Theory of colours and vision. / By G. Palmer.

Contributors

Palmer, G. (Physicist)

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MOSCLEAVEL.



THEORY, &c.

JOHNSON, PALMER.

JOHNSON.

WELL, Mr. Palmer, how do you manage with regard to light?

PALMER.

I observe, I analyse, and I draw consequences.

JOHNSON.

And for the fake of your system; for I be-

PALMER.

More and more.

JOHNSON.

And, probably, you have good reasons for that.

PALMER.

Very good ones. I will tell you more: I have written a treatife upon this subject, and have thoughts of publishing it.

JOHN-

JOHNSON.

I should be glad to see it Sir. Can you spare it for a short time?

PALMER.

With all my heart: and if you chuse, we will read it together and consider the experiments.

JOHNSON.

So much the better. We do nothing in this case for politeness: I hope, Mr. Palmer, you will excuse my impartiality, and my doubts on the arguments that you are going to submit to my judgement.

PALMER.

Nay, Sir, I would have you resolutely hold out against conviction.

JOHNSON.

So I shall, you may depend upon it. I shall not, however, oppose to you that ridiculous infatuation, which refuses its affent to the most evident demonstrations, and is merely the effect of self-conceit and stupidity.

PALMER.

THEORY of COLOURS and VISION. By G. Palmer.

PRINCIPLES.

- 1. There is no colour in the light.
- 2. Each ray of light is compounded of three others rays only: one of these rays is analogous to the yellow, one to the red, and the other to the blue.
- 3. These rays consist in a different proportion, which they keep exactly, notwithstanding the decrease, or increase, of strength of their principal ray.
- 4. The coloured superficies absorb the rays analiagous to the colours of which they seem painted, and which are perceived only by the restection of the other rays.
- 5. A white surface, by reflecting all these rays, shews an absolute want of colours.
- 6. A surface painted of the three colouring principles, in a convenient proportion and density, by absorbing the three rays of light (according to the fourth principle) shews an absolute want of light, or a perfect blackness.
- 7. Any one of those three colouring principles is capable of becoming black, without any alteration of its substance, by absorbing the rays which are

are not analagous to it, when its intenseness ex-

Of VISION.

PRINCIPLES.

- 1. The superficies of the retina is compounded of particles of three different kinds, analogous to the three rays of light; and each of these particles is moved by his own ray.
- 2. The complete and uniform motion of these particles produces the sensation of white: this motion is the most tiresome for the eye, and may be strong enough to hurt, or even destroy, its organization.
- 3. The absolute want of motion in these particles, whether by the interception of light, or by the aspect of a black body, produces the sensation of darkness; and this sensation is the perfect quietness of the eye.
- 4. The motion of these particles by discomposed rays, whether by coloured bodies, or by prismatic refractions, produces the sensation of colours.
- 5. Any uniform motion of these particles by rays not discomposed, but only decreased, from the white to the black, produces only sensations of more or less white; but none of colours.
- 6. These particles may be moved by the rays which are not analagous to them, when the intenseness of these rays exceeds their proportion.

E 7 7

6. It is physically impossible to determine absolutely on the degree of white, or black, as that depends upon the organization of the eye. The eagle, which can bear the direct rays of the sun, must see grey what appears white to us; and the cat, that is able to perceive objects in the dark, must see white what appears yet grey to our eyes.

JOHNSON.

Your three first principles are almost conformable to those of many other authors; as is likewise the greatest part of your theory on vision.

PALMER.

I have not the foolish idea, that I can reform all that has been done on this matter; but I intend to produce a system agreeable to the experiments, and that shall defy contradiction; the whole basis of which system is contained in the four last principles.

JOHNSON.

It is true, these principles are exactly and diametically opposite to ours: I am therefore impatient to see how you support them by demonstration.

PALMER.

We shall see.

I believe that, before we begin a differtation, and make experiments, it is expedient, even necessary, to examine properly the instruments, which which we make use of, as well as their way of acting; for we should not impute to the matter of which we treat, any improper and contradictory qualities, in order to explain some particular phænomena, which proceed very often from incidents belonging to the accessaries, and not to the thing itself.

On this account, we shall first proceed to the analysis of the prism, and accompany it

with proper experiments.

When I began this treatife, as I had in view to establish my work upon a solid basis, I wished to determine the proportion of coloured rays, being persuaded that the light, being so steady and exact in its motions and essects, might be submitted to geometrical rules. For this purpose, I set the compass on the prismatic specus; but I was much surprised, when in this specus, which I had looked upon as the persect collection of the primitive colours, I sound nothing but an irregular and diffuse mixture of all these colours, from which I could not draw the least consequence.

