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Frederic David Mocatta, esq., 9, Connaught Place, London, W / compiled
by Reginald Arthur Rye.**

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CATALOGUE
OF THE
PRINTED BOOKS AND MANUSCRIPTS
FORMING
THE LIBRARY OF
FREDERIC DAVID MOCATTA,
Esq.,
9, CONNAUGHT PLACE, LONDON, W.

COMPILED BY
REGINALD ARTHUR RYE.

London:
HARRISON AND SONS,
PRINTERS IN ORDINARY TO HIS MAJESTY
ST. MARTIN'S LANE, W.C.

1904.

Morris Wolf

YHRAB (Mocatta) (2)

George Wolf



22500232726

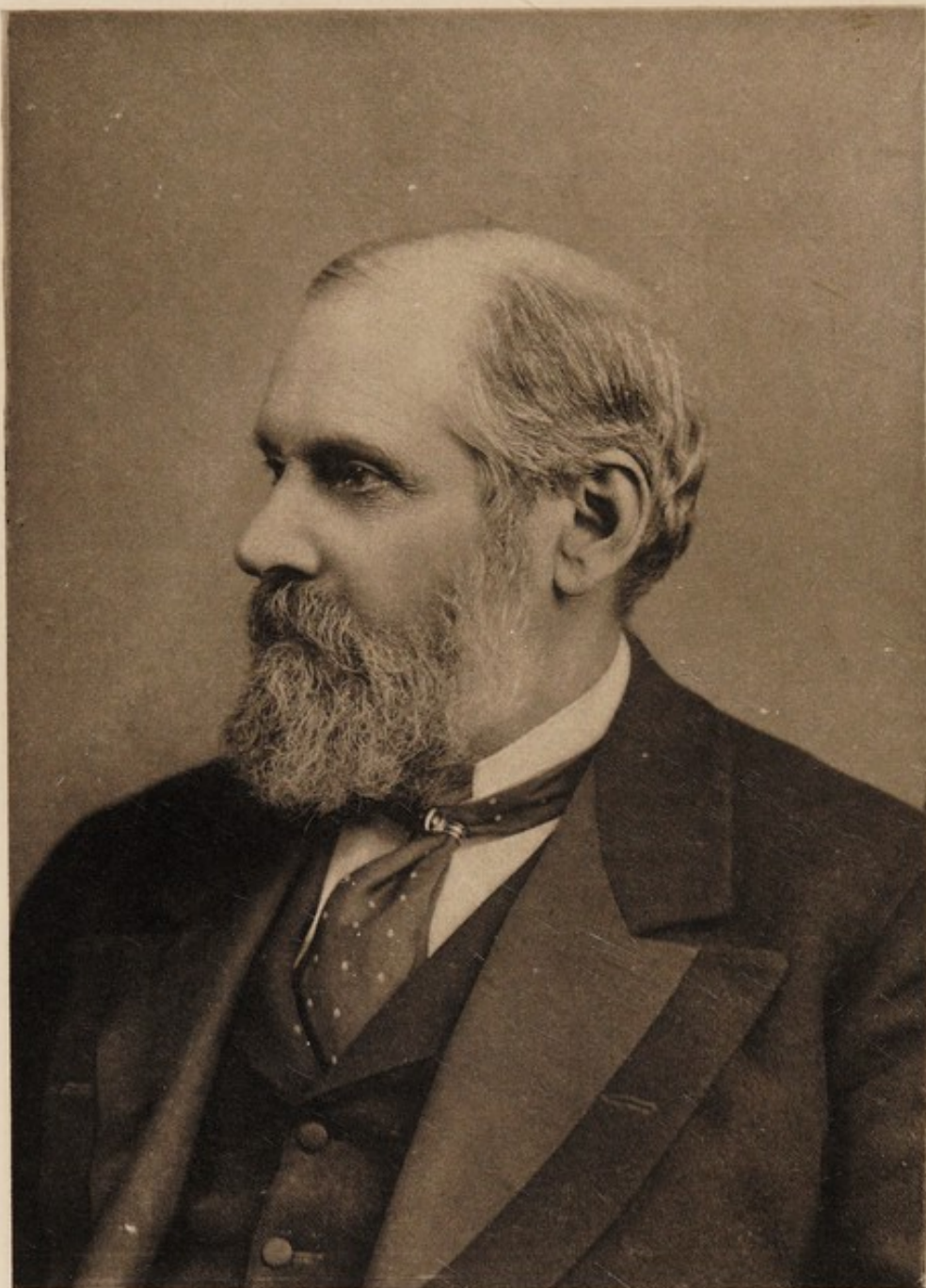


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CATALOGUE
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George Wolf



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Orient 173. (2)



Morris Wolf

PREFACE.

THE system of the present Catalogue is an adaptation of that of the British Museum to the special requirements of this Library. When the Author's name occurs on the title-page, or is given in the work itself, that name is taken as the heading. If the name does not occur either on the title-page or in the work, the book is treated as anonymous, even though the Author's identity may be otherwise ascertainable. Anonymous works are generally entered under the first substantive, unless mention is made of a person or place, when that name is adopted as the heading. In cases where the Author of an anonymous work is known, the name is added within square brackets, and a cross-reference made from it. In the case of pseudonymous works the entry is made under the pseudonym, with the Author's name, when known, within square brackets, and a cross-reference from the same. Descriptive designations

such as "Artist," "Einheimischer," etc., are treated as the names of authors. Books published under initials are entered under the last of them, and a cross-reference given where possible from the Author's name, which is then also added to the main entry within square brackets. Publications of learned societies and institutions are entered under the name of the town or country where that society or institution holds its meetings, with a cross-reference from its name. The Bible and its component parts are arranged by languages under the general heading Bible, with sub-headings for the different parts and groups of books of the two Testaments in the order and orthography of the modern Catholic version. The Talmud and Kuran are entered under those words, cross-references being given from the names of translators and commentators. Jewish Service Books are entered under the heading Liturgies. Only anonymous dictionaries and vocabularies are entered under the heading Dictionaries. Presentation copies are only remarked when they bear the autograph of the donor, or some other indication of the fact.

Since the completion of this catalogue, the Plenarium, Buch der zehn Geboten, and the Luther tracts, have been presented to Stonyhurst College. Mr. Mocatta hopes that his

collection will one day form the nucleus of a Jewish Library, which shall in a large measure contain works dealing with the Jews and their history.

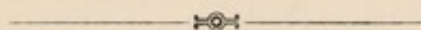
I am indebted to Dr. Albert Löwy for the generous way in which he has placed his vast knowledge of Hebraica at my disposal; to Dr. H. Hirschfeld of the Jews' College, who has catalogued the Hebrew manuscripts; and to my brother Mr. W. B. Rye, without whose assistance in the correction of the proofs, the work could hardly have been so promptly completed. My best thanks are also due to Prof. Israel Gollancz and Mr. Magnusson, who have catalogued the Icelandic manuscripts, and to the Rev. G. Margoliouth of the British Museum, who has supplied me with a description of the Samaritan liturgy.

R. A. RYE.

CATALOGUE

OF

PRINTED BOOKS AND MANUSCRIPTS.



A, A.

La Table de Claude du Musée de Lyon. Par A. A
 Extrait des Inscriptions antiques du Musée de Lyon.
 pp. 55. *Plate.* 8°. *Lyons*, 1888.

A., E.

Mai, 1871. Le Cercle de la Rue Royale pendant la
 bataille. Journées des 21, 22, 23 et 24 mai. Par E. A.
 pp. 62. 8°. *Paris*, 1872.

A., G.

See OROBIO (B. DE).

Israel defended . . . Translated from the French (by
 G. A. [*i.e.*, Grace Aguilar]), *etc.* *London*, 1838.

A., G.

Il Possesso dell'eccmo. Signor Mosè Israel Hazzan
 da Gerusalemme, Rabbino Maggiore dell'università
 israelitica di Roma, avvenuto il sabbato 21 agosto, 1847,
 nella Scuola Catalana. Descritto dall'Israelita G. A.
 Aggiuntavi la traduzione [of C. Alatri] del salmo e della
 preghiera composti in ebraico dal Rabbino Maggiore.
 pp. 27. 8°. *Rome*, [1847.]

A., I.

On the Hebrew translations of "L'Image du Monde.

By A. Neubauer. Translated by I. A.

See LONDON. *Society of Hebrew Literature.*

Miscellany of Hebrew literature. London, 1872-77.

AARON, *ben Elijah, Karaite.*

ספר מצות גדול הנקרא גן עדן בבאור כוונות המצות שבתורה
ודיני ענינים הנכללים בתוכה חברו החכם האלהי והכולל
הרב רבינו אהרן . . . בהר"ר אליהו ניקומיריאן זצ"ל יצא לאור
פעם ראשונה מוגה ומתוקן על פי נוסחאות שונות כתיבות
יד חדשות גם ישנות על ידי יהודה בכ"מ יצחק ז"ל סאווסקאן

197 leaves.

4°. Eupatoria, 1864.

ABARBANEL (ISAAC). See ISAAC, *ben Judah Abravanel.*

ABARBANEL (LEON). See ABRAVANEL.

ABBOTT (GEORGE), *Archbishop of Canterbury.*

The Holy Bible . . . Newly translated . . . and revised.

[Matthew—Acts and Revelation, by G. Abbott, *etc.*]

London, Robert Barker, 1612.

[For this and subsequent editions of the "Authorised Version":]

See BIBLE. [*English.*]

'ABD AL-RAḤMĀN IBN ABĪ BAKR (JALĀL AL-DĪN ABŪ AL-FADL),
al-Suyūtī.

Civilité musulmane ; ou, recueil de sentences et de maximes
extraites de l'ouvrage [Djamâ ess'rir] du célèbre auteur
arabe l'Iman Essiyouthi. Avec une traduction littérale
en regard du texte arabe, suivie d'une autre traduction
du mot-à-mot, et de notes explicatives par F. Cadoz.

pp. 126.

16°. Algiers and Paris, 1851

ABENDA A (ISAAC). See ISAAC ABENDANA.

ABENDANA (JACOB). See JACOB, *ben Joseph Abendana.*

ABEN SANEH (SAMUEL). See SAMUEL SARSA.

ABEN THIBBON, *Family of.*

See LOEB (I.)

Un Procès dans la famille des Ibn Tibbon, Marseille,

1255-1256, *etc.*

Paris, 1886.

ABEN THIBBON (JUDAH BEN SAUL). See JUDAH, *ben Saul Aben Thibbon*.

ABEN THIBBON (SAMUEL BEN JUDAH).

See SAMUEL, *ben Judah Aben Thibbon*.

ABERYSTWYTH.

The Aberystwyth Welsh interpreter, containing a sketch of the history of the principality, explanatory introduction to the language, copious lists of names of places, creatures, relations, divisions of time, artisans, sciences, coins, weights and measures, colours, victuals, etc. With familiar dialogues . . . and other useful and entertaining instruction. pp. 48. 12°. *Aberystwyth*, 1849.

ABIS (FEDERIGO).

See BIBLE. NEW TESTAMENT. *Matthew*. [*Cagliaritan Sardinian*.]

Il Vangelo di S. Matteo, volgarizzato in dialetto sardo cagliaritano dall' Avv. F. Abis. *London*, 1860.

ABISHA.

[Poem in Samaritan.]

See MOSES.

[Story of the life of Moses, together with a poem in Samaritan by Abisha.]

Manuscript on paper.

ABI-TEMMAM, *Habib ibn Aus*. See HABĪB IBN AUS (A. T.), *Al-Ṭāī*.

ABOAB (IMMANUEL). See IMMANUEL ABOAB.

ABOAB (ISHAC). See ISAAC, *ben Mattathiah Aboab*.

ABOAB (YSHAC). See ISAAC ABOAB.

ABOUT (EDMOND FRANÇOIS VALENTIN).

La Question romaine. pp. iii. + 306.

8°. *Brussels*, 1859.

ABRAHAM, *ben Meir Aben Ezra*.

אם הראב"ע היה בקי בתלמוד מס' פחד יצחק מ"ב אות א' כ"י

אשר לת"ת פירארה [On the question whether Abraham Ibn Ezra was conversant in Talmudical studies, taken from

ABRAHAM, *ben Meir Aben Ezra*--continued.

the second edition of the lexicon "Pachad Yitzchak."]

By G. Jaré.

See FREIMANN (A.) and HILDESHEIMER (M.)

Festschrift zum siebzigsten Geburtstage A. Berliner's, etc. Frankfort on the Main, 1903.

The Commentary of Ibn Ezra on Isaiah, etc

London, 1873-77.

See LONDON. *Society of Hebrew Literature.*

Short commentary on Daniel.

See LONDON. *Society of Hebrew Literature.*

Miscellany of Hebrew literature. London, 1872-77.

ספר מרגליות טובה והוא פירוש . . . לפירושו של החכם . . .
אברהם ן עזרא . . . הראשון . . . הרב שמואל צרעה" . . .
ואחריו הרב יוסף הספרדי . . . ואחריו . . . הרב שמואל
הספרדי . . . הובאו לבית הדפוס . . . ע"י . . . יקותיאל לאזי

156 leaves. נפתלי הירץ . . .
fol. Amsterdam, 1722.

ABRAHAM, *ben Moses, ben Maimon.*

Einige arabische Gutachten des Abraham Maimuni. Von
H. Hirschfeld.

See FREIMANN (A.) and HILDESHEIMER (M.)

Festschrift zum siebzigsten Geburtstage A. Berliner's,
etc. Frankfort on the Main, 1903.

ספר מעשה נסים . . . שאלות רבנו דניאל הבבלי על ספר
המצות של הרמב"ם ותשובות רבנו אברהם בנו רבנו משה
מיימון על השאלות . . . מועתק . . . גם מתורגם . . . על ידי
ב"ג [i.e., B. Goldberg] יצא לאור עולם בדפוס בנדכת . . .

מוהר"ר נסים שאמאמא קיד הי"ו [Arabic.] pp. xviii. + 107.
8°. Paris, 1867.

Presentation copy from the Editor, with his autograph.

ABRAHAM, *ben Nathan Yarchi.*

Abraham ben Natan aus Lunel, Verfasser des Manhig.
Von Dr. D. Cassel.

See ZUNZ (L.) *Jubelschrift, etc.* *Berlin, 1884.*

ABRAHAM, *ben Samuel Bar-Chasdai.*

ספר בן המלך והנזיר מנוקד בראוי ומוגה ועל דרכיו אור נוגה
[A poetical tale translated from an Arabic version of
Barlaam and Josaphat.] 107 leaves. 12°. *Amsterdam, 1766.*

ABRAHAMS (ISRAEL).

See PERIODICAL PUBLICATIONS.

The Jewish Quarterly Review. Edited by I. Abrahams
and C. G. Montefiore. *London, 1888, etc.*

See YELLIN (D.) and ABRAHAM'S (I.)
Maimonides.

Philadelphia, 1903.

Chapters on Jewish literature. pp. 275.

8°. *Philadelphia, 1899.*

Jewish life in the Middle Ages. pp. xxvi. + 452.

8°. *Philadelphia, 1896.*

ABRAHAMS (ISRAEL) and **MONTEFIORE** (CLAUDE GOLDSMID).

Aspects of Judaism : being sixteen sermons. pp. vii. + 259.

8°. *London, 1895.*

ABRAHAMS (LOUIS B.)

See PRAYERS.

The Standard prayer book for Jewish schools, with a
new English translation by L. B. Abrahams, *etc.*

London, 1889.

A Manual of Scripture history for use in Jewish schools
and families. pp. viii. + 152. 8°. *London, 1882.*

Presentation copy from the Author, with his autograph.

ABRAVANEL (ISAAC). *See* ISAAC, *ben Judah Abravanel.*

ABRAVANEL (LEON).

Dialogi di amore, composti per Leone Medico di nazione hebreo, et di poi fatto christiano. (2) + 261 (error for 241) leaves + (1) leaf.

8°. (Venice, [Paulus Manutius for] the sons of Aldus), 1541.

The first edition of this book was printed at Rome by Antonio Blado in 1535. This is the second, and contains the dedication of the editor Mariano Lenzi to Madonna Aurelia Petrucci, which was repeated in the second Aldine reimpression below. The Aldine device of the anchor is on the last leaf. Renouard 123, 10.

[Another edition.] (2) + 261 (error for 241) leaves + (1) leaf.

8°. (Venice, [Paulus Manutius for] the sons of Aldus), 1545.

Imperfect, wanting the last leaf, which contains the device of the anchor.

Renouard 134, 15.

Philosophie d'amour de M. Leon Hebreu. Traduite d'italien en françois par le seigneur du Parc Champenois, etc. pp. 675.

8°. Lyons, Guillaume Roville and Thibault Payen, 1551.

ABŪ 'ABD ALLĀH MUḤAMMED BEN ISMA'IL, *Al Bukhārī*.

See MUḤAMMED IBN ISMA'IL (ĀBŪ 'ABD ALLĀH), *Al Bukhārī*.

ABU AL KĀSIM, *ibn Sedira*.

See ROLAND DE BUSSY (T.)

Dialogues français-arabes . . . Refondus par Bel Kassem ben Sedira, etc. Algiers, 1880.

ABUDARHAM (DAVID BEN JOSEPH). See DAVID, *ben Joseph Abudarham*.**ABUDRAHAM**. See ABUDARHAM.**ABŪ-TEMMAM**, *Habīb ibn Aus*. See HABĪB IBN AUS (A. T.), *Al-Ṭāī*.**ACLAND** (ARTHUR HERBERT DYKE) and **JONES** (BENJAMIN).

Working men co-operators: what they have done, and what they are doing. An account of the artisans' co-operative movement in Great Britain, with information how to promote it. pp. 136. 8°. London, 1884.

ACWORTH (WILLIAM MITCHELL).

The Railways of England . . . Fourth edition . . . With . . . illustrations. pp. xvi. + 427. 8°. London, 1890.

ADAM, *Onkel.**See* WALLDANDER (J. W.)

Svenska folket, sådant det ännu lefver vid elfvom på berg och i dalom. Taflor af J. W. Wallander. Text af Onkel Adam. Stockholm, n.d.

ADAMNAN, *Saint, Abbot of Hy.*

The Pilgrimage of Arculfus in the Holy Land about the year A.D. 670. (Written by Adamnan.) Translated and annotated by . . . J. R. Macpherson. pp. xx. + 91.

London, 1889.*See* LONDON. *Palestine Pilgrims' Text Society.*

The Library of the . . . Society. Vol. III.

ADAMS (*Sir FRANCIS OTTIWELL*) and **CUNNINGHAM** (C. D.)

La Confédération suisse. Édition française, avec notes et additions par H. G. Loumyer . . . Préface de L. Ruchonnet, *etc.* pp. xvi. + 319. 8°. *Basle, Geneva and Lyons*, 1890.

ADDERLEY (JAMES GRANVILLE).

Stephen Remarx: the story of a venture in ethics. Fifth edition. pp. 149. 8°. London, 1894.

ADDIS (WILLIAM E.) and **ARNOLD** (THOMAS).

A Catholic dictionary, containing some account of the doctrine, discipline, rites, ceremonies, councils, and religious orders of the Catholic Church. Revised, with additions, by T. B. Scannell. Sixth edition. pp. viii. + 961. 8°. London, 1903.

ADDRESSES.

Addresses to young children, originally delivered in the Girls' Free School, Bell Lane. [By the Baroness Charlotte de Rothschild.] pp. viii. + 234. 12°. London, 1858.

ADELMAN (M.)*See* LITURGIES. *Jewish Service Books.*

סדר זכרון ירושלם כולל תפלות מכל השנה במנהג ספרד
נערך . . . מאת מ. אדעלמאן

Jerusalem, 1887.

ADLER (HERMANN NATHAN).

See BIBLE. OLD TESTAMENT. *Selections.*

The Bible Reader . . . By E. A. Davidson, *etc.*
[Revised by H. N. Adler.] *London, 1877.*

The Baal-Shem of London [*i.e.*, the cabbalitical miracle-worker, Chayim Samuel Jacob Falk].

See FREIMANN (A.) and HILDESHEIMER (M.)

Festschrift zum siebzigsten Geburtstage A. Berliner's, *etc.* *Frankfort on the Main, 1903.*

The Chief Rabbis of England.

See LONDON. *Anglo-Jewish Historical Exhibition.*

Papers read at the Anglo-Jewish Historical Exhibition, *etc.* *London, 1888.*

נפתולי אלהים A Course of sermons on the biblical passages adduced by Christian theologians in support of the dogmas of their faith, *etc.* pp. v. + 176.

8°. *London, 1869.*

The Duty of the hour : a sermon [on Deut. xvi., 16, 17] preached at the Bayswater Synagogue . . . October 8th, 1898. pp. 15.

12°. *London, 1898.*

Presentation copy from Dr. Adler, with his autograph.

Ibn Gebirol and his influence upon scholastic philosophy.

See LONDON. *Literary and Philosophical Society of University College.*

Essays read before the . . . Society, *etc.*

London, 1865.

Letter of Maimonides to Rabbi Jehudah Ibn Tibbon. Translated from the Hebrew, with notes, by Dr. H. Adler.

See LONDON. *Society of Hebrew Literature.*

Miscellany of Hebrew Literature. *London, 1872-77.*

Sanitation as taught by the Mosaic law . . . A paper read before the Church of England Sanitary Association at the Church House, Westminster, November 1st, 1893.

Reprinted from "The Jewish Chronicle." pp. 12.

8°. *London, 1893.*

ADLER (LIEBMAN).

Sabbath hours. Thoughts by L. Adler. [Sermons on texts from the Pentateuch.] pp. xiii. + 338. *Portrait.*
8°. *Philadelphia*, 1893.

ADLER (MARCUS NATHAN).

The Health laws of the Bible, and their influence upon the life-condition of the Jews. ([Reprinted] from the Imperial and Asiatic Quarterly Review, January, 1892.) pp. 11.
8°. [*London*, 1892.]

The Temple at Jerusalem . . . A paper read before the Jews' College Literary Society, January 8th, 1887, with a report of the remarks of . . . Sir C. Warren, *etc.*
pp. 18. 8°. *London*, 1887.

