

## **Annual report : 1942 / Cheltenham General and Eye Hospitals.**

### **Contributors**

Cheltenham General and Eye Hospitals.

### **Publication/Creation**

Cheltenham : Phoenix. 1942

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## Cheltenham General & Eye Hospitals.

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The ANNUAL GENERAL MEETING will be held  
at the Hospital on WEDNESDAY, 21st APRIL, 1943,  
at 5.30 p.m.

You and your Friends are cordially invited to  
attend.

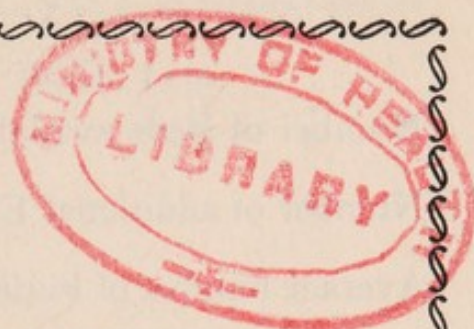


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# CHELTENHAM GENERAL AND EYE HOSPITALS

SUPPORTED BY VOLUNTARY CONTRIBUTIONS.

ESTABLISHED 1834.

No. of Beds 176.

## ANNUAL REPORT

*For the year ending the 31st December, 1942.*

~~~~~  
CHELTENHAM :  
POOLE, PRINTER, PHOENIX PRESS.



|                                                           |     |     |                       |
|-----------------------------------------------------------|-----|-----|-----------------------|
| Number of Beds available during the year                  | ... | ... | 176                   |
| Number of additional Emergency Beds                       | ... | ... | 60                    |
| Average number of Patients resident daily during the year |     |     | 136.6                 |
| Average cost of each In-patient                           | ... | ... | £8 18s. 6d.           |
| Average cost of each In-patient per week                  | ... | ... | £3 13s. 6d.           |
| Total number of New Out-patients                          | ... | ... | 14,056                |
| Average cost of each Out-patient                          | ... | ... | 9/3d.                 |
| Total number of Out-Patient attendances                   | ... | ... | 68,911                |
| Average cost of each Out-patient attendance               | ... | ... | 1/10 $\frac{3}{4}$ d. |

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## INCREASE YOUR SUBSCRIPTION TO THE HOSPITAL WITHOUT COST TO YOURSELF.

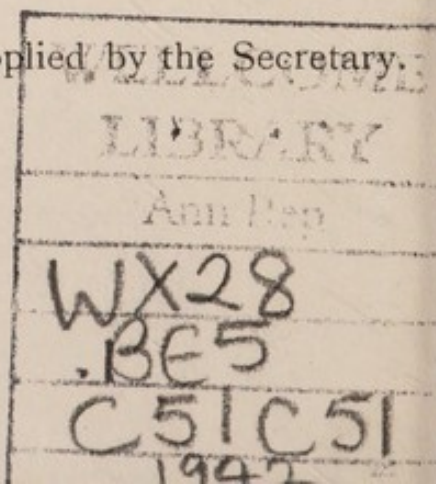
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By entering into a covenant to pay an Annual Subscription to the Hospital for seven years or during life-time, whichever period is the shorter, the Hospital is enabled to recover Income Tax on the Subscription.

A Form of Covenant will gladly be supplied by the Secretary.



22501923167



# Cheltenham General and Eye Hospitals.

ESTABLISHED 1834.

No. of BEDS, 176.

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## President.

MR. S. C. MORRIS.

## Past Presidents.

1932-33—REV. R. H. M. BOUTH, M.A., J.P.

1933-35—THE EARL OF WEMYSS (the late).

1935-36—MR. ARTHUR MITCHELL.

1936-37—MRS. R. S. DE HAVILLAND (the late).

1937-38—MRS. C. H. R. HEBER-PERCY.

1938-39—MRS. A. DRAKE.

1939-40—MRS. FAIRFAX RHODES (the late).

1940-41—MRS. E. E. E. WHITE.

1941-42—MR. J. HOWELL, C.B.E., F.R.C.S.

## Trustee for the Hospitals.

THE MIDLAND BANK EXECUTOR AND TRUSTEE CO., LTD.

## Vice-Presidents.

Bailey, H. A.

Baines, T. E.

Bourne-May, Mrs.

Burrow, Mrs. E. J.

Chamberlain, S. W.

Dimmer, L. G.

Drake, Mrs. A.

Fawcett, F.

Fowler, Mrs. W. H.

Heber-Percy, Mrs. C. H. R.

Holms, J. M.

Jennings-Campbell, Mrs. J.

Lewis, H. J., J.P., F.B.S.

Martyn, A. W.

Mitchell, Arthur

Morgan, Norman

Roberts, Miss B.

Taylor, C. H.

Thomas, H. A., B.A., LL.B.

Weech, W. N., M.A., J.P.

White, Mrs. E. E. E.

## Honorary Treasurer.

N. W. PAYNE.

## Auditor.

T. O. WILLIAMS, J.P., Chartered Accountant.

## Honorary Solicitors.

ECKERSALL, WATTERSON & MOORE.

RICKERBY, MELLERSH & CO.

## Hon. Chaplain.

REV. C. COUSENS PETCH, M.A.



Consulting Physicians.

R. KIRKLAND, M.B., C.M.

J. F. JOHNS, M.D., D.P.H.

J. R. COLLINS, M.A., M.D. Dub.Univ., F.R.C.P. Lond.

Consulting Surgeons.

W. R. BUCKELL, F.R.C.S.Eng.

J. HOWELL, C.B.E., M.B., B.S., F.R.C.S.

A. LEEMING, M.B., B.S., F.R.C.S. Ed.

Consulting Surgeons

For Eye, Ear, Nose and Throat.

J. A. BOWER, M.B., C.M.

N. H. PIKE, M.B., B.S., Lond.

Consulting Radiologist and Electro-Therapeutist.

J. CURTIS WEBB, M.B., B.Ch.

Consulting Dental Surgeon.

G. A. PEAKE, M.R.C.S., L.D.S. Eng., L.R.C.P., L.S.A. Lond.

Consulting Clinical Pathologist.

J. B. DAVEY, M.B., M.R.C.S., L.R.C.P. Lond., D.T.M. L'pool.

Physicians.

F. J. LIDDERDALE, M.C., M.B., B.S.Durh., D.P.H.

R. G. ANDERSON, M.D., B.S., M.R.C.P.

T. B. H. HASLETT, M.D. (Belfast), M.R.C.P. (Lond.)

B.Sc. (Path.), D.P.H.

Surgeons.

J. S. ROBINSON (Mod.), B.A., M.B., B.Ch. &c. (Univ. Dub.)

L.M. (Rot. Dub.), F.R.C.S. Edin.

O. E. J. McOUSTRA, M.R.C.S., L.R.C.P., F.R.C.S. Edin.

†H. SANDEMAN ALLEN, O.B.E., M.A., B.Ch. (Cantab.), F.R.C.S.

Assistant Surgeon.

†R. HARVEY, M.B., Ch.B., F.R.C.S. Edin.

Diseases of the Eye.

Surgeon: J. G. DRUMMOND CURRIE, B.A., M.R.C.S., L.R.C.P.

Registrar: †J. P. FRANCIS LLOYD, M.B., Ch.B., F.R.C.S.

Diseases of the Ear, Nose and Throat.

Surgeon: G. N. BARKER, M.B. (Lond.), F.R.C.S. Edin., D.L.O.

Physician to the Heart Clinic.

F. J. LIDDERDALE, M.C., M.B., B.S. Durh., D.P.H.

Physician to the Diabetic Clinic.

T. B. H. HASLETT, M.D., M.R.C.P., B.Sc., D.P.H.

†On active service.



Physician to the Skin Clinic.

R. G. ANDERSON, M.D., B.S., M.R.C.P.

Physician to Children's Department.

C. P. DONNISON, M.D., B.S., Lond., M.R.C.P., Lond., M.R.C.S., Eng.

Surgeon to the Orthopædic Department.

J. S. ROBINSON, F.R.C.S. Edin.

Surgeon to the Genito-Urinary Department.

O. E. J. McOUSTRA, F.R.C.S. Edin.

Surgeons to the Gynaecological Department.

†H. SANDEMAN ALLEN, O.B.E., F.R.C.S.

VICTOR BONNEY, M.S., F.R.C.S.

(Temporary—during Mr. Sandeman Allen's absence).

Surgeon to the Radium Department.

†R. HARVEY, F.R.C.S. Edin.

Anæsthetists.

A. BARRETT CARDEW, M.C., M.B., B.S. (Lond.), F.R.C.S. Edin.

†J. HOWELL, M.A., M.B., B.Ch. (Cambs.).

†J. T. GRASSIE, M.B., Ch.B.

Clinical Pathologist.

T. B. H. HASLETT, M.D. (Belfast), M.R.C.P. (Lond.),  
B.Sc. (Path.), D.P.H.

Radiologist and Electro-Therapeutist.

S. L. MUCKLOW, M.B., Ch.B., F.F.R., D.M.R.E.

Dental Surgeon.

T. JACKSON, F.R.F.P.S.G., L.D.S., R.F.P.S.

Medical Registrar.

A. W. MUCKLOW, M.B., Ch.B., B.Sc.

House Surgeons.

W. B. MARTIN, M.B., B.Ch., B.A.O.

J. P. DIGNAN, M.B., B.Ch., B.A.O.

Speech Therapist.

MISS M. S. PHILLIPS, A.S.S.T.

Matron.

MISS FOX-DAVIES

Pharmacists.

LLOYD & GREGORYS

Organiser of the Workers' Contributory Scheme.

STANLEY T. DAVIS.

Architects.

HEALING & OVERBURY, FF.R.I.B.A.

Secretary.

J. CUMMING SMITH, F.C.I.S., F.H.A.

†On active service.



# THE BOARD OF MANAGEMENT.

Chairman.

THE REV. R. H. M. BOUTH, M.A., J.P.

Vice-Chairman.

H. J. LEWIS, J.P., F.B.S.

Honorary Treasurer.

N. W. PAYNE.

(In accordance with Rule 5 (d)).

THE MIDLAND BANK EXECUTOR AND TRUSTEE CO., LTD.

(Represented by H. RUFFELL GIBBONS, M.C.).

H. A. THOMAS, B.A., LL.B.

Rule 5 (c).

Elected Members.

*Retire in 1943.*

*Retire in 1944.*

*Retire in 1945.*

GILMOUR-WHITE, G. G.,  
O.B.E., M.A.

BOUTH, Rev. R. H. M.,  
M.A., J.P.

BOWERS, Mrs. D. M.

MARTIN, Miss M. T.

LEWIS, H. J., J.P., F.B.S.

GREEN, W. J.

PELLEY, Mrs. P. E.

MELLERSH, Mrs. W. L.,  
B.A., J.P.

PAYNE, N. W.

SLEEMAN, Col. J. L., C.B.,  
C.M.G., C.B.E., M.V.O.

WEECH, W. N., M.A., J.P.

TAYLOR, C. H.

Rule 5 (e).

BEAL, W.

HOPE, E. H. E.

CHAMBERLAIN, S. W.

MORRIS, S. C.

QUELCH, A. T.

HICKS, H. J.

STEVENS, G.

THOMPSON, A. J.

Members Representing Public Bodies.

*Under Rule 5 (g).*

*Cheltenham Town Council—*

THE MAYOR (ex-officio).

Councillor J. HOWELL, C.B.E., F.R.C.S.

Alderman D. L. LIPSON, M.A., M.P.

*Cheltenham Rural District Council—*

W. T. ALDRIDGE.

*Charlton Kings Urban District Council—*

F. J. FRY.

*Hon. Chaplain—*

REV. C. COUSENS PETCH, M.A.

*Free Church Council—*

REV. C. E. GRAHAM SWIFT, B.A.

Elected by Medical Committee.

LIDDERDALE, F. J., M.C., M.B., B.S. Durh., D.P.H.

ROBINSON, J. S., B.A., M.B., B.Ch., L.M., F.R.C.S.

CURRIE, J. G. DRUMMOND, B.A., M.R.C.S., L.R.C.P.

MUCKLOW, S. L., M.B., Ch.B., F.F.R., D.M.R.E.

Finance Committee.

N. W. PAYNE, H. RUFFELL GIBBONS, M.C., H. J. LEWIS, J.P., F.B.S.



## Annual Report of the Board of Management, 1942

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The Board of Management presents to the Subscribers the Annual Report of the work of the Hospital, and the Honorary Treasurer's Statement of Accounts for the year.

