salt. The Dose is from a Scruple to half a Dram; Boecler says, to a Dram. But it must be remembred that all Lixivial Salts must be well diluted. otherwise they would hurt the Oesophagus and Stomach by their caustic Qualities. Some cry up Salt of Guaiac in the venereal Difease; Sydenbam commends a Lye of Salt of Broom in the Dropfy; others praise this last for the Ee 3

the Gravel; as also Salt of Juniper. Salt of Gentian is also a good Remedy for the Dropsy. Salt of Tartar, and all fixed Salts are reckoned of an inciding Nature, and good to promote Sweat and Urine, as also to stimulate the Belly. The Doses of all are the same.

L. Lixivium Tartari.

Lye of Tartar.

Set Tartar calcined to a Whiteness, in a moist Place that it may melt.

E. Liquamen Tartari; vulgo Oleum per Deliquium dictum.

Liquor of Salt of Tartar, or its Oil per Deliquium.

Take any Quantity of Salt of Tartar and put it in a flat Glass Dish, which set in a damp Place exposed to the Air for some Days, that it may dissolve into a Fluid; which must be filtred, or separated from the Fæces by the Inclination of the Dish. The more the Salt is calcined the fooner it will melt.

E. Cryflalli Tartari. Cryfals of Tartar.

Take any Quantity of white Tartar, and dissolve in twenty times as much Water, by boiling; while the Solution is hot filtre it through Paper into a Wooden Veffel; then expose it for a Night, or longer, to the Cold, that the Crystals may shoot on the Sides of the Vessel. Pour out the Water, and take them out and dry them. This is the same in Effect as

E. Cremor Tartari. Cream of Tartar.

Take of the former Solution of Tartar filtred; let it boil over the Fire till a thick Skin or Pellicle is formed, which must be taken off with an Iron Ladle full of Holes; then boil it again till another Skin appears, which take off. Proceed after the same Manner till all the Water is confumed in Skins; then dry the Skins in the Sun.

* These are good in the Colic, and in all Diseases where the Bile or other Humours grow putrid in the Intestines,

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Intestines, from Fevers or other Causes; for they change their alkaline Qualities into a neutral Salt. See Crystalli Tartari, page 124.

E. Tartarus vitriolatus.

Vitriolated Tartar.

Take of Oil of Tartar per Deliquium, any Quantity; put it into an ample Glass Vessel, and then drop gradually upon it, of Oil of Vitriol diluted with an equal Quantity of Water, as much as is sufficient; that is, till the Effervescence entirely ceases. Filtre the Liquor, and evaporate it till a Pellicle is formed. Then set it in a cold Place that it may shoot into Crystals.

L. Tartarum vitriolatum.

Vitriolated Tartar.

Take of green Vitriol eight Ounces; of Water two Quarts. Dissolve the Vitriol in boiling Water, and then add Salt of Tartar, or any other fixed Alkaline Salt, till the Effervescence ceases; which generally happens when four Ounces of the Salt or a little more has been used. Afterwards filtre the Liquor through Paper, and after a sufficient Evaporation, set it apart that it may shoot into Crystals.

* Every Salt that is compounded of an Acid and an Alkali is called a Neutral Salt; fuch as, the Arcanum duplicatum, Nitrum sulphuratum, Nitrum vitriolatum, Sal Polysbrestum, Tartarus solubilis, and this now under Confideration, Nitrum Antimoniatum is nearly of the fame Class, tho' it generally retains some of the reguline Substance of the Animony. Vitriolated Tartar has an inciding, refolving, and cleanfing Quality. In a moderate Dose it operates by Urine; in a large one by Stool. It is good in Crudities of the Stomach, intermitting Fevers, the pituitous and flatulent Colic, the Obstruction of the Mefenteric Glands, in the Infarctions of the Liver and Spleen; as also in the Gravel, Stone, and all cold, catarrhal and ferous Difordersin general. It is likewise good in hysteric and hypochondriac Disorders; and is not to be despised in Arthritic Difeases themselves. It is often given in the Jaundice, Droply,

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Dropfy, and Fevers, except the Malignant, especially if attended with a Looseness. The common Dose is from half a Scruple to half a Dram. But Geoffroy says, it may be given in the same Dose as the soluble Tartar, that is, according to him, from a Scruple to two Drams; and if the Intention is to purge, to six Drams or an Ounce, in Broth, or in an aperient Decoction. The London Method of making this Salt is that of Takenius. He affirms, that if one Drop of the Acid of the Vitriol is not saturated with the Alkali, or if one of Alkali is too much, the Salt will be either alkalious or turn into Vitriol. But this cannot be true, unless understood with some Latitude. However, many preser this to that made with the Oil of Vitriol.

E. Tartarus folubilis. Soluble Tartar.

Take of Crystals of Tartar a sufficient Quantity; boil them till they are quite dissolved in ten times as much Water. While it is boiling hot, drop into it Oil of Tartar per Deliquium tell the Effervescence ceases. Filtre the Liquor while it is hot, and then evaporate it to a Pellicle. Afterwards set it in a cold Place that the Crystals may shoot.

L. Tartarum folubile. Soluble Tartar.

Take of any fixed Alkaline Salt a Pound; of Water a Gallon. When the Salt is dissolved in boiling Water, put in Crystals of Tartar gradually till the Effervescence ceases, which generally happens before thrice the Quantity of the Alkaline Salt is thrown in. Then filtre the Liquor through Paper, and after a sufficient Evaporation set it apart that it may shoot into Crystals; or the Humidity may be quite exhaled, that a saline Mass may be lest behind.

* This readily dissolves in every Kind of Liquor, even in cold Water, whence it has its Name. It is likewise called Sal Vegetabile, and Tartarus Tartarisatus. It is aperient, diuretic and la ative, and is good in Cachectic Diseases and Obstructions of the Viscera; it dissolves

dissolves Crudities of the Stomach, destroys tartareous Matter contained in the Bile and Urine; is good in the Gravel, Jaundice, Diseases of the Spleen and the Hypochondria, if frequently used. Outwardly it cleanses fordid Ulcers and disposes them to heal. It increases the Force of Cathartics, and for that Reason is often used in purging Potions. The Dose is from a Scruple to two Drams; as a Purgative to six Drams or an Ounce. See the preceding Article.

E. Tartarus regeneratus. Regenerated Tartar.

Take of dry Salt of Tartar in Powder any Quantity; put it into a large Glass Vessel, and pour on it Spirit of Vinegar gradually till it is saturated. Filtre the Liquor and evaporate it over a very gentle Fire till all the Moisture is exhaled, taking care to prevent an Empyreuma. To the Salt which remains pour on Spirit of Vinegar afresh till it is saturated. Depurate the Liquor, and dry it as before into Salt.

L. Sal diureticus.

Diuretic Salt or regenerated Tartar.

Take of any Kind of fixed Alkaline Salt a Pound, and four or five times as much distilled Vinegar. When the Fermentation is over, add more distilled Vinegar at several Times, till, when the former Vinegar is almost confumed by Evaporation, the fresh Vinegar being added causes no new Fermentation; which will happen after the Confumption of about twenty Pounds of distilled Vinegar. Afterwards let it be evaporated flowly to a Dryneis. An impure Salt will be left, which must be melted a little while, but not too long, over a gentle Fire; then dissolve it in Water, and filtre it through Paper. If the Liquefaction is rightly managed, the Liquor when filtred will be limpid, and of the Colour of Water; otherwife brownish. Lastly, evaporate this Liquor out of a shallow Glass-veisci, with a very gentle Fire, flirring the Salt now and then while it is drying, that it may dry the sooner. It must be kept in a Vessel

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very closely stopped, for if the Air gets to it, it will melt it.

This Salt should be very white and dissolve entirely in Water or Spirit of Wine, without leaving any Fæces. If the Salt, tho' never so white, deposits any Fæces in the Spirit of Wine, it must be filtred through Paper when dissolved in this Spirit, and dried over again.

* This Salt has likewise been called Arcanum Tartari, Sal essentiale Tartari, Acetum radicatum, Magisterium Tartari Arcanum, and Terra foliata Tartari. It is certainly a very excellent Medicine, and the best that is gained from Tartar; for which Reason I shall shew the Manner of making it by Geoffroy.

GEOFFROY. Terra foliata Tartari.

Foliated Earth of Tartar.

Pour distilled Vinegar on any Quantity of very pure Salt of Tartar, till it is faturated. Distil this Mixture to a Dryness; the Liquor that comes off will be without Tafte, that is the Phlegm of Vinegar. To the dried Salt pour on fresh Vinegar, and distil the Solution. Thus the Affusions of fresh Vinegar and the Distillations must be repeated, till the distilled Liquor comes off acid; that is, till the fresh Vinegar comes off as strong as it was poured on. Then the Salt of Tartar is sufficiently saturated with the Acid of the Vinegar. This faline Mass must be dissolved in the best Spirit of Wine, and the Solution filtred through Paper must be distilled and dried. Then dissolve it again in Spirit of Wine, filtre, and diftil, and dry, as before. Diffolve the dried Salt in Spirit of Wine for the third and last Time, and draw off the Spirit of Wine in a most gentle Heat of Ashes, and there will remain a saline, snowy Mass, half volatilifed, fomewhat uncluous, shining, and foliated like Talk. Whence it has the Name of the foliated or leaved Earth.

* This has been made use of to extract the Tinctures of Metals. It will dissolve viscous Substances of all Kinds, Oils, Gums, and Rosins; it also powerfully dissolves the glutinous Humours of the human Body,

and opens the Obstructions of the Vessels. It has no fensible Acrimony, and may be given safely in hot as well as cold Distempers, in the Pleurify as well as the Dropfy. It is a great Purifier of the Blood, and by its diuretic Quality cleanfes the Kidneys and urinary Paffages from all flimy Matter, Gravel and fabulous Concretions; it likewise promotes a Diaphoresis and loosens the Belly, cures Diseases of the Abdomen in general. and is useful in an Atrophy, intermitting Fevers, and all Disorders arising from Obstructions; it is very good against Cachectic Affections, the Palfy and Dropfy. The Dose is from half a Dram to a Dram.

L. Lixivium Saponarium. Soap Lye.

Take of Ruffian Pot-Ashes and Quick-Lime equal Weights. Pour Water upon the Lime and Ashes till the Lime is flaked; then pour on Water more plentifully. Stir them well that the Salt of the Ashes may be dissolved. This done, let them rest, and if there is Occasion, pour the filtred Liquor into another Vessel. A Pint of this Liquor ought to weigh fixteen Ounces exactly, and the greatest Care must be taken that it weighs neither more nor less. If it is too heavy, half an Ounce Weight of Water must be added to every Pint, for every Dram which a Pint exceeds fixteen Ounces. If it is too light, the Liquor must be boiled till so many half Ounces are confumed; or fresh Lime and Ashes may be added to the Liquor.

* Some have used this for dissolving the Stone in the Bladder, beginning with a few Drops and increasing the Dose till an Ounce, or an Ounce and a half has been taken in a Day in a proper Vehicle. This Vehicle, fays Dr. Hartley, should be Milk, half an Ounce of Lye to half a Pint of Milk. But as the diffolving Power of the Lye resides in the Lime, Lime-Water has been properly substituted in its Room; which fee.

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L. Sapo Amygdalinus,

Almond-Soap.

Take of Oil of Almonds fresh drawn any Quantity; of Soap-Lyes three times as much in Measure. Digest them together in such a Heat that they may but just boil and scarcely that, and in a few Hours they will unite. Afterwards, the Liquor when a little boiled will grow more transparent and ropy, which as it cools will concrete like Jelly; then throw in Sea-Salt till the boiling Liquor ceases to be ropy. Let the boiling be continued till some Drops of the Liquor being received upon upon a Tile, the Water is feen to separate freely from the coagulated Soap. take away the Fire and the Soap will rife and fwim upon the Top by Degrees, which must be taken off be. fore it is cold, and put into a Wooden Frame, the Bottom of which must be Cloth. Lastly, take it out and fet it by till it has acquired a proper Confistence.

In the same Manner Soap may be made with Oil-Olive; but the finest Oil must be made use of, that the Soap may be as little ungrateful as possible to the Palate and Stomach. * See Sapo.

E. Sapo Tartareus. Soap of Tartar.

Take of Salt of Tartar very well calcined, any Quantity, and rubbed into Powder while it is hot. Put it into a large Glass-vessel and immediately pour on it double the Quantity of Oil of Turpentine. Let them stand together in a Cellar for some Weeks till the Oil has penetrated the Salt; then pour on more Oil by degrees, till the Salt has absorbed triple the Quantity of the Oil, and they have coagulated into a Soap, which will happen in a Month or two, if the Matter be stirred daily. This will happen sooner if the Vessel be fixed to the Sail of a Windmill, or any other Machine that whirls about swiftly.

* The Defign of this is to make Matthews's Pill.

E. Lapis septicus, seu Cauterium potentiale.

The potential Cautery.

Take of Quick-Lime in Powder half a Pound; put it into a Crucible that it may be well calcined; then sprinkle on half a Pound of Pot-Ashes. Keep them in a Wind-Furnace till the Salt is melted. Pour the Mass into an Iron Vessel, and then add a sufficient Quantity of Water; steep them for some Days, and then filtre and inspissate the Liquor till it becomes as hard as a Stone.

L. Causticum commune fortius.

The stronger common Caustic.

Take the Soap-Lyes before mentioned, any Quantity, and boil it to a fourth Part; then take Quick-Lime which has been powdered, fifted, and kept in a Bottle stopt with a Cork for several Months. Sprinkle this on the Lye while it is boiling, till it has absorbed all the Liquor and becomes a Paste, which must be kept in a Vessel close stopt.

L. Causticum commune mitius.

The milder common Caustic.

Take of foft Soap and fresh Quick-Lime, equal Parts; at the Time of using let them be well mixed.

L. Spiritus Vitrioli tenuis et fortis; atque Colcothar. Strong and weak Spirit of Vitriol; as also Colcothar.

Distil calcined Vitriol for three Days in an Earthen Vessel, in a Reverberatory Heat. Put the distilled Liquor into a Glass Retort; distil it in a Sand Heat, and a small Spirit will ascend. The strong Spirit will remain in the Retort, which is commonly called, tho' improperly, Oil of Vitriol. What remains in the Earthen Vessel, after the first Distillation, is called Colcothar of Vitriol.

E. Spiritus et Oleum Vitrioli.

Spirit and Oil of Vitriol.

Take of green Vitriol calcined to a Whiteness and pow-Ff dered, dered, any Quantity. Put it into an Earthen Re tort till it is half full. Place it in a Reverberatory-Furnace. Fit thereto a very large Receiver, and lute the Joints well. Distil it with a Fire gradually increased till it comes to the strongest; which must be continued as long as any Vapours ascend. The Phlegm, Spirit and Oil must be separated with a Retort in a Sand-Heat. The Phlegm will come over with a gentle Heat; the Spirit with a stronger, and the Oil will remain at the Bottom. What remains in the Retort after the first Distillation, is called Colcothar.

E. Vitriolum calcinatum. Calcined Vitriol.

Take any Quantity of green Vitriol in Powder; reduce it with a moderate Fire in an unglazed Earthen Veffel to a Whiteness, always keeping it stirred lest it should concrete and turn to a Stone. If it is urged with a very strong Fire it will turn into a red Substance, which is called Colcothar of Vitriol.

* Spirit of Vitriol, like other acid Spirits, reflrains the Ebullition of the Humours, stops Hæmorrhages, and promotes Urine. It often cures Agues, if given in a Glass of Water made gratefully acid therewith, at the coming on of the Fit. The Oil of Vitriol is cauflic and ferves for many chemical Operations. It has the fame Virtues as the Spirit, but must be given in a less Dose. All acid Spirits in general must be dropt into a proper Liquor till they are agreeably acid, and no longer. Lemery recommends this Spirit for the Afilma and Diseases of the Breast, but very injudiciously, for all Acids are Enemies to the Lungs. There are many Instances of Women who have drank Vinegar to make themselves lean, who have fallen into deplerable Confumptions. I knew a Lady of Fashion who destroyed herself in this Manner. Junker mentions a Man whose Lungs were fo corroded with taking a Sort of Tincture of Castor made with Spirit of Vitriol, that it killed him. It is very hurtful in hysteric and splenetic Disorders, and should always be used with the utmost Caution.

L. Spiritus Nitri Glauberi.
Glauber's Spirit of Nitre.

Take of Nitre three Pounds; of strong Spirit of Vitriol one Pound. Mix them cautiously and gradually in a Chimney; afterward distil them, first with a gentle Fire, and then with a strong one.

* This is feldom used internally.

L. Spiritus Salis Marini Glauberi.

Glauber's Spirit of Sea-Salt.

Take Sea Salt and strong Spirit of Vitriol of each two Pounds; of Water a Pint. Mix the Water and the Spirit of Vitriol together; then add the Mixture gradually to the Salt under a Chimney; afterwards distil them, first with a gentle Fire, then with a strong one.

E. Spiritus Salis Glauberi.

Glauber's Spirit of Salt.

Take of Sea-Salt dried and powdered two Pounds; of Oil of Vitriol a Pound; of Spring-Water enough to dissolve the Salt. Distil them in a Glass-Retort in Sand, to a Dryness.

E. Spiritus Salis. Spirit of Salt.

Take of Sea-Salt dried a Pound; of powdered Bricks three Pounds; mix them and fill an Earthen Retort half full, which must be placed in a Reverberatory-Furnace, with a large Receiver sitted thereto, and the Joints well luted. The Fire at sirst must be little, and increased gradually till all the Spirits are forced over like a Mist. When the Vessels are cool, pour out the Liquor into a Glass Cucurbit, and with a gentle Distillation abstract the Phlegm. The pure Spirit will remain behind.

E. Spiritus Salis dulcis.

Dulcified Spirit of Salt.

Take of rectified Spirit of Wine three Parts; put it into a capacious Viol, and pour on it by Degres Spirit of F f 2

Salt one Part. Digest them for some Days, and distil according to Art in a Sand-Heat, taking care that the Retort does not burst with too much Heat towards the End.

* The acid Spirit of Salt is commended for its aperient and divretic Virtues. It promotes Urine, restores the Appetite, prevents the Stone, corrects the Bile, and is good in the Dropfy; as also to quench Thirst in burning Fevers, and to vanquish the Malignity of the Humours. It is very useful in the Scurvy, malignant Fevers, and the Plague. The Dose is from three Drops to ten. The dulcified Spirit is a great Stomachic, restores a depraved and dejected Appetite, corrects nidorous Crudities, takes away Nauseas and stops Vomiting. It is likewise good in the before mentioned Distempers. The Dose is from twenty Drops to a Dram. I he dulcified Spirit is in most Cases preferable to the acid. The acid Spirit is good against putrisied Gums.

Spiritus Vitrioli dulcis.

Dulcified Spirit of Vitriol.

Take of rectified Spirit of Wine two Quarts; carefully add by little and little fix Ounces of the Oil of Vitriol. Digest them for three Days, and then distil according to Art.

L. Spiritus Vitrioli dulcis.

Dulcified Spirit of Vitriol.

Take of the strong Spirit or Oil of Vitriol a Pound; of rectified Spirit of Wine a Pint. Cautiously mix them together by little and little, and diffil with a very gentle Fire till a black Froth begins to rife. remove them from the Fire immediately lest the Froth get into the Receiver and it spoil the whole Process.

* This is styptic and diuretic, and is good to cure the Whites, to stop Hæmorrhages, to restrain too great a Flux of the Menses, to cleanse the Kidneys, and prevent the Stone. The Dose of that of Edinburgh is a Dram. That of London has eight times the Spirit of Vitriol

Vitriol in Proportion to the Spirit of Wine, and therefore the Dose must be lessered.

E. Spiritus Nitri.
Spirit of Nitre.

It is distilled from Nitre in the same Manner as the Spirit of Salt.