ADLER (MICHAEL).

Elements of Hebrew grammar, with exercises. Second edition. pp. 52. 8°. *London*, 1898.
Presentation copy from the Author, with his autograph.

Student's Hebrew grammar, with exercises and vocabularies. pp. viii. + 196. 8°. *London*, 1900.
Presentation copy from the Author, with his autograph.

ADRIANI (GIOVANNI BATTISTA).

Lettera . . . a Giorgio Vasari, nella quale brevemente si racconta i nomi e l'opere de' più eccellenti artefici antichi in pittura, in bronzo, ed in marmo.
See M., V.

Manuale storico dell' arte greca, *etc.*

Florence, 1846.

ADY (Mrs. HENRY). *See* CARTWRIGHT afterwards ADY (JULIA).

AEGIDI (LUDWIG CARL) and **KLAUHOLD** (ALFRED).

Der Ungarische Verfassungsstreit urkundlich dargestellt, *etc.*
pp. viii. + 205. 8°. *Hamburg*, 1862.

ÆGIDIUS (JOANNES), *Zamorensis*.

Biografías inéditas de San Fernando y de Alfonso el Sabio.
See FITA Y COLOMÉ (F.)

Estudios históricos, *etc.* Vol. II.

Madrid, 1884.

ÆGIDIUS (JOANNES), *Zamorensis*—continued.

Cincuenta leyendas.

See FITA Y COLOMÉ (F.)

Estudios históricos, *etc.* Vol. III.

Madrid, 1885.

Dos libros inéditos de Gil de Zamora.

See FITA Y COLOMÉ (F.)

Estudios históricos, *etc.* Vol. II.

Madrid, 1884.

Poesías inéditas.

See FITA Y COLOMÉ (F.)

Estudios históricos, *etc.* Vol. III.

Madrid, 1885.

Traslación é invención del cuerpo de San Ildefonso : reseña histórica.

See FITA Y COLOMÉ (F.)

Estudios históricos, *etc.* Vol. II.

Madrid, 1884.

ÆSCHYLUS.

The Plays of Æschylus, translated into English verse
by R. Potter. With an introduction by H. Morley.
(*Morley's Universal Library.*) pp. 288.

16°. London, 1886.

AFANDOPULO (CALEB BEN ELIJAH), *Karaite*.See CALEB, *ben Elijah Afendopulo*.**AGLIONBY** (JOHN).

The Holy Bible . . . Newly translated . . . and revised.
[Matthew—Acts and Revelation, by J. Aglionby, *etc.*]

London, Robert Barker, 1612.

[For this and subsequent editions of the "Authorised Version":]

See BIBLE. [*English.*]**AGONIE.**

L'Agonie de la Commune. Paris en feu. pp. 80.

8°. Brussels, [1871.]

AGUILAR (EMMANUEL).See LITURGIES. *Jewish Service Books.*

The Ancient melodies of the liturgy of the Spanish and
Portuguese Jews, harmonised by E. Aguilar, *etc.*

London, 1857.

AGUILAR (GRACE).*See* OROBIO (B. DE).

Israel defended . . . Translated from the French (by
G. A. [*i.e.* Grace Aguilar]), *etc.* London, 1838.

AHASUERUS, the Wandering Jew.

Kurtze Beschreibung und Erzählung von einem Juden mit
Namen Ahasuerus, welcher bey der Creutzigung Christi
selbst persönlich gewesen, auch das Crucifige über
Christum hab helffen schreyen und umb Barrabam bitten,
hab auch nach der Creutzigung Christi nimmer gen
Jerusalem können kommen, auch sein Weib und Kinder
nimmer gesehen, und seithero im Leben geblieben, und
vor etlich Jahren gen Hamburg kommen, auch Anno
1599 im December zu Dantzig ankommen. Es hat auch
Paulus von Eitzen, der H. Schrifft D. und Bischoff von
Schlesswig, beneben dem Rector der Schulen zu Ham-
burg, mit jhme conferirt von den Orientalischen Landen,
nach Christi Zeit was sich verlossen, hat er solchen guten
Bericht davon gegeben, dass sie sich nicht gnug darüber
verwundern können. (4) leaves.

4°. Bautzen, Wolfgang Suchnach, 1602.

*The first account of the legend of the Wandering Jew in the German
language, of very considerable rarity. The author is unknown; in
later editions he is called by the pseudonym Chrysostomus Duduläus
Westfalus.*

AHMAD BIN ABUBEKR BIN WAHSHIH.

See AHMAD IBN 'ALÍ IBN MUKHTÁR (ABÚ BAKR), called *Ibn Wahshíyah*.

AHMAD IBN 'ALÍ IBN MUKHTÁR (ABÚ BAKR), called Ibn Wahshíyah.

Ancient alphabets and hieroglyphic characters explained,
with an account of the Egyptian priests, their classes,
initiation, and sacrifices. In the Arabic language by
Ahmad bin Abubekr bin Wahshih, and in English by
J. Hammer, *etc.* [*Arabic and English.*] 2 parts.

4°. London, 1806.

AHN (FRANZ).

See GLOSZ (M.)

Praktischer Lehrgang zur schnellen und leichten Erlernung der slovakischen Sprache. Nach Dr. F. Ahn's Lehrmethode bearbeitet . . . von M. Glosz.

Pest, 1871.

See STANESCU (E.) and LAZAR (C.)

Praktischer Lehrgang zur schnellen und leichten Erlernung der rumänischen Sprache. Nach Dr. F. Ahn's Lehrmethode, *etc.*

Pest, 1867.

Elements of Dutch grammar, after Dr. Ahn's method. Third edition . . . revised. pp. 168. 8°. *The Hague*, 1877.

Neue holländische Sprachlehre zum Selbstunterricht für Deutsche. Nebst einer Sammlung prosaischer und poetischer Stücke aus den besten Schriftstellern. Siebente verbesserte Auflage. pp. xiii. + 192. 8°. *Crefeld*, 1849.

AIMÉ-MARTIN (LOUIS).

See POQUELIN DE MOLIÈRE (J. B.)

Œuvres complètes de Molière, avec les notes de tous les commentateurs, publiées par L. Aimé-Martin.

Paris, 1845.

Éducation des mères de famille; ou, de la civilisation du genre humain par les femmes. Sixième édition. 2 vols.

12°. Paris, 1857.

AIRD (D. M.)

See HUGO (V. M.), *Viscount*.

The Rhine. From the French of V. Hugo by D. M. Aird, *etc.*

London, 1843.

ALAMANNI (LUIGI).

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Collation. a⁶, b-e⁸, f⁴, g⁶, h⁸, i-z⁸, z¹⁰, A-M⁸, NO¹⁰; (302) leaves.

Fo. (1) blank. Fo. (2) Prologus. col. i. In noīe dñi nostri iesu | xpī oē qđcūq; facim⁹ vbo aut ope . . . | Fo. (184)^b, col. i., line 16. Iudeus Noī q; iudei q̄fessores | interp̄tant m̄ttos enī ex his seq̄t⁹ cō- | fessio quos antea pfidia possidebat. | Fo. (301), col. ii., line 8. [Colophon.] Explicit

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reportorium perutile de | prauitate hereticorum et apof-
tata- | rum summa cura ac diligētia exami | natum emen-
datumq; per prestātif | sumum virum ingenij clarissimū
iu- | ris vtriusq; interpretem ac doctorē | famosum Michaellem
albert valen | tinum: in nobili ciuitate Valentina. | Im-
pressum Anno a natiuitate dñi | M.cccc.lxxxxiiij. die v̄o
decimase- | xta mensis septembris. | Fo. (302) blank.

Signature D3 wanting, as in all copies it was suppressed by the Inquisition. Large fine copy. Vellum.

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Ha-Nakdan : being the Compendium and the Maṣref.

Now edited for the first time from MSS. at Parma
and Munich, with an English translation, introduction,
notes . . . by H. Gollancz. With . . . facsimiles.

(ספר החיבור וספר המצרף . . . לר' ברכיה בר ר' נטרוני הנקדן)

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87 leaves. (מליצת השחוק האשקאקי)

8°. *Mantua, 1557.**The Colophon is dated Friday 23, Marḥeshwān 5319 (Nov. 4, 1558).**Censors : Dominico Irosolimitano, 1595 ; Gio[vanni] Dominico
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12°. Milan, 1891.

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Berlin, 1873.

See BIBLE. NEW TESTAMENT. [*French.*]

Le Nouveau Testament, *etc.* (Les Pseaumes de David, mis en rime françoise par C. Marot et T. de Bèze, *etc.*)

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See CELLINI (B.)

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4°. Paris, 1887.

BIBLE. [*Polyglott.*]

מקרא Biblia Hebraica, eorundem Latina interpretatio X.

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BIBLE. [*Greek.*]

Ἡ Παλαια και ἡ Καινη Διαθηκη. Vetus et Novum Testamentum ex antiquissimo Codice Vaticano. Edidit A.

Maius. 5 vols.

4°. Rome, 1857.

BIBLE. [*Latin.*]

Biblia Sacra Vulgatæ editionis, Sixti V. et Clementis VIII.
jussu recognita atque edita. Editio nova, versiculis dis-
tincta. 2 parts. 8°. [London], 1825.

*Without Wisdom, Machabees, and the other Books of the Old Testa-
ment, called by Protestant custom the "Apocrypha."*

BIBLE. [*French.*]

La Sainte Bible, qui contient le Vieux et le Nouveau
Testament. 12°. The Hague, 1731.

*Text reprinted from the edition of Amsterdam, 1710, based on that
of Olivetan's Bible, published at Geneva in 1693.*

La Sainte Bible, qui comprend l'Ancien et le Nouveau
Testament. Traduits sur les textes originaux, hébreu et
grec, par L. Segond. 2 parts. 16°. Oxford, 1880.

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Testament. Version d'Ostervald. Avec des parallèles.
pp. 1056. Maps.

16°. Brussels and Paris, Oxford [*printed*], 1897.

BIBLE. [*Italian.*]

La Bibbia ; cioè, i libri del Vecchio e del Nuovo Testa-
mento. Nuovamente traslatati in lingua italiana da G.
Diodati, *etc.* [With chapter-headings and marginal
notes.] 3 parts. 4°. [Geneva], 1607.

First edition of this version.

La Sacra Bibbia, che contiene il Vecchio e il Nuovo
Testamento. Tradotta in lingua italiana da G. Diodati.
2 parts. 12°. [London], 1836.

[Another edition.]

12°. London, 1850.

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La Biblia ; ó, el Antiguo y Nuevo Testamento. Traducidos
en español por el R^{mo}. P. P. Scio de S. Miguel, *etc.*
2 parts. 8°. Madrid, 1824.

BIBLE. [*Portuguese.*]

A Biblia Sagrada, contendo o Velho e o Novo Testamento. Traduzido em portuguez pelo Padre J. Ferreira d'Almeida. Nova edição, revista e correcta. 2 parts.

Version of 1819.

8°. *Lisbon, 1875.*

BIBLE. [*German.*]

Die Bibel; oder, die ganze heilige Schrift des alten und neuen Testaments nach der deutschen Uebersetzung D. M. Luthers. Abgedruckt nach der Hallischen Ausgabe. pp. 907.

12°. *London, 1814.*

[Another edition.] 2 parts.

8°. *London, 1837.*

BIBLE. [*Dutch.*]

Biblia; dat is, de gantsche H. Schrifture, vervattende alle de canonycke boeken des Ouden en des Nieuwen Testaments, *etc.* (De cl. Psalmen . . . uyt den françoyschen in nederlantschen dichte overgeset door P. Dathenum: en tot gemak des sangers op een sleutel gestelt volgens de correctie van Mr. C. de Leeuw. Mitsgaders de christelicke catechismus, formulieren en gebeden der Gereformeerde Kercken.)

12°. *Amsterdam, 1683.*

Reprint of the 1657 edition.

BIBLE. [*English.*]

The Holy Bible, conteyning the Old Testament and the New: Newly translated out of the originall tongues: and with the former translations [Tyndale's, Matthew's, Coverdale's, Cranmer's, Parker's, and the Genevan] diligently compared and reuised, by his Maiesties special cōmandement. [Genesis—2 Kings, at Westminster, by Lancelot Andrewes, Bishop of Ely, John Overal, Hadrianus Saravia, Richard Clarke, John Layfield, Robert Teigh, Francis Burleigh, Geoffrey King, Richard Thomson and William Bedwell. 1. Chronicles—Ecclesiastes, at Cambridge, by Edward Lively, John Richardson,

BIBLE. [*English*]*—continued.*

afterwards Master of Trinity College, Laurence Chader-ton, Francis Dillingham, Thomas Harrison, Vice Master of Trinity College, Roger Andrewes, Robert Spalding and Andrew Byng. Isaiah—Malachi, at Oxford, by John Harding, John Rainolds, Thomas Holland, Richard Kilby, Miles Smith, afterwards Bishop of Gloucester, Richard Brett and Richard Fairclough. Matthew—Acts, and Revelation, at Oxford, by John Perin, Thomas Ravis, Bishop of London, George Abbott, Archbishop of Canterbury, John Aglionby, Giles Tomson, Bishop of Gloucester, Sir Henry Savile, Leonard Hutten and John Harmar, Warden of Winchester College. Romans—Jude, at Westminster, by William Barlow, Bishop of Lincoln, Ralph Hutchinson, John Spencer, Roger Fenton, Michael Rabbett, Thomas Sanderson and William Dakins. The “Apocrypha,” at Cambridge, by Andrew Downes, John Duport, William Branthwaite, Jeremiah Radcliffe, Samuel Ward, William Ward and John Bois. Finally edited by Miles Smith and Thomas Bilson, Bishop of Winchester, with a Preface to the Reader, written by Miles Smith. With marginal references, and prefixed contents of chapters. Preceded by the “Genealogies” of J. Speed, and a “Description of Canaan and the bordering countries” on the back of a woodcut map of the Holy Land.] Appointed to be read in Churches.

8°. London, Robert Barker, 1612.

Text in double columns. Roman type. The first edition of the 1611 Version printed in octavo. He Bible. Imperfect, wanting title-page; Dedication to King James; Translators to the Reader; Genealogies, pp. 1, 2, 7-10, 15 et seq., and the last leaf of Revelation. This copy is preceded by 3 leaves of Sternhold and Hopkins' metrical version of the Book of Psalms, and a fragment of a Psalter from the Book of Common Prayer.

BIBLE. [*English.*]*—continued.*

The Holy Bible, *etc.* [Version of 1611.]

Cambridge, [Thomas Buck and Roger Daniel], 1637.

See LITURGIES. *Church of England.*

The Book of Common Prayer, *etc.* (The Holy Bible, *etc.*)

The Holy Bible, containing the Old and New Testaments, translated out of the original tongues, and with the former translations diligently compared and revised, by His Majesty's special command. Appointed to be read in churches. Stereotype edition. pp. 969.

8°. London, 1818.

Version of 1611, without the "Apocrypha."

[Another edition.]

12°. Cambridge, 1855.

The Holy Bible, containing the Old and New Testaments, translated out of the original tongues: being the version set forth A.D. 1611 compared with the most ancient authorities and revised, *etc.* 2 parts. 16°. Oxford, 1885.

BIBLE. [*Irish.*]

Leabhuir an Tsean Tiomna, ar na dtarruing on teanguidh ughdarach go Gaidhlig tré chúram agus sáothar an Doctúr U. Bhedel, [assisted by Murtagh King and Dennis Sheridan.] (An Tiomna Nuadh . . . Ris an táthair . . . a nDia U. O'Domhnuill, [assisted by Murtagh King. Edited by — MacQuige.]) pp. 1305.

8°. Dublin, 1827.

Reprint of the London edition of 1685.

BIBLE. [*Gaelic.*]

Leabhraichean an t-Seann Tiomnaidh agus an Tiomnaidh Nuadh: air an tarruing o na ceud chànuinibh chum Gaelic Albanaich. [In which the Prophetical Books are

BIBLE. [*Gaelic*]*—continued.*

translated by Dr. John Smith, of Campbeltown; the rest of the Old Testament by Dr. John Stuart, Minister of Luss; and the New Testament by Alexander Stewart, Minister of Dingwall.]

12°. London, 1807.

[Another edition.] 2 parts.

12°. Edinburgh, 1854.

BIBLE. [*Manx Gaelic dialect.*]

Yn Vible Casherick; ny, yn Chenn Chonaant as yn Conaant Noa. Veih ny chied ghlaraaghyn, dy kiaralagh chyndait ayns Gailck; ta shen dy ghra, chengey ny mayrey ellan Vannin. [Translated by several persons, and revised by P. Moore and J. Kelly.]

8°. London, 1819.

Reprint of the edition of 1771-75, without any books of the "Apocrypha."

BIBLE. [*Welsh.*]

Y Bibl Cyssegr-lan; sef, yr Hen Destament a'r Newydd.

pp. 780.

12°. Cambridge, 1846.

Reprint of the edition of 1808.

BIBLE. [*Danish.*]

Biblia; det er, den ganske Hellige Skrifts Bøger . . . efterseete og rettede efter Grundtexten, saa og med mange Parallelsteder og udførlige Indholdsfortegnelser forsynede. Sextende Oplag. pp. 1569.

8°. Copenhagen, 1819.

Reprint of the edition of 1806.

BIBLE. [*Swedish.*]

Bibelen; eller, den Heliga Skrift, innehållande Gamla och Nya Testamentets canoniska Böcker. 2 parts.

8°. Stockholm, 1841.

BIBLE. [*Finnish.*]

Biblia; se on, Pyhä Raamattu, Wanha ja Uusi Testamenti. [Translated by E. Petræus, Bishop of Åbo, H. Hoffman, M. M. Stodius, and G. Matthæi.] 2 parts.

8°. Stockholm, 1852.

Version of 1642, without the "Apocrypha."

BIBLE. [*Icelandic.*]Biblia ; það er, aull Heilaug Ritning, *etc.* 2 parts.8°. *Copenhagen*, 1813.**BIBLE.** [*Slavonic.*]Біблія ; ѿли, книги священнаго писанія Ветхаго и Новаго Заваѣта.
539 leaves.4°. [*London*, 1880?]**BIBLE.** [*Hungarian.*]Szent Biblia ; az az, Istennek ó és Új Testamentomában
foglaltatott egész Szent Írás. Magyar nyelvre fordította
K. Gáspár. 2 parts.8°. *Pest*, 1871.**BIBLE.** [*Polish.*]Biblia ; to iest, wszystko Pismo Święte, Starego i Nowego
Przymierza, *etc.* [Revision of Prince Radziwiłł's version,
made by Paul Paliurus, Daniel Nickołajewski and
Thomas Wengierski.] 2 parts.8°. *Berlin*, 1810.*Reprint of the first Protestant Polish Bible, printed at Danzig, 1632.***BIBLE.** [*Arabic.*]

كتاب المقدس 3 parts.

8°. *London*, 1871.**BIBLE.** [*Tamil.*]

[The Bible in Tamil.]

4°. [*Madras*, 1835?]*Imperfect, wanting title-page.***BIBLE.** OLD TESTAMENT. [*Hebrew.*]חמשה חומשי תורה . . . Quinque libri legis, *etc.* [Followed
by the remaining books of the Old Testament, accom-
panied by the commentary of David Kimchi on the
Twelve Minor Prophets, emended by F. Vatablus.]

L.P. 13 parts.

4°. *Paris*, Robert Estienne, 1539-44.

1. Quinque libri legis. Genesis, Exodus, Leviticus, Numeri, Deuteronomium.
1543. Genesis has a special title.
2. Prophetæ priores. Josue, Judicum liber, Samuel, Regum II. 1544.
3. Paralipomenon. 1543.
4. Esdras. 1541.
5. Prophetia Isaïæ. 1539.

BIBLE. OLD TESTAMENT. [*Hebrew*]*—continued.*

6. Prophetia Jeremiæ. 1540.
7. Ezechiel. The date of this part is printed M.D.XI.2. The 2 may have been put incorrectly for II., or may be a meaningless figure added inadvertently.
8. Duodecim prophetæ. Each book has a special title. Osee, Michæas, Nahum, Sophonias and Haggæus are dated 1539, Habaccuc 1559, probably a misprint for 1541, the types having been disarranged after setting up, and the other six books 1540.
9. Psalterium. 1540.
10. Proverbia Salomonis. 1540.
11. Job. 1541.
12. Canticum canticorum, Ruth, Lamentationes Jeremiæ, Ecclesiastes, et Ester. 1540.
13. Daniel. 1540.

This Bible was intended to be sold in separate parts, each of which is provided with a special title and numeration. It seems that Robert Estienne commenced with the Twelve Minor Prophets, intending at first to furnish the whole Bible with commentaries, but that delays and perhaps the expense occasioned by the work determined him to proceed with the text alone. Renouard Pt. i., 54, 13.

This copy was formerly in the possession of the Duke of Marlborough, and was bought at the Sunderland sale, December, 1881. Imperfect, wanting the title to Osee.

חמשה חומשי תורה (נביאים, ספר כתובים) 4 parts.

4°. Johann and Friedrich Hartmann, Frankfort on the Oder, 1595.
This is the edition of Wittenberg 1587, with a new title-page.

חמשה חומשי תורה [Without the vowel-points.] 4 vols.

32°. Leyden, 1610.
Imperfect, wanting 24 leaves of Vol. III. (signatures dd, ee, ff.)

תורה נביאים וכתובים Biblia Sacra Hebræa, correctæ et collata cum antiquissimis et accuratissimis exemplaribus manu scriptis, et hactenùs impressis. [With Latin preface by J. Leusden.] 4 parts.

8°. Amsterdam, Joseph Athias, 1661.
Another edition of Athias' Bible of 1659, with the addition of the Latin title-page and preface, as well as of marginal Arabic numeration of verses. With engraved Hebrew title-pages bearing the dates 1659 and 1660.

תורה נביאים וכתובים 3 parts.

8°. Amsterdam, 1732.
With engraved title-page and table showing how to read the Bible in the course of a year.