The number of In-patients treated to a conclusion was 2,935, an increase of 38, and the daily average of beds occupied 136·6, an increase of ·6, as compared with 1941. The weekly cost of each patient was £3 13s. 6d. compared with £3 7s. 8d. in the preceding year.

The number of new Out-patients was 14,056, being a decrease of 1,824, and the total number of attendances was 68,911, a decrease of 4,539.

The Income, after transferring £890 13s. 11d. to the Legacy Account was £36,438 5s. 10d., an increase of £7,052 18s. 1d., and Ordinary Expenditure £32,695 12s. 7d., an increase of £2,544 11s. 3d.

After allowing for Extraordinary Expenditure, and transferring £3,300 for reduction of Overdraft on the Building Extension Fund there remains a credit balance of £85 1s. 11d., but there is still the sum of £3,495 owing to that Fund.

This result may be considered satisfactory, and is largely due to the great increase in the Workers' Contribution Fund, and Mr. Stanley T. Davis deserves much credit for the efficient manner in which he has organised this Scheme, though of course the extra penny upon contributions has been a very considerable help. A deep debt of gratitude is due also to the Collectors for their most excellent work in this connection.



The support given by the public has been really splendid, and the Board deeply appreciates this assistance. Among the larger donations may be mentioned £500 from Mrs. Jennings-Campbell, and a similar amount from the Silver Thimble Fund—both for the endowment of a Bed—and in addition £524 from the Cheltenham Horticultural Show. These gifts have been a very material benefit to the Hospital, and the Board thanks most sincerely all those concerned.

As building operations on a large scale are out of the question for the time being it has not been possible to effect any radical improvement in the Out-Patient Department, although this is most urgently needed. The Board, however, as a temporary measure has purchased a hut which is placed in close proximity to that Department, and will at any rate do something towards relieving the congestion which has long been one of our principal difficulties.

A meeting was held with representatives of the Children's Hospital, Battledown, with a view to complete amalgamation of the two Institutions, but they decided it was better to await the Government's declaration of policy before coming to a definite agreement. The arrangement whereby our Contributors can be admitted free of all charge to that Institution still remains in force.

Upon the advice of our Medical Staff screens are being erected in the Children's Ward as a safeguard against the spread of infectious disease, and although this will reduce to some extent the available beds it was considered only wise to take every precaution in this direction.

During the year Mrs. R. S. de Havilland, who for many years took great interest in the work of the Hospital, passed away. We also regret to record the death of Miss S. M. Scott whose work in the Massage Department was so highly appreciated; while through enemy action we lost our Head Cook, Miss Nellie Dix and her sister the Head Laundress, Miss Winnie Dix, both of whom for over twenty years had rendered loyal and faithful service to the Hospital.



The Rev. C. Cousens Petch, who for 16 years has been our Honorary Chaplain, has now resigned. Mr. Petch took a great interest in the welfare of the Institution, and was always willing to help in any way that might be required. In his place the Rev. E. J. M. Eldridge has been appointed, and with the help of the Rev. C. E. Graham Swift the Board is satisfied that the duties of Chaplain will be efficiently performed.

The Honorary Medical and Surgical Staff, although depleted in number, has none the less carried on the work of the Hospital with remarkable skill ; while the value of the services rendered by the Matron, Miss Fox-Davies, together with her Sisters and Nurses, can hardly be over estimated.

The Secretary, Mr. Cumming Smith, and his assistants, have indeed had an arduous task in filling up innumerable forms, in addition to their ordinary work, and they deserve high praise for the skilful manner in which they have performed that work.

The following Members of the Board are now due to retire, and being eligible offer themselves for re-election :—

Under Rule 5 (c)—Mr. G. G. Gilmour-White, O.B.E., M.A.,  
Miss M. T. Martin and Mrs. P. E. Pelly.

Under Rule 5 (e)—Mr. W. Beal and Mr. H. J. Hicks.



# Hon. Treasurer's Statement of Income and

## Income.

### ORDINARY.

|                                          | £ | s. | d. | £ | s. | d. | £    | s. | d. | £    | s. |
|------------------------------------------|---|----|----|---|----|----|------|----|----|------|----|
| I. VOLUNTARY GIFTS—                      |   |    |    |   |    |    |      |    |    |      |    |
| 1. <i>Subscriptions, Donations, etc.</i> |   |    |    |   |    |    |      |    |    |      |    |
| Annual Subscriptions .. .. .             |   |    |    |   |    |    | 1724 | 11 |    | 7    |    |
| Donations .. .. .                        |   |    |    |   |    |    | 2867 | 18 |    | 5    |    |
| Box Collections .. .. .                  |   |    |    |   |    |    | 60   | 2  |    | 2    |    |
| Gifts in kind .. .. .                    |   |    |    |   |    |    | 170  | 0  |    | 4    |    |
| Congregational Collections .. .. .       |   |    |    |   |    |    | 428  | 12 |    | 0    |    |
| Trustees of Samaritan Fund .. .. .       |   |    |    |   |    |    | 100  | 0  |    | 0    |    |
| League of Mercy .. .. .                  |   |    |    |   |    |    | 250  | 0  |    | 0    |    |
| Waste and Silver Paper .. .. .           |   |    |    |   |    |    | 250  | 6  |    | 1    |    |
| Garden Produce .. .. .                   |   |    |    |   |    |    | 219  | 0  |    | 6    |    |
|                                          |   |    |    |   |    |    |      |    |    | 6070 | 11 |

### 2. *Central Funds.*

0 0

## II. RECEIPTS ON ACCOUNT OF SERVICES RENDERED—

### 1. *Contributions on account of Services to Patients:—*

#### (a) From Patients and their Societies:—

|                                            |       |    |   |       |    |            |
|--------------------------------------------|-------|----|---|-------|----|------------|
| Patients .. .. .                           | 4235  | 19 | 3 |       |    |            |
| Hospital Contributory Associations—        |       |    |   |       |    |            |
| Workers' Contribution Fund                 | 21582 | 14 | 1 |       |    |            |
| Less paid to other Hospitals               | 2402  | 16 | 6 |       |    |            |
|                                            |       |    |   | 19179 | 17 | 7          |
| Approved Societies .. .. .                 |       |    |   | 0     | 0  | 0          |
| Gloucestershire Insurance Committee.. .. . |       |    |   | 45    | 15 | 8          |
|                                            |       |    |   |       |    | 23461 12 6 |

#### (b) From Public Authorities—net

|                                        |      |    |   |      |    |         |
|----------------------------------------|------|----|---|------|----|---------|
| Glos. C. C. .. .. .                    | 1559 | 15 | 1 |      |    |         |
| Cheltenham Education Committee .. .. . | 92   | 6  | 6 |      |    |         |
| Cheltenham Corporation .. .. .         | 13   | 11 | 6 |      |    |         |
| Sundries .. .. .                       | 77   | 19 | 1 |      |    |         |
|                                        |      |    |   | 1743 | 12 | 2       |
|                                        |      |    |   |      |    | 25205 4 |

Carried Forward ..

31275 15

# Expenditure for the year ending 31st December, 1942.

## Expenditure.

### ORDINARY.

|                                                                       | £    | s. | d. | £     | s. | d. |
|-----------------------------------------------------------------------|------|----|----|-------|----|----|
| I. PROVISIONS .. .. .                                                 |      |    |    | 4566  | 2  | 9  |
| II. SURGERY AND DISPENSARY—                                           |      |    |    |       |    |    |
| 1. Drugs, Chemicals, Disinfectants, etc. .. ..                        | 1908 | 16 | 4  |       |    |    |
| 2. Dressings, Bandages, etc. .. ..                                    | 1234 | 13 | 2  |       |    |    |