E. Spiritus Nitri dulcis.

Dulcified Spirit of Nitre.

It is made from the Spirit of Nitre in the same Manner as the dulcified Spirit of Salt.

L. Spiritus Nitri dulcis.

Dulcified Spirit of Nitre.

Take of rectified Spirit of Wine a Quart; of Glauber's Spirit of Nitre half a Pound. Pour the Spirit of Nitre upon the other Spirit, and distil with a gentle Heat so long as what comes over will not produce a Fermentation with a lixivious Salt.

* Boerhaave mixes only an eighth Part of the Spirit of Nitre with the Spirit of Wine; but as this is to be distilled no longer than it will not ferment with a lixivious Salt, the Proportion here laid down cannot be too much. Hoffman fays, it has an anodyne and fedative Virtue, and that it is very prevalent in grievous Pains and Spasms; as also, that when it has quite lost its acid Acrimony [when any remains] by the Addition of Salt of Tartar, two Drams may be mixt with a Quart of Water, which will make a proper Drink to quench Thirst in burning Fevers, to promote Urine and to procure Sleep. Some call it Spiritus Anticolicus, from its Virtue in curing Colics. Boerbaave fays, its Virtues are antifeptic, detergent, and dissolvent; and that it refifts the Putrefaction of the Bile. If it is diluted and used with Caution it renders the Teeth white and clear: but if injudiciously applied, it will destroy them. If Phlegm, corrupted Bile, or the natural Weakness of the Stomach destroy the Appetite, this will restore it. It is good against windy Disorders, prevents the Stone, promotes Sweat and Urine, quenches Thirst, takes a-F. f. 3

way bad Smells of the Body, and is excellent against the Scurvy. Boecler affirms, it is good against hysteric Disorders. The Dose is thirty Drops, to be taken three or four Times a Day in Wine. The Dose of the Edinburgh Spirit, according to the Hospital Dispensatory, is a Dram. Geosfroy says, it restrains febrile Effervescences, especially in malignant Fevers.

L. Aqua fortis.

Aqua fortis.

Take Nitre and green Vitriol uncalcined, of each three Pounds; of the same Vitriol calcined half a Pound; mix them well and distil with a very strong Fire as long as any red Fumes come over.

E. Aqua fortis simplex.

Simple Agua fortis.

Take of Vitriol calcined to a Whiteness two Parts; of Nitre in Powder one Part; mix them well and put them into an Earthen Retort, till it is two Thirdsfull. Fix on a large Receiver and distil it as Spiritof Salt.

L. Aqua fortis composita.

- Compound Aqua fortis.

Take of Aqua fortis sixteen Ounces; of Sea-Salt 2.
Dram. Distil to a Dryness.

E. Aqua fortis duplex.

Double Aqua fortis.

Take green Vitriol calcined to a Whiteness, Salt-Petrein Powder, and dried Clay in Powder, of each equal Parts; mix them well and put them into an Earthen Retort till it is two Thirds full. Distil the Aqua fortis as before.

E. Aqua Regia.

Aqua Regia.

Take of Sal-Ammoniac in Powder an Ounce in a large Cucurbit mix it by Degrees with Spirit of Nitre or double Aqua fortis four Ounces. Let them stand in a Sand-Heat till all the Salt is dissolved.

L. Sal

L. Sal Vitrioli.

Salt of Vitriol.

Take white Vitriol a Pound; of strong Spirit of Vitriol an Ounce; of Water a fufficient Quantity. Diffolve the Vitriol in boiling Water, and filtre it through Paper. After a proper Evaporation, fet it by in a cold Place, that it may shoot into Crystals.

E. Gilla Vitrioli. Salt of Vitriol.

Take of white Vitriol any Quantity, and boiling Water enough to dissolve it. Filtre the Solution, and then evaporate it till a third Part remains. Afterwards. fet it in a cold Place for three Days, that Crystals may shoot on the Sides of the Vessel, which are to be dried in the Sun.

* The firong Spirit is added to the former to make the Crystals shoot more readily. The Dose is from a Scruple to a Dram. It has been recommended as an excellent Vomit in a Looseness and the Bloody-Flux; but it is nauseous, and at present not much in Use.

L. Nitrum vitriolatum. Vitriolated Nitre.

Dissolve the Cake which remains after the Distillation of Glauber's Spirit of Nitre, in hot Water; filtre the Solution through Paper, and reduce the Salt into Crystals.

E. Sal Polychrestum. Salt of many Virtues.

Take equal Parts of Nitre in Powder, and Flowers of Sulphur. Mix them well and cast them by little and little into a red-hot Crucible. When the Deflagration is over, keep it on the Fire for an Hour. Purify, by dissolving it in hot Water, then filtering it and evaporating to a Dryness.

* Vitriolated Nitre is otherwise called Arcanum duplicatum; and Sal Polychrestum, Nitrum Sulphuratum. They have both the same Virtues as Vitriolated Tartar; which fee.

E. Sal

E. Sal Prunellæ.

Sal Prunel.

Take of the purest Nitre in Powder two Pounds. Melt it in a Crucible, and then by little and little throw on Flowers of Sulphur an Ounce. After the Deslagration is over, pour out the melted Salt on a Brass-Plate which is clean, dry and hot, and so form it into Cakes.

* Geoffroy thinks, this Operation rather hunts than mends the Nitre.

L. Salicatharticus Glauberi.

Glauber's purging Salt.

Take the Cake which remains after the Distillation of Glauber's Spirit of Sea-Salt; dissolve it in hot Water, and filtre it through Paper. Then reduce the Salt into Crystals.

E. Sal mirabile Glauberi. Glauber's wonderful Salt.

Take the Cake left after the Distillation of Glauber's Spirit of Salt; dissolve it in a sufficient Quantity of Spring Water. Filtre the Solution through Paper, and evaporate to the Appearance of a Pellicle. Set it in a cold Place for some Days that the Crystals may shoot, which must be separated from the corrosive Liquor and dried. If they are too acrid dissolve them again in Water; filtre the Liquor and carefully evaporate just so much only as will dispose the Salt to crystallise.

* The Dose of this purging Salt is an Ounce.

L. Spiritus Salis Marini coagulatus. Coagulated Spirit of Sea-Salt.

Drop the Lye of any Lixivious Salt upon Glauber's Spirit of Sea-Salt, till the Effervescence ceases; then evaporate the Mixture to a Dryness.

E. Lapis medicamentosus. The medicinal Stone.

Take Colecthar of Vitriol, Roch-Alum, Litharge of Gold, Bole-Armenic, of each equal Parts; of the best Vinegar enough to rife four Inches above the Ingredients. Digett for two Days in an earthenVeffel; then put it on the Fire and evaporate all the Humidity, and let the remaining Mass be calcined with an intense Heat.

L. Lapis medicamentosus. The medicinal Stone.

Take Alum, Litharge, Bole-Armenic or French Bole, Colcothar of green Vitriol, of each three Ounces; of Vinegar a quarter of a Pint. Mix and evaporate the Moisture till they grow hard.

* The Use of this is to fasten the Teeth, preserve the Gums, to heal and dry up Wounds and Ulcers. It is also employed in Injections and Eye-Waters.

L. Spiritus Sal et Oleum Succini. Spirit, Salt and Oil of Amber.

Distil Amber in a Sand Heat, increasing it gradually, and there will ascend a Spirit, Oil and Salt which is foul with a Mixture of Oil. Distil the Oil over again, and it will separate into a thinner Oil which will ascend. The remaining thick Part is called the Balfam of Amber. The Salt is to be boiled in the Spirit or Water, and fet apart to shoot into Crystals. Thus the Salt will be freed from the adhering Oil. The oftener this is done the purer it will be.

E. Sal volatile, Spiritus et Oleum Succini. Volatile Salt, Spirit and Oil of Amber.

Take of white Amber in Powder one Part; of clean Sand three Parts. Being mixt together, fill a Glass-Retort half full with the Mixture. Fit a large Receiver thereto and distil in a Sand-Furnace, increasing the Fire by Degrees. At first a Spirit will come over with a little yellow Oil; then a yellow Oil with a little Salt. With the third Degree of Heat there will

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will be more Salt with a reddish Oil. Pour the Liquor out of the Receiver, then collect the Salt from its Sides and dry it between the Folds of spungy Paper, pressing it a little to hasten the Effect. Then by Filtration separate the Oil from the Spirit and rectify it by Distillation with the Brine of Sea-Salt.

* The Salt, which is the Principal of the three, is a true Sal Volatile Oleofum, with an Acidity. It is balfamic, penetrating, antiseptic, stimulates the Nerves, and roules the Spirits. It is a principal Diuretic and Antihysteric: It is of great Use in Disorders of the Head and Nerves, in the Vertigo, Lethargy, catarrhal, hysteric and convulsive Diseases; as also Suppression of Urine, the Gravel, and Ulcers in the Neck of the Bladder. Wilson says, the Dose of the Salt is from two Grains to a Scruple; Geoffroy, from ten Grains to half a Dram. The Spirit is now given in the same Disorders. The Dose is half a Dram. The Oil is acrid, balfamic, and diaphoretic. It is good against Diseases of the Head, Womb, and Nerves; it is prevalent in the Jaundice, simple Gonorrhæa, and old Gleets. The Dose is from two to twenty Drops. Outwardly, anointed on the Parts, it is good in arthritic Pains, Palsies, Defluxions, and Disorders of the Head. The Spirit, which used to be thrown away, is now given instead of the Salt, which is feldom genuine.

E. Sal Succini rectificatum:

Rectified Salt of Amber.

Take of Salt of Amber of the former Distillation, any Quantity; of decrepitated Sea Salt twice as much. When they are powdered, put them into a high and narrow Glass-Cucurbit; adapt a blind Head thereto, and make a Sublimation in a Sand-Heat, taking care that no Oil ascends. When the Vessel is cold brush off the Salt with a Feather.

E. Sal essentiale Acetofæ.

Esential Salt of Scrrel.

Take any Quantity of the Juice of Sorrel depurated by fettling; evaporate till a third Part remains, which pass

pass through Hippocrates's Sleeve; then evaporate to a Pellicle. Put the Liquor into a Glass-Vessel, and cover the Superficies with a little Oil Olive; set in a Cellar till Plenty of Crystals appear, which are to be slightly washed with Spring-Water, and dried.

In the same Manner are made the Salts of the Lesser Centaury, Succory, Eyebright, Fumitory, Plantane, Oak, &c. as well as the Salts of all acid, austere, astringent and bitterish Plants that are possest of a little

Oil.

* These Salts are generally acid, but never alkalious. Junker affirms, they are nothing but a kind of Tartar. They are said to be opening and resolving; whence they are good for Disorders of the Stomach and first Passages. The Dose is from half a Scruple to a Scruple.

L. Spiritus, Sal, et Oleum Cornu Cervi. Spirit, Salt and Oil of Hartsborn.

Distil Fragments of Hartshorn with a Fire raised gradually to almost the greatest Height, and there will come over a Spirit, Salt, and Oil. When the Oil is separated, if the Spirit and Salt mixt together are distilled with a very gentle Heat, they both will rise more pure. If this is carefully repeated several Times, the Salt will become exceeding white, and the Spirit as limpid as Water, and of an agreeable Smell.

The Salt separated from the Spirit, being at first sublimed from an equal Weight of very fine Chalk, and afterwards with a little rectified Spirit of Wine, will the sooner become pure."

Burnt Hartsborn is generally made by calcining the

Horn left after this Distillation.

After the same Manner the Spirit, Oil, and Sa't from any Parts of any Animal may be made

E. Spiritus, Sal et Oleum Cornu Cervi. Spirit, Salt and Oil of Hartsborn.

Take any Quantity of Hartshorn broke into Bits; put them in an earthen or coated Glass-Retort up to the Neck. Then sit a large Receiver thereto and proceed ceed to a gradual Distillation in an open Fire. A Phlegm will rise at first, then an oily Salt of a yellow Colour; and at last a redaish-black Oil with a volatile Salt. A black Earth remains at the Bottom, which being calcined in an open Fire becomes white, and is called Burnt-Hartsborn.

Every Thing being poured out of the Receiver together may be separated in the sollowing Manner. The Oil is separated from the Phlegm and Spirit by Filtration, for these will pass through the Paper, and the Oil will be lest behind. The Oil is separated from the Spirit by distilling it in a tall Vessel with a gentle Fire. The Spirit will ascend, and the Phlegm will be lest at the Bottom. The Spirit will be divided into Salt and Phlegm if it is distilled in a very high and narrow Cucurbit. The Salt will rise and stick to the Head in a dry Form, and Phlegm will remain at the Bottom. The Salt is separated from the Oil, if it be distilled from six times the Quantity of Chalk or calcined Bones, because they will retain the Oil, and the Salt will rise towards the Top.

A Spirit. Salt, and Oil may be distilled in the same Manner from any of the solid Parts of Animals, and from Blood dried by a gentle Fire; as also from Urine, recent or putressed, evaporated to the Consistence of Honey, with four times as much Sand, and an equal-

Quantity of any alkalious fixed Salt.

Urine, with Quick-Lime, yields only an excessively pungent Spirit.

* The volatile Salt of Hartshorn is a most penetrating Medicine; and is alexipharmac, cephalic, diuretic, uterine, and antiseptic. It is excellent to rouse the Spirits when Nature is sinking at the Decline of Fevers. It is good in nervous Cases, the Vertigo, the Epilepsy, Palsy, Lethargy, Jaundice, Swooning, the Trembling of the Heart, and the Pleurisy. The Dose is from three Grains to twenty, dissolved in a proper Liquid. The Spirit is only the same Salt dissolved in Phlegm. The Dose is from twenty Drops to a Dram. The Oil

is chiefly for external Use, to resolve hard, cold Tumours, and to strengthen paralytic Parts.

L. Spiritus, Sal et Oleum Fuliginis. Spirit, Salt and Oil of Soot.

Wood Soot is to be distilled in the same Manner as Hartshorn; but it requires more Labour to render the Spirit and Salt pure.

* The Spirit has an extraordinary Virtue in affifting Women in hard Labour, in refolving grumous Blood, mitigating a Pleurify, and in curing Gangrenes and Cancers. Hartman recommends the Salt extracted from the Cake remaining at the Bottom, against the latter Disease, even when they are ulcerated. The Spirit and Salt rowfe the Spirits greatly in the Lethargy, Epilepfy, and Persons seeming to be at the Point of Death. Several observe, that two or three Drops of the Oil giver in Vinegar to Persons who seem to be in their last Agonies, will revive them strangely; and if it puts them into a copious Sweat, it is a certain Sign of Recovery; if otherwise, of Death. Hoffman on Schroder fays, he often observed the same Effects from the volatile Salt well purified. The Dose of the Salt is from four Grains to ten; of the Spirit from ten Drops to twenty; but Boerhaave orders it to be given as freely as Spirit of Hartshorn.

E. Sal-Ammoniacum factitium. Factitious Sal-Ammoniac.

Take of human Urine, or that of Beafts three Quarts; of Sea-Salt two Pounds; of Wood-Soot a Pound. Boil them together into a Mass Put this into a sub-liming Vessel, and increasing the Fire by Degrees, sublime the Salt. Render it more pure by Solution in Water, Filtration and Evaporation, to a Dryness, and a repeated Sublimation. It is brought to us ready made from foreign Parts.

E. Spiritus Salis Ammoniaci. Spirit of Sal-Ammoniac.

Take equal Parts of Sal-Ammoniac and Salt of Tartar;

G g powder

powder them separately, and then mix and put them into a Glass-Retort; pour Spring-Water upon them enough to dissolve the Salts. Perform the Distillation in Sand till the concreted Salt in the Receiver is dissolved by the Liquor which comes over. If the Receiver is taken away before the Liquor rises, you will obtain

E. Sal-Ammoniacum volatile.

Volatile Sal-Ammoniac.

L. Sal volatilis Salis Ammoniaci. Volatile Sal-Ammoniac.

Take of the finest Chalk two Pounds; of Sal-Ammoniac one Pound; sublime in a Retort with a strong Fire.

L. Spiritus Salis Ammoniaci. Spirit of Sal-Ammoniac.

Take of any fixed alkaline Salt a Pound and a half; of Sal-Ammoniac a Pound; of Water two Quarts. Distil off two Quarts with a gentle Fire.

* This Spirit and Salt are antifeptic, promote Perspiration, Sweat and Urine; they mitigate and correct acid luices lurking in the Body, affift the Circulation of the Blood, excite the Oscillations of the Nerves and open Obstructions; whence they are good in an Apoplexy from a cold, pituitous Cause; as also in the Epilepfy, Vertigo, Lethargy, and all fleepy Difeases, in the hysteric Passion and malignant Fevers. The Dose of the Salt is from five Grains to ten; of the Spirit from ten to twenty, thirty, or forty Drops in a proper Liquor. Geoffroy says, to a Dram; but the Strength of the Spirit must be always considered. They must be well diluted for fear of inflaming the Stomach and Oefophagus; nor must they be given in too large a Quantity for the same Reason. Outwardly, being smelled to, they are good in the Lethargy, Fainting, Vertigo, hysteric Fits, Dullness of the Sentes, and the Apoplexy from a cold Caufe. Boerhaave would by no means have the Spirit or Salt strongly snuft up the Nose, for fear

fear of corroding and inflaming the optic Nerves, the pituitary Membrane, or the Vesicles of the Lungs. The Spirit mixt with Oil of Earth-Worms, or some such Thing, is good to dissipate rheumatic Pains and to cure the Palfy, if the Parts affected are anointed therewith. The fetid Spirit following is adapted to hysteric Cases; and aromatic and oleous volatile Spirits are more friendly to the Nerves and chearing to the Spirits.

L. Spiritus Salis Ammoniaci dulcis.

Dulcified Spirit of Sal-Ammoniac.

Take of any alkaline fixed Salt half a Pound; of Sal-Ammoniac four Ounces; of proof Spirit three Pints. With a gentle Fire distil off a Pint and a half.

E. Spiritus salinus aromaticus.

A saline aromatic Spirit.

Take the other half of the Spirit saturated with Oils, mentioned in the Process of distilling the compound Spirit of Lavender; to which add of volatile Sal-Ammoniac eight Ounces. Distil it immediately in the Heat of a Bath to two Thirds.

H. Spiritus volatilis oleosus.

An oleous volatile Spirit.

Take the distilled Oils of Rosemary and Amber, of each half an Ounce; of volatile Sal-Ammoniac eight Ounces; of French Brandy a Gallon and a half, Distil off a Gallon.

L. Spiritus volatilis aromaticus.

The volatile aromatic Spirit.

Take Essence of Lemons and essential Oil of Nutmegs of each two Drams; of the essential Oil of Cloves half a Dram; of the dulcissed Spirit of Sal-Ammoniac a Quart. Distil them with a gentle Fire.

L. S piritus volatilis fœtidus. The fetid volatile Spirit.

Take of any volatile fixed Salt a Pound and a half; of Gg 2 Sal-

Sal-Ammoniac a Pound; of Assa Fætida four Ounces. Distil off five Pints with a gentle Heat.

E. Spiritus Mindereri. Mindererus's Spirit.

Take of volatile Sal-Ammoniac any Quantity. Drop on it gradually Spirit of Vinegar till the Effervefcence ceases.

