The life and adventures of Don Bilioso de L'Estomac / Translated from the original Spanish into French; done from the French into English. With a letter to the College of Physicians.

Contributors

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LIFE

AND

ADVENTURES

OF

Don Bilioso de L'ESTOMAC.

Translated from the Original Spanish into French; done from the French into English.

WITH A

LETTER

TO THE

COLLEGE of PHYSICIANS.

I say whatever you maintain
Of Alma in the Heart or Brain,
The plainest Man alive may tell ye,
Her Seat of Empire is the Belly;
From whence she sends out those Supplies
Which make us either stout or wise.

LONDON:

Printed by J. Bettenham for T. Bickerton, at the Crown in Pater-noster Row. 1719.

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COLLEGE

OF

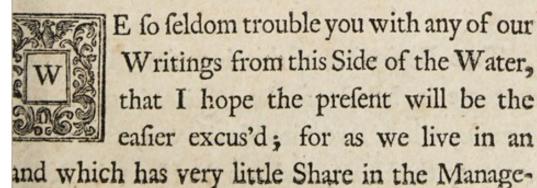
HYSICIANS

IN

LONDON.

GENTLEMEN,

Dublin.



ment

ment of the grand Affairs in the World, w have the least Curiofity in prying into them; and this perhaps produces that Indolence of Temperius, that we rarely make Noise enough to be heard b our neighbour Nations, and therefore fcorn t listen to their Secrets; if by chance an Improvement of any of the Arts or Sciences (that has stood the test of the English Criticks) appears here in publich it is receiv'd with an entire Submission, and w reckon it as binding on us as your English Acts Parliament: Indeed if the Truth or Usefulness any fuch Improvement be controverted among you we generally take the strongest side, and so li in perfect Harmony and Peace among each other whether it be that our Possessions being small an pretty much on a level, or whatever else may be to reason, we religiously agree not to invade or distur each other's Property. Gentlemen, if some amount you had follow'd these pacifick Maxims, you ha faved your felves the Trouble of this Epistle, and me the Expence and Trouble of buying and reading Dr. W.'s State of Phyfick.

THE Beginning of this ingenious Performand put me in Mind of Don Quixote's good Squarents, whose favourite Maxim was, that the Beakept up the Heart, and not the Heart the Belly.

on't say the Doctor stole this Notion from that nerry Gentleman, because I believe I shall prove presently that the Author of Don Quixote was also the Author of the State of Physick; for upon dipping a little farther into the Book, I observ'd such a romantick Air through the whole, and a manner of writing so different from any Physician I ever read, that I immediately concluded Dr. W. must be that young Physician, who inquiring of Dr. Sydenbam what was the best Book in Physick, was told Don Quixote. Upon these Reflections, and reading a little farther, I recall'd to mind that I had read a great many Passages of this State of Physick in some Romance or other; and was so preposses'd of the Truth of it, that with infinite Labour, tho' with some Pleasure, I read over all Don Quixote's Library; but to my great Grief in none of these cou'd I trace the Doctor; at last, by pure Accident, I found an old French Manuscript translated from the Spanish: The Title is, Les Aventures de Don Bilioso de L'Estomac. I was as proud of this Discovery as Thales or Pythagoras of theirs: I cry'd Eugnna, and if I had not been a better Christian than either of them, wou'd have facrific'd an Hecatomb. In short, this is the very Book I fought for, and upon Examination I found the State of Physick to be a mere Transcript from it, excepting that the Author has broke

broke the Thread of the History in several Places, and now and then mistaken (for want of Spanish) the Sense of the Author. When the Transports for my new Discovery were a little abated, I began to reflect with the deepest Melancholy on the deplorable: Condition of the State of Physick (not the Doctor's State of Physick) in these Kingdoms, if such Pra-Etices as these shall go unpunish'd. What in the name of Goodness cou'd possess this Gentleman to endeavour to impose a Romance on us for a Treatise in Physick, unless he design'd to banish this Science out of England, as Cervantes did Knight Errantry out of Spain? I have heard indeed that some Chymical Enthusiasts have maintain'd that Homer's Iliad and Odysses, nay the Bible it felf, contain'd nothing but the Secret of making the Philosopher's Stone, and the Grand Elixir: That Homer's Rules for Fighting, and the holy Precepts in the Scriptures for the Conduct of our Lives, were but so many Processes for making these grand Arcanums; but sure none of these Adepts were fo mad to attempt making Gold by one or t'other; and I'm plaguily mistaken if the Doctor makes any by my Manuscript; yet after all I confess I pity this poor Gentleman's Case, he thirsting after Knowledge, and from his Youth upward folicitous for the publick Good, earnestly and gravely desir'd Sydenham's Advice; Read Don Quixote, says the jocofe

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jocose Doctor. The Biliose Salts being very predominant both in Quantity and Quality in this poor
Gentleman's Constitution, and (unhappily for him)
the Instruments of Cogitation so consounded the
cogitative Faculty, that he did not distinguish Jest
from Earnest; and his Passion for this Author became
so exorbitant (curse on all Biliose Salts) that he neglected all other Books but Romances ever after.
How these hellish Salts impose on the Organs of
Sense, produce lusory Visions, and represent Actions, Persons, and Things, that no where exist
but in these delusive Operations and Impositions,
this unfortunate Gentleman is a melancholy Instance.

But to return to my Manuscript, I really have not time to transcribe it, and am too fond of it to part with it; however that you may not suspect any Imposition, I have here sent you the Heads of the several Chapters, and refer you to the Pages in the State of Physick. The only Recompence I desire of you, Gentlemen, is, that you will reimburse me the Money I laid out in purchasing the Doctor's Translation, considering I have the original Manuscript by me, and that the Money will be but a Trisse among you all; besides, I hope I shall not disoblige Dr. W. by thus publickly declaring the true Father of this

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Child, which has been so great a Reproach to him, since it will save him the Trouble of maintaining another Man's Brat; and I therefore expect he will send me all the Novels, and Romances of his writing, which (I don't question) may be easily got.





THE

LIFE

AND

ADVENTURES

OF

Don Bilioso de L'Estomac, &c.

CHAP. I.

his Mother was with Child of him, contrary to other Women, she grew big about the Shoulders, her Sternum became prominent, and her Back gibbous;

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her Belly all this while continuing as lank as a Virgin's. How she dy'd in Labour, and how Don Bilioso was miraculously preserv'd by being cut out of her Stomach. Vide State of Physick, pag. 91, 18.

CHAP. II.

Concerning Don Bilioso's Education; how he was nurs'd in a Coal-pit, and of his strange Inclination of travelling under Ground; of his Conversation with Spirits, and how he study'd the Black Art. Vide Natural History, pag. 3, 4.

CHAP. III.

How Don Bilioso ravished the incomparable and beautiful Donna Phlegma, and how they lived together like Dog and Cat, and she bore him afterwards several very unlucky Children; p. 92. And of an ancient Prophecy of above two thousand Years, foretelling what great Mischief he, his Wise, and Children should commit in the World. p. 90.

CHAP. IV.

How Don Bilioso's Children committed several very mad Pranks, and how he reclaim'd them by gentle and soft Means, viz. Oiling their sides very well, and liquoring their Boots. p. 81.

CHAP. V.

In this Chapter is related the wonderful Prowess of the gallant Don Bilioso; how he destroy'd thirty Fleas that attack'd some distress'd Damsels, and how they miraculously escap'd being slea-bitten; and how a Lady got out of his Hands with a whole Skin. p. 86, 88.

CHAP. VI.

How that cruel Knight Don Putrido Salino, by the Advice and Assistance of Donna Phlegia, most barbarously slea'd and setch'd off the kin of several innocent Peoples Mouths and Throats. p. 89.

CHAP. VII.

How Don Bilioso and Donna Phlegma quarrell'd in Church; how they were confin'd in an Organ Lost for disturbing the Congregation; how by Art Magick they got into the great Organ Pipe, and how they made greater Emotions, Colluctations, and Perturbations than before; as also how they set the whole Church a spewing. p. 95.

CHAP. VIII.

DON BILIOSO's Advice to his Friends about frying Pancakes; how to prevent them from rifing into Blifters, and how there is no trusting to the common Receipts. p. 96.

CHAP. IX.

How he taught an intelligent Surgeon to for Bones and cure Bruises; how he quarrell'd with a strange Knight for not telling him his Secretary and how out of Spight he told Secrets which roone wou'd listen to. p. 101, &c.

CHAP. X.

How Don Bilioso made Donna Diarrhad dead drunk; and how when he had his Will of her, he turn'd her out of the Back Door; p. 104. Also how he and Donna Phlegma lacerated her great Capillary Vessel, and lest her bathing in Blood; p. 105. and when she awak'd how they twitch'd and jerk'd her Buttocks, 'till they made her dance without Musick. p. 106.

CHAP. XI.

How Don Bilioso and Donna Phlegma were taken up by the Inquisition as Conjurers, for giving People the Strangury, Stoppage of Urine, bloody Urine, and spitting Blood. p. 106 ad 108.

CHAP. XII.

How Don Bilioso was set at Liberty by the Giant Variolas, and how they enter'd into a strict Friendship.

CHAP. XIII.

How the Giant Variolas, after his Friendship with Don Bilioso, contrary to all Laws
of Humanity, treated a great many honest People very cruelly, especially Don Bilioso's Friends;
laming some, blinding others, and downright murdering the most part; tho' he let a
great many Rogues pass unmolested; p. 111,
112, &c.

CHAP. XIV.

In this Chapter you have related two Inflances of Don Bilioso's great Humanity; how he tore up a Nettle by the Root for blistering a Child's Cheek, and how he fainted away at seeing a little Girl's Nose bleed. p. 114 ad 125.