EXPERIMENT I.

I brought the specus gradually from the distance of fifteen feet, to within two inches of the prism.

RESULT.

When I brought the specus near to the prism, I had a long square, of which the sides parallel

parallel to the axis of the prism were coloured, one with a red and a yellow band; the other side, with a blue and a dark-violet one; and the middle of the square, white.

By moving the specus farther, these bands grew larger; the yellow came to the blue, and after produced the green, by the mixture of both: and, at a farther distance, all the colours were mixed together, without either order or proportion.

Not being able to do any thing with these colours, I endeavoured to get them more di-

stinct and steady, by some other way.

Then I perceived very foon, that the authors who had worked upon this matter took the coloured rays upon the specus out of the prism; but none of them minded how they could get in; for, if they had done that, they would have seen, that,

- 1. An homogeneous ray of light bears no decomposition in the prism.
- 2. The light must be absolutely refracted or restected, in an unequal manner, before it comes into the prism, to colour the specus.
- 3. These are no more than three different rays, which are yellow, red, and blue.
- 4. The green is produced only by a mixture of the yellow and blue; and this mixture never bappens, without the concurrence of two points of refraction.

- 5. The purple never appears but in the shadow of the refracting or reflecting body, by the concurrence of red and blue, or by the beginning of a second specus.
- 6. The colour aurora never appears but by the mixture of red and yellow; when, the specus being far removed, those colours get one into the other by their extension.
- 7. And lastly, Whenever a ray of light, before its coming into the prism, shall be refracted, or reflected, by a point only, or a line parallel to the axis of the prism, there will appear no other colour but yellow, red, and blue.

JOHNSON.

I understand very well: let us see the experiment.

PALMER.

EXPERIMENT II.

I cover one fide of the prism with a bit of paper, and place the prism horizontally upon a high house, or one of the towers of St. Paul's church, in such a manner that the covered side may lie downward, and the other sides be directed only toward the sun and the heavens.

RESULT.

If I set a specus at the distance of six inches, I have nothing but the shadow of the prism, coloured on one edge with blue and violet, and with red and yellow upon the other.

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If there be any spot in the prism, it appears in the shadow coloured on both sides: and when I remove the specus, then the colours increase, and mix as in the first experiment.

EXPERIMENT III.

I set a prism horizontally, at the distance of one inch, upon a sheet of paper tied down upon a table, and set the eye upon the prism, at the distance of six or eight inches: then I move the prism into the same situation, to obtain the several angles of refraction.

RESULT.

Whatever is the colour of the sheet; if both that and the sheet be even, I see no prismatic refraction.

EXPERIMENT IV.

Upon this sheet of paper I draw some lines with different colours, and with the same as that of the sheet; only stronger, or weaker.

I fet the prism as in the preceding experiment.

RESULT.

All these coloured lines appear in the prism with the prismatic colours, more or less perceptible, according to the kind of the colour of the line.

This experiment is one of the most curious that can be made with the prism; for it produces

duces more than two hundred very remarkable effects. I notice this now but summarily, that being enough for the present: I shall give a surther account of it in my treatise on the Geometrical Proportions of Coloured Rays.

DEMONSTRATION.

The preceding experiments clearly evince, that a homogeneous ray of light bears no decomposition by going through the prism; and that it is absolutely impossible that these rays should lose their uniformity by any refraction, or reflection.

It is not very wonderful, that authors are of so many different opinions concerning the proportions of colours of the specus, because they take their rays of light by larger or smaller holes and prisms: these rays being coloured only by the refraction which they underwent on the edges of the holes and prisms, before they arrived at the specus; the colours formed upon the specus were more or less distant from each other, according to the size of the hole, or the prism.

EXPERIMENT V.

I take a piece of very thin, polished silver, fix inches long, and three lines broad. This I cut, at the edges, in an irregular manner, in order to render them more perceptible through the prism.

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I hang this piece of filver in the middle of an open window, in such a manner that it

may receive the light of the heavens.

I set a prism parallel to the surface of this piece, and equal to it in length, at the distance of six inches, and in a position convenient for observing it by the refracted rays.

I place the eye at the instance of ten or

eight inches from the prism.

RESULT.

The edge of this piece, nearest to the prism, seems coloured very distinctly with yellow and red; and the other edge, with blue.

The body of the prism seems coloured with purple; and, by the marks which I made on the edges, I perceived very well, that the purple begins only in the shadow of the piece of silver.