* Half an Ounce of this Spirit is a Dose. To promote Urine half an Ounce must be given twice a Day, with the same Quantity of Syrup of Marshmallows. In the Dropfy the Hofpital diuretic Julep may be used, wherein this is the principal Ingredient; to which the Spirit of Amber may be added, which bears the fame Ratio to the Salt as Spirit of Hartshorn to its Salt. When Mindererus's Spirit is given to promote a Diaphoresis, it may be joined to Salt of Hartshorn, as in the Hospital Diaphoretic Draught, to give it an alkaline Cast. To promote Sweating in rheumatic Difeafes, the above diaphoretic Julep must be given every Hour and half or two Hours till the Sweat breaks out, repeating it as Occasion requires, if the warm diluting Liquors are not sufficient to keep it up. Two Ounces of the Spirit has been given in this Manner, and ten Grains of the Salt of Hartshorn in twenty-four Hours: In topical Inflammations it may be made more acd with an equal Quantity of Vinegar of Squills, particularly in Pleurifies and Inflammations of the Lungs. This Spirit is most like crude Sal-Ammoniac. This is extracted from a Letter of Dr. Clerk of Edinburgh, to Dr. Pringle.

E. Flos Salis Ammoniaci. Flowers of Sal-Ammoniac.

Take of dry Sal-Ammoniac in Powder any Quantity.
Put it into an Earthen Cucurbit, to which adapt a
blind Head. Proceed to Sublimation with a Fire
increased by Degrees.

* These are diuretic and diaphoretic. The Dose is from five to fifteen Grains.

E. Oleum

E. Oleum Ceræ. Oil of Wax.

Take of Bees-Wax any Quantity, and melt it with twice as much Sand; put them into a Retort and distil in a Sand-Furnace. At first an acid Liquor will come over; then a thick Oil adhering to the Neck of the Retort, unless it is heated with a live Coal held near it. It may be rectified into a thin Oil by distilling it several Times by itself in a Sand-Heat.

* This Oil taken inwardly is faid to be a powerful Diuretic, and good to promote Urine and expel Gravel. The Dose is from two Drops to four and upwards. Outwardly it is anodyne, vulnerary, and refolvent; it is commended against nephritic Disorders.

Preparations of Metals and Metallic Minerals.

L. Chalybis Rubigo præparata. Ruft of Steel prepared.

ET Filings of Steel exposed to the Air be often moistened with Vinegar or Water, till it is turned into Ruft. Then grind it in a Mortar and pour on Water to wash off the subtile Powder. The Remainder, which will not be reduced into Powder with moderate Labour, should be moistened and exposed to the Air again. This powdered in a Mortar must be washed as before. The Powder thus washed off must be dried and kept for Use.

L. Chalybs cum Sulphure præparatus. Steel prepared with Sulphur.

Steel heated till it looks white, with a very fierce Fire, must be touched with a Roll of Brimstone, that it may melt and drop into Water underneath. Then feparate it from the Sulphur which drops along with it into the Water, and reduce it into an exceeding fine Powder.

E. Mars fulphuratus.

Sulphurated Iron.

Take of unprepared Filings of Iron any Quantity; of Sulphur in Powder double the Weight; of Spring-Water enough to make it into a Paste; this must be permitted to ferment for fix Hours; then put it into a Crucible that it may destagrate, stirring it constantly with an Iron Spatula, that it may turn into a very black Powder. This may be kept in the Fire till it turns red, and then it is called

E. Crocus Martis aperiens. Opening Crocus of Iron.

Which does not differ from prepared Steel gently calcined in a Crucible, till it grows reddish.

E. Crocus Martis aftringens. Aftringent Crocus of Iron.

Is prepared of the Openiug Crocus of Iron, by reverberating it for a long while in a most intense Heat.

* The Chemists have bestowed a great deal of Study, Time and Labour in torturing Iron, to increase its two feeming different Qualities; that is, to render it more aperient or more aftringent; hence fo many Crocus's, Tinctures and Salts which abound in the various Writers of this Kind. Yet after all it has been found, that the aperient Preparations have cured obstinate Fluxes of the Belly, and that all in general will promote the Menfes when suppressed, and restrain them when immoderate. The most evident Virtue of Iron is Stypticity, which alone is sufficient to produce opposite Effects in various Constitutions of the Body, and the different Nature of the Complaint for which it is given. When the Blood is poor and viscid, and the Lympha tenacious, the Spring of the Fibres is too weak to carry on a due Circulation of the Fluids; whence Cachexies, bloated Habits of Body, the Green-Sickness, and uterine Obstructions. Then, Iron, by strengthening the Solids and restoring the Spring of the Fibres, quickens the Circulation, which rendering the Humours more fluid, foon

foon brings every thing back to its natural State. Sometimes the Blood, deprived of its due Quantity of Serum, becomes glutinous, and eludes the Spring of the Fibres; whence obstinate Obstructions, Schirrus's, Hæmorrhages, scorbutic and melancholic Disorders. In these Cases Iron is noxious; for tho' it is said to be aperient, it cannot vanquish these Obstructions, nor by its Stypticity stop the Hæmorrhages which consequently ensue. Lastly, when the Vessels abound with a thin Lympha, they foon become weak and flaccid; and the Blood diluted with too much Serum, relaxes, and debilitates the Texture of the Parts; whence it is apt to force itself through unusual Passages and produces a Looseness, Diabetes, Hæmorrhages, continual Sweats, or a Dropfy. Here, Iron has a falutary Effect, because it renders the Fibres more firm, restores their Spring, and by that Means diminishes the Quantity of Serum. But if Evacuations of that Kind arise from hectic Fevers, as is sometimes the Case, nothing can be more pernicious than this Metal; for it will increase instead of restraining the Evacuations, and render the Obstructions more obstinate. In the Beginning of a Dropfy it may do Service, but when it is confirmed it is hurtful. Iron has this Peculiarity beyond other Styptics, that it carries its Qualities into the Blood, whereas many others lofe theirs in the Stomach or first Passages. We also learn from Experience that this Metal is more efficacious alone than when clogged with Salts, for then the Jaices of the Stomach will not so soon dissolve it. It is likewife more than probable that no Preparation of it is equal to its being given in Substance, whether reduced into a fabtile Powder, or otherwise. Nothing requires Exercise more than this Remedy to fac litate the Distribution of the martial Particles, to restore the Oscillations of the Fibres, and to accelerate the Circulation of the Fluids. The usual Dose of the Crocus of either Kind, is from ten Grains to twenty, or half a dram.

L. Flores Martiales. The Martial Flowers.

Take Colcothar of green Vitriol washed, or Filings of Iron

Iron a Pound; of Sal-Ammoniac two Pounds. Mix and sublime them in a Retort; then mix what remains at the Bottom of the Retort with the Flowers, and sublime them over again, that the Flowers may acquire a beautiful yellow Colour. Afterward add half a Pound of fresh Sal-Ammoniac to the Remainder, and repeat the Operation as often as the Flowers continue of a good Colour.

E. Ens Veneris. Flowers of Copper.

Take Colcothar of blue Vitriol well washed and dried, and Sal-Ammoniac, of each equal Parts. Reduce them separately into Powder; then mix them and put them into an Earthen Cucurbit till it be one third Part sull. Place it in an open Fire with a Glass-Blind-Head; let the Fire be gentle at sirst, which must be increased gradually as long as the Flowers are of a reddish Yellow. When the Vessel is cold brush them off with a Feather.

E. Flores Martis. Martial Flowers.

Take unprepared Filings of Iron, and Sal-Ammoniac in Powder, of each equal Parts. Mix them well and fet them for some time in a moistPlace; then sublime them in an Earthen Cucurbit with a Glass Head. First a Spirit of Sal-Ammoniac will come over, which is to be catched in a Receiver; then white Flowers which are to be rejected as useless. At last, the Flowers of a reddish Yellow, which are to be brushed from the Head with a Feather. A Tincture of Iron may be prepared from the Cap ut Mortuum, as also from the Flowers.

* This was the Invention of Mr. Boyle, and by Miftake has been made by some with blue Vitriol instead of green; but it is now generally agreed that the green is the best for this Purpole. It is diuretic, aperient, and diaphoretic; it warms the Blood and is wonderfully restorative; it likewise opens Obstructions, and is good against hysteric Fits. Boyle says, it is a Specific for the Rickets

Rickets, and is very useful in all Agues, especially the Quartan, Boerhaave says, it contains the opened Body of the metallic Sulphur, and has an anodyne Quality, insomuch that it may be often called a Seminarcotic. Its Dose is from five Grains to a Scruple, and is best given in a Bolus.

L. Lixivium Martis. The Lye of Iron.

Set what remains after the Sublimation of the Martial Flowers, in a damp Place, and when it is liquified, keep it for Use.

E. Mars solubilis seu Chalybs tartarisatus.

Soluble Iron or tartarifed Steel.

Take unprepared Filings of Iron and Crystals of Tartar, of each equal Quantities; of Rain-Water enough to make a Mass, which is to be formed into Balls, and baked in an Oven. Then powder them, and with Water make Balls again, which are to be baked as before. Repeat the Process till the Powder is impalpable.

* This is of the same Nature as the aperient Crocus, and is given in the Green-Sickness, Stoppage of the Menses, &c. The Dose is from five Grains to two Scruples, or fifty Grains, says Wilson.

E. Vitriolum Martis, seu Sal Chalybis.

Vitriol of Iron or Salt of Steel.

Take of Oil of Vitriol four Ounces; of Spring-Water ten Ounces. Mix them cautiously and gradually, and then pour the Mixture on three Ounces of Filings of Iron. Digest them in a Cucurbit for twelve Hours that they may be dissolved Filtre the Solution pretty hot, and evaporate to a Pellicle. Afterwards fet it in a cold Place that the Vitriol may shoot at the Bottom of the Vessel. Then evaporate the remaining Liquor to a Pellicle again, and set it to shoot as before. When all the Crystals are obtained, dry them on Paper in the Shade.

L. Sal Martis.

Salt of Iron

Take of the strong Spirit or Oil of Vitriol eight Ounces; of Filings of Iron four Ounces; of Water a Quart. Mix them, and when the Ebullition is over, let the Mixture stand for some Time upon hot Sand; then pour out the Liquor and siltre it through Paper, and after a sufficient Evaporation set it apart that the Crystals may shoot.

* This is esteemed for opening Obstructions, killing Worms, strengthening the relaxed Fibres, and curing the Green-Sickness. It purges pituitous and serous Humours. Too large a Dose will vomit. Boerhaave says, if this Salt is diluted in an hundred times the Quantity of Water, and twelve Ounces of it be drank in a Morning sasting, taking a gentle Walk after it, it will open, relax, purge, promote Urine, kill Worms, and strengthen the Fibres; by which Means various Diseases may be cured, tho' very different from each other. Given in this Manner, the Dose is nearly a Dram; but it has been commonly prescribed from four Grains to twenty.

L. Causticum Lunare. The Lunar Caustic.

Dissolve pure Silver in double its Weight of Aqua Fortis, upon hot Sand. Then increasing the Heat gently evaporate to a Dryness; afterwards melt it in a Crucible that it may be poured into Moulds made for that Purpose, carefully avoiding too much Heat lest the Matter should grow too thick.

E. Causticum Lunare seu Lapis infernalis.

The Lunar Caustic or the infernal Stone.

Take any Quantity of Silver well cupelled; dissolve it in a Phial in triple the Quantity of Spirit of Nitre, with a Sand-Heat. Evaporate the Solution to one Third. Then in a large Crucible, with a very gentle Fire, exhale the Humidity. Afterward increase it gradually till the Mass flows like Oil and has done smoaking.

smoaking. Then pour it into a hot Iron Pipe, made for that Purpose, greased with Suet. Dry the Stone and keep it in a Glass Vessel close stopped.

L. Saccharum Saturni. Sugar of Lead.

Boil Ceruss in distilled Vinegar, in a Leaden Vessel, till the Vinegar is sufficiently sweet; then siltre the Vinegar through Paper, and after a proper Evaporation, set it apart to shoot into Crystals.

E. Saccharum Saturni.

Sugar of Lead.

Take any Quantity of Ceruss, Red-Lead or Litharge; put it into a Cucurbit and pour thereon distilled Vinegar to the Height of sour Fingers. Digest in a Sand-Heat for some Days till the Vinegar grows sweetish. After settling, pour it off and then add fresh Vinegar so often till the Vinegar will remain void of Sweetness. Then evaporate all the Liquors, depurated by settling in a Glass-Vessel, till it become of the Thickness of the more liquid Honey, that the Crystals may shoot in a cold Place, which are to be dried in the Shade. Evaporate the Remainder to a Pellicle, and set it in a cold Place that fresh Crystals may shoot; and so repeat the Process till no more can be obtained:

* Authors have commended this against spitting of Blood, bloody Urine, the Whites, Gonorrhæas, &c. but the internal Use of it is not safe. The Dose was from two Grains to six. Outwardly it is useful in corrosive, malignant. and cancerous Ulcers, Burns, Inflammations, and Pains from the Piles.

E. Minium.

Red-Lead.

Take any Quantity of Lead and melt it in an unglazed Earthen Vessel, stirring it with an Iron Spatula till it turns sirst into a blackish Powder, then yellow, and at last red, which is called Minium. A very violent Fire will turn it into Glass.

* This is a very powerful Dryer, and is proper for creeping, acrimonious Ulcers. It will prevent Inflammations, and cicatrife Wounds.

E. Cerussa. White-Lead.

Take thin Plates of Lead and suspend them in an Earthen Vessel, at the Bostom of which is Vinegar enough to encompass the Plates with its Vapours. Digest them in Horse-Dung for three Weeks; at which Time, if the Plates are not quite calcined, let the white Powder be scraped off, and then expose the Plates a second Time to the Vapours of the Vinegar, till they are intirely changed into Powder.

* This is only for external Use, against Cancers and acrimonious Ulcers; but more especially for Burns, and to cure the Galling of Children.

L. Stannum pulveratum.

Powdered Tin.

Melt Tin and pour it into a Wooden Box chalked on the Infide, shaking the Box briskly till it is cold, which will reduce some of it into Powder. Melt the Remainder over again, and repeat the Operation till it is all reduced into Powder.

* The Powder, as also the Filings of Tin, given in Treacle, is very good against Worms. The Dole is two Drams twice in a Day.

E. Calx Jovis. Calcined Tin.

Take any Quantity of Tin, and melt it in an unglazed Earthen Vessel, constantly stirring it with an Iron Spatula till it turns into a Calx.

E. Sal Jovis. Salt of Tin.

Take any Quantity of Calx of Tin; of Aqua Regia diluted with eight times the Quantity of Water, as much as will rife above the Calx some Fingers Breadth.

Breadth. Dissolve it slowly in Sand. Filtre and evaporate the Solution till a Pellicle is formed; then set it in a cold Place for three or four Days till the Crystals shoot, which are to be dried after pouring off the Liquor. The Calx which remains undissolved may be dissolved with fresh Aqua Regia as before, and the Solution mixt with the Liquor which was left after the Crystallisation; and then the former Process must be repeated to obtain fresh Crystals.

* This is commended against Suffocations of the Womb and hysteric Disorders. The Dose is from two Grains to six often repeated.

E. Amalgama Jovis. Amalgamated Tin.

Take any Quantity of Tin and melt it in a Crucible. Take as much Quickfilver and put it into another Crucible, which must be kept on the Fire till it begins to sume, and then poured immediately on the melted Tin. Stir it with an Iron Spatula till the Mass is cold.

L. Argenti vivi Purificatio. Purification of Quickfilver.

Distil it in a Retort, and then wash it well with Salt-Water or Vinegar.

L. Aurum Musivum. Mosaic Gold.

Take of Tin a Pound; of Flowers of Sulphur seven Ounces; Sal-Ammoniac and purified Quicksilver, of each half a Pound. Melt the Tin and add it to the Quicksilver. When the Mixture is cold reduce it into Powder, and let it be well mixt with the Sulphur and Sal-Ammoniac, and then sublime them in a Matrass. The Mosaic Gold will be found under the sublimated Matter, with some Foulness at the Bottom.

E. Aurum Mosaicum.

Mosaic Gold.

Take of amalgamated Tin fix Ounces; Sal-Ammo

niac and Flowers of Sulphur, of each three Ounces; put them together and rub them in a Marble Mortar till they are mixed Throw them into a Cucurbit, and increasing the Fire from the first to the last Degree, in the Bottom will be found the Mosaic Gold, with the sublimated Scorie.

* This is diaphoretic and fudorific, and may be fafely given in hysteric and hypochondriacal Disorders, as well as in malignant Fevers. The Dose is from ten Grains to thirty.

L. Mercurius calcinatus. Calcined Quickfilwer.

Put purified Quickfilver into a Glass-Vessel, broad at the Botom, and let it stand in a Sand-Heat several Months, till it is reduced into a red Powder. The Vessel must have small Holes to let in the Air; which, as Pemberton observes, is best made at the lower End of the Stem going into the Body of the Glass.

* This Powder works by Vomit, Stool and Sweat. The Dose is from two to fix Grains.

E. Mercurii Solutio.

The Solution of Quickfilver.

Take pure Quickfilver and double Aqua fortis, of each equal Parts Digest them in a Viol upon Sand, to make a limpid Solution of the Quickfilver.

E. Mercurii Calx.

Calx of Mercury.

Take any Quantity of the Solution of Mercury, and evaporate it over a gentle Fire to a white dry Mass.

E. Æthiops Mineralis. Mineral Æthiops.

Take equal Parts of Quickfilver and Flowers of Sulphur, and rub them together in a Glass-Mortar with a Glass Pestle, till the Globules of the Quickfilver quite disappear.

L. Æthiops Mineralis. Mineral Æthiops.

Take equal Weights of purified Quickfilver and unwashed Flowers of Sulphur; grind them together in a Glass or Stone Mortar till they are united.

* This is looked upon a Specific against Worms, and Boerhaave thinks it is good for nothing elfe; because, according to him, it palles unchanged through the Intestinal Tube. But this carnot possibly be true, for I have known it colour Money in the Breeches-Pocket of those that have taken it. Cheyne, on the other hand affirms, he has feen it appear unchanged in an old Ulcer, after the Patient had taken it for some Time, which is altogether as improbable. It is given in the venereal Difease, Itch, Impetigo or Leprosy of the Greeks, and King's-Evil. It is commended against the Pains of the Piles, the Gout and Rheumatism. It seldom or never raises a Salivation, but it promotes a Diaphorefis, and fometimes purges by Stool. The Dose is from fifteen Grains to two Scruples or a Dram, Morning and Evening. Geoffrey fays, a Purge should be taken every fourth Day; but in my Opinion this is needless, for it generally keeps the Body open without any Affiftance.

E. Mercurius faccharatus. Sugared Mercury.

Take pure Quicksilver and red Sugar-Candy, of each half an Ounce; of distilled Oil of Juniper sixteen Drops. Rub them in a Glass Mortar till the Globules disappear.

* This is also designed against Worms. The Dose is from ten Grains to a Scruple. It must be given with greater Caution than the Æthiops, for fear of a Salivation.

L. Cinnabaris factitia.

Factitious Cinnabar.

Take of purified Quickfilver twenty-five Ounces; of Sulphur seven Ounces. Melt the Sulphur and min Hh 2

it with the Quickfilver; and if the Mixture should flame, cover the Vessel to put it out; then reduce it into Powder and sublime it.

* This has been recommended by many against the Falling Sickness. Boerhaave says, it has the same Virtues as the Æthiops Mineral. The Dose is from half a Scruple to half a Dram; but great care must be taken to have it genuine, because it is often adulterated for the sake of the Colour, with Arsnic and other Things.

L. Mercurius corrofivus fublimatus vel albus.

Corrofive Mercury Sublimate.

Take of purified Quickfilver forty Ounces; of Sea-Salt thirty-three Ounces; of Salt-Petre twenty-eight Ounces; of green Vitriol calcined fixty-fix Ounces. Mix the Quickfilver in a Wooden or Stone Vessel, with an Ounce of Corrosive Mercury-Sublimate already made, till it is broken into small Grains; then rub it with the Salt-Petre, afterwards with the Sea-Salt till the Quickfilver disappears. Then add the calcined Vitriol; but it must not be rubbed long with this lest the Quickfilver should begin to unite and be visible again. Then sublime in a Glass-Matrass, to which a Head may be fitted in order to catch the Spirit, which will come over in a small Quantity.