| 3. Instruments and Appliances .. ..                                   | 2131 | 12 | 0  |       |    |    |
| 4. Wines and Spirits .. ..                                            | 5    | 9  | 1  |       |    |    |
| 5. Salaries and Wages of Dispensing Staff ..                          | 485  | 0  | 0  |       |    |    |
| 6. Sundries .. ..                                                     | 140  | 12 | 10 |       |    |    |
|                                                                       |      |    |    | 5906  | 3  | 5  |
| III. DOMESTIC—                                                        |      |    |    |       |    |    |
| 1. Renewal and Repairs of Furniture, Bedding,<br>Crockery, etc. .. .. | 530  | 10 | 7  |       |    |    |
| 2. Laundry .. ..                                                      | 1617 | 14 | 3  |       |    |    |
| 3. Cleaning and Chandlery .. ..                                       | 127  | 17 | 1  |       |    |    |
| 4. Water .. ..                                                        | 476  | 3  | 10 |       |    |    |
| 5. Fuel and Lighting .. ..                                            | 2662 | 14 | 0  |       |    |    |
| 6. Uniforms .. ..                                                     | 324  | 3  | 9  |       |    |    |
| 7. Sundries .. ..                                                     | 52   | 17 | 0  |       |    |    |
|                                                                       |      |    |    | 5792  | 0  | 6  |
| IV. SALARIES & WAGES (MAINTENANCE)—                                   |      |    |    |       |    |    |
| 1. Medical .. ..                                                      | 601  | 9  | 5  |       |    |    |
| 2. Nursing .. ..                                                      | 5638 | 3  | 7  |       |    |    |
| 3. Other Officers and Employees .. ..                                 | 5056 | 7  | 0  |       |    |    |
| 4. Superannuation—F.S.S.N.H.O. .. ..                                  | 431  | 18 | 10 |       |    |    |
|                                                                       |      |    |    | 11727 | 18 | 10 |
| V. MISCELLANEOUS—                                                     |      |    |    |       |    |    |
| 1. Printing, Stationery, Postages, Telephones, etc.                   | 424  | 11 | 4  |       |    |    |
| 2. Advertising .. ..                                                  | 21   | 7  | 9  |       |    |    |
| 3. Insurance of Buildings, Equipment, Stores, etc.                    | 158  | 13 | 9  |       |    |    |
| „ War Damage Act .. ..                                                | 265  | 10 | 0  |       |    |    |
| 4. Garden .. ..                                                       | 403  | 5  | 0  |       |    |    |
| 5. Sundries .. ..                                                     | 23   | 14 | 8  |       |    |    |
|                                                                       |      |    |    | 1297  | 2  | 6  |
| Carried Forward ..                                                    |      |    |    | 29289 | 8  | 0  |



# Hon. Treasurer's Statement of Income and

## Income.

|                              | £ | s. | d. | £ | s. | d. | £    | s. | d. | £     | s. | d. |
|------------------------------|---|----|----|---|----|----|------|----|----|-------|----|----|
| Brought Forward ..           |   |    |    |   |    |    |      |    |    | 31273 | 15 |    |
| III. INVESTED PROPERTY—      |   |    |    |   |    |    |      |    |    |       |    |    |
| Interest, Dividends, etc. .. |   |    |    |   |    |    | 2184 | 9  | 0  |       |    |    |
| Rents .. .. .                |   |    |    |   |    |    | 414  | 6  | 5  |       |    |    |
|                              |   |    |    |   |    |    |      |    |    | 2598  | 15 |    |
| Total Ordinary Income ..     |   |    |    |   |    |    |      |    |    | 33874 | 11 |    |

## EXTRAORDINARY.

### I. LEGACIES—

|                                   |  |  |  |     |    |    |     |    |       |
|-----------------------------------|--|--|--|-----|----|----|-----|----|-------|
| Exors. of Lt.-Col. A. Agg Gardner |  |  |  | 500 | 0  | 0  |     |    |       |
| Miss Ada Parry ..                 |  |  |  | 50  | 0  | 0  |     |    |       |
| Miss E. M. Corbyn ..              |  |  |  | 50  | 0  | 0  |     |    |       |
| Mr. Jessie Burrows ..             |  |  |  | 5   | 0  | 0  |     |    |       |
| Miss Mary Brown ..                |  |  |  | 285 | 13 | 11 |     |    |       |
|                                   |  |  |  |     |    |    | 890 | 13 | 11    |
| Less Transferred to Legacy A/c    |  |  |  |     |    |    | 890 | 13 | 11    |
|                                   |  |  |  |     |    |    |     |    | 0 0 0 |

### II. MINISTRY OF HEALTH—

|                               |  |  |  |      |   |   |      |    |           |
|-------------------------------|--|--|--|------|---|---|------|----|-----------|
| Cash received during 1942 ..  |  |  |  |      |   |   | 5474 | 14 | 8         |
| Less paid to Medical Staff .. |  |  |  | 811  | 0 | 0 |      |    |           |
| Transferred to Suspense A/c   |  |  |  | 2100 | 0 | 0 |      |    |           |
|                               |  |  |  |      |   |   | 2911 | 0  | 0         |
|                               |  |  |  |      |   |   |      |    | 2563 14 8 |

£36438 5 10

# Expenditure for the year ending 31st December, 1942.

## Expenditure.

|                                                                                              | £    | s. | d. | £      | s. | d. |
|----------------------------------------------------------------------------------------------|------|----|----|--------|----|----|
| Brought Forward ..                                                                           |      |    |    | 29289  | 8  | 0  |
| <b>VI. ADMINISTRATION—</b>                                                                   |      |    |    |        |    |    |
| 1. Salaries .. .. .                                                                          | 1291 | 14 | 11 |        |    |    |
| 2. Superannuation—F.S.S.N.H.O. .. ..                                                         | 128  | 7  | 6  |        |    |    |
| 3. Printing, Stationery, Postages, Telephones, etc.                                          | 130  | 15 | 0  |        |    |    |
| 4. Advertising .. .. .                                                                       | 1    | 16 | 0  |        |    |    |
| 5. Law Charges .. .. .                                                                       | 0    | 0  | 0  |        |    |    |
| 6. Auditor's Fee .. .. .                                                                     | 10   | 10 | 0  |        |    |    |
| 7. Sundries .. .. .                                                                          | 36   | 10 | 0  |        |    |    |
|                                                                                              |      |    |    | 1599   | 13 | 5  |
| <b>VII. ESTABLISHMENT—</b>                                                                   |      |    |    |        |    |    |
| 1. Repairs and Renewals .. .. .                                                              |      |    |    | 906    | 10 | 8  |
| <b>VIII. FINANCE—</b>                                                                        |      |    |    |        |    |    |
| 1. Bank Interest .. .. .                                                                     | 122  | 11 | 4  |        |    |    |
| 2. Appeals .. .. .                                                                           | 587  | 12 | 7  |        |    |    |
| 3. Rent .. .. .                                                                              | 0    | 0  | 0  |        |    |    |
| 4. Rates and Taxes .. .. .                                                                   | 189  | 16 | 7  |        |    |    |
|                                                                                              |      |    |    | 900    | 0  | 6  |
| Total Ordinary Expenditure ..                                                                |      |    |    | 32695  | 12 | 7  |
| <b>EXTRAORDINARY.</b>                                                                        |      |    |    |        |    |    |
| 1. A.R.P. .. .. .                                                                            | 100  | 2  | 4  |        |    |    |
| 2. Out-patients' Hut .. .. .                                                                 | 257  | 9  | 0  |        |    |    |
| 3. Transfer to Building Extension Fund .. ..                                                 | 3300 | 0  | 0  |        |    |    |
|                                                                                              |      |    |    | 3657   | 11 | 4  |
|                                                                                              |      |    |    | 36353  | 3  | 11 |
| Balance being excess of Income over Expenditure<br>for the Year ended 31st December, 1942 .. |      |    |    | 85     | 1  | 11 |
|                                                                                              |      |    |    | £36438 | 5  | 10 |



## Chaplain Fund,

| Income.                                                    |    |    |    |    |    | £     | s.  | d.   |
|------------------------------------------------------------|----|----|----|----|----|-------|-----|------|
| Subscriptions .. ..                                        | .. | .. | .. | .. | .. | 2     | 14  | 0    |
| Congregational Collections .. ..                           | .. | .. | .. | .. | .. | 14    | 13  | 11   |
|                                                            |    |    |    |    |    | <hr/> |     |      |
| Dividend on £392 14s. 2d. 3½ per cent. Conversion Stock .. | .. | .. | .. | .. | .. | 13    | 14  | 10   |
| „ „ Leslie Young Trust .. ..                               | .. | .. | .. | .. | .. | 2     | 8   | 5    |
|                                                            |    |    |    |    |    | <hr/> |     |      |
|                                                            |    |    |    |    |    |       | 17  | 7 11 |
|                                                            |    |    |    |    |    |       | 16  | 3 3  |
|                                                            |    |    |    |    |    |       | 33  | 11 2 |
| Balance in Bank on 31st December, 1941 .. ..               | .. | .. | .. | .. | .. |       | 3   | 2 4  |
|                                                            |    |    |    |    |    | <hr/> |     |      |
|                                                            |    |    |    |    |    |       | £36 | 13 6 |

## Eye Hospital Superannuation

| Receipts.                                                                                    |    |    |    |    |    | £     | s.   | d.    |
|----------------------------------------------------------------------------------------------|----|----|----|----|----|-------|------|-------|
| Balance on Deposit with Cheltenham and Gloucester Building Society 31st December, 1941 .. .. | .. | .. | .. | .. | .. |       | 305  | 4 7   |
| Dividend on 3½ per cent. War Stock .. ..                                                     | .. | .. | .. | .. | .. | 9     | 0    | 10    |
| Interest on 3 E. Shares of £50 each in Cheltenham and Gloucester Building Society .. ..      | .. | .. | .. | .. | .. | 4     | 2    | 6     |
| Interest on Deposit .. ..                                                                    | .. | .. | .. | .. | .. | 8     | 9    | 7     |
|                                                                                              |    |    |    |    |    | <hr/> |      |       |
|                                                                                              |    |    |    |    |    |       | 21   | 12 11 |
|                                                                                              |    |    |    |    |    | <hr/> |      |       |
|                                                                                              |    |    |    |    |    |       | £326 | 17 6  |

## Legacy Account,

| Receipts.                                         |    |    |    |    |    | £     | s.    | d.   |
|---------------------------------------------------|----|----|----|----|----|-------|-------|------|
| Balance in Bank on 31st December, 1941 .. ..      | .. | .. | .. | .. | .. | 6938  | 19    | 6    |
| Transferred from Income and Expenditure A/c .. .. | .. | .. | .. | .. | .. | 890   | 13    | 11   |
|                                                   |    |    |    |    |    | <hr/> |       |      |
|                                                   |    |    |    |    |    |       | £7829 | 13 5 |

## Bouth Gold Medal for Nurses

| Receipts.                                    |    |    |    |    |    | £     | s. | d.    |
|----------------------------------------------|----|----|----|----|----|-------|----|-------|
| Balance in Bank on 31st December, 1941 .. .. | .. | .. | .. | .. | .. |       | 2  | 18 10 |
|                                              |    |    |    |    |    | <hr/> |    |       |
|                                              |    |    |    |    |    |       | £2 | 18 10 |

## Building Extension Fund,

| Receipts.                                   |    |    |    |    |    | £     | s.     | d.   |
|---------------------------------------------|----|----|----|----|----|-------|--------|------|
| Subscriptions and Donations .. ..           | .. | .. | .. | .. | .. | 77    | 14     | 1    |
| Transfer from Legacy A/c .. ..              | .. | .. | .. | .. | .. | 7500  | 0      | 0    |
| „ Income and Expenditure A/c .. ..          | .. | .. | .. | .. | .. | 3300  | 0      | 0    |
| Income Tax Recoverable .. ..                | .. | .. | .. | .. | .. | 32    | 0      | 0    |
| Overdraft at Bank 31st December, 1942 .. .. | .. | .. | .. | .. | .. | 3495  | 2      | 7    |
|                                             |    |    |    |    |    | <hr/> |        |      |
|                                             |    |    |    |    |    |       | £14404 | 16 8 |

### 31st December, 1942.

| Expenditure.                           |    |    |    |    |    |    | £  | s. | d. |
|----------------------------------------|----|----|----|----|----|----|----|----|----|
| Honorarium to Hon. Chaplain            | .. | .. | .. | .. | .. | .. | 15 | 0  | 0  |
| Insurance                              | .. | .. | .. | .. | .. | .. |    | 7  | 2  |
|                                        |    |    |    |    |    |    | 15 | 7  | 2  |
| Balance in Bank on 31st December, 1942 | .. | .. | .. | .. | .. | .. | 21 | 6  | 4  |

£36 13 6

### Fund, 31st December, 1942.

| Payments.                                                          |    |    |    |    |    |    | £   | s. | d. |
|--------------------------------------------------------------------|----|----|----|----|----|----|-----|----|----|
| Balance on Deposit with Cheltenham and Gloucester Building Society | .. | .. | .. | .. | .. | .. | 326 | 17 | 6  |
| on 31st December, 1942                                             | .. | .. | .. | .. | .. | .. |     |    |    |

£326 17 6

### 31st December, 1942.

| Payments.                              |    |    |    |    |    |    | £     | s. | d. |
|----------------------------------------|----|----|----|----|----|----|-------|----|----|
| Transfer to Building Extension Fund    | .. | .. | .. | .. | .. | .. | 7500  | 0  | 0  |
| Balance in Bank on 31st December, 1942 | .. | .. | .. | .. | .. | .. | 329   | 13 | 5  |
|                                        |    |    |    |    |    |    | £7829 | 13 | 5  |

### Fund, 31st December, 1942.

| Payments.                              |    |    |    |    |    |    | £  | s. | d. |
|----------------------------------------|----|----|----|----|----|----|----|----|----|
| Balance in Bank on 31st December, 1942 | .. | .. | .. | .. | .. | .. | 2  | 18 | 10 |
|                                        |    |    |    |    |    |    | £2 | 18 | 10 |

### 31st December, 1942.

| Payments.                             |    |    |    |    |    |    | £     | s. | d. |
|---------------------------------------|----|----|----|----|----|----|-------|----|----|
| Overdraft at Bank 31st December, 1941 | .. | .. | .. | .. | .. | .. | 14404 | 16 | 8  |

£14404 16 8



# Liabilities.

# Balance Sheet,

|                                          |                                          |    |    | £  | s. | d.    | £     | s. | d. | £       | s. | d.  |
|------------------------------------------|------------------------------------------|----|----|----|----|-------|-------|----|----|---------|----|-----|