EXPERIMENT VI.

I remove the prism from this piece to the distance of two feet, in a proper direction, looking through it all the time.

RESULT.

As I remove the prism, the purple becomes in proportion more and more narrow, and at last disappears; the blue comes close to the red, and gives it a little tint of crimson, and a very small tint of green to the yellow.

If

[14]

If I still remove the prism farther, the colours decrease, and at last vanish, without any farther mixture.

EXPERIMENT VII.

I set the prism as in the 5th experiment, and bring it gradually nearer to the piece, till within the distance of fix lines.

RESULT.

In proportion as I move the prism, the purple disappears; the other colours become narrow; and when it is at the distance of fix lines, I see nothing but the body of the piece of silver appearing black, with a very small coloured ray on each edge, yellow and red on the first, and blue upon the other.

EXPERIMENT VIII.

Instead of this piece of silver, I set upon one of the window frames a brown or black hair, extended, to keep it right.

I set the prism parallel to it, at the distance of six lines, and the eye at three or

lour inches.

RESULT.

I see a band about one line and a half broad, consisting of three coloured rays, and very distinct in this order, yellow, red, and blue.

If I remove the prism farther, the colours decrease, and disappear, without producing the least shade of green, purple, or aurora.

DEMONSTRATION.

These four last experiments leave no doubt as to the non-existence of the purple, green, and aurora, as primary colours,---by showing that they never appear but accidentally, and by the mixture of the three others.

These experiments are so much more decifive, as they show the decompounded rays in their greatest degree of simplicity, (I mean, which can be perceived;) and, besides, they

are free from any variation.

We shall now proceed to produce these colours in a different manner.

EXPERIMENT IX.

I introduce a ray of the sun into a dark room, (by the means of a tub adapted to the shutter, and a looking-glass,) in the manner usually practised.

On the infide end of the tub I fet a piece of very thin filver, fastened upon a paste-board frame, so that the whole may exactly close

the tub.

With a pen-knife I cut a small slit, six lines long, in the middle of the piece of silver, and as narrow as possible, without the light being intercepted in any part of it.

Suffering

T 16]

Suffering a ray of the sun to pass through this slit, I set a prism at the distance of one inch, in a convenient position to refract the ray.

To the other fide I apply a specus, at the

distance of fix inches.

RESULT

The specus is about six lines broad, and very distinctly coloured with red, yellow, and blue, without any white; and on the edge of the blue, in the beginning of the shadow, there is a fillet of red purple, very distinct and dark.

In the yellow and the red there is a very little tint of the blue, not sufficient to make any alteration in the green or purple.

EXPERIMENT X.

I remove the specus to the distance of three feet.

As I move the specus farther, the colours get more extension, and mix themselves one in the other; and at this distance of three feet, the specus is coloured distinctly with red, aurora, yellow, green, blue, and purple, in proportions different from those in the Newtonian specus; because there is no white to be filled up, before the yellow comes close to the blue.

EXPLANATION.

These experiments, confirming my principles, shew, that the large white ray of light, of the Newtonian prism, has no colour of itself, but is mixed with the coloured rays.

JOHNSON.

What does it do then?

PALMER.

I believe it has led all the natural philofophers into an error, by giving to the other coloured rays such a refrangible and reflectible quality, as that they bear no further decomposition, whether in a second prism, or upon the coloured superficies.

JOHNSON.

I know, all authors are agreed in this opinion.

PALMER.

And they are in the right; for I could make very little decompositions of the separated rays of the Newtonian specus: but I can easily do it with the specus of the preceding experiment, as you shall see.

EXPERIMENT XI.

Every thing disposed as the experiments IX. and X. I set a large piece of paste-board

board at the distance of five feet from the

prism.

I make, in this board, a hole of three lines diameter, in order to transmit each ray sepa-

rately.

I set a prism behind the pasteboard, at the distance of sour inches, in a convenient position to receive, and refract, the transmitted ray; and then I look in the prism.

RESULT.

I see the edges of the hole, coloured with the prismatic colours, more or less affected by the colour of the transmitted ray.

If, instead of the eye, I apply a white paper, the specus will be coloured, but faintly, in the

fame manner.

EXPERIMENT XII.

I set behind the hole a lens, whose focus is about three inches: I receive this focus upon a prism, and place a specus at the distance of eight or ten inches.

RESULT.

The specus is then coloured more distinctly.

OBSERVATION.

These experiments produce very curious effects, of which I can at present give no particular

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ticular account, for they are much too numerous to be explained in fuch a fuccinct difcussion.