E. Mercurius sublimatus corrosivus.

Corrofive Mercury Jublimate.

Take the Calx of Mercury and decrepitated Sea-Salt, of each equal Parts. When they are mixt and powdered, fill a Matrass half full with the Mixture. Then proceed to Sublimation in a Sand-Furnace, first with a gentle Fire, which must be gradually increased, and a crystalline white Mass will stick to the upper Parts of the Matrass on all Sides, which is to be separated from the red Scoriæ. It may be purified by subliming it over again.

* This is a strong Poison and a violent Escharotic. Some dissolve a Dram of it in Brandy, and give a few Drops of the Solution in a Glass of Water to cure the French. French Pox. Others use it as an Injection, diluted in the same Manner, to cure Claps. But the internal Use of this Composition is best avoided. Yet, Boerhaave says, if a Grain of this is dissolved in an Ounce of Water, and a Dram of it mixt with Syrup of Violets, be drank twice or thrice a Day, it will do Wonders in many incurable Diseases; but he would have no ignorant Pretender to Physic meddle with it at all.

E. Mercurius sublimatus dulcis. Dulcified Mercury sublimate.

Take of Corrofive Mercury sublimate, ground in a Glass-Mortar, four Ounces; of pure Quicksilver three Ounces. Mix them well in a Mortar till the Quicksilver disappears. Fill a third Part of an oblong Phial with this Powder; place it up to the Middle in a Sand-Furnace. Almost all the Mercury will be sublimed with successive Degrees of Heat, and stick to the upper Part of the Phial on all Sides. Break the Phial, and reject the reddish Powder about the Bottom, and that which is whitish about the Neck. The white Mercury should be three or four times sublimed over again. If it be repeated feven Times, it is called Calomel and Aquila alba, or the White Eagle.

L. Mercurius dulcis sublimatus.

Dulcified Mercury sublimate.

Take of Corrolive Sublimate a Pound; of purified Quickfilver nine Ounces. Powder the Sublimate, to which add the Quickfiver in a Glass-Matrass. Digest them in a gentle Sand-Heat till they coalesce, shaking the Glass often to hasten the Union. Then increase the Heat and proceed to Sublimation. Scrape off the upper acrid Part, and separate the Globules of Quickfilver, if any appear; then reduce the Sublimate into Powder and sublime it over again; which Sublimation is to be repeated fix Times.

* This is frequently used against the venereal Disease, and to kill Worms. The Dose is from six Grains

to half a Dram, made into a Bolus with Conserve of Roses. It is often mixt with purging Medicines. Some give this one Day, and a Purge the next, for some Time, to cure the French Pox without Salivation:

.E. Panacea Mercurialis.

The mercurial Panacea.

Take any Quantity of levigated Calomel; of Spirit of Wine four times as much. Digest them in a Sand-Heat twenty Days, often shaking the Vessel. Pour off the Spirit and dry the Powder.

* This has been cried up as an excellent Medicine against all venereal Diseases. It is commended for the Rheumatism, Obstructions of the Glands, and scrophulous Disorders of the Mesentery; as also for the Itch and other Desedations of the Skin, as well as the Worms. Some give it improperly in the Scurvy, for that Disease will not bear Mercurials. The Dose is a Sctuple.

L. Mercurius præcipitatus albus.

White Precipitate of Mercury.

Take equal Weights of Corrolive Mercury sublimate and Sal-Ammoniac. Dissolve them together in Water and filtre them through Paper. Then with the Solution of some alkaline Salt make a Precipitation. Wash the precipitated Powder till it is perfectly free from Acrimony.

> E. Mercurius præcipitatus dulcis: Dulcified Mercury precipitate.

Take any Quantity of Corrofive Mercury sublimate, and dissolve it in hot Spring-Water a sufficient Quantity. Drop in gradually Spirit of Sal-Ammoniac, till a white Powder ceases to be precipitated. This must be often washed with hot Water with a Filtre.

* These Precipitates are chiefly used externally in Ointments.

E. Mercurius præcipitatus albus.

White Precipitate.

Take any Quantity of the Solution of Mercury, and drop on it gradually strong Brine till all the Mercury is precipitated into a very white Powder, which is to be washed with hot Water on a Filtre till it has lost all its Acrimony. Put the Powder between the Folds of Paper, and dry it with a very gentle Heat.

* Boerhaave thinks, this is the best Preparation of Mercury for internal Use, for it is both efficacious and fafe. If some of it be incorporated with three times the Quantity of Loaf-Sugar, it becomes a mercurial Panacea better than those that are dignified with that Title. If nine Grains of this faccharine Powder be given to an Adult in a Morning, fafting, it will prove a gentle Puke and loosen the Belly. It will kill Worms, and open, free, and cleanse the Chylopoietic System, that is, all the Faculties concerned in digefting, preparing, and elaborating the Chyle. It dissolves Phlegm and cures the Gonorrhœa, Itch, venereal and other Ulcers. If half a Dram of this Precipitate is well mixt with an Ounce of Pomatum, it will be an excellent and safe Ointment to destroy the Vermin that infest the Head or burrow about the Puhes of both Sexes. It will cure the Itch and Breakings out about the Face, as well as malignant Ulcers in other Parts of the Body. It has been given from three Grains to five or fix. But the lowest Dose is sufficient. Quincy says, it may be given to fifteen; but it is a Mistake that ought to be avoided. Some give it in obstinate Obstructions, Quartan Agues, and the Dropfy.

E. Mercurius præcipitatus fuscus, vulgo Wurtzii.

Brown Precipitate of Wurtz.

Take any Quantity of the Solution of Mercury; drop in it by little and little any Quantity of Oil of Tartar per Deliquium, till the Effervescence ceases. A Powder will fall to the Bottom which is to be edul-corated as above.

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* This is the weakest of all the Precipitates, and may be given from fix Grains to twenty.

L. Mercurius corrofivus ruber.

Red corrofive Mercury.

Take equal Weights of purified Quickfilver and compound Aqua fortis; mix them, and put them into a Vessel with a broad slat Bottom, in a Sand-Heat. It must be kept there till the Mass is dry, and turns red.

E. Mercurius calcinatus, vulgo Præcipitatus ruber. Calcined Mercury, called Red Precipitate.

Take any Quantity of the Calx of Mercury, and reverberate it in a Crucible, increasing the Fire by Degrees. It will first turn white, then brownish, then yellow; and when the Fire is augmented it turns into a very red Powder.

* This is much used by Surgeons to consume fungous Flesh and to cleanse foul Ulcers. It is corrosive, and applied to any Part will produce an Escar. It generates a thick, white Pus, and disposes Ulcers to heal. It is dangerous to take inwardly, because it instames the Bowels and creates Anxieties, Pain, Vomiting, Gripes, and Fluxes of the Belly. Some venture to give three Grains for a Dose, and pretend it operates by Sweat and Urine, and will cure some Diseases, otherwise incurable.

L. Mercurius corrallinus. Corralline Mercury.

Take any Quantity of red Precipitate, and pour on it three times the Weight of rectified Spirit of Wine. Digest them in a gentle Heat for two or three Days, often shaking the Vessel. Then kindle the Spirit, at the same Time constantly stirring the Powder till the Spirit is quite burnt away.

* This was called Arcanum Corrallinum, and was looked upon as a great Secret against the venereal Discase, the Dropsy, Gout, Cancers, Ulcers, Scabs, &c.

The

The Dose is from three Grains to fix; it chiefly operates downwards.

E. Mercurius præcipitatus flavus, seu Turpethum Minerale.

Turbith Mineral.

Take of Quickfilver very well purified four Ounces; of rectified Oil of Vitriol fixteen Ounces; mix them cautiously, and distil them in a Glass Retort with a Sand-Heat, to a Dryness. The white Calx left at the Bottom being powdered and thrown into warm Water, will presently grow yellow. It must be freed from all Acrimony by washing it often, and then it must be dried.

L. Mercurius emeticus flavus.

Yellow emetic Mercury.

Pour double the Weight of strong Spirit of Vitriol upon purified Quicksilver in a Glass Vessel. Heat the Liquor by Degrees, and then let it boil till there remains a white Mass at the Bottom, which is to be quite dried with a strong Fire. Pour hot Water upon this Mass and it will presently grow yellow and fall into Powder. Rub this Powder and Water well together in a Glass Mortar; and after the Powder is subsided pour off the Water. Repeat these Ablutions several Times with fresh Water till there is no Acrimony lest.

* This works upwards and downwards, and without Caution will raise a Salivation. A Dose is often given to quicken it when sluggish. Boerhaave recommends it in obstinate Obstructions of the Glands, in the Dropsy, and in a venereal Consumption. Quincy says, it will cure the most obstinate Leprosies. It is given in Claps when there is too great a Flux of Humours to the private Parts; as also against the French Pox and malignant Ulcers. The Dose is from three to six Grains in Conserve of Roses.

E. Mercurius præcipitatus viridis.

Green Precipitate.

Take of Corrofive Mercury sublimate sour Ounces; of hot Spring Water a Quart, and make a Solution. Take Filings of Copper an Ounce and a half; of Spirit of Sal-Ammoniac eight Ounces. Digest them in a Matrass till a deep blue Tincture is extracted, which must be filtred and dropt by little and little into the Solution of Mercury. When the Precipitation is finished, evaporate it in a Sand-Heat to a Dryness.

* This is milder than that formerly directed. Bate fays, it is a Specific in a virulent Gonorrhæa, which it perfectly cures, if it be taken daily till the Flux is stopt. But it may certainly be treated by a much safer and gentler Method. The Dose is from two Grains to eight.

E. Crocus Metallorum.

Crocus of Metals.

Take Antimony and Salt-Petre, of each equal Quantities. Powder them separately and mix them well; then throw them by little and little into a red-hot Crucible. When the Detonation is over, let the reddish metallic Matter be separated from the white Crust, and edulcorate it with Water.

L. Crocus Antimonii.

Crocus of Antimony.

Take equal Weights of Antimony and Salt Petre; reduce them into Powder separately and mix them well. Throw the Mixture gradually into a red-hot Crucible to melt it. Pour out the Matter and separate it from the Scorice. It will be of several Colours; but the longer it is kept in Fusion on the Fire, the more yellow it will be.

L. Crocus Antimonii lotus.

Crocus of Antimony washed.

Reduce the Crocus into a very fine Powder, and boil it in Water; which being thrown away, wash it again with

with hot Water so often that the Water comes off in-

* These serve to make Emetic Wine and Emetic

L. Tartar emeticum.

Emetic Tartar.

Take Crocus of Antimony washed and Crystals of Tartar, of each half a Pound; of Water three Pints. Boil them for half an Hour and filtre the Liquor thro' Paper. After a proper Evaporation set it apart to shoot into Crystals.

E. Vitrum Antimonii.

Glass of Antimony.

Take of Antimony in Powder a Pound; calcine it in an unglazed earthen Vessel, continually stirring it with an Iron Spatula, till the Fumes cease and it is turned into a grey Powder. Melt this Powder in a violent Fire, and pour it into a heated Brass Pan.

E. Tartarus emeticus.

Emetic Tartar.

Take Cream of Tartar four Ounces; of powdered Glass of Antimony two Ounces; boil them in two Quarts of Spring-Water for ten Hours, adding more Water if need be, often stirring the Mixture with a Spatula. Filtre the hot Solution, and evaporate to a Dryness; or to a Pellicle, that it may shoot into Crystals.

* This, as the Title shews, is a Vomit, and may be given from three to seven Grains.

E. Vitrum Antimonii Ceratum.

Cerated Glass of Antimony.

Take of yellow Wax a Dram; melt it in an Iron Ladle, and then add of Glass of Antimony in Powder an Ounce. Keep them on a gentle Fire for half an Hour, continually stirring it with a Spatula. Then pour the Mixture on Paper, and when it is cold reduce it into Powder.

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* This is a Specific lately made public, and is a certain Cure for Loosenesses and the Bloody-Flux. The Dose to a Sucking-Child is half a Grain; to a Child of three or four Years, two or three; to a Boy of ten, three or four Grains; to an Adult ten Grains, in Conferve of Roses.

E. Antimonium Diaphoreticum Nitratum. Nitrated Diaphoretic Antimony.

Take of Antimony half a Pound; of Nitre a Pound and a half. Powder them separately, and then mix them. Throw the Mixture by Spoonfuls into a redhot Crucible. After the Detonation is over, let the white Mass be kept on the Fire and calcined for half an Hour. The Powder must be kept in a Glass-Vessel well stopped.

* This is the great Dissolvent of Paracelsus. and has been accounted an excellent Remedy to open Obstructions. The Dose is from fixteen Grains to a Dram. Sixteen Grains has been given at first, increasing it gradually to a Dram.

E. Antimonium Diaphoreticum dulce. Dulcified Diaphoretic Antimony.

Take of the Nitrated Diaphoretic Antimony any Quantity. Powder it, and then pour on Water to the Height of some Fingers above it. Digest for a Night, and pouring off the Water add fresh; and so let it be washed to the fifth or fixth Time. Mix all these Waters together and filtre the Mixture, which being evaporated to a Pellicle and set in a cold Place to shoot will yield

E. Nitrum stibiatum.
Stibiated Nitre.

L. Calx Antimonii.

Calx of Antimony.

Reduce Antimony into Powder and mix it well with triple the Weight of Nitre. Cast this Mixture by Degrees into a Crucible moderately heated. Then remove water both from the adhering Salt, and from the courser Part less perfectly calcined.

* Diaphoretic Antimony is by some thought to be a useless Preparation; but I cannot subscribe to that Opinion, for it is a powerful Diaphoretic if taken in a sufficient Quantity. It opens Obstructions, attenuates and divides thick, gross Humours, and promotes Perspiration. It is good in all malignant Diseases, the Pleurify, Rheumatism, in the Erysipelas, and cutaneous Disorders. Wilson recommends it in the venereal Diseafe, the Dropfy, Scurvy, malignant Fevers and the Small-Pox. It has been ordered from a Scruple to a Dram; but Wilfoe fays, he has known it given by half an Ounce at a Dose with good Success, and repeated feveral Times in a Day, and that for feveral Days fuccessively. STIBIATED NITRE, as Boerhaave informs us, is a gentle Aperient, and dissolves the Density of the Blood when disposed to Inflammations, without Violence. It kindly disposes to a Diaphoresis, promotes Sweat and Urine. Hence it is cooling and very useful in the Small-Pox, Measles, Pleurify, and Inflammation of the Lungs. Others concur in the same Opinion, and fay farther, that it opens the Body and is ferviceable in Fevers and Quinfies. The Dose is from fix Grains to a Scruple. Hence the Virtues of the Nitrated Diaphoretic Antimony are evident.

E. Regulus Antimonii.

Regulus of Antimony.

Take equal Parts of Antimony, Nitre, and crude Tartar. Powder them separately and then mix them. Afterwards rub the Mixture together. Cast the Mixture by little and little into a red-hot Crucible, carefully breaking the Crust with an Iron Rod. After the Detonation is over, make a large Fire that the Matter may flow like Water. Then pour it into a warm Cone greafed with Tallow. Knock it on the sides, but not too hard, that the Regulus may sink to the Bottom. When it is cold separate the Regulus from the Scoriæ on the Top.

i E. Regula

E. Regulus Antimonii Martialis.

Martial Regulus of Antimony.

Take Antimony, Nitre, and crude Tartar, of each a Pound; of Bits of Iron half a Pound. When the Iron is red hot in the Crucible, add the rest, mixt as above by little and little; and proceed in the fame Manner as in the former Process. If this Regulus is often melted with Nitre and Tartar, you will obtain the

> E. Regulus Antimonii Stellatus. The Stellated Regulus of Antimony.

E. Sulphur Auratum Antimonii. Golden Sulphur of Antimony.

Take any Quantity of the Scoriæ of the Regulus of Antimony while they are yet hot, and then boil them a long while in triple the Quantity of Water. Filtre the Solution, which will be of a yellowish Red, through Paper, and then drop into it Spirit of Vitriol enough to precipitate the Powder. All the Acrimony is to be washed off with Water, as well as its ill Smell.

* This promotes Sweat, opens the Body, and causes Vomiting if given to a certain Quantity. Some cry it up for its antifebrile Qualities; especially if mixt with Sudorifics proper for Fevers. Glauber calls it the Panacea aurea or the Golden Panacea. The Dose is from one Grain to eight; as a Vomit, a Scruple.

E. Butyrum Antimonii.

Butter of Antimony.

Take equal Parts of Antimony and Corrolive Mercury sublimate. Powder them first apart, and then rub them together, very carefully shunning the Vapours that arise therefrom. Put them into a Glass Retort with a short, wide Neck, till it is one half full; adapt a Receiver to it, and place it in Sand. The Heat at first must be gentle and bring over a dewy Vapour; then increase the Fire, and an oily Liquor will appear sticking like Ice to the Neck of the Retort. This is to be melted with a live Coal held near it. This oily Matter must be rectified in a Glass Retort into a transparent Liquor.

L. Causticum Antimoniale.

The Antimonial Caustic.

Take a Pound of Antimony and two Pounds of Corrofive Mercury sublimate, and powder them separately;
afterwards let them be well mixed, and distil the
Mixture in a Retort with a large Neck, in a gentle
Sand-Heat. That which ascends to the Neck of
the Retort, is to be exposed to the Air that it may
dissolve into a Fluid.

* This makes an Escar the quickest of all Caustics, which generally falls off on the same Day.

L. Cinnabaris Antimonii. Cinnabar of Antimony.

That which remains at the Bottom of the Retort, after making the above Caustic, is to be sublimed in a coated Bolthead in an open Fire.

E. Cinnabaris Antimonii.

Cinnabar of Antimony.

As foon as the red Vapours begin to ascend in the former Process, change the Receiver without luting the Joints. Increase the Fire till the Retort grows red-hot, and in an Hour or two all the black Powder will be sublimed and changed into a red Colour. Break the Retort, and the Cinnabar will be found in the Neck, which is to be carefully separated from the black Scoriæ.

* This is accounted a Specific in Disorders of the Head and Nerves, in the Vertigo, Epilepsy, and Convulsions; it is likewise good in continual and malignant Fevers, contagious Diseases, and others wherein an acid, austere Serum is in Fault, which has a Tencency to coagulate the Blood. It is useful in the Measles, Small-Pox, Rheumatism, Hip-Gout, Pains of the nervous Parts and Joints, and in the Palsy. The Dose

is from a Scruple to half a Dram. This last Quantity may be given twice in a Day. Hoffman, and others, are of Opinion, that the common Factitious Cinnabar is as good as this, provided it is genuineo

E. Mercurius Vitæ.

Mercury of Life.

Take any Quantity of rectified Butter of Antimony, and of Water enough to precipitate a white Powder, which must be freed from Acrimony by repeated Affusions of warm Water, and then dried by a slow Fire.

* This is by some called the Powder of Algoroth, and is a most dangerous Vomit, and has been said to be a Cure for the Falling-Sickness. But I would advise no Body to make use of it. The Dose is from half a Grain to one, two, or three.

E. Bezoardicum minerale.

Mineral Bezoar.

Take of any Quantity of Butter of Antimony newly rectified. Pour on it Spirit of Nitre by little and little till it ceases to cause an Effervescence. Draw off the Liquor in a Glass Vessel with a Sand-Heat till the Powder is dry. Pour on a little Spirit of Nitre again, and dry as before. Repeat this Operation a third Time, and then put this Powder into a Crucible in an open Fire till it grows almost red-hot; keep it in that State for half an Hour.

* This is diaphoretic and alexipharmac. It is commended against continual, malignant, epidemic, contagious Fevers, and Leprosies. The Dose is from sive Grains to a Scruple or half a Dram.