BIBLE. OLD TESTAMENT. [*Hebrew*].—*continued.*

ספר תורה נביאים וכתובים כפי מהדורא בתרא ליוסף עטיאש
 . . . ביד . . . מהו' יהודה בן יוחנן דאללעמאנד 2 parts.
 8°. London, 1827.

Biblia Hebraica, secundum ultimam
 editionem Jos. Athiæ a J. Leusden denuo recognitam
 recensita, atque ad Masoram et correctiores Bombergi,
 Stephani, Plantini, aliorumque editiones exquisite ador-
 nata, variisque notis illustrata, ab E. van der Hooght.
 Editio nova, recognita et emendata a Judah d'Alle-
 mand. 2 parts. 8°. London, 1831.

[Another edition.] 2 parts. 8°. London, 1862.

ספר תורה נביאים וכתובים . . . הוגה . . . על ידי . . . מאיר
 לעטערים
 8°. Berlin, 1874.

BIBLE. OLD TESTAMENT. [*Polyglott.*]

En tibi lector Hebraica Biblia Latina planeque
 nova S. Munsteri tralatione . . . adjectis insuper e
 Rabinorum cōmentariis annotationibus, etc. [*Hebrew
 and Latin.*] 2 vols. fol. Basle, John Bebel, 1534-35.

Biblia, en dos columnas, hebrayco
 y español, etc. [With a table dividing the Pentateuch,
 the Prophets and the Hagiographa into 54 sections to be
 read in one year. *Hebrew and Spanish.*] 2 parts.
 fol. Amsterdam, 1762.

[Another copy.]

[Another copy.]

La Bible : traduction nouvelle avec l'hébreu en regard,
 accompagné des points-voyelles et des accents toniques
 נגינות Avec des notes philologiques, géographiques et
 littéraires, et les principales variantes de la version des

BIBLE. OLD TESTAMENT. [Polyglott]—continued.

Septante et du texte samaritain . . . Par S. Cahen.
[*Hebrew and French.*] Vols. III., V., VII., X., and XVIII.

8°. Paris, 1832-40

3. Le Lévitique. Extrait du Moré Nébouchime [of Maimonides]. Des animaux propres aux sacrifices et des diverses espèces de sacrifices ; traduit sur l'original grec de Philon. De la lèpre et de l'éléphantiasis ; par le baron Larrey. Notice sur le calendrier talmudique.
5. Le Deutéronome. Sur les Samaritains. Note sur la femme hébreue. Note [from a Karaite work] sur le verset 4 du chapitre xxxiii. du Deutéronome. Prières composées par S. Cahen.
7. Samuel. Sur l'établissement de la royauté parmi les Hébreux.
10. Jérémie. Préface d'Abrabanel sur Jérémie. Observations et errata concernant la Notice sur le calendrier judaïque. Extrait de l'Introduction historique, par Dahler. [On the chronology of the prophecies of Jeremias.]
18. Chroniques. Table chronologique de l'Ancien Testament, d'après le calcul adopté par M. Zunz. Additions à la Notice sur le calendrier thalmudique. *Imperfect, wanting* pp. 1-47.

ספר עדות ה' Jewish School and Family Bible . . .
Translated . . . by Dr. A. Benisch, etc. [*Hebrew and English.*] 4 vols. 8°. London, 1851-61.

1. The Pentateuch.
2. Historical Parts.
3. Isaiah, Jeremiah, Ezekiel and the Twelve Minor Prophets.
4. The Hagiography.

ספר עשרים וארבעה Biblia Hebraica . . . notis . . .
Masoretarum, Keri et Chetib instructa. Ad editionem
Hooghtianam accuratissime adornata. Adjiciuntur variæ
lectiones Pentateuchi Hebræi et Hebræo-Samaritani.
(The English version of the Polyglot Bible, etc.)
[*Hebrew and English.*] 8°. London, 1862.

כתבי הקודש The Jewish Family Bible, containing the
Pentateuch, the Prophets and the Hagiographa, in
Hebrew and English . . . The English translation is
the Anglican version, revised by M. Friedländer, etc.
pp. 1979. 4°. London, 1881.

BIBLE. OLD TESTAMENT. [*Polyglott*]*—continued.*

The Septuagint version of the Old Testament, with an English translation, and . . . various readings and critical notes. [*Greek and English.*] pp. vi. + 1130.
8°. London, [1870.]

BIBLE. OLD TESTAMENT. [*Greek.*]

Ἡ Παλαια Διαθήκη κατὰ τοὺς Ἑβδομηκοντα. Seu, Vetus Testamentum Graecum juxta Septuaginta interpretes ex auctoritate Sixti Quinti Pontificis Maximi editum. Juxta exemplar originale Vaticanum Romae editum Mdlxxxvii. quoad textum accuratissime et ad amussim recusum cura et studio Leandri van Ess . . . Editio stereotypa.
pp. 1022. 8°. Leipzig, 1835.

BIBLE. OLD TESTAMENT. [*German.*]

תורה נביאים כתובים Die Vier und zwanzig Bücher der heiligen Schrift, nach dem masoretischen Texte. Unter der Redaction von Dr. Zunz übersetzt von H. Arnheim, Dr. J. Fürst, Dr. M. Sachs. pp. iv. + 815.
8°. Berlin, 1843.

BIBLE. OLD TESTAMENT. [*Romansch of the Oberland.*]

La S. Bibla ner la Soinchia Scartira d' ilg Veder Testament, messa giu ent ilg linguaig rumonsch de la Ligia Grischa [by S. Gabriel]. pp. 2094. 8°. Chur, 1818.
Reprint of the edition of 1718.

BIBLE. OLD TESTAMENT. [*English.*]

תורה נביאים וכתובים The Twenty-four books of the Holy Scriptures . . . translated according to the Massoretic text . . . by I. Leeser. pp. xii. + 1243.

12°. Philadelphia, 1857.

Holy Bible, Genesis to Malachi.

16°. Cambridge, 1868.

Version of 1611.

The Holy Bible, containing the Pentateuch, the Hagio-grapha, and the former and latter Prophets, together

BIBLE. OLD TESTAMENT. [*English*]*—continued.*

with the Books . . . called the Apocrypha. Translated out of the original tongues, and with the former translations . . . compared and revised (by H. Gollancz). For Jewish families. pp. 1176. *Engravings.*

8°. London, [1881.]

BIBLE. OLD TESTAMENT. [*Russian.*]

Книги священнаго писанія Ветхаго Заѣга, *etc.* 2 vols.

12°. London, 1875.

BIBLE. OLD TESTAMENT. *Pentateuch.* [*Hebrew.*]

סדר פרשיות והפטרות . . . Quinque libri Mosis, magno labore et industria accuratissime correcti præ omnibus qui hucusque thypis fuere mandati. (אלה מועדי יהוד) Calendario, *etc.*) pp. 446.

12°. Amsterdam, David de Castro Tartaz, 1666.

With engraved title-page coloured by hand. Dutch morocco binding, with gilt gauffred edges.

[Another copy.]

With engraved title-page.

חמשה חומשי תורה וחמש מגילות והפטרות 323 leaves.

16°. Amsterdam, 1670.

Bound with סדר תפלות Amsterdam, 1658.

חמשה חומשי תורה וחמש מגילות עם תרגום אונקלוס עם

פירוש רש"י ובסופו הפטרות 2 vols.

12°. Amsterdam, 1712.

Imperfect, wanting title-page.

חמשה חומשי תורה 5 vols.

12°. Amsterdam, 1721.

With engraved title-pages, designed by A. Picart.

חמשה חומשי תורה עם תקון סופרים . . . ושלשה תרגומים. פירוש רש"י. רשב"ם. אבן עזרא. בעל הטורים. פירוש על תרגום ירושלמי. ועל תרגום יונתן. ותולדות אהרן.

BIBLE. OLD TESTAMENT. *Pentateuch*. [*Hebrew*]*—continued.*

ומסורה קטנה . . . ונוסף לזה תוכחת מוסר מספר של"ה
 . . . ודבר חדש . . . ספר תוצאות חיים . . . מהור'ר חיים

באסקוויץ 5 vols.

4°. *Amsterdam*, 1764.

Imperfect, wanting Vol. II.

חמשה חומשי תורה והוא תקן סופרים עם פי' רש"י
 ואברבנאל . . . ע"י . . . שמואל ואחיו . . . אברהם הלוי

ומשותפיו 5 vols.

4°. *Amsterdam*, 1768.

Engraved general title-pages. Imperfect, wanting Vol. I.

*Pentateuchus Hebræo - Samaritanus, caractere Hebræo-
 Chaldaico editus cura et studio B. Blayney, etc.*
 pp. x. + 535. 4°. *Oxford*, 1790.

BIBLE. OLD TESTAMENT. *Pentateuch*. [*Polyglott.*]

ספר נתיבות השלום והוא חבור כולל חמשת חומשי התורה עם
 [of Solomon ben Joel, of Dubno, and
 S. J. Cohen.] ותרגום אשכנזי [of M. Mendelssohn.]
 [of M. Mendelssohn, Solomon ben Joel, of
 Dubno, N. ben I. Wessely, A. Jaroslaw and
 H. Homberg. *Hebrew and Jewish German.*] 5 parts.

8°. *Berlin*, 1783.

*With engraved title-pages signed Solomon Polack. Imperfect, wanting
 parts 2 and 3, containing Exodus and Leviticus.*

[Another edition.]

8°. *Offenbach*, 1808.

*Part 2 only, containing the Book of Exodus, with the Targum of
 Onkelos, the commentary of Rashi, and the Biur by Mendelssohn
 and his coadjutors; together with the Haphtaroth and the Book of
 Esther, with the commentaries of Rashi and Abraham Ibn Ezra.*

חמשה חומשי תורה Die Fünf Bücher Moses, in hebrä-
 ischem Urtexte mit einer treuen deutschen Uebersetzung

BIBLE. OLD TESTAMENT. Pentateuch. [*Polyglott*]*—continued.*

von M. Mendelssohn. [With the Haphtaroth and five Megilloth.] 5 parts. 8°. Vienna, 1836.

[Another edition.] 2 parts. 8°. Fürth, 1860.

חמשה חומשי תורה Il Pentateuco colle Haftaròt, volgarizzato ad uso degl'Israeliti da S. D. Luzzatto, *etc.* [*Hebrew and Italian.*] 5 vols. 8°. Trieste, 1858-60.

A Historical and critical commentary on the Old Testament, with a new translation by M. M. Kalisch. [*Hebrew and English.*] 3 vols. 8°. London, 1858-67.

1. Genesis.

2. Exodus.

3. Leviticus. Part 1. Containing chapters i. to x., with treatises on sacrifices and the Hebrew priesthood.

ספר ראשון מחמשה חומשי תורה Genesis : being the first of the five Books of Moses. [Followed by the remaining books of the Pentateuch.] With the Haphtaroth and five Megilloth, arranged according to the German and Portuguese rituals, accompanied by a revised . . . translation and a . . . commentary . . . by . . . I. Delgado. To which is added the Sabbath evening, morning and additional service. [*Hebrew and English.*] 5 vols. 8°. London, 1868.

תורה עם תרגום רוסי Тора, т. е. Законъ, или Пятикнижіе Моисеево. Буквальный переводъ Л. І. Мандельштама . . . Второе изданіе. (תהלים עם תרגום רוסי) Псалмы. Буквальный переводъ Л. Мандельштама . . . Второе изданіе.) [*Hebrew and Russian.*] 2 parts. 8°. Berlin, 1871-72.

חמשה חומשי תורה Пятикнижіе Моисеево въ еврейскомъ текетѣ и дословномъ русскомъ переводѣ, *etc.* [*Hebrew and Russian.*] pp. ii. + 486. 8°. Wilna, 1875.

Presentation copy from L. Rosenthal, with his autograph.

BIBLE. OLD TESTAMENT. *Pentateuch.* [Latin.]

Biblia Sacra Vulgatæ editionis, Sixti V. . . . jussu recognita
et Clementis VIII. auctoritate edita. ([Vol. I.] Penta-
teuchum Moysi, *etc.*) pp. 413. 8°. Cologne, 1647.

BIBLE. OLD TESTAMENT. *Pentateuch.* [Spanish.]

Humas ; o, cinco libros de la Ley Divina, juntas las Aph-
tarot del año. Con una perfecta glosa . . . compuesta
por . . . Menasseh ben Israel, *etc.* 2 parts.

12°. Amsterdam, 1655, 54.

*Bound in tortoiseshell, with silver clasps and corners, and gilt gauffed
edges.*

Los Cinco libros de la Sacra Ley, interpretados en lengua
española conforme a la divina tradicion, y comento de
los mas celebres expositores . . . por J. Franco Serrano,
etc. pp. 708 + 11. 4°. Amsterdam, 1694.

[Another copy.]

Los Cinco libros de la Ley Divina, de nuevo corregidos, *etc.*
(Aphtaroth de todo el año, *etc.*). pp. 528.

8°. Amsterdam, 1718.

*Bound in tortoiseshell, with gilt clasps and corners, and gilt gauffed
edges, together with "Orden de las oraciones cotidianas," 1717.*

Cinco libros de la Ley Divina, nuevamente corregidos, *etc.*
(Libro des las Aphtaroth de todo el ano, *etc.*) pp. 476.

8°. Amsterdam, 1733, 32.

Bound with "Orden de las oraciones cotidianas," 1732.

BIBLE. OLD TESTAMENT. *Pentateuch.* [English.]

The Children's Pentateuch, with the Haphtarahs or por-
tions from the Prophets. Arranged for Jewish children
by Mrs. H. Lucas. pp. viii. + 569. 8°. London, 1878.

BIBLE. OLD TESTAMENT. *Haftarōth.* [Hebrew.]

הפטרות כל השנה כמנהג קהלות הספרדים והאשכנזים . . .
במצות הגבירים חזן שמואל רודריגז מינריו, משה צרפתי
די גירונא, דוד גומיש די סילוא

8°. Amsterdam, 1742.

Engraved title-page.

[For editions of the Haftarōth attached to the Pentateuch:] See supra :
Pentateuch.

BIBLE. OLD TESTAMENT. *Five Rolls.* See supra : *Pentateuch.*

BIBLE. OLD TESTAMENT. *Genesis.* [German.]

Die Genesis, neu übersetzt und erklärt von L. J. Mandel-
stamm. Deutsche Ausgabe, unter Mitwirkung des Dr.
M. Kirschstein. (*Die Bibel neu übersetzt und erklärt.*)
pp. 203. 8°. Berlin, 1862.

BIBLE. OLD TESTAMENT. *Exodus.* [Polyglott.]

חמשה חומשי תורה The Pentateuch and the Haftarothe,
newly translated . . . by Dr. A. Benisch. Second
edition. [Vol. II.] The second Book of Moses.
[Hebrew and English.] pp. 151. 8°. Rödelheim, 1864.

BIBLE. OLD TESTAMENT. *Leviticus.* [English.]

Burnt-offering not in the Hebrew Bible, shown by a
revised version of the first part of Leviticus, by
J. Linnell. [With Authorised Version in parallel
columns.] pp. 26. 12°. London, 1864.

BIBLE. OLD TESTAMENT. *Esther.* [Hebrew.]

מגלת אסתר עם פרש"י, תולדות אהרן, ופירוש האלשיך
בשלימות ונוסף עליהם ביאור פרי חיים . . . מאתי המו' ל'
חיים קנאללער

86 leaves.

8°. Przemyśl, 1894.

BIBLE. OLD TESTAMENT. Job. [Polyglott.]

Liber Jobi in versiculos metricè divisus, cum versione Latina Alberti Schultens notisque ex ejus Commentario excerptis . . . Edidit, atque annotationes suas ad metrum præcipue spectantes adjecit R. Grey. Accedit Canticum Moysis, Deut. xxxii., cum notis variorum. [*Hebrew and Latin.*] pp. viii. + xv. + viii. + 322.

4°. London, 1742.

תפסיר ספר איוב ושרחה באלערביה Version arabe du livre de Job de R. Saadia ben Iosef al Fayyôûmî. Publiée, avec des notes hébraïques, par W. Bacher. Accompagnée d'une traduction française d'après l'arabe par J. Derenbourg et H. Derenbourg. (Œuvres complètes de R. Saadia ben Iosef al Fayyôûmî. Publication commencée sous la direction de J. Derenbourg . . . Continué sous la direction de MM. H. Derenbourg et M. Lambert. Vol. v.) [*Arabic and French.*] 2 parts.

8°. Paris, 1899.

BIBLE. OLD TESTAMENT. Job. [English.]

The Book of Job, translated from the Hebrew text, with an introduction and notes, critical and explanatory, by A. Elzas. pp. 146.

8°. London, 1872.

BIBLE. OLD TESTAMENT. Psalms. [Hebrew.]

ספר תהלים Psalterium recens editum ac diligentissime correctum . . . per H. Opitium juniorem.

8°. Wittenberg, Johann Crato, 1566.

ספר תהלים Psalterium. Edendum curavit G. A. Franckius, etc.

8°. Halle, 1738.

ספר תהלים . . . פירוש . . . דוד קמחי

See LITURGIES. Jewish Service Books.

תפלה מכל השנה

Amsterdam, 1765.

BIBLE. OLD TESTAMENT. *Psalms.* [*Polyglott.*]

ספר תהלים Liber Psalmorum Hebraicè cum versione
Latina S. Pagnini. [*Hebrew and Latin.*]
12°. Basle, 1662.

קדש הלולים Las Alabanzas de Santidad : traducion de los
Psalms de David, por la misma phrasis y palabras del
Hebrayco. Ilustrada con su paraphrasis que facilita la
inteligencia del texto, y anotaciones de mucha doctrina,
sacadas de los mas graves autores . . . Por . . . Ya-
hacob Yehuda, Leon Hebréo, etc. [*Hebrew and*
Spanish.] pp. 458. 8°. Amsterdam, 1671

[Another copy.]

תהלים עם תרגום רוסי Псалмы. Буквальный переводъ Л. И.
Мандельштама, etc. [*Hebrew and Russian.*]

See BIBLE. OLD TESTAMENT. *Pentateuch.* [*Polyglott.*]

תורה עם תרגום רוסי Тора, т.е. Законъ, или Пятикнижіе
Моисеево, etc. (תהלים עם תרגום רוסי Псалмы, etc.)
Berlin, 1871-72.

Les Psaumes de David : traduction littérale et juxta-
linéaire, présentant le mot-à-mot français en regard des
mots hébreux correspondants, accompagnés d'une petite
grammaire hébraïque et du dictionnaire des racines,
par M. B. Mossé, etc. pp. 440.

8°. Avignon, 1879.

BIBLE. OLD TESTAMENT. *Psalms.* [*Latin.*]

Psalmi Davidis, ex interpretatione Tremellii et Junii
impressa Hannoviæ A.D. 1624 typis Wecheliani.

See BIBLE. NEW TESTAMENT. [*Latin.*]

Jesu Christi Domini nostri Novum Testamentum,
ex interpretatione T. Bezae, etc. (Psalmi
Davidis, etc.)
Berlin, 1873.

BIBLE. OLD TESTAMENT. *Psalms.* [French.]

Les Pseaumes de David, mis en rime françoise par
C. Marot et T. de Bèze, *etc.*

See BIBLE. NEW TESTAMENT. [French.]

Le Nouveau Testament, *etc.* (Les Pseaumes de
David, *etc.*)

Amsterdam, 1710.

Traduction correcte et littéraire des Psaumes, faite sur le
texte hébreu par M. le Grand Rabbin Mossé, *etc.*

pp. 154.

8°. *Avignon, 1878.*

Bound with "Les Psaumes de David," 1879.

BIBLE. OLD TESTAMENT. *Psalms.* [English.]

The Psalms of David, printed from the Book of Common
Prayer.

8°. *Oxford, 1857.*

The Psalms: the Authorised Version in the original
rhythm. By . . . W. M. Sinclair, *etc.*

pp. 366.

8°. *London, 1879.*

The Book of Psalms, translated by . . . T. K. Cheyne.

pp. xxviii. + 257.

8°. *London, 1884.*

BIBLE. OLD TESTAMENT. *Psalms.* [Finnish.]

Psaltari.

See BIBLE. NEW TESTAMENT. [Finnish.]

Uusi Testamenti ja Psaltari.

Helsingissa, 1851.

BIBLE. OLD TESTAMENT. *Psalms.* [Arabic.]

كتاب مزامير داود الملك والنبي pp. 154.

12°. [*London*], 1819.

BIBLE. OLD TESTAMENT. *Psalms. Metrical Version.* [English.]

The Whole book of Psalmes, collected into English
metre by T. Sternhold, J. Hopkins and others, con-
ferred with the Hebrew, with apt notes to sing them
withall.

See LITURGIES. *Church of England.*

The Book of Common Prayer, *etc.* (The whole
Book of Psalmes, *etc.*)

Cambridge, [Thomas Buck and Roger Daniel], 1637.

- BIBLE. OLD TESTAMENT. *Psalms. Selections.* [Polyglott.]**
 פסוקי דזמרה The Classified Psalter arranged by subjects.
 The Hebrew text, with a new English translation on
 opposite pages by J. D. Eisenstein, *etc.* pp. יד + 123.
 16°. New York, 1899.
- Émile Delaunay. Psautier. Psaumes de la pénitence.
 Vêpres et Complies du dimanche. (Paraphrase.) [Latin
 and French.] pp. 148. 8°. Paris and Poitiers, 1898.
- BIBLE. OLD TESTAMENT. *Proverbs.* [English.]**
 The Proverbs of Solomon, translated from the Hebrew
 text, with notes, critical and explanatory, by A. Elzas.
 pp. 78. 8°. London, 1871.
- BIBLE. OLD TESTAMENT. *Ecclesiastes.* [Hebrew.]**
 מגלת קהלת עם פרש"י תולדות אהרן מצודת דוד ומצודת
 ציון ופירוש האלשיך בשלימות ונוסף עליהם ביאור פרי
 חיים . . . מאתי המו"ל חיים קנאללער
 100 leaves. 8°. Przemysl, 1891.
- BIBLE. OLD TESTAMENT. *Ecclesiastes.* [Polyglott.]**
 יאיר נתיב Lichtstrahlen über den Prediger Salomo. Ent-
 zifferung der Rätsel, Beispiele und Winke, in welchen
 der berühmte König seine Thaten, seine Lehren, so wie
 die Hauptereignisse seines privaten und politischen
 Lebens, nebst Aeusserungen über politische Persönlich-
 keiten, in Bildersprache darstellt. Enthüllt, erörtert
 und bekräftigt durch Beweisführungen, sammt einer
 neuen Uebersetzung des Textes, von E. Roller, *etc.*
 [Hebrew and German.] pp. xv. + 61. 8°. Cracow, 1895.
- BIBLE. OLD TESTAMENT. *Ecclesiastes.* [French.]**
 L'Ecclésiaste, traduit de l'hébreu, avec une étude sur l'âge
 et le caractère du livre, par E. Renan . . . Troisième
 édition. pp. 153. 8°. Paris, 1890.

