

**Annual report of the Mental Hospitals Committee : in relation to the County  
Mental Hospitals at Brockwood & Netherne : 1932**

**Contributors**

Surrey (England). County Council.

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1932.

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Surrey County Council.

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ANNUAL REPORT  
OF THE  
MENTAL HOSPITALS  
COMMITTEE  
IN RELATION TO THE  
COUNTY MENTAL HOSPITALS  
AT  
BROOKWOOD & NETHERNE  
FOR THE YEAR ENDED  
. 31st DECEMBER, 1932 .

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With Audited Accounts for the Year Ended  
31st March, 1933.

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1932.

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Surrey County Council.

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## LIST OF THE VISITING COMMITTEE, 1932.

---

- Mr. S. S. BOORMAN, Heath Farm, Send.  
 Dr. J. E. C. BRADLEY, Greville House, Grand Drive, Raynes Park.  
 Mr. W. J. H. BRIGGS, "Broadford," Chobham.  
 Col. the Hon. A. G. BRODRICK (*Chairman*), 18, Eaton Square, S.W.1.  
 Mr. G. P. CHISHOLM, "Aargau," Cronks Hill, Redhill.  
 Mrs. L. M. DE WORMS, "Milton Park," Stroude Road, Egham.  
 Mr. R. CARR DODDS, Orchard Cottage, Coombe Lane, Coombe.  
 Mr. J. CHUTER EDE, Tamworth Farm House, Mitcham.  
 Mrs. L. M. S. EDE, Tamworth Farm House, Mitcham.  
 Mrs. M. M. EDWARDS, Caley House, Leopold Road, Wimbledon.  
 Mr. L. A. ELLIS, Telford Lodge, Edgeborough Road, Guildford.  
 Mr. W. SCOTT HENDERSON, The Grange, Walton-on-the-Hill.  
 Sir PHILIP HENRIQUES, K.B.E., Normandy Park, Guildford.  
 Mr. A. HOWITT, Lichfield House, Sheen Road, Richmond.  
 Mr. S. E. JACKSON, 73, Nassau Road, Barnes.  
 Major A. LEYCESTER-PENRHYN, Upper Childown, Longeross, Chertsey.  
 Mr. T. MALCOMSON, Powerscourt, Redhill.  
 Mr. C. MARTINEAU, Littleworth, Esher.  
 Mr. E. A. MEDUS (*Vice-Chairman*), 96, Church Road, Barnes.  
 Mrs. E. M. PAYNE, The Cedars, Epsom.  
 Mr. R. PHILLIPS, Fir Croft, Walton-on-Thames.  
 Capt. M. L. SANT, "The Red House," Shalford.  
 Mr. H. E. SMITH, Westbury, Bury Street, Guildford.  
 Mr. D. SPARVELL, Belmont, Camberley.  
 Mr. S. W. G. TRINGHAM, Chobham Ridges, The Maultway, Nr. Camberley.  
 Mr. J. A. TULK, Ruxbury, Lyne, Chertsey.  
 Mrs. Z. E. G. TURTON-HART, New Hextalls, Bletchingley.  
 Mr. C. E. F. VALLET, "Cheriton," Addlestone.  
 Mr. N. VERRAN, Tresamble, Camberley.  
 Mr. R. W. WOOTTEN, Tynedale, 2, Sherwood Park Road, Sutton.



## STANDING SUB-COMMITTEES.

---

### BROOKWOOD.

Mr. S. S. BOORMAN.  
 Mr. W. J. H. BRIGGS.  
 Col. the Hon. A. G. BRODRICK.  
 Mrs. L. M. DE WORMS.  
 Mrs. M. M. EDWARDS.  
 Mr. L. A. ELLIS.  
 Mr. C. MARTINEAU.  
 Mr. R. PHILLIPS.  
 Mr. H. E. SMITH.  
 Mr. D. SPARVELL (*Chairman*).  
 Mr. S. W. G. TRINGHAM.  
 Mr. J. A. TULK.  
 Mr. C. E. F. VALLET.  
 Mr. N. VERRAN.

### NETHERNE.

Dr. J. E. C. BRADLEY.  
 Col. the Hon. A. G. BRODRICK.  
 Mr. R. CARR DODDS.  
 Mr. G. P. CHISHOLM.  
 Mrs. L. M. S. EDE.  
 Mrs. M. M. EDWARDS.  
 Mr. W. SCOTT HENDERSON.  
 Mr. A. HOWITT.  
 Mr. S. E. JACKSON.  
 Mr. T. MALCOMSON.  
 Mr. E. A. MEDUS (*Chairman*).  
 Mrs. E. M. PAYNE.  
 Capt. M. L. SANT.  
 Mr. H. E. SMITH.  
 Mrs. Z. E. G. TURTON-HART.  
 Mr. R. W. WOOTTEN.

### FINANCE AND GENERAL PURPOSES.

Col. the Hon. A. G. BRODRICK.  
 Mr. J. CHUTER EDE.  
 Mr. L. A. ELLIS (*Chairman*).  
 Mr. W. SCOTT HENDERSON.  
 Sir PHILIP HENRIQUES, K.B.E.  
 Mr. A. HOWITT.  
 Major A. LEYCESTER-PENRHYN.  
 Mr. E. A. MEDUS.  
 Mrs. E. M. PAYNE.  
 Mr. R. PHILLIPS.  
 Mr. H. E. SMITH.  
 Mr. D. SPARVELL.

### CONTRACT.

Col. the Hon. A. G. BRODRICK.  
 Mr. J. CHUTER EDE.  
 Mrs. M. M. EDWARDS.  
 Sir PHILIP HENRIQUES, K.B.E.  
 Major A. LEYCESTER-PENRHYN.  
 Mr. C. MARTINEAU.  
 Mr. E. A. MEDUS.  
 Mrs. E. M. PAYNE.  
 Mr. R. PHILLIPS.  
 Mr. D. SPARVELL.  
 Mr. H. E. SMITH (*Chairman*).  
 Mr. S. W. G. TRINGHAM.  
 Mr. R. W. WOOTTEN.

## LIST OF OFFICIALS, 1932.

### BROOKWOOD MENTAL HOSPITAL.

*Medical Superintendent :*

J. A. LOWRY, M.D.

*Senior Assistant Medical Officer :*

R. N. B. McCORD, M.B., B.Ch., D.P.M.

*Second Assistant Medical Officer :*

T. PATON, M.B., B.Ch., D.P.M.

*Third Assistant Medical Officer :*

E. P. BOYLE, M.B., Ch.B., D.P.M.

*Junior Assistant Medical Officers :*

W. HINDS, M.B., B.S., D.P.M.

T. J. HENNELLY, M.D., D.P.M.

*Chaplain :* Rev. D. W. MONEY, M.A.

*Hospital Clerk and Steward :* C. A. EKINS, A.R.San.I., A.I.S.A.

*Matron :* Miss D. L. FINNEMORE.

*Head Attendant :* E. WHARF.

*Honorary Consulting Staff :*

*Surgeon*—L. G. HIGGINS, M.B., F.R.C.S.

*Physician*—W. J. ADIE, M.D., M.R.C.P.

### NETHERNE MENTAL HOSPITAL.

*Medical Superintendent :*

P. C. COOMBES, M.R.C.S., L.R.C.P.

*Senior Assistant Medical Officer :*

L. M. WEBBER, M.R.C.S., L.R.C.P., D.P.M.

*Second Assistant Medical Officer :*

J. H. EWEN, M.R.C.S., L.R.C.P., M.R.C.P.(Ed.), D.P.M.

*Third Assistant Medical Officer :*

F. B. McEVOY, M.B., D.P.M.

*Fourth Assistant Medical Officer :*

C. C. BERESFORD, M.B., B.S.(Lond.).

*Chaplain :* Rev. ~~A. E. CARSON, M.A.~~ G. AYLES-WATERS.

*Hospital Clerk and Steward :*

A. A. PASCOE, F.C.I.S., A.R.San.I., A.I.S.A.

*Matron :* Miss E. M. WEBB.

*Head Attendant :* F. SINCLAIR.

*Honorary Consulting Staff :*

*Surgeon*—G. H. STEELE, M.S.(Lond.), F.R.C.S.(Eng.).

*Physician*—C. C. TUDGE, M.B., B.S. (Lond.)

DUDLEY AUKLAND, *Clerk to the Visiting Committee.*

# SURREY COUNTY MENTAL HOSPITALS

## Annual Report of the Visiting Committee

(Pursuant to the Lunacy Act, 1890, Sec. 190.)

*Presented to the County Council at their meeting held on the 28th day of November, 1933.*

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*To the County Council of Surrey.*

The Visiting Committee submit their Report for the year ended 31st December, 1932, together with the audited accounts to 31st March, 1933.

At the meeting held on 26th April, Col. the Hon. A. G. Brodrick was re-elected Chairman of the Committee, and Mr. E. A. Medus was re-elected Vice-Chairman.

Nine meetings of the Committee and 34 meetings of the Standing Sub-Committees were held during the year. In addition, meetings of special Sub-Committees were held, and frequent inspections of the buildings and grounds of the two Mental Hospitals were carried out in accordance with the provisions of the Statute.

The normal accommodation in the two Hospitals at the date of presentation of this Report is as follows:—

| <i>Brookwood.</i> | <i>Netherne.</i> | <i>Total.</i> |
|-------------------|------------------|---------------|
| 1,606 Beds.       | 1,480 Beds.      | 3,086 Beds.   |

On the 1st January, 1933, there were 37 patients chargeable to out-County Authorities, 94 private patients, 69 Service patients



and 52 patients received from other Mental Hospitals under Contract. The total number of patients in the two Institutions was 2,748.

The following tables show the numerical changes in patients at both Hospitals during the year :—

#### BROOKWOOD MENTAL HOSPITAL.

| Remaining,<br>Dec. 31, 1931. |     | Since<br>admitted. |     | Discharged<br>recovered. |    | Removed,<br>etc. |    | Died. |    | Remaining,<br>Dec. 31, 1932 |     |
|------------------------------|-----|--------------------|-----|--------------------------|----|------------------|----|-------|----|-----------------------------|-----|
| M.                           | F.  | M.                 | F.  | M.                       | F. | M.               | F. | M.    | F. | M.                          | F.  |
| 602                          | 921 | 116                | 127 | 35                       | 47 | 22               | 34 | 36    | 71 | 625                         | 896 |
| 1523                         |     | 243                |     | 82                       |    | 56               |    | 107   |    | 1521                        |     |

#### NETHERNE MENTAL HOSPITAL.

| Remaining,<br>Dec. 31, 1931. |     | Since<br>admitted. |     | Discharged<br>recovered. |    | Removed,<br>etc. |    | Died. |    | Remaining,<br>Dec. 31, 1932. |     |
|------------------------------|-----|--------------------|-----|--------------------------|----|------------------|----|-------|----|------------------------------|-----|
| M.                           | F.  | M.                 | F.  | M.                       | F. | M.               | F. | M.    | F. | M.                           | F.  |
| 409                          | 684 | 153                | 284 | 22                       | 45 | 44               | 99 | 36    | 57 | 460                          | 767 |
| 1093                         |     | 437                |     | 67                       |    | 143              |    | 93    |    | 1227                         |     |

The following table shows the number of deaths occurring at the Mental Hospitals during the past two years, as compared with the average number of patients in residence :—

| 1931      |                   |                                              | 1932 |                   |                                              |
|-----------|-------------------|----------------------------------------------|------|-------------------|----------------------------------------------|
|           | No. of<br>Deaths. | Percentage<br>of average No.<br>of Patients. |      | No. of<br>Deaths. | Percentage<br>of average No.<br>of Patients. |
| Brookwood | ... 81            | 5.4                                          |      | 107               | 7.1                                          |
| Netherne  | ... 83            | 7.79                                         |      | 93                | 8.1                                          |



The total number of recovered cases was 149, as compared with 137 in 1931.

The buildings and machinery and other contents have been maintained in an efficient state of repair.

The following items of expenditure need no comment :—

|                                                    | <i>Brookwood.</i> |    |    | <i>Netherne.</i> |    |    |
|----------------------------------------------------|-------------------|----|----|------------------|----|----|
|                                                    | £                 | s. | d. | £                | s. | d. |
| Ordinary Repairs ... ..                            | 6,403             | 6  | 11 | 6,262            | 1  | 4  |
| Additions, alterations and improvements under £400 | 191               | 13 | 2  | 355              | 9  | 8  |
| New buildings (voted by County Council) ...        | 16,305            | 3  | 10 | 90,052           | 17 | 5  |

Sums paid in respect of superannuation allowances during the financial year ended 31st March last, and in the previous year were as follows :—

| <i>Brookwood.</i> |                | <i>Netherne.</i> |                 |
|-------------------|----------------|------------------|-----------------|
| 1932-33.          | 1931-32.       | 1932-33.         | 1931-32.        |
| £5,361 8s. 6d.    | £4,782 9s. 7d. | £3,227 4s. 6d.   | £2,822 19s. 7d. |

Commissioners of the Board of Control visited both Mental Hospitals during the year, and their reports will be found on pages 26 and 30.

In last year's Annual Report attention was drawn to the fact that at both Mental Hospitals the number of patients during the period under review had been greatly in excess of the certified accommodation. Your Committee are glad to be in a position to inform the Council that the extensions provided for in the scheme for which a capital vote of £300,000 was granted in 1929 have since been completed, and 600 additional beds (120 at Brookwood and 480 at Netherne) have been brought into use.

The drainage system of the whole of the Hospital buildings at Netherne has been connected up with the main sewer of the Coulsdon and Purley Urban District Council, and as a result the sewage disposal beds which had been in use at the Institution since its opening in 1910 have now been abandoned.

The new buildings at Netherne were formally opened by the Earl of Onslow on the 11th March last.

The Council decided, on your Committee's recommendation, to purchase at the price of £100 a strip of land situated immediately in front of certain of the staff cottages at Netherne in order to remove a number of trees which were obstructing the access of light and air to the cottages in question.

A contract was entered into with the Visiting Committee of the Napsbury (Middlesex) Mental Hospital for the reception at Netherne of 25 male and 25 female patients at a maintenance charge of 28s. 0d. per head per week.

During the year under review gratuities under the Asylums Officers' Superannuation Act, 1909, were paid as under :—

| BROOKWOOD.                                | £   | s. | d. |
|-------------------------------------------|-----|----|----|
| The widow of Charge Attendant William     |     |    |    |
| Sumner... ..                              | 120 | 0  | 0  |
| The widow of F. Hawkes (late Butcher) ... | 120 | 0  | 0  |

The average weekly cost of maintaining patients at the two Mental Hospitals during the past financial year was approximately 21s. 8½d. per head, and the average weekly rate charged to the Public Assistance Committee was 22s. 2d., thus showing that the Committee worked at a profit of 5¾d. per patient per week.

Statements showing how the average cost of each Hospital was arrived at are printed on pages 12a and 12b.

At the date of this Report the maintenance rate stands at 22s. 2d., which is considered sufficient to meet all practical needs for the remainder of the current financial year.

The following is a record of attendances of members for the year :—

| Name.              | Visiting Committee<br>(9 meetings). |           | Sub-Committees<br>(34 meetings). |           |
|--------------------|-------------------------------------|-----------|----------------------------------|-----------|
|                    | Summoned.                           | Attended. | Summoned.                        | Attended. |
| Boorman ... ..     | 9                                   | 5         | 12                               | 7         |
| Bradley... ..      | 9                                   | 6         | 12                               | 10        |
| Briggs ... ..      | 9                                   | 8         | 12                               | 12        |
| Brodrick ... ..    | 9                                   | 9         | 34                               | 30        |
| Chisholm ... ..    | 0                                   | 0         | 1                                | 1         |
| De Worms, Mrs. ... | 9                                   | 6         | 12                               | 10        |
| Dodds ... ..       | 5                                   | 4         | 8                                | 6         |
| Ede ... ..         | 9                                   | 9         | 10                               | 9         |
| Ede, Mrs. ... ..   | 9                                   | 9         | 12                               | 10        |
| Edwards, Mrs....   | 9                                   | 1         | 27                               | 12        |
| Ellis ... ..       | 9                                   | 8         | 19                               | 18        |
| Henderson ... ..   | 9                                   | 7         | 19                               | 13        |
| Henriques ... ..   | 9                                   | 9         | 10                               | 8         |
| Howitt ... ..      | 9                                   | 1         | 19                               | 2         |
| Jackson... ..      | 5                                   | 3         | 8                                | 2         |
| Leycester-Penrhyn  | 9                                   | 9         | 10                               | 8         |
| Malcomson ... ..   | 8                                   | 6         | 9                                | 4         |
| Martineau ... ..   | 9                                   | 3         | 15                               | 7         |
| Medus ... ..       | 9                                   | 8         | 22                               | 14        |
| Payne, Mrs. ... .. | 9                                   | 8         | 22                               | 20        |
| Phillips ... ..    | 9                                   | 8         | 20                               | 13        |
| Sant ... ..        | 5                                   | 2         | 4                                | 1         |
| Smith ... ..       | 9                                   | 4         | 34                               | 31        |
| Sparvell... ..     | 9                                   | 9         | 22                               | 21        |
| Tringham ... ..    | 9                                   | 9         | 12                               | 12        |
| Tulk ... ..        | 9                                   | 6         | 12                               | 10        |
| Turton-Hart, Mrs.  | 9                                   | 8         | 12                               | 7         |
| Vallet ... ..      | 1                                   | 0         | 1                                | 0         |
| Verran ... ..      | 9                                   | 5         | 12                               | 10        |
| Wootten ... ..     | 9                                   | 4         | 15                               | 10        |



The Committee once again desire to place on record their appreciation of the devotion shown by the Medical Superintendents, Officers and Staffs in carrying out their respective duties during the year.

Signed on behalf of the Committee this 13th day of November, 1933.

ARTHUR BRODRICK,  
*Chairman.*





## BROOKWOOD MENTAL HOSPITAL.

Statement shewing Average Cost per Patient per week, for year ended 31st March, 1933.

|                                                        | £ s. d. |    |    | TOTAL. |    |    | Average Cost per Patient per week. |    |      |
|--------------------------------------------------------|---------|----|----|--------|----|----|------------------------------------|----|------|
|                                                        | £       | s. | d. | £      | s. | d. | £                                  | s. | d.   |
| Salaries and Wages :—                                  |         |    |    |        |    |    |                                    |    |      |
| Medical Staff ..                                       | 4,363   | 18 | 1  |        |    |    |                                    |    |      |
| Nursing Staff ..                                       | 26,214  | 9  | 1  |        |    |    |                                    |    |      |
| Other Staff ..                                         | 9,041   | 17 | 4  |        |    |    |                                    |    |      |
| Supernumeration Allowances                             |         |    |    | 39,620 | 4  | 6  | 10                                 | 1  | 924  |
| Provisions (Patients and Staff)                        |         |    |    | 4,652  | 5  | 2  | 1                                  | 2  | 316  |
|                                                        |         |    |    | 17,815 | 1  | 2  | 4                                  | 6  | 823  |
| Clothing :—                                            |         |    |    |        |    |    |                                    |    |      |
| Uniforms and Dresses of the Staff ..                   | 709     | 10 | 7  |        |    |    |                                    |    |      |
| Clothing of Patients ..                                | 2,497   | 6  | 10 |        |    |    |                                    |    |      |
|                                                        |         |    |    | 3,206  | 17 | 5  |                                    |    | 9868 |
| Drugs, Medical and Surgical Appliances ..              |         |    |    | 781    | 14 | 8  |                                    |    | 2406 |
| Fuel, Light, Water, Laundry, etc.                      |         |    |    | 11,948 | 7  | 6  | 3                                  |    | 0769 |
| Domestic Renewals (Furniture, Bedding, Crockery, etc.) |         |    |    | 2,183  | 14 | 10 |                                    |    | 6720 |
| Ambulance and Other Transport ..                       |         |    |    | 80     | 15 | 2  |                                    |    | 0249 |
| Miscellaneous Expenditure ..                           |         |    |    | 4,274  | 13 | 6  | 1                                  | 1  | 1155 |
| Rent, Rates, Taxes and Insurance ..                    |         |    |    | 4,600  | 19 | 7  | 1                                  | 2  | 1159 |
|                                                        |         |    |    | 89,164 | 13 | 6  | 22                                 | 10 | 389  |
| Less—                                                  |         |    |    |        |    |    |                                    |    |      |
| RECEIVED AND RECEIVABLE.                               |         |    |    |        |    |    |                                    |    |      |
| Allowances, etc., to Patients ..                       | 362     | 19 | 10 |        |    |    |                                    |    |      |
| Funeral Expenses ..                                    | 133     | 4  | 0  |        |    |    |                                    |    |      |
| Removal Expenses ..                                    | 13      | 3  | 0  |        |    |    |                                    |    |      |
| Clothing Allowance Service Patients ..                 | 133     | 7  | 0  |        |    |    |                                    |    |      |
| Extras for Private Patients ..                         | 85      | 9  | 8  |        |    |    |                                    |    |      |
| Clinic Fees and Expenses ..                            | 93      | 2  | 0  |        |    |    |                                    |    |      |
| Farm and Garden Profit ..                              | 1,109   | 1  | 7  |        |    |    |                                    |    |      |
| Canteen Profit ..                                      | 168     | 12 | 2  |        |    |    |                                    |    |      |
| Kitchen Staff and Old Stores ..                        | 33      | 10 | 0  |        |    |    |                                    |    |      |
| Miscellaneous Sales ..                                 | 281     | 17 | 10 |        |    |    |                                    |    |      |
| Sundry Receipts, Interest, etc.                        | 411     | 16 | 6  |        |    |    |                                    |    |      |
| Supernumeration Contributions ..                       | 1,306   | 11 | 8  |        |    |    |                                    |    |      |
| Certification Fee ..                                   | 1       | 1  | 0  |        |    |    |                                    |    |      |
|                                                        |         |    |    | 4,133  | 16 | 3  | 1                                  | 0  | 722  |
| Expenditure for Year ..                                |         |    |    | 85,030 | 17 | 3  |                                    |    |      |
| Average Cost per Patient per Week                      |         |    |    |        |    |    | 21                                 | 9  | 667  |

£ s. d.

Number of Weeks .. 52 1/7th  
Average Number of Patients } 1499  
in Residence .. }  
Number of Days charged for :—545,929

89,164 13 6

Add Transfer to Building and  
Repairs Account ..  
Surrey County Council ..