| 1. SUNDRY CREDITORS—                     |                                          |    |    |    |    |       |       |    |    |         |    |     |
| 1.                                       | General Fund                             | .. | .. | .. | .. |       | 3374  | 2  | 2  |         |    |     |
| 2.                                       | Subscriptions etc. paid in advance       | .. | .. | .. | .. |       | 72    | 17 | 1  |         |    |     |
|                                          |                                          |    |    |    |    |       |       |    |    | 3446    | 19 | 31  |
| 2. LOANS TO HOSPITALS—                   |                                          |    |    |    |    |       |       |    |    |         |    |     |
| 1.                                       | Overdraft—Midland Bank, General A/c      | .. | .. | .. | .. |       | 181   | 5  | 2  |         |    |     |
| 2.                                       | „ „ „ „ Building                         |    |    |    |    |       |       |    |    |         |    |     |
|                                          | Extension Fund                           | .. | .. | .. | .. | 3527  | 2     | 7  |    |         |    |     |
|                                          | Less Income Tax recoverable              | .. | .. | .. | .. | 32    | 0     | 0  |    |         |    |     |
|                                          |                                          |    |    |    |    |       | 3495  | 2  | 7  |         |    |     |
|                                          |                                          |    |    |    |    |       |       |    |    | 3676    | 7  | 91  |
| 3. SUSPENSE ACCOUNTS—                    |                                          |    |    |    |    |       |       |    |    |         |    |     |
| 1.                                       | Cardiograph A/c                          | .. | .. | .. | .. |       | 25    | 13 | 8  |         |    |     |
| 2.                                       | Ministry of Health                       | .. | .. | .. | .. |       | 2100  | 0  | 0  |         |    |     |
|                                          |                                          |    |    |    |    |       |       |    |    | 2125    | 13 | 88  |
| 4. CAPITAL ACCOUNTS—                     |                                          |    |    |    |    |       |       |    |    |         |    |     |
| A.                                       | Hospital Endowments as last A/c          | .. | .. | .. | .. | 23432 | 3     | 6  |    |         |    |     |
|                                          | Add Endowments received—                 |    |    |    |    |       |       |    |    |         |    |     |
|                                          | Mrs. Jennings Campbell                   | .. | .. | .. | .. | 500   | 0     | 0  |    |         |    |     |
|                                          | Silver Thimble Fund                      | .. | .. | .. | .. | 500   | 0     | 0  |    |         |    |     |
|                                          | Dowty Equipment Ltd.—additional          | .. | .. | .. | .. | 118   | 0     | 3  |    |         |    |     |
|                                          | Appreciation of Investments              | .. | .. | .. | .. | 367   | 3     | 2  |    |         |    |     |
|                                          |                                          |    |    |    |    |       | 24917 | 6  | 11 |         |    |     |
| B.                                       | Special Funds                            |    |    |    |    |       |       |    |    |         |    |     |
| 1.                                       | Chaplain Fund as last A/c                | .. | .. | .. | .. | 420   | 3     | 11 |    |         |    |     |
|                                          | Less Depreciation of Investments         | .. | .. | .. | .. | 19    | 7     |    |    |         |    |     |
|                                          |                                          |    |    |    |    |       | 419   | 4  | 4  |         |    |     |
|                                          | 2. Eye Hospital Sup. Fund as last A/c    | .. | .. | .. | .. |       | 421   | 6  | 9  |         |    |     |
| C.                                       | Buildings and Equipment Fund as last A/c | .. | .. | .. | .. | 76137 | 11    | 7  |    |         |    |     |
|                                          | Add Receipts as per Building Extension   |    |    |    |    |       |       |    |    |         |    |     |
|                                          | Fund                                     | .. | .. | .. | .. | 10909 | 14    | 1  |    |         |    |     |
|                                          |                                          |    |    |    |    |       | 87047 | 5  | 8  |         |    |     |
|                                          | Special Appeal for Building Extension    | .. | .. | .. | .. |       | 524   | 12 | 5  |         |    |     |
| D.                                       | General Fund as last A/c                 | .. | .. | .. | .. | 43059 | 9     | 4  |    |         |    |     |
|                                          | Add Appreciation of Investments          | .. | .. | .. | .. | 358   | 11    | 6  |    |         |    |     |
|                                          | Balance from Income and Expenditure A/c  | .. | .. | .. | .. | 85    | 1     | 11 |    |         |    |     |
|                                          |                                          |    |    |    |    |       | 43503 | 2  | 9  |         |    |     |
|                                          |                                          |    |    |    |    |       |       |    |    | 156832  | 18 | 101 |
| 5. UNEXPENDED BALANCES OF SPECIAL FUNDS— |                                          |    |    |    |    |       |       |    |    |         |    |     |
| 1.                                       | Chaplain Fund                            | .. | .. | .. | .. |       | 21    | 6  | 4  |         |    |     |
| 2.                                       | Superannuation Fund (F.S.S.N.H.O.)       | .. | .. | .. | .. |       | 41    | 16 | 3  |         |    |     |
| 3.                                       | do. (Eye Hospital)                       | .. | .. | .. | .. |       | 326   | 17 | 6  |         |    |     |
| 4.                                       | Legacy A/c                               | .. | .. | .. | .. |       | 329   | 13 | 5  |         |    |     |
| 5.                                       | Bouth Gold Medal for Nurses' Fund        | .. | .. | .. | .. |       | 2     | 18 | 10 |         |    |     |
| 6.                                       | Service A/c                              | .. | .. | .. | .. |       | 271   | 5  | 0  |         |    |     |
|                                          |                                          |    |    |    |    |       |       |    |    | 993     | 17 | 41  |
|                                          |                                          |    |    |    |    |       |       |    |    | £167075 | 16 | 101 |

31st December, 1942.

# Assets.

|                                                                               | £ | s. | d. | £     | s. | d. | £     | s. | d. |
|-------------------------------------------------------------------------------|---|----|----|-------|----|----|-------|----|----|
| 1. CASH AT BANK AND IN HAND ON ACCOUNT OF                                     |   |    |    |       |    |    |       |    |    |
| A. Endowments .. .. .                                                         |   |    |    |       |    |    | 150   | 10 | 3  |
| B. Special Funds as per Contra .. ..                                          |   |    |    |       |    |    | 993   | 17 | 4  |
| C. Buildings and Equipment Fund—Special Appeal as per Contra .. .. .          |   |    |    |       |    |    | 524   | 12 | 5  |
| D. 1. General Fund .. .. .                                                    |   |    |    | 124   | 9  | 4  |       |    |    |
| 2. Secretary's Petty Cash .. ..                                               |   |    |    | 147   | 9  | 10 |       |    |    |