BIBLE. OLD TESTAMENT. *Canticle of Canticles.* [Hebrew.]

מגלת שיר השירים עם פרש"י, תולדות אהרן, מצודת דוד
ומצודת ציון, ופירוש האלשיך בשלימות ונוסף עליהם
ביאור פרי חיים . . . מאתי המו"ל חיים קנאללער

8°. Przemysl, 1890.

BIBLE. OLD TESTAMENT. *Canticle of Canticles.* [French.]

Notes sur le Cantique des Cantiques. Par E. Pierotti.
[With S. Cahen's French translation of the text.]
Suivies de divers renseignements sur ses explorations à
l'est et à l'ouest du Jourdain. pp. viii. + 117.

8°. Lausanne, 1869.

BIBLE. OLD TESTAMENT. *Canticle of Canticles.* [German.]

Das Hohelied, metrisch übersetzt und neu erklärt von
L. J. Mandelstamm. (*Die Bibel neu übersetzt und
erklärt.*) pp. xlviii. + 37.

4°. Berlin, 1862.

Das Hohelied, aus dem hebräischen Originaltext in's
Deutsche übertragen, wie auch sprachlich und sachlich
erläutert, und mit einer umfassenden Einleitung versehen,
von . . . S.I. Kaempff, etc. pp. xlv. + 214.

8°. Prague 1877.

BIBLE. OLD TESTAMENT. *Canticle of Canticles.* [English.]

Song of Songs; or, Sacred Idyls. Translated from the
original Hebrew, with notes . . . by J. M. Good.
pp. xxxvi. + 210.

8°. London, 1803.

BIBLE. OLD TESTAMENT. *Ecclesiasticus.* [Polyglott.]

L'Écclesiastique; ou, la Sagesse de Jésus, fils de Sir.
Texte original hébreu, édité, traduit et commenté par
I. Lévi . . . Première partie, etc. (*Bibliothèque de
l'École des Hautes Études. Sciences religieuses.*)
[Hebrew and French.]

8°. Paris, 1898.

BIBLE. OLD TESTAMENT. *Ecclesiasticus*. [Polyglott]—continued.

The Wisdom of Ben Sira: portions of the Book Ecclesiasticus from Hebrew manuscripts in the Cairo Genizah collection, presented to the University of Cambridge by the editors. Edited . . . by S. Schechter and C. Taylor. [*Hebrew and English*.] pp. lxxxvii. + 68 + 24. *Facsimiles*. 4°. Cambridge, 1899.

BIBLE. OLD TESTAMENT. *Isaias*. [Polyglott.]

ספר ישעיה . . . Il Profeta Isaia, volgarizzato e commentato ad uso degl'Israeliti da S. D. Luzzatto. Opera pubblicata fino a pag. 432 dall'autore stesso, indi per cura de' suoi figli [or rather by his son Isaïe Luzzatto]. [*Hebrew and Italian*.] pp. 648. 8°. Padua, 1855-67.

BIBLE. OLD TESTAMENT. *Isaias*. [English.]

A Bible-Reading for schools. The great prophecy of Israel's restoration. Isaiah, chapters 40-66. Arranged and edited . . . by M. Arnold . . . Third edition. pp. xxxviii. + 65. 8°. London, 1872.

The Anglican version of . . . Isaiah amended according to the Commentary of Ibn Ezra.

See LONDON. *Society of Hebrew Literature*.

The Commentary of Ibn Ezra on Isaiah, etc.

London, 1873-77.

BIBLE. OLD TESTAMENT. *Lamentations*. [Hebrew.]

מגלת איכה עם פרש"ן, תולדות אהרן, ופירוש האלשיך
בשלימות ונוסף עליהם ביאור פרי חיים . . . מאת המו"ל

60 leaves. חיים קנאללער

8°. Przemysl, 1893.

BIBLE. OLD TESTAMENT. *Minor Prophets*. [English.]

The Minor Prophets, translated from the Hebrew text, and a commentary, critical, philological and exegetical, by A. Elzas. 3 vols. 8°. London, 1873-80.

BIBLE. OLD TESTAMENT. *Selections.* [*English.*]

Footsteps in the way of life : a collection of appropriate texts for guidance and comfort from Holy Scripture. By A. A. Salaman. pp. xii. + 416. 4°. London, 1873.

The Bible Reader : an abstract of the Holy Bible, adapted for the use of Jewish schools and families, with the addition of questions on the text and moral reflections on each chapter. By E. A. Davidson, *etc.* [Revised by H. N. Adler.] (*Vallentine's School Series.*) pp. 388. 8°. London, 1877.

The Bible for home reading. Edited, with comments and reflections for the use of Jewish parents and children, by C. G. Montefiore. 2 parts. 8°. London, 1896-99.
Presentation copy from the Editor, with his autograph.

BIBLE. NEW TESTAMENT. [*Greek.*]

Ἡ Καινὴ Διαθήκη. Novum Testamentum. 12°. Oxford, 1825.

The New Testament in the original Greek. The text revised by B. F. Westcott and F. J. A. Hort. 2 vols. 8°. Cambridge and London, 1881-82.

1. Text. 2. Introduction. Appendix.

BIBLE. NEW TESTAMENT. [*Polyglott.*]

The New Testament, Greek and English in parallel columns, with various readings. pp. ii. + 357. 8°. London, 1870.

The Greek text is Mill's. The English translation is the version of 1611.

BIBLE. NEW TESTAMENT. [*Latin.*]

Jesu Christi Domini nostri Novum Testamentum, ex interpretatione T. Bezae impressa Cantabrigiæ A.D. 1642 in officina Rogeri Danielis. (Psalmi Davidis, ex interpretatione Tremellii et Junii impressa Hannoviæ A.D. 1624 typis Wechelianis.) 2 parts. 8°. Berlin, 1873.

BIBLE. NEW TESTAMENT. [*French.*]

Le Nouveau Testament ; c'est à dire, la Nouvelle Alliance de notre Seigneur Jésus Christ. (Les Pseaumes de David, mis en rime françoise par C. Marot et T. de Bèze, *etc.*) [With musical notes. Followed by "Prières ecclésiastiques," "Forme d'administrer le Baptême," "Manière de célébrer la Sainte Cène," "Manière de célébrer le mariage," "Catéchisme," "Les dix commandemens," and "Confession de foi, faite par les Églises Réformées de France."]

12°. Amsterdam, 1710.

*With engraved title-pages.***BIBLE.** NEW TESTAMENT. [*Labourdin Basque dialect.*]

Iesu-Christo gure Iaunaren Testament Berria ; lehenago I. N. Haraneder . . . escuararat itçulia ; orai, artha bereci batequin garbiquiago, lehembicico aldicotçat agueraracia, laphurtar bi iaun aphecec ; Jaun Aphezpicuaren baimenarrequin. (Hiztegui laburra, Laur Ebanyelioetan iracurtcen diren cembait hitcen, escualdun guehientçat, adibidea.) pp. xxiv. + 480.

12°. Bayonne, 1855.

BIBLE. NEW TESTAMENT. [*Catalan.*]

Le Nou Testament de nostre Senyor Jesu Christ, traduhit de la Vulgata llatina en llengua catalana, *etc.* pp. 391.

8°. London, 1832.

BIBLE. NEW TESTAMENT. [*English.*]

The New Testament : the Authorised English version, with introduction and various readings from the three most celebrated manuscripts of the original Greek text, by C. Tischendorf. Tauchnitz edition, *etc.* (*Collection of British Authors.*) pp. xvi. + 414.

8°. London, 1869.

BIBLE. NEW TESTAMENT. [*Finnish.*]

Uusi Testamenti ja Psaltari. pp. 571.

8°. Helsingissa, 1851.

A revision of the version of 1642.

BIBLE. NEW TESTAMENT. [Russian.]

Господа нашего Иисуса Христа Новый Заветъ. pp. 620.
8°. Leipzig, 1850.

BIBLE. NEW TESTAMENT. [Roumanian.]

Нова Тестамент . . . Тіпъріт кэ воаа ши благословеніа Преа
Сфинцилор Епископї аї Прінципатѣлѣі Романиїї, дѣпъ чел маї
алес модел, etc. pp. 464. 8°. Smyrna, 1838.

BIBLE. NEW TESTAMENT. [Hebrew.]

הברית החדשה העתקה חדשה מלשון יון ללשון עבר מאת
יצחק זאלקינסאן . . . תוצאה שנית הובאה לדפוס עם תקונים
והערות מאת כריסטיאן דוד גינצבורג pp. 519.
8°. (Vienna), 1886.

BIBLE. NEW TESTAMENT. [Syriac.]

ܡܝܬܬܐ ܕܢܘܒܐܢܐ Novum Testamentum Syriacè denuò recog-
nitum atque ad fidem Codicum Manuscriptorum emenda-
tum. [By C. Buchanan and S. Lee.] pp. 552.
4°. [London], 1816.

Imperfect, wanting Latin title-page.

BIBLE. NEW TESTAMENT. Gospels. [Polyglott.]

Sacrorum Evangeliorum versio Gothica ex Codice Argenteo
emendata atque suppleta, cum interpretatione Latina et
annotationibus E. Benzeli . . . Edidit, observationes
suas adjecit, et grammaticam Gothicam præmisit E. Lye.
[Gothic and Latin.] pp. lxxvii. + 382. fol. Oxford, 1750.

ⲕⲁⲓ ⲛⲉⲱ Ⲓⲥ ⲭⲥ ⲛⲓ ⲁ ⲛⲉⲱⲁⲛⲛⲉⲗⲓⲟⲛ ⲉⲟⲩ. كتاب الاناجيل
الاربعة المقدسة لربنا يسوع المسيح بللغتين القبطية والعربية
[Edited by H. Tattam and S. Lee. Coptic and Arabic.]
4°. London, 1829.

BIBLE. NEW TESTAMENT. *Gospels.* [*Gothic.*]

Codex Argenteus ; sive, sacrorum Evangeliorum versionis Gothicae [of Ulphilas] fragmenta, quae iterum recognita adnotationibusque instructa per lineas singulas ad fidem Codicis additis fragmentis Evangelicis Codicum Ambrosianorum, et tabula . . . Edidit A. Uppström, etc.
2 parts. fol. Upsala, 1854.

BIBLE. NEW TESTAMENT. *Matthew.* [*Roman Italian dialect.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto romano dal Sig. G. Caterbi, con la cooperazione del Principe L.-L. Bonaparte. [Preceded by "Osservazioni" on the Roman dialect by Prince L. L. Bonaparte.] pp. 4 + 126.
8°. London, 1861.

BIBLE. NEW TESTAMENT. *Matthew.* [*Northern Corsican Italian dialect.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto corso.
pp. 124. 8°. London, 1861.

BIBLE. NEW TESTAMENT. *Matthew.* [*Tempiese Sardinian Italian dialect.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto sardo gallurese di Tempio dal Rev. P. G. M. Mundula . . . Con alcune osservazioni sulla pronunzia del dialetto tempiese del Principe L.-L. Bonaparte. pp. iv. + 124.
8°. London, 1861.

BIBLE. NEW TESTAMENT. *Matthew.* [*Sassarese Sardinian Italian dialect.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto sardo sassarese dal Can. G. Spano. Accompagnato da osservazioni sulla pronunzia di questo dialetto, e su varj punti di rassomiglianza che il medesimo presenta con le lingue dette celtiche, sia ne' cambiamenti iniziali, sia nel suono della lettera L, del Principe L.-L. Bonaparte.
pp. xxxvii. + 125. 8°. London, 1866.

BIBLE. NEW TESTAMENT. *Matthew.* [*Neapolitan Italian dialect.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto napoletano da un letterato della città di Napoli. pp. 130. 8°. London, 1861.

BIBLE. NEW TESTAMENT. *Matthew.* [*Northern Calabrian Italian dialect.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto calabrese cosentino da R. Lucente. Con alcune osservazioni sul permutamento delle vocali e de' dittonghi calabresi del Principe L.-L. Bonaparte. pp. 125. 8°. London, 1862.

BIBLE. NEW TESTAMENT. *Matthew.* [*Sicilian Italian dialect.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto siciliano dall' Avv. L. Scalia. Con alcune osservazioni linguistico-comparative sulla natura del DD siciliano del Principe L.-L. Bonaparte. pp. vii. + 121. 8°. London, 1861.

BIBLE. NEW TESTAMENT. *Matthew.* [*Venetian Italian dialect.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto veneziano dal Sig. G. J. Fontana. [Preceded by "Avvertimenti" on the pronunciation of the Venitian dialect by Prince L. L. Bonaparte.] pp. 125. 8°. London, 1859.

BIBLE. NEW TESTAMENT. *Matthew.* [*Logudorese Sardinian Non-Italian dialect, or Sardinian language.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto sardo logudorese dal Can. G. Spano. pp. 128. 8°. London, 1858.

BIBLE. NEW TESTAMENT. *Matthew.* [*Cagliaritan Sardinian Non-Italian dialect.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto sardo cagliaritano dall' Avv. F. Abis. pp. 126. 8°. London, 1860.

BIBLE. NEW TESTAMENT. *Matthew.* [*Genoese Non-Italian dialect, or Genoese language.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto genovese dal Canonico G. Olivieri . . . Preceduto da alcune osservazioni linguistico-comparative sulla pronunzia del dialetto genovese del Principe L.-L. Bonaparte. pp. xi. + 121. 8°. London, 1860.

BIBLE. NEW TESTAMENT. *Matthew.* [*Piedmontese Gallo-Italic Non-Italian dialect.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto piemontese. Seconda edizione eseguita su quella di Londra dell' anno 1834. pp. 130. 8°. London, 1861.

BIBLE. NEW TESTAMENT. *Matthew.* [*Milanese Gallo-Italic Non-Italian dialect, or Gallo-Italic language.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto milanese dal Sig. A. Picozzi. [Preceded by "Avvertimenti . . . onde agevolare agl' Italiani la lettura del dialetto milanese," by Prince L. L. Bonaparte.] *MS. corrections.* pp. v. + 123. 8°. London, 1859.

BIBLE. NEW TESTAMENT. *Matthew.* [*Bergamasco Gallo-Italic Non-Italian dialect.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto bergamasco dal Sig. P. Locatelli. [Preceded by "Avvertimenti" on the pronunciation of the Bergamasco dialect by Prince L. L. Bonaparte.] pp. iv. + 119. 8°. London, 1860.

BIBLE. NEW TESTAMENT. *Matthew.* [*Bolognese Gallo-Italic Non-Italian dialect.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto bolognese dal Conte C. Pepoli. pp. 119. 8°. London, 1862.

BIBLE. NEW TESTAMENT. *Matthew.* [*Romagnuolo Gallo-Italic Non-Italian dialect.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto romagnuolo faentino dal Sig. A. Morri. [Preceded by "Avvertimenti" on the pronunciation of the Romagnuolo dialect by Prince L. L. Bonaparte.] pp. vii. + 119. 8°. London, 1865.

BIBLE. NEW TESTAMENT. *Matthew.* [*Asturian Spanish dialect.*]

El Evangelio segun San Mateo, traducido al dialecto asturiano de la version castellana de Don Torres F. [F. Torres] Amat, por un presbítero natural de Asturias, con la cooperacion del Príncipe L.-L. Bonaparte. pp. 127. 8°. London, 1861.

BIBLE. NEW TESTAMENT. *Matthew.* [*Galician Portuguese dialect.*]

El Evangelio segun San Mateo, traducido al dialecto gallego de la version castellana de Don F. Torres Amat, por Don J. Sánchez de Santa María. Precedido de algunas observaciones comparativas sobre la pronunciacion gallega, asturiana, castellana y portuguesa, por el Príncipe L.-L. Bonaparte. pp. viii. + 130.

8°. London, 1861.

BIBLE. NEW TESTAMENT. *Matthew.* [*Frioulan Non-Italian Non-Romanese dialect, or Frioulan language.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto friulano dal Conte P. dal Pozzo. [Preceded by "Osservazioni sulla lettura del dialetto friulano," by Prince L. L. Bonaparte.] pp. iv. + 117.

8°. London, 1860.

BIBLE. NEW TESTAMENT. *Matthew.* [*Provençal Occitanic dialect, or Occitanic modern language.*]

Le Saint Évangile selon S. Matthieu, d'après la version française de Lemaistre de Sacy, traduit en provençal marseillais moderne par M. M. Feraud. [Preceded by "Règles nécessaires pour lire le provençal marseillais écrit d'après l'orthographe suivie dans cette version," by Prince L. L. Bonaparte.] pp. v. + 130.

8°. London, 1866.

BIBLE. NEW TESTAMENT. *Matthew.* [*Norman French dialect of Guernsey.*]

Le Saint Évangile selon St. Matthieu, traduit en normand de Guernesey, d'après la version française de Lemaistre de Sacy, par G. Métivier, etc. [Preceded by "Observations sur la prononciation du normand guernesiais et sur l'orthographe conventionnelle adoptée pour cette traduction," by Prince L. L. Bonaparte.] pp. 5 + 136.

8°. London, 1863.

BIBLE. NEW TESTAMENT. *Matthew.* [*Picard French dialect of Amiens.*]

Le Saint Évangile selon St. Matthieu, traduit en picard amiénois, d'après la version française de Lemaistre de

BIBLE. NEW TESTAMENT. *Matthew.* [*Picard French dialect of Amiens*]
continued.

Sacy. Précédé d'une note sur la manière d'écrire le picard, et suivi de quelques observations sur certains sons radicaux de cet idiome. Par E. Paris, *etc.* pp. xxxii. + 142. 8°. London, 1863.

BIBLE. NEW TESTAMENT. *Matthew.* [*Saintongais French dialect of Jarnac.*]

Le Saint Évangile selon S. Matthieu, d'après la version française de Lemaistre de Sacy, traduit en saintongeois de Jarnac par M. Burgaud des Marets. [Preceded by "Observations sur la prononciation saintongeoise, et sur l'orthographe conventionnelle adoptée par l'auteur de cette traduction," by Prince L. L. Bonaparte.] pp. viii. + 144. 8°. London, 1864.

BIBLE. NEW TESTAMENT. *Matthew.* [*Franc-Comtois French dialect.*]

Le Saint Évangile selon S. Matthieu, d'après la version française de Lemaistre de Sacy, traduit en franc-comtois de la vallée basse du Doubs, environs de Baumeles-Dames, par C. Thuriet, *etc.* [Preceded by "Observations sur la prononciation du franc-comtois de la vallée basse du Doubs, et sur l'orthographe conventionnelle adoptée pour cette traduction," by Prince L. L. Bonaparte.] pp. iv. + 142. 8°. London, 1864.

The above translations into dialects of the Gospel according to St. Matthew were printed in editions of 250 copies at the expense and under the supervision of Prince Louis Lucien Bonaparte, by whom these copies were presented.

BIBLE. NEW TESTAMENT. *Luke and John.* [*Polyglott.*]

Li Sént Evangilé de notre Seigneur Gésu-Christ counfourma Sént Luc et Sént Giann. Rendù en lengua valdésa par P. Bert, *etc.* (Les Saints Évangiles, *etc.*) [*French and Waldensian.*] pp. 230. 8°. London, 1832.

BIBLE. NEW TESTAMENT. *Selections.*

Le Discours de Jésus sur la montagne : traduction avec
commentaires par Monseigneur Lacroix, évêque de
Tarentaise. pp. 36. 12°. Chambéry, 1904.

BIBLE. *Epistles and Gospels for liturgical use.*

Plenarium. [German.]

[Strassburg, Matthias Hüpfüff, c. 1500.]

Fol. 118³ in. Gothic letter, with numeration, but without signatures or catchwords. 38 lines to a full page.

Collation: a¹⁰, b-d⁸, e⁶, f-h⁸, i⁶, k-n⁸, o⁶, p-t⁸, v⁶, xy⁸, z⁶, A-E⁸; (2) + Ccxiiij. leaves + (1) leaf = 216 leaves.

Fo. (1) blank, wanting. Fo. (2)^a full-page woodcut of Crucifixion.

Fo. (2)^b. In dem namen des herren vahet an ein plenari nach ordnung | der heiligen cristenlichen kirchen in dem man geschriben vin- | det all' epistel und euangeli als die gesungen vnnnd gelesen werdent in | dē ampt der heilige meß durch dz ganz iar in massen wie hernach ge | schriebe steet. [line 21] ¶ Item darnach volgt das commun von den gemeinen zwölff boten | Marterern, Bichtigern vnd Juncfrawen. | ¶ Item darnach in sunderheit von allen heiligenn der ordnung man | findt zu letst in einem Register. | ¶ Item darnach von allen messen wie man die hat in einz meßbuch | eines ygklichen bistumb das alles nach dē in latyn mit flyß ordenlich | getuscht. | Fo. i.^a ¶ Nwn volget hie nach der anfang. Fo. Clxxx.^a, line 33. Hze vahenn an dye epistel vnnnd euangeli dye man liß von den | heiligen allen durch das ganz iare. Nwn syndt etlich heiligē | dye haben sunder epistel vnnnd sunder euangelia. So haben etlich sun | der euāgelia vnnnd nit sunder epistel. Darumb zeichen ich sy wo man sy | vindet in disem buch. Un vahent sy an an der zwölff boten abent. | Fo. Clxxxiiij.^a, line 11. ¶ Hie endet sich das commun vnd vahet an vō den heiligen. Zu | dē ersten an sant Andreas abent die epistel: | Fo. Ccx.^b, line 10. Hze nach volgen die gemeinen meß die man haben mag an dē | ledigen tagen durch die wochen. | Fo. Ccxiiij.^b, line 20. ¶ In der zyt Sprach der herr Jesus zu synen iungern. Furwar fur | war sagt ich uch Nur alleyn ir essent das fleisch des menschen sunß. | vnd trinckent syn plut so werdent ir nit haben das leben in vch. Wel- | cher yst myn leib vnd trincket myn plut der hat das ewig leben. vnd | ich würd in erkücken an dem iungsten tag. | Fo. (1) blank, wanting.