CHAP. XV.

How Don Bilioso gave a Dose of Opium to a troublesome Bed-fellow, and after he was asleep, with what Caution and Humanity he attack'd

attack'd him behind, and made an Evacuation in his Body. p. 129, 130.

CHAP. XVI.

The pleasantest Chapter in the whole Book : How Donna Diarrhae put the Giant Variolas into such a Fright, that he be-sh—t himself: How Don Bilioso persuaded him not to wipe his Br—ch, lest part of the excluded Excrement might be repelled into the Anus: Periculosa plenum opus olea. p. 131 ad 138.

CHAP. XVII.

How Don Bilioso at a publick Tournament discants on the Use and Choice of Arms; he proves beyond Contradiction that blunt Swords make deeper and more dangerous Wounds than the sharpest and best pointed; that a little Oil will make a Feather as sharp as a Razor; that he had kill'd more Knights with that Weapon, than Achilles with his Spear, or Hercules with his Club; he challenges the Giant Variolas to a Tilt; Don Bilioso

Bilioso is dismounted; his Cruet of Oil broken, and his Cloaths dirty'd. p. 138 ad 150.

CHAP. XVIII.

DON BILIOSO's Opinion of a Council of War; he shews plainly it must be attended with very fatal Consequences, unless the General Officers are all of a Size; of the same Complexion; if their Swords are not of an equal Length; and finally, if their Armour bear not the same Devices. p. 150 ad 156.

CHAP. XIX.

THIS Chapter treats of a thousand important Impertinencies, which tho' very ridiculous, are not withstanding highly necessary for the right understanding many things in this History. p. 110.

CHAP. XX.

DON BILIOSO encounters with a strange Knight, for rescuing a distressed Damsel from the Giant Variolas; p. 159. He raifes the Ghosts of two Enchanters, his old Friends, to his Assistance. The strange Knight carries off the Damsel from them all; Don Bilioso left in a strange Perturbation, &c. p. 171.

CHAP. XXI.

THE strange Knight by his Valour and Conduct recovers a Youth from Variolas; Bilioso more enrag'd than ever; p. 172. He proclaims the strange Knight a Coward for protecting Children and Infants. In this Chapter is also shewn, that the Giant and Don Bilioso were great Lovers of Boys. p. 182.

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CHAP, XXII.

HERE Don Bilioso very ingeniously exposes the Craft and shifting Tricks of Women: He proves from the Delicateness of their Frame, and Tenderness of their Constitutions, that they are better able to endure Hardships than Men are, they having more Holes to creep out of than Men. p. 183.

CHAP. XXIII.

DON BILIOSO very artfully endeavours to persuade the strange Knight to confess he had murder'd and eaten the Women and Children he had rescu'd from the Giant Variolas. p. 185 ad 188,

CHAP. XXIV.

coging Children and Infants, In this Chapter

How Don Bilioso arriv'd at a strange Island, where six times as many went out as came in every Year; and how, notwithstanding the Island

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Island grew more populous, and also notwith-standing the Increase of the People, there was more Beef, Plumb Pudding, and Custard, and strong Beer consum'd than was ever known before. p. 192 ad 198.

CHAP. XXV.

How that Giant Variolas arriv'd in the same Island, and in one Year devoured three thousand one hundred thirty eight Men, Women and Children; p. 191. As also how Don Bilioso grew so fat upon picking the Bones, that his Armour grew too little for him; and how for Grief he turn'd Friar, and preach'd, and prophesy'd, and foretold the Day of Judgment. p. 199 ad 201.

CHAP. XXVI.

How Don Bilioso came back to his native Countrey, turn'd Scavenger, swept the Streets, set up a Dairy, and found out a great Arcanum to keep Milk Vessels sweet. p. 209 ad 211.

CHAP. XXVII.

How Donna Diarrhaa us'd to put Tricks upon Travellers, and make them lose their Way; how she us'd to slip out of the Back Door, wipe her Br—ch with the Linen hanging in the Back-side, and how Don Bilioso, by his discreet Management, prevail'd on her to go out at the Street Door. p. 211, 212.

CHAP. XXVIII.

In this Chapter you have a learned Differtation on the Use and Virtues of Brooms, and some useful Instructions about sweeping Kitchens; that it is better not to sweep them at all, unless you sweep them well, for that they will but grow the dirtier; and that it is necessary to put the Pots, Plates and Dishes in Order before you begin. You will also find it here fully proved, that the Ancients sweet their Kitchens oftener than the Moderns, tho' they did not dress so much Meat. p. 112 ad 128.

CHAP. XXIX.

How Don Bilioso turn'd Mountebank; how he tumbled, cut Capers, and walk'd the Slack Rope; but being not perfectly Master of his Trade, his Foot slipt, and he unfortunately broke his Neck, to the Admiration of all Spectators. p. 201 ad 209.

FINIS.