|                                                                               |   |    |    |       |    |    | 271   | 19 | 2  |
| E. Suspense Account .. .. .                                                   |   |    |    |       |    |    | 2125  | 13 | 8  |
| 2. STOCK OF UNISSUED STORES ON HAND ..                                        |   |    |    |       |    |    | 1463  | 19 | 2  |
| 3. SUNDRY DEBTORS—General Fund (Cash due for 1942 since received) ..          |   |    |    | 6713  | 15 | 2  |       |    |    |
| Income Tax recoverable ..                                                     |   |    |    | 330   | 0  | 0  |       |    |    |
|                                                                               |   |    |    |       |    |    | 7043  | 15 | 2  |
| 4. INTERNAL LOANS .. .. .                                                     |   |    |    |       |    |    | 0     | 0  | 0  |
| 5. INVESTMENTS: as detailed at Market Value 31st Dec., 1942 (see pp. 18-20):— |   |    |    |       |    |    |       |    |    |
| A. Hospital Endowments .. .. .                                                |   |    |    | 24766 | 16 | 8  |       |    |    |
| B. Special Funds                                                              |   |    |    |       |    |    |       |    |    |
| 1. Chaplain Fund .. .. .                                                      |   |    |    | 419   | 4  | 4  |       |    |    |
| 2. Eye Hospital Superannuation Fund ..                                        |   |    |    | 421   | 6  | 9  |       |    |    |
| C. Buildings and Equipment Fund .. ..                                         |   |    |    | 0     | 0  | 0  |       |    |    |
| D. General Fund .. .. .                                                       |   |    |    | 38351 | 13 | 8  |       |    |    |
|                                                                               |   |    |    |       |    |    | 63959 | 1  | 5  |
| 6. LAND, BUILDINGS & EQUIPMENT OF THE HOSPITAL                                |   |    |    |       |    |    |       |    |    |
| Expenditure to 31st December 1926 not included                                |   |    |    | 0     | 0  | 0  |       |    |    |
| ,, as last Account .. .. .                                                    |   |    |    | 90542 | 8  | 3  |       |    |    |
|                                                                               |   |    |    |       |    |    | 90542 | 8  | 3  |

I certify that I have examined the foregoing accounts and have compared the same with the Books and Vouchers and find that they agree therewith.

T. O. WILLIAMS,  
Chartered Accountant, Auditor.  
26th March, 1943.

£167075 16 10



# INVESTMENTS.

## FOR GENERAL PURPOSES.

|                                                              | Nominal Value. |         |    | Market Value 31st Dec., 1942. |    |    |
|--------------------------------------------------------------|----------------|---------|----|-------------------------------|----|----|
|                                                              | £              | s.      | d. | £                             | s. | d. |
| 2½% Consols .. .. .                                          | 787            | 8       | 3  | 649                           | 5  | 3  |
| 3½% Conversion Stock .. .. .                                 | 170            | 6       | 3  | 181                           | 16 | 2  |
| Birmingham Corporation 3% Stock, 1947 ..                     | 239            | 13      | 11 | 225                           | 6  | 3  |
| India 3½% Stock, 1931 .. .. .                                | 1820           | 0       | 0  | 1820                          | 0  | 0  |
| Liverpool Corporation 3½% Stock .. .. .                      | 217            | 9       | 2  | 226                           | 3  | 2  |
| Manchester Corporation 3% Registered Stock (1891) .. .. .    | 1573           | 13      | 1  | 1494                          | 19 | 5  |
| 3½% War Loan Registered .. .. .                              | 2015           | 3       | 1  | 2115                          | 18 | 3  |
| New Zealand 3% Inscribed Stock, 1945 ..                      | 1552           | 7       | 10 | 1536                          | 17 | 4  |
| Southampton Corporation 3% Stock .. .. .                     | 800            | 9       | 4  | 792                           | 9  | 3  |
| Leeds Corporation 3% Debenture Stock .. .. .                 | 2060           | 0       | 0  | 1936                          | 8  | 0  |
| 3½% Conversion Stock .. .. .                                 | 7500           | 0       | 0  | 8006                          | 5  | 0  |
| L.M. & S. Railway 4% Pref. Stock .. .. .                     | 400            | 0       | 0  | 306                           | 0  | 0  |
| Consolidated 4% Stock Inscribed .. .. .                      | 346            | 2       | 2  | 382                           | 9  | 0  |
| Cheltenham Cricket Club Debentures .. .. .                   | 10             | 0       | 0  | 10                            | 0  | 0  |
| 3½% War Loan Registered .. .. .                              | 27             | 8       | 3  | 28                            | 15 | 8  |
| National Railways of Mexico—                                 |                |         |    |                               |    |    |
| \$1800 4½% Prior lien Gold Bonds .. .. .                     | }              |         |    |                               |    |    |
| \$900 4% Guaranteed Bonds, 1977 .. .. .                      |                |         |    |                               |    |    |
| \$360.45 Interest Arrears Certificates A... ..               |                |         |    |                               |    |    |
| \$684 " " " " B... ..                                        |                | 111 0 0 |    |                               |    |    |
| \$200 2 Second Preferred Shares of \$100 each                |                |         |    |                               |    |    |
| \$18 6% Secured Gold Notes Series B. .. ..                   |                |         |    |                               |    |    |
| Cheltenham Corporation 3½% Loan .. .. .                      | 300            | 0       | 0  | 300                           | 0  | 0  |
| Mortgage No. 4 .. .. .                                       | 1325           | 0       | 0  | 1325                          | 0  | 0  |
| 3½% War Loan .. .. .                                         | 109            | 3       | 11 | 114                           | 13 | 1  |
| Funding 4% Stock .. .. .                                     | 135            | 8       | 6  | 154                           | 7  | 8  |
| 3½% Conversion Loan Regd. .. .. .                            | 1323           | 19      | 8  | 1413                          | 7  | 0  |
| Agricultural Mort. Corp. 5% Deb. 1959-89 ..                  | 1946           | 4       | 5  | 2335                          | 9  | 4  |
| L.M. & S. Railway 4% Debenture Stock ..                      | 311            | 0       | 0  | 332                           | 15 | 5  |
| Derwent Valley Water Board, 3½% Red. Stock, 1953-63 .. .. .  | 521            | 19      | 3  | 529                           | 15 | 10 |
| Union of S. Africa 3½% Stock, 1953-73 ..                     | 1273           | 2       | 0  | 1313                          | 8  | 3  |
| Bristol Corp. 3% Regd. Stock, 1958-63 ..                     | 800            | 0       | 0  | 792                           | 0  | 0  |
| Plymouth Corp. 3% Regd. Stock, 1956 ..                       | 925            | 13      | 0  | 925                           | 13 | 0  |
| Commonwealth of Australia 3% Regd. Stock, 1955-58 .. .. .    | 800            | 0       | 0  | 736                           | 0  | 0  |
| 7½% Pref. Shares, Shirers & Lances Ltd.—20                   | 6              | 13      | 4  | 3                             | 0  | 0  |
| 3½% War Loan Registered .. .. .                              | 103            | 6       | 8  | 108                           | 10 | 0  |
| 3% Savings Bonds 1955-65 .. .. .                             | 1300           | 0       | 0  | 1316                          | 5  | 0  |
| India 3½% Stock.. .. .                                       | 481            | 6       | 0  | 481                           | 6  | 0  |