56 small and 2 full-page woodcuts. Lombardic initials. *Pigskin.*

Only copy known. The type has been identified by Mr. Proctor as that used by Matthias Hüpfüff for the "Teutsch Kalender" printed

BIBLE. *Epistles and Gospels for liturgical use—continued.*

June 5th, 1504. (Proctor, *Index*, part ii., 10006. Type Facs. Soc., 1902, plate *b*.) It is a remarkable archaic German text recalling Augsburg or Nuremberg. Proctor (*Index*, part ii., p. 29) remarks that this Plenarium is certainly earlier than 1504, and seems not to be by Hüpfüff. The Lombardic initials are not the same as those he used in 1503, and the cuts seem more in the Augsburg style. But till an Augsburg book in the type is found, this Plenarium must be left with Hüpfüff as the only known user of it.

BIBLE. *Apocryphal Books.*

The Apocryphal New Testament: being all the Gospels, Epistles, and other pieces now extant, attributed in the first four centuries to Jesus Christ, His Apostles and their companions, and not included in the New Testament . . . Translated from the original tongues, and now first collected into one volume, [by W. Hone]. pp. 271. 4°. London, 1820.

The Suppressed Gospels and Epistles of the . . . New Testament of Jesus Christ, and other portions of the ancient Holy Scriptures . . . attributed to His Apostles and their disciples, and venerated by the primitive Christian Churches during the first four centuries . . . Translated from the original tongues, with historical references to their authenticity, by Archbishop Wake, and other . . . divines. pp. 235. 8°. London, 1863.

The Gospel according to the Hebrews. Its fragments translated and annotated, with a critical analysis of the external and internal evidence relating to it, by E. B. Nicholson, *etc.* pp. xvi. + 162. 8°. London, 1879.

BIBLE. APPENDIX.

Appendix to the Queen's Printer's Aids to the student of the Holy Bible, *etc.* 16°. London, (1878.)

Presentation copy.

Biblische Studien. [By L. J. Mandelstamm.] 2 vols. 8°. Berlin, [1863.]

1. Geschichte. 2. Kritik der Quellen.

Presentation copy from the Author, with his autograph.

BIBLE. APPENDIX—*continued.*

Compendi della historia dil Veder e Niev Testament . . .
 Translatau en romonsch dal R. P. P. Tenner . . .
 Emprema ediziun, illustrada, *etc.* pp. 296.
 8°. Nossaduneun, 1868.

Thoughts suggested by Bible texts. Addressed to my
 children. pp. 160. 8°. London, 1857.

[Another edition.] pp. viii. + 255. 8°. London, 1870.

BIBLE. APPENDIX. *Pictorial Illustrations.*

[A Collection of engravings, illustrative chiefly of Scriptural
 subjects.] fol. [London, 1700?]

Historiæ celebriores Veteris Testamenti iconibus repræ-
 sentatæ, *etc.* (Historiæ celebriores Novi Testamenti, *etc.*)
 2 vols. fol. Nuremberg, 1712

BIBLIOGRAPHICAL SOCIETY. See LONDON.**BIBLIOTHECA LINDESIANA.**

Bibliotheca Lindesiana. List of manuscripts and examples
 of metal and ivory bindings, *etc.* Aberdeen, 1898.

See LINDSAY (J. L.), 26th Earl of Crawford.

BIBLIOTHÈQUE NATIONALE. See PARIS.**BĪDPĀĪ.**

The Earliest English version of the Fables of Bīdpāī: "The
 Morall Philosophie of Doni," by Sir Thomas North,
 whilom of Peterhouse, Cambridge. Now again edited
 and induced by J. Jacobs, *etc.* pp. lxxx. + 257.

8°. London, 1888.

BIEZ (JACQUES DE).

See LIGNEAU (J. DE).

Juifs et antisémites en Europe. Portraits d'E. Drumont,
 de J. de Biez, *etc.* Paris, (1891.)

BILDIUS (BEATUS), *Rhenanus.*

See GRATIANUS, the Canonist.

Decretuꝝ Gratiani, *etc.* [With an epistle to the reader
 by B. Bildius.] (Venice, Lucantonio Giunta, 1514.)

BILLSON (CHARLES JAMES).

[Folk-lore of] Leicestershire and Rutland. Collected and edited by C. J. Billson.

See LONDON. *Folk-Lore Society*.

County folk-lore.

London, 1892-1903.

BILSON (THOMAS), successively *Bishop of Worcester* and of *Winchester*.

The Holy Bible . . . Newly translated . . . and revised, etc. [Finally edited by M. Smith and T. Bilson.]

London, Robert Barker, 1612.

[For this and subsequent editions of the "Authorised Version":]

See BIBLE. [*English*.]

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Collation. A⁴, a-c⁸, d⁶, e⁸, f⁶, g⁸, h⁶, i⁸, kl⁶; (4) + Lxxviii. leaves = 82 leaves.

Fo. (1) blank, wanting. Fo. (2)^a. Das ist das register über die gehenn gebotte | vnser̃s herren des nachgeschribenenn buch̃s. Fo. (4)^b, line 44. Sie endet sich das register. | Fo. i.^a [*in red*]. In dem nomē des vater̃s vnd des suñs vnd des | heiligē geist̃s sacht an das buch der zehē gepot. | Diß buch der zehen gepot das do gezogen ist auß der heiligen geschrift | sagt vnd leget auß: nit allein klare vnd schöne vnderweisung sunder auch | nützliche vnd notbere lere zū christenlichen wesen vnd leben: nach den zehē gepoten die vnser̃ herr gab herrn moyß an t̃zwaĩen steinen tafeln: vnd | ümb behēder vnd errichtung wegen ist hie inn geordnet wie der iünger be | girlichen fraget: vnd im der meister im brünstlichē vnd flüglichen antwort | nach dem du hernach beschaiden findest. | Fo. i.^a, line 10. Der iünger fragt den meister | Ich begere das du mich beweisest von den zehen | gepoten gotes klerlicher vnd auch mer dan du vor | zeiten anderen leuten hast gethān. | Fo. Lxii.^a, line 34. Sie endent sich die zehen gebot vnser̃s herren vnd darüber ir auflegung. | Deo gracias. | Fo. Lxii.^b, blank. Fo. Lxiii.^a, col. i. Sie volgent her nach ettlich auß er | lesend nützberlich spruch der heil̃i | gen lerer zu merer vnd vösliglicher | vnder weisung cristenlicher tugend | die do notdüftig seind āinem itlich | en cristen menschen vnd auch chri | stenlichen wesen. | Fo. (Lxxv.)^a, col. i., line 42. Deo gracias. | col. ii., blank. Fo. (Lxxv.)^b. Sie volget ein erschröckliche becla | gung von einem sterbenden mensch | en wie er sich so übel gehübe das er | so vnberäht zu dem tode was komē | vnd wie fere er sich des beclagette | vnd bewāynet das er in seinem lebē | so gar klein in gotes dienst sein zeit | het vertriben vnd darümb er in dē | segfewr große peyn müßt leyden die | im vmb sein rewe wart zu geben. | Fo. Lxxviii.^a, col. ii., line 35 [*Colophon*]. Sie edet sich das gar nützlich buch | von dem zehen geboten vnser̃s her | ren mit irē auflegung Darzu auch | der lerer schönen spruch

BUCH—continued.

hindē dar | ann gesezet Sie bey mer ein clage | eines sterbendē mensche
Und das | hat gedruckt meister erhart ratdolt | vō ausspurg zu venedig.
M.cccc. | lxxxij. | Deo gracia. | Fo. Lxxviii.^b blank.
Uncut copy with rough edges. Pigskin. Hain 4034. Proctor 4391:*
"Types 5 and 7." Redgrave 37.

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Fol. 11½ in. Large square and Rashi characters, with signatures, but without numeration or catchwords, 44, 45, and 46 lines to a full page.

Collation: א-ט⁶, י⁶; (78) leaves.

Fo. (1)^a blank. Fo. (1)^b [Title.] מקרי דרדקי | זה הספר נקרא Fo. (2)^a line 9. על העודף. Fo. (2)^b, line 18.

יערוף לקחי	יזל בטל	על כל תיבה	מבלי דקדק
חוות לעז	כל היוצא	אל משמעו	גם אם נסדק
יכין שכלו	אי זה יכשר	אם יגרע	או אם יצדק
אל כל רואה	הודעתי כי	אקראהו	מקרי דרדק

Fo. (78)^b, line 28. [Colophon.]

זה היום ראש. חרש אלול. שנת ה' רחם ליצירה
על הר גבוה ותלול יעלה בו כל דרוש תורה
ומבא דרך ומסלול ורגלו רגל ישרה

Title within woodcut floreated border. The ? author's name occurs in the acrostic after the preface, on Fo. (2)^b. Censor: Camillo Jaghel, 1614.

Large fine copy in original Italian binding, calf.

De Rossi, Ann. Sec. xv., p. 60. Fürst, Bibliotheca Judaica, ii., p. 84, incorrectly supposes it to have been printed at Constantinople. Steinschneider, Bibliographisches Handbuch, no. 71. Steinschneider, Catal. Bodl., col. 622, no. 3953. Schwab, Incunables orientaux, p. 37, no. 44: "C'est le premier lexique polyglotte imprimé; il se recommande spécialement à l'attention des romanistes par ses gloses en vieux français." Schwab, Le Maqré dardeqé, gives a list of the Italian words, transcribed in Roman letters. On p. 1 he gives the following description: "Ce dictionnaire se compose de trois colonnes. Les racines usuelles en hébreu, disposées—comme dans tout lexique—par ordre alphabétique, occupent la première colonne à droite. Elles sont écrites en grands caractères carrés; des blancs révèlent quelques omissions. A la fin de chaque lettre de l'alphabet, sont rangés les mots quadrilitères commençant par la même lettre: 'וואלה בני ד', ou 'ההולכים על ד'. En seconde colonne, après le mot hébreu, se trouve la version italienne, en caractères cursifs dits de Raschi, suivie généralement de la version arabe. Puis vient l'explication, empruntée tantôt

JEHIEL—*continued.*

aux rabbins, ר"ל, tantôt à R. David Qamhi, ר"ד, tantôt à Raschi (écrit soit ר"ש, soit le plus souvent ר"ש), avec fréquente mention des versions françaises (*laazim*) de ce dernier. La traduction est accompagnée d'un fragment de verset biblique cité pour plus de clarté: כמו, *comme, par exemple.* La 3^e colonne, dernière à gauche, indique la source de ce verset. Fort souvent une racine hébraïque offre plusieurs sens en italien, et le dictionnaire les donne." *Ibid.* p. 2, "L'édition princeps et unique de cet ouvrage . . . est devenue presque introuvable." On the authorship of this work, see Jos. Perles, *Beiträge zur Geschichte der hebräischen und aramäischen Studien*, pp. 113-130.

JEHUDA. *See* JUDAH.**JEKUTHIEL** LAZI, *ben Nahum.*

See ABRAHAM, *ben Meir Aben Ezra.*

ספר מרגליות טובה והוא פירוש . . . לפירושו של החכם
 . . . אברהם בן עזרא . . . חראשון . . . הרב שמואל
 צרעה . . . ואחריו הרב יוסף הספרדי . . . ואחריו . . .
 הרב שמואל הספרדי . . . הובאו לבית הדפוס . . . ע"י
 . . . יקותיאל לאזי . . . וע"י נפתלי הירץ

Amsterdam, 1722.

JELĀL-AD-DĪN RŪMĪ. *See* JALĀL AL-DĪN, *Rūmī, Maulānā.***JELLINEK** (ADOLPH).

Bibliographie hebräischer Denk- und Trauer-Reden.

See ZUNZ (L.) *Jubelschrift, etc.*

Berlin, 1884.

Gedenkrede auf Herrn Josef Ritter von Wertheimer, am
 25 März 1887, im israelitischen Bethause der innern
 Stadt Wien, gehalten von Dr. A. Jellinek. pp. 12.

8°. *Vienna, 1887.*

Predigten. 2 parts. *Portrait.*

8°. *Vienna, 1862.*

*Imperfect, containing only pp. 1-139 of Part II, and pp. 143-263 of
 Part I.*

JENSEN (PETER).

See HILPRECHT (H. VON.)

Explorations in Bible lands during the 19th century.

By H. v. Hilprecht . . . With the co-operation of . . .

Dr. Benzinger . . . Dr. Hommel . . . Dr. Jensen, *etc.*

Edinburgh, 1903.

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Paris, 1897.

JEROME, *of Prague.* *See* HIERONYMUS, *Pragensis.*

JEROME, *Saint.*

The Pilgrimage of Holy Paula. By St. Jerome. [An extract from the Epistola ad Eustochium.] Translated by Aubrey Stewart . . . and annotated by Col. Sir C. W. Wilson. pp. viii. + 16.

London, 1887.

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JERUSALEM, *City of.*

The City of Jerusalem. Translated from the old French [entitled: "Citez de Jherusalem"], with notes by Capt. C. R. Conder. (Ernoul's Account of Palestine.) [Translated from chapters vii. to x. of his Chronicle, by C. R. Conder.] pp. iv. + 69.

London, 1888.

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The Library of the . . . Society. Vol. VI.

How the City of Jerusalem is situated, A.D. 1090? Translated by J. H. Bernard.

London, 1893.

See BERNARDUS, *Monachus Francus.*

The Itinerary of Bernard the Wise, *etc.* (*Library of the Palestine Pilgrims' Text Society.* Vol. iii.)

JESSOPP (AUGUSTUS).

See THOMAS, *of Monmouth.*

The Life and miracles of St. William of Norwich. By Thomas of Monmouth. Now first edited from the unique manuscript, with an introduction, translation and notes, by A. Jessopp . . . and M. R. James, *etc.*
Cambridge, 1896.

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See COHEN (J.)

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London, 1872.

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Le Rôle de Jésus et des apôtres. *Brussels, 1866.*

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Josèphe sur Jésus. [*Paris, 1897.*]

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London, 1887.

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8°. *London, 1895.*

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Vie de Saint Jean de Dieu, fondateur de l'ordre qui porte son nom, patron de tous les hôpitaux du monde catholique, *etc.*

Lille and Paris, (1887.)

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Visit to King James I. at Theobalds in 1613, made by John Ernest, *etc.* [By J. W. Neumayr von Ramssla.] Translated from the German.

See RYE (W. B.), *Keeper of Printed Books, British Museum.*

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Babel and Bible . . . Edited, with an introduction, by C. H. W. Johns.

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The Social evil, with special reference to conditions existing in the city of New York : a report prepared [principally by A. S. Johnson] under the direction of the Committee of Fifteen.

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The Journal of a tour to the Hebrides with Samuel Johnson, containing some poetical pieces by Dr. Johnson relative to the tour, *etc.*

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16°. Jerusalem, [1892.]

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Working men co-operators: what they have done, and what they are doing. An account of the artisans' co-operative movement in Great Britain, with information how to promote it. London, 1884.

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See RHYS (J.) and JONES (D. B.)

The Welsh people: chapters on their origin, history, laws, language, literature and characteristics. With two maps. London, 1900.

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Sir Edward Burne-Jones, *Bart.*, his life and work. London, 1894.

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The last leaf has been inverted in binding. Bound with "Sagann Landnáma."

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Oldnordisk Ordbog ved det Kongelige Nordiske Oldskrift-Selskab af E. Jónsson. Copenhagen, 1863.

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8°. Paris, 1881.

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ספר תשלום אבודרהם Jose b. Jose's Aboda, nebst verschiedenen anderen Pijutim mit dem Commentar des Abudraham. Aus Handschriften herausgegeben von L. P. Prins. [*Hebrew*.] pp. 185.

8°. Berlin, 1900.

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שלחן ערוך . . . מהר"ר יוסף קארו . . . עם חדושי דינים

. . . מה"רר משה איסרלש . . . וניתוסף בו . . . ביאור

Vol. I. מוהר"ר משה רבקש . . . וקראו באר הגולה

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Complete in 4 volumes, 1661-66.

JOSEPH, *ben Gorion, pseud.*

יוסיפון [*Jewish German*.] 368 leaves. Woodcuts.

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Les Chroniques juives. 1. עמק הבכא Emek Habakha. La Vallée des Pleurs. Chronique des souffrances d'Israel

JOSEPH, *ben Joshua, the Priest—continued.*

depuis sa dispersion jusqu'à nos jours. Par Maître Joseph ha-Cohen, médecin, d'Avignon, 1575. Publié pour la première fois en français, avec notes et textes historiques, par J. Sée. pp. lxii. + 262. 8°. Paris, 1881.

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Der Commentar Joseph Kara's zu Micha. Von S. Eppenstein.

See FREIMANN (A.) and HILDESHEIMER (M.)

Festschrift zum siebenzigsten Geburtstage A. Berliner's, etc. Frankfort on the Main, 1903.

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Answer of Joseph, king of the Togarmi, to Chisdai. Translated from the Hebrew, etc.

See LONDON. *Society of Hebrew Literature.*

Miscellany of Hebrew literature. London, 1872-77.

JOSEPH ABEN CASPI.

עשרה כלי נסף Zehn Schriften des R. Joseph Ibn Kaspi nach den Handschriften in Oxford, Paris und München. Mit textkritischen und erläuternden Anmerkungen, zum ersten Male herausgegeben von I. Last. Nebst einer Einleitung von . . . L. Blau. [*Hebrew.*] 2 vols.

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Tales and teachings from the Pentateuch. pp. vii. + 151.
16°. London, 1900.

JOSEPH (*NATHAN S.*)

Religion, natural and revealed: a series of progressive lessons for Jewish youth. pp. xii. + 296. 8°. London, 1879.

JOSEPHINE, *Empress Consort of Napoleon I., Emperor of the French.*

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Souveraines et grandes dames. La générale Bonaparte.
Paris, [1895.]

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מדרש מלים An English and Hebrew lexicon, to which is added a selection of proper names occurring in Scripture and in Rabbinical writings. pp. xvi. + 371.
8°. London, 1834.

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The Jewish war of Flavius Josephus, with his autobiography. A new translation by . . . R. Traill . . . Edited . . . with notes . . . by I. Taylor. Illustrated by . . . engravings on steel, *etc.* pp. xxiv. + 510 + ccix.
8°. London, 1868.

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The Works of Josephus. With an introduction by H. Stebbing. Part I. Plates. 8°. London, [1840.]

This part contains the Antiquities of the Jews.

JOST (*ISAAC MARCUS*).

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See **LEIPZIG**. *Institut zur Förderung der israelitischen Literatur.*
Jahrbuch für die Geschichte der Juden und des Judenthums.
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Les Femmes devant l'échafaud. Deuxième édition. pp. 317.
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Journal de ce qui s'est passé à Metz du 5 mars au 30 juin,
1871. pp. 62. 8°. Nancy, [1873?]

Bound with Chabert's "Histoire de Metz."

Journal de l'occupation de Metz par l'armée prusso-
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Chansons en patois vosgien, recueillies et annotées par L.
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8°. Épinal and Remiremont, 1876.

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On the interpretation of Scripture.

See ESSAYS.

Essays and reviews.

London, 1861.

JUDAH, *ben Balam*.

פירוש עד ספר יהושע לרבי יהודה בן בלעם

See FREIMANN (A.) and HILDESHEIMER (M.)

Festschrift zum siebzigsten Geburtstage A.
Berliner's, etc. Frankfort on the Main, 1903.

JUDAH, *ben Isaac Sawskan*.

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ספר מצות הגדול הנקרא גן עדן . . . יצא לאור פעם
ראשונה מוגה ומתוקן על פי נוסחאות שונות כתיבות

JUDAH, *ben Isaac, Sawskan—continued.*

יד חדשות גם ישנות על ידי יהודה בכ"מ יצחק ז"ל
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Eupatoria, 1864.

JUDAH, *ben Samuel, the Levite.*

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Jehuda Halevi : poet and pilgrim, *etc.* London, 1887.

Das Buch Al-Chazarî des Abû-l-Hasan Jehuda Hallewi im arabischen Urtext [transliterated in Hebrew characters], sowie in der hebräischen Uebersetzung des Jehuda Ibn Tibbon. Herausgegeben von H. Hirschfeld. [Dialogues on the philosophy of Judaism. *Arabic and Hebrew.*] pp. xlix. + 361. 8°. Leipzig, 1886-87.

Presentation copy from the Editor, with his autograph.

Das Buch Al-Chazarî. Aus dem Arabischen des Abu-l-Hasan Jehuda Hallewi uebersetzt von Dr. H. Hirschfeld. pp. l. + 290. 8°. Breslau, 1885.

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Specimen of the Book Cusari, i. 4-12. The Arabic text edited and translated, with an introduction, by A. Neubauer.

See LONDON. *Society of Hebrew Literature.*

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דיואן Dîwân des Abû-l-Hasan Jehuda ha-Levi . . . Bearbeitet und mit einer . . . Einleitung versehen von Dr. H. Brody. [*Hebrew.*] Vol. I., *etc.* 8°. Berlin, 1900, *etc.*

In progress.

רבי יהודה הלוי קובץ שיריו ומליצותיו עם מבחר הערות
רשד"ל וחכמים אחדים נערכו מחדש ע"י אברהם אליהו
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mam editionem Jos. Athiæ, a J. Leusden denuo
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London, 1831.

[Another edition.]

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Compendium Biblicum, continens ex 23202 versiculis totius
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12°. *Utrecht, 1680.*

Philologus Hebræo-mixtus, una cum spicilegio philologico
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See LITURGIES. *Jewish Service Books.*

סדר התפלות The Order of the form of prayers . . .
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8°. *London, 1793.*

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Presentation copy from the Author, with his autograph.