I shall endeavour to publish them as soon as possible, and when the season shall be more convenient for the experiments depending on the sun's rays.

APPLICATION.

Although, by these results, I am evidently right in believing that the white light of the Newtonian prism is the true cause of the non-decomposition of the coloured rays; I will not pronounce absolutely upon this matter, for I have not made experiments enough to be perfectly convinced; and it is a rule with me, not to adduce conjectural proofs till I shall have exhausted my geometrical and philosophical ones.

JOHNSON.

I suppose you will make drawings of the apparatus used in all these experiments, in order, when you print, to illustrate them with engraved figures.

PALMER:

Not yet; for I design the present work only for natural philosophers, and such other persons as are acquainted with the method of using the prism; wherefore I decline mentioning many other experiments, though as though as

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short and easy as those already recited: nor should I even introduce this summary differtation on the prism into my present-intended treatise, but for the necessity of giving demonstrative proof, that light consists of no more than three primary coloured rays.

JOHNSON.

I am convinced of that; but many people will observe, that if we contemplate the rainbow, we shall perceive therein seven colours.

PALMER.

We shall see more than fixty, as in the common specus, and in mine, when they are removed far enough from the prism.

JOHNSON.

But nature, you know, never errs.

PALMER.

True: and nature, you will likewise observe, never produces bodies but such as are
compounded; never describes any lines but
curved ones. Yet, shall we on this ground
conclude, that the shortest way from one
point to another is not by a right line? or
that a vegetable, or mineral, from which we
can easily extract different substances, is merely
a simple body?

By no means.

PALMER.

I venture to affirm, that we never faw the primary colours in an absolute degree of purity; for, as we have in no case, either from nature, or by art, been able to reduce any body to a state absolutely simple, this must be imputed either to the insufficiency of the operations we have had recourse to, or else to the qualities of bodies, in themselves indivisible, except to a certain degree.

JOHNSON.

But have you not told me sometimes, that you and other chemists have divided bodies into their constituent particles; and that these particles are not capable of any further decomposition?

PALMER.

Yes, that the means of such further decomposition has not yet come within the reach of human genius: but how do we know that this point will not be effected by some future discovery?

Newton, Descartes, and their followers, concluded that the prismatic rays were indivisible; and this has been admitted as a rule for many years: notwithstanding which, the fact is, as you see, that I decompound them.

D 2 JOHN-

JOHNSON.

And, probably, you confider this decomposition as the last of which they are capable?

PALMER.

Not I, indeed, Sir. In my youth, perhaps, infatuated by the fuccess of my experiments, I might have prefumed to fet limits to prifmatic discoveries, and, with the most ridiculous pride, have defied all the philosophers in But a series of years, spent in lathe world. borious enquiries, fufficiently convinces me, that in the study of the abstract sciences we run a career, of which the boundary is unknown to us: and when chance, or our own reasoning faculties, bring us a little farther than any of our predecessors have gone; then either egotism persuades us that we have attained the defired end, or else reason shews us the impossibility of attaining it.

Let us now return to our first principles, having lost fight of them during this digression. We will read them again, according to the order of the experiments.

JOHNSON.

That will render them more intelligible.

PALMER.

PRINCIPLE I.

There is no colour in the light.

JOHNSON.

You need no experiment to illustrate this principle; for most philosophers are agreed, that colours are perceived by the soul, merely by the sensation of the retina, affected by the touch of the rays; and not by a coloured fluid, or any emanation from a coloured body.

PALMER.

PRINCIPLE II.

Each ray of light is compounded of three others rays only: one of these rays is analogous to the yellow, one to the red, and the other to the blue.

I believe this principle is sufficiently demonstrated by the experiments that we have made with the prism; and it is, moreover, confirmed in the sequel of my treatise.

PRINCIPLE III.

These rays consist in a different proportion, which they keep exactly, notwithstanding the decrease, or increase, of strength of their principal ray.

JOHNSON.

Nor does this principle need any demonstration; for every body knows, that a white surface, brought gradually from the sullest light to the deepest darkness, never appears of any sensible colour.

PALMER.

PRINCIPLE IV.

The coloured superficies absorb the rays analagous to the colours of which they seem painted, and which are perceived only by the restection of the other rays.

PRINCIPLE V.

A white surface, by reflecting all these rays, shews an absolute want of colours.

PRINCIPLE VI.

A surface painted of the three colouring principles, in a convenient proportion and density, by absorbing the three rays of light (according to the fourth principle) shews an absolute want of light, or a perfect blackness.

PRINCIPLE VII.