| Western Australian Government 4% Ins. Stock, 1942-62 .. .. . | 400            | 0       | 0  | 400                           | 0  | 0  |
| Tasmanian Govt. 4% Ins. Stock, 1940-50 ..                    | 400            | 0       | 0  | 400                           | 0  | 0  |



|                                                          | Nominal Value.      | Market Value 31st Dec., 1942. |
|----------------------------------------------------------|---------------------|-------------------------------|
|                                                          | £ s. d.             | £ s. d.                       |
| 3½% War Loan .. .. .                                     | 294 14 9            | 309 9 5                       |
| 3½% Conversion Stock .. .. .                             | 754 0 0             | 804 17 11                     |
| 3½% War Loan .. .. .                                     | 150 0 0             | 157 10 0                      |
| Cheltenham Corporation 3½% Housing Bonds                 | 100 0 0             | 100 0 0                       |
| Brighton Corporation 4½% Stock .. .. .                   | 1000 0 0            | 1050 0 0                      |
| Commonwealth of Australia 5% Stock 1945-75               | 1000 0 0            | 1015 0 0                      |
| Commonwealth of Australia 3½% Stock 1961-66              | 1000 0 0            | 990 0 0                       |
| Grimsby Corporation 5% Redeemable Stock, 1950-60 .. .. . | 502 9 6             | 557 14 11                     |
| 3½% War Loan Inscribed .. .. .                           | 487 10 7            | 551 18 1                      |
| 3% Defence Bond .. .. .                                  | 10 0 0              | 10 0 0                        |
|                                                          | <u>£37281 12 11</u> | <u>£38351 13 8</u>            |

#### Eye Hospital Superannuation Fund.

|                                             |                 |                 |
|---------------------------------------------|-----------------|-----------------|
| 3½% War Loan .. .. .                        | 258 8 4         | 271 6 9         |
| 3 E. Shares Chelt. & Glos. Building Society | 150 0 0         | 150 0 0         |
|                                             | <u>£408 8 4</u> | <u>£421 6 9</u> |

#### Chaplain Fund.

|                              |                  |                 |
|------------------------------|------------------|-----------------|
| 3½% Conversion Stock .. .. . | <u>£392 14 2</u> | <u>£419 4 4</u> |
|------------------------------|------------------|-----------------|

### FOR SPECIAL PURPOSES.

#### ENDOWMENTS.

|                                                                  | Nominal Value. | Market Value 31st Dec., 1942. |
|------------------------------------------------------------------|----------------|-------------------------------|
|                                                                  | £ s. d.        | £ s. d.                       |
| MRS. L. H. THACKWELL.                                            |                |                               |
| L.M. & Scottish Railway 4% Pref. Stock ..                        | 1052 0 0       | 804 15 7                      |
| MR. H. W. STUBBIN.                                               |                |                               |
| Birmingham Corporation 3% Stock 1947 ..                          | 1005 6 4       | 945 0 0                       |
| MRS. S. BOUTH.                                                   |                |                               |
| War Loan 3½% 1952 .. .. .                                        | 544 8 7        | 571 13 0                      |
| MR. LESLIE YOUNG.                                                |                |                               |
| Canadian Pacific Rly. Co. 4% Perp. Cons. Debenture Stock .. .. . | 1881 0 0       | 1909 4 3                      |
| MRS. JANE UNWIN.                                                 |                |                               |
| 5% Conversion Stock, 1944-64 .. .. .                             | 1000 0 0       | 1038 15 0                     |
| MR. W. N. SKILLICORNE.                                           |                |                               |
| India 3½% Stock 1931 .. .. .                                     | 577 14 1       | 577 14 1                      |
| MR. E. W. ARUNDEL.                                               |                |                               |
| 4% Consolidated Loan .. .. .                                     | 62 2 6         | 68 13 0                       |
| MRS. L. H. STEVENS.                                              |                |                               |
| 5% Conversion Loan .. .. .                                       | 300 19 2       | 312 12 5                      |
| MRS. MARIA ANN PHELPS.                                           |                |                               |
| Liverpool Corporation 3½% Stock .. .. .                          | 1430 0 0       | 1487 4 0                      |
| MRS. BOURNE-MAY.                                                 |                |                               |
| Birmingham Corporation 3% Stock 1947 ..                          | 750 0 0        | 705 0 0                       |
| MISS A. L. FERRYMAN.                                             |                |                               |
| 2½% Consols .. .. .                                              | 1700 0 0       | 1402 10 0                     |







# HOW YOU CAN HELP

## THE

### Cheltenham General & Eye Hospitals

1. Become an Annual Subscriber.
2. Send a donation on the anniversary of a memorable event in your life.
3. Endow a bed for £500 or a cot for £250.
4. Remember the Hospitals in your Will.
5. Encourage your employees to become members of the Hospitals' Contributory Scheme.
6. Organise a Concert, Whist Drive or Dance for the Funds.
7. Send Gifts of Fruit, Vegetables, Eggs and Groceries.
8. Give generously on Hospital Sunday.
9. Speak well of the Hospital to your friends.

### LADIES' LINEN LEAGUE.

The Annual Meeting of the Linen League was held at the General Hospital on November 7th, 1942.

Mrs. Mitchell, the President, was in the chair, and remarked how pleased she was to see such a large number of Members and friends, which showed that the keen interest in the Linen League, was still, even in these difficult days, being carried on, and she congratulated all the Members on the splendid result of the year's work.

Mrs. Bowers read her Financial Statement, and Mrs. Drake reported that 75 articles had been sent.

### STATEMENT OF ACCOUNTS.

1942.

1912.

| RECEIPTS.                 |      |    |    | EXPENSES.             |      |    |    |
|---------------------------|------|----|----|-----------------------|------|----|----|
|                           | £    | s. | d. |                       | £    | s. | d. |
| Balance from 1941 ..      | 25   | 16 | 6  | Linen for Hospital .. | 160  | 0  | 0  |
| Subscriptions for 1942 .. | 175  | 10 | 6  | Printing .. ..        | 1    | 5  | 0  |
|                           |      |    |    | Balance in hand ..    | 40   | 2  | 0  |
|                           |      |    |    |                       |      |    |    |
|                           | £201 | 7  | 0  |                       | £201 | 7  | 0  |

DOROTHEA M. BOWERS, Hon. Treasurer.



# MEDICAL REPORT FOR 1942.

## IN-PATIENTS.

| ADMITTED.                         |             | DISCHARGED.                    |             |
|-----------------------------------|-------------|--------------------------------|-------------|
| In Hospital, Dec. 31st, 1941..... | 138         | Cured .....                    | 1652        |
| Admitted since :—                 |             | Relieved .....                 | 995         |
| Casualties .....                  | 272         | Unrelieved .....               | 48          |
| Urgent Cases .....                | 2635        | Transferred .....              | 59          |
|                                   |             | Own request .....              | 9           |
|                                   |             | Died .....                     | 172         |
|                                   |             | Remaining Dec. 31st, 1942 .... | 110         |
|                                   | <u>3045</u> |                                | <u>3045</u> |