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A Lexicon abridged from Liddell and Scott's Greek-English lexicon. Twenty-second edition . . . revised, *etc.*
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Discourse [on Is. lvii. 1] delivered at the synagogue of the Spanish and Portuguese Jews, London, on the occasion of the demise of his late Majesty, William the Fourth.
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The Cornhill Gallery, containing one hundred engravings from drawings on wood . . . by F. Leighton, J. E. Millais, G. Du Maurier, J. N. Paton, F. Sandys, G. A. Sala, W. M. Thackeray, F. Walker. Engraved by the brothers Dalziel, W. J. Linton and J. Swain.

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ספר נצחון אשר חבר רבי ליפמן ז"ל ונדפס מקדם באלטדורף
ע"י האדון יואן כרישטופר וואגנזיל

110 leaves.

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Dr. Issaverdenz. Second edition. 2 parts.
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2. The Divine ordinances according to the Armenian Ritual.

LITURGIES. *Calvinistic and Zwinglian Churches.* [France.]

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Manière de célébrer la Sainte Cène et le mariage, *etc.*

See BIBLE. NEW TESTAMENT. [French.]

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Alliance de notre Seigneur Jésus Christ, *etc.*
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Missæ Gothicæ et Officii Muzarabici . . . expositio . . .
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 2 parts. fol. *Toledo*, 1875.

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Cantus diversi ex Antiphonario Romano, pro Nativitate
 Domini, item pro ultimo triduo Majoris Hebdomadæ, ad
 Matutinum, et totum Officium Defunctorum. Editio
 nova, accuratior. Accedunt principia ediscendi cantum.
 2 parts. 12°. *Avignon*, 1787.

Cantus diversi: Kyrie Eleyson, Gloria in excelsis, Credo in
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 Domino, pro singulis solemnitatibus, dominicis, festis et
 feriis per annum, *etc.* (Trois méthodes faciles pour
 apprendre le plain-chant, *etc.*) 2 parts. 12°. *Lyons*, 1714.

LITURGIES. *Church of England.*

The Book of Common Prayer and administration of the
 Sacraments, and other rites and ceremonies of the
 Church of England. With the Psalter or Psalms of
 David. (The Genealogies recorded in the Sacred
 Scriptures, according to every family and tribe. With
 the line of our Saviour Jesus Christ . . . By J. S[peed].)
 (The Holy Bible, containing the Old Testament and the
 New. Newly translated out of the originall tongues, and
 with the former translations diligently compared and
 reuised, by his Majesties speciall command. Appointed
 to be read in Churches.) (The whole Book of Psalmes,
 collected into English metre by T. Sternhold, J. Hopkins
 and others, conferred with the Hebrew, with apt notes
 to sing them withall.) **B.L.** 5 parts.

8°. *Cambridge*, [Thomas Buck and Roger Daniel], 1637.
The Bible is of the version of 1611. She Bible.

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The Order for the burial of the dead. pp. 15.
16°. London [*printed*, 1897.]

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The Psalms of David, printed from the Book of Common Prayer.
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See BIBLE. OLD TESTAMENT. *Psalms.* [*English.*]

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МѢСѢЦОСЛОВЪ . . . ВСЕГѸ ЛѢТА. pp. 308.

8°. *The Pochaevsky Monastery*, [*South Russia*], 1872.

1. The Calendar of the Months, with Saints' Days, etc., followed by Paschal and other tables.
2. The Troparia and Kontakia (Hymns or Antiphons) for—
 - α. The Common of Saints (Use of Western term).
 - β. Feasts of Our Lord.
 - γ. The Eight Tones (or Ferial Office).
 - δ. Easter Day.
 - ε. The Pentecostal Period.
3. Akathists (a sort of votive office) of Our Lord and the Theotokos.
4. The Kanon (a sort of long hymn in nine odes) of the Guardian Angel.
5. Services at and after Holy Communion.
6. Night and Morning Prayers.
7. Prayer against pollution.
8. "Common Service for every day to Our Lord Jesus Christ."
9. The Great and Little Kanons to the Theotokos.

The books of the Pochaevsky Lavra are circulated a good deal among the Raskolniks (or Dissenters), though the monastery belongs to the State Church. The contents of this book (except the Calendar) are those of a book of private use, usually called "Kanonnik."

LITURGIES. *Jewish Service Books.*

The Ancient melodies of the liturgy of the Spanish and Portuguese Jews, harmonised by E. Aguilar. [The words of the melodies are transliterated in Roman characters.] Preceded by an historical essay on the poets, poetry and melodies of the Sephardic liturgy, by D. A. De Sola.

4°. London, 1857.

סדר תפלות כל השנה The Authorised daily prayer book of the United Hebrew Congregations of the British

LITURGIES. *Jewish Service Books—continued.*

- Empire. With a new translation by . . . S. Singer . . .
 Second edition . . . revised. *Hebrew and English.*
 pp. viii. + 326 leaves. 8°. London, 1891.
- תפלת ישראל Bönbok för den offentliga Gudstjensten inom
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- ספר החיים וקצור מענה לשון The Book of life, and expres-
 sion of the tongue. The first being a complete formula
 of the service and family devotion, adapted for the use
 of the sick, and for those who attend them in their
 dying moments. The latter being prayers and supplica-
 tions to be said on visiting the burial ground. Also a
 selection of moral reflections . . . Edited and translated
 by . . . B. H. Ascher . . . Fourth edition. [*Hebrew
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 8°. London, 1901.
- סדר תפלת ישראל Carte de rugăciuni pentru Israeliți.
 Tradusă de Dr. M. Gaster. pp. 444. 8°. Bucharest, 1883.
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 compositions in Hebrew, English and German . . . by
 M. Hast, etc. 3 vols. 4°. London, (1879.)
 1. Sabbath. 2. Festivals. 3. Psalms.
- הגיון לב ביום הוסד בית הכנסת שער ציון Form of ceremon-
 ial on laying the first stone of the West London Syna-
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LITURGIES. *Jewish Service Books—continued.*

4th day of Sivan, A.M. 5608.—June 5, 1848. [*Hebrew and English.*] 8 leaves. 8°. London, [1848.]

Bound with A. B. Davis' "Importance of the Sabbath day."

שער התפלה וסדר העבודה The Form of daily prayers according to the custom of the German and Polish Jews, as read in their Synagogues and used in their families . . . Revised by I. Levi, etc. [*Hebrew and English.*] 164 leaves. *Portrait.* 8°. London, 1830.

תפלת ישראל The Form of daily prayers according to the custom of the German and Polish Jews. With a new translation in prose and verse by H. A. Franklin. Second edition. [*Hebrew and English.*] pp. vi. + 625.

[Another copy.] 8°. Frankfort on the Main, 1885.

Bound in velvet, with gilt corners and clasp.

תפלה ותחנון Form of prayer to be used in the Spanish and Portuguese Jews' Synagogue, on Wednesday, the 21st March, 5592, A.M., being the day appointed by His Majesty's special command as a general fast. Composed by D. Meldola, etc. [*Hebrew and English.*] 8 leaves.

8°. London, 1832.

Bound with A. B. Davis' "Importance of the Sabbath day."

קול תודה בשער ציון Form of service in celebration of the Jubilee of the West London Synagogue of British Jews, Upper Berkeley Street, Portman Square, on January 27th, 1892.—Tebeth 27th, 5652. [*Hebrew and English.*]

16°. London, 1892.

קול רנה תודה וקול זמרה . . . The Form of service in commemoration of the dedication of the Portuguese Jews' Synagogue in Bevis Marks. Composed by . . . R. Meldola, etc. [*Hebrew and English.*] 8°. London, 1815.

[Another copy.]

Bound with A. B. Davis' "Importance of the Sabbath day."

LITURGIES. *Jewish Service Books—continued.*

סדר הנוכת הבית Form of thanksgiving for the renewal of the dedication of the Synagogue of the Portuguese Jews' Congregation, Kingston, Jamaica. Arranged by . . . D. Meldola, *etc.* [*Hebrew and English.*] pp. 11.

8°. London, 1842.

Bound with A. B. Davis' "Importance of the Sabbath day."

סדר התפלות Forms of prayer according to the custom of the Spanish and Portuguese Jews. With an English translation by D. A. De Sola . . . To which are added tables forming a complete Hebrew almanac . . . Second edition, with additions, *etc.* Vol. 1. Daily prayers.

8°. London, 1852.

סדר התפלות Forms of prayer used in the West London Synagogue of British Jews, with an English translation. Edited by D. W. Marks (and A. Löwy). [*Hebrew and English.*] 5 vols.

8°. London, 1841-43.

1. Daily and Sabbath prayers.
2. Prayers for the Festivals of Passover, Pentecost and Tabernacles.
3. Prayers for the Day of Memorial (New Year).
4. Prayers for the Day of Atonement.
5. Prayers for various occasions.

Gebetbuch für jüdische Reformgemeinden. 2 parts.

8°. Berlin, 1859-62.

1. Allwöchentliche Gebete und häusliche Andacht. Dritte Auflage.
2. Die Festgebete. Vierte Auflage.

[Haggadah for Passover. *Hebrew.*] 58 leaves.

- a. Fo. 2^b. Azharōth for the Sabbath before Passover by Kalonymos Nāsi;
b. fo. 7^b. Prayer for the Dew by Abraham ben Ezra: 1. אִמּוֹן מְנַעֲרֵיו ;
2. אַחַד צַר ; 3. אֱלֹהֵי טוֹבוֹ (Acrost. Abraham ben Meir, not mentioned by Zunz); 4. יִפְקֹד אֵל (Moses b. Ezra); 5. מִבְּטָח כָּל חַי ; 6. לֶךְ
לְשִׁלּוֹם גִּשְׁם ; c. fo. 12^b. Preparation for the Seder night ; d. fo. 20^b.
פֶּסַח מִצְרִים אֲסִירֵי .

Fo. 1 and 58, originally belonging to a different volume of larger size, contain the Hebrew text of Joel i., 4 to Amos iii., 8, with mutilated portions of Hos., ch. xiv., and Amos, ch. iii. On the upper and lower, as well

LITURGIES. *Jewish Service Books—continued.*

as side margins, are excerpts from the Medrāshin, and some prayers; fo. 12^b. to 50^b., contain the Hebrew text of Canticles, Ruth, and Ecclesiastes; this is followed by the lesson of the first day of Passover (Exod. xii., 21-51).

Manuscript on vellum. 4°. 9½ in. Square characters of various sizes, illuminated in gold and colours. The minuscular writing on the side margins forms a great variety of designs and arabesques. Leaves 2-11 are misplaced, and are to be read in the following order: 2, 10, 4-9, 11, 3. *Red morocco.*

הגדה של פסח Hagadah for Passover, with English translation. 61 leaves. 16°. *Jerusalem, 1901.*
Bound in olive wood, with inlaid border.

ליל התקדש חג והוא סדר הגדה לליל שמורים Die Pesach-Hagada mit vollständigem . . . Texte. Uebersetzt und erläutert von D. Cassel. Siebente . . . Auflage. [Hebrew and German.] 33 leaves. 8°. *Berlin, 1895.*

The Haggadah according to the rite of Yemen, together with the Arabic-Hebrew commentary. Published for the first time from MSS. of Yemen, with an introduction, translation and critical and philological notes, by W. H. Greenburg. 2 parts. 8°. *London, 1896.*

[Mahzōr for all festivals according to the rite of Sana (Yemen). *Hebrew.*] 221 leaves. *Sana, 1887.*

a. Fo. 2^a, Three Festivals; *b.* fo. 79^b, New Year; *c.* fo. 105^a, Day of Atonement; fo. 158^a, Mishnāh Yōmā; fo. 201^a, כתר מלכות.

Manuscript on paper. 12°. 4¾ in., Yemenian characters, vocalised throughout, but apparently copied from an original with superlinear vowel-points, since the Segol is entirely ignored. *Blind stamped morocco.*

[Common prayers according to the rite of Sana (Yemen). At the end, the Amīdōth for the Three Festivals. *Hebrew.*] 76 leaves.

Manuscript on paper. 4°. 6½ in., Yemenian characters, vocalised throughout, but apparently copied from an original with superlinear vowel-points. *Black calf.*

LITURGIES. *Jewish Service Books—continued.*

[Maḥzōr for the whole year, according to the Italian rite.]

392 leaves.

I. Daily Prayers.

- II. *a.* Fo. 39^b. Sabbath; *b.* fo. 74^b. Sabbath and New Moon, תיאמת אור; בקדש; *c.* fo. 80^b. Hanukkah, אודך כי אנפת; *d.* fo. 83^b. Fast of Tebeth: 1. אבותינו בשלותם; 2. אז בעזבי; 3. אריה מסובכו; 4. אל דמי לך; 5. זכור ברית אב; 6. אליך יי אקרא; 7. זכור ברית אברהם; 8. תהיינה ענין פקוחות (Isaac); 9. יומם ענינו תלויות; *e.* fo. 92^b. Sheqālīm, זכור את אשר עשה; *f.* fo. 93^b. Zākhōr: 1. אל המתנשא; 2. אלופי דת; 3. ארון חסדך; 4. אבשרה; 5. שוכן עליונים; 6. אל אחד; 7. אלה האל; 8. אום אשר; 9. קוראי מגלה; 10. אני חומה; 11. כן גזרו; 12. Haggādol: 1. אות זה; 2. ליל שמורים; 3. ליל שמורים; *b.* fo. 124^b. Haggādāh; *c.* fo. 144^b. (Shaḥarith): 1. בקר אעיר; 2. יה שמך; 3. צאינה (Sillūq); 4. אדבר; 5. גן נעול; 6. צאינה; 7. אנעים; 8. יעדון; 9. ראשו; 10. צאינה; 11. אור ישע; 12. גן נעול; 13. (Musāf), יי ישפות; 14. היום תאמצנו; 15. (Second day), תאיר נוגה; 16. אופל המוני; 17. (Eighth day), ותען; 18. אתה היארת; *d.* fo. 169^b. סדר התרת קללות (Hebrew and Italian), beginning שולטי סיאנו; *e.* fo. 170^b. Sabbath before Pentecost: 1. אמונת עתים; 2. שמור לבי מענה (Solomon b. Gabriol), beginning אזהרות.
- IV. Fo. 186^b. Pentecost: 1. אזכור מקדם (Reshut); 2. אור ישראל; 3. אלהים בהנחילך (Second day); 4. אזהרת ראשית; 5. אז שש מאות; 6. אתה הנחלת (Second day).
- V. *a.* Fo. 199^b. Sabbath before Fast of Ab: 1. איך לומר; 2. הכל אנחו; 3. ארחמך; 4. ארחמך; *b.* fo. 202^b. Naḥmū: 1. את יום פדותכם; 2. ארחמך; *c.* fo. 205^b. למקדימים בתפלה; 1. זכור יי מה היה לנו; 2. סדר המעמדות; 3. הלא אמרית; 4. מוחץ ורופא; 5. מה נפתח; 6. מחי ומסי; 7. אעירה שחר; 8. שומר ישראל.
- VI. *a.* Fo. 227^b. Sabbath before New Year, אקרא לאלהים עליון; *b.* fo. 229^a. New Year (Shaḥarith): 1. מלך עתיק; 2. מלך אזור; 3. אברע אקור; 4. מלך אדיר; 5. אל ישראל; 6. מלך אמיץ; 7. כבודו אהל; 8. את פני יי; 9. אסופים; 10. אב לא חמל; 11. Musāf: 1. אולי שובה; 2. Shūbāh, אולי שובה.

LITURGIES. *Jewish Service Books—continued.*

- VII. Fo. 252^b. Day of Atonement (Night): 1. אהבת צדק; 2. יעלה; 3. דלתיך; 4. ברוך אלהי עליון; 7. יה אשר; 6. ישראל בחירי אל; 5. יום יעלה; 8. יה נמצא; 2. מי העומד; 1. (Shaḥarith); 8. ירצה עם אביון; 6. שופט כל הארץ; 5. קדוש אדיר; 4. אז ביום כפור; 3. ביום הלבנת; 10. בני ציון; 9. שחר קמתי; 8. ביום עשור; 7. ערכנו ידידי אל; 14. יה ציר; 13. יצו האל; 12. ישן אל תדרם; 11. פשעי; 18. אלהי קדם; 17. יום שבת וכפורים; 16. שרי קדש; 15. אודך יי כי; 22. אזנו יצורי; 21. שוכני בתי חומר; 20. יעירוני; 19. אז מקדם; 25. שביה עניה; 24. את פני מבין; 23. אנפת בי באור דברי; 1. (Musāf); הקול קול יעקב; 27. אין לי בטחון; 26. בת עמי; 2. ירך פשוט; 1. (Minḥāh); אזכר סלה; 2. (Abōdāh); נכוחות; 2. בטרם שמש יבא; 1. (Neilah); אביעה כתם; 4. במקדש אל; 3. עת שערי; 5. תפלה לעני; 4. בטרם שמש בחדרו; 3. אלהים דר; 2. רצון; 6. אביון אשר כפיו.
- VIII. *a.* Fo. 332^a. Tabernacles: 1. שירו לאל; 2. אכתיר זר; 3. אאמיר אותך; 4. אומין קצות; 6. Second day, Sabbath Höl Hamm., את עמי טובות; *b.* fo. 344^b. Hōshanōth: 1. למענך; 2. אומרים לאורך; 5. אבן שתיה; 4. אדון המושיע; 3. למען אמתך; 6. כהושעת אלים; 9. אנא אדון; 8. אל למושעות; 7. אדם ובהמה; 10. תענה אמונים; 13. סלת ומחל; 12. אל טוב וסלח; 11. למען תמים; 14. אומן ישעך; 16. אנא רחום; 15. אל נא תעינו; *c.* fo. 359^b. Shemini Aṣereth (1 Shaḥarith) 1. צמאה נפשי; 2. אום כאישון; 2. (Musāf); 1. אל חי; 2. אמרת רנן; *d.* fo. 367^b. Simhāth Tōrah: 1. בת ברורה; 2. אתכם אזכיר; *e.* fo. 368^b. Sabbath B'rēshith, אלהינו אלהים.
- IX. *a.* Fo. 370^b. סדר התנים (Marriage ceremony), יפרו וירבו; *b.* fo. 374^a. Circumcision; *d.* fo. 377^b. Pirqē Abōth.
- Manuscript on vellum. 4°. 6 $\frac{7}{16}$ in., square characters, 20 lines to a full page. Superscriptions and commencing words painted in gold, and richly illuminated. The title-page is likewise illuminated in gold and various colours, and shows at the bottom the coat of arms of a Kōhēn. The text is vocalised throughout. On the two last leaves, are signatures of the following censors: Jacob Geraldino, 1555; Cæsar Bellicosus; Camillo Jaghel, 1619; Antonio Franc Enrique, 1688. Fo. 242^b, Censor's erasures. *Faded crimson velvet, originally with metal corners and centre, which have been stripped off.*

LITURGIES. *Jewish Service Books—continued.*

[Maḥzor for the New Year, according to the rite of Carpentras, with a commentary styled סדר אליהו זוטא by Elijah Carmi. *Hebrew.*] 112 leaves. Carpentras, 1695.

Fo. 3^b. Commentator's preface, ending with the following Acrostic :

אגבר חילים	אשחר אל אלים
בקופא דמחטא	ואבאר במלים
להבין נמהרים	ללקט אמרים
עינם לא שלטא	ישקו נעדרים
ויעיר את רוחי	יישר את ארחי
במאה קשיטה	ואגיד מה שיחי
את שארית יוס"ף	היותי מאסף
שנ"ות הש"מיטה	בחשק וכוסף
יפתח שערי חדר	ויתן אלי עזר
אליהו זוטא	הבינה כסדר

Underneath the date Carpentras, Heswān (*sic*) 5456 (1695), written by Israel ben Joseph Carmi, the Commentator's grandson.

- a.* Fo. 4^b. Night, אהות קטנה; *b.* fo. 26^b. Shaḥarith, כי אשמרה (Sabbath); fo. 31^b. 1. כל ברואי מעלה; 2. אורח יי בכל לבבי; 3. מבית מלוני; 4. נשמת ידידי עליון; 5. מי יתנני; 6. שואף כמו עבד; 7. אלהי אל תדינני; 8. נשמת יושבת (Sabbath); 9. יה שמך; 10. אסיר משחר; 11. יום זה; 12. נוח בית האולם; 13. אלהי מעשיו; 14. ירננו כך; 15. זכר עשה; 16. מגדל עוז; 17. ירחו פנימו; 18. ירצה צור; 19. אתה כוננת; 20. ישראל להשית; 21. יצרי ראשית (Sabbath); 22. שני ימים; 23. מלך עליון; 24. סלו לרוכב; 25. יי בקול שפר; 26. למשפט כונן; 27. ההוא יקרא; 28. יראי יי; 29. חרדו רעיוני; 30. אדירי ישורון; 31. קרב ישעך; 32. לך יהמה; 33. לך יהגה; 34. במשפט עמך; 35. קול שופר הדרור; 36. יונה הבלועה; *c.* fo. 63^b. Musāf, מרום נורא; *d.* fo. 73^b. Second night, אלהים אל עליון; *e.* fo. 78^b. Shaḥarith: 1. תעה לבבי; 2. כל ברואי מעלה; 3. יום לך; 4. נשמת שאר יעקב; 5. רעה בשבטך; 6. ישנה בחיק ילדות; 7. מלך אשר דמותו; 8. שנה שנה; 9. אלהי הרוחות; 10. יוצר יצורי; 11. מאד מושך; 12. יגלה צור; 13. אביר אורחים; 14. זך הכיר; 15. אהול מנוער; 16. מציל מעיר; 17. יבואונו חסדיך; 18. אשורו צרף; 19. מלך כל מלך (see above); 20. יוצר מר ומות; 21. מלך כל מלך.