E. Bezoardicum Joviale. Bezoar of Tin.

Take of Regulus of Antimony three Ounces. Melt it in a Crucible, and then add two Ounces of very fine Tin, so as to make a new Regulus. Let this be levigated, and then add five Ounces of Corrosive Mercury Mercury sublimate. Distil the Mixture in a Retort, and fix the Butter thence arising with three Distillations with triple the Quantity of Spirit of Nitre. Afterwards calcine it, and while it is red hot quench it in a sufficient Quantity of Spirit of Wine. Let the Powder be dried.

* Bate says, it is a most powerful Diaphoretic, and is good in all the Disorders of the Womb, and many other Disorders of the Female Sex, as well as in Fevers, the Plague, Scurvy, &c. The Dose is from three Grains to six.

E. Antihecticum Poterii: Poterius's Antihectic.

Take of the Martial Regulus of Antimony fix Ounces; of the best Tin three Ounces; melt them together in a Crucible and pour them into a hot Mortar greafed with Tallow. When the Mass is cold grind it to Powder, and then add triple the Quantity of the finest Nitre. Throw it by Spoonfuls into a Crucible, that is, after one Spoonful is deflagrated add another. When all the Powder is in, let it be calcined for an Hour. Afterwards reduce the Mass into a very fine Powder, and pour on it a sufficient Quantity of hot Spring-Water; stir it with a Pestle that the Water may grow milky; then pour the milky Part off. Pour fresh hot Water on the remaining Powder. Repeat this fo often that nothing may remain that will dissolve. Let the milky Liquors stand to settle: till they precipitate a Powder, which must be often. washed with warm Water and then dried.

* This was a celebrated Remedy for Consumptions, and was given in the Scurvy, Dropsy, and French Pox. The Dose is from six Grains to twenty. Hossiman would have a Patient begin with six Grains, and add a Grain every Day till he begins to be sickish, and then diminish the Dose in the same Manner. He looks upon it as an excellent Diaphoretic; but Stabl and others condemn it as unsafe, assiming it has done more Harm than Good. For my own Part, I think all doubtful Medicines ought to be rejected.

Balsams, Cataplasms, Liniments, Ointments, Plasters, &c.

BALSAMS.

E. Balsamum Anodynum, vulgo Guidonis.
Guido's Anodyne Balsam.

A K E Galbanum and Tacamahac, of each half a Pound; of Venice Turpentine a Pound; put them into such a Retort that they may fill one Third of it, and proceed to Distillation, increasing the Fire by Degrees. Separate the red Oil or Balsam from the Liquor which swims upon it.

H. Balfamum Anodynum. An Anodyne Balfam.

Take of the Saponaceous Balfam a Pound and a half; of Liquid Laudanum half a Pound; mix them.

* This is designed to ease Pains of the Gout, Sciatica, &c. Linen-Rags may be dipped in it and applied to the pained Parts, which must be renewed every fourth Hour till the Pain ceases.

E. Balsamum ad Apoplecticos. Apoplectic Balsam.

Take of Oil of Nutmegs by Expression an Ounce; melt it in a Silver Cup. Remove it from the Fire, and then add the Chemical Oils of Cloves, Lavender and Rosemary, of each half a Dram; of Oil of Amber half a Scruple; of Balsam of Peru a Dram; mix them according to Art.

* If the Nostrils, Temples, and Palms of the Hands are anointed with this, it comforts the Head, discusses cold Humours, invigorates the Spirits, and strengthens the Nerves; hence it is good in Fainting Fits, the Palfy and Apoplexy from a cold, pituitous Cause.

E. Balfamum Locatelli.

Locatelli's Balsam.

Take of yellow Bees-Wax a Pound; melt it with a gentle Heat in the best Oil Olive a Pint and a half; to which add of Venice-Turpentine a Pound and a half. Remove them from the Fire, and then add of Balsam of Peru two Ounces; of Dragons-Blood in Powder an Ounce. Stir them together till the Balsam is quite cold.

L. Balfamum Locatelli.

Locatelli's Balfam.

Take of Oil-Olive a Pint; Strasburgh-Turpentine and yellow Wax, of each a Pound; of red Sanders six Drams. Melt the Wax with a gentle Heat with some Part of the Oil; then add the Remainder and the Turpentine. Lastly mix the Sanders and stir them well till the Mixture is cold.

* This is good for internal Bruises, Wounds and Ulcers; for Ulcers of the Kidneys, Gravel, and Difficulty in making Water; as also for inward Decays, and Coughs arising from Tubercles or Ulcers of the Lungs. Outwardly it is used to deterge and incarnate green Wounds and Ulcers, if not too inveterate.

E. Balfamum Saponaceum, vulgo Oppodeltoch.

The Saponaceous Balfam.

Take of rectified Spirit of Wine two Quarts; of Spanish Soap a Pound; digest in a gentle Heat till the Soap is dissolved; then add of Camphire two Ounces; the distilled Oils of Rosemary and wild Marjoram, of each half a Dram. Shake them together till they are well mixt.

L. Linimentum Saponaceum.

The Saponaceous Liniment.

Take of Spirit of Rosemary a Pint; of hard Spanish Soap three Ounces; of Camphire an Ounce. Digest the Soap in the Spirit of Rosemary till it is dissolved; then add the Camphire. * These are good for external Use in Palsies of the Limbs, Pains of the Rheumatism and Gout, and to resolve Tumours. It will be best to anoint the Parts before the Fire.

E. Balfamum Traumaticum:

Vulnerary Balfam.

Take of Benjamin in Powder two Ounces; of Ballam of Peru an Ounce and a half; of Hepatic Aloes half an Ounce; of rectified Spirit of Wine a Quart. Digest in a Sand-Heat for four Days and then strain it.

* This seems to be defigned only for external Use; but it is an excellent Medicine used internally. It performs Wonders in Coughs, Colds, and Disorders of the Lungs. It opens and cleanses the Bronchia, when stuft with thick Phlegm, and is very ferviceable in the Afthma. It raises the Spirits in an Instant, eases Pain, cures the Colic, and takes away Stitches in the Sides. If taken in Time it will prevent Confumptions. It is very good in all Disorders from Phlegm, and is very fuitable in Cachexies and the Green-Sickness. It likewife cleanfes the Kidneys, prevents the Gravel, and heals internal Wounds and Ulcers. The Dose is from twenty to fixty Drops. It is diuretic, diaphoretic, fudorific, and loofens the Belly. A Woman, by Mistake, lately took half an Ounce of this Balfam, going to Bed, for an obstinate Pain in her Back. It threw her into a most prosufe Sweat, and at the same Time freed her from the Pain, without any bad Confequence. Outwardly it cures Cuts, Wounds, and recent Ulcers with furprifing Speed. It eafes the Tooth ach, prevents or cures the Scurvy in the Gums and fastens loofe Teeth. Balfam of Peru is so often adulterated, it will be safest to use that of Tolu in its room.

E. Balfamum viride.

Green Balfam.

Take the Oils of Linseed and Turpentine, of each a Pound; of Verdigrease in Powder three Drams. Boil and stir the Mixture that the Verdigrease may be dissolved.

Cataplasms.

CATAPLASMS.

H. Cataplasma Aromaticum.

An Aromatic Cataplasm.

Take the Roots of Long Birthwort, Bay-Berries, Leaves of Scordium, Seeds of Cummin, Myrrh, of each four Ounces; of Jamaica-Pepper two Ounces; of Honey triple the Weight of all the Powders; mix them according to Art.

L. Cataplasma e Cymino.

Cataplasm with Cummin-Seeds.

Take of Cummin Seeds half a Pound; Bay-Berries, Leaves of Scordium dried, Virginian Snake-Root, of each three Ounces; of Cloves an Ounce; of Honey triple the Weight of the Species in Powder a make a Cataplasm.

E. Cataplasma discutiens.

A discutient Cataplasm.

Take of Briony-Root two Ounces; of common Orrice one Ounce; Flowers of Camomile and Elder, of each half an Ounce; boil them in a sufficient Quantity of Water till they become tender, and having bruised the Magma add to it, of Gum-Ammoniac dissolved in Vinegar half an Ounce; of crude Sal-Ammoniac two Drams; of Camphorated Spirit of Wine one Ounce; mix and make a Cataplasm.

H. Cataplasma discutiens.

A discutient Cataplasm.

Take of Barley-Meal fix Ounces; of fresh Leaves of Hemlock very well bruised two Ounces; of Vinegar what is sufficient; boil them a little, and then add of crude Sal-Ammoniac half an Ounce.

H. Cataplasma emolliens.

An emollient Cataplasm.

Take of the Crumb of Bread eight Ounces; of white Soap

Soap an Ounce; of new Milk what is sufficient; boil them a little.

L. Cataplasma maturans.

The ripening Cataplasm.

Take of Figs four Ounces; of yellow Basilicon and Ounce; of strained Galbanum half an Ounce; beat the Figs to a Pulp with a little Wine or strong Beer; then add them to the Basilicon and Galbanum melted together, and mix them well.

H. Cataplasma suppurans.

A Suppurating Cataplasm.

Add to the emollient Cataplasm, of raw Onions bruised an Ounce and a half; of Basilicon an Ounce.

E. Cataplasma suppurans. The suppurating Cataplasm.

Take of White-Lilly or Marshmallows-Roots four Ounces; of plump Figs an Ounce; boil them till they are tender in a sufficient Quantity of Spring-Water; then bruise them and add, of crude Onions bruised six Drams; of Galbanum dissolved in the Yolk of an Egg half an Ounce; Basilicon and Oil of Camomile of each an Ounce; Linseed-Meal as much as is sufficient; mix and make a Cataplasm.

H. Cataplasma stomachicum.

The stomachic Cataplasm.

Take of the Aromatic Cataplasm an Ounce; of Oil of Mace by Expression two Drams; of Anodyne Balsam a sufficient Quantity; mix them.

H- Cataplasma camphoratum.

A Cataplasm with Campbire.

Take of the Aromatic Cataplasm an Ounce; of Camphire a Dram; mix them.

L. Epithema Vesicatorium.

A blistering Epithem.

Take Cantharides in very fine Powder and Wheat-

Flower, of each equal Weights; make them into a Paste with Vinegar.

L. Epithema volatile. The volatile Epithem.

Take equal Weights of common Turpentine and Spirit of Sal-Ammoniac; stir the Turpentine in a Mortar and drop in the Spirit gradually till the whole is reduced into a white Mass.

L. Coagulum Aluminosum. Alum Curd.

This is taken from Riverius, who used it in the Inflammation of the Eyes, to allay the Inflammation and to restrain the Flux of Humours. It must be spread upon Linen and applied to the Eyes. It must be taken off in two or three Hours Time, otherwise by its powerful astringent Quality it would retain the Humours in the Eye.

E. Sinapismus simplex. The simple Sinapism.

Take Flower of Mustard-Seed and Crumb of Bread, of each equal Parts; of the best Vinegar as much as is sufficient; mix them.

E. Sinapifmus compositus. The compound Sinapifm.

Take the Flower of Mustard-Seed and the Crumb of Bread, of each two Ounces; of bruised Garlick half an Ounce; of black Soap an Ounce; of the best Vinegar as much as is sufficient; mix them and make a Cataplasm.

* Sinapisms are of great Use to recal the Blood and Spirits to a weak Part, as in the Palsy and Atrophy. They may be of Service when Pains lie pretty deep, as in the Hip-Gout. They will make a Revulsion from the Part affected, and are therefore good in Pains of the Head, Teeth, and Eyes, and have some Efficacy when applied to any particular Member which is convulsed, as in hysteric or other Cases. When the Gou

is in the Head or Stomach, they should be laid to the Feet to bring back the gouty Humour to those Parts. They are not to lie on till they have raised a Blister, but till the Parts become red and will continue so the pressed with the Finger.

OINTMENTS and LINIMENTS.

E. Unguentum Ægyptiacum.
The Egyptian Ointment.

Take of the best Verdigrease in Powder sive Qunces; of Honey sourteen Ounces; of Vinegar seven Ounces; boil them over a gentle Fire to the Consistence of an Ointment.

L. Unguentum simplex.

Take of tried Hogs-Lard two Pounds; of Rose-Water three Ounces. Pound the Lard with the Rose-Water till they are well mixt; then melt the Lard with a very gentle Fire, and set it by a while that the Water may subside. Afterwards pour out the Lard and leave the Water behind; then stir and beat the Lard constantly while it is growing cold, and reduce it into a light, soft Mass. Lastly, add as much Essence of Lemons as is necessary to give it a Scent.

E. Unguent. Rosaceum, vulgo Pomatum. Ointment of Roses, or P omatum.

Take any Quantity of Hogs-Lard in small Pieces, and put them into a glazed Earthen Vessel. Pour on Spring-Water till it rises some Fingers Breadth above the Lard. Digest them for ten Days, changing the Water every Day. Then melt the Lard with a gentle Heat, and pour on a sufficient Quantity of Rose-Water. Beat them well together, and then pour off the Water. Afterwards add some Drops of Oil of Rhodium.

L. Unguentum album. White Ointment.

Take of Oil-Clive a Pint; of white Bees-Wax four Ounces;

Ounces; of Sperma Ceti three Ounces; melt them over a gentle Fire, and stir them briskly till they are cold.

L. Unguentum album camphoratum.

Camphorated white Ointment.

It is made by adding a Dram and a half of Camphire, mixt with a few Drops of Oil of Almonds, and beating them together.

E. Unguentum album.

Take of unripe Oil-Olive three Pints; of Ceruss a Pound; of white Wax nine Ounces; mix, and make them into an Ointment according to Art.

E. Unguentum album camphoratum.

Camphorated white Ointment.

It is made by adding to the former Ointment, when just removed from the Fire, an Ounce of Camphire mixt with some Drops of Oil of Almonds, by beating them together.

E. Unguentum antipsoricum. Ointment against the Itch.

Take the Roots of Elecampane and of Sharp-pointed Dock cut small and bruised, of each three Ounces. Boil them in three Pints of Water and one Pint of Vinegar mixt together, till half of the Liquor is wasted. Strain and press out the remaining half, and add to it ten Ounces of the fresh Leaves of Water-Cresses bruised, and four Pounds of Hogs-Lard. Boil them all again till the Moisture is exhaled; then press out the Ointment, and dissolve in it four Ounces of yellow Bees Wax, and the same Quantity of the Oil of Bays. Mix them well together.

Sulphur may be added occasionally to this Ointment

E. Unguentum antipsoricum cum Mercurio.

Ointment against the Itch with Mercury.

Four Ounces of Quickfilver, killed, with a fufficient Quantity of Venice Turpentine, must be added to K k the preceding Ointment; which must be mixed into an Ointment according to Art.

L. Unguentum ex Althæa. Ointment of Marshmallows.

Take of Oil of the Mucilages three Pounds; of yellow Bees-Wax a Pound; of yellow Rosin half a Pound; of common Turpentine two Ounces; melt the Wax and the Rosin with the Oil, and when they are removed from the Fire, add the Turpentine. Strain the Mixture while it continues hot.

E. Unguentum Dialthæa. Ointment of Marshmallows.

Take of Oil of the Mucilages two Pounds; of yellow Bees-Wax half a Pound; of white Rofin three Ounces; of Venice Turpentine half an Ounce; mix them and make an Ointment.

E. Unguentum seu Linimentum Arcæi. The Ointment or Liniment of Arceus.

Take of Hogs-Lard a Pound; of Goats-Suet two Pound; Venice Turpentine and Gum-Elemi, of each a Pound and a half; melt them together, strain the Mixture and make an Ointment.

L. Unguentum e Gummi Elemi. Ointment of Gum Elemi.

Take of fresh Mutton-Suet tried two Pounds; of Gum-Elemi a Pound; of common Turpentine ten Ounces. Melt the Gum with the Suet; remove the Mixture, from the Fire, and immediately add the Turpentine. Strain the Mixture while it is fluid.

L. Unguentum Basilicum slavum.

Take of Oil-Olive a Pound; yellow Bees-Wax, yellow Rosin, Burgundy-Pitch, of each a Pound; of common Turpentine three Ounces. Melt the Rosin, Wax and Pitch with the Oil upon a slow Fire. After they are removed from the Fire, add the Turpentine, and strain the Mixture while it is hot.

E. Unguen-

E. Unguentum Basilicon.

Basilicum.

Take yellow Bees-Wax, Goats-Suet, white Rosin, Pitch, Venice-Turpentine, of each half a Pound; of Oil-Olive two Pints and a half; melt the other Ingredients in the Oil, and stir them well together; then strain off the Ointment.

L. Unguentum Basilicum nigrum, vel Tetraphar-

Black Basilicum.

Take of Oil-Olive a Pint; yellow Bees-Wax, yellow Rosin and common Pitch, of each nine Ounces; melt them together, and while the Mixture is hot strain it.

L. Unguentum Basilicum viride.

Green Basilicum.

Take of yellow Basilicum eight Ounces; of Oil-Olive three Ounces; of Verdigrease prepared an Ounce; mix and make an Ointment.

L. Unguentum cæruleum fortius.

The stronger blue Ointment.

Take of Hogs-Lard tried two Pounds; of Quickfilver a Pound; of simple Balsam of Sulphur half an Ounce. Rub the Quickfilver with the Balsam till the Quickfilver disappears; then add the Lard warmed, by Degrees, and carefully mix them.

L. Unguentum cæruleum mitius. The weaker blue Ointment.

Take of Hogs-Lard tried four Pounds; of Quickfilver a Pound; of common Turpentine an Ounce; mix the Quickfilver and the Turpentine in a Mortar till the Quickfilver disappears; then add the Lard warmed by little and little, and carefully mix them.

L. Unguentum mercuriale.

The mercurial Ointment.

Take of Hogs-Lard two Ounces; of Quickfilver half K k z an Ounce; mix them well in a Mortar till the Globules disappear. It is made also with double, triple, &c, the Quickfilver.

H. Unguentum mercuriale. Mercurial Ointment.

Take of Quicksilver two Ounces; of Hogs-Lard prepared an Ounce; of Suet an Ounce; mix them well together.

E. Unguentum e Lapide Calaminari. Ointment of Calamine Stone.

Take of yellow Bees-Wax eighteen Ounces; melt it in a Quart of Oil-Olive; then sprinkle on gradually ten Ounces and a half of Calamine Stone; mix them by stirring the Ointment till it is cold.

E. Unguentum Citrinum. Yellow Ointment.

Take of Quickfilver an Ounce; of Spirit of Nitre two Ounces; digest them in a Sand-Heat till a Solution is made. While it is very hot, add to it a Pound of melted Hogs-Lard, when it is almost coagulated again, mix them well by strongly beating them together in a Marble Mortar, to bring it to an Ointment.

E. Unguentum desiccativum rubrum. Red, desiccative Ointment.

Take of Oil-Olive a Pint and a half; of white Becs-Wax half a Pound; melt them together, and when they are removed from the Fire, sprinkle on by Degrees six Ounces of Calamine Stone; Litharge of Gold and Bole-Armenic, of each four Ounces; of Camphire three Drams mixt with a little Oil of Almonds by rubbing them together. Reduce them into an Omtment by strongly beating them together.

E. Unguentum Diapompholygos.

Cintment of Pompholyx.

Take of unripe Oil-Olive twenty Ounces; of the Juice of Deadly Night-Shade-Eerries eight Ounces. Boil them

them over a gentle Fire till the Juice is exhaled. Towards the End of the Coction, melt five Ounces of white Bees-Wax in the Oil. Remove the Mixture from the Fire, and while it is yet hot, add the following Things in Powder; of Cerus four Ounces; burnt Lead and Pompholyx, of each two Ounces; of pure Frankincense an Ounce; mix and make an Ointment.

* Pompholyx is a light Kind of Soot, of a white Colour, which sticks to the upper Part of the Furnace in melting Brass. It is of the same Nature, and has the same Virtues as Tutty; which see.