## OUT-PATIENTS.

| ADMITTED.                  |              | DISCHARGED.                  |              |
|----------------------------|--------------|------------------------------|--------------|
| Remaining under treatment, |              | Treated to a conclusion..... | 14213        |
| December 31st, 1941.....   | 1438         | Remaining under treatment    |              |
| New Cases .....            | 9845         | December 31st, 1942.....     | 1281         |
| Casualties .....           | 4211         |                              |              |
|                            | <u>15494</u> |                              | <u>15494</u> |

Total number of attendances at Out-Patient Department ..... 68,911

## X-RAY AND ELECTRO-THERAPEUTIC DEPARTMENT.

|                                                           |      |
|-----------------------------------------------------------|------|
| Number of X-Ray Treatments .. .. .                        | 2973 |
| „ Electrical Short Wave Diathermy and Sunlight Treatments | 6465 |
| „ X-Ray Cases .. .. .                                     | 3949 |

## ORTHOPÆDIC DEPARTMENT.

|                        |        |
|------------------------|--------|
| Treatments given ..... | 13,048 |
|------------------------|--------|

## DENTAL DEPARTMENT.

|                      |     |
|----------------------|-----|
| In-Patients .. .. .  | 71  |
| Out-Patients .. .. . | 287 |

## GENITO-URINARY CLINIC.

|                                     |     |
|-------------------------------------|-----|
| Total number of attendances .. .. . | 762 |
|-------------------------------------|-----|

## GYNAECOLOGICAL DEPT.

|                           |     |
|---------------------------|-----|
| New Cases .. .. .         | 299 |
| Total Attendances .. .. . | 389 |

## RADIUM DEPT.

|                           |     |
|---------------------------|-----|
| New Cases .. .. .         | 62  |
| Total Attendances .. .. . | 331 |

## DIABETIC CLINIC.

|                           |     |
|---------------------------|-----|
| New Cases .. .. .         | 26  |
| Total Attendances .. .. . | 499 |



## LEGACIES IN REVERSION.

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MR. ALBERT HENRY GEORGE HOOPER, formerly of Cheltenham and late of Ilfracombe, deceased, bequeathed the sum of Five Hundred Pounds to this Institution on the death of his widow, Mrs. Clara Alice Hooper.

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MRS. AMY WITCHELL, of Cheltenham, directed that the income from her Estate be paid to Ellen Elizabeth Apperley during her life, and on her death the Estate to be transferred to the Cheltenham General Hospital in memory of her son Edwin Aubrey Witchell.

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MR. W. HERBERT, for many years Hon. Lay Reader at the General Hospital, bequeathed the sum of £2,000 to this Institution on the death of his widow, Mrs. A. M. Herbert.

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MISS TYNTE, bequeathed £500 to this Hospital subject to the life interest of a gentleman and his wife aged (in 1930) 65 and 62 respectively.

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REV. G. W. NEWMAN left one half of his Residuary Estate to the Hospital. The amount estimated to be paid to the Hospital on the death of the Beneficiary is £4,000.

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MISS ELIZABETH FRANCES GREGORY, of Cawsand, Cornwall, left the residue of her Estate to this and seven other Hospitals.

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MR. W. H. HORSLEY left to this Hospital five tenths of one third of his Estate on the death of his daughter.

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MRS. MARY PAGET SMITH left one third of the residue of her Estate to this Hospital on the death of her husband and two sisters.

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## ENDOWMENT OF BEDS.

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Any person desirous of endowing a Bed in this Hospital can do so on payment of:—

£500 for an Adult Bed.  
£250 for a Child's Cot.

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## THE FORM OF A LEGACY.

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*I give and bequeath to the Treasurer, for the time being, of the Cheltenham General and Eye Hospitals, the sum of ..... (free of legacy duty), for the general purposes of that Institution, and I direct that the receipt of such Treasurer shall be a good discharge to my Executors.*



Patients were received during the year from:—

|                         |                        |                        |
|-------------------------|------------------------|------------------------|
| Alderton .. .. 8        | Cranham .. .. 2        | Northleach .. .. 18    |
| Amberley .. .. 2        | Cricklade .. .. 1      | Offenham .. .. 1       |
| Ampney Crucis .. 4      | Cutsdean .. .. 1       | Overbury .. .. 1       |
| Andoversford .. 13      | Deerhurst .. .. 1      | Painswick .. .. 3      |
| Apperley .. .. 5        | Dowdeswell .. .. 10    | Pershore .. .. 1       |
| Ashchurch .. .. 2       | Dumbleton .. .. 9      | Rendcombe .. .. 3      |
| Ashleworth .. .. 1      | Duntisbourne Abbots 1  | Ross-on-Wye .. .. 6    |
| Aston Somerville .. 1   | Eastington .. .. 2     | Salperton .. .. 2      |
| Badsey .. .. 3          | Ebley .. .. 1          | Sevenhampton .. 8      |
| Barnstaple .. .. 1      | Eldersfield .. .. 1    | Sherborne .. .. 5      |
| Beckford .. .. 7        | Elkstone .. .. 3       | Shipton Oliffe .. 4    |
| Bentham .. .. 4         | Elmstone Hardwicke 4   | Shurdington .. .. 12   |
| Berkeley .. .. 1        | Epsom .. .. 1          | South Cerney .. 10     |
| Bibury .. .. 4          | Evesham .. .. 20       | Stanton .. .. 5        |
| Birdlip .. .. 6         | Fairford .. .. 3       | Stanway .. .. 2        |
| Bishop's Cleeve .. 38   | Farmington .. .. 4     | Staverton .. .. 8      |
| Blockley .. .. 3        | Forthampton .. .. 1    | Stoke Orchard .. 5     |
| Boddington .. .. 1      | Fossebridge .. .. 4    | Stow-on-the-Wold .. 22 |
| Bourton-on-the-Water 28 | France Lynch .. .. 1   | Stroud .. .. 22        |
| Bredon .. .. 3          | Gloucester .. .. 14    | Swindon .. .. 11       |
| Bredon's Hardwicke 4    | Gotherington .. .. 7   | Swindon, Wilts. .. 4   |
| Bredon's Norton .. 1    | Greet .. .. 1          | Temple Guiting .. 6    |
| Brimacombe .. .. 2      | Gretton .. .. 7        | Tetbury .. .. 3        |
| Bristol .. .. 5         | Guiting Power .. 4     | Tewkesbury .. .. 41    |
| Broadway .. .. 45       | Haselton .. .. 1       | The Reddings .. .. 2   |
| Brockhampton .. 7       | Hayden .. .. 2         | Toddington .. .. 4     |
| Bushley .. .. 2         | Hereford .. .. 1       | Twynning .. .. 3       |
| Calne .. .. 1           | Honeybourne .. 4       | Uckington .. .. 7      |
| Cam .. .. 1             | Ilfracombe .. .. 1     | Up Hatherley .. 3      |
| Campden .. .. 25        | Kemble .. .. 2         | Upper Slaughter .. 2   |
| Caudle Green .. .. 1    | Kemerton .. .. 5       | Upton-on-Severn .. 2   |
| Chaceley .. .. 1        | Kingham .. .. 3        | Wantage .. .. 1        |
| Chalford .. .. 1        | Kinsham .. .. 1        | Westmancote .. .. 2    |
| Charfield .. .. 1       | Laverton .. .. 1       | Weston-sub-Edge .. 4   |
| Chedworth .. .. 8       | Little Rissington .. 7 | Whiteway .. .. 2       |
| Cheltenham .. .. 2078   | London .. .. 5         | Whittington .. .. 1    |
| Childswickham .. 6      | Longborough .. .. 2    | Wickhamford .. .. 1    |
| Churchdown .. .. 15     | Longhope .. .. 1       | Willersey .. .. 8      |
| Cinderford .. .. 1      | Lower Slaughter .. 7   | Winchcombe .. .. 31    |
| Cirencester .. .. 53    | Lower Swell .. .. 1    | Witcombe .. .. 4       |
| Cleeve Hill .. .. 6     | Mickleton .. .. 2      | Withington .. .. 5     |
| Coherley .. .. 1        | Minchinhampton .. 2    | Woodmancote .. 15      |
| Coln St. Denys .. 1     | Miserden .. .. 2       | „ Cirencester .. 1     |
| Compton Abdale .. 2     | Moreton-in-Marsh .. 20 | Wotton-under-Edge 2    |
| Coombe Hill .. .. 2     | Nailsworth .. .. 10    | Worcester .. .. 2      |
| Coventry .. .. 2        | Naunton .. .. 4        | Yanworth .. .. 1       |
| Cowley .. .. 2          | North Cerney .. .. 4   | York .. .. 1           |