LITURGIES. *Jewish Service Books—continued.*

22. " צבאות ; 23. אלהים אל מי ; 24. ידי דלים ; 25. בעוד אדני ;
 26. אלהים ; 27. קצת סגולתך ; 28. אל מנת חלקנו ; 29. ראש הממשלה ;
 דיני ראש ; 30. עת שערי וצון ; 31. בקול שופר ; fo. 112^b. השנה בקיצור

Colophon :

אתן שבח ורנה לאל אשר לידי אנה
 להתחיל ולהשלים סדר של ראש השנה

On the first leaf are written the following names: Isaiah Samuel Carmi ben Rabbi Israel Carmi; Abraham דרוקו ben R. Isaac; Solomon Leon ben R. Michael; Jacob Del Roco (דלרוקו) ben R. Judah; Solomon ben R. Saul. Another brother, Josef, is mentioned at the bottom of the page. On the second leaf is a copy of the introductory poem.

Manuscript on paper. 4°. 8½-in., French square chart, vocalised throughout. *Half pigskin.*

[Maḥzōr for the Day of Atonement according to the rite of Carpentras, with a commentary by Elijah Carmi, and the same acrostic as in the preceding volume. *Hebrew.*]
 167 leaves.

- a. Fo. 2^b. Night : 1. לזמן הזה צור הגיענו ; 2. ברכי אצולה ; 3. בליל עשור ; 4. להתכפר ; 5. שטר עלי ; 6. משתחיים להדרת קדש ; 7. נפשי ; 8. אלהים שחרתיך ; 9. יה לשועת מתענה ; 10. זועק בקראו ; 11. אצולה (Acrostic Moses b. Jacob, perhaps Moses of Coucy, see Zunz, *Lit. Syn. Po.* p. 479) ; 12. יצו שדי לעמו (Acrost. Isaac Azula, not mentioned by Zunz) ; 13. מזמור יתנו (Acrost. Moses, not mentioned by Zunz) ; 14. שעה שועתי ; 15. בלבב בר ; 16. אל נגלה במדות ; 17. כל ברואי מעלה (Sabbath) ; 18. כי אשמרה שבת ; 19. נשמה יסירי עונות (Acr. Moses) ; 20. ירידים לבית אל ; 21. שופט כל הארץ ; 22. אלהים אל נורא ; 23. יה איום ; 24. תקרב (Isaac) ; 25. ירצא לפניך ; 26. נורא מכל ואיום ; 27. אל נגלה במדות ; 28. בני תמימים ; 29. ירצה צום עמך ; 30. אסירי תקותם ; 31. אעמוד במשמר (Moses) ; 32. התעוררו תמהים ; 33. יענה כבוד אבות ; 34. אורח רענן ; 35. מארץ שפלנו ; 36. אז דברת ; 37. מחבש עצבות ; 38. אלוה פקד (Aqēdāh; Alphab. and Acrost. Moses b. Jacob, see above) ; 39. יום צרו (Acrost. Isaac Gayāth, not mentioned by Zunz) ; 40. מרפא והיה ; 41. תם אהל ; 42. יום צעקו שבים ; 43. האל התולה ; 44. את חטאי ; 45. מדמי ; 46. למדני צור ; 47. החרשים ; 48. חטאי ; 49. מדמי ; 50. למדני צור ; 51. החרשים ; 52. חטאי ; 53. מדמי ; 54. למדני צור ; 55. החרשים ; 56. חטאי ; 57. מדמי ; 58. למדני צור ; 59. החרשים ; 60. חטאי ; 61. מדמי ; 62. למדני צור ; 63. החרשים ; 64. חטאי ; 65. מדמי ; 66. למדני צור ; 67. החרשים ; 68. חטאי ; 69. מדמי ; 70. למדני צור ; 71. החרשים ; 72. חטאי ; 73. מדמי ; 74. למדני צור ; 75. החרשים ; 76. חטאי ; 77. מדמי ; 78. למדני צור ; 79. החרשים ; 80. חטאי ; 81. מדמי ; 82. למדני צור ; 83. החרשים ; 84. חטאי ; 85. מדמי ; 86. למדני צור ; 87. החרשים ; 88. חטאי ; 89. מדמי ; 90. למדני צור ; 91. החרשים ; 92. חטאי ; 93. מדמי ; 94. למדני צור ; 95. החרשים ; 96. חטאי ; 97. מדמי ; 98. למדני צור ; 99. החרשים ; 100. חטאי ; 101. מדמי ; 102. למדני צור ; 103. החרשים ; 104. חטאי ; 105. מדמי ; 106. למדני צור ; 107. החרשים ; 108. חטאי ; 109. מדמי ; 110. למדני צור ; 111. החרשים ; 112. חטאי ; 113. מדמי ; 114. למדני צור ; 115. החרשים ; 116. חטאי ; 117. מדמי ; 118. למדני צור ; 119. החרשים ; 120. חטאי ; 121. מדמי ; 122. למדני צור ; 123. החרשים ; 124. חטאי ; 125. מדמי ; 126. למדני צור ; 127. החרשים ; 128. חטאי ; 129. מדמי ; 130. למדני צור ; 131. החרשים ; 132. חטאי ; 133. מדמי ; 134. למדני צור ; 135. החרשים ; 136. חטאי ; 137. מדמי ; 138. למדני צור ; 139. החרשים ; 140. חטאי ; 141. מדמי ; 142. למדני צור ; 143. החרשים ; 144. חטאי ; 145. מדמי ; 146. למדני צור ; 147. החרשים ; 148. חטאי ; 149. מדמי ; 150. למדני צור ; 151. החרשים ; 152. חטאי ; 153. מדמי ; 154. למדני צור ; 155. החרשים ; 156. חטאי ; 157. מדמי ; 158. למדני צור ; 159. החרשים ; 160. חטאי ; 161. מדמי ; 162. למדני צור ; 163. החרשים ; 164. חטאי ; 165. מדמי ; 166. למדני צור ; 167. החרשים ; 168. חטאי ; 169. מדמי ; 170. למדני צור ; 171. החרשים ; 172. חטאי ; 173. מדמי ; 174. למדני צור ; 175. החרשים ; 176. חטאי ; 177. מדמי ; 178. למדני צור ; 179. החרשים ; 180. חטאי ; 181. מדמי ; 182. למדני צור ; 183. החרשים ; 184. חטאי ; 185. מדמי ; 186. למדני צור ; 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LITURGIES. *Jewish Service Books—continued.*

34. כל אשר עלה (Moses b. Ezrā, not mentioned by Zunz); 35. כל מעשה (Acr. Moses); 37. מי תמים (Alph. and Acrost. Moses); 38. חרדים (Moses b. Ezra, not mentioned by Zunz); 39. האל הנקרא (Moses b. Jacob, see above); 44. צדק כפרך; *c. fo. 96^b. Musāf*: 1. אוזכר סדר; 2. יוספים שנית; 3. אמוני לבב (Alph. and Acrost. Abram); 4. ישרב לפניך; 5. ישראל עבדיך; 6. זמן הבלי (Moses, not mentioned by Zunz); 7. בלבב בר; 8. אל נגלה; 9. אלהים למשפטך; 10. אל; 11. משמים עונימו (Abraham, not mentioned by Zunz); 12. תמהים; 13. מקשיב מענה; 14. נאור מקור חיים; 15. אילת אהבים; 16. מחובם; 17. ויאמן; 18. אנא אדון עולם; 19. חי אני; 20. ימי האדם; 21. שעה קולי; 22. אתה אלהי האלהים; *d. fo. 120^b. Minhāh*: 1. אנשי לב; 2. תערב לפניך; 3. נחמתי; 4. אחיית מתחנן; 5. קדש תפארתנו; 6. יעטרהו מפרי שפתיו; 7. בנשף; 8. אל; 9. במוצאי שבת (Sabbath); 10. אחרית ותקוה; 11. יהיו נא; 12. אדור אשר עולם; 13. אדון; 14. מי אל כמוך; 15. המון חסדו; 16. המבדיל; 17. נורא עלילה; 18. אנשי; 19. מוצעק; 20. אלי הצדק; 21. בבכי; 22. כחגבים; 23. היושב; 24. דיני יום הכפורים; 25. מרום אם גברו; *f. fo. 165^b. חסר*

Manuscript on paper. 4°. 8½ in. On last leaf are the same names as occur in the preceding manuscript. *Half pigskin.*

The Music used in the services of the West London Synagogue of British Jews. Principally composed and collected and adapted by C. Salaman. The ancient melodies harmonised and the whole arranged with obligato organ accompaniments and edited by C. G. Verrinder. [The original text of the melodies is transliterated in Roman characters.] Vol. I.

4°. London, [1881.]

Neues israelitisches Gebetbuch für die Wochentage, Sabbath und alle Feste zum Gebrauche während des Gottesdienstes und bei der häuslichen Andacht. Von Dr. L. Philippson.

Berlin, 1864.

See LEIPZIG. *Institut zur Förderung der israelitischen Literatur.*

LITURGIES. *Jewish Service Books—continued.*

(מאה ברכות) סדר ברכות Orden de Bendiciones . . . con muchas adiciones a las precedentes impreciones, *etc.* [Edited from the collection of Isaac ben Mattathiah Aboab, by B. S. Godines. *Hebrew and Spanish.*] pp. שג + 303 + 54. 12°. Amsterdam, 1687.

With a separate engraved title-page, headed מאה ברכות Imperfect, wanting page 8

Orden de las oraciones cotidianas por estilo seguido. Con Hanucà, Purim, Ayuno del solo, y las tres Pascuas, con sus Parasioth, Aphtarot, Asàarot, *etc.* (Calendario . . . de 5478 . . . hasta 5494, *etc.*) pp. 535. 8°. Amsterdam, 1717.

Bound in tortoiseshell, with gilt clasps and corners, and gilt gauffred edges.

Orden de las oraciones cotidianas, por estilo seguido y corriente, con las de Hanucah, Purim, y Ayuno del solo. Como tambien las tres Pascuas de Pesah, Sebuoth y Sucoth, y con las Parasioth y Aftariót. Nuevamente corregido, *etc.* (Calendario . . . de 5493 . . . hasta 5509, *etc.*) pp. 543. 8°. Amsterdam, 1732.

Orden de los Mahamadot, compuestos segun los siete dias de la semana. Correctas las faltas de las precedentes impresiones. Estampado por orden de David Pardo, y Salom ben Yoseph.

12°. Amsterdam, Manasseh ben Israel, 1631.

Order of service to be observed in the Spanish and Portuguese Synagogue, on Friday, 1st November, 5611, being the day of humiliation and prayer appointed by his Excellency the Governor [of Jamaica.] pp. 8.

8°. Kingston, Jamaica, 1850.

Bound with A. B. Davis' "Importance of the Sabbath day."

LITURGIES. *Jewish Service Books—continued.*

Order of service to be observed in the Spanish and Portuguese Synagogue, on Sunday, the 1st Adar, 5611—2nd February, 1851, being a day appointed by the Elders of the Congregation for public thanksgiving to Almighty God for having removed the cholera from this city.

pp. 7.

8°. Kingston, Jamaica, 1851.

Bound with A. B. Davis' "Importance of the Sabbath day."

Order of service to be observed in the . . . Synagogue of Spanish and Portuguese Jews, Bevis Marks, on Monday, the 15th Adar, 5601—8th March, 1841, being the day appointed for a general thanksgiving to Almighty God for His divine protection to His people Israel . . . manifested in the success which attended Sir Moses Montefiore . . . in his mission to the East. [*Hebrew and English.*]

10 leaves.

8°. London, 1841.

Bound with A. B. Davis' "Importance of the Sabbath day."

תפלה על השלום Order of service to be used in all the synagogues of the United Congregations of the British Empire, on Sunday, the 4th May, 5616, appointed for a general thanksgiving to Almighty God for the restoration of peace. [*Hebrew and English.*] pp. 11.

8°. London, 1856.

Bound with A. B. Davis' "Importance of the Sabbath day."

סדר התפלות The Order of the form of prayers . . . in Hebrew and English, according to the custom of the Spanish and Portuguese Jews, as read in their Synagogues and used in their families. Translated . . . into English from the Hebrew by D. Levi . . . Second edition, *etc.* 5 vols.

8°. London, 1810.

1. Daily Prayers.
2. Prayers for the New Year.
3. The Day of Atonement.

4. The Feast of Tabernacles.
5. Passover and Pentecost.

LITURGIES. *Jewish Service Books—continued.*

ጸሐፊ:ሐዲት סדר תפלות הפלשים Prières des Falashas,
ou Juifs d'Abyssinie. Texte éthiopien, publié pour la
première fois et traduit en hébreu par J. Halévy.
pp. 58 + 28. 8°. Paris, 1877.

Prières journalières à l'usage des Juifs portugais ou
espagnols . . . traduites de l'hébreu; auxquelles on a
ajouté des notes . . . par M. Venture. pp. xxiv. + 570.
12°. Nice, 1772.

Rituel des prières en hébreu à l'usage des Israélites de
l'ancien comtat. 2 vols. 8°. Aix, 1855.

Sabbath evening, morning and additional service.

See BIBLE. OLD TESTAMENT. *Pentateuch*. [Polyglott.]

מחמשה חומשי תורה Genesis. [Followed by the
remaining books of the Pentateuch.] . . . To
which is added the Sabbath evening, morning
and additional service. London, 1868

סדר תפלות במנהג קהל קדוש ספרד והוספנו . . . סדר המועדים
עם הפרשיות והפטרות . . . ושיר השירים פרקי אבות רות
ואזהרות . . . נדפס במצות . . . יהושע צרפתי
224 leaves. 16°. Amsterdam, Joseph Athias, 1658.

סדר תפלות במנהג ק"ק ספרד (סדר תפלות לחגים ולתעניות
כפי מנהג ק"ק ספרד Calendario de Ros-Hodes fiestas
y ayunos que los Hebreos celebran cada año, con
declaration de la canza por que las guardan y la razon
por que aquanan, desde el año de la criacion del mundo
5436 hasta 5480 que corresponden con el computo
vulgar desde 1675 hasta 1720.) 3 parts.

24°. Amsterdam, 1670.

Bound in tortoise-shell, with silver clasps, and gilt gauffered edges.

LITURGIES. *Jewish Service Books—continued.*

סדר התקון שנוהגים לקראת בליל הושענא רבה בארץ ישראל
 116 leaves. 8°. Amsterdam, 1727.
On the cover is stamped "Abraham Mocatta, 1743."

סדר חמישה תעניות כמנהג ק"ק ספרדים
 136 leaves. Engraved
 8°. Amsterdam, 1728.
frontispiece.

סדר תפלות לחדשים ולמועדים כמנהג ק"ק ספרדים
 318 leaves. 32°. Amsterdam, 1729.

ספר המנהגים על סדר מעשה בראשית . . . ובמצות . . . יצחק
 52 leaves. Woodcuts. חזקיה די קורדווא
 16°. Amsterdam, 1737.

[Edited, with an
 appendix on chronology, by D. ben R. Meldola.]
 2 parts. 8°. Amsterdam, 1740.

סדר האשמורות מר"ח אלול ועשרת ימי תשובה כמנהג קהל
 קדש אויגניון
 82 leaves. 4°. Amsterdam, 1763.

תפלה מכל השנה . . . כמנהג אשכנז ופולין מסודרת עם
 תפלות ובקשות . . . אשר סדר . . . שלמה זלמן מלונדון
 (ספר תהלים . . . פירוש . . . דוד קמחי)
 2 parts. 16°. Amsterdam, 1765.

סדר התפלות כמנהג ק"ק ספרדים כאשר נדפסו ע"י . . .
 דוד בר מרדכי הלוי . . . הובאו אל הדפוס שנית . . .
 המגיה . . . שמואל רודריגז מינדיז . . . יעקב דא סילוא
 מינדיז
 82 leaves. 8°. London, 1810.

LITURGIES. *Jewish Service Books—continued.*

ספר קרובות הוא מחזור מסודר . . . מאת וואלף במור"ה
שמשון ז"ל איש היידנהיים

9 vols.

8°. Rödelheim, 1832.

Each volume has also a special title-page, and is in part accompanied by a Hebrew commentary and Jewish-German translation. The first six volumes are the eighth edition, Vol. VII. the eleventh, and Vols. VIII. and IX. the tenth.

ספר שערי דמעה . . . תפלות ובקשות אצל כותל מערבי
ועל קברי צדיקים . . . ומחובר לה קונטרס הלכות גילוי
המשקים ותו"מ . . . נקרא בשם נפש אדם . . . מאתי . . .

40 leaves. שמואל הקטן

16°. Jerusalem, 1885.

סדר זכרון ירושלם כולל תפלות מכל השנה כמנהג ספרד
נערך . . . מאת מ. אדעלמאן

pp. 224.

Bound in olive wood.

64°. Jerusalem, 1887.

ספר מגיד מישרים הוא ביאור חדש ומספיק על הגדה של
פסח עם מבוא גדול כולל דרך חדשה ביציאת אבותינו
ממצרים מאתי נתנאל חיים בהרב ר' משה נחמן ז"ל פאפע

pp. 16 + 25 leaves.

8°. Jerusalem, 1900.

סדר של ראש השנה כמנהג קהל קדש אויגניון . . . במצות
. . . אברהם מונטיל

68 leaves.

4°. Amsterdam, 1749.

סדר התמיד חלק ראשון כולל כל תפלות ימי החול . . .
הכל כמנהג ארבע קהלות הקדושות ה"ה ק"ק קרפינטראץ.
וק"ק אויגניון. וק"ק לישלוח וק"ק קאוואליאון . . . הכל

סדרתי . . . אליהו כרמי 143 + 6 leaves.

8°. Avignon, 1760.

סדר הקונטרסים . . . כמנהג קהלות הקודש שבמחוז ויניזון

59 leaves.

4°. Avignon, 1765.

LITURGIES. *Jewish Service Books—continued.*

סדר של יום כפור כמנהג קהל קדש אויגניון . . . במצות . . .

אברהם מונטיל 89 leaves.

4°. Amsterdam, 1766.

Bound with סדר של ראש השנה Amsterdam, 1749.

LITURGIES. *Jewish Service Books. Piyyutim.*

[Piyyutim for distinguished Sabbaths according to the German rite. *Hebrew, with the directions in Jewish-German.*] leaves 114-178.

Manuscript on vellum. 16°. 4 $\frac{7}{8}$ in., square and cursive characters, vocalised throughout. With coloured vignettes. The MS. originally belonged to a larger volume as the first leaf is numbered 114. *Bound in vellum, with silver clasps.*

ספר רני ושמחי והוא קובץ שירים . . . שנהגו בערי המערב

לאומרים בימות החורף בכל ליל ש"ק אחר חצות . . . הובא

לבית הדפוס ע"י . . . יצחק בן יעים הלוי הי"ו מוגאדור

pp. 39 + 148 leaves.

8°. Vienna, 1890.

LITURGIES. *Karaite Service Book.*

סדור התפלות כמנהג הקראים: ונחלק לארבעה חלקים:

Сидуръ гамефиломъ кемингагъ [*sic*] га Караимъ: венехелакъ Леарбаа Халакимъ, т.е. Молитвенный Книгъ [*sic*] по Обряду Караимовъ, раздѣлѣни на четыре части. Vol. I. 236 leaves.

4°. גולווא Eupatoria, 1836.

On the fly-leaf the original owner Isaac Elisha the son of Abu Joseph Elisha states: "I purchased the five rituals, coming from the city of Gozlov [Eupatoria], for 100 groschen. They were unbound and I put them into leather covers in my own country in Mezz [Cairo], paying 40 groschen, in the year 605 [1845]."

LITURGIES. *Lutheran Church. [Iceland.]*

Graduale. Ein almenneleg Messusaungs Bok . . . Editio xvi. [Edited by Bishop Gísli Magnússon.] pp. 307.

obl. 4°. Hólar, 1775.

Graduale. Ein almenneleg Messusaungs Bok . . . Editio xix. [With a preface by Bishop Gísli Magnússon.]

pp. 296.

obl. 4°. Hólar, 1779.

LITURGIES. *Samaritan Service Book.*

[Samaritan Defter.] 176 leaves.

Manuscript on paper. 4°. 7 $\frac{5}{8}$ in., two columns, 21 to 29 lines to a full page. Some of the leaves have been misplaced in the binding, the proper place of fo. 51 being after fo. 52, and fo. 55 has to be read after fo. 56. The sequence of fo. 40-48 is also erroneous, for the catchword of fo. 40^b answers to fo. 48^a, and the catchword of fo. 47^b to fo. 46^a. Two leaves are missing at the beginning, and the MS. is also defective at the end, where probably only one leaf is wanting. The quires, which originally consisted of ten leaves each, are signed with Samaritan letters; thus **ב** on fo. 9^a, **ג** on fo. 19^a, etc. There are also later incorrect signatures in Arabic ciphers. Dated A.H. 1203 (1788-89 C.E.).

A copy of the Samaritan Service Book which is known by the name of Defter (*ḏiḥḏépa*), a common Arabic word for book. The original text (in Hebrew or Aramaic) occupies the right-hand column of a page, and an Arabic translation (almost entirely in the Samaritan character) is given in the left-hand column. The headings are also given both in Samaritan and Arabic, and the liturgical directions are for the most part in Arabic.

Several of the hymns have been published by M. Heidenheim in "Die Samaritanische Liturgie," *Leipzig*, 1885, and an account of the Defter in its different forms was given by A. Cowley in the "Jewish Quarterly Review" for October, 1894. The present recension is the latest, containing besides the composition of Marquah and Amram Darah (both of the 4th century) a number of much later pieces.

The contents may be grouped as follows:—

1. A preliminary, and perhaps earliest section, containing the introductory prayer known as **על פתח רחמיך** and the so-called prayers of Joshua b. Nun, of the Holy Angels, and of Moses b. Amram, besides a few other pieces. The headings show that some of these compositions are recited on successive Sabbaths of the month. The others are for daily use. Fo. 1^a-21^a.

The first extant words in the present MS. are **המנוחה והנחלה** near the end of **על פתח רחמיך**

2. The hymns of Marquah. Fo. 21^a-59^b. The first piece of this section begins **אזל שלם יום שבתה אדיק עלינן מרן** and the last **אזל שלם יום שבתה**
3. The Durrān (**דראן**), or hymns of Amram Darah. Fo. 59^b-86^a.