327 19 10  
83 10 0

TOTAL

£89,576 3 4



## NETHERNE MENTAL HOSPITAL.

Statement shewing Average Cost per Patient per week for year ended 31st March, 1933.

|                                                                             |            | TOTAL.        | Average Cost<br>per Patient<br>per Week. |
|-----------------------------------------------------------------------------|------------|---------------|------------------------------------------|
|                                                                             | £ s. d.    | £ s. d.       | s. d.                                    |
| Salaries and Wages—                                                         |            |               |                                          |
| Officers .. .. .                                                            | 8,402 15 3 |               |                                          |
| Attendants and Others .. .. .                                               | 24,301 7 3 |               |                                          |
|                                                                             |            | 32,704 2 6    | 10 9.09                                  |
| Provisions .. .. .                                                          |            | 14,388 7 4    | 4 8.79                                   |
| Malt Liquors, Wines and Spirits .. .. .                                     |            |               |                                          |
| Farm and Garden Expenses .. .. .                                            |            | 1,205 16 3    | 4.76                                     |
| Clothing—                                                                   |            |               |                                          |
| For patients .. .. .                                                        | 1,269 19 1 |               |                                          |
| For attendants .. .. .                                                      | 709 0 1    |               |                                          |
|                                                                             |            | 1,978 19 2    | 7.81                                     |
| Necessaries .. .. .                                                         |            | 8,791 19 3    | 2 10.71                                  |
| Surgery and Dispensary .. .. .                                              |            | 449 17 1      | 1.78                                     |
| Furniture and Bedding .. .. .                                               |            | 1,630 10 3    | 6.44                                     |
| Funeral Expenses .. .. .                                                    |            | 59 10 0       | .23                                      |
| Miscellaneous .. .. .                                                       |            | 2,279 7 7     | 9.00                                     |
| Rates and Taxes .. .. .                                                     |            | 3,610 16 4    | 1 2.25                                   |
| Superannuation Allowances .. .. .                                           |            | 2,813 4 0     | 11.10                                    |
| Canteen A/c Working Patients .. .. .                                        |            | 1,694 18 3    | 6.69                                     |
| Bad Debts .. .. .                                                           |            | 12 5 0        | .05                                      |
| Less.                                                                       |            | *71,619 13 0  | 23 6.70                                  |
| TO RECEIVE.                                                                 |            |               |                                          |
| Allowances to Patients .. .. .                                              | 24 7 8     |               |                                          |
| Funeral Expenses .. .. .                                                    | 59 10 0    |               |                                          |
| Removal Expenses .. .. .                                                    | 74 12 9    |               |                                          |
| Extras for Private Patients .. .. .                                         | 2,523 6 9  |               |                                          |
| Extras for Service Patients .. .. .                                         | 190 0 0    |               |                                          |
| Service Patients' Clothing .. .. .                                          | 177 1 0    |               |                                          |
| Superannuation on Salaries and Wages .. .. .                                | 1,061 12 6 |               |                                          |
| RECEIVED.                                                                   |            |               |                                          |
| Farm and Garden Sales .. .. .                                               | 345 15 10  |               |                                          |
| Kitchen Stuff and Old Stores .. .. .                                        | 29 11 9    |               |                                          |
| Miscellaneous Sales .. .. .                                                 | 326 5 8    |               |                                          |
| Bank Account, Interest, etc. .. .. .                                        | 990 18 7   |               |                                          |
| Canteen Profit .. .. .                                                      | 170 19 2   |               |                                          |
|                                                                             |            | 5,974 1 8     | 1 11.58                                  |
| Expenditure for Year .. .. .                                                |            | £65,645 11 4  |                                          |
| Average cost per Patient per week .. .. .                                   |            |               | 21 7.12                                  |
| Number of Weeks .. .. .                                                     | 52 1/7th   | £ s. d.       |                                          |
| Average Number of Patients Resident .. .. .                                 | 1166       |               |                                          |
| Number of Days charged for .. .. .                                          | 425,613    |               |                                          |
|                                                                             |            | * 71,619 13 0 |                                          |
| Add Transfer to Building and Repairs Account (Excess Weekly Charge Account) |            | 696 16 1      |                                          |
| TOTAL .. .. .                                                               |            | £72,316 9 1   |                                          |



Statement showing Average Cost per Patient

|                                        |  |
|----------------------------------------|--|
| Salaries and Wages—                    |  |
| Officers .....                         |  |
| Attendants and Others .....            |  |
| Provisions .....                       |  |
| Malt Liqueurs, Wines and Spirits ..... |  |
| Farm and Garden Expenses .....         |  |
| Clothing—                              |  |
| For patients .....                     |  |
| For attendants .....                   |  |
| Necessaries .....                      |  |
| Surgey and Dispensary .....            |  |
| Furniture and Bedding .....            |  |
| Funeral Expenses .....                 |  |
| Miscellaneous .....                    |  |
| Rates and Taxes .....                  |  |
| Superannuation Allowances .....        |  |
| Canteen and Working Patients .....     |  |
| Bad Debts .....                        |  |

|                                            |  |
|--------------------------------------------|--|
| Less—                                      |  |
| To Receiver—                               |  |
| Allowance to Patients .....                |  |
| Funeral Expenses .....                     |  |
| Removal Expenses .....                     |  |
| Expenses for Private Patients .....        |  |
| Expenses for Service Patients .....        |  |
| Service Patients' Clothing .....           |  |
| Superannuation on Salaries and Wages ..... |  |
| Received—                                  |  |
| Farm and Garden Sales .....                |  |
| Kitchen Stool and Old Stores .....         |  |
| Miscellaneous Sales .....                  |  |
| Bank Account Interest, etc. .....          |  |
| Canteen Profit .....                       |  |

Expenditure for Year .....

Average cost per Patient .....

|                                           |         |
|-------------------------------------------|---------|
| Number of Weeks .....                     | 52 1/2  |
| Average Number of Patients Resident ..... | 1166    |
| Number of Days charged for .....          | 435,613 |

Add Transfer to Building and Repairs Account (Excess)

TOTAL

## APPENDIX I.

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4, LINDEN PARK ROAD,  
TUNBRIDGE WELLS.

9th October, 1933.

*To the Chairman and Members of the  
Surrey Mental Hospitals Committee.*

GENTLEMEN,

I have to report the completion of the audit of your accounts and of those of your officers for the year ended at the 31st March, 1933.

The average weekly cost for the year of the maintenance of each patient at Brookwood and Netherne Hospitals amounted to £1 ls. 9.667d. and £1 ls. 7.12d. respectively.

*Brookwood Patients' Property.*—The Clerk and Steward has the custody of certain small articles received from patients who, since their admission, have died in the Hospital. Failing any claim from relatives, these articles should be sold and the proceeds brought into account.

*General.*—It was observed that neither Farm Bailiff appeared among the officers covered by the Fidelity Guarantee Policy. It is desirable that these officers should be regarded in the same way as the Storekeepers who are already bonded.

My thanks are due to your officers for their attention at the audit.

I am, Gentlemen,

Your obedient Servant,

(Sgd.) E. H. V. WEIGALL,  
*District Auditor.*

## APPENDIX II.

*To the Visiting Committee of the Surrey County  
Mental Hospital, Brookwood.*

MR. CHAIRMAN, LADIES AND GENTLEMEN,

I have the honour to present the 67th Annual Report of the Medical Superintendent, together with the Statistical Tables and also the Financial Accounts prepared by the Clerk to the Hospital.

The following table shews the numerical changes in the patients during the year :—

|                                            | M.  | F.  | T.    |
|--------------------------------------------|-----|-----|-------|
| Number of patients in Hospital on December |     |     |       |
| 31st, 1931... ..                           | 602 | 921 | 1,523 |
| Since admitted ... ..                      | 116 | 127 | 243   |
| Discharged recovered... ..                 | 35  | 47  | 82    |
| Removed ... ..                             | 22  | 34  | 56    |
| Died ... ..                                | 36  | 71  | 107   |
| Remaining on December 31st, 1932 ...       | 625 | 896 | 1,521 |

*The Admissions.*—There were 243 admissions, 48 less than in the previous year, due to Netherne now taking patients from an area formerly allotted to Brookwood. The admissions included 26 voluntary and 2 private cases. The chief factors assigned in causation were: Heredity, 20 per cent., Senility, 18 per cent., Stress, 15 per cent., Syphilis, 4 per cent., Alcohol, under 2 per cent.

*The Discharges.*—82 patients were discharged as recovered, giving a recovery rate of 35 per cent., as against 29 per cent. for the preceding year. 29 were sufficiently well to be discharged to the care of their friends, and 27 were transferred to other Institutions.

*The Deaths.*—107 patients died. The chief causes of death being Senility 21, Lobar pneumonia 19, cerebral hæmorrhage and thrombosis 12, and cardiac disease 11. 8 patients died of cancer and 7 of tuberculosis. The death rate was 7.1 per cent. as against 5.4 per cent. last year. Of the 107 deaths, 61 were over the age of 65.

*Treatment.*—In addition to the usual therapeutic measures, a special course of Artificial Hyperpyrexia was given to 14 cases; the results



were on the whole disappointing. Four cases of General Paralysis of the Insane were treated by means of Induced Malaria and one was discharged as recovered.

*Accidents and Inquests.*—One male and seven female patients sustained fractures of bones due to accidental falls. One female patient died five weeks after her accident and an inquest was held on this case, a verdict of accidental death being returned.

*Escapes.*—Three patients escaped during the year, all were returned to the Hospital after short periods.

*Operations.*—Major surgical operations were performed on four members of the staff and on eleven patients with uniformly satisfactory results. In this, as in former years, we are indebted to Mr. Higgins, our Consulting Surgeon, for his ever-ready skill and attention.

*General Health.*—The general health of the patients has not been so good as usual. Ten fresh cases of tuberculosis were recorded, but two were suffering from the disease on admission; we had a severe outbreak of influenza in March and April, 190 cases occurred, many members of the Staff being affected, and 4 cases developed Influenzal Pneumonia. 27 cases of Lobar or Broncho-pneumonia were also treated. Two female patients suffered from Erysipelas, four female patients and one nurse contracted Diphtheria; one nurse contracted Scarlet Fever; and one female patient suffered from Paratyphoid Fever.

*Visits.*—Two members of the Board of Control visited the Hospital on July 13th and 14th. Their report is appended.

Dr. Forward, the Headquarters Inspector of the Ministry of Pensions, visited and examined all the Service patients in residence on October 6th.

The South-Western Area Guardians Committee visited the Hospital on May 27th.

*Staff.*—Dr. Boyle left on his appointment as Deputy Medical Superintendent at Powick Mental Hospital. Dr. Johnston was appointed to fill the vacant position as Junior Medical Officer, Dr. Hinds and Dr. Hennelly being promoted. Dr. Hennelly obtained the M.D. degree of his University, and Dr. Hinds obtained the Diploma in Psychological Medicine of the College of Surgeons.

Charge Attendants Rapley and Ayling retired after 28 and 32 years' service respectively, and Fitter J. C. Evans retired owing to ill-health after 31 years' service.

W. Hill, Head Cowman, retired after 35 years' service, and H. Barker, Assistant Baker, after 31 years' service.

During the year 14 members of the Nursing Staff obtained the Nursing Certificate of the Royal Medico-Psychological Association, and 40 passed the Preliminary Examination.

*Works Department.*—The following work was completed during the year :—

Extension to Fire Station.

New floor to Nurses' Home corridor.

Alterations to Staff Quarters in Female 9 Ward.

Laying out of Boundary Walk.

Garage for Van, Cars and Motor Cycles.

Heating Female General Bathroom.

Alterations to Nurses' Mess Room, Scullery and Nurses' Sick Room.

New Lavatory Basins and Hot Water to Wards F.10, A, B, C and D.

Four new Villas for Male and Female patients ; these were opened in August, and have added very considerably to the amenities of the Hospital.

*General.*—The Staff have continued to maintain their state of efficiency and to carry out their duties with care and kindness.

I am grateful to the Medical Staff, to the Clerk and Steward, to the Matron, to the Head Attendant, and indeed, to all the Officers for their able and very willing help.

I have to express my indebtedness to the Members of the Visiting Committee for their continued kindness and assistance to me.

I have the honour to be,

Mr. Chairman, Ladies and Gentlemen,

Your obedient Servant,

J. A. LOWRY, M.D.,

*Medical Superintendent.*



## SURREY COUNTY MENTAL HOSPITAL, BROOKWOOD.

## CHAPLAIN'S ANNUAL REPORT, 1932.

During the year 1932 I had the assistance of my two colleagues, the Rev. D. R. Evans and the Rev. C. E. Sylvester; and also on special occasions, such as Easter, Whit-Sunday and Christmas of the Rev. W. F. T. Hamilton. Mr. W. J. Sidery, Schoolmaster in Knaphill, gave occasional help by taking Morning Prayers in the Recreation Hall when one or other of the Clergy was prevented from attendance.

The Services have been duly carried on in the Hospital Church as follows :—

|                                  |      |                                    |  |
|----------------------------------|------|------------------------------------|--|
| 1st Sunday in each month         | 9.30 | Holy Communion with hymns,<br>etc. |  |
| 2nd    "       "       "       " | 9.30 | Morning Prayer and Sermon.         |  |
|                                  | 3.15 | Evensong and Sermon.               |  |
| 3rd    "       "       "       " | 9.30 | Morning Prayer and Sermon.         |  |
| 4th    "       "       "       " | 9.30 | Morning Prayer and Sermon.         |  |
|                                  | 3.15 | Evensong and Sermon.               |  |
| 5th    "       "       "       " | 9.30 | Morning Prayer and Sermon.         |  |

In addition on the 1st and 3rd Sunday afternoons, Ward Services of some twenty-five minutes' duration each have been conducted in M.11 and F.8 and M.11 and F.10E respectively. These have been well attended as also have the regular Services abovementioned held in the Chapel. The behaviour of the patients has been most reverent, their participation in the singing hearty, and their quiet attention to the Sermon with scarcely a single exception admirable. It seems evident that they both enjoy and appreciate the ministrations of their chaplains, as frequent reference by one another during the latter's visitation in the Wards show.

Morning Prayers at 8.15 a.m. every day of the week except Monday have been conducted in the Recreation Hall and the attendance has been fair. The number of male patients attending has certainly increased of late.

The Wards and Recreation Rooms and Yards have been visited on three or four afternoons each week in all parts of the Hospital buildings.



I would like to acknowledge the capable services of Mr. Graham, the Hospital Organist and Choirmaster, as also on occasions (in Mr. Graham's absence on holiday) of Dr. Hinds.

The Church has been tastefully decorated for the various Festivals by Nurse Dykes (F.10B) and her helpers.

*The Library.*—With the permission of the Committee and approval of the Medical Superintendent, Miss Bischoff, of Ridgeacre, Hook Heath, has attended for an hour or two on Wednesday afternoons to look after the books which she has rearranged in the bookcases and shelves.

Once again I desire to acknowledge the courtesy at all times of the members of the Hospital Staff.

(Signed) DAVID W. MONEY, M.A.,  
*Chaplain.*

BROOKWOOD MENTAL HOSPITAL.

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ANNUAL REPORT FOR 1932.

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ST. DUNSTAN'S,

WOKING.

*June 13th, 1933.*

During the year I visited the Hospital weekly to hold a Service for the R.C. patients, and in addition paid fifteen visits on receipt of sick notices. There was more sickness than usual and eleven of my patients died—a very high percentage. At the end of the year the number of R.C. patients was: Men, 30; women, 50.

H. E. PLUMMER,

*R.C. Chaplain.*

## APPENDIX III.

## NETHERNE MENTAL HOSPITAL,

COULSDON,

SURREY.

MR. CHAIRMAN, LADIES AND GENTLEMEN,

I have the honour to present the 24th Annual Report of the Medical Superintendent, together with the Statistical Tables for the year 1932. The changes amongst the patients may be summarised as follows:—

|                                        |     |     |     |     |     | <i>Males.</i> | <i>Females.</i> | <i>Total.</i> |
|----------------------------------------|-----|-----|-----|-----|-----|---------------|-----------------|---------------|
| In the Hospital on 31st December, 1931 | ... | ... | ... | ... | ... | 409           | 684             | 1,093         |
| Rate supported                         | ... | ... | ... | ... | ... | 341           | 631             | 972           |
| Private ...                            | ... | ... | ... | ... | ... | 29            | 53              | 82            |
| Service ...                            | ... | ... | ... | ... | ... | 39            | —               | 39            |
| Admitted during 1932                   | ... | ... | ... | ... | ... | 153           | 284             | 437           |
|                                        |     |     |     |     |     | <hr/>         | <hr/>           | <hr/>         |
| Total under Treatment                  | ... | ... | ... | ... | ... | 562           | 968             | 1,530         |
|                                        |     |     |     |     |     | <hr/>         | <hr/>           | <hr/>         |
| Discharged during 1932:—               |     |     |     |     |     |               |                 |               |
| Recovered                              | ... | ... | ... | ... | ... | 22            | 45              | 67            |
| Relieved                               | ... | ... | ... | ... | ... | 35            | 68              | 103           |
| Not Improved...                        | ... | ... | ... | ... | ... | 9             | 31              | 40            |
| Died                                   | ... | ... | ... | ... | ... | 36            | 57              | 93            |
| Remaining on December 31st, 1932:—     |     |     |     |     |     |               |                 |               |
| Rate supported                         | ... | ... | ... | ... | ... | 392           | 707             | 1,099         |
| Private ...                            | ... | ... | ... | ... | ... | 29            | 60              | 89            |
| Service ...                            | ... | ... | ... | ... | ... | 39            | —               | 39            |
|                                        |     |     |     |     |     | <hr/>         | <hr/>           | <hr/>         |
| Total                                  | ... | ... | ... | ... | ... | 460           | 767             | 1,227         |
|                                        |     |     |     |     |     | <hr/>         | <hr/>           | <hr/>         |
| Average number resident                | ... | ... | ... | ... | ... | 422           | 713             | 1,135         |
|                                        |     |     |     |     |     | <hr/>         | <hr/>           | <hr/>         |

*The Admissions.*—There were 437 admissions during the year, and of these 330 (107 men and 223 women) were direct admissions, an increase of 75 over the previous year.

The chief ætiological factors were Insane Heredity 20.3 per cent., Senility 19.6 per cent., and Climacteric 16.9 per cent. Nearly a third of the patients admitted suffered from Melancholia and 20 per cent.



from Delusional Insanity. Fifty-four voluntary patients were admitted and nineteen temporary patients of whom five had subsequently to be certified.

*The Discharges.*—During the year 210 patients were discharged, of whom 67 were discharged "Recovered," 103 "Relieved" and 40 "Not Improved." The recovery rate based on the direct admissions was 20.3 per cent., males 20.5 per cent. and females 20.1 per cent. Full advantage was taken of the provisions of Section 79 of the Lunacy Act, 1890, and during the year a large number of patients were discharged on application to the care of their relatives. In cases of doubt the Committee granted four weeks' leave as a precautionary measure, and the fact that it became necessary for several of the discharged patients to be brought back to the Hospital within the probationary period justified the wisdom of this course of action.

*The Deaths.*—There were 93 deaths during the year. Senility was again the chief cause of death, accounting for 19.3 per cent. of the mortality. The cause of death was verified by autopsy in 70 per cent. of the cases. The death rate on the average number resident was 8.1 per cent. Seven patients died from Pulmonary Tuberculosis, six from Influenza and its sequelæ, and one from Dysentery. Five inquests were held. The verdict in two cases was "Accidental Death," in one "Death from Natural Causes," in one "Broncho-Pneumonia following Fracture of the Femur," and in the last "Shock following Suicide whilst of Unsound Mind."

*Accidents and Escapes.*—Four male and six female patients sustained fractures of bones. They were all due to accidental falls, and the circumstances attending each were duly reported to you at the time. Four male and four female patients escaped during the year. All were recaptured and brought back to the Hospital within the statutory period.

*Visits.*—Deputations from the South Eastern, Mid Eastern (twice) and North Eastern Guardians Committees visited their respective patients during the year. The Hon. H. C. Bailey and Surgeon-Admiral J. F. Hall, Commissioners of the Board of Control, visited the Hospital on November 21st. Their report is appended. Dr. E. L. Forward, Headquarters Inspector, Ministry of Pensions, visited the Service patients on October 5th.

*The Staff.*—Mr. G. H. Steele, our Consulting Surgeon, performed two major operations during the year. In one case a man was admitted suffering from scarlet fever and in an acutely maniacal condition. As a rather rare sequela he developed gangrene of the leg. The limb had

to be amputated and convalescence was uninterrupted. He was eventually discharged recovered. Both Mr. Steele and Dr. Tudge were of great assistance to us in difficult cases. I regret to report the death of Nurse M. Beadle, which occurred as the result of a motor accident. The Rev. G. Ayles-Waters was appointed Resident Chaplain. Dr. C. C. Beresford was appointed 4th Assistant Medical Officer on April 1st. I am glad to report that Dr. J. H. Ewen, 2nd Assistant Medical Officer, obtained the qualification of M.R.C.P.(Edin.) in October.

*New Buildings.*—The 80-block extension to the Main Building was opened for female patients on May 3rd. In November and December two villas of 40 beds each were occupied by male patients, two villas of 40 beds each and the convalescent villa of 20 beds by female patients. The opening of these buildings considerably relieved the congestion and did away with any overcrowding of the wards. While building operations were in progress the bakery, laundry and kitchen were also remodelled and fitted with up-to-date machinery. While untoward happenings are largely fortuitous it says much for the care and vigilance of the staff concerned that these works on the Hospital premises were carried out without incident.

*Works Department.*—List of Works, 1932.

Woodplace Farm.—Wall of cow shed rebuilt.

New fences of concrete posts and galvanized wire erected round pig runs.

Seven loose boxes converted into twenty-four standings, and automatic drinking bowls installed.

Acute Hospital.—New bathroom erected on female side.

Single room converted into bathroom male side.

Garage.—Heated by steam.

Female Wards.—Floors relaid in concrete in kitchens, corridors and sanitary spurs of F.4 and F.12 Wards.

Painting.—Male Wards 3 to 7 outside. Steward's and Engineer's yards. Laundry yard. Laundrymaids' Block. Nurses' Sitting Rooms. Main corridor windows, administrative centre and Male side. North Villa redecorated top floor. F.1 to 12 Wards, back courts. Chaplain's house redecorated. Assistant Matron's Office. Reception Rooms M. and F. Admission Hospital. F.2 Admission Hospital, three side rooms. Estate Cottages redecorated. Piggeries repainted, Netherne Farm.