Any one of those three colouring principles is capable of becoming black, without any alteration of its substance, by absorbing the rays which are not analogous to it, when its intenseness exceeds the proportion of its own ray.

JOHN-

JOHNSON.

You may depend upon it, I shall grant you nothing, with respect to these principles, that I have the least chance of resuting.

PALMER.

I applaud your refolution.

EXPERIMENT XII.

Taking a piece of white paste-board, two inches long, and one broad, I divide it into eight parts; one I leave white, and the other painted as you see; one yellow, one red, one blue, one aurora, one green, one purple, and one black. All these colours are as strong as they can be without becoming dark. I call this piece of paste-board, so painted, my repository of colours.

I introduce a ray of light into a dark room,

as in the ninth experiment.

I set, on the end of the tub, a yellow glass, as strong and as pure as possible; and at the distance of eight or ten inches I set my repository.

RESULTS.

The White appears Yellow

Yellow
Red Aurora
Blue Green

Aurora, yellowish

Green

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The Green appears Green, yellowish

Purple Black Black Black.

EXPERIMENT XIV.

I place a red glass in the room of the yellow, and leave the repository as formerly.

RESULTS.

The White appears Red

Yellow Aurora
Red Red
Blue Purple

Aurora, reddish

Green Black

Purple Purple, reddish

Black Black

EXPERIMENT XV.

I apply a blue glass.

RESULTS.

The White appears Blue

Yellow Green
Red Purple
Blue Blue

Aurora Deep grey, almost black

Green Green, bluish Purple Purple, bluish

Black Black

APPLICATION.

If, according to the common system, the coloured superficies reslected each the ray of its own colour, and absorbed the others; and the coloured glasses transmitted only the rays of their own colours respectively, and reslected the others; in this case, I say, when I cast a red ray upon a blue body, the glass transmitting only the red ray, and the blue absorbing this red ray, I ought to see it black; as also of the yellow: whereas I see the red ray purple, even to the very tint of a purple compounded of common red and blue; and in the same way the yellow appears aurora.

But if, according to my fourth principle, the coloured superficies absorbs the ray analogous to its colour, and reflects the others; the coloured glass would destroy but one ray, and transmit the two others; which is the fact.

In like manner a red glass transmits the blue and the yellow.

And when I fet the red light of this glass upon a blue surface, this surface, absorbing the blue and reflecting the yellow only, produces in my eye the sensation of purple, by the repose of the particles of the retina analogous to the blue and the red rays.

If, by absorbing the yellow too, I produce no motion of these particles, I shall see black.

E

And

And this happens when I set this red ray upon a green body; because the glass having destroyed one of the three rays, and the body having absorbed the other two, it is physically impossible that I should receive any light.

Examine these three experiments in every possible way, and even diversify them by the use of glasses coloured green, aurora, or violet, or by looking at the repository through coloured glasses; they shall still be found always conformable to the fourth principle, always inexplicable by the common system.

For as often as any one of the three primary colours shall be lighted by a ray of another primary colour, the result will be a colour very distinctly mixed.

And as often as two primary colours united together, shall be lighted by a ray of the third colour, or a single primary colour shall be lighted by a ray compounded of the two others, the result will be black or grey.

JOHNSON.

Why grey?

PALMER.

Because, as will appear in the sequel of these experiments, there is always a certain quantity of white light not decompounded, whether by the weakness of the colours that we make use of, or by that of glasses; and this this white light, mixed with the black of the

operation, constitutes the grey.

It happens very often, that one or two of the primary colours appear with the grey, and feem only a deep blue, or red, purple, &c. a circumstance tending to lead the obferver into an error.

It is to be considered, that such appearance happens only when the colours are not in geometrical proportions, as I shall prove in the second part of my Treatise; and then the colours, whose intenseness exceeds the proportion of the others, appear, by the white light, in the grey only, and never in the black.

EXPERIMENT XVI.

I re-unite the rays of the three aforesaid glasses separately, in a focus, by way of a lens.

RESULT.

Although the rays are contained in a fmaller space, the colour does not increase; and when the focus is as narrow as possible, I see nothing but a point of very strong light very faintly coloured.

This experiment may be made with the feparated rays of the specus, or with coloured lights; as the yellow light of a common candle, or the blue light of burning verdegris; and the same effects will be produced.

APPLICATION.

If the coloured ray should be the proper ray of the colour which appears, the intense-ness of this colour would increase with its own; and the focus would be excessively coloured, as being a strong re-union of the coloured points.