H. Unguentum emolliens.

An emollient Ointment.

Take of Palm four Pounds; of yellow Bees-Wax half a Pound; of Linseed Oil a Quart; melt them together.

L. Unguent. e Mercurio præcipitato.

Ointment with white Precipitate.

Take of Pomatum an Ounce and a half; of precipitated Sulphur two Drams; of white Precipitate of Mercury two Scruples; mix them all together, and moisten them with the Lye of Tartar to bring them to the Confidence of an Ointment.

E. Ungueatum epispasticum. The blistering Ointment.

Take Hogs-Lard and Venice Turpentine, of each three Ounces; of yellow Bees-Wax an Ounce; of Spanish Flies three Drams. When the Lard and the Wax are melted, add the Flies in Powder, and then the Turpentine; mix and make an Ointment.

Blistering Ointment.

Take equal Weights of Hogs-Lard tried, and of the Blistering Plaster; melt them together over a very gentle Fire; stir them well till they grow cold. E. Unguentum Nervinum.

Nerve Ointment.

Take the Leaves of Southernwood, Marjoram or Origanum, Mint, Pennyroyal, Rue and Rosemary, of each six Ounces. The Herbs being fresh and bruised, must be boiled in five Pounds of Neats-soot-Oil and three Pounds of Beef-Suet, till the Moisture is evaporated; then strain and press out the Mixture, to which add half a Pound of Oil of Bays; mix and make an Ointment.

H. Unguentum Nervinum. Nerve Ointment.

Take of Oil of Bays three Pounds; of Suet two Pounds; of distilled Oil of Amber two Ounces; mix them according to Art.

E. Unguentum Nutritum.

Take Litharge of Gold and Vinegar, of each half a Pound; of Oil of unripe Olives a Pint and a half; rub them together in a Mortar, sometimes adding a little Oil, and sometimes a little Vinegar, till the Vinegar disappears and the Ointment becomes white.

Ointment of three Ingredients.

Take of the Common Plaster four Ounces; of Oil-Olive two Ounces; of Vinegar an Ounce. Boil tog ther over a gentle Fire, constantly stirring them, will they are reduced into the Confistence of an Ointment.

E. Unguentum Ophthalmicum.

Ointment for the Eyes.

Take of Ointment of Tutty an Ounce and a half; of the Saturnine Ointment half an Ounce; of Camphire half a Dram; mix and make an Ointment. It is made also with double or triple the Quantity of Camphire, &c.

L. Unguentum e Pice. Tar Ointment.

Take Tar and Mutton-Suet tried, of each equal Weights; melt them together and strain them while they are hot.

H. Unguentum Piceum.

Take equal Parts of Tar and Suet; melt them together, stirring them carefully.

E. Unguent. Populeon. Ointment of Poplar-Buds.

Take of fresh Buds of the Black Poplar bruised a Pound; of fresh Hogs-Lard sour Pounds; mix them together and keep them till the following Herbs may be gathered; the Leaves of Hemlock, black Henbane, Garden Poppy, Nightshade, of each six Ounces. Bruise them all and put them to the Buds and Lard; then boil them over a gentle Fire till the Moisture is exhaled. This done, strongly press out the Ointment, in which melt sour Ounces of white Bees-Wax.

E. Unguentum Sambucinum.

Ointment of Elder.

Take the fresh inner Bark of Elder, and fresh Leaves of the same, of each four Ounces; when they are well bruised add three Pints of Linseed-Oil and boil them to the Consumption of the Moisture. Strain and press out the Oil strongly, and then add six Ounces of white Bees-Wax; melt them together and make an Ointment.

L. Ungcentum Sambucinum.

Ointment of Elder-Flowers.

Take of Elder-Flowers full blown four Pounds; of Mutton-Suet tried three Pounds; of Oil-Olive a Pint. Boil the Flowers in the Oil and Suet melted together till they are crifp; then strain and press out the Ointment strongly.

L. Un-

L. Unguentum Saturninum.

Saturnine Ointment.

Take of Oil-Olive half a Pound; of white Bees-Wax an Ounce and a half; of Sugar of Lead two Drams; rub the Sugar of Lead till it is reduced into very fine Powder, with some Part of the Oil; then add the Wax melted with the rest of the Oil, and let them be well stirred together till cold.

E. Unguentum Saturninum, vulgo Balsamum universale. Saturnine Ointment, called the Universal Balsam.

Take of Sugar of Lead two Ounces; of white Bees. Wax three Ounces; of Oil-Olive a Pint; melt the Wax with the Oil, and add the Sugar of Lead by little and little, continually stirring them till cold, and uniting make an Ointment.

L. Unguentum e Sulphure.

Ointment of Sulphur.

Take of Pomatum half a Pound; of Flowers of Sulphur unwashed two Ounces; of Essence of Lemons a Scruple; mix them.

H. Unguentum Sulphureum.

Ointment of Sulphur.

Take of prepared Hogs-Lard two Ounces; of powdered Sulphur half an Ounce; mix them.

L. Unguentum Tutiæ. Ointment of Tutty.

Take any Quantity of prepared Tutty, and mix it with a sufficient Quantity of Vipers Fat tried, so as to bring it to the Consistence of a softer Ointment.

E. Unguentum Tutiæ. Ointment of Tutty.

Take of white Bees-Wax three Ounces; melt it with ten Ounces of the best Oil-Olive, over a gentle Fire. Then sprinkle in two Ounces of Tutty by little and little, and an Ounce of Calamine-Stone, stirring them constantly till the Ointment is cold. It is likewise made extempore with the same Powders, and four Times the Quantity of unsalted Butter.

H. Unguentum Tutiæ.

Ointment of Tutty.

Take of prepared Tutty half an Ounce; of fresh unfalted Butter two Ounces; of white Bees Wax a Dram; mix them according to Art.

H. Unguentum Tutiæ camphoratum.

Campborated Ointment of Tutty.

Add to the former Ointment a Dram of Camphire. It is also made with double the Camphire, &c.

E. Unguentum Vermifugum. Ointment against Worms.

Take the fresh Leaves of Lavender-Cotton, common Wormwood, Rue, Savine and Tansey, of each two Ounces; bruise them and boil them with a Pint and a half of Oil-Olive, and Hogs-Lard a Pound, to the Consumption of the Moisture. Then strain and press out the Mixture, in which melt three Ounces of yellow Wax. Afterwards add Ox Gall and Succotrine Aloes, of each an Ounce and a half; Coloquintida and Worm-Seed of each an Ounce; boil and stir them to make an Ointment. The Aloes, Coloquintida, and Worm-Seed must be reduced to a very fine Powder.

L. Unguentum viride. Green Ointment.

Take of the green Oil three Pints; of yellow Bees-Wax ten Ounces; melt the Wax with the Oil over a gentle Fire, and stir the Mixture till it is cold.

* This was formerly called Unguentum Martiale, the Martial Ointment.

L. Linimentum album.

The white Liniment.

Take of Oil Olive three Ounces; of Sperma Ceti fix Drams; of white Bees Wax two Drams; mix and melt melt them together over a gentle Fire, stirring them constantly and briskly till they are quite cold.

L. Linimentum Tripharmacum.

Liniment of three Ingredients.

Take of the common Plaster four Ounces; of Oil-Olive four Ounces in Measure; of Vinegar an Ounce; set them over a gentle Fire, constantly stiring them till they come to the Consistence of a Liniment.

L. Linimentum volatile.

The volatile Liniment.

Take of Oil of Almonds an Ounce; of Spirit of Sal-Ammoniac two Drams; shake them together in a wide-mouthed Phial till they perfectly unite.

PLASTERS and CERATES.

E. Emplastrum adhesivum. Sticking-Plaster.

Take of Simple Diachylum-Plaster two Pounds; of Burgundy-Pitch a Pound; melt them together and make a Plaster.

H. Emplastrum adhæsivum.

Sticking-Plaster.

Instead of the Diachylum take the Common Plaster.

L. Emplastrum adhæsivum commune.

The common Sticking-Plaster.

Take of Diachylum or the common Plaster three Pounds; of yellow Rosin half a Pound; melt the Diachylum over a very gentle Fire; cast in the Rosin reduced into Powder that it may quickly melt, and mix them well.

Otherwise.

The Oil and the Litharge being boiled together, add the Rosin a little before they acquire the Consistence of of a Plaster. Then continue the Coction till the Plaster is made.

L. Emplastrum ex Ammoniaco cum Mercurio.

Ammoniac Plaster with Quicksilver.

Take of Gum-Ammoniac strained a Pound; of Quicksilver three Ounces; of Simple Balsam of Sulphur a
Dram; rub the Quicksilver with the Balsam of Sulphur till it disappears; then add by Degrees the
melted Ammoniac a little before it is cold; and mix
them very accurately.

E: Emplastrum Mercuriale.

Mercurial Plaster.

Take of Diachylum with the Gums a Pound and a half; which being melted and removed from the Fire, add eight Ounces of Quickfilver, an Ounce of Venice-Turpentine, and an Ounce and a half of Liquid Storax; which three last should be first of all well mixt together in a Mortar till the Quickfilver disappears.

H. Emplastrum Mercuriale.

Mercurial Plaster.

Instead of Diachylum take the Gum-Plaster.

L. Emplastrum commune cum Mercurio.

Diachylum with Quicksilver.

Take of the common Plaster or Diachylum a Pound; of Quickfilver three Ounces; of the simple Balsam of Sulphur one Dram. It is to be made in the same Manner as the Ammoniac Plaster with Quickfilver.

E. Emplastrum Anodynum.
The Anodyne Plaster.

Take of white Rosin eight Ounces; Tacamahac in Powder, and Galbanum, of each four Ounces; melt these together, and add of Cummin-Seeds in Powder three Ounces; of black Soap four Ounces; mix and make a Plaster. E. Emplastrum antihystericum.

Antihysteric Plaster.

Take of Galbanum twelve Ounces; Tacamahac in Powder, and yellow Bees-Wax, of each fix Ounces; Cummin-Seeds in Powder, and Venice-Turpentine, of each four Ounces; mix them, and make a Plaster according to Art.

> L. Emplastrum attrahens: The drawing Plaster.

Take of yellow Rosin and yellow Bees-Wax, of each three Pounds; of Mutton-Suet tried a Pound; melt them together, and while the Mass is fluid strain it.

* This is instead of the Melilot Plaster.

H. Emplastrum calidum.

The warm Plaster.

Take of the Gum-Plaster an Ounce; of the Blistering-Plaster two Drams; melt them together over a gentle Fire.

E. Emplastrum Cephalicum; The Cephalic Plaster.

Take of yellow Bees-Wax three Ounces; yellow Rofin and Tacamahac, of each two Ounces; Myrrh
and Castor, of each two Drams; of Venice-Turpentine three Ounces; the distilled Oils of Lavender and
Amber, of each a Dram; mix them and make a
Plaster. The distilled Oils must be added to the rest
after they are removed from the Fire.

L. Emplastrum Cephalicum.
The Cephalic Plaster.

Take of Burgundy-Pitch two Pounds; of soft Labdanum a Pound; yellow Rosin and yellow Bees Wax, of each four Ounces; of the expressed Oil of Mace, so called, an Ounce. The Pitch, Rosin and Wax must be melted together first. Then add the Labdanum, and afterwards the Oil of Mace. H. Emplastrum Cereum.
The Wax Plaster.

Take of yellow Wax four Pounds; of white Rofin two Pounds; of Suet a Pound and a half; melt them together.

E. Emplastrum de Cicuta cum Ammoniaco.

Hemlock-Plaster with Ammoniac.

Take of Gum-Ammoniac eight Ounces; dissolve the Gum in a sufficient Quantity of distilled Vinegar. To the Solution add of the Juice of the Leaves of Hemlock four Ounces; strain them and boil them to the Consistence of a Plaster.

L. Emplastrum commune.
The common Plaster.

Take of Oil-Olive a Gallon; of Litharge in very fine Powder five Pounds; boil them over a gentle Fire with about a Quart of Water, stirring them perpetually till the Oil and Litharge unite and come to the Consistence of a Plaster. If the first Water was not enough, that is, if it was consumed before the Boiling was finished, some hot Water may be added.

E. Emplastrum Diachylon simplex. Simple Diachylum.

Take of the Oil of Mucilages four Pounds; of Litharge of Gold a Pound and a half; boil them and make a Plaster.

H. Emplastrum commune.

The common Plaster.

Take of prepared Litharge two Pounds; of Oil-Olive three Quarts; boil them to a due Confistence.

L. Emplastrum commune cum Gummi.

Common Plaster with the Gums.

Take of the common Plaster three Pounds; of strained Galbanum eight Ounces; common Turpentine and Frankincense of each three Ounces; melt the Galbanum over a gentle Fire with the Turpentine, and then sprinkle in the Frankincense in Powder. Af-

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terwards melt the common Plaster with a very gentle Heat, and mix it with the rest by little and little.

Otherwise.

Instead of the common Plaster, the Oil boiled with Litharge may be taken just as they begin to unite, and before they are come to the Thickness of a Plaster.

E, Emplastrum Diachylon cum Gummi.

Diachylum with the Gums.

Take of the Oil of the Mucilages four Pounds; of Litharge of Gold two Pounds; boil them to the Confistence of a Plaster, and then add, Gum Ammoniac, Galbanum, Venice Turpentine, and yellow Bees-Wax, of each half a Pound; make a Plaster according to Art.

H. Emplastrum Gummosum.

Gum Plaster.

Take of Palm. Oil four Pounds; of prepared Litharge a Pound and a half; boil them almost to the Consistence of a Plaster, and then add Gum-Ammoniac and Galbanum, of each a Pound and a half.

H. Emplastrum defensivum.

Defensive Plaster.

Take of prepared Litharge two Pounds; of Oil-Olive two Quarts; boil them almost to the Consistence of a Plaster, and then add of yellow Bees-Wax six Ounces; of Olibanum four Ounces; afterwards add of Bole-Armenic prepared six Ounces; of Dragons-Blood in Powder two Ounces; of Venice-Turpentine six Ounces

L. Emplastrum e Cymino.

Cummin-Plaster.

Take of Burgundy-Pitch three Pounds; yellow Bees-Wax, Cummin-Seeds, Caraway-Seeds, and Bay-Berries, of each three Ounces. The Pitch being melted with the Wax, sprinkle in the rest reduced to Powder.

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E. Emplastrum Diapalma dictum.

Diapalma.

Take Litharge of Gold, and Oil-Olive, of each three Pounds; of Hogs Lard two Pounds; boil and keep them stirring, and so make a Plaster.

E. Emplastrum Epispasticum.

B'istering Plaster.

Take Melilot Plaster and Burgundy-Pitch, of each eight Ounces; of Venice-Turpentine three Ounces; of Spanish Flies sive Ounces; mix them and make a Plaster according to Art. The Flies must be reduced to a very sine Powder, and added to the rest when they are melted.

L. Emplastrum Vesicatorium.

Blistering Plaster.

Take of the Drawing Plaster two Pounds; of Spanish Flies a Pound; of Vinegar half a Pint. When the Plaster is melted, and before it grows hard, sprinkle in the Flies reduced into a very fine Powder; then add the Vinegar and beat them well together.

H. Emplastrum Epispasticum.

Blistering Plaster.

Take of Burgundy-Pitch twenty Ounces; Venice Turpentine and Spanish Flies in Powder, of each fix Ounces.

E. Emplastrum Epispasticum compositum.

Compound Blistering Plaster.

Take of Burgundy-Pitch ten Ounces; of yellow Bees-Wax four Ounces; of white Rosin two Ounces; melt them together and add of Venice Turpentine eighteen Ounces. When all are melted sprinkle on them the following Things, sirst powdered and mixt together, keeping them constantly stirring: Mustard-Seed and black Pepper, of each an Ounce; of Verdigrease two Ounces; of Spanish Flies twelve Ounces; mix them and make a Plaster according to Art. Both the Blistering Plasters are to be kept in a Bladder smeared with Oil.

E. Emplastrum e Meliloto.

Melilot Plaster.

Take of the Herb Melilot fresh gathered six Pounds; bruise them well and put them into three Pounds of melted Beef-Suet. Boil till the Herb is almost crisp; then press out the Suet strongly and addeight Pounds of white Rosin, sour Pounds of yellow Bees-Wax; boil them a little and make a Plaster.

L. Emplastrum e Minio.

Red-Lead Plaster.

Take two Quarts of Oil-Olive; two Pounds of Red-Lead reduced to a very fine Powder, and make a Plaster in the same Manner as the Common Plaster; but it requires more Water, and more Care to keep it from burning and turning black.

> E. Emplastrum e Minio simplex. Simple Red-Lead Plaster.

Take of Red-Lead a Pound; of Oil-Olive a Pound and a half; of Vinegar half a Pint; boil with a gentle Fire and make a Plaster.

E. Emplastrum e Minio cum Sapone.

Red-Lead Plaster with Soap.

It is made by adding half a Pound of Spanish Soap cut small to the former Plaster, when removed from the Fire, after the Evaporation of the Humidity, and still hot. They must be stirred together strongly, that the Soap may be dissolved, and a Plaster formed according to Art.

L. Emplastrum e Mucilaginibus.

The Mucilage Plaster.

Take of yellow Bees-Wax forty Ounces; of the Oil of Mucilages eight Ounces; of Gum-Ammoniac strained half a Pound; of common Turpentine two

Ounces. Add the Oil and Wax melted together in separate Vessels, by little and little, to the Gum and Turpentine melted by themselves.

E. Em-

E. Emplastrum Oxycroceum.

Oxycroceum Plaster.

Take of yellow Bees-Wax a Pound: Pitch and Galbanum of each half a Pound; when they are melted on a gentle Fire, add Venice Turpentine, Myrrh and Olibanum, of each three Ounces; of Saffron two Ounces; mix and make a Plaster according to Art.

L. Emplastrum roborans.

Strengthening Plaster.

Take of common Plaster two Pounds; of Frankincense half a Pound; of Dragons-Blood three Ounces.

Melt the common Plaster, and then add the rest reduced to Powder.

L. Emplastrum e Sapone.

Soap Plaster.

Take of the common Plaster two Pounds; of hard Soap half a Pound; melt the common Plaster, then add the Soap, and boil to the Consistence of a Plaster, taking great Care that it is not too cold before it is formed into Rolls.

H. Emplastrum Saponaceum.

Soap Plaster ..

Take of the Gum-plaster three Pounds; of white Soap scraped small half a Pound. When the Plaster is melted mix in the Soap.

E. Emplastrum Stomachicum,
The Stomach Plaster.

Take of fost Labdanum three Ounces; of Frankin-cense an Ounce; Cinnamon and the expressed Oil of Mace, so called, of each half an Ounce; of the Essential Oil of Mint a Dram. Melt the Frankincense and then add the Labdanum, first softened by the Fire; afterwards the Oil of Mace. Lastly mix in the Cinnamon with the Oil of Mint, and beat them together in a warm Mortar into a Mass; which is to be kept in a very close Vessel.

E. Emplastrum Stomachicum.
The Stomach Plaster.

Take of yellow Bees-Wax eight Ounces; of Tacamahac in Powder four Ounces. Melt them together and then add of Venice Turpentine fix Ounces; of Bay-Berries powdered two Ounces; of Cubebs in Powder one Ounce; of expressed Oil of Mace an Ounce and a half; of the distilled Oil of Mint two Drams: make a Plaster according to Art.

H. Emplastrum Stomachicum.

Takeof yellow Bees-Wax eight Ounces; Tacamahac in Powder and Palm-Oil of each four Ounces; melt them together and add two Ounces of Cloves in Powder; of Oil of Mace by Expression an Ounce and a half; mix them according to Art. When the Plaster is spread for Use, put a few Drops of the

H. Emplastrum Suppurans. A Suppurating Plaster.

diffilled Oil of Mint thereon.

Take of the Gum-plaster an Ounce and a half; of Burgundy-Pitch half an Ounce; melt them together.

E. Emplastrum volatile. The volatile Plaster.

Take of Venice Turpentine an Ounce, and beat it in a Mortar, gradually adding at the same Time an Ounce of the Spirit of Sal Ammoniac. When they are well mixt sprinkle on by little and little half an Ounce of the Powder of Tacamahac; mix them.

L. Ceratum album. The White Cerate.

Take of Oil-Olive a quarter of a Pint; of white Bees-Wax four Ounces; of Sperma-Ceti half an Ounce: mix them all together and stir them well till the Cerate is quite cold.

L. Ceratum Citrinum. The yellow Cerate.

Take of yellow Basilicum half a Pound; of yellow Bees-Wax an Ounce; melt them together.

L. Ceratum epuloticum.
Cicatrizing Cerate

Take of Oil-Olive a Pint; yellow Bees-Wax and prepared Calamine-Stone of each half a Pound; melt the Wax and the Oil together, and as foon as the Mixture begins to grow thick sprinkle on the Calamine-Stone, and stir it well till the Cerate is quite cold.

L. Ceratum mercuriale. Mercurial Cerate.

Take yellow Wax and Hogs-Lard tried, of each half a Pound; of Quickfilver three Ounces; of Simple Balfam of Sulphur a Dram; melt the Wax with the Hogs Lard, then gradually add the Quickfilver incorporated with the Balfam of Sulphur.

E. General Rules for compounding OINTMENTS and PLASTERS.

I. When Ointments and Plasters have Plants for Part of the Ingredients, they must be boiled till the Herbs are almost crisp, taking care that they do not contract a Blackness. After Straining, they are to be set on the Fire till all the Humidity is exhaled. Let the Plants be fresh, succulent, and well bruised, unless when the Dry are prescribed.

II. Metallic Powder must be boiled first, with the oily and sat Ingredients to a due Consistence. Plasters require a Mixture of Spring-Water till they obtain a proper Thickness; Soluble Gums, as also Turpentine,

are to be added towards the End.

III. Ointments and Plasters should not be all of the same Consistence. Some Compositions of a middle Consistence are properly called Cerates. The Compounding of all of them is so various, that particular Rules are added to most of the preceding Articles, AN

INDEX

Diseases, and their Remedies.

N. B. The Remedies here mentioned are those of the Hospital Dispensatory marked H. But if there are no such to be found, then they belong to the Edinburgh Dispensatory distinguished by the Letter E.

A Lexiterials, Alexipharmacs, see Diaphoretics.

Abscesses, see Vulneraries.

Amaurosis, see Gutta Serena.

Anodynes, Paregories or Easers of Pain. Opium prepared, Bolus of Castor, Liquid Laudanum, Pacific Pills, Treacle marked H, Syrup of White Poppies. Externals. Balsam of Turpentine, the Anodyne Fomentation, Camphorated Oil*, the Anodyne Liniment, ‡ the Nerve Ointment, the Anodyne Plaster, the Warm Plaster, Blistering Plaster.

Anthelmintics or Remedies against Worms. Leaves of Savine, Flowers of Tansey, Worm-Seed, Powder of Tin, white and green Vitriol, Æthiops Mineral, Bolus of Rhubarb with Mercury, Sugared Iron, Sugared Mercury, Laxative Mercurial Pills, both

the Worm-Powders.

Antihectics, see Phthisis.

Antimonials. Prepared Antimony, Diaphoretic Antimony, the Golden Sulphur of Antimony, Tincture of Antimony, Æthiopic Pills †, Tartar Emetic, Glass of Antimony, the same Cerated.

* This was overlooked. It is thus made. Take of Linfeed-Oil, fresh drawn an Ounce; of Camphire half an Ounce; mix them.

† According to the Hospital Dispensatory, they should be made with double the Quantity of Quicksilver, to that prescribed by the Edinburgh Dispensatory.

1 H. Take of Nerve Ointment three Ounces, of Balfam

of Turpentine one Ounce, mix them.

Aphthæ, see Thrush.

Apoplexy, see Cephalics.

Arthritics, see Rheumatism.

Asthma. Garlick, Squills, Elecampane-Root, Leaves of Horehound, Saffron, Gum-Ammoniac, Assa Fætida, white Soap, the Pectoral Bolus, Expression of Hoglice*, Flowers of Brimstone, Terebinthinated Balsam of Sulphur, Julep of Gum-Ammoniac, the Fetid Julep, Julep of Squills, the Pectoral Lambative, Pectoral Oxymel, Oil of Hartshorn, Pills of Garlick, Pectoral Pills, Squill-Pills, Emetics, Blif-

tering-Plaster. See Pectorals.

Astringents, Styptics. The greater Comfrey-Root, Tormentil-Root, Leaves of Plantain, Red Roses, Japan-Earth, Olibanum, Pomgranate-Rind, Oak-Bark, Dragons-Blood, Roch-Alum, Bole-Armenic, white Chalk, Vitriols, Colcothar of Vitriol, the Strengthening Confection, White Decoction, the Aftringent Decoction, Decoction of Logwood, the Strengthening Electary of the Bark, Styptic Electary of the Bark, Astringent Electary, Electary against the Bloody-Flux, Extract of Logwood, Aftringent Julep, Chalybeated Milk +, the Styptic Powder, the compound Testaceous Powder, the same Cerated, Sugar of Lead, Reclified Spirit of Wine, Dulcified Spirit of Vitriol, Syrup of dry Roses, Tincture of Roses, Tincture of Iron, the Antiphthisic Tincture, Styptie Water, the Astringent Gargarism, the Anodyne Clyster, the Strengthening Fomentation, Opiates

Bite of a mad Dog. Powder against a Bite of a mad

Dog, Musk.

Bloody Flux, see Diarrhæa. Bloody Urine, see Hæmorrhage.

Burns. The Vulnerary Balfam, Camphorated Oil,

† This is made by quenching a hot Iron often in New-Milk tilla third of it Part is evaporated. The Dose is four Ounces twice in a Day.

^{*} This is performed in the following Manner: H. Take of Hoglice alive three Ounces; of Fennel Water a Pint; of compound Horse Radish-Water half a Pint. Bruise the Hoglice and pour on the Waters by Degrees; then press out the Liquor. The Dose is to two Ounces twice in a Day. See Millepedæ, page 71.

Camphorated Spirit of Wine, White Ointment, E-mollient Ointment, Ointment of Calamine-Stone, Ointment called Nutritum, Ointment of Elder, Saturnine Ointment.

Cachexy, Green-Sickness. Salt of many Virtues, both the Bitter Insusions, Bolus of Rhubarb with Mercury, Aloetic Pills, both the Chalybeate Pills, Stomach Pills, the Sacred Tincture, Bitter Tincture of Rhubarb, Stomach Elixir, Elixir of Vitriol, both the Elixirs of Property, Sugared Steel, Tincture of Iron, Prepared Antimony, Cinnabar of Antimony, Aperient Diet-Drink, Diet-Drink against the Scurvy, Tar Water, Æthiops Mineral, both the Mercurial Pills, Æthiopic Pills, Decoction of the Woods, Emetics.

Julep, Musk Julep, Spirit of Hartshorn, the Oleous Volatile Spirit, compound Spirit of Lavender, Spirit of Amber, Tincture of Saffron, Tincture of Castor, Bolus of Castor.

Cardialgia, the Heartburn. Emetics, Bitter Tincture of Rhubarb, Sacred Tincture, Magnefia * alba, compound Testaceous Powder, Sugared Steel. See Stomachics.

Ginger, Coriander Seeds, Aromatic Powder, compound Spirit of Lavender, Oleous Volatile Spirit, Tincture of Soot.

Catarrhs. Flowers of Sulphur, Balfam of Sulphur, Conserve of Roses, Antihectic Decoction, Balfamic Electary, Arabic Emulsion, Pectoral Insusion, O-

* Magnesia is thus made. Take any Quantity of the Mother of Salt-Petre, to which add Pot-Ashes by little and little, till the Precipitation of a white Powder ceases; which must be carefully washed with hot Water. Hossman thinks the following a much better Medicine: Inspissate the Bittern of Salt by Boiling; of which take three Ounces; drop Oil of Tartar upon it till it turns into a whitish Paste; then dilute it with common Water, and it will let sall a fine, whitish Powder. This carefully washed will yield six Drams of Magnesia. The common Way is to calcine either of the inspissated Liquors in a Crucible, with a very hot Fire, till a very white Powder remains at the Bottom.

piates, the Bitter Infusion with Senna, Blistering Plaster. See Pectorals.

Cathartics and Laxatives. Black Hellebore Root, Jalap, Polypody Root, Rhubarb, Senna, Cassia Fistula, Coloquintida, Tamarinds, Aloes, Manna, Scammony, Glauber's Salt, Salt of many Virtues, Extract of black Hellebore, Syrup of Buckthorn-Berries, Syrup of pale Roses, Bolus of Jalap with Mercury, Bolus of Rhubarb with Mercury, Decoction of Tamarinds, Lenitive Electary, Electary for the Piles, Elixir of Property, Elixir of Health, Tincture of Jalap, Bitter Tincture of Rhubarb, Tinctura Sacra, Magnesia alba, Bitter Insusion with Senna, Julep to purge off Water, Cornachini's Powder, Purging Worm powder, Aloetic Pills, Pill-Cochiæ, both the Deobstruent Pills, Stomachic Pills, Laxative Mercurial Pills, Domestic Clyster, purging Clyster,

Clyster for the Colic, Suppositories *.

Cephalics. Piony Root, Pellitory of Spain, Wild Valerian Root, Leaves of Afarabacca †, Leaves of Betony, Leaves of Marjoram, Leaves and Flowers of Rosemary, Leaves of Sage, Flowers of Lavender, Misletoe of the Oak, Lesser Cardamoms, Cloves, Cubebs, Nutmeg, Assa Fætida, Castor, Oil of Hartshorn, Oil of Rosemary, Oil of Amber, Water of Rue, Antihysteric Water, the Cephalic Insusion, Cephalic Diet-Drink, Spirit of Hartshorn, compound Spirit of Lavender, oleous Volatile Spirit, Spirit of Amber, Tincture of Castor, Tincture of Wood-Soot, Cinnabar of Antimony, Bolus of Castor, Fetid Julep, Cephalic Electary, Gum-Pills, Cephalic Powder, Blistering Plaster, Blistering Ointment, both Sinapisms, Emetics, Cathartics.

Chalybeates or Remedies from Steel and Iron. Filings or Rust of Iron, Sugared Steel, Colcothar of Vitriol, Strengthening Electary of the Bark, Chalybeated

^{*} These are made with one Part of common Salt and two parts of Honey boiled to a due Consistence.

[†] A Scruple of the powder of the Leaves of Asarabacca, taken as Snuff at Night going to Bed, for three or four Nights together, purges the Head very plentifully.

Milk, both the Pills with Steel, Strengthening Pills, Tincture of Iron.

Chlorofis or Green-Sickness. See Cachexy.

Chorea Sancti Viti, St. Vitus's Dance. See Cephalics.

Clap. See Gonorrhaa.

Colic, Iliac Passion. Bolus of Rhubarb with Mercury, Elixir of Health, Tinctura Sacra, Bitter Tincture of Rhubarb, Aloetic Pills, Stomach Pills, Aromatic Water, both Mint Waters, Tincture of Mint, the Saline Draught, the Saline Julep, Clyster against the Colic, Emollient Clyster, Aromatic Fomentation, Stomach Cataplasm, Opiates.

Convulsions. See Cephalics.

Cordials. See Cardiacs.

Consumption of the Lungs. See Phthiss. Costiveness. See Cathartics and Laxatives.

Coughs. See Pestorals.

Cutaneous Affections. See Itch.

Diabetes. Lime Water, the compound Lime Water, Antihectic Decoction, Arabic Emulsion, Chalybeated Milk, Elixir of Vitriol, Dulcified Spirit of Vitriol, Tincture of Roses, Antiphthisic Tincture, Styptic Powder, Styptic Electary of the Bark, Emetics and

gentle Cathartics.

Diaphoretics, Sudorifics, Alexipharmacs. Contrayerva Root, Roots of Masterwort, Virginian Snake Root, Zedoary, Leaves of Carduus Benedictus, Leaves of Scordium, Leaves of Rue, Elder Flowers, Angelica Seeds, Saffron, Guaiacum with the Bark, Extract of Guaiacum, Sassafras with the Bark, Camphire, Camphorated Emulsion, Gum-Guaiacum, Opium and Opiates, Treacle-Vinegar, Vinegar and Epidemic Whey, Alexiterial Water, Plague Water, Compound Decoction of Snake-Root, Decoction of the Woods, Bolus of Castor, Diaphoretic Bolus, Guaiacum Bolus, Alexiterial Bolus, Diaphoretic Antimony, Golden Sulphur of Antimony, Diaphoretic Draught, both Diaphoretic Juleps, compound Powder of Contrayerva, volatile Salts of Ammoniac and Hartshorn, Spirit of Hartshorn, Spirit of Minderus, Treacle. Diarrbæa, Diarrhæa, Dysentery or Bloody-Flux, Tenesmus. Ipecacuanha, Tincture of Ipecacuanha, Rhubarb, Bolus of Rhubarb with Mercury, Bitter Tincture of Rhubarb, Decoction of Logwood, Extract of Logwood, White Decoction, Astringent Decoction, Strengthening Confection, Astringent Electary, Electary against the Bloody-Flux, Strengthening Pills, Astringent Julep, Chalybeated Milk, Lime Water, Balfamic Lambative, Testaceous Powder Cerated, Glass of Antimony Cerated, Opiates, Emollient Clyster, Anodyne Clyster, Starch Clyster, Astringent Balfamic Clyster, Astringent Balfamic Clyster, Aromatic Fomentation, see Astringents.

Discutients. Vinegar of Litharge, Sal-Ammoniac, Mindererus's Spirit, Camphorated Spirit of Wine, Discutient Cataplasm, Ointment of Elder, Gum-Plaster, Mercurial Plaster, Soap-Plaster, Campho-

rated Oil.

Diuretics. Garlick, Roots of the Greater Burdock. Eryngo-roots, Fennel-roots, Parsley-roots, Senekaroot, Squills, Leaves of Pellitory, Camomile-Flowers, wild Carrot-Seeds, Fennel-Seeds, Mustard-Seed, Venice Turpentine, Balfam of Capivi, Spanish Flies, Hoglice, Salt Petre, Fennel-Water, compound Horse radish Water, Vinegar of Squills, Oil of Turpentine, Oil of Juniper, Decoction of Burdock, Decoction of Seneka, Diuretic Decoction, Decoction with Nitre, Diuretic Diet-Drink, Diuretic Bolus, Nephritic Electary, common and Arabic Emulfion, Expression of Hoglice, Saline Draught, Saline Julep, Diuretic Julep, Squill-Julep, Balfamic Potion, Salt of Tartar, Salt of many Virtues, dulcified Spirit of Nitre, dulcified Spirit of Salt, Spirit of Amber Ti neture of Spanish-Flies, Squill-Pills, Turpentine Clyster.

Dysentery. See Diarrhæa.

Droffy. Bolus of Jalap with Mercury, Tincture of Jalap, Julep for purging off Water, both Mercurial Pills, Diuretic Bolus, Diuretic Diet-Drink, Decoction of Seneka, Expression of Hoglice, balsamic Potion, Diuretic Julep, Saline Julep, Squill Julep, M m

Tincture of Spanish-Flies, Salt of Wormwood, Gar-

lick Pills, Squill Pills.

Dysury or Difficulty of making Water. See Nephritics. 'Emetics. Ipecacuanha, Tincture of Ipecacuanha, white Vitriol, Syrup of Squills, Emetic Tartar, Turbith Mineral.

Emmengogues. See Menses to promote.

Epilepsy or Falling-Sickness. See Cephalics.

Eryfipelas or St. Anthony's Fire. Glauber's Salt, Decoction of Tamarinds, Alexiterial Bolus, bliftering Plaster, emollient Cataplasm, camphorated Cataplasm, anodyne Fomentation, aromatic Fomentation, camphorated Spirit of Wine, Ointment called Nutritum, Ointment of Elder, camphorated Ointment of Tutty.

Expectorants. See Pectorals. Falling-Sickness. See Cephalics.

Fever, continual. Common Emulsion, Decoction of Barley, Nitrous Decoction, Decoction of Tamarinds, compound Decoction of Snake-Root, Saline Draught, Saline Julep, both Diaphoretic Juleps, cordial Julep, Squill-Julep, compound Powder of Contrayerva, Alexiterial Bolus, Bolus of Castor, Diaphoretic Bolus, Camphorated Emulsion, Musk-Julep, Vinegar and Plague Whey, Emetics, Domestic Clyster, emollient Clyster, purging Clyster, blistering Plaster, both Sinapisms.

Fever, intermittent, or Ague. Emetics, Tinctura Sacra, bitter Tincture of Rhubarb, Sal-Ammoniac, Saline Draught, Diaphoretic Bolus, Diaphoretic Julep, Febrifuge Electary of the Bark, Tincture of the

Bark, both bitter Insusions, Oil of Amber.

Fluor albus. See Whites.

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Flux of the Belly. See Diarrhaa.

French Pox. See Gonorrhaa and Mercurials.

Gangrene. Alexiterial Bolus, Peruvian Bark. Externals; Oil of Turpentine, Camphorated Cataplasm, Egyptian Ointment, Tincture of Myrrh and Aloes.

Gonorrhaa, wirulent. Decoction of Tamarinds with Senna, laxative Mercurial Pills, balfamic Potion, TincTincture of Spanish Flies, emollient Fomentation, balfamic Injection, Mercurial Injection.

Gout. See Rheumatism. Gravel. See Nephritics.

Gutta Serena. See Ophthalmics.

Hæmoptoe, or Spitting of Blood. Decoction of Tamarinds, Antihectic Decoction, vulnerary Decoction, Arabic Emulsion, balsamic Electary, Febrisuge Electary of the Bark, Lime-Water, dulcified Spirit of Vitriol, Tincture of Roses, antiphthisic Tincture, pectoral Insusion, Styptic Powder.

Hamorrhages. Decoction of Tamarinds, Decoction with Salt-Petre, purging Clyster, Styptic Water, Colcothar of Vitriol, dulcified Spirit of Vitriol, Tincture of Roses, antiphthisic Tincture, Styptic

Powder.

Heartburn. See Cardialgia.

Hæmorrhoidals, Remedies against the Piles. Flowers of Brimstone, Electary against the Piles, anodyne Clyster, anodyne Fomentation, emollient Ointment.

Head, Diseases of; see Cephalics. Hip-Gout. See Rheumatism.

Hiccuping. Compound Spirit of Lavender, Cordial Julep, Musk-Julep, peruvian Bark, Opiates, Tinctura Sacra. Externals; Anodyne Balsam, Stomach Cataplasm, camphorated Cataplasm.

Hypnotics. See Anodynes.

Hypochondriac and Hysteric Diseases. Pennyroyal Water, Rue Water, antihysteric Water, distilled Oil of Amber, distilled Oil of Hartshorn, Spirit of Hartshorn, oleous volatile Spirit, compound Spirit of Lavender, Tincture of Castor, Tincture of Woodsoot, Tincture of the Bark, antihysteric Julep, setid Julep, Musk Julep, cephalic Diet-Drink, cephalic Insusion, Bolus of Castor, strengthening Electary of the Bark, Elixir of Vitriol, both Elixirs of Property, setid Clyster, Gum-pills, Aloetic-pills, Stomachic Pills, both Chalybeate Pills, other Steel Medicines, Bolus of Rhubarb with Mercury, bitter Tincture of Rhubarb, Tinctura Sacra, Emetics, antihysteric Plaster.

Jaundice.

