An account of the rabbets, &c;

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An Account of the Rabbets &c have been reported to how been delivered of 17 Rabbets in Nov. 1726 and that the Gerson who attended her in her pretended Labours writ the following Letter to London about it Sir, Since durote to you, I have delivered the from Woman of 3 more Ralbets, one of them a Dun Ralbet, The last leaped 23 Hours before it died. As soon as the 11th Rabbet was taken away up leaped the 12 Rabbet which is now teahing. If you ! have an curious derson that is pleased to come d'ort, may see another leap within her, and shall take it from her, if he pleases, which will be a Satisfaction to the burious; I do not know how many dalbets may be behind. I have brought The Truth of this whole Afair is as follows (Scha Howard)
The I count of the Woman pretended of the Matterf is this; That on the 23° of Aprillast, as shervas weeding in a vield, the saw a Ralbet spring up near her, after twhich she ran with another Woman, That was at Workgust by her; This set her a longing for Rabbets, being then as the thought 5 Wals gone with Whild; the other Woman perceiving the way uneary charged her with longing for the Rallit they could not catch but the denied it. Soon after another Rabbit Sprungup near the Same place which she endeavoured likewise he catch. The same Night the dreamit, that the way way in a bield! with those two Rabbets in her Lap and awaked with africk Lit, and from that Sime for above 3 Norths, she had a contant

and strong Descreto eat labbers, but being veryspoor, and indigent could not procure any, and so went on till she pretended to be delivered of these Prabbits. A Thing of so very odd a Nature as this, soon priade a great Noise, insomuch that some eminent Surgeons went from London by the brings Order to examine into it These Gentlemen would doubtless have soon perceived the Frand, and never have been mirled in their Apprehentions the Thing as they were, had they but had fair Haylin the Matter, and Scope for examining into the Fruth of the Jack but this not being obtained by them, they begantte surper the fuggle into the Thing, at long as the Woman remainer in the Country along with her own Acquaintance, and therefore it was found entirely necessary to have ther brough to London and separated from all of Her own Basty, and to be attended by Persons, who should have entire fair Room for all proper and requirite to amignation into the Matter. Accordingly the was brought to London, and lodger at the Bagno in Lecester trules. Here the will pretended from Time to Jime to be in Laflour Jains, which she had the Att exactly to counterfeit but being Strictly searched in the Matter, two clearly found, that nother of what the pretended, did come from her by a Birth ought to do And what now gave still more room to suspect the Frand was her having got the Porter of the Bagnio chandestinely to procure her a very young habbet, which she way to carryon her Trick withat, as she had done before, by dividing it into peaces and so attfully managing the Matter as to teem to be delivered of such theece, for it was never found that she pre-: tended to be defluered of any whole live Kabbit at once, notwithstanding the Expression, in the Letter above, and those artful Motions and Tortures she could fright exactly like

Labour Pains, and which were so great, that they sometimes Shook the whole Bed She lay on. These great-lyrounds to believe it a Frand, morde the Thysicians, who by the Kings Order attended her, urgether to confes the Truth, and that if she did not they threatned that they would try, a very painful experiment upon her, which would filly try the writh of the Matter, whereas if she would incenworldy confes the whole with, she should not undergo it. These Threats made great Impressions upon her softhat to avoid so terrible an Operation, she confeper that Matter as follows. On Wed Deer y in the Morning she ownd That Sometime since she inescarried, after which a Noman Accomplice told her, that if she would follow the Advice The need have no ouasion to work for her Living, as formerly, for she would put her into a Way offgetting a very good livelihood, and should therefore isheet of the Gain. Mary Joft ask'd what Way that was! The Woman told, she would teach her how to pretend to be delivered of Rabbits which Many Toft after ! ward thus put in Fractice, and so imposed soon the World. Thus the whole Secret Eame out, upon which this

presended Rabbit Breeder was carried to Tothill fields

Bridewell there to have such Freatment, as such an uncommon Impostor shall be thought fit by the govern: ment to receive. This is the "True account" given gratis at anodyne neeklace. See adv. mists Journal 10 Dec. 1726. The original tract is in Slevens

collection of these parieflets, EH.