The first piece begins **מד לית אלה אלא אחד** and the last **דכורה טבה דלא מנשי**

LITURGIES. *Samaritan Service Book—continued.*

4. A prayer of Marquah, consisting of several parts, and beginning עבודה דעלמה אלהים יסתגר Fo. 86^b-111^a.
5. A prayer of Amram Darah, also consisting of several parts, and beginning עבודה דעלמה מן ישום רביאנך Fo. 111^a-121^a.
6. A prayer of the High Priest Elazar (prob. 14th century) Fo. 121^a-125^a.
Beginning אתהו יהוה פעל כל עלמה
7. A series of compositions partly by Marquah alone and partly compiled from pieces by Marquah and Amram Darah (בית דראן ובית מרקה) Fo. 125^b-148^a. Beginning אלהים אלהינו דקדם על כל בוראי
8. A series of pieces by different authors, including Abu'l-Hasan the Tyrian (11th century) and the High Priest Pinhas b. Joseph (14th century). Fo. 148^b-160^b.

The first piece (to be recited after the reading of the Torah on the morning of the Sabbath of the month) begins דבעי מדע מה הו חילה

9. A prayer for rain, composed by مسلم ابن صعم and Marjān (*see* Cowley, *loc. cit.*, p. 125), the chant being the same as that of the prayer of Abisha (علي نغم ادونن ابيشي) Fo. 161^a-169^a.

Beginning אתפלל קמייך אה יקרא

10. A prayer for relief from the plague, composed by مسلم ابن صعم mentioned under No. 9. Fo. 169^b-176^b.

Beginning אליך רבי אקרא

This piece is imperfect at the end, the last extant words being דעל כל קהלינו.

Colophons giving the date of writing, *etc.*, are found at the end of the principal sections.

On fo. 59^b is the following:—

تمت ذلك في ١٨ شهر جماد الاول سنة ١٢٠٣ وهو חדش امار
عشر وهو راس الموفاتيم علي يد عبده مفرج ابن المرحوم
يهوشع ابن مفرج غفر الله تعالى له عن ذنوبه امين

This part was, therefore, finished on the 18th day Jumāda I, in the year 1203 of the Hijrah, the scribe's name being مفرج b. Joshua.

But in a colophon on fo. 156^a the scribe's name is given a מרחיב בן יהושע. There were thus at least two scribes, and it is to be noticed that the latter portions of the MS. are written in a much better hand than the earlier parts.

The Deftar is rather rare in Europe. The British Museum has a large portion of the oldest known copy (thirteenth century). The Rylands Library, Manchester, possesses two copies (formerly the property of Lord Crawford), and there are some few copies on the Continent.

LITURGIES. *Waldensians.*

La Liturgie vaudoise ; ou, la manière de célébrer le service divin . . . dans l'église vaudoise des Vallées du Piémont.
pp. 271. 8°. *Pignerol*, 1872.

LIVELY (EDWARD).

The Holy Bible . . . Newly translated . . . and revised.
[1 Chronicles—Ecclesiastes, by E. Lively, *etc.*]
London, Robert Barker, 1612.

[For this and subsequent editions of the "Authorised Version :"]
See BIBLE. [*English.*]

LIVINGSTONE (DAVID).

A Narrative of Dr. Livingston's discoveries in South-Central Africa from 1849 to 1856. Reprinted . . . from the British Banner Newspaper. With . . . map. pp. 64.
8°. *London*, 1857.

Bound with James and Horace Smith's "Rejected Addresses."

A Popular account of missionary travels and researches in South Africa. With map and illustrations. pp. ix. + 436.
8°. *London*, 1861.

LJUNGSTRÖM (CLAËS JOHAN).

Rúna-list ; eller, konsten att läsa runor : folkskolorna och folket meddelad af C. J. Ljungström. Andra upplagan, med . . . runstensafbildningar. pp. 13. 8°. *Lund*, 1875.

LLEOPART (JOAQUÍN MARIA DE CASTELLARNAU Y).

See CASTELLARNAU Y LLEOPART.

LLORENTE (JUAN ANTONIO).

Historia critica de la Inquisicion de España. *etc.* 10 vols.
12°. *Madrid*, 1822.

LOCATELLI (PASINO).

See BIBLE. NEW TESTAMENT. *Matthew.* [*Bergamasco.*]

Il Vangelo di S. Matteo, volgarizzato in dialetto bergamasco dal Sig. P. Locatelli.
London, 1860.

LOCH (CHARLES STEWART).

How to help cases of distress: a handy reference book for almoners, almsgivers and others. Third edition. pp. ii. + 129. 8°. London, 1884.

Old age pensions and pauperism: an inquiry as to the bearing of the statistics of pauperism quoted by the Right Hon. J. Chamberlain, M.P. and others, in support of a scheme for national pensions. pp. 59.

8°. London, 1892.

LOCKMAN, *the Oriental Fabulist*. See LUKMÁN, called AL HAKÍM.

LODGE (RICHARD).

Richelieu. [A biography.] (*Foreign Statesmen Series, edited by J. B. Bury.*) pp. x. + 235. 8°. London, 1896.

LOEB (HENRI).

Histoire sainte; ou, histoire des Israélites depuis la création jusqu'à la dernière destruction de Jérusalem. pp. iv. + 283. 8°. Brussels, 1843.

LOEB (ISIDORE).

See KAHN (Z.)

Isidore Loeb. 1839-1892. [A biographical sketch.] [Paris, 1892.]

[Another copy, with a bibliography of his writings by Israel Lévi.] [Paris], 1892.

Actes de vente hébreux originaux d'Espagne.

See FITA Y COLOMÉ (F.) *Estudios históricos, etc.* Vol. III. Madrid, 1885.

Biographie d'Albert Cohn. Avec portrait. pp. 180.

12°. Paris, 1878.

Presentation copy from the Author, with his autograph.

La Controverse religieuse entre les Chrétiens et les Juifs au moyen âge en France et en Espagne . . . Extrait de la "Revue de l'histoire des religions."

pp. 55. 8°. Paris, 1888.

Presentation copy from the Author, with his autograph.

LOEB (ISIDORE)—*continued.*

Le Juif de l'histoire et le Juif de la légende. pp. 54.
8°. Paris, 1890.

Un Procès dans la famille des Ibn Tibbon, Marseille, 1255-1256 . . . Deuxième édition. (Extrait de l'Annuaire des Archives israélites.) pp. 19. 8°. Paris, 1886.
Only 100 copies printed.

La Situation des Israélites en Turquie, en Serbie, et en Roumanie. pp. v. + 471. 8°. Paris, 1877.

La Synagogue de Cordoue.

See FITA Y COLOMÉ (F.) Estudios históricos, etc. Vol. III. Madrid, 1885.

LOEW (IMMANUEL).

Pflanzennamen bei Raschi.

See FREIMANN (A.) and HILDESHEIMER (M.)

Festschrift zum siebzigsten Geburtstage A. Berliner's, etc. Frankfort on the Main, 1903.

LOEW (LEOPOLD).

Beiträge zur jüdischen Alterthumskunde. I. Graphische Requisiten und Erzeugnisse bei den Juden. Leipzig, 1870.

See LEIPZIG. Institut zur Förderung der israelitischen Literatur.

Beiträge zur jüdischen Alterthumskunde. II. Die Lebensalter in der jüdischen Literatur. Von physiologischem, rechts-, sitten- und religionsgeschichtlichem Standpunkte betrachtet. pp. xvi. + 459. 8°. Szegedin, 1875.

This second volume is professedly independent of the first.

Kabbalistisch-liturgische Reformen.

See BISSTRITZ (M. K.) Mannheimer-Album, etc.

Vienna, 1864.

LOEWE (LOUIS).

See MONTEFIORE (Sir M.), Bart.

Diaries of Sir Moses and Lady Montefiore . . . Edited by L. Loewe, etc. London, 1850.

LOEWENSTAMM (MAX G.)

הי זמירות לאל חי Semiroth l' el chaj. Synagogen-Gesänge für Solo, Soli und Chor mit Orgelbegleitung . . . von M. G. Löwenstamm. [The words of the original are transliterated in Roman characters.] 4 parts.
fol. Vienna, 1882.

LOEWENSTEIN (LEOPOLD).

Abbreviaturen.

See FREIMANN (A.) and HILDESHEIMER (M.)

Festschrift zum siebenzigsten Geburtstage A. Berliner's, etc. Frankfort on the Main, 1903.

LOEWY (ALBERT).

See LITURGIES. *Jewish Service Books.*

סדר התפלות Forms of prayer used in the West London Synagogue of British Jews, with an English translation. Edited by D. W. Marks (and A. Löwy).
London, 1841-43.

See LONDON. *Society of Hebrew Literature.*

Miscellany of Hebrew literature. Vol. II. Edited by A. Löwy. London, 1877.

Catalogue of Hebraica and Judaica in the library of the Corporation of the City of London. With a subject index. pp. xi. + 231. 8°. London, 1891.

Presentation copy from the Corporation of the City of London.

Die Echtheit der moabitischen Inschrift im Louvre aufs Neue geprüft. pp. 27. 8°. Vienna, 1903.

Presentation copy from the Author, with his autograph.

A Critical examination of the so-called Moabite inscription in the Louvre . . . Third issue revised and amended. pp. 33. 8°. London, printed for private circulation, 1903.

Presentation copy from the Author, with his autograph.

LOEWY (ALBERT)—*continued.*

The Elohist and Jehovist proper names of men and women in the Bible . . . Reprinted from the Proceedings of the Society of Biblical Archæology, May, 1889. pp. 10. 8°. London, 1889.

Presentation copy from the Author, with his autograph.

Half a century of progress in the knowledge and practice of Judaism: a farewell discourse delivered . . . at the Berkeley Street Synagogue . . . 29th of October, 1892, etc. pp. 17. 8°. London, 1893.

Presentation copy from Dr. A. Löwy, with his autograph.

The Life and labours of Manasseh ben Israel . . . Translated from the German of Dr. M. Kayserling by F. De Sola Mendes [or rather by Dr. A. Löwy].

See LONDON. Society of Hebrew Literature.

Miscellany of Hebrew literature. London, 1872-77.

מדת ימינו שירת דודים לאחי ורעי Das Maass unserer Lebenstage, in sinngetreuer Uebertragung des hebräischen Gedichtes. The measure of our days: a tri-lingual song, dedicated to his friends on the occasion of his eightieth birthday, December 8th, 1896, by . . . A. Löwy. pp. 12. 8°. London, 1897.

Presentation copy from the Author, with his autograph.

Memoir of Sir Francis Henry Goldsmid, Bart.

See MARKS (D. W.)

Memoir of Sir Francis Henry Goldsmid, Bart. . . . (Part I. by Professor Marks. Part II. by A. Löwy), etc. London, 1882.

Zunz on the sufferings of the Jews in the Middle Ages . . . With an introduction on the writings of Dr. Zunz and notes, by A. Löwy.

See LONDON. Society of Hebrew Literature.

Miscellany of Hebrew literature. London, 1872-77.

LOEWY (BELLA).*See* ERRERA (L.)

The Russian Jews. Extermination or emancipation?
 With a prefatory note by T. Mommsen. Translated
 from the French by B. Löwy. *London, 1894.*

See GRAETZ (H. H.)

History of the Jews . . . Edited and in part translated
 by B. Löwy. *London, 1891-92.*

LOKMAN. *See* LUKMÁN, called AL HAKÍM.

LOMBARD (VINCENT), de Langres.

Le Dix-huit Brumaire; ou, tableau des événemens qui ont
 amené cette journée, des moyens secrets par lesquels
 elle a été préparée, des faits qui l'ont accompagnée, et
 des résultats qu'elle doit avoir. Auquel on a ajouté des
 anecdotes sur les principaux personnages qui étaient en
 place, et les pièces justificatives, etc. [By V. Lombard
 de Langres.] *Paris, 1800.*

See BRUMAIRE.**LOMBROSO (CESARE).**

L'Anthropologie criminelle et ses récents progrès.
 Deuxième édition, revue et augmentée. Avec . . .
 figures, etc. (*Bibliothèque de Philosophie contemporaine.*)
 pp. 185. *12°. Paris, 1891.*

Palimsesti del carcere . . . Con tavole. pp. 328.
8°. Turin, 1888.

L'Uomo delinquente in rapporto all' antropologia, giuris-
 prudenza ed alle discipline carcerarie. Delinquente-nato
 e pazzo morale. Terza edizione completamente rifatta,
 con . . . tavole e . . . figure, etc. (*Biblioteca Antropo-
 logico-Giuridica. Serie i. Vol. i.*) pp. xxxv. + 610.
8°. Turin, 1884.

LOMBROSO (CESARE) and **LASCHI** (RODOLFO).

Il Delitto politico e le rivoluzioni in rapporto al diritto, all'antropologia criminale ed alla scienza di governo. Con . . . tavole e . . . figure, etc. (*Biblioteca Antropologico-Giuridica*. Serie i. Vol. ix.) pp. 10 + 555.

8°. Turin, 1890.

LONDON. *Anglo-Jewish Historical Exhibition.*

Catalogue of the Anglo-Jewish Historical Exhibition . . .

Publications of the Anglo-Jewish Historical Exhibition.

No. 4.

London, 1888.

See **JACOBS** (J.) and **WOLF** (L.)

Papers read at the Anglo-Jewish Historical Exhibition, Royal Albert Hall, London, 1887. pp. 304.

8°. London, 1888.

Historic parallels in Jewish history. By H. Graetz.

The London Jewry, 1290. By J. Jacobs.

The Middle age of Anglo-Jewish history, 1290-1656. By L. Wolf.

Rise and development of synagogue music. By F. L. Cohen.

The Persecutions of the Jews in England. By W. Rye.

The Exchequer of the Jews of England in the Middle Ages. By C. Cross.

Jewish sources of, and parallels to the early English metrical romances of King Arthur and Merlin. By M. Gaster.

The Chief Rabbis of England. By H. Adler.

Report to the members of the general committee of the Anglo-Jewish Historical Exhibition.

LONDON. *Anthropological Institute of Great Britain and Ireland.*

The Journal of the Anthropological Institute of Great Britain and Ireland. Vol. XXVIII. (New series I.), etc.

In progress.

8°. London, 1898, etc.

Man: a monthly record of anthropological science. Published under the direction of the Anthropological Institute of Great Britain and Ireland. Vol. I, etc.

8°. London, 1901, etc.

In progress. Bound at the end of the Journal, Vol. XXXI. et seq.

LONDON. *Bibliographical Society.*

Abstracts from the wills of English printers and stationers from 1492 to 1630. By H. R. Plomer. pp. v. + 67.

8°. London, 1903.

LONDON. *Bibliographical Society—continued.*

A Classified index to the Serapeum. By R. Proctor.
pp. 159. 8°. London, 1897.

Hand-lists of English printers. 1501-1556. 2 parts.
8°. London, 1895-96.

1. Wynkyn de Worde, Julian Notary, R. and W. Faques, John Skot. By E. G. Duff.
2. R. Pynson, R. Copland, J. Rastell, P. Treveris, R. Bankes, L. Andrewe, W. Rastell, T. Godfray, J. Byddell. By E. G. Duff, H. R. Plomer, R. Proctor.

In progress.

An Index to Dibdin's edition of the Typographical Antiquities first compiled by J. Ames, with some references to the intermediate edition by W. Herbert. Printed from a copy in the library of Sion College. pp. 77.
8°. London, 1899.

A List of English plays written before 1643 and printed before 1700. By W. W. Greg. pp. xi. + 158.
8°. London, 1900.

A List of masques, pageants, etc. Supplementary to a List of English plays. By W. W. Greg. pp. xi. + 35 + cxxx.
8°. London, 1902.

Robert Wyer, printer and bookseller: a paper read before the Bibliographical Society, January 21st, 1895. By H. R. Plomer. pp. 59.
8°. London, 1897.

Transactions of the Bibliographical Society. Vol. I., etc.
In progress. 8°. London, 1893, etc.

LONDON. *Bibliographical Society.* [Illustrated Monographs.]

- I. Erhard Ratdolt and his work at Venice: a paper read before the Bibliographical Society, November 20, 1893. By G. R. Redgrave. [With Supplement.] pp. 50. Plates.
4°. London, 1894.
- II. Jan van Doesborgh, printer at Antwerp: an essay in bibliography. By R. Proctor. pp. 101. Plates.
4°. London, 1894.

LONDON. *Bibliographical Society.* [Illustrated Monographs]—*continued.*

- III. An Iconography of Don Quixote. 1605-1895. By H. S. Ashbee. pp. xi. + 202. *Plates.* 4°. London, 1895.
- IV. The Early printers of Spain and Portugal. By K. Haebler. pp. 165. *Plates.* 4°. London, 1897.
- V. Le Chevalier délibéré. By Olivier de la Marche. The illustrations of the edition of Schiedam reproduced, with a preface by F. Lippmann and a reprint of the text. pp. xx. + 65. *Facsimiles.* 4°. London, 1898.
- VI. The First Paris press: an account of the books printed for G. Fichet and J. Heynlin in the Sorbonne, 1470-1472. By A. Claudin. pp. vi. + 100. *Facsimiles.* 4°. London, 1898.
- VII. Antoine Vêrard. By J. Macfarlane. pp. xxxi. + 143. *Facsimiles.* 4°. London, 1900.
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| מורנו הרב רבנו משה בן מימון ז"ל |Fo. (48)^a, line 27. [*Colophon.*] חס הכל ונשלם תהלה לאל עולםFo. (48)^b blank.*Large uncut copy.* De Rossi, Ann. Sec. xv., p. 131.**MISRACHI** (M.)

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[Address in gold letters on dark red morocco, signed by eight thousand persons, and presented to Mr. F. D. Mocatta, January 26th, 1897, on the occasion of his seventieth birthday, in testimony of affectionate regard and recognition of a life consecrated to the relief of the poor, the care of the sick, the prevention of cruelty, and the advancement of learning. The signatories include members of the Royal Family, the Duke of Westminster, the Marquis of Bute, the Earl of Meath, G. Faudel Phillips, Lord Mayor of London, Lord Rothschild, Chairman of the Presentation Committee, Dr. Adler, Chief Rabbi, His Eminence Cardinal Vaughan, Archbishop of Westminster, the Archbishop of Armagh, Primate of Ireland, the Archbishop of Canterbury, and many other personages in high authority. Many of the capitals of Europe contribute the signatures of their most distinguished representatives:—Paris, Berlin, Vienna, St. Petersburg, Rome, Amsterdam, Brussels, Geneva, Copenhagen, as well as Jewish communities from all over the world.]

Bound in pale blue levant morocco by Zaehnsdorf. On the cover is an artistic group in silver, designed by Mr. Solomon J. Solomon, A.R.A., representing the figure of Charity as a mother holding a child in her arms. At her feet kneels a girl with a book, indicative of the benefits of education, together with an aged man, kissing in gratitude the hem of the garment of Charity. Below is the following inscription:—

PRESENTED TO
MR. FREDERIC DAVID MOCATTA
AT A PUBLIC MEETING
HELD AT THE
JEWS' FREE SCHOOL, LONDON,
JANUARY 26TH, 1897.

MOCATTA (FREDERIC DAVID)—*continued.*

Doublure of light brown levant morocco, surrounded by a decoration of arabesque design and a border of deep red with the following texts in Hebrew and English: "Thou shalt surely open thine hand unto thy brother, to thy needy and to thy poor." "And what doth the Lord require of thee, but to do justly; and to love mercy, and to walk humbly with thy God." "Blessed is he that considereth the poor; the Lord shall deliver him in time of trouble." "The path of the righteous shineth as a light more and more unto perfect day." The Mocatta arms is worked in colours on the inside of the front cover.

[Biographical sketch.]

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ῶιχαλ . . . تقريب العرب في لغة القبط والعرب تاليف
نجيب ابن الايغومانس ميخائيل
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deputatur collector generalis omnium spoliorum eccles-
iasticorum in vniuersa Italia, [17 Jan., 1566.] Motus
proprius . . . per quem Reuerē. Dominus Carolus de
Grassis Ep̄s Montisflasconeñ. confirmatur & de nouo

PIUS V., *Saint, Pope.* [MICHELE GHISLIERI]—*continued.*

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Treviso, Bernardinus Celerius, of Lovere, 12 May, 1480.

4°. 7 $\frac{3}{4}$ in. Roman letter, without signatures, numeration or catch-words, 27 lines to a full page.

Collation. a⁶; (6) leaves.

Fo. (1)^a MARTYRIVM SEBASTIANI NO | VELLI TRVCIDATI
 A PERFIDIS | IVDEIS. | AD Ill. & excelst. Do. Antoniũ
 Donatum eq̃tē. | Aur ueronę p̃torē integerimũ. Philipum
 Tronu; | p̃fectũ clar. & Franciscu; Auriu; quęstorē pro
 S. | & excelentissimo uenetoꝝ Impio. p Sp. Georgiũ | fũ-
 marlppa [*sic*] ueronensẽ. | Fo. (1)^b [] e ben da la fortuna
 conquaffato | fon per inuidia da qualche hom peruerfo | *etc.*
 Fo. (6)^b, line 2. [*Colophon.*] Finis. | Seruitor georgius
 fummarippa. | TARVISII | IM | PRESSVM | QUIDEM EST |
 OPVS MIRA AR | TE ET DILIGENTIA | BERNARDINI CE-
 LERII DE | LVERE. AN. CH. NA. M.CCCC. | LXXX. DIE XII.
 MADII. REGNAN | TE INCLITO VENETORVM | DVCE
 IOANNE MOCE | NICO. | .Y |

Corners of bottom margins mended. Vellum.

This edition is of the greatest rarity, unknown to Hain, who quotes (14888) another printed on July 14th of the same year, without having seen it. Proctor 6492 quotes the edition of May 12th, but refers to Hain 14888. "Type 1." Brunet v., 593, mentions a copy in the Library of the Dominicans at Venice. A copy in the Rylands Library, Manchester,

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” ” ” ” **חשן משפט**

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George Wolf

Morris Wolf