Jaundice. Emetics, Bolus of Rhubarb with Mereury, bitter Tincture of Rhubarb, Tinctura Sacra, white Soap, Expression of Hoglice, Squill-pills.

Inflammation of the Lungs. See Peripneumony.

lliac Passion. See Colic.

Iron, Medicines from. See Chalybeates.

Ach, Leprofy. Prepared Antimony, Golden Sulphur of Antimony, Tincture of Antimony, Æthiops Mineral, both Mercurial Pills, Æthiopic Pills, Diet-Drink for the Scurvy, Decoction of the Woods, antifcorbutic Juices, Tar-Water, Tar-Pills, Flowers of Brimstone, Tincture of Spanish-Flies. Externals; Mercurial Ointment, Ointment of Sulphur, Tar-Ointment, Mercurial Liniment, blistering Plaster.

Laxatives. See Cathartics.

Leprofy. See Itch.

Lithontriptics. See Nephritics.

Looseness: See Diarrhaa.

Lues Venerea. See Mercurials and Gonorrhaa.

Lumbago. See Rheumatism.

Madness, Melancholy. Emetics, Extract and Tincture of black Hellebore, Tinctura Sacra, Decoction of Tamarinds, feetid Julep, Gum-pills, Camphire,

Opiates, blistering Plaster.

Menses to promote. Roots of Birthwort, Turmerick, Roots of black Hellebore, Squills, Roots of wild Valerian, Zedoary, Leaves of Mugwort, Leaves of Rue, Leaves of Savine, Leaves of Sage, Tops of lesser Centaury, Sastron, Seeds of Lovage, Mustard-Seed, Succotrine Aloes, Galbanum, Myrrh, Castor, Pennyroyal Water, Rue-Water, antihysteric Water, Extract and Tincture of black Hellebore, Elixir of Property, Tincture of Sastron, Tinctura Sacra, aperient Diet-Drink, both bitter Insusions, antihysteric Julep, Julep of Gum-Ammoniac, Squill-pills, Laxative Mercurial Pills, both Pills with Steel, Chalybeate Waters.

Menses, Overflowing to stop. Strengthening Electary of the Bark, Styptic Electary of the Bark, Styptic Powder, Testaceous Powder Cerated, antiphthisic Tincture. Tincture, Tincture of Roses, dulcified Spirit of Vi-

triol, Cerated Glass of Antimony.

Mercurials. Æthiops Mineral, Cinnabar of Antimony for Fumigations, Mercurius dulcis, Mercury precipitate, white and red, Sugared Mercury, Turbith Mineral, both Mercurial Pills, Æthiopic Pills, Mercurial Bolus, Bolus of Mercury with Jalap, Bolus of Rhubarb with Mercury, purging Worm-Powder, Mercurial Injection, Mercurial Liniment,

Mercurial Ointment, Mercurial Plaster.

Nephritics. White Soap, Lime-Water, Diuretic Bolus, Diuretic Decoction, Decoction with Nitre, Infusion of Linseed, common and Arabic Emulsion,
distilled Oil of Juniper, common Lambative, Saline
Draught, balfamic Potion, Diuretic Julep, SquillJulep, dulcified Spirit of Nitre, dulcified Spirit of
Salt, Spirit of Amber, Tincture of Spanish Flies,
Opiates, emollient Clyster, Turpentine Clyster, exmollient Fomentation, Lenitive Electary, Nephritic
Electary, Elixir of Health.

Ophthalmics, [Remedies for the Eyes.] Cathartics, both Mercurial Pills, Expression of Hoglice. Externals; Eye-Water, Sapphire coloured Water, White Collyrium *, Collyrium with Alum +, Mindererus's Spirit, Cephalic Powder, Turbith Mineral, both Ointments of Tutty, blistering Plaster and Oint-

ment.

Ofiates. See Anodynes.
Paregories. See Anodynes.

Palsey. Garlick, Root of Cuckow-pint, Pellitory of Spain, Virginian Snake-root, wild Valerian-root, Leaves of Betony, Leaves and Flowers of Rosemary,

* H. Collyrium album, the white Co'lyrium. Take of Rofe-Water fix Ounces; of the white Troches a Dram; of white Vi-

triol ten Grains; mix them according to Art.

† H. Collyrium Aluminosum; Collyrium with Alum. Take of Roch-Alum half a Dram, and the White of one Egg. Beat them well together. This is called in the London Dispensatory, Coagulum Aluminosum, or Alum Curd. The only Difference is, that the Quantities are specified here; but they are not in Riverius, nor in the Dispensatory before mentioned. See Coagulum Aluminosum.

Leaves of Rue, Leaves of Sage, Lavender-Flowers, lesser Cardamoms, Cloves, Cubebs, Seeds of Covage, Mustard-Seed, Woods Guaiacum and Sassafras, Canella alba, Assa Fœtida, Camphire, Gum-Guaiacum, Castor, Cinnabar of Antimony, Golden Sulphur of Antimony, antihysteric Water, compound Horse radish Water, antiscorbutic Juices, Decoction of the Woods, Cephalic Diet-Drink, Bolus of Castor, Bolus of Guaiac, antihysteric Julep, diaphoretic Julep, diuretic Julep, fetid Julep, Cephalic Insuson, distilled Oil of Harshorn, distilled Oil of Amber, Spirit of Harshorn, compound Spirit of Lavender, Spirit of Amber, Tincture of Castor, Tincture of Wood-Soot, Emetics, Bolus of Jalap with Mercury, and other Purges, fetid Clyster. Externals; Cephalic Powder, Balsam of Turpentine, Saponaceous Balsam, anodyne Olniment, Nerve Oliniment, Warm Plesser, blistering Plasser.

Nerve Ointment, Warm Plaster, blistering Plaster. Pettorals. Garlick, Roots of Marshmallows, Liquorice, Elecampane-root, Florentine-Orris, Squills, Ground-Ivy, Leaves of Horehound, black Maidenhair, Leaves and Flowers of Colts-foor, Saffron, Linseed, Gum-Ammoniac, Gum-Arabic, Balfam of Peru, Benjamin, Olibanum, Tar, white Soap, Honey, Hoglice, Juice of Liquorice, Linfeed, Sperma Ceti. Flowers of Brimstone, terebinthinated. Balsam of Sulphur, Vinegar of Squills, Hyssop-Water, Tar-Water, Locatelli's Balsam, pectosal Bolus, Conserve of Roses, antihectic Decoftion, Decoction of Barley, balfamic Electary, pectoral Infusion, Expression of Hoglice, Infusion of Linfeed, pectoral Oxymel, Julep of Gum-Ammoniac, Julep of Squills, common Lambative, pectoral Lambative, balfamic Lambative, Garlick Pills, Tar Pills, pectoral Pills, Squill Pills, Emetics.

Peripheumony, Pleurify. Pectoral Bolus, Decoction of Barley, Infusion of Linseed, common Lambative, Julep of Gum-Ammoniac, diaphoretic Julep, blistering Plaster.

Philifis

Phthisis. Conserve of Roses, antihectic Decection, Vulnerary Decoction, pectoral Insusion, pectoral Bolus, balsamic Electary, Julep of Gum-Ammoniac, Squill Julep, balsamic Lambative, pectoral Pills, Tar Pills, Squill Pills, Lime Water simple and compound, Tar-Water, Emetics, Elixir of Vitriol, blistering Plaster. See Pretorals and Diarrhaea.

Piles. See Hamorrhoidals.
Purgatives. See Cathartics.

Quinsey. Decoction of Tamarinds with Sena, diaphoretic Julep, Emetics. Externals; Blistering Plaster, various Gargles, camphorated Cataplasm, Minde-

rerus's Spirit.

Rheumatism, Lumbago, Hip-Gout, Gout. Decoction of Burdock, Decoction of Seneka, Decoction of the Woods, Decoction of Tamarinds, antiscorbutic Juices, Diet-Drink against the Scurvy, diaphoretic Julep, Bolus of Guaiacum, white Soap, Squill Pills, Mustard Seed, Oil of Turpentine, Æthiops Mineral, Cinnabar of Antimony, both Mercurial Pills. Externals; Emollient Cataplasm, anodyne Balsam, Balsam of Turpentine, Saponaceous Balsam, camphorated Oil, anodyne Liniment, anodyne Plaster, Saponaceous Plaster, warm Plaster, blistering Plaster.

Scald Head. See Itch

Scurvy. Compound Horse-radish Water, Diet-Drink against the Scurvy, antiscorbutic Insusion, antiscorbutic Juices, Stomach Elixir, Elixir of Vitriol, Elixir of Property with an Acid, both Steel Pills and other Chalybeates, Tar Pills, Tar Water, both bitter Insusions, Salt of many Virtues, Decoction of Tamarinds, bitter Tincture of Rhubarb, Tinctura Sacra, Stomach Pills.

Spitting of Blood. See Hæmopteë.

Stone. See Nephritics

Stomachics. Calamus Aromaticus, Turmerick, Gentian, Zedoary, Ginger, Rhubarb, Leaves of Wormwood, Leaves of Mint, Tops of the lesser Centaury, Camomile Flowers, Sevil e Oranges, Nutmegs and Mace, Canella alba, Cinnamon, Peruvian Bark, Aloes, Myrrh, both Mint Waters, Stomachic Elixir

lixir, Elixir of Vitriol, both Elixirs of Property, Extract of Gentian, both bitter Infusions, Tincture of Mint, Tincture of the Bark, Bolus of Rhubarb with Mercury, Aloetic Pills, Stomach Pills, both Steel Pills, bitter Tincture of Rhubarb, Tinctura sacra, Tincture of Ipecacuanha, and other Emetics. Externals; Stomach Cataplasm, Stomach Plaster, aromatic Fomentation.

Steel Medicines. See Chalybeates.

Styptics. See Astringents.
Sudorifics. See Diaphoretics.

Thrush. See Aphtha.

Traumatics. See Vulneraries. Vermifuges See Anthelmintics.

Vertigo. See Cephalics. Vomits. See Emetics.

Vomiting to cure. Mint Water, Tincture of Mint, Saline Draught, Saline Julep, Elixir of Property with the Acid, bitter Tincture of Rhubarb, Tincura facra, dulcified Spirit of Vitriol, Elixir of Vitriol, Emetics, Chalybeates, Opiates Externals; Anodyne Balfam, Stomachic Cataplasm, Stomach Plaster, aromatic Fomentation.

Urine, bloody. See Hæmorrhages.

Vulneraries. Vulnerary Decoction, Peruvian Bark, all.
Lime Waters, balfamic Potion, Locatelli's Balfam,
Mercurial Pills. Externals; Vulnerary Balfam,
Tincture of Myrrh and Aloes, Green Balfam, Liniment of Arcæus, Bassilicon, Saturnine Ointment,
Ointment of Calamine Stone.

Worms. See Anthelmintics.

Whites in Women. Emetics from Ipecacuanha, Bolus of Rhubarb with Mercury, Laxative Mercurial Pills, Chalybeates, Styptic Powder, dulcified Spirit of Vitriol, all Lime Waters, Decoction of the Woods, Styptic Electary of the Bark strengthening Pills, balfamic Potion, Tincture of Spanish Flies, antiphthisic Tincture, anodyne Balfam; outwardly, strengthening Fomentation injected.

Wounds to cure. See Vulneraries.

TABULA POSOLOGICA.

CONTAINING

The Doses of some of the Remedies, contained in the former Index.

denotes a Pound.

an Ounce.

a Dram.

a Scruple.

gr.

a Grain.

gut.

a Drop.

is.

half.

Coch.

Spoonful.

Root of Jalap to Dij.

Ipecacuanha to Dij. Rhubarb to Dij.

Wild Valerian to 3ss twice or thrice in a Day.

Mustard Seed, whole, to Coch. j.

Campbire to 3j.

Olibanum twice a Day to Dj.

Manna to 3ij.

Soap, white, to 3j. in a Day.

Caftor to 31s.

Musk to gr. xv.

Tin in Powder to zij. twice in a Day. Æthiops Mineral zj. twice in a Day.

Lime Water, compound, Ziv. three or four times in a Day.

red Coch i. ever

Antimony prepared to 31s. twice in a Day.

Balfam of Sulphur to gut. x.

Diet Drinks, various, to this. twice in a Day.

Steel, sugared, a small Spoonful, or 3j.

Cinnabar of Antimony to 31s. twice in a Day.

Confection, strengthening, for Diascordium contains a Grain of Opium in 3s.

Decoction astringent, 3iv. three or four Times a Days.

Decoctions.

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Decoction, white, to a Quart in a Day.

Artihectic, Ziv. twice or thrice in a Day.

of Burdock, to fbj. in a Day.

of Logwood, to Ziv. twice or thrice in a Day.

Diuretic, Ziv. three or four times in a Day.

of the Woods, to fbij. in a Day.

Decoction, Nitrous, Ziv. thrice in a Day.

of Seneka, to Zij. three or four times in a Day.

of Virginian Snake-Root compound, Coch. ij.

three or four times in a Day.

Vulnerary, to toj. in a Day.

Electary, antidysenteric, the Size of a Walnut twice in a Day.

astringent, the Size of a Walnut three or four

times in a Day.

balsamic, the Size of a Walnut twice a Day. cephalic, the Size of a Walnut three or four times a Day.

bamorrhoidal, to 3fs.

nephritic, to 3j. once or twice in a Day.

peruvian, strengthening, the Size of a Walhut
twice or thrice in a Day.

peruvian, Styptic, the Size of a Walnut thrice in a Day.

Elixir of Health, to Coch. iv.

of Property, both; a small Spoonful once or twice in a Day:

Stomachic, to one Spoonful in a Day. of Vitriol, to gut. xxx. twice in a Day.

Emulsion, camphorated, Coch. j. every third or fourth Hour.

Expression of Hoglice, to 3ij. twice in a Day.

Glass of Antimony Cerated. to gr. x

Infusion, antiscorbutic, Ziv. twice in a Day.

cephalic, four Ounces twice in a Day. of Linseed, to Toj. in a Day.

pectoral, to fbj in a Day.

Juices, antiscorbutic, to Ziv. twice a Day.

Julep, ammoniac, to Coch. ij. twice a Day.

astringent, to Coch. ij. three or four times a Day.

antibysteric, to Coch. ij. thrice a Day.

Julep,

TABULA POSOLOGICA. 407 Julep, cordial, to Coch. ij. thrice a Day. diaphoretic, both, to Coch. ij. every two Hours. diurutic, to Coch. ij thrice a Day. fetid, Coch. j. three or four times in a Day. hydragogue, two Spoonfuls every two Hours. Mulk, Coch. j. three or four times in a Day. saline, Coch. j. every Hour. Julep, Squill, to Coch. ij. twice a Day. Laudanum, liquid, xxv Drops contain a Grain of Opium. Magnesia alba, to 3ij. Mercury, Sugared, to 9j. Milk, Ammoniac, Coch. ij. twice a Day. Chalybeated, to Ziv. twice a Day. Oil, distilled, of Hartshorn, to gut. x. of Juniper, to gut. xx. of Turpentine, to gut. xl twice a Day. Oxymel, pectoral, to Coch. ij. twice or thrice in a Day. Pills, Æthiopic, to 9j. Aloetic, to 31s. Chalybeate, to 9j. twice a Day. Cochiæ, to Dij. ecphractic, chalybeated, to 3ss. ecphractic, purging, to Bij. Garlick, to 31s. twice a Day. Gum, to Dj. twice a Day. Mercurial, laxative, to 3ss. everyother Day. pacific, eight Grains contain one Grain of Opium. pectoral, to Fi. twice a Day. Squill, to gr. xv. twice a Day. Stomachic, to 31s. strengthening, to 31s. twice a Day. Tar, to 31s, twice a Day. Potion, balfamic, to Coch. ij. twice a Day. Powder against the Bite of a mad Dog to ziss. aromatic, to 3j. of Contrayerva, compound, to 31s. of Cornachini, to Dij. Styptic, to Dj. twice or thrice in a Day.

testaceous, Cerated, to 3j. twice a Day:

Worm, to 3ss. twice a Day. Worm, purgative, to 3ss.

Salt

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Salt, Glauber's' to 3j.

of many Virtues, to 3s.

of Tin, to gr x. Spirit of Amber, to 31s.

of Lavender, compound, to gut. xxx. twice or thrice in a Day.

of Nitre, dulcified, to 3j.

Spirit of Salt dulcified, to 3j.

of Vitriol dulcified, to 3j.

Syrup of white Poppies, to 3j. Tartar, emetic, to gr. vij.

Tincture of Antimony, to gut. xl. twice a Day.

antiphthisic, to gut. xxx. twice a Day. of the Bark, to Coch. ij. twice a Day.

of Castor, to gut. xl. twice or thrice a Day.

of black Hellebore, to Coch. j.

of Ipecacuanha, to Ziss.

of Iron, to gut. xl. twice a Day.

of Mint, a Spoonful often.

of Myrrh, to gut. xl. twice a Day.

of Rhubarb, bitter, to Coch ij.

of Roses, to Ziv. twice or thrice a Day.

Tinetura Sacra, to Coch. ij.

Tineture of Saffron, to gut. xl. twice or thrice a Day. of Soot, to gut. xxx. twice or thrice in a Day.

of Spanish Flies, to gut. xxx. twice a Day.

Treacle, two Drams and a half contain a Grain of Opium.

Turbith Mineral, to gr. vij.

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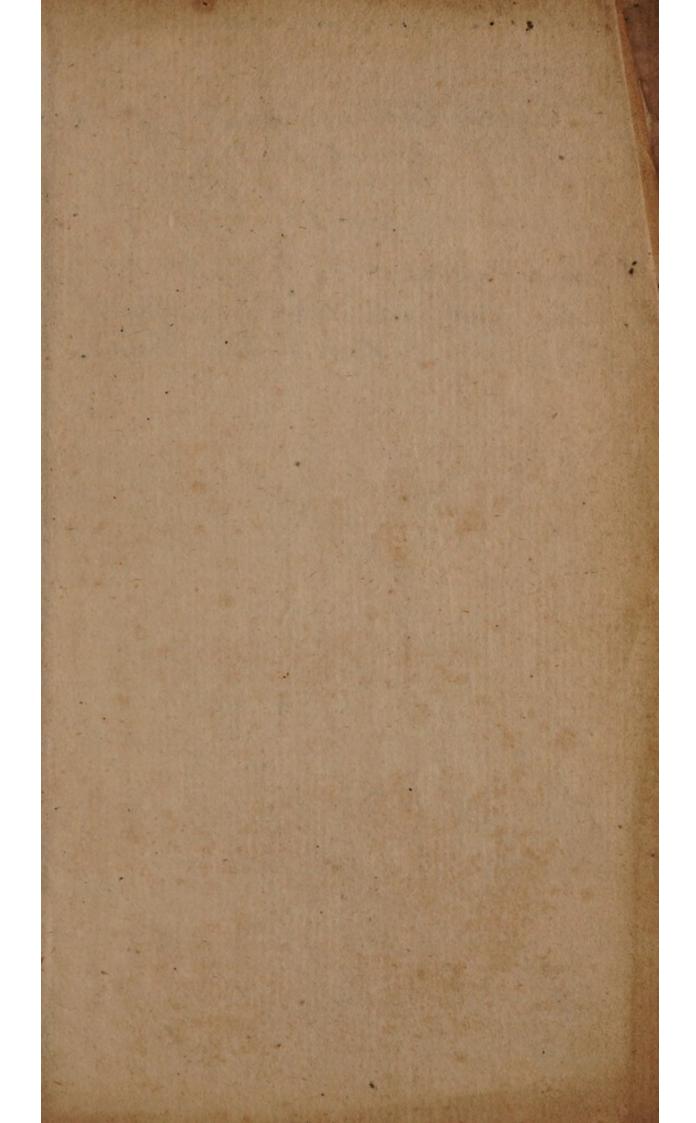
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