But, as the colour of this ray is seen by its absence, and by the repose of the analogous particles of the retina, it is certain, that, although I increase the intensences of the ray which appears by being deficient, I do not thereby render it more deficient; nor can I see its colour stronger.

Besides, when these rays have, by their intenseness, acquired a great degree of strength, they move the particles analogous to the absent ray, (as I said in the 6th Principle on Vision,) and destroy a part of their repose in a manner very tiresome to the eye; for it bears rather a white socus of the same density, although stronger than many of the beforementioned ones.

EXPERIMENT XVII.

I dye a piece of white woollen cloth, of a deep blue, with indigo.

EXPERIMENT XVIII.

I take a piece of this blue cloth, and a piece of white, and dye them both, in the manner commonly practifed, with cochineal.

RESULT.

The blue cloth becomes a deep purple; and the white, a crimson red.

EXPERIMENT XIX.

I take a piece of the purple cloth, and another piece of white.

I give them both a yellow dying in woad.

RESULT.

The purple cloth becomes black; and the white, yellow.

APPLICATION.

This experiment, although implied in the former ones, yet being rendered more demonstrative in this way, must decide between the old system and mine.

If, according to the old system, each of these colours has reslected its own ray, we

must absolutely agree,

That by abundance of light, we have pro-

duced darkness.

But if, according to my principles, each colouring particle absorbs its own ray, then we may say,

That

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That having successively absorbed the three rays which compose the light, we have produced the darkness.

EXPERIMENT XX.

I dip this piece of black cloth in hot vinegar.

RESULT.

This acid destroying only the yellow, the cloth becomes purple again.

EXPERIMENT XXI.

I dip this purple cloth in a warm mixture of water and oleum vitrioli.

RESULT.

This acid destroying only the red of the cochineal, the cloth becomes blue again.

APPLICATION.

These experiments, the reverse of the foregoing, shew, that by the destruction of the colouring particles, we produce the white; and besides, that these colours were really existing in the black; and that this black was not produced by a chemical alteration of their substance.

JOHNSON.

But is is not possible that these coloured particles, being applied one upon the other, may lose their reslecting quality?

PALMER.

In the first place (as I shall prove in my Chemical Treatise upon the Art of Dying,) the coloured particles very seldom, perhaps never, can be applied one upon the other.

But, granting this to be the case, why, when I set but two of these colours upon the cloth, do they not prejudice one another? Besides, what becomes of the white points which remain when the cloth is purple? for you know we cannot see a coloured point, if there be no white point near it. They ought then to be dyed in yellow, in order to make them appear yellow.

JOHNSON.

According to your principle, pray, what becomes of them?

PALMER.

The white points left by the blue, and which reflect only the red and yellow, are half covered by the red in the fecond dying; and what remains of them being almost entirely covered by the yellow, in the third dying,

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dying, the cloth reflects but very little light; and it is on account of this remaining light that we discern the predominant colour of the black, when we say a bluish black, a redish black, &c.

JOHNSON.

The black is commonly dyed with a dye already black.

PALMER.

Because it is more easy, and a great deal cheaper this way.

JOHNSON.

I understand very well all that you said, and I begin to believe it; but there are yet many things to be explained.

As for example, the re-union of the coloured rays of the prismatic specus produces the white.

If, as you fay, each colour is perceived by the want of its analogous ray, this union of defects ought to produce a general deficiency.

PALMER.

Certainly; but each one being feen by the presence of the other rays, this union of presence makes a general presence, which destroys the general desect; and when, by the interception of one of these rays, I destroy the

the uniformity of their action upon the re-

tina, I produce a coloured fensation.

And that is the reason why a mixed colour, formed by two coloured rays, is something weaker than each ray is separately; as we shall see with the three coloured glasses of the Experiments XIII. XIV. XV.

EXPERIMENT XXII.

I set each of these glasses upon a particular

tub, very near one another.

I open the red and the blue, and receive their light upon a white paste-board, at a distance sufficient to have them mixed.

RESULT.

I have a purple fensibly lighter than the red, or the blue, separately.

EXPLANATION.

The blue glass transmits a red ray, and a yellow one.

The red glass transmits a blue ray, and a

yellow one.

And so the light reflected by the pasteboard consists of four rays, one blue, one red,

and two yellow.

One of the yellow rays, combined with the blue and the red ones, makes white; the exceeding yellow ray causes the sensation of purple; and this purple is the lighter for being

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ing united to a larger quantity of white light.

EXPERIMENT XXIII.

I give to this exceeding yellow ray another blue, and another red one, by opening the yellow glass.

RESULT.

This produces the fensation of white light.

APPLICATION.

Although this light appears white, it is less than a pure light, which should have been transmitted by white glasses; because each glass having intercepted one ray, and transmitted two, this light consists of two thirds of light rays, and one third of shadow.

The same thing happens in the re-union of prismatic rays with a lens. This focus is less white than the focus of the same ray

before its refraction in the prism.

This is not effected by the light being decompounded, and compounded again; but because the prism reflects a large quantity of light at its surface; and the want of this light, in the rays transmitted to the specus, is the cause of this difference in the socus.

EXPERIMENT XXIV.

I introduce a ray of light into a tub; upon this tub I set a blue glass; and upon this blue glass, a red one.

RE-

[37]

RESULT.

The paste-board is coloured with a purple, deeper than the blue, or the red, was separately.

EXPERIMENT XXV.

Upon these two glasses I set a yellow one.

RESULT.

If the glasses are well and strongly coloured,

I have no more light.

But, if they are not well coloured, or in a convenient degree of strength, I have but a very faint light, weakly coloured with one or two of the exceeding colours of the glasses.

APPLICATION.

The purple of Experiment XXIV. must certainly be deeper, because the blue glass has transmitted two rays out of three; and the red glass having destroyed one of these two, there remained but one, by which the purple is perceived; and this being destroyed by the last glass, there remains none to be seen.

JOHNSON.

An observation concerning those coloured glasses naturally arises from your remark, that they transmit two rays, and absorb one.

If it be so, when I set one of these glasses upon a sheet of paper, and look over it, it ought to appear of a colour quite different from what it does when I look through it; nevertheless it appears of the same colour, though a great deal darker.

PALMER.

According to authors who have written on the subject, it ought to be so; for many of them have said, a red glass transmits the red ray, and reflects the blue and the yellow ones; from which it should follow, that a red glass should look green; a blue one, aurora; a yellow one, purple, &c. notwithstanding which it never does so.

But, according to my opinion, it absorbs

and destroys one ray, and transmits two.

Upon which account, when you look through it, you have a ray of strong light, coloured by the want of the absorbed ray.

When you look over it, then you receive but very little reflected light, because it is a transparent body: and this light, even wanting the destroyed ray, gives a very dark sensation of this colour.

If you fet this glass upon a white body, the fensation will be stronger; many of the transmitted rays being reslected by the white surface, and returned to the eye through the glass.

The

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The variations in the intenseness of colour of these glasses, so looked over, depend much, too, upon the angles described upon the surface of the glasses by the light, or by the visual rays.

JOHNSON.

Nevertheless we have the experiment of the gold leaf, which reflects the yellow rays, and transmits the green ones.

PALMER:

When the authors of the common system have urged this experiment, concerning which they were unanimous in their opinion, they had no reason to consider it as dubious; and they admitted it without any further examination, as they have done many others.

This gold leaf is an opaque and porous body; and to have the colour pass through it, we must reduce it mechanically to its utmost degree of thinness; and then it will be two thousand four hundred times thinner than a green glass, which should transmit the same quantity of light.

May we then really believe, that we made a transparent body of an opaque one?

We have made a fieve, the holes of which fuffer the light to pass through.

This

This sieve being then lighted, if we look over, the solid parts of it will appear yellow,

as they used to do.

But the transmitted rays, which pass through the holes, undergo at once a reflection, a refraction, and a decrease; and as the refraction in blue is the most apparent in a decreased light, the refracted rays, mixed with the reflected ones by the edges of the holes, produce the green.

Although this experiment is of no confequence in the present dissertation, I made a particular analysis of it, in order to show how exact we must be in our operations; and how well acquainted with the materials that we make use of, as well as of the mechanism

of their action.

We shall end this differtation with an experiment of this kind, which, for want of examination, has been admitted as a rule in optics.

EXPERIMENT XXVI.

I take three crayons of pastel; a blue, a red, and a yellow one; all three in the same degree of shade, or as nearly so as the eye can judge, and of a good strength of colour. I reduce them separately to a small powder.

I take nine parts of the blue powder, and eight parts of the red, and mix them exactly.

[41] RESULT.

The mixture is purple.

EXPERIMENT XXVII.

I add to this mixture feven parts of yellow.

RESULT.

The mixture appears grey.

JOHNSON.

And why not black, as the piece of cloth did?

PALMER.

Because every one of these colours brings its white particles, by which it is seen; and, as they cannot be destroyed, they produce the grey, by reslecting to the eye a light uniformly altered by the proportionate mixture of the

three colouring principles.

When the founders and followers of the old fystem intended to prove the composition of the white by the re-union of the primitive colours, they mixed together cinnabar, verdegris, purple, mountain blue, and other light colours. This mixture produces a weak grey; but the cause of it being absolutely inexplicable on their principles, and as they were obliged to adapt this experiment to their system, they removed themselves to the distance of eighteen seet, to look at this grey powder; and being not able to distinguish it there from a white paper, they concluded

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that they had produced the white by this means.

JOHNSON.

But, pray, were they in the wrong, when they had fuch evidence on their fide?

PALMER.

I do not mean to fay, that they were in the wrong in seeing it white, for I see it the same; nor do I believe that this experiment was agreeable to their system.

But fince I cannot use myself to see white what is black, without knowing the cause of

it, I chuse to be more inquisitive.

EXPERIMENT XXVIII.

I compound a grey with many colours, as is prescribed by the several authors.

I compound a grey, of the same shade,

with black and white powder.

I take a sheet of musical paper, and a sheet

of white paper.

I lay my grey powder upon two pasteboards, and set them on the floor with the two sheets of paper, in such a position that they may be lighted by the window, under an angle of twenty to thirty degrees.

I go on the other fide, opposite to the window, to the distance of eighteen feet

from the sheets.

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RESULT.

I can hardly distinguish the three coloured leaves from the white one; and any body else, who has not seen them nearer, cannot do it at all.

EXPERIMENT XXIX.

I set the sheets nearer to the window, in such a manner that they may be lighted under an angle of more than sixty degrees. I go to the same distance of eighteen feet.

RESULT.

I distinguish very well the three coloured sheets, and every body else does the same.

EXPERIMENT XXX.

I fet the four sheets at the distance of eighteen feet from the window, and come near to the window to look at them.

RESULT.

I distinguish them better again.

EXPLANATION.

When I light the sheets under an angle of about thirty degrees, and see them under an angle of sixteen degrees in an opposite way, as in Experiment XXVIII. the rays brought to my eye consist of a great deal of white light, refracted by the superficies,

ficies, and which bear no decomposition; and of a small quantity of reslected rays, which do bear a decomposition on the coloured superficies. This decomposition being but an uniform alteration, and very weak, cannot be perceived by the naked eye at such a distance.

If this decomposition is made by a surface coloured with two, or only one, of the primitive colours, then the alteration, being not uniform, is more perceptible; nevertheless the colour must be pretty strong, to give a coloured sensation at this distance;

otherwise it appears white.

When in Experiment XXIX. I light the sheets under a greater angle, I decrease in my eye the quantity of the refracted rays, and I increase this of the reslected ones; which makes the sensation more distinct.

And when in Experiment XXX. I fee my sheets only by the reflected rays, the sen-

fation is more perceptible yet.

You see, now, that the authors of this experiment have ascribed to the matter which they treated, what was only the product of their way of acting. Natural philosophy is full of such experiments, and this matter cannot be otherwise in so conjectural a science.

Let us now put an end to our discussion. In our next we shall treat of the Seventh Principle, Principle, because this of itself will furnish matter sufficient, and is well worthy a particular Treatise.

There we shall examine the geometrical proportions of the three primitive colours, as well in the prismatic specus, as in the coloured superficies:

The analogy of colouring particles with the compounding rays of light, and their

action:

Their absolute intenseness, and their relative intenseness:

Their increase and decrease, &c.

JOHNSON.

This is all very well; but I have something to remark. If your system be just, and well demonstrated, then we must believe that the other authors were out of their senses, and consequently we must despise them.

PALMER.

I am very forry to find you in such an erroneous way of thinking, which unfortu-

nately is too general a cafe.

Was he who first ventured to cross the seas, although he might often deviate from the right track, was he, I say, in nothing superior to any of his followers?

So these superior geniuses have opened to us the roads in which we now tread,

and

and furnished us with the means of travelling over them. Perhaps, but for their sagacity, we should still be creeping on in darkness and obscurity: But, persuaded by egotism that we should have made these discoveries ourselves, we insult their errors, and deny them the grateful praise we owe to

their memory.

I do not, however, mean to fay, that we ought to look upon the writings of these authors as invariable rules, or that we should have such respect for their systems as never to speak against them; but, as these contradictions cannot destroy the Creator's merit, whilst we reject their opinions, let us leave them this glorious title; and let their names, transmitted to posterity, with all the veneration which they deserved, be for ever the basis of those columns, which all liberal artists will chearfully adorn with their trophies.

FINIS.