Hair Carding Machine, Upholsterer's Shop.—Additional guards provided.



*General.*—An epidemic of influenza occurred in January and February, and six patients died from the disease. One patient was admitted suffering from scarlet fever. With these exceptions the health of the Hospital was on the whole very good. There was no case of enteric fever and only one case of dysentery during the year. Fifty patients, twenty-five of each sex, were received under Contract from the Middlesex County Mental Hospital, Napsbury. One female patient was repatriated and removed by our staff to the Mental Hospital at Klosterneuburg, Lower Austria. The staff performed their exacting duties satisfactorily, and their conduct was good. To them, to my medical colleagues, to the Clerk and Steward, to the Matron, Head Attendant and other Officers my grateful thanks are due for their willing and loyal help. In conclusion I desire to express to the Visiting Committee my sincere thanks for their unvarying kindness, confidence and support.

I have the honour to be,

Your most obedient Servant,

P. C. COOMBES,

*Medical Superintendent.*



## CHAPLAIN'S REPORT FOR 1932.

NETHERNE MENTAL HOSPITAL,

COULSDON.

*May, 1933.*

LADIES AND GENTLEMEN,

This year has seen vast extensions in every direction; the opening of many new buildings with the consequent increase in the number of staff and patients. This has meant a steady output of work, and, in certain directions at least, considerable progress. Church Services have been regularly maintained and extended, not only on Sundays, but on the Great Festivals also. Three collections were taken, viz., at Christmas, Easter and Harvest Festival. The total, £10 3s. 7d., has been forwarded to the Mental After-Care Association.

Services have been held regularly in the Wards and visiting has been thoroughly systematized, so that no part of the Hospital remains unvisited.

One might ask if there is any real response to Religious Teaching. To which I should reply that mental defect does not necessarily carry with it defect of Spiritual endowment. Those who seem quite unable to learn anything else show themselves able to learn their religion, when it is presented to them in a simple manner.

Permanent Early Services each Sunday and a monthly late Evensong for the staff and village have more than justified their introduction.

There have been laid to rest in the Cemetery twenty-three members of the Church of England, nine males and fourteen females.

The Library, both in the main building and also in the Admission Hospital, is still in great demand. New supplies of books and periodicals are always welcome. Our thanks to the kindly people who sent us so many, they were deeply appreciated.

Every kindly help and consideration has been shown by the officers and staff, with whom I have always maintained friendly relations. Ten candidates for Confirmation have been prepared and presented by me at local Churches from the staff and their children.

Yours faithfully,

GEORGE AYLES-WATERS,

*Chaplain.*

# REPORT OF THE R.C. CHAPLAIN FOR 1932.

NETHERNE MENTAL HOSPITAL,

COULSDON,

SURREY.

Services—52.

Attendances at Services—837.

March 14th.—Gave last Rites to Peter Davis.

March 23rd.—Officiated at his funeral.

April 18th.—Gave last Rites to Teresa Coveney.

April 29th.—She died. Was buried outside the Hospital.

During the year several visits were paid by me to new and sick patients. I am much impressed by the comfort and moral uplifting introduced into the patients' lives by their attendance at Mass and reception of Holy Communion.

My thanks to the staff for the courteous and efficient way in which they enable me to carry out my duties.

(Signed) J. J. TYNDALL,

*R.C. Chaplain.*

## APPENDIX IV.

SURREY COUNTY MENTAL HOSPITAL,  
BROOKWOOD.

*July 14th, 1932.*

We have to-day complete the annual inspection on behalf of our Board of this Hospital and have found it well maintained and administered and the patients in receipt of good medical and nursing care and kindly attention.

Since the last visit by two of our colleagues a new villa for men has been completed and is now in occupation by some parole patients. The villa is very comfortable and suitable for the purpose and each man has a locker with a key for his private possessions. Three new villas are now in course of construction and these villas with the new Admission Hospital will add very much to the usefulness of the Hospital. We were much struck by the amount of work that must have been expended in laying out the grounds round the Admission Hospital, and we have no doubt that when the plants and shrubs have spread and taken good hold that they will add much to the attractiveness of the block. The verandahs too at the Admission Hospital appeared to us to be of a most satisfactory type, and the patients using them told us that even in the intense heat and bright sun of the last few days there was no glare and no oppressive heat under them.

There are now on the books of the Hospital the names of 1486 patients, 601 men and 885 women, but at the time of our visit one man and three women were on leave or trial leaving in residence 1482 patients, all of whom we believe we have seen.

During 1931, 123 men and 168 women were admitted, including 2 male and 3 female voluntary patients and 2 male and 4 female patients on a temporary basis. At the moment there are no temporary patients on the books, but there are 2 male and 3 female voluntary patients. During 1931, 36 patients were allowed out on leave or trial, and pecuniary assistance to 14 of these patients.

The patients classed as private number 32, and these with the exception of two women are all service or ex-service patients.

The figures supplied to us to-day show that there are vacancies in the day accommodation for 129 men and 13 women and for 24 men in the night accommodation, but that on the female side the night accommodation is exceeded by three.



The weekly maintenance charge per head is 22s. 2d. for Home and 42s. 0d. for private patients, the average weekly maintenance cost as last ascertained was 23s. 0.294d.

Two male wards are open to the grounds and two male and three female wards are open to the ward gardens.

The present nursing staff consists of 12 male and 15 female Charge Nurses, 77 male and 88 ordinary Nurses, and 15 male and 19 female Night Nurses. 41 men and 34 female nurses are certificated or registered as mental nurses and 38 men and 22 women have passed the preliminary examination.

We found the patients very contented and orderly and free from complaints. They were very ready to converse, and we had long conversations with many of them and investigated such small complaints as were made to us as far as we could. The wards were well kept, clean and well ventilated, and the beds and bedding all that could be desired. We saw a good meal being served on the female side consisting of cold roast meat with new potatoes and salad and hot gooseberry and rhubarb tart. The day was very warm, and it was nice to see several of the women taking their mid-day meal at tables in the shade in the gardens.

We were very glad to see that the dietary sheet is made up for four weeks, so that the patients do not know beforehand what they will have for meals.

In the laundry we noticed that a temporary and easily movable guard was placed by the collar machine; we suggest that this guard should be properly fitted and fixed. The present guard is obviously only a make-shift.

We saw excellent work being done in the various workshops, and found the patients all very interested in their occupations. We understand that but for the present financial situation, an occupation centre would have been started by now, and we trust that as conditions improve the urgent necessity for one at which both sexes can attend will receive due attention. The site shown us by the Medical Superintendent is excellent and can be reached easily from the main building, Admission Hospital and the proposed new villas for female patients.

When circumstances permit, we should like to suggest an improvement in the mortuary, by making the present post mortem room into a viewing room, and building a new post mortem room at the back of the present mortuary. In this way friends would see the bodies in more reverent and less grim surroundings, and there would be no possibility

of other bodies being accidentally exposed by curtains being inadvertently drawn aside. The structural character of the proposed viewing room would make it most suitable for the purpose.

The general health of the patients and staff has been good, with the exception of an epidemic of influenza in February, March and April of this year, which attacked 154 patients and 78 of the staff, and was of a severe type especially amongst the women. There have been three cases of erysipelas and four of diphtheria, including one of the female staff who is now making good recovery. The origin of this outbreak could not be traced, but the necessary precautions regarding isolation, etc., have and are being carried out. We were pleased to note that there have been no cases of enteric fever or dysentery.

There are now 14 cases of tuberculosis under treatment. The incidence and mortality for 1931 were 8.1 and 6.7 per thousand respectively, both of which are slightly higher than 7.7 and 5.7, the average for all Mental Hospitals.

The mortality rate for the year ended 31st December, 1931, was 5.4 per cent. (6.3 males and 4.8 females), which is considerably lower than 7.2 per cent., the average death rate of all Mental Hospitals.

Since the last visit there have been 92 deaths, 26 males and 66 females, and we note that in 50 cases the diagnosis was verified by post mortem examination. An inquest was held in one case, the particulars of which were duly reported to our Board at the time. The principle causes of death were pneumonia 26, senile decay 19, heart disease 13, disease of kidneys 8, brain disease 8, tuberculosis 4, general paralysis 1, the other causes of death not calling for special mention here.

There have been nine serious casualties since the last visit, all were fractures and all were in the case of women; these were due to accidental falls except in two cases in which the patient was pushed over by another patient.

Dr. Lowry who accompanied us round the Hospital on both days, has to assist him Dr. McCord and Drs. Paton, Hinds, Hennelly and Johnston.

Our visit was a pleasant and an interesting one.

(Signed) HERBERT C. BAILEY,

J. FALCONER HALL,

*Commissioners of the Board of Control.*



## COPY OF ENTRY IN PATIENTS BOOK.

SURREY COUNTY MENTAL HOSPITAL,  
BROOKWOOD.

14th July, 1932.

The following patients had private interviews :—

Miss Mildred P. Mott, Mrs. Adelaide Hood and Messrs. Geo. B. Archibald, Fred. B. Renwick, Fred. Whitebread, Thomas Strand and F. H. Burrows. In no case is any action necessary. The patient the inquest was held on was Vincenta Chandler. The particulars of which have been reported to our Board.

(Signed) J. FALCONER HALL,

HERBERT C. BAILEY,

*Commissioners Board of Control.*



## APPENDIX V.

SURREY MENTAL HOSPITAL,

NETHERNE.

*November 21st, 1932.*

Since the last visit by two of our colleagues, a large amount of useful work in the way of improvements and additions have been completed or are nearly completed. The new female wards 11A and 11B are now in use and appear to be well designed. These are well and most comfortably furnished, fitted with lockers for each patient and are so designed that noisy patients can be isolated in side rooms, which are cut off from the dormitory by a glass screen. A new Male Villa is to be opened on Wednesday next; three Female Villas will probably be ready by January next and a Hospital Block for 180 patients will be ready probably in March or April. Alterations have been made in the cow houses, in the laundry, kitchen and bakehouse, and a considerable amount of decoration has been done on both sides of the Hospital. A new bathroom is now being provided at the Acute Hospital, on the female side of it, and the North Villa is being redecorated. A new bathroom on the male side is contemplated at the Acute Hospital.

These additions are most satisfactory and are evidence of the determination of the Committee to keep their Hospital up to date and in accordance with modern requirements.

Three men and 5 women were to-day away on leave or trial, leaving in residence 435 men and 729 women, 1,164 patients in all. Of these 1 man and 5 women are here voluntarily, 117 are private patients, 52 of these being women and 39 are service or ex-service patients. There are 5 female patients who are here temporarily.

During 1931, 8 patients were admitted voluntarily and 14 temporarily. The day and night accommodation in the Hospital exactly tallies and the figures show that there is overcrowding on the male side to the extent of 28, and on the female side of 64. The weekly maintenance charge per head is 22s. 2d. for Home and 31s. 6d. to 42s. 0d. for Private Patients and the average weekly maintenance cost as last ascertained was 21s. 2.875d.

The Nursing Staff consists of 9 men and 17 women with charge rank, 52 men and 74 women ordinary, and 8 men and 12 women night nurses. Forty-one men and 34 women are certificated or registered as mental nurses and 7 men and 10 women have passed the preliminary examination.

We found the patients to-day very happy and contented, and except on the subject of detention we had very few complaints. Such as we did have, our enquiries showed to be without foundation. We saw a large number of the patients in the ward gardens. We were interested to see some extremely pretty gardens in the waste plots of ground inside the Hospital. These have been laid out and planted, and are mown and kept by the nurses and patients, and even at this late date were to-day bright with chrysanthemums. The wards were quite beautiful with flowers, particularly on the female side, and it was a very great pleasure to us to see that the noisy wards were quite as well supplied with flowers as the others, and we were told that no difficulty is experienced in keeping the flowers and plants there.

In the new block 11A and 11B the W.C.'s have foot releases which are said to work well, and round the cloak room wall there is a seat with lockers underneath for patients to rest on when changing their boots. In the kitchen we saw a comparatively new fish fryer, and in the bake-house and laundry some new and very up-to-date machinery. We are inclined to think that the carding machine requires some further protection, and think that if the feeding trough was lengthened and the casing over the rollers carried further along the movable feed, it would meet the case and would not be an expensive alteration.

When writing of the inside gardens above, we should have suggested the provision of a few garden seats and chairs and hope that in the summer the patients may be allowed to use these for tea and open-air recreation; these gardens are so attractive and some of them so sunny and at the same time sheltered that it is a pity not to make full use of them.

In the Visiting Rooms we think the addition of some small tables at which patients and friends could sit would make for comfort and would make the place more hospitable looking and break up the line of people sitting round the edge of the room which cannot but look formal and uncomfortable.

The canteen we are glad to hear continues to supply a real need and give pleasure to many.

The general health of the patients since the last visit has been very good; there have been only 29 cases of influenza and one each of dysentery and scarlet fever, the latter being admitted with the disease.

The number of deaths was 127, 49 males and 78 females, and in 96 cases the cause was verified by post mortem examination. The principal causes of death were senile decay 28, pneumonia 18, heart disease 13, organic brain disease 12, tuberculosis 10, and general paralysis 6.



At our visits there were only three females suffering from acute tuberculosis. In 1931 there were 4.7 per thousand reported with a death rate of 7.5 per thousand, the admission rate compared very favourably with that of 7.7 per 1,000 for all Mental Hospitals, whilst the death rate was slightly higher.

Last year there were no dysentery cases, and this year only one female who died from the disease. The source of infection could not be traced and we were glad to hear that her case was an isolated one.

Inquests were held on 5 patients, the verdict in 3 being "Accidental death," one from natural causes and one suicide. In each case the particulars were referred to our Board at the time.

Serious but non-fatal casualties since the last visit have numbered 16, and in two cases the injury was self-inflicted during excitement, in two the patient was pushed down by other patients and 12 were due to falls mainly in the wards. All were of an accidental character and require no special notice here.

Dr. Coombes has to assist him Dr. Webber, Dr. Ewen (whom we congratulate on passing successfully the M.R.C.P. examination lately), Dr. McEvoy and Dr. Beresford.

Our visit was a most satisfactory one.

(Signed) HERBERT C. BAILEY,

J. FALCONER HALL,

*Commissioners of the Board of Control.*



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STATISTICAL TABLES

FOR THE

ANNUAL REPORT

RELATING TO THE

BROOKWOOD MENTAL HOSPITAL

*For the Year ended*

*DECEMBER 31st, 1932.*

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## RETURN OF SUPERANNUATION ALLOWANCES

awarded to and being enjoyed by retired Asylum Officers on the 31st December, 1932, such Superannuation Allowance being authorised under the provisions of the Asylum Officers' Superannuation Act, 1900.

| Name of Officer.         | Position held.           | Length of Service at Brookwood and elsewhere. | Date on which Superannuation Allowance was granted. | Total Amount of Superannuation Allowance. | Amount paid by Brookwood. | Chargeable against   |                                     |
|--------------------------|--------------------------|-----------------------------------------------|-----------------------------------------------------|-------------------------------------------|---------------------------|----------------------|-------------------------------------|
|                          |                          |                                               |                                                     |                                           |                           | Maintenance Account. | Buildings and Repairs Fund Account. |
|                          |                          |                                               |                                                     | £ s. d.                                   | £ s. d.                   | £ s. d.              | £ s. d.                             |
| Carpenter, Charles       | Charge Attendant         | 24 3/4                                        | 1st June 1911                                       | 76 4 0                                    | 76 4 0                    |                      |                                     |
| Moulding, Alfred         | Master Butcher           | 32 3/4                                        | 1st July 1912                                       | 58 10 1                                   | 58 10 1                   |                      |                                     |
| Price, James             | Charge Attendant         | 24 3/4                                        | 1st Aug. 1912                                       | 69 11 4                                   | 69 11 4                   |                      |                                     |
| Tidy, William            | Painter                  | 24 3/4                                        | 18th Jan. 1913                                      | 41 0 8                                    |                           |                      | 41 0 8                              |
| Chapman, George          | Foreman Bricklayer       | 24 3/4                                        | 29th Mar. 1913                                      | 85 10 0                                   | 85 10 0                   |                      |                                     |
| Robinson, Wm. Edward     | Attendant                | 24 3/4                                        | 1st July 1913                                       | 60 13 9                                   | 60 13 9                   |                      |                                     |
| Trask, Edward            | Asst. Charge Attendant   | 24 3/4                                        | 1st July 1913                                       | 87 17 0                                   | 87 17 0                   |                      |                                     |
| Hill, Henry              | Relief Stoker & Gen. Hd. | 33 3/4                                        | 17th May 1915                                       | 87 17 0                                   | 87 17 0                   |                      |                                     |
| Walker, Charles G.       | Asst. Laundryman         | 32 3/4                                        | 28th Oct. 1915                                      | 74 6 6                                    | 74 6 6                    |                      |                                     |
| Martin, William          | Outdoor Attendant Farm   | 32 3/4                                        | 11th Dec. 1915                                      | 61 13 1                                   | 61 13 1                   |                      |                                     |
| Rutherford, Isabella     | Outdoor Attid. Garden    | 29 3/4                                        | 5th July 1917                                       | 141 7 6                                   | 141 7 6                   |                      |                                     |
| Holmes, Joseph           | Matron                   | 29 3/4                                        | 1st Jan. 1918                                       | 56 3 2                                    | 56 3 2                    |                      |                                     |
| Smith, William A. B.     | Storekeeper              | 27 3/4                                        | 1st Jan. 1918                                       | 124 0 0                                   | 124 0 0                   |                      |                                     |
| Stopleus, William        | Drainman                 | 22 3/4                                        | 1st June 1918                                       | 60 0 2                                    |                           |                      | 60 0 2                              |
| Cocks, Winifred A.       | First Class Nurse        | 20 3/4                                        | 25th July 1918                                      | 33 16 1                                   | 2 3 4                     |                      |                                     |
| Rees, Richard            | Under Gardener           | 20 3/4                                        | 30th Jan. 1918                                      | 93 4 2                                    | 43 14 8                   |                      |                                     |
| Bay, Edward J.           | Matron                   | 20 3/4                                        | 1st Jan. 1918                                       | 131 8 0                                   | 50 19 0                   |                      |                                     |
| Gaston, Percy C.         | Matron Superintendent    | 25 3/4                                        | 1st Feb. 1918                                       | 148 12 3                                  | 134 13 4                  |                      |                                     |
| Smith, Henry             | Stenoographer            | 25 3/4                                        | 1st Feb. 1918                                       | 148 12 3                                  | 134 13 4                  |                      |                                     |
| Parsons, John C.         | Charge Attendant         | 26 3/4                                        | 4th Apr. 1918                                       | 98 2 2                                    | 98 2 2                    |                      |                                     |
| Millyard, Henry          | Head Attendant           | 26 3/4                                        | 1st May 1919                                        | 149 0 0                                   | 13 15 11                  |                      |                                     |
| Daborn, Frederick        | Foreman Joiner           | 23 3/4                                        | 13th Sept. 1919                                     | 77 15 9                                   | 77 15 9                   |                      |                                     |
| Taylor, Leonard T.       | Bricklayer               | 25                                            | 2nd Jan. 1920                                       | 76 8 3                                    | 76 8 3                    |                      |                                     |
| Crouch, William S.       | Farm Carter              | 25                                            | 1st Sept. 1920                                      | 36 10 0                                   | 36 10 0                   |                      |                                     |
| Thompson, Fredk.         | Night Attendant          | 29                                            | 1st May 1921                                        | 69 16 0                                   | 69 16 0                   |                      |                                     |
| West, Eli                | Head Attendant           | 14                                            | 1st Oct. 1921                                       | 121 8 0                                   | 23 11 3                   |                      |                                     |
| Noake, Harry A.          | Charge Attendant         | 30                                            | 2nd Mar. 1922                                       | 77 0 1                                    | 77 0 1                    |                      |                                     |
| Riches, William          | Asst. Charge Attendant   | 29                                            | 1st April 1922                                      | 64 4 8                                    | 64 4 8                    |                      |                                     |
| Gunman, William F.       | Attendant                | 11 3/4                                        | 1st Jan. 1922                                       | 17 16 3                                   | 18 16 3                   |                      |                                     |
| Regan, James             | Upstoker                 | 11 3/4                                        | 1st Jan. 1922                                       | 17 16 3                                   | 18 16 3                   |                      |                                     |
| Townsend, James          | Head Attendant           | 4 3/4                                         | 7th July 1922                                       | 100 6 9                                   | 7 2 0                     |                      |                                     |
| Simpson, Sidney C. D.    | Sweep                    | 29                                            | 6th Jan. 1923                                       | 42 3 9                                    | 42 3 9                    |                      |                                     |
| Cheahire, Cordelia C. D. | Matron                   | 29                                            | 1st May 1923                                        | 147 8 9                                   | 147 8 9                   |                      |                                     |
| Lewis, Beatrice M.       | Dep. Head Nurse          | 3 3/4                                         | 19th July 1923                                      | 31 13 3                                   | 4 11 10                   |                      |                                     |
| Mant, William            | Vanman                   | 28                                            | 1st Dec. 1923                                       | 56 11 1                                   | 56 11 1                   |                      |                                     |
| Gladwin, Thomas          | Charge Attendant         | 18                                            | 31st Dec. 1923                                      | 57 10 2                                   | 57 10 2                   |                      |                                     |
| Hone, Frederick          | Labourer                 | 20                                            | 1st Feb. 1924                                       | 44 14 5                                   | 44 14 5                   |                      |                                     |
| Turner, John             | Coalman                  | 21                                            | 1st Mar. 1924                                       | 47 6 5                                    | 47 6 5                    |                      |                                     |
| Turner, Boaz H.          | Garden Attendant         | 29                                            | 1st April 1924                                      | 51 15 0                                   | 51 15 0                   |                      |                                     |
| Loveland, Harry          | Garden Attendant         | 31                                            | 1st April 1924                                      | 54 5 5                                    | 54 5 5                    |                      |                                     |
| Matthews, Catherine      | Night Nurse              | 30                                            | 1st Sept. 1925                                      | 75 3 4                                    | 75 3 4                    |                      |                                     |
| Nash, Millie             | Charge Nurse             | 18 3/4                                        | 6th Oct. 1925                                       | 103 2 1                                   | 35 7 9                    |                      |                                     |
| Gooden, James            | Bricklayer               | 14 3/4                                        | 17th Apr. 1926                                      | 146 2 6                                   | 40 7 2                    |                      |                                     |
| Sutherland, John         | Stenoographer            | 13 3/4                                        | 17th Apr. 1926                                      | 146 2 6                                   | 40 7 2                    |                      |                                     |
| Arthur, O.               | Asst. Clerk & Steward    | 23                                            | 1st Jan. 1927                                       | 214 10 0                                  | 52 12 6                   |                      |                                     |
| Ward, Frederick R.       | Foreman Painter          | 23                                            | 6th April 1927                                      | 65 13 10                                  | 32 16 11                  |                      |                                     |
| Price, Sarah             | Cook                     | 24                                            | 29th April 1927                                     | 60 7 2                                    | 60 7 2                    |                      |                                     |
| Baker, George            | Painter                  | 28                                            | 1st July 1927                                       | 79 8 1                                    | 79 8 1                    |                      |                                     |
| Price, William T.        | Attendant                | 20 3/4                                        | 1st Aug. 1927                                       | 57 19 7                                   | 57 19 7                   |                      |                                     |
| Lloyd, John G.           | Gardener                 | 27 3/4                                        | 27th Nov. 1927                                      | 125 12 10                                 | 125 12 10                 |                      |                                     |
| Clarke, Chas. M.         | Chief Male Nurse         | 50 3/4                                        | 1st Oct. 1927                                       | 197 15 1                                  | 14 7 2                    |                      |                                     |
| Bain, Wm.                | Attendant                | 23 3/4                                        | 15th Oct. 1927                                      | 77 0 5                                    | 10 3 6                    |                      |                                     |
| Lovell, Sarah            | Head Nurse               | 32 3/4                                        | 29th Nov. 1927                                      | 136 13 8                                  | 6 10 7                    |                      |                                     |
| Bowes, Richard F.        | Medical Superintendent   | 7 3/4                                         | 16th Feb. 1928                                      | 363 9 11                                  | 106 8 6                   |                      |                                     |
| Edwards, Albert          | Attendant                | 4 3/4                                         | 1st June 1928                                       | 81 11 3                                   | 8 18 6                    |                      |                                     |
| Allen, William           | Asst. Charge Attendant   | 28 3/4                                        | 1st Sept. 1928                                      | 92 10 0                                   | 92 10 0                   |                      |                                     |
| Baker, Albert V.         | Asst. Engineer           | 15 3/4                                        | 28th July 1928                                      | 113 8 10                                  | 72 7 6                    |                      |                                     |
| Henwood, Harry           | Clerk and Steward        | 15                                            | 18th Aug. 1928                                      | 47 3 11                                   | 74 3 11                   |                      |                                     |
| Stonard, William         | Attendant                | 27                                            | 1st Jan. 1929                                       | 77 19 2                                   | 77 19 2                   |                      |                                     |
| Chapman, Ernest          | Garden Attendant         | 13                                            | 31st June 1929                                      | 41 12 10                                  | 41 12 10                  |                      |                                     |
| Rooby, George            | Charge Attendant         | 26                                            | 18th July 1929                                      | 91 0 7                                    | 91 0 7                    |                      |                                     |
| Harting, James T.        | Head Attendant           | 44                                            | 1st Oct. 1929                                       | 165 7 3                                   | 11 8 6                    |                      |                                     |
| Voices, Richard          | Org. Attendant           | 32                                            | 15th Nov. 1929                                      | 123 13 9                                  | 123 13 9                  |                      |                                     |
| Grinshaw, William H.     | Hall Porter              | 11 3/4                                        | 1st Feb. 1930                                       | 118 16 3                                  | 28 2 0                    |                      |                                     |
| Lovegrove, Thos. Henry   | Charge Attendant         | 3 3/4                                         | 24th Mar. 1930                                      | 101 2 1                                   | 8 8 10                    |                      |                                     |
| Rainbow, Albert E.       | Chief Male Nurse         | 3 3/4                                         | 22nd May 1930                                       | 172 16 8                                  | 7 12 0                    |                      |                                     |
| Giddy, Joseph            | Asst. Charge Attendant   | 26                                            | 1st July 1930                                       | 82 11 4                                   | 82 11 4                   |                      |                                     |
| Lowe, Henry              | Head Attendant           | 31                                            | 2nd Aug. 1930                                       | 79 14 4                                   | 79 14 4                   |                      |                                     |
| Ashford, Walter          | Coalman                  | 27 3/4                                        | 29th Aug. 1930                                      | 173 9 2                                   | 173 9 2                   |                      |                                     |
| Tugwell, Wm. E.          | Deputy Head Attendant    | 28 3/4                                        | 1st Oct. 1930                                       | 71 6 6                                    | 3 16 0                    |                      |                                     |
| Gawn, Keppel Horatio     | Charge Attendant         | 31                                            | 17th Jan. 1931                                      | 121 15 4                                  | 15 7 7                    |                      |                                     |
| Smithers, Edward         | Cowman                   | 27 3/4                                        | 4th May 1931                                        | 64 7 2                                    | 64 7 2                    |                      |                                     |
| Stonard, Henry           | Painter                  | 30                                            | 23rd May 1931                                       | 85 7 6                                    | 85 7 6                    |                      |                                     |
| Marshall, Wm.            | Charge Attendant         | 27 3/4                                        | 13th Nov. 1931                                      | 99 9 3                                    | 99 9 3                    |                      |                                     |
| Gardner, Arthur Geo.     | Printer and Bookbinder   | 34 3/4                                        | 1st Jan. 1932                                       | 150 9 8                                   | 150 9 8                   |                      |                                     |
| Barker, Harry            | Asst. Baker              | 31                                            | 1st April 1932                                      | 102 15 4                                  | 102 15 4                  |                      |                                     |
| Rapley, Hubert W.        | Charge Attendant         | 28 3/4                                        | 16th April 1932                                     | 103 3 9                                   | 103 3 9                   |                      |                                     |
| Ayling, William          | Attendant                | 32                                            | 16th July 1932                                      | 117 19 5                                  | 117 19 5                  |                      |                                     |
| Evaus, John C.           | Fitter's Labourer        | 31                                            | 11th Sept. 1932                                     | 77 11 2                                   | 77 11 2                   |                      |                                     |
| Hill, Charles H. W.      | Head Cowman              | 35                                            | 26th Oct. 1932                                      | 82 7 7                                    | 82 7 7                    |                      |                                     |
|                          |                          |                                               |                                                     | 8322 6 10                                 | 5255 3 1                  | 4551 14 11           |                                     |





TABLE 1.

*Showing the Admissions, Re-admissions, Discharges and Deaths, during the year ended 31st December, 1932.*

|                                                       | M. | F.  | T.  | M.  | F.   | T.   |
|-------------------------------------------------------|----|-----|-----|-----|------|------|
| In the Hospital, January 1st, 1932 ...                |    |     |     | 602 | 921  | 1523 |
| <i>Cases admitted :—</i>                              |    |     |     |     |      |      |
| First admissions ... ..                               | 97 | 108 | 205 |     |      |      |
| Not first admissions ... ..                           | 20 | 21  | 41  |     |      |      |
| Re-transfers ... ..                                   | —  | —   | —   |     |      |      |
| Total cases admitted during the year ...              |    |     |     | 117 | 129  | 246  |
| Total cases under care during the year ...            |    |     |     | 719 | 1050 | 1769 |
| <i>Cases discharged and died :—</i>                   |    |     |     |     |      |      |
| Recovered ... ..                                      | 35 | 47  | 82  |     |      |      |
| Relieved ... ..                                       | 14 | 23  | 37  |     |      |      |
| Not improved ... ..                                   | 9  | 13  | 22  |     |      |      |
| Died ... ..                                           | 36 | 71  | 107 |     |      |      |
| Total discharged and died during the year ... ..      |    |     |     | 94  | 154  | 248  |
| Remaining in the Hospital, December 31st, 1932 ... .. |    |     |     | 625 | 896  | 1521 |
| Average number resident during the year ... ..        |    |     |     | 610 | 898  | 1508 |
| Persons under care ... ..                             |    |     |     | 719 | 1050 | 1769 |
| Persons admitted ... ..                               |    |     |     | 117 | 129  | 246  |
| Persons recovered ... ..                              |    |     |     | 35  | 47   | 82   |
| Transferred from other Mental Hospitals ... ..        |    |     |     | 3   | 7    | 10   |
| Transferred to other Mental Hospitals ... ..          |    |     |     | 6   | 10   | 16   |
| Greatest number resident ... ..                       |    |     |     | 614 | 924  | 1538 |
| Least " " ... ..                                      |    |     |     | 600 | 884  | 1484 |

TABLE 1A.

*Showing (1) the Previous Attacks among Persons Admitted during the year 1932, and (2) the Number of Times they had Previously Recovered in this or any Mental Hospital.*

| (1) NUMBER OF PREVIOUS ATTACKS. |     |     |     |     |     |     | PERSONS. |    |        |
|---------------------------------|-----|-----|-----|-----|-----|-----|----------|----|--------|
|                                 |     |     |     |     |     |     | M.       | F. | Total. |
| Have had 1 attack               | ... | ... | ... | ... | ... | ... | 15       | 7  | 22     |
| „ 2 attacks                     | ... | ... | ... | ... | ... | ... | 5        | 3  | 8      |
| „ 3 „                           | ... | ... | ... | ... | ... | ... | —        | 2  | 2      |
| „ 4 „                           | ... | ... | ... | ... | ... | ... | 1        | —  | 1      |
| „ 5 „                           | ... | ... | ... | ... | ... | ... | 1        | 1  | 2      |
| Over 5 attacks                  | ... | ... | ... | ... | ... | ... | 1        | —  | 1      |
| Totals                          | ... | ... | ... | ... | ... | ... | 23       | 13 | 36     |

| (2) NUMBER OF TIMES PATIENTS RECOVERED. |     |     |     |     |     |     | IN THIS MENTAL HOSPITAL. |    |    | IN ANY OTHER MENTAL HOSPITAL. |    |    |
|-----------------------------------------|-----|-----|-----|-----|-----|-----|--------------------------|----|----|-------------------------------|----|----|
|                                         |     |     |     |     |     |     | M.                       | F. | T. | M.                            | F. | T. |
| Once                                    | ... | ... | ... | ... | ... | ... | 14                       | 5  | 19 | 8                             | 4  | 12 |
| Twice                                   | ... | ... | ... | ... | ... | ... | —                        | 2  | 2  | 2                             | —  | 2  |
| Three times                             | ... | ... | ... | ... | ... | ... | 2                        | 1  | 3  | —                             | 1  | 1  |
| Four „                                  | ... | ... | ... | ... | ... | ... | 1                        | —  | 1  | —                             | —  | —  |
| Five „                                  | ... | ... | ... | ... | ... | ... | —                        | 1  | 1  | —                             | —  | —  |
| Over five times                         | ... | ... | ... | ... | ... | ... | —                        | —  | —  | 1                             | —  | 1  |
| Totals                                  | ... | ... | ... | ... | ... | ... | 17                       | 9  | 26 | 11                            | 5  | 16 |



TABLE 2.

*Showing the Admissions, Re-admissions, Discharges and Deaths, from the opening of the Hospital on the 1st June, 1867, to the 31st December, 1932.*

|                                                                      | M.   | F.   | T.    | M.   | F.    | T.    |
|----------------------------------------------------------------------|------|------|-------|------|-------|-------|
| Persons admitted during the period<br>65½ years ... ..               | 7866 | 9390 | 17256 |      |       |       |
| Re-admissions owing to relapse ...                                   | 900  | 1126 | 2026  |      |       |       |
| Re-transfers ... ..                                                  | 198  | 174  | 372   |      |       |       |
| Total cases admitted ... ..                                          |      |      |       | 8964 | 10690 | 19654 |
| <i>Cases discharged and died—</i>                                    |      |      |       |      |       |       |
| Recovered ... ..                                                     | 2400 | 3047 | 5447  |      |       |       |
| Relieved ... ..                                                      | 718  | 1161 | 1879  |      |       |       |
| Not improved ... ..                                                  | 1852 | 2165 | 4017  |      |       |       |
| Died ... ..                                                          | 3369 | 3421 | 6790  |      |       |       |
| Total cases discharged and died<br>since the opening of the Hospital |      |      |       | 8339 | 9794  | 18133 |
| Remaining 31st December, 1932 ...                                    |      |      |       | 625  | 896   | 1521  |
| Average numbers resident during the 65½ years ...                    |      |      |       | 437  | 638   | 1075  |
| Transferred from other Mental Hospitals ... ..                       |      |      |       | 1473 | 2249  | 3722  |
| Transferred to other Mental Hospitals ... ..                         |      |      |       | 1719 | 2192  | 3911  |

TABLE 2A.

*Showing the Admissions and Recoveries of Persons from the 1st June, 1867, to the present date, December 31st, 1932, 65½ years.*

|                                                                                                        | M.   | F.   | T.    |
|--------------------------------------------------------------------------------------------------------|------|------|-------|
| Persons admitted during the 65½ years ... ..                                                           | 7866 | 9390 | 17256 |
| Persons discharged recovered during the same period,<br>being 26·56 per cent. of persons admitted* ... | 1999 | 2584 | 4583  |
| Of whom were re-admitted relapsed ... ..                                                               | 739  | 882  | 1621  |
| Recovered persons who have not relapsed ... ..                                                         | 1260 | 1702 | 2962  |
| Relapsed persons discharged recovered ... ..                                                           | 397  | 463  | 860   |
| Net † recovered persons, being 22·15 per cent. of<br>persons admitted ... ..                           | 1657 | 2165 | 3822  |

\* Persons, *i.e.*, separate persons in contradistinction to cases which may include the same individual more than once.

† *i.e.*, Recovered persons sane at the present time so far as the Hospital statistics show.



TABLE 8.

Showing the Admissions, Discharges and Deaths, with mean Annual Mortality, and Proportion of Recoveries per Cent. of the Admissions for each year, since the opening of the Hospital.

| YEAR. | ADMITTED. |     |     | DISCHARGED. |    |     |           |    |    | DIED.         |     |     | Cases deemed curable remaining on Dec. 31 in each year. | Average Numbers resident. |       |      | Percentage of Recoveries on Admissions. |      |      | Percentage of Deaths on Average Numbers resident. |      |      |      |      |      |      |      |      |
|-------|-----------|-----|-----|-------------|----|-----|-----------|----|----|---------------|-----|-----|---------------------------------------------------------|---------------------------|-------|------|-----------------------------------------|------|------|---------------------------------------------------|------|------|------|------|------|------|------|------|
|       |           |     |     | Recovered.  |    |     | Relieved. |    |    | Not Improved. |     |     |                                                         |                           |       |      |                                         |      |      |                                                   |      |      |      |      |      |      |      |      |
|       | T.        | M.  | F.  | T.          | M. | F.  | T.        | M. | F. | T.            | M.  | F.  |                                                         | T.                        | M.    | F.   | T.                                      | M.   | F.   | T.                                                | M.   | F.   | T.   |      |      |      |      |      |
| 1867  | 160       | 108 | 268 | 2           | 8  | 10  | —         | —  | —  | 1             | 1   | 2   | 5                                                       | 4                         | 9     | 122  | 153                                     | 307  | 8076 | 9276                                              | 173  | 1725 | 4776 | 3704 | 619  | 431  | 519  |      |
| 1868  | 146       | 146 | 292 | 24          | 28 | 62  | 3         | 4  | 7  | 1             | 2   | 9   | 23                                                      | 23                        | 51    | 234  | 284                                     | 518  | 203  | 239                                               | 442  | 165  | 194  | 181  | 138  | 96   | 111  |      |
| 1869  | 125       | 103 | 228 | 18          | 38 | 56  | 3         | 2  | 5  | 3             | 4   | 7   | 24                                                      | 36                        | 333   | 317  | 620                                     | 37   | 312  | 328                                               | 546  | 144  | 376  | 247  | 126  | 81   | 125  |      |
| 1870  | 103       | 86  | 189 | 14          | 19 | 63  | 2         | 1  | 3  | 11            | 10  | 21  | 49                                                      | 34                        | 85    | 317  | 320                                     | 639  | 22   | 312                                               | 328  | 640  | 244  | 443  | 258  | 157  | 103  |      |
| 1871  | 86        | 94  | 180 | 19          | 22 | 41  | 6         | 1  | 40 | 24            | 64  | 43  | 54                                                      | 77                        | 265   | 333  | 625                                     | 29   | 363  | 350                                               | 633  | 220  | 234  | 227  | 141  | 103  | 121  |      |
| 1872  | 78        | 57  | 135 | 28          | 37 | 65  | 2         | 4  | 7  | 3             | 10  | 32  | 18                                                      | 50                        | 304   | 320  | 624                                     | 19   | 390  | 332                                               | 633  | 359  | 649  | 4814 | 107  | 54   | 759  |      |
| 1873  | 120       | 48  | 168 | 28          | 16 | 44  | 7         | 3  | 10 | 35            | 19  | 54  | 43                                                      | 14                        | 311   | 324  | 635                                     | 19   | 313  | 320                                               | 633  | 293  | 347  | 285  | 137  | 44   | 587  |      |
| 1874  | 136       | 61  | 177 | 58          | 26 | 84  | 5         | 1  | 6  | 6             | 3   | 9   | 47                                                      | 27                        | 68    | 321  | 324                                     | 645  | 31   | 317                                               | 323  | 645  | 460  | 510  | 475  | 148  | 64   |      |
| 1875  | 131       | 108 | 239 | 44          | 35 | 79  | 3         | 5  | 8  | 13            | 4   | 17  | 44                                                      | 27                        | 71    | 348  | 451                                     | 759  | 28   | 329                                               | 343  | 669  | 335  | 178  | 249  | 138  | 101  |      |
| 1876  | 200       | 251 | 451 | 44          | 80 | 124 | 3         | 5  | 8  | 7             | 6   | 13  | 83                                                      | 65                        | 148   | 411  | 546                                     | 957  | 60   | 389                                               | 511  | 990  | 204  | 310  | 293  | 213  | 77   | 164  |
| 1877  | 176       | 211 | 387 | 71          | 76 | 147 | 8         | 11 | 19 | 40            | 5   | 45  | 63                                                      | 44                        | 107   | 465  | 621                                     | 1028 | 48   | 408                                               | 589  | 967  | 403  | 380  | 380  | 156  | 74   | 107  |
| 1878  | 150       | 138 | 288 | 60          | 71 | 131 | 6         | 11 | 27 | 34            | 36  | 60  | 37                                                      | 41                        | 105   | 360  | 613                                     | 1012 | 45   | 410                                               | 627  | 1037 | 490  | 514  | 455  | 146  | 112  | 127  |
| 1879  | 186       | 171 | 357 | 57          | 65 | 122 | 8         | 9  | 13 | 25            | 31  | 55  | 65                                                      | 52                        | 117   | 430  | 631                                     | 1061 | 34   | 416                                               | 632  | 1039 | 266  | 380  | 447  | 145  | 84   | 105  |
| 1880  | 156       | 200 | 356 | 57          | 88 | 145 | 4         | 9  | 13 | 53            | 58  | 111 | 60                                                      | 41                        | 415   | 623  | 1037                                    | 410  | 627  | 1037                                              | 490  | 514  | 455  | 146  | 112  | 127  | 132  | 132  |
| 1881  | 106       | 138 | 244 | 44          | 69 | 113 | 9         | 13 | 22 | 17            | 26  | 43  | 38                                                      | 50                        | 83    | 413  | 615                                     | 1038 | 53   | 412                                               | 626  | 1038 | 4213 | 530  | 4631 | 992  | 796  | 843  |
| 1882  | 125       | 130 | 255 | 53          | 58 | 111 | 16        | 11 | 27 | 24            | 26  | 60  | 37                                                      | 71                        | 398   | 616  | 1014                                    | 410  | 627  | 1037                                              | 490  | 514  | 455  | 146  | 112  | 127  | 132  | 132  |
| 1883  | 131       | 131 | 262 | 43          | 65 | 108 | 5         | 17 | 22 | 3             | 13  | 16  | 51                                                      | 45                        | 96    | 426  | 621                                     | 1046 | 58   | 425                                               | 629  | 1064 | 4186 | 447  | 450  | 107  | 59   | 63   |
| 1884  | 126       | 155 | 281 | 48          | 57 | 105 | 10        | 15 | 21 | 14            | 10  | 23  | 40                                                      | 9                         | 49    | 74   | 64                                      | 104  | 60   | 429                                               | 631  | 1061 | 3246 | 3928 | 3678 | 135  | 713  | 961  |
| 1885  | 134       | 145 | 279 | 38          | 48 | 86  | 9         | 13 | 22 | 4             | 7   | 11  | 64                                                      | 40                        | 426   | 622  | 1050                                    | 50   | 422  | 629                                               | 1051 | 3246 | 3928 | 3678 | 135  | 713  | 961  |      |
| 1886  | 132       | 154 | 286 | 39          | 49 | 81  | 6         | 11 | 19 | 24            | 5   | 9   | 14                                                      | 79                        | 69    | 431  | 698                                     | 1066 | 45   | 435                                               | 633  | 1066 | 4156 | 436  | 4417 | 810  | 742  | 746  |
| 1887  | 151       | 157 | 288 | 47          | 44 | 91  | 11        | 19 | 30 | 38            | 69  | 58  | 51                                                      | 109                       | 408   | 631  | 1059                                    | 56   | 437  | 633                                               | 1067 | 4156 | 436  | 4417 | 810  | 742  | 746  |      |
| 1888  | 145       | 151 | 296 | 44          | 58 | 102 | 5         | 10 | 24 | 19            | 24  | 44  | 43                                                      | 88                        | 411   | 435  | 620                                     | 1055 | 55   | 434                                               | 644  | 1068 | 3925 | 3193 | 3993 | 1037 | 1029 | 1029 |
| 1889  | 134       | 145 | 279 | 47          | 54 | 101 | 7         | 12 | 16 | 28            | 3   | 10  | 49                                                      | 74                        | 81    | 410  | 620                                     | 1055 | 47   | 439                                               | 644  | 1068 | 3925 | 3193 | 3993 | 1037 | 1029 | 1029 |
| 1890  | 121       | 139 | 260 | 45          | 69 | 114 | 11        | 14 | 23 | 40            | 9   | 49  | 74                                                      | 81                        | 410   | 620  | 1055                                    | 47   | 439  | 644                                               | 1068 | 3925 | 3193 | 3993 | 1037 | 1029 | 1029 |      |
| 1891  | 133       | 148 | 271 | 49          | 47 | 95  | 13        | 19 | 32 | 25            | 50  | 76  | 51                                                      | 61                        | 415   | 412  | 590                                     | 1062 | 48   | 435                                               | 650  | 1063 | 3170 | 3170 | 3170 | 1816 | 9169 | 1366 |
| 1900  | 123       | 148 | 271 | 49          | 47 | 95  | 13        | 19 | 32 | 25            | 50  | 76  | 51                                                      | 61                        | 415   | 412  | 590                                     | 1062 | 48   | 435                                               | 650  | 1063 | 3170 | 3170 | 3170 | 1816 | 9169 | 1366 |
| 1901  | 133       | 148 | 271 | 49          | 47 | 95  | 13        | 19 | 32 | 25            | 50  | 76  | 51                                                      | 61                        | 415   | 412  | 590                                     | 1062 | 48   | 435                                               | 650  | 1063 | 3170 | 3170 | 3170 | 1816 | 9169 | 1366 |
| 1902  | 157       | 179 | 336 | 47          | 44 | 91  | 10        | 19 | 29 | 34            | 16  | 50  | 50                                                      | 43                        | 98    | 428  | 623                                     | 1066 | 39   | 434                                               | 652  | 1068 | 3922 | 2976 | 2976 | 2976 | 2976 | 2976 |
| 1903  | 228       | 225 | 453 | 40          | 49 | 89  | 7         | 16 | 23 | 13            | 16  | 29  | 50                                                      | 43                        | 98    | 428  | 623                                     | 1066 | 39   | 434                                               | 652  | 1068 | 3922 | 2976 | 2976 | 2976 | 2976 | 2976 |
| 1904  | 176       | 180 | 356 | 51          | 53 | 104 | 6         | 11 | 20 | 10            | 10  | 20  | 73                                                      | 64                        | 410   | 620  | 1055                                    | 410  | 627  | 1037                                              | 490  | 514  | 455  | 146  | 112  | 127  | 132  | 132  |
| 1905  | 174       | 219 | 393 | 54          | 58 | 112 | 10        | 27 | 37 | 53            | 44  | 102 | 77                                                      | 78                        | 415   | 412  | 590                                     | 1062 | 48   | 435                                               | 652  | 1068 | 3922 | 2976 | 2976 | 2976 | 2976 | 2976 |
| 1906  | 174       | 219 | 393 | 54          | 58 | 112 | 10        | 27 | 37 | 53            | 44  | 102 | 77                                                      | 78                        | 415   | 412  | 590                                     | 1062 | 48   | 435                                               | 652  | 1068 | 3922 | 2976 | 2976 | 2976 | 2976 | 2976 |
| 1907  | 192       | 195 | 387 | 63          | 68 | 131 | 9         | 21 | 30 | 18            | 37  | 56  | 89                                                      | 145                       | 563   | 819  | 1382                                    | 40   | 548  | 796                                               | 1344 | 3788 | 3580 | 3684 | 1031 | 1138 | 1078 | 946  |
| 1908  | 178       | 201 | 379 | 69          | 73 | 133 | 41        | 36 | 77 | 10            | 4   | 14  | 65                                                      | 82                        | 148   | 564  | 825                                     | 1389 | 41   | 573                                               | 802  | 1367 | 2977 | 4035 | 3852 | 1031 | 1138 | 1078 |
| 1909  | 203       | 188 | 391 | 28          | 57 | 95  | 9         | 41 | 50 | 201           | 284 | 485 | 57                                                      | 61                        | 118   | 462  | 570                                     | 1032 | 42   | 487                                               | 692  | 1140 | 2857 | 3170 | 3170 | 1816 | 9169 | 1366 |
| 1910  | 141       | 142 | 283 | 45          | 59 | 75  | 7         | 15 | 22 | 20            | 16  | 36  | 33                                                      | 39                        | 72    | 408  | 612                                     | 1110 | 43   | 468                                               | 685  | 1063 | 4369 | 2400 | 3289 | 705  | 655  | 677  |
| 1911  | 116       | 218 | 334 | 20          | 41 | 61  | 11        | 21 | 35 | 8             | 6   | 14  | 40                                                      | 50                        | 59    | 535  | 769                                     | 1244 | 47   | 549                                               | 615  | 1153 | 2929 | 3170 | 3170 | 1816 | 9169 | 1366 |
| 1912  | 105       | 127 | 232 | 28          | 33 | 61  | 19        | 24 | 43 | 12            | 39  | 41  | 26                                                      | 37                        | 555   | 719  | 1236                                    | 41   | 549  | 615                                               | 1153 | 2929 | 3170 | 3170 | 1816 | 9169 | 1366 |      |
| 1913  | 120       | 159 | 279 | 25          | 38 | 63  | 11        | 23 | 44 | 62            | 75  | 127 | 40                                                      | 43                        | 557   | 713  | 1236                                    | 36   | 549  | 760                                               | 1318 | 2417 | 2937 | 2937 | 2937 | 2937 | 2937 | 2937 |
| 1914  | 132       | 180 | 312 | 30          | 32 | 62  | 11        | 19 | 30 | 11            | 8   | 19  | 62                                                      | 54                        | 516   | 555  | 780                                     | 1335 | 45   | 549                                               | 760  | 1318 | 2417 | 2937 | 2937 | 2937 | 2937 | 2937 |
| 1915  | 120       | 250 | 415 | 25          | 28 | 53  | 8         | 13 | 24 | 11            | 35  | 61  | 68                                                      | 119                       | 662   | 926  | 1501                                    | 41   | 468  | 589                                               | 1447 | 2851 | 2173 | 2321 | 2321 | 2321 | 2321 | 2321 |
| 1916  | 138       | 233 | 371 | 15          | 23 | 43  | 14        | 20 | 44 | 15            | 23  | 38  | 74                                                      | 91                        | 165   | 582  | 1000                                    | 1582 | —    | 573                                               | 1005 | 1533 | 1531 | 2575 | 1953 | 1230 | 945  | 1022 |
| 1917  | 101       | 110 | 211 | 16          | 35 | 51  | 11        | 17 | 28 | 11            | 6   | 17  | 128                                                     | 117                       | 245   | 517  | 935                                     | 1452 | 43   | 539                                               | 571  | 1510 | 1951 | 2635 | 2818 | 2375 | 1205 | 1623 |
| 1918  | 212       | 173 | 385 | 6           | 22 | 34  | 13        | 20 | 33 | 10            | 20  | 73  | 64                                                      | 137                       | 481   | 807  | 1335                                    | 410  | 627  | 1037                                              | 490  | 514  | 455  | 146  | 112  | 127  | 132  | 132  |
| 1919  | 61        | 80  | 141 | 18          | 22 | 40  | 8         | 12 | 20 | 73            | 167 | 240 | 28                                                      | 25                        | 53    | 415  | 620                                     | 1055 | 26   | 459                                               | 754  | 1204 | 2174 | 2322 | 2798 | 169  | 350  | 495  |
| 1921  | 172       | 310 | 482 | 25          | 53 | 78  | 15        | 25 | 41 | 25            | 51  | 81  | 167                                                     | 246                       | 601   | 1058 | 1582                                    | 410  | 627  | 1037                                              | 490  | 514  | 455  | 146  | 112  | 127  | 132  | 132  |
| 1922  | 180       | 188 | 368 | 31          | 51 | 82  | 13        | 25 | 38 | 27            | 22  | 49  | 41                                                      | 64                        | 95    | 585  | 834                                     | 1362 | 21   | 649                                               | 815  | 1364 | 2500 | 2900 | 2735 | 706  | 619  | 688  |
| 1923  | 112       | 133 | 245 | 25          | 49 | 75  | 21        | 26 | 47 | 85            | 64  | 149 | 38                                                      | 53                        | 91    | 600  | 825                                     | 1385 | 41   | 549                                               | 815  | 1364 | 2500 | 2900 | 2735 | 706  | 619  | 688  |
| 1924  | 101       | 106 | 207 | 23          | 47 | 70  | 17        | 27 | 44 | 25            | 23  | 43  | 38                                                      | 87                        | 493</ |      |                                         |      |      |                                                   |      |      |      |      |      |      |      |      |





TABLE 4.

*Showing the History of the Annual Admissions since the opening of the Hospital, with the Discharges and Deaths, and the Number of each Year remaining on 31st December, 1892.*

[illegible]

*Summary of Total Admissions.*

|                               |                 | Males. | Females. | Total. |
|-------------------------------|-----------------|--------|----------|--------|
| Percentage of Cases recovered | ...             | 26.77  | 28.50    | 27.66  |
| "                             | relieved        | 8.04   | 10.85    | 9.56   |
| "                             | not improved... | 20.66  | 20.25    | 20.45  |
| "                             | died            | 37.57  | 32.02    | 34.03  |
| "                             | remaining       | 6.96   | 8.38     | 7.79   |
|                               |                 | 100.00 | 100.00   | 100.00 |



TABLE 4.



TABLE 5.

*Showing the Causes of Death during 1932, together with the Ages at Death.*

| CAUSES OF DEATH.                       | 15 to 19 Years. |    |    | 20 to 24 Years. |    |    | 25 to 34 Years. |    |    | 35 to 44 Years. |    |    | 45 to 54 Years. |    |    | 55 to 64 Years. |    |    | 65 Years and over. |    |     | Totals. |    |     |
|----------------------------------------|-----------------|----|----|-----------------|----|----|-----------------|----|----|-----------------|----|----|-----------------|----|----|-----------------|----|----|--------------------|----|-----|---------|----|-----|
|                                        | M.              | F. | T. | M.              | F. | T. | M.              | F. | T. | M.              | F. | T. | M.              | F. | T. | M.              | F. | T. | M.                 | F. | T.  | M.      | F. | T.  |
| Pulmonary Tuberculosis ..              | 1               | 1  | 2  | 2               | 1  | 1  | 2               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1                  | 1  | 1   | 2       | 4  | 6   |
| Cancer ..                              | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1                  | 1  | 1   | 2       | 4  | 6   |
| Cerebral Hemorrhage ..                 | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1                  | 1  | 1   | 2       | 4  | 6   |
| G.P.I. ..                              | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1                  | 1  | 1   | 2       | 4  | 6   |
| Exhaustion from Mania & Melancholia .. | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1                  | 1  | 1   | 2       | 4  | 6   |
| Heart Disease ..                       | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1                  | 1  | 1   | 2       | 4  | 6   |
| Disease of Arteries ..                 | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1                  | 1  | 1   | 2       | 4  | 6   |
| Broncho-pneumonia ..                   | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1                  | 1  | 1   | 2       | 4  | 6   |
| Lobar Pneumonia ..                     | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1                  | 1  | 1   | 2       | 4  | 6   |
| Other Respiratory Disease ..           | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1                  | 1  | 1   | 2       | 4  | 6   |
| Nephritis ..                           | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1                  | 1  | 1   | 2       | 4  | 6   |
| Senility ..                            | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1                  | 1  | 1   | 2       | 4  | 6   |
| Disease of Lymphatic System ..         | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1                  | 1  | 1   | 2       | 4  | 6   |
| Intestinal Obstruction ..              | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1               | 1  | 1  | 1                  | 1  | 1   | 2       | 4  | 6   |
| TOTALS ..                              | 3               | 7  | 10 | 4               | 4  | 4  | 3               | 7  | 10 | 4               | 10 | 14 | 8               | 8  | 16 | 19              | 42 | 61 | 36                 | 71 | 107 | 36      | 71 | 107 |

TABLE 6.

*Showing the Length of Residence in those Discharged, Recovered, and in those who have Died, during the Year 1932*

| LENGTH OF RESIDENCE.       | Recoveries. |    |        | Deaths. |    |        |
|----------------------------|-------------|----|--------|---------|----|--------|
|                            | M.          | F. | Total. | M.      | F. | Total. |
| Under 1 month ... ..       | 1           | 1  | 2      | 4       | 7  | 11     |
| From 1 to 3 months ... ..  | 8           | 8  | 16     | 1       | 4  | 5      |
| From 3 to 6 months ... ..  | 11          | 20 | 31     | 2       | 2  | 4      |
| From 6 to 9 months ... ..  | 9           | 8  | 17     | 3       | 3  | 6      |
| From 9 to 12 months ... .. | 1           | 3  | 4      | 2       | 2  | 4      |
| From 1 to 2 years ... ..   | 4           | 4  | 8      | 3       | 5  | 8      |
| From 2 to 3 years ... ..   | —           | 2  | 2      | 3       | 8  | 11     |
| From 3 to 5 years ... ..   | 1           | —  | 1      | 4       | 4  | 8      |
| From 5 to 7 years ... ..   | —           | 1  | 1      | 1       | 6  | 7      |
| From 7 to 10 years ... ..  | —           | —  | —      | 1       | 11 | 12     |
| From 10 to 12 years ... .. | —           | —  | —      | 1       | 3  | 4      |
| From 12 to 15 years ... .. | —           | —  | —      | 2       | —  | 2      |
| From 15 to 20 years ... .. | —           | —  | —      | 1       | 5  | 6      |
| From 20 to 25 years ... .. | —           | —  | —      | —       | 4  | 4      |
| Over 25 years ... ..       | —           | —  | —      | 8       | 7  | 15     |
| Totals ... ..              | 35          | 47 | 82     | 36      | 71 | 107    |

TABLE 7.

*Showing the duration of the Disorder on Admission in the Admissions, Discharges and Deaths, during the Year 1932.*

| CLASS.                                                                            | DURATION OF THE DISORDER ON ADMISSION IN FIVE CLASSES. |     |     |                 |    |    |                                     |    |    |             |    |     |  |
|-----------------------------------------------------------------------------------|--------------------------------------------------------|-----|-----|-----------------|----|----|-------------------------------------|----|----|-------------|----|-----|--|
|                                                                                   | THE ADMISSIONS.<br>(Direct .                           |     |     | THE DISCHARGES. |    |    |                                     |    |    | THE DEATHS. |    |     |  |
|                                                                                   |                                                        |     |     | Recovered.      |    |    | Removed, Relieved,<br>or otherwise. |    |    |             |    |     |  |
|                                                                                   |                                                        |     |     |                 |    |    | Not ascertained.                    |    |    |             |    |     |  |
| M.                                                                                | F.                                                     | T.  | M.  | F.              | T. | M. | F.                                  | T. | M. | F.          | T. |     |  |
| First Class—<br>First attack, and within 3 months<br>on admission ... ..          | 53                                                     | 63  | 116 | 13              | 22 | 35 | 6                                   | 9  | 15 | 9           | 22 | 31  |  |
| Second Class—<br>First attack, above 3 and within<br>12 months on admission... .. | 20                                                     | 35  | 55  | 9               | 11 | 20 | 4                                   | 6  | 10 | 10          | 25 | 35  |  |
| Third Class—<br>Not first attack and within 12<br>months on admission ... ..      | 23                                                     | 13  | 36  | 11              | 12 | 23 | 6                                   | 4  | 10 | 6           | 13 | 19  |  |
| Fourth Class—<br>First attack or not, but of more<br>than 12 months on admission  | 7                                                      | 6   | 13  | 2               | 2  | 4  | 1                                   | 7  | 8  | 4           | 7  | 11  |  |
| Fifth Class—<br>Congenital ... ..                                                 | 10                                                     | 3   | 13  | —               | —  | —  | —                                   | —  | —  | 4           | 3  | 7   |  |
| Unknown ... ..                                                                    | —                                                      | —   | —   | —               | —  | —  | 6                                   | 10 | 16 | 3           | 1  | 4   |  |
| Totals ... ..                                                                     | 113                                                    | 120 | 233 | 35              | 47 | 82 | 23                                  | 36 | 59 | 36          | 71 | 107 |  |



TABLE 8.  
*Showing in Quinquennial Periods the Ages of those Admitted, Recovered, and Died during the Year 1932.*

| AGES.                |     | Admissions. |     |        | Recoveries. |     |        | Deaths. |     |        |
|----------------------|-----|-------------|-----|--------|-------------|-----|--------|---------|-----|--------|
|                      |     | M.          | F.  | Total. | M.          | F.  | Total. | M.      | F.  | Total. |
| Under 5 years        | ... | ...         | ... | ...    | ...         | ... | ...    | ...     | ... | ...    |
| 5 years and under 10 | ... | ...         | ... | ...    | ...         | ... | ...    | ...     | ... | ...    |
| 10                   | ... | ...         | ... | ...    | ...         | ... | ...    | ...     | ... | ...    |
| 15                   | ... | 1           | 1   | 2      | ...         | 1   | 1      | ...     | ... | ...    |
| 20                   | ... | 3           | 3   | 6      | ...         | 2   | 5      | ...     | ... | ...    |
| 25                   | ... | 9           | 6   | 15     | ...         | 3   | 7      | ...     | ... | 2      |
| 30                   | ... | 9           | 7   | 16     | ...         | 5   | 7      | 2       | 1   | 1      |
| 35                   | ... | 7           | 14  | 21     | ...         | 6   | 8      | ...     | 3   | 3      |
| 40                   | ... | 8           | 9   | 17     | ...         | 7   | 9      | ...     | 1   | 1      |
| 45                   | ... | 15          | 15  | 30     | ...         | 5   | 10     | ...     | 6   | 9      |
| 50                   | ... | 13          | 13  | 26     | ...         | 5   | 12     | ...     | 3   | 4      |
| 55                   | ... | 12          | 9   | 21     | ...         | 8   | 11     | ...     | 7   | 11     |
| 60                   | ... | 15          | 11  | 26     | ...         | 3   | 8      | ...     | 7   | 10     |
| 65                   | ... | 9           | 10  | 19     | ...         | 1   | 1      | ...     | 4   | 5      |
| 70                   | ... | 4           | 8   | 12     | ...         | 1   | 2      | ...     | 5   | 10     |
| 75                   | ... | 4           | 5   | 9      | ...         | ... | ...    | ...     | 8   | 20     |
| 80                   | ... | 3           | 5   | 8      | ...         | 1   | 1      | ...     | 12  | 16     |
| 85                   | ... | 1           | 3   | 4      | ...         | ... | ...    | ...     | 4   | 13     |
| 90                   | ... | ...         | 1   | 1      | ...         | ... | ...    | ...     | 1   | 1      |
| 95                   | ... | ...         | ... | ...    | ...         | ... | ...    | ...     | ... | ...    |
| Unknown              | ... | ...         | ... | ...    | ...         | ... | ...    | ...     | ... | ...    |
| Totals               | ... | 113         | 120 | 233    | 35          | 47  | 82     | 36      | 71  | 107    |

TABLE 9.

*Showing the condition as to Marriage in the Admissions,  
Recoveries and Deaths during the Year 1932.*

| Condition in<br>reference to<br>Marriage. | ADMISSIONS<br>(Direct). |     |     | DISCHARGES. |    |    | DEATHS. |    |     |
|-------------------------------------------|-------------------------|-----|-----|-------------|----|----|---------|----|-----|
|                                           |                         |     |     | RECOVERED.  |    |    |         |    |     |
|                                           | M.                      | F.  | T.  | M.          | F. | T. | M.      | F. | T.  |
| Single ... ..                             | 48                      | 49  | 97  | 13          | 24 | 37 | 12      | 31 | 43  |
| Married ... ..                            | 58                      | 49  | 107 | 17          | 17 | 34 | 22      | 19 | 41  |
| Widowed ... ..                            | 7                       | 21  | 28  | 4           | 5  | 9  | 2       | 21 | 23  |
| Unknown ... ..                            | —                       | 1   | 1   | 1           | 1  | 2  | —       | —  | —   |
| Totals ... ..                             | 113                     | 120 | 233 | 35          | 47 | 82 | 36      | 71 | 107 |

TABLE 10.

*Showing the Probable Causes of Insanity, apparent or assigned,  
in Patients admitted during the Year 1932.*

| CAUSES OF INSANITY.          |     |     |     | Direct Admissions. 113 Males, Females 120.<br>Number of cases in which each cause was<br>assigned, M. 109, F. 108. |     |     |                           |    |    |         |     |     |
|------------------------------|-----|-----|-----|--------------------------------------------------------------------------------------------------------------------|-----|-----|---------------------------|----|----|---------|-----|-----|
|                              |     |     |     | As Principal<br>Cause.                                                                                             |     |     | As Contributory<br>Cause. |    |    | Totals. |     |     |
| CAUSES :—                    |     |     |     | M.                                                                                                                 | F.  | T.  | M.                        | F. | T. | M.      | F.  | T.  |
| Hereditary                   | ... | ... | ... | 31                                                                                                                 | 10  | 41  | —                         | 3  | 3  | 31      | 13  | 44  |
| Puberty and Adolescence      | ... | ... | ... | 7                                                                                                                  | 5   | 12  | 3                         | —  | 3  | 10      | 5   | 15  |
| Climateric                   | ... | ... | ... | —                                                                                                                  | 45  | 45  | —                         | —  | —  | —       | 45  | 45  |
| Senility                     | ... | ... | ... | 9                                                                                                                  | 28  | 37  | 1                         | —  | 1  | 10      | 28  | 38  |
| Stress                       | ... | ... | ... | 25                                                                                                                 | 5   | 30  | 15                        | —  | 15 | 40      | 5   | 45  |
| Alcohol                      | ... | ... | ... | 4                                                                                                                  | —   | 4   | 2                         | —  | 2  | 6       | —   | 6   |
| Syphilis                     | ... | ... | ... | 9                                                                                                                  | 2   | 11  | —                         | —  | —  | 9       | 2   | 11  |
| Epilepsy                     | ... | ... | ... | 9                                                                                                                  | —   | 9   | 2                         | —  | 2  | 11      | —   | 11  |
| Cardio-Vascular Degeneration | ... | ... | ... | 5                                                                                                                  | —   | 5   | 6                         | 1  | 7  | 11      | 1   | 12  |
| Puerperal state              | ... | ... | ... | —                                                                                                                  | 1   | 1   | —                         | —  | —  | —       | 1   | 1   |
| Lactation                    | ... | ... | ... | —                                                                                                                  | —   | —   | —                         | —  | —  | —       | —   | —   |
| Unknown                      | ... | ... | ... | 4                                                                                                                  | 12  | 16  | —                         | —  | —  | 4       | 12  | 16  |
| Congenital Mental Deficiency | ... | ... | ... | 3                                                                                                                  | 9   | 12  | —                         | 1  | 1  | 3       | 10  | 13  |
| Brain Lesion...              | ... | ... | ... | —                                                                                                                  | 1   | 1   | —                         | —  | —  | —       | 1   | 1   |
| Other neuroses               | ... | ... | ... | 3                                                                                                                  | —   | 3   | 1                         | —  | 1  | 4       | —   | 4   |
| Loss of Sight                | ... | ... | ... | —                                                                                                                  | —   | —   | 2                         | —  | 2  | 2       | —   | 2   |
| Loss of Hearing              | ... | ... | ... | —                                                                                                                  | —   | —   | 1                         | —  | 1  | 1       | —   | 1   |
| Tuberculosis                 | ... | ... | ... | —                                                                                                                  | 1   | 1   | 1                         | —  | 1  | 1       | 1   | 2   |
| Drug Habit                   | ... | ... | ... | 1                                                                                                                  | —   | 1   | —                         | —  | —  | 1       | —   | 1   |
| Toxins                       | ... | ... | ... | —                                                                                                                  | 1   | 1   | —                         | —  | —  | —       | 1   | 1   |
| Injuries                     | ... | ... | ... | 3                                                                                                                  | —   | 3   | 1                         | —  | 1  | 4       | —   | 4   |
| TOTALS                       | ... | ... | ..  | 113                                                                                                                | 120 | 233 | 35                        | 5  | 40 | 148     | 125 | 273 |



TABLE 11.

*Showing the Form on Admission, of the Mental Disorders, in the Admissions, Recoveries and Deaths during the Year 1932.*

| FORM OF MENTAL DISORDER.                   | ADMISSIONS. |     |     | RECOVERIES. |    |    | DEATHS. |    |     |
|--------------------------------------------|-------------|-----|-----|-------------|----|----|---------|----|-----|
|                                            | M.          | F.  | T.  | M.          | F. | T. | M.      | F. | T.  |
|                                            |             |     |     |             |    |    |         |    |     |
| Congenital or Infantile Mental Deficiency— |             |     |     |             |    |    |         |    |     |
| (a) with Epilepsy                          | ..          | ..  | ..  | ..          | .. | .. | 2       | .. | 2   |
| (b) without Epilepsy                       | ..          | ..  | ..  | ..          | .. | .. | 2       | .. | 5   |
| Moral                                      | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Epilepsy acquired                          | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| General Paralysis                          | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Brain Lesion Insanity                      | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Confusional Insanity                       | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Primary Dementia                           | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Mania—                                     | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Recent                                     | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Chronic                                    | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Recurrent                                  | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Melancholia—                               | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Recent                                     | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Chronic                                    | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Recurrent                                  | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Alternating Insanity                       | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Delusional Insanity—                       | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| (a) Systematised                           | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| (b) Non-systematised                       | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Volitional Insanity                        | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Moral Insanity                             | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Dementia—                                  | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Senile                                     | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Terminal                                   | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Not Insane                                 | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Neuroses                                   | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | ..  |
| Totals                                     | 113         | 120 | 233 | 35          | 47 | 82 | 36      | 71 | 107 |



TABLE 13 (PART 1).

*Head Male Attendant's Summary of Daily Reports.*

| 1932.                           | Thursday,<br>May 19. |      | Thursday,<br>Sept. 15. |      | Thursday,<br>Dec. 15. |      |
|---------------------------------|----------------------|------|------------------------|------|-----------------------|------|
|                                 | Morn.                | Aft. | Morn.                  | Aft. | Morn.                 | Aft. |
| Employed ... ..                 | 353                  | 353  | 361                    | 361  | 371                   | 370  |
| Unemployed ... ..               | 243                  | 243  | 248                    | 248  | 254                   | 255  |
| Total Number in House ...       | 596                  | 596  | 609                    | 609  | 625                   | 625  |
| EMPLOYED :—                     |                      |      |                        |      |                       |      |
| Under the Gardener ... ..       | 65                   | 65   | 68                     | 68   | 72                    | 72   |
| " Farm Bailiff ... ..           | 30                   | 30   | 30                     | 30   | 28                    | 28   |
| Assisting Joiner ... ..         | 1                    | 1    | 1                      | 1    | 2                     | 2    |
| " Engineer ... ..               | 2                    | 2    | 2                      | 2    | 2                     | 2    |
| " Fireman ... ..                | 1                    | 1    | 1                      | 1    | 1                     | 1    |
| " Painter ... ..                | 3                    | 3    | 3                      | 3    | 3                     | 3    |
| " Tailor ... ..                 | 8                    | 8    | 9                      | 9    | 11                    | 11   |
| " Shoemaker ... ..              | 11                   | 11   | 11                     | 11   | 12                    | 12   |
| " Upholsterer ... ..            | 6                    | 6    | 6                      | 6    | 7                     | 7    |
| " Baker ... ..                  | 6                    | 6    | 5                      | 5    | 5                     | 5    |
| " Labourer ... ..               | —                    | —    | —                      | —    | —                     | —    |
| " Bookbinder and Printer        | 8                    | 8    | 8                      | 8    | 6                     | 6    |
| " in Laundry ... ..             | 8                    | 8    | 8                      | 8    | 8                     | 8    |
| " with Laundry Cart ...         | 9                    | 9    | 9                      | 9    | 9                     | 9    |
| " in Cricket Field ... ..       | 11                   | 11   | 10                     | 10   | 10                    | 10   |
| " in Hall, Stores, &c. ...      | 6                    | 6    | 6                      | 6    | 6                     | 6    |
| " Bricklayer ... ..             | —                    | —    | —                      | —    | —                     | —    |
| " Drainman ... ..               | 1                    | 1    | 1                      | 1    | 1                     | 1    |
| " Hand Carts ... ..             | 2                    | 2    | 2                      | 2    | 2                     | 2    |
| Coal Carriers and Wood Choppers | 14                   | 14   | 14                     | 14   | 15                    | 15   |
| Helpers in Kitchen & Vegetable  |                      |      |                        |      |                       |      |
| Room ... ..                     | 34                   | 34   | 36                     | 36   | 33                    | 33   |
| Helpers in Wards ... ..         | 116                  | 116  | 119                    | 119  | 127                   | 126  |
| Corridors and Church ... ..     | 4                    | 4    | 4                      | 4    | 4                     | 4    |
| Surgery ... ..                  | 1                    | 1    | 1                      | 1    | 1                     | 1    |
| Airing Courts ... ..            | 5                    | 5    | 6                      | 6    | 5                     | 5    |
| Butcher ... ..                  | 1                    | 1    | 1                      | 1    | 1                     | 1    |
| Total ... ..                    | 353                  | 353  | 361                    | 361  | 371                   | 370  |



TABLE 13 (PART 1)—*continued.**Head Male Attendant's Summary of Daily Reports.*

| 1932.                                        | Thursday,<br>May 19. |      | Thursday,<br>Sept. 15. |      | Thursday,<br>Dec. 15. |      |
|----------------------------------------------|----------------------|------|------------------------|------|-----------------------|------|
|                                              | Morn.                | Aft. | Morn.                  | Aft. | Morn.                 | Aft. |
| UNEMPLOYED :—                                |                      |      |                        |      |                       |      |
| Unable from Excitement ... ..                | 58                   | 58   | 52                     | 52   | 56                    | 56   |
| „ Depression ... ..                          | 55                   | 55   | 51                     | 51   | 53                    | 53   |
| „ Sickness, Infirmary, )<br>or Old Age... .. | 70                   | 70   | 91                     | 91   | 88                    | 80   |
| Able, but unwilling ... ..                   | 60                   | 60   | 54                     | 54   | 57                    | 58   |
| Wet Days ... ..                              | —                    | —    | —                      | —    | —                     | —    |
| Foggy Days ... ..                            | —                    | —    | —                      | —    | —                     | —    |
| Tailor on Holiday ... ..                     | —                    | —    | —                      | —    | —                     | —    |
| Total ... ..                                 | 243                  | 243  | 248                    | 248  | 254                   | 247  |
| OTHER DETAILS :—                             |                      |      |                        |      |                       |      |
| Admissions ... ..                            | —                    | —    | 1                      | —    | —                     | —    |
| Discharges ... ..                            | —                    | —    | —                      | —    | —                     | —    |
| Deaths ... ..                                | —                    | —    | 1                      | —    | —                     | —    |
| At Chapel—                                   |                      |      |                        |      |                       |      |
| Morning Prayers ... ..                       | 19                   | —    | 19                     | —    | 19                    | —    |
| Nonconformists' Service... ..                | —                    | 21   | —                      | 29   | —                     | 29   |
| Roman Catholic Service ... ..                | —                    | —    | —                      | —    | —                     | —    |
| Engaged in Reading and Writing... ..         | 164                  | 190  | 141                    | 201  | 148                   | 218  |
| „ at In or Out-door Games ... ..             | 120                  | 164  | 122                    | 165  | 117                   | 148  |
| Engaged at Cricket ... ..                    | —                    | —    | —                      | —    | —                     | —    |
| Attending Recreation Hall... ..              | —                    | —    | —                      | —    | —                     | —    |
| Exercising beyond boundaries ... ..          | —                    | —    | 3                      | 3    | —                     | —    |
| „ in Airing Courts ... ..                    | 264                  | 253  | 260                    | 283  | 250                   | 255  |
| „ „ „ Evening ... ..                         | —                    | 320  | 260                    | 324  | —                     | —    |
| „ on Parole ... ..                           | 90                   | 90   | 101                    | 101  | 104                   | 104  |
| In Bed during the Day ... ..                 | 39                   | 32   | 52                     | 46   | 61                    | 54   |
| Wet or Dirty by Day ... ..                   | 6                    | 8    | 10                     | 10   | 14                    | 17   |
| „ „ „ Night ... ..                           | —                    | 12   | —                      | 10   | —                     | 9    |
| Secluded ... ..                              | —                    | —    | —                      | —    | —                     | —    |
| Restrained ... ..                            | —                    | —    | —                      | —    | —                     | —    |
| Wearing Locked Boots ... ..                  | —                    | —    | —                      | —    | 2                     | 2    |
| „ Strong Dresses ... ..                      | 3                    | 3    | 5                      | 5    | 4                     | 3    |
| Refusing Food ... ..                         | 1                    | 1    | 1                      | 1    | —                     | —    |
| Taking Medicine ... ..                       | 70                   | 79   | 70                     | 75   | 69                    | 79   |
| No. of Patients at Villa Farm ... ..         | 24                   | 24   | 19                     | 19   | 20                    | 18   |
| „ „ „ Garden Villa ... ..                    | 17                   | 17   | 17                     | 17   | 16                    | 16   |
| Farm Workers ... ..                          | 11                   | 11   | 9                      | 9    | 10                    | 10   |
| East Villa ... ..                            | —                    | —    | 10                     | 10   | 12                    | 12   |
| West Villa ... ..                            | —                    | —    | 31                     | 30   | 29                    | 30   |

TABLE 13 (PART 2).

*Matron's Summary of Daily Reports.*

| 1932.                          | Monday,<br>Dec. 12. |      | Tuesday<br>Dec. 13. |      | Wednesday<br>Dec. 14. |      |
|--------------------------------|---------------------|------|---------------------|------|-----------------------|------|
|                                | Morn.               | Aft. | Morn.               | Aft. | Morn.                 | Aft. |
| Employed ... ..                | 353                 | 361  | 353                 | 361  | 353                   | 361  |
| Unemployed ... ..              | 535                 | 527  | 535                 | 527  | 535                   | 527  |
| Total Number in House ...      | 888                 | 888  | 888                 | 888  | 888                   | 888  |
| Boys ...                       | —                   | —    | —                   | —    | —                     | —    |
| <b>EMPLOYED—</b>               |                     |      |                     |      |                       |      |
| Assisting in Kitchen ... ..    | 13                  | 16   | 13                  | 16   | 13                    | 16   |
| „ Laundry ... ..               | 29                  | 29   | 29                  | 29   | 29                    | 29   |
| Mending Stockings ... ..       | 6                   | 8    | 6                   | 8    | 6                     | 8    |
| Knitting and Crocheting ... .. | 18                  | 30   | 18                  | 30   | 18                    | 18   |
| Sewing in Wards ... ..         | 20                  | 24   | 20                  | 24   | 20                    | 24   |
| „ Workroom ... ..              | 58                  | 58   | 58                  | 58   | 58                    | 58   |
| Helpers in Wards ... ..        | 203                 | 190  | 203                 | 190  | 203                   | 190  |
| Assisting Housemaid ... ..     | 6                   | 6    | 6                   | 6    | 6                     | 6    |
| Cleaning Fruit ... ..          | —                   | —    | —                   | —    | —                     | —    |
| „ Vegetables ... ..            | —                   | —    | —                   | —    | —                     | —    |
| „ Chapel ... ..                | —                   | —    | —                   | —    | —                     | —    |
| „ Corridor ... ..              | —                   | —    | —                   | —    | —                     | —    |
| „ Recreation Hall ... ..       | —                   | —    | —                   | —    | —                     | —    |
| Total ... ..                   | 353                 | 361  | 353                 | 361  | 353                   | 361  |

TABLE 13 (PART 2)—*continued.**Matron's Summary of Daily Reports.*

| 1932.                                         | Monday,<br>Dec. 12. |      | Tuesday,<br>Dec. 13. |      | Wednesday,<br>Dec. 14. |      |
|-----------------------------------------------|---------------------|------|----------------------|------|------------------------|------|
|                                               | Morn.               | Aft. | Morn.                | Aft. | Morn.                  | Aft. |
| UNEMPLOYED :—                                 |                     |      |                      |      |                        |      |
| Unable from Excitement ... ..                 | 122                 | 122  | 122                  | 122  | 122                    | 122  |
| „ Depression ... ..                           | 33                  | 33   | 33                   | 33   | 33                     | 33   |
| „ Sickness, Infirmary, }<br>or Old Age ... .. | 172                 | 172  | 172                  | 172  | 172                    | 172  |
| Able, but unwilling ... ..                    | 208                 | 200  | 208                  | 200  | 208                    | 200  |
| Boys ... ..                                   | —                   | —    | —                    | —    | —                      | —    |
| TOTAL ... ..                                  | 535                 | 527  | 535                  | 527  | 535                    | 527  |
| OTHER DETAILS :—                              |                     |      |                      |      |                        |      |
| Admissions ... ..                             | —                   | —    | —                    | —    | —                      | —    |
| Discharges ... ..                             | —                   | —    | —                    | —    | —                      | —    |
| Deaths ... ..                                 | —                   | —    | —                    | —    | —                      | —    |
| At Chapel :—                                  |                     |      |                      |      |                        |      |
| Morning Prayers ... ..                        | 27                  | —    | 30                   | —    | 24                     | —    |
| Nonconformists' Service ... ..                | —                   | —    | —                    | —    | —                      | —    |
| Roman Catholic Service ... ..                 | —                   | —    | 1                    | —    | —                      | —    |
| Engaged in Reading and Writing                | 102                 | 205  | 102                  | 205  | 102                    | 205  |
| „ at In or Out-door Games                     | 31                  | 22   | 31                   | 22   | 31                     | 22   |
| Attending Recreation Hall ... ..              | —                   | —    | —                    | —    | —                      | 153  |
| Exercising beyond Boundaries ... ..           | —                   | —    | —                    | —    | —                      | —    |
| „ in Airing Courts ... ..                     | 499                 | 411  | 499                  | 411  | 499                    | 411  |
| „ on Grounds ... ..                           | —                   | —    | —                    | —    | —                      | —    |
| In Bed during the Day ... ..                  | 120                 | 119  | 120                  | 119  | 120                    | 119  |
| Wet or Dirty by Day ... ..                    | 12                  | 15   | 12                   | 15   | 12                     | 15   |
| „ „ Night ... ..                              | —                   | 12   | —                    | 12   | —                      | 12   |
| Secluded ... ..                               | 1                   | 1    | 1                    | 3    | 2                      | 2    |
| Restrained ... ..                             | —                   | —    | —                    | —    | —                      | —    |
| Wearing Locked Boots ... ..                   | 13                  | 13   | 13                   | 13   | 13                     | 13   |
| „ Strong Dresses ... ..                       | 16                  | 16   | 16                   | 16   | 16                     | 16   |
| Refusing Food ... ..                          | —                   | —    | —                    | —    | 1                      | 1    |
| Taking Medicine ... ..                        | 121                 | 141  | 121                  | 141  | 121                    | 141  |
| No. of Patients at Cottage Hospital           | 22                  | 22   | 22                   | 22   | 22                     | 22   |
| „ „ Reception „                               | 42                  | 42   | 42                   | 42   | 42                     | 42   |
| North Villa ... ..                            | 28                  | 28   | 28                   | 28   | 28                     | 28   |
| South „ ... ..                                | 17                  | 17   | 17                   | 17   | 17                     | 17   |



TABLE 14.

*Showing where the Patients came from.*

|                                    | M.  | F.  | T.  |
|------------------------------------|-----|-----|-----|
| Mental Hospitals, viz.:—           |     |     |     |
| Hanwell ... ..                     | 1   | 1   | 2   |
| Hill End ... ..                    | 1   | —   | 1   |
| Severalls ... ..                   | 1   | —   | 1   |
| West Riding ... ..                 | —   | 1   | 1   |
| Napsbury ... ..                    | —   | 1   | 1   |
| Long Grove ... ..                  | 1   | —   | 1   |
| Maidstone ... ..                   | —   | 1   | 1   |
| Park Prewett ... ..                | —   | 1   | 1   |
| Springfield ... ..                 | —   | 1   | 1   |
| Licensed Houses, &c., viz. :—      |     |     |     |
| Camberwell House ... ..            | 1   | —   | 1   |
| Peckham House ... ..               | —   | 1   | 1   |
| Woking Victoria Hospital ... ..    | —   | 2   | 2   |
| Sanfield House ... ..              | —   | 1   | 1   |
| St. Peter's Home, Woking ... ..    | —   | 1   | 1   |
| H.M. Prison, Wormwood Scrubs... .. | 1   | —   | 1   |
| S. C. Hospital, Guildford ... ..   | 1   | —   | 1   |
| From own Homes ... ..              | 18  | 44  | 62  |
| From Relief Institutions ... ..    | 90  | 74  | 164 |
| Wandering at large .. ..           | 2   | —   | 2   |
| Totals ... ..                      | 117 | 129 | 246 |

## STAFF AND EMOLUMENTS.\*

*On 31st December, 1932.*

## OFFICERS AND SUB-OFFICERS.

|   |                                                                                                                                   |     |     |                 | £    | s. | d. |           |
|---|-----------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----------------|------|----|----|-----------|
| a | 1 Medical Superintendent                                                                                                          | ... | ... | at              | 1375 | 0  | 0  | per annum |
|   | 1 Chaplain                                                                                                                        | ... | ... | ..              | 225  | 0  | 0  | "         |
|   | 1 R.C. Priest...                                                                                                                  | ... | ..  | an allowance of | 52   | 10 | 0  | "         |
|   | 1 Nonconformist Minister                                                                                                          | ... | ..  | ..              | 52   | 10 | 0  | "         |
| a | 1 1st Assistant Medical Officer                                                                                                   | ... | ... | at              | 720  | 0  | 0  | "         |
| c | 1 2nd Assistant Medical Officer                                                                                                   | ... | ... | ..              | 550  | 0  | 0  | "         |
|   | 1 3rd Assistant Medical Officer                                                                                                   | ... | ... | ..              | 600  | 0  | 0  | "         |
| c | 1 Junior Assistant Medical Officer                                                                                                | ... | ... | ..              | 425  | 0  | 0  | "         |
| c | 1 Junior Assistant Medical Officer                                                                                                | ... | ... | ..              | 350  | 0  | 0  | "         |
|   | 1 Clerk to the Visiting Committee                                                                                                 | ... | ... | ..              | 374  | 16 | 0  | "         |
|   | 1 Dispenser and Optician                                                                                                          | ... | ... | ..              | 295  | 0  | 0  | "         |
| b | 1 Clerk and Steward                                                                                                               | ... | ... | ..              | 620  | 0  | 0  | "         |
|   | 1 Assistant Clerk and Steward                                                                                                     | ... | ... | ..              | 330  | 0  | 0  | "         |
|   | 1 Office Clerk, 1st Grade                                                                                                         | ... | ... | ..              | 250  | 0  | 0  | "         |
|   | 1 Office Clerk, 2nd Grade                                                                                                         | ... | ... | ..              | 225  | 0  | 0  | "         |
|   | 1 Office Clerk, 2nd Grade                                                                                                         | ... | ... | ..              | 215  | 0  | 0  | "         |
|   | 1 Clerk Draughtsman and Bandmaster                                                                                                | ... | ... | ..              | 195  | 0  | 0  | "         |
|   | 1 Junior Clerk                                                                                                                    | ... | ... | ..              | 100  | 0  | 0  | "         |
|   | 1 Office Boy                                                                                                                      | ... | ... | ..              | 1    | 0  | 0  | per week  |
|   | 1 Storekeeper                                                                                                                     | ... | ... | ..              | 245  | 0  | 0  | per annum |
| d | 1 Matron                                                                                                                          | ... | ... | ..              | 200  | 0  | 0  | "         |
| d | 1 Assistant Matron                                                                                                                | ... | ... | ..              | 145  | 0  | 0  | "         |
| d | 1 Assistant Matron                                                                                                                | ... | ... | ..              | 140  | 0  | 0  | "         |
| d | 1 Sister Tutor                                                                                                                    | ... | ... | ..              | 135  | 0  | 0  | "         |
| e | 1 Head Attendant                                                                                                                  | ... | ... | ..              | 4    | 15 | 0  | per week  |
| e | 1 Deputy Head Attendant                                                                                                           | ... | ... | ..              | 4    | 6  | 0  | "         |
| e | 2 Deputy Head Attendants                                                                                                          | ... | ... | ..              | 4    | 0  | 0  | "         |
| a | With House, free of Rent, Rates, Taxes and Water charges, electric lamps and fittings, window blinds and Patient labour for lawn. |     |     |                 |      |    |    |           |
| b | With House, free of Rent, Rates, Taxes and Water charges.                                                                         |     |     |                 |      |    |    |           |
| c | With Board, Lodging, Laundry and attendance.                                                                                      |     |     |                 |      |    |    |           |
| d | With Board, Lodging, Laundry, Attendance and Uniform.                                                                             |     |     |                 |      |    |    |           |
| e | With Uniform.                                                                                                                     |     |     |                 |      |    |    |           |

## OFFICERS—NOT STAFF.

|  |                       |     |     |    | £   | s. | d. |           |
|--|-----------------------|-----|-----|----|-----|----|----|-----------|
|  | 1 Accountant          | ... | ... | at | 175 | 0  | 0  | per annum |
|  | 1 Dentist             | ..  | ... | .. | 100 | 0  | 0  | "         |
|  | 1 Consulting Engineer | ... | ..  | .. | 5   | 5  | 0  | " visit   |
|  | 1 " Physician         | ... | ... | .. | 21  | 0  | 0  | " annum   |
|  | 1 " Surgeon           | ... | ... | .. | 21  | 0  | 0  | "         |

\*The figures shown are basic salaries or wages, and are subject to a temporary reduction of 5% on all salaries and emoluments after the first £150, from 1st November, 1931.

## MAINTENANCE ACCOUNT.

| MALE STAFF. |    |                             |     |     |     |     | Weekly Salary. |    |       |
|-------------|----|-----------------------------|-----|-----|-----|-----|----------------|----|-------|
|             |    |                             |     |     |     |     | £              | s. | d.    |
| b           | 13 | Charge Attendants           | ... | ... | ... | ... | at             | 3  | 11 6  |
| b           | 1  | „ Attendant                 | ... | ... | ... | ... | „              | 3  | 9 6   |
| b           | 11 | Assistant Charge Attendants | ... | ... | ... | ... | „              | 3  | 7 6   |
| b           | 1  | „ „ Attendant               | ... | ... | ... | ... | „              | 3  | 3 6   |
| b           | 1  | „ „ „                       | ... | ... | ... | ... | „              | 2  | 17 6  |
| b           | 1  | „ „ „                       | ... | ... | ... | ... | „              | 2  | 15 6  |
| c           | 1  | Hall Porter                 | ... | ... | ... | ... | „              | 3  | 11 6  |
| c           | 1  | Assistant Hall Porter       | ... | ... | ... | ... | „              | 3  | 3 6   |
| c           | 1  | „ „ „                       | ... | ... | ... | ... | „              | 3  | 1 6   |
| b           | 7  | 2nd Class Attendants        | ... | ... | ... | ... | „              | 3  | 3 6   |
| b           | 1  | „ „ Attendant               | ... | ... | ... | ... | „              | 3  | 1 6   |
| b           | 5  | „ „ Attendants              | ... | ... | ... | ... | „              | 2  | 19 6  |
| b           | 10 | „ „ „                       | ... | ... | ... | ... | „              | 2  | 17 6  |
| b           | 1  | „ „ Attendant               | ... | ... | ... | ... | „              | 2  | 15 6  |
| b           | 11 | „ „ Attendants              | ... | ... | ... | ... | „              | 2  | 13 6  |
| b           | 21 | „ „ „                       | ... | ... | ... | ... | „              | 2  | 11 6  |
| b           | 6  | „ „ „                       | ... | ... | ... | ... | „              | 2  | 9 6   |
| b           | 3  | „ „ „                       | ... | ... | ... | ... | „              | 2  | 7 6   |
| b           | 8  | Probationer „               | ... | ... | ... | ... | „              | 2  | 7 6   |
| b           | 4  | Night „                     | ... | ... | ... | ... | „              | 3  | 11 6  |
| b           | 5  | „ „ „                       | ... | ... | ... | ... | „              | 3  | 5 6   |
| b           | 1  | „ „ Attendant               | ... | ... | ... | ... | „              | 3  | 1 6   |
| d           | 1  | Stores Porter               | ... | ... | ... | ... | „              | 2  | 15 10 |
| d           | 1  | „ „                         | ... | ... | ... | ... | „              | 2  | 14 0  |
| d           | 1  | „ „                         | ... | ... | ... | ... | „              | 2  | 12 2  |
| e           | 1  | Butcher                     | ... | ... | ... | ... | „              | 3  | 3 0   |
| f           | 1  | Baker                       | ... | ... | ... | ... | „              | 3  | 10 0  |
| f           | 1  | Assistant Baker             | ... | ... | ... | ... | „              | 3  | 0 0   |
|             | 1  | Assistant Cook              | ... | ... | ... | ... | „              | 2  | 15 0  |
|             | 1  | „ „                         | ... | ... | ... | ... | „              | 2  | 10 0  |
|             | 1  | Coalman                     | ... | ... | ... | ... | „              | 2  | 14 0  |
| g           | 1  | Laundryman                  | ... | ... | ... | ... | „              | 2  | 14 0  |
|             | 1  | Printer and Bookbinder      | ... | ... | ... | ... | „              | 3  | 7 0   |
|             | 1  | Shoemaker                   | ... | ... | ... | ... | „              | 3  | 7 0   |
|             | 1  | Tailor                      | ... | ... | ... | ... | „              | 3  | 7 0   |
|             | 1  | Upholsterer                 | ... | ... | ... | ... | „              | 3  | 7 0   |
|             | 1  | Assistant Upholsterer       | ... | ... | ... | ... | „              | 2  | 14 0  |
| h           | 1  | Farm Bailiff                | ... | ... | ... | ... | „              | 5  | 10 0  |
|             | 1  | Farm Bailiff's wife         | ... | ... | ... | ... | „              | 0  | 15 0  |
| i           | 1  | Vanman                      | ... | ... | ... | ... | „              | 2  | 0 0   |
| i           | 2  | Carters                     | ... | ... | ... | ... | „              | 2  | 0 0   |
| i           | 1  | Cowman                      | ... | ... | ... | ... | „              | 2  | 0 0   |
| i           | 1  | Farm Worker                 | ... | ... | ... | ... | „              | 2  | 6 0   |
| i           | 1  | „ „                         | ... | ... | ... | ... | „              | 2  | 0 0   |
| i           | 1  | Pigman                      | ... | ... | ... | ... | „              | 2  | 0 0   |
|             | 3  | Outdoor Attendants          | ... | ... | ... | ... | „              | 2  | 2 0   |
|             | 1  | Tinsmith                    | ... | ... | ... | ... | „              | 3  | 7 6   |
|             | 4  | Drivers (Engine)...         | ... | ... | ... | ... | „              | 2  | 18 6  |
|             | 1  | Stoker                      | ... | ... | ... | ... | „              | 2  | 18 6  |
|             | 1  | Gardener                    | ... | ... | ... | ... | „              | 2  | 10 0  |



MAINTENANCE ACCOUNT—*continued.*

## MALE—NOT STAFF.

|          |   |                   |     |     |     |     |    | Weekly<br>Salary. |    |    |
|----------|---|-------------------|-----|-----|-----|-----|----|-------------------|----|----|
|          |   |                   |     |     |     |     |    | £                 | s. | d. |
|          | 1 | Assistant Cook    | ... | ... | ... | ... | at | 2                 | 10 | 0  |
| <i>k</i> | 1 | Sculleryman       | ... | ... | ... | ... | „  | 2                 | 8  | 0  |
| <i>f</i> | 1 | Baker's Assistant | ... | ... | ... | ... | „  | 1                 | 15 | 0  |
|          | 7 | Garden Labourers  | ... | ... | ... | ... | „  | 1                 | 19 | 0  |
|          | 2 | Farm Labourers    | ... | ... | ... | ... | „  | 2                 | 3  | 0  |
|          | 1 | „ Labourer        | ... | ... | ... | ... | „  | 2                 | 0  | 0  |
|          | 2 | Stokers           | ... | ... | ... | ... | „  | 2                 | 18 | 6  |
| <i>i</i> | 1 | Stockman          | ... | ... | ... | ... | „  | 2                 | 5  | 0  |
| <i>g</i> | 1 | Laundryman        | ... | ... | ... | ... | „  | 2                 | 10 | 0  |
| <i>e</i> | 1 | Assistant Butcher | ... | ... | ... | ... | „  | 2                 | 10 | 0  |
| <i>g</i> | 1 | Stores Porter     | ... | ... | ... | ... | „  | 2                 | 5  | 0  |

*a* Night Attendants have light refreshments, laundry and uniform.

*b* With laundry and uniform.

*c* With uniform, overcoat and laundry.

*d* With aprons and white jackets.

*e* With butchers' coats, clogs, aprons and leggings.

*f* With aprons, white overalls and caps.

*g* With aprons, overalls and clogs.

*h* With house free of rent, rates, taxes and water charges, milk, coal, gas and electric light.

*i* With cottage.

*k* With board and overalls.

Attendants have two uniform suits yearly, and are charged 11/1 per week for board, and 7/9 per week for lodging.

Attendants absent from Hospital for 24 hours with permission are allowed 1/7 per day in lieu of rations.

The following extras are paid :—

|                                   |     |     |              |                  |
|-----------------------------------|-----|-----|--------------|------------------|
| Cricket Field Attendant           | ... | ... | ...          | £2 per annum     |
| Fireman                           | „   | ... | ...          | 8/- per week     |
| Assistant Fireman                 | „   | ... | ...          | 4/- „ „          |
| Organist                          | „   | ... | ...          | 7/8 „ „          |
| Vegetable Room                    | „   | ... | ...          | 4/- „ „          |
| Mess Room                         | „   | ... | ...          | 4/- „ „          |
| Bandsmen Attendants for Practices | ... | ... | ...          | 5d. per practice |
| Firemen                           | „   | „   | Drills       | 6d. per drill    |
| Mortuary                          | „   | „   | Post-mortems | 1/- per P.M.     |

During the winter months the Sweep takes Sunday duty at the hot-air furnaces ; for this service he is allowed 5s. extra.

MAINTENANCE ACCOUNT—*continued.*

| FEMALE STAFF. |                             |        |     |     |     |     | Weekly salary. |    |      |
|---------------|-----------------------------|--------|-----|-----|-----|-----|----------------|----|------|
|               |                             |        |     |     |     |     | £              | s. | d.   |
| 2             | Chief Nurses...             | ...    | ... | ... | ... | ... | at             | 3  | 2 2  |
| 1             | Workroom Mistress           | ...    | ... | ... | ... | ... | "              | 2  | 19 3 |
| 1             | Assistant Workroom Mistress | ...    | ... | ... | ... | ... | "              | 2  | 6 9  |
| 1             | Sewing Maid                 | ...    | ... | ... | ... | ... | "              | 1  | 18 0 |
| 14            | Charge Nurses               | ...    | ... | ... | ... | ... | "              | 2  | 19 3 |
| 3             | "                           | ...    | ... | ... | ... | ... | "              | 2  | 13 3 |
| 4             | Assistant Charge Nurses     | ...    | ... | ... | ... | ... | "              | 2  | 16 0 |
| 3             | "                           | ...    | ... | ... | ... | ... | "              | 2  | 14 4 |
| 1             | "                           | Nurse  | ... | ... | ... | ... | "              | 2  | 12 9 |
| 3             | "                           | Nurses | ... | ... | ... | ... | "              | 2  | 11 2 |
| 3             | "                           | "      | ... | ... | ... | ... | "              | 2  | 10 0 |
| 2             | "                           | "      | ... | ... | ... | ... | "              | 2  | 8 4  |
| 6             | Night Nurses                | ...    | ... | ... | ... | ... | "              | 2  | 19 3 |
| 5             | "                           | ...    | ... | ... | ... | ... | "              | 2  | 13 3 |
| 4             | "                           | ...    | ... | ... | ... | ... | "              | 2  | 6 10 |
| 2             | 2nd Class Nurses            | ...    | ... | ... | ... | ... | "              | 2  | 12 0 |
| 1             | "                           | Nurse  | ... | ... | ... | ... | "              | 2  | 8 9  |
| 1             | "                           | "      | ... | ... | ... | ... | "              | 2  | 8 5  |
| 2             | "                           | Nurses | ... | ... | ... | ... | "              | 2  | 6 10 |
| 1             | "                           | Nurse  | ... | ... | ... | ... | "              | 2  | 6 0  |
| 1             | "                           | "      | ... | ... | ... | ... | "              | 2  | 4 4  |
| 3             | "                           | Nurses | ... | ... | ... | ... | "              | 2  | 2 9  |
| 13            | "                           | "      | ... | ... | ... | ... | "              | 2  | 1 2  |
| 12            | "                           | "      | ... | ... | ... | ... | "              | 1  | 19 7 |
| 11            | "                           | "      | ... | ... | ... | ... | "              | 1  | 18 0 |
| 43            | Probationer Nurses          | ...    | ... | ... | ... | ... | "              | 1  | 18 0 |
| 1             | Cook F. 10                  | ...    | ... | ... | ... | ... | "              | 2  | 14 7 |
| 1             | Assistant Cook              | ...    | ... | ... | ... | ... | "              | 2  | 2 6  |
| 1             | Kitchenmaid                 | ...    | ... | ... | ... | ... | "              | 1  | 17 6 |
| 1             | "                           | ...    | ... | ... | ... | ... | "              | 1  | 16 9 |
| 3             | Kitchenmaids                | ...    | ... | ... | ... | ... | "              | 1  | 16 0 |
| 2             | "                           | ...    | ... | ... | ... | ... | "              | 1  | 15 3 |
| 1             | Dining Hall Maid            | ...    | ... | ... | ... | ... | "              | 1  | 18 3 |
| 1             | "                           | "      | ... | ... | ... | ... | "              | 1  | 16 9 |
| 2             | "                           | Maids  | ... | ... | ... | ... | "              | 1  | 15 3 |
| 2             | Mess Room Maids             | ...    | ... | ... | ... | ... | "              | 1  | 18 3 |
| 2             | "                           | "      | ... | ... | ... | ... | "              | 1  | 15 3 |
| 1             | Housemaid                   | ...    | ... | ... | ... | ... | "              | 1  | 17 6 |
| 3             | Housemaids                  | ...    | ... | ... | ... | ... | "              | 1  | 16 9 |
| 1             | Housemaid                   | ...    | ... | ... | ... | ... | "              | 1  | 15 3 |
| 1             | Head Laundress              | ...    | ... | ... | ... | ... | "              | 2  | 10 7 |
| 1             | Laundrymaid...              | ...    | ... | ... | ... | ... | "              | 2  | 1 4  |
| 7             | Laundrymaids                | ...    | ... | ... | ... | ... | "              | 1  | 17 2 |

Nurses and Servants have uniform twice yearly.

Night Nurses have light refreshments.

Nurses and Servants are charged 11/1 per week for board, and 7/9 per week for lodging.

Nurses and Servants absent from the Hospital for 24 hours with permission, are allowed 1/7 per day in lieu of rations.

## BUILDING AND REPAIRS ACCOUNT.

## MALE STAFF

|     |                      |     |     |     |     |     | Weekly salary. |    |      |
|-----|----------------------|-----|-----|-----|-----|-----|----------------|----|------|
|     |                      |     |     |     |     |     | £              | s. | d.   |
| a 1 | Mechanical Engineer  | ..  | ... | ... | .   | ... | at             | 5  | 10 0 |
| a 1 | Assistant            | ..  | ... | ... | ... | ... | ..             | 3  | 12 0 |
| 1   | Blacksmith           | ... | ... | ... | ... | ... | ..             | 3  | 7 6  |
| 1   | Electrician          | ... | ... | ... | ... | ... | ..             | 3  | 9 9  |
| 1   | Joiner (Foreman)     | ... | ... | ... | ... | ... | ..             | 3  | 3 0  |
| 2   | Joiners              | ... | ... | ... | ... | ... | ..             | 2  | 18 0 |
| 1   | Painter (Foreman)    | ... | ... | ... | ... | ... | ..             | 3  | 3 6  |
| 2   | Painters             | ... | ... | ... | ... | ... | ..             | 2  | 14 0 |
| 1   | Plumber              | ... | ... | ... | ... | ... | ..             | 3  | 0 0  |
| 1   | Bricklayer (Foreman) | ... | ... | ... | ... | ... | ..             | 3  | 3 0  |
| 1   | Bricklayer           | ... | ... | ... | ... | ... | ..             | 3  | 0 0  |
| 2   | Fitter's Labourers   | ... | ... | ... | ... | ... | ..             | 2  | 14 0 |
| 1   | General Labourer     | ... | ..  | ... | ... | ... | ..             | 2  | 9 6  |
| 1   | Plumber's            | ..  | ... | ... | ... | ... | ..             | 2  | 9 6  |
| 1   | Drainman             | ... | ... | ... | ... | ... | ..             | 2  | 9 6  |

a With House.

## MALE—NOT STAFF.

|   |                      |     |     |     |     |     |    |   |      |
|---|----------------------|-----|-----|-----|-----|-----|----|---|------|
| 6 | Painters (Temporary) | ... | ... | ... | ... | ... | at | 2 | 14 0 |
| 1 | Joiner               | ..  | ... | ... | ... | ... | .. | 2 | 18 0 |
| 2 | Joiners              | ..  | ... | ... | ... | ... | .. | 2 | 16 0 |
| 7 | Labourers            | ... | ... | ... | ... | ... | .. | 2 | 5 0  |
| 1 | Fitter's Labourer    | ... | ... | ... | ..  | ... | .. | 2 | 14 0 |

All skilled artisans and labourers receive :—

- (a) For all overtime worked on week-days after completion of full day, time and a quarter.
- (b) For all overtime worked on Sundays, time and a half.

C. A. EKINS,  
Clerk and Steward.



## 1st WEEK.

## DIET SCALES FOR COUNTY AND SERVICE PATIENTS.

| DAY.         | BREAKFAST.                                                  | DINNER.                                               |                       | TEA.                                      |
|--------------|-------------------------------------------------------------|-------------------------------------------------------|-----------------------|-------------------------------------------|
| MONDAY ...   | Bread<br>Lunch Sausage<br>Margarine<br>Cocoa                | Bread<br>Boiled Beef<br>Potatoes<br>Vegetables        | Baked Plum<br>Pudding | Bread<br>Margarine<br>Jam<br>Tea          |
| TUESDAY ...  | Bread<br>Margarine<br>Marmalade<br>Cocoa                    | Bread<br>Vegetable<br>Soup<br>Potatoes                | Currant<br>Pudding    | Bread<br>Margarine<br>Honey<br>Tea        |
| WEDNESDAY    | Bread<br>Margarine<br>Sausage Meat<br>and Potatoes<br>Cocoa | Bread<br>Roast Mutton<br>Potatoes<br>Vegetables       | Bread and<br>Cheese   | Bread<br>Margarine<br>Jam<br>Tea          |
| THURSDAY     | Bread<br>Margarine<br>Ham and Chicken<br>Cocoa              | Bread<br>Liver and<br>Bacon<br>Potatoes<br>Vegetables | Sago Pudding          | Bread<br>Margarine<br>Seed Cake<br>Tea    |
| FRIDAY ...   | Bread<br>Margarine<br>Marmalade<br>Cocoa                    | Bread<br>Meat and<br>Potato Pie<br>Vegetables         | Rice Pudding          | Bread<br>Margarine<br>Honey<br>Tea        |
| SATURDAY ... | Bread<br>Margarine<br>Lunch Sausage<br>Cocoa                | Bread<br>Boiled Beef<br>Potatoes<br>Salad             | Fruit and<br>Custard  | Bread<br>Margarine<br>Jam<br>Tea          |
| SUNDAY ...   | Bread<br>Margarine<br>Marmalade<br>Cocoa                    | Bread<br>Roast Beef<br>Potatoes<br>Vegetables         | Tapioca<br>Pudding    | Bread<br>Margarine<br>Currant Cake<br>Tea |

## 2nd WEEK.

DIET SCALES FOR COUNTY AND SERVICE PATIENTS—*contd.*

| DAY.         | BREAKFAST.                                     | DINNER.                                        |                      | TEA.                                      |
|--------------|------------------------------------------------|------------------------------------------------|----------------------|-------------------------------------------|
| MONDAY ...   | Bread<br>Margarine<br>Corned Beef<br>Cocoa     | Bread<br>Irish Stew<br>Potatoes                | Sultana<br>Pudding   | Bread<br>Margarine<br>Jam<br>Tea          |
| TUESDAY ...  | Bread<br>Margarine<br>Marmalade<br>Cocoa       | Bread<br>Meat and<br>Potato Pie<br>Vegetables  | Rice Pudding         | Bread<br>Margarine<br>Honey<br>Tea        |
| WEDNESDAY    | Bread<br>Margarine<br>Ham and Chicken<br>Cocoa | Bread<br>Roast Beef<br>Potatoes<br>Salad       | Fruit Pies           | Bread<br>Margarine<br>Jam<br>Tea          |
| THURSDAY     | Bread<br>Margarine<br>Marmalade<br>Cocoa       | Bread<br>Roast Pork<br>Potatoes<br>Vegetables  | Sago Pudding         | Bread<br>Margarine<br>Seed Cake<br>Tea    |
| FRIDAY ...   | Bread<br>Margarine<br>Fish Cakes<br>Cocoa      | Bread<br>Hot Pot<br>Vegetables                 | Treacle<br>Pudding   | Bread<br>Margarine<br>Honey<br>Tea        |
| SATURDAY ... | Bread<br>Margarine<br>Marmalade<br>Cocoa       | Bread<br>Boiled Beef<br>Potatoes<br>Vegetables | Fruit and<br>Custard | Bread<br>Margarine<br>Jam<br>Tea          |
| SUNDAY ...   | Bread<br>Margarine<br>Corned Beef<br>Cocoa     | Bread<br>Roast Beef<br>Potatoes<br>Salad       | Tapioca<br>Pudding   | Bread<br>Margarine<br>Currant Cake<br>Tea |

## 3rd WEEK.

DIET SCALES FOR COUNTY AND SERVICE PATIENTS—*contd.*

| DAY.         | BREAKFAST.                                                  | DINNER.                                               |                      | TEA.                                      |
|--------------|-------------------------------------------------------------|-------------------------------------------------------|----------------------|-------------------------------------------|
| MONDAY ...   | Bread<br>Margarine<br>Marmalade<br>Cocoa                    | Bread<br>Roast Mutton<br>Potatoes<br>Vegetables       | Currant<br>Pudding   | Bread<br>Margarine<br>Jam<br>Tea          |
| TUESDAY ...  | Bread<br>Margarine<br>Corned Beef<br>Cocoa                  | Bread<br>Meat and<br>Potato Pie<br>Vegetables         | Rice Pudding         | Bread<br>Margarine<br>Honey<br>Tea        |
| WEDNESDAY    | Bread<br>Margarine<br>Sausage Meat<br>and Potatoes<br>Cocoa | Bread<br>Boiled Beef<br>Potatoes<br>Salad             | Fruit Pies           | Bread<br>Margarine<br>Jam<br>Tea          |
| THURSDAY     | Bread<br>Margarine<br>Marmalade<br>Cocoa                    | Bread<br>Vegetable<br>Soup<br>Potatoes                | Treacle<br>Pudding   | Bread<br>Margarine<br>Seed Cake<br>Tea    |
| FRIDAY ...   | Bread<br>Margarine<br>Ham and Chicken<br>Cocoa              | Bread<br>Liver and<br>Bacon<br>Potatoes<br>Vegetables | Sago Pudding         | Bread<br>Margarine<br>Honey<br>Tea        |
| SATURDAY ... | Bread<br>Margarine<br>Marmalade<br>Cocoa                    | Bread<br>Boiled Beef<br>Potatoes<br>Vegetables        | Fruit and<br>Custard | Bread<br>Margarine<br>Jam<br>Tea          |
| SUNDAY ...   | Bread<br>Margarine<br>Lunch Sausage<br>Cocoa                | Bread<br>Roast Beef<br>Potatoes<br>Salad              | Tapioca<br>Pudding   | Bread<br>Margarine<br>Currant Cake<br>Tea |



## 4th WEEK.

DIET SCALES FOR COUNTY AND SERVICE PATIENTS—*contd.*

| DAY.         | BREAKFAST.                                                  | DINNER.                                        |                      | TEA.                                      |
|--------------|-------------------------------------------------------------|------------------------------------------------|----------------------|-------------------------------------------|
| MONDAY ...   | Bread<br>Margarine<br>Marmalade<br>Cocoa                    | Bread<br>Roast Beef<br>Potatoes<br>Vegetables  | Sultana<br>Pudding   | Bread<br>Margarine<br>Jam<br>Tea          |
| TUESDAY ...  | Bread<br>Margarine<br>Ham and Chicken<br>Cocoa              | Bread<br>Boiled Beef<br>Potatoes<br>Vegetables | Rice Pudding         | Bread<br>Margarine<br>Honey<br>Tea        |
| WEDNESDAY    | Bread<br>Margarine<br>Sausage Meat<br>and Potatoes<br>Cocoa | Bread<br>Irish Stew<br>Potatoes                | Fruit Pies           | Bread<br>Margarine<br>Jam<br>Tea          |
| THURSDAY     | Bread<br>Margarine<br>Fish Cakes<br>Cocoa                   | Bread<br>Roast Pork<br>Potatoes<br>Vegetables  | Sago Pudding         | Bread<br>Margarine<br>Seed Cake<br>Tea    |
| FRIDAY ...   | Bread<br>Margarine<br>Marmalade<br>Cocoa                    | Bread<br>Hot Pot<br>Vegetables                 | Treacle<br>Pudding   | Bread<br>Margarine<br>Honey<br>Tea        |
| SATURDAY ... | Bread<br>Margarine<br>Corned Beef<br>Cocoa                  | Bread<br>Boiled Beef<br>Potatoes<br>Vegetables | Fruit and<br>Custard | Bread<br>Margarine<br>Jam<br>Tea          |
| SUNDAY ...   | Bread<br>Margarine<br>Marmalade<br>Cocoa                    | Bread<br>Roast Beef<br>Potatoes<br>Salad       | Tapioca<br>Pudding   | Bread<br>Margarine<br>Currant Cake<br>Tea |

## SCALE OF ISSUES.

## BREAKFAST.

*Bread.* M.  $11\frac{1}{2}$  ozs. per day. F. 8 ozs. per day.  
*Margarine.* M. and F. 1 oz. per day.  
*Cocoa.* M. and F. 1 pt. each. Per 100 : 20 ozs. Cocoa, 40 ozs. Sugar, 8 pts. Milk.  
*Marmalade.* M. and F. 2 ozs. each.  
*Sausage Meat.* M. and F. 3 ozs.  
*Potatoes.* M. and F. 3 ozs. each.  
*Ham and Chicken.* M.  $2\frac{1}{2}$  ozs. F.  $2\frac{1}{4}$  ozs.  
*Lunch Sausage.* M.  $2\frac{1}{2}$  ozs. F.  $2\frac{1}{4}$  ozs.  
*Corned Beef.* M. 3 ozs. F.  $2\frac{1}{2}$  ozs.  
*Fish Cakes.* M. and F. 1 each.

## TEA.

*Jam.* M. and F.  $1\frac{1}{2}$  ozs. each.  
*Tea.* M. and F. 1 pt. each. Per 100 : 16 ozs. Tea, 40 ozs. Sugar, 8 pts. Milk.  
*Honey.* M. and F.  $1\frac{1}{2}$  ozs. each.  
*Seed Cake.* M. and F. 3 ozs. each.  
*Currant Cake.* M. and F. 3 ozs. each.  
*Fruit, Apples, Lettuce, etc.,* issued when in season in lieu of Jam or Honey.

## DINNER.

## 1ST COURSE.

*Roast and Boiled Beef.* M.  $5\frac{1}{2}$  ozs. F.  $4\frac{1}{2}$  ozs.  
*Potatoes.* M. and F. 6 ozs.  
*Vegetables.* M. 6 ozs. F. 5 ozs.  
*Vegetable Soup.* M. and F. 1 pt.  
*Barley* M. and F.  $\frac{1}{4}$  oz. each  
*Pea Flour* „  $\frac{1}{8}$  oz. „  
*Split Pea* „  $1\frac{1}{2}$  ozs. „  
*Rice* „  $\frac{3}{4}$  oz. „  
*Carrots, Celery, Onions, Turnips and Potatoes.*  
*Roast Mutton.* M. 7 ozs. F. 6 ozs.  
*Liver.* M. 3 ozs. F.  $2\frac{1}{2}$  ozs.  
*Bacon.* M. 2 ozs. F.  $1\frac{3}{4}$  ozs.  
*Meat and Potato Pie.* Meat, M.  $3\frac{1}{2}$  ozs. F. 3 ozs. Potato, M. 3 ozs. F. 3 ozs.  
*Irish Stew.* M. and F. Meat 2 ozs. Carrots, Onions, Turnips, and Potatoes.  
*Salad.* Eggs, Mustard, Sugar, Vinegar, Cucumbers, Onions, Lettuce, Radishes, Tomatoes.  
*Roast Pork.* M.  $5\frac{1}{2}$  ozs. F.  $4\frac{1}{2}$  ozs.  
*Hot Pot.* M. Meat  $4\frac{1}{2}$  ozs. F. 4 ozs. Potatoes M. and F. 3 ozs.  
*Mint, Apple and Horseradish Sauces* served with appropriate joints.

## 2ND COURSE.

*Baked Plum Pudding.* Flour M. 2 ozs. F.  $2\frac{1}{2}$  ozs. Raisins, M. and F.  $\frac{1}{2}$  oz. Dripping, M. and F.  $\frac{3}{4}$  oz. Cream of Tartar, Carbonate of Soda.  
*Currant or Sultana Pudding.* Flour M. 2 ozs. F.  $2\frac{1}{2}$  ozs. Fruit M. and F.  $\frac{1}{2}$  oz. Suet, M. and F.  $\frac{3}{4}$  oz.  
*Bread and Cheese.* Bread, M. and F. 4 ozs. Cheese, M. 1 oz. F.  $\frac{3}{4}$  oz.  
*Milk Pudding.* Cereal, M. and F.  $1\frac{1}{2}$  ozs. Sugar, M. and F.  $\frac{1}{4}$  oz. Milk.  
*Fruit and Custard.* Fruit, M. and F. 6 ozs. Sugar, M. and F.  $1\frac{1}{2}$  ozs. Custard, M. and F.  $\frac{1}{4}$  oz. Sugar, M. and F.  $\frac{1}{4}$  oz. Milk.  
*Fruit Pies.* Fruit, M. and F. 6 ozs. Flour, M. and F. 2 ozs. Dripping, M. and F.  $\frac{3}{4}$  oz.  
*Treacle Pudding.* Flour, M. 3 ozs. F.  $3\frac{1}{2}$  ozs. Suet, M. and F.  $\frac{3}{4}$  oz. Treacle, M. and F.  $1\frac{1}{2}$  ozs.

M. = Male. F. = Female.



DIETARY FOR ATTENDANTS, NURSES AND SERVANTS.  
*Schedule of Articles and Quantities and Menu on 31st December, 1932.*

| ARTICLE.                                              | QUANTITY.<br>Each. |          |
|-------------------------------------------------------|--------------------|----------|
|                                                       | Males.             | Females. |
| Bread ... .. weekly lbs.                              | 5½                 | 5½       |
| Butter, for breakfast or tea ... .. ozs.              | 8                  | 8        |
| „ for Supper ... .. „                                 | —                  | 1½       |
| Bacon ... .. „                                        | 14                 | 14       |
| Cheese ... .. „                                       | 7                  | 7        |
| Cocoa ... .. „                                        | 1½                 | —        |
| Coffee ... .. „                                       | —                  | 2        |
| Custard Powder ... .. „                               | ¾                  | ¾        |
| Cake ... .. „                                         | 12                 | 12       |
| Fish ... .. „                                         | 12                 | 10       |
| Fruit (dried) ... .. „                                | 1                  | 1        |
| „ (garden) ... .. „                                   | 16                 | 16       |
| Flour, for cake, puddings and pies ... .. „           | 10                 | 10       |
| Jam or marmalade, for table and tarts ... .. „        | 9                  | 9        |
| „ or golden syrup, for suet pudding ... .. „          | 2                  | 2        |
| Meat, for dinner (average) ... .. lbs.                | 2½                 | 2½       |
| Milk (whole), for all purposes ... .. pints           | 2½                 | 1½       |
| Mustard (average), the lot ... .. ozs.                | 8                  | 20       |
| Margarine, for cake, tarts, etc. ... .. „             | 2½                 | 2½       |
| Pickles ... .. pints                                  | —                  | —        |
| Pepper (average), the lot ... .. ozs.                 | 10                 | 7        |
| Rice, sago or tapioca ... .. „                        | 3                  | 3        |
| Sugar (granulated or cane), for all purposes ... .. „ | 12                 | 12       |
| Sausages, for breakfast ... .. „                      | 4                  | 3        |
| Suet, for puddings (average) ... .. „                 | —                  | —        |
| Tea ... .. „                                          | 1½                 | 1½       |
| Vegetables (average) ... .. lbs.                      | 8                  | 8        |
| Vinegar ... .. pints                                  | ⅛                  | ⅛        |
| Apples (raw) ... .. each issue No.                    | 3                  | 2        |
| Sugar, for supper (the lot) ... .. weekly lbs.        | —                  | 7        |
| Tea, „ „ „ „ „ „ „                                    | —                  | 2½       |

### MENU.

**BREAKFAST.**—Coffee; bacon or sausages or mutton chops or fish; bread, butter, milk (whole), sugar (granulated).

**DINNER.**—Beef or mutton or pork (joints) or meat pies or meat puddings or steak and kidney pie or hot pot or Irish stew or pig's fry and pork chops; puddings (milk, suet or fruit); pies (fruit), jam tarts; stewed dried fruit and custard, or fruit or apples (raw); pickles, bread, vegetables and cheese.

**TEA.**—Tea; cake or jam or marmalade; butter, bread, milk (whole), sugar (granulated); broken meat left over from dinner.

If farm supplies permit, eggs may be issued for breakfast in lieu of bacon according to the following scale:—Males, 2 each; females, 1 each.



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# BENEVOLENT FUND ACCOUNT

FOR

**The Year ended 31st March, 1933.**

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Dr. *Benevolent Fund Account for the Year*

| 1932. |    |                                                  |     |     | £   | s.  | d.  | £  | s. | d. |
|-------|----|--------------------------------------------------|-----|-----|-----|-----|-----|----|----|----|
| April | 1  | —To Balance                                      | ... | ... | ... | ... | ... | 74 | 12 | 4  |
| „     | 5  | „ Interest on 2½% Consols                        | ... | ... | 6   | 1   | 11  |    |    |    |
| June  | 1  | „ „ „ 5% War Loan                                | ... | ... | 2   | 15  | 0   |    |    |    |
| July  | 5  | „ „ „ 2½% Consols                                | ... | ... | 6   | 1   | 11  |    |    |    |
| Aug.  | 8  | „ „ „ 4% „                                       | ... | ... | 2   | 5   | 0   |    |    |    |
| „     | 22 | „ Bonus on Continuance of 5% War Loan at 3½% ... | ... | ... | 1   | 2   | 0   |    |    |    |
| Oct.  | 5  | „ Interest on 2½% Consols                        | ... | ... | 6   | 1   | 11  |    |    |    |
| Dec.  | 1  | „ „ „ 5% War Loan                                | ... | ... | 2   | 15  | 0   |    |    |    |
| „     | 16 | „ Transfer from Patients' Money Account ...      | ... | ... | 2   | 0   | 0   |    |    |    |
| 1933. |    |                                                  |     |     |     |     |     |    |    |    |
| Jan.  | 5  | „ Interest on 2½% Consols                        | ... | ... | 6   | 1   | 11  |    |    |    |
| Feb.  | 1  | „ „ „ 4% „                                       | ... | ... | 2   | 5   | 0   |    |    |    |
|       |    |                                                  |     |     |     |     |     | 37 | 9  | 8  |

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£112 2 0

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*ended 31st March, 1933.*

Cr.

| 1932. |    |     |                      |     |     | £     | s. | d. | £  | s. | d. |
|-------|----|-----|----------------------|-----|-----|-------|----|----|----|----|----|
| May   | 6  | —By | Donation—J. Radford  | ... | ... | 2     | 10 | 0  |    |    |    |
| July  | 2  | „   | „ K. Windmill        | ... | ... | 0     | 10 | 0  |    |    |    |
| Aug.  | 19 | „   | „ J. T. Nestor       | ... | ... | 1     | 0  | 0  |    |    |    |
| Oct.  | 17 | „   | Transfer to Netherne | ... | ... | 10    | 0  | 0  |    |    |    |
| 1933. |    |     |                      |     |     |       |    |    |    |    |    |
| Feb.  | 17 | „   | Donation—A. W. Mills | ... | ... | 1     | 0  | 0  |    |    |    |
| Mar.  | 3  | „   | „ A. Day             | ... | ... | 1     | 0  | 0  |    |    |    |
| „     | 11 | „   | „ „                  | ... | ... | 1     | 0  | 0  |    |    |    |
| „     | 18 | „   | „ „                  | ... | ... | 1     | 0  | 0  |    |    |    |
| „     | 18 | „   | „ J. Kenchington     | ... | ... | 1     | 5  | 0  |    |    |    |
| „     | 25 | „   | „ A. Day             | ... | ... | 1     | 0  | 0  |    |    |    |
|       |    |     |                      |     |     | <hr/> |    |    | 20 | 5  | 0  |
| „     | 31 | „   | Balance at Bank      | ... | ... | 73    | 4  | 3  |    |    |    |
| „     | 31 | „   | „ in Clerk's hands   | ... | ... | 18    | 12 | 9  |    |    |    |
|       |    |     |                      |     |     | <hr/> |    |    | 91 | 17 | 0  |

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£112 2 0

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C. A. EKINS, *Clerk and Steward.*





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STATISTICAL TABLES

FOR THE

ANNUAL REPORT

RELATING TO THE

NETHERNE MENTAL HOSPITAL

*For the Year ended*

*DECEMBER 31st, 1932.*

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TABLE 1.

*Showing the Admissions, Re-admissions, Discharges and Deaths, during the year ended the 31st December, 1932.*

|                                                       | M.  | F.  | T.  | M.  | F.  | T.   |
|-------------------------------------------------------|-----|-----|-----|-----|-----|------|
| In the Hospital, January 1st, 1932 ...                |     |     |     | 409 | 684 | 1093 |
| <i>Cases admitted :—</i>                              |     |     |     |     |     |      |
| First admissions ... ..                               | 135 | 254 | 389 |     |     |      |
| Not first admissions ... ..                           | 17  | 30  | 47  |     |     |      |
| Re-transfers ... ..                                   | 1   | —   | 1   |     |     |      |
| Total cases admitted during the year ...              |     |     |     | 153 | 284 | 437  |
| Total cases under care during the year ...            |     |     |     | 562 | 968 | 1530 |
| <i>Cases discharged and died :—</i>                   |     |     |     |     |     |      |
| Recovered ... ..                                      | 22  | 45  | 67  |     |     |      |
| Relieved ... ..                                       | 35  | 68  | 103 |     |     |      |
| Not improved ... ..                                   | 9   | 31  | 40  |     |     |      |
| Died ... ..                                           | 36  | 57  | 93  |     |     |      |
| Total discharged and died during the year ... ..      |     |     |     | 102 | 201 | 303  |
| Remaining in the Hospital, December 31st, 1932 ... .. |     |     |     | 460 | 767 | 1227 |
| Average number resident during the year ... ..        |     |     |     | 422 | 713 | 1135 |
| Persons under care ... ..                             |     |     |     | 562 | 969 | 1531 |
| Persons admitted ... ..                               |     |     |     | 153 | 284 | 437  |
| Persons recovered ... ..                              |     |     |     | 22  | 45  | 67   |
| Transferred from other Mental Hospitals ... ..        |     |     |     | 37  | 46  | 83   |
| Transferred to other Mental Hospitals ... ..          |     |     |     | 20  | 17  | 37   |
| Greatest number resident ... ..                       |     |     |     | 461 | 769 | 1230 |
| Least ... ..                                          |     |     |     | 404 | 684 | 1088 |

TABLE 1A.

*Showing (1) the Previous Attacks among Persons Admitted during the year 1932, and (2) the Number of Times they had Previously Recovered in this or any Mental Hospital.*

| (1) NUMBER OF PREVIOUS ATTACKS. |     |     |     |     |     |     | PERSONS. |    |        |
|---------------------------------|-----|-----|-----|-----|-----|-----|----------|----|--------|
|                                 |     |     |     |     |     |     | M.       | F. | Total. |
| Have had 1 attack               | ... | ... | ... | ... | ... | ... | 15       | 28 | 43     |
| „ 2 attacks                     | ... | ... | ... | ... | ... | ... | 3        | 8  | 11     |
| „ 3 „                           | ... | ... | ... | ... | ... | ... | —        | 8  | 8      |
| „ 4 „                           | ... | ... | ... | ... | ... | ... | 1        | 3  | 4      |
| „ 5 „                           | ... | ... | ... | ... | ... | ... | —        | 3  | 3      |
| Over 5 attacks                  | ... | ... | ... | ... | ... | ... | —        | 2  | 2      |
| Totals                          | ... | ... | ... | ... | ... | ..  | 19       | 52 | 71     |

| (2) NUMBER OF TIMES PATIENTS RECOVERED. |     |     |     |     |     |     | IN THIS MENTAL HOSPITAL. |    |    | IN ANY OTHER MENTAL HOSPITAL. |    |    |
|-----------------------------------------|-----|-----|-----|-----|-----|-----|--------------------------|----|----|-------------------------------|----|----|
|                                         |     |     |     |     |     |     | M.                       | F. | T. | M.                            | F. | T. |
| Once                                    | ... | ... | ... | ... | ... | ... | 9                        | 9  | 18 | 6                             | 19 | 25 |
| Twice                                   | ... | ... | ... | ... | ... | ... | 2                        | 4  | 6  | 1                             | 4  | 5  |
| Three times                             | ... | ... | ... | ... | ... | ... | —                        | 6  | 6  | —                             | 2  | 2  |
| Four „                                  | ... | ... | ... | ... | ... | ... | 1                        | 3  | 4  | —                             | —  | —  |
| Five „                                  | ... | ... | ... | ... | ... | ... | —                        | 2  | 2  | —                             | 1  | 1  |
| Over five times                         | ... | ... | ... | ... | ... | ... | —                        | 2  | 2  | —                             | —  | —  |
| Totals                                  | ... | ... | ... | ... | ... | ... | 12                       | 26 | 38 | 7                             | 26 | 33 |

TABLE 2.

*Showing the Admissions, Re-admissions, Discharges and Deaths, from the opening of the Hospital on the 1st April, 1909, to the 31st December, 1932.*

|                                                                   | M.   | F.   | T.   | M.   | F.   | T.   |
|-------------------------------------------------------------------|------|------|------|------|------|------|
| Persons admitted ... ..                                           | 3304 | 3734 | 7038 |      |      |      |
| Re-admissions owing to relapse                                    | 489  | 445  | 934  |      |      |      |
| Re-transfers ... ..                                               | 1    | —    | 1    |      |      |      |
| Total cases admitted ... ..                                       |      |      |      | 3794 | 4179 | 7973 |
| <i>Cases discharged and died:—</i>                                |      |      |      |      |      |      |
| Recovered ... ..                                                  | 506  | 939  | 1445 |      |      |      |
| Relieved ... ..                                                   | 517  | 604  | 1121 |      |      |      |
| Not improved ... ..                                               | 1315 | 748  | 2063 |      |      |      |
| Died ... ..                                                       | 996  | 1121 | 2117 |      |      |      |
| Total cases discharged and died since the opening of the Hospital |      |      |      | 3334 | 3412 | 6746 |
| Remaining 31st December, 1932                                     |      |      |      | 460  | 767  | 1227 |
| Average numbers resident ... ..                                   |      |      |      | 390  | 575  | 965  |
| Transferred from other Mental Hospitals ... ..                    |      |      |      | 860  | 1047 | 1907 |
| Transferred to other Mental Hospitals ... ..                      |      |      |      | 879  | 667  | 1546 |



TABLE 2A.

*Showing the Admissions and Recoveries of Persons from the 1st April, 1909, to the present date, December 31st, 1932.*

|                                                                                    | M.   | F.   | T.   |
|------------------------------------------------------------------------------------|------|------|------|
| Persons admitted ... ..                                                            | 3794 | 4179 | 7973 |
| Persons discharged recovered, being 18·12 per cent.<br>of persons admitted* ... .. | 506  | 939  | 1445 |
| Of whom were re-admitted relapsed ... ..                                           | 84   | 189  | 273  |
| Recovered persons who have not relapsed ... ..                                     | 422  | 750  | 1172 |
| Relapsed persons discharged recovered ... ..                                       | 32   | 95   | 127  |
| † Net recovered persons, being 16·29 per cent. of<br>persons admitted ... ..       | 454  | 845  | 1299 |

\* Persons, *i.e.*, separate persons in contradistinction to cases which may include the same individual more than once.

† *i.e.*, Recovered persons sane at the present time so far as the Hospital statistics show.

TABLE 3.

Showing the Admissions, Discharges and Deaths, with mean Annual Mortality, and Proportion Recoveries per cent. of the Admissions since the opening of the Hospital.

| YEAR.    | ADMITTED. |     |     |    | DISCHARGED. |     |    |    |               |     |     |     | DIED. |     |     |     | Remaining. |      |     |     | Cases deemed curable remain- ing on Dec. 31. | Average Numbers resident. |      |      |      | Percentage of Recoveries on Admissions. