Account of the reparation of Dr. Pitcairne's monument in the Grayfriars Churchyard at Edinburgh, with a list of medical practitioners residing in Edinburgh, who agreed to pay each an equal share of the expence of that reparation. December 25 1800.

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Account of the Reparation of Dr Pitcairne's Monument in the Grayfriars Churchyard at Edinburgh, with a List of Medical Practitioners residing in Edinburgh, who agreed to pay each an equal share of the expence of that Reparation. December 25. 1800.

THE elegant Account of the Life and Writings of Dr Archibald Pitcairne, published by the late Dr Charles Webster, is concluded with the following fentence: "Without being a bigot to the complexion of the times, Dr Pitcairne died a worthy and religious man, leaving an example to the world of indefatigable industry, united with transcendent abilities, and of both so employed, as to merit the grateful veneration of posterity." As a testimony of that veneration, almost all the medical practitioners at prefent refiding in Edinburgh, have lately agreed to repair the monument, which, foon after his death, was erected to his memory in the Grayfriars Churchyard.

It happened to be accidentally mentioned at the Æsculapian Club, that from the height



of neighbouring graves, accumulated for near a century, and from fome other circumstances, this monument had fallen into decay, and was now almost half covered with earth, though it contained the following inscription, still distinctly legible:

Here Lyes
Dr Archibald Pitcairne,
who died the 26th of October 1713;
Alfo

Elizabeth Stevenson, his Wife, who died 1724.

As Dr Pitcairne's posterity are now almost extinct, it was suggested, that the reparation of this monument, by a subscription among the members of the Royal Colleges of Physicians and Surgeons, of both which societies he was an ornament, would be a measure honourable to Dr Pitcairne, and also to the subscribers themselves. This suggestion having met with the unanimous approbation of all the gentlemen who were present, a small Committee was immediately appointed for conducting the business.

The Committee lost no time in making application to Lady Ann Erskine, the only surviving descendant of Dr Pitcairne, and daughter

daughter to the Earl of Kellie, the Doctor's fon-in-law, for permission to repair the monument. When Lady Ann was informed of its situation, she immediately declared her intention of repairing it at her own expense. But being urged to allow the gentlemen, who had already subscribed, to proceed in executing their intention, she politely added, that she would neither rob her grandfather of the singular mark of respect which was intended to be paid to his memory, nor deprive the medical practitioners of Edinburgh of the pleasure which she was convinced they would derive from paying the tribute of gratitude to departed worth.

The Committee, upon receiving her permission, entered into an agreement for the execution of the work, and resolved to add to the inscription which it before contained, the following eulogium on Dr Pitcairne, written by the learned Mr Thomas Ruddiman, who, in the early period of his life, had been not a little indebted to the protection and patronage of Pitcairne:

Ecce mathematicum, vatem, medicumque fophumque,
PITCARNUM magnum hæc urnula parva tenet:
Ergo vale, lux Scotigenum, princepsque medentum,
Musarum columen deliciæque, vale.

Of the piety of Dr Pitcairne, these lines, which pay a high encomium to his singular abilities, are indeed silent. And it must be allowed, that both among his cotemporaries, and also in the present age, it has been a common opinion, that he thought too freely with respect to religion. But indubitable evidence is now afforded, that, notwithstanding this general character, he was in reality a sincere Christian.

He was indeed an enemy both to the wild enthusiasm, and mean hypocrify, of the age in which he lived. And, in the following elegant lines, he has treated one of the greatest of the reformers, Martin Luther, with that severity which some at least of the consequences of Reformation in Scotland, perhaps too justly merited.

Jam fatis Scotis pluviæ et malignæ Grandinis misit Zelus et Lutheri, Jussa Martini dedit osculari

B Voniensi:

Parce, nam Andreas meus est meusque
Hoc die natus, meaque illa Dido
Quæ mihi semper placet atque matri
Optimæ Elisæ.

But Dr Pitcairne's own confession of faith, probably one of the last poetical production of his pen, is an ample testimony of his fincere belief in the Christian Religion. It has indeed been conjectured by fome, that this poem, which was published in a miscellaneous volume, printed at Edinburgh in the year 1727, under the title of Pitcarnii Poëmata, was not written by himself, but composed after his death by some one of his literary friends, who was anxious to wipe off from his memory the stain of irreligion, which had been cast upon it by wild fanatics. But Dr Charles Stuart has furnished incontrovertible evidence, that these verses were really his own composition, his own belief. For he has produced a copy of this poem, now depofited among the records of the Society of Antiquaries of Scotland, which was fent to Sir William Bennet of Grubet, one of Dr Stuart's ancestors, and which has the following note fubjoined to it, in Dr Pitcairne's own handwriting:

<sup>&</sup>quot; For Grubet, from the Goodman, and "A. PITGAIRNE in Prates."

It bears being printed at Edinburgh, Apud Robertum Freebairn, 1712, and is dated die xxv. Decembris anni MDCCXII. the day on which Dr Pitcairne had completed the 60th year of his age. And it may in some degree be considered as the last words of a dying Christian: For in a few months after this, his valuable life was terminated. No doubt, therefore, can now remain, that what he has expressed in the following lines, was his own sincere confession of faith.

Hac, Christus justit se nostram sumere formam,
Ipse hominum Rector, Filius ipse Dei:
Hac, homines justit mortales esse beatos,
Qui Patris vellent, qui sua jussa sequi:
Justa sequi, queis ille Pater, queis Filius ille,
Vos homines secit, semideosque viros,
Atque alii voluit faciendum, quid tibi velles;
Atque numisma tui Cæsaris esse suum:
Hac te, Christe, die natus Pitcarnius olim,
Auspice, te coluit, te colit, atque colet.

A. P.

Britons attend! be worth like this approved; And shew you have the virtue to be moved. LIST of Medical Practitioners residing in Edinburgh, who have agreed to pay each an equal Proportion of the Expence of repairing the Monument erected to the Memory of Dr Pitcairne, in the Grayfriars Churchyard.

Mr Alexander Wood.

Dr Andrew Duncan fenior.

Dr Daniel Rutherford.

Mr Forrest Dewar.

Dr Alexander Monro fenior.

Dr Thomas Hope.

Dr James Buchan.

Mr John Walker.

Dr James Gregory.

Mr Henry Johnston.

Dr James Hamilton senior.

Dr Charles Stuart.

Dr James Hamilton junior.

Dr Francis Home.

Mr Andrew Wood.

Dr James Hay.

Mr John Bell.

Dr William Wright.

Dr Thomas Gillespie.

Dr Thomas Spens.

Dr Alexander Hamilton.

Dr Charles Congaltone

Dr James Home. I Januari lo Tell

Mr George Bell. ad odw dandaibil ai

Dr John Yule. to noinegor laupa na

Dr Andrew Duncan junior.

Dr Alexander Monro junior.

Dr Robert Kennedy. Januarismin

Mr John Cheyne.

Dr John Cheyne.

Mr Thomas Wood.

Mr Benjamin Bell.

Mr John Rae.

Mr James Bryce.

Mr James Anderson fenior.

Mr James Anderson junior.

Mr Charles Anderson.

Mr William Newbigging.

Mr Lewis Flanagan.

Dr John Herdman.

Dr William Harkness.

Dr William Farquharson.

Dr Andrew Inglis.

Mr George Wood.

Mr James Latta.

Mr Charles Bell.

Dr William Brown.

Mr William Ritchie.

TA T C'LC

Mr James Gibson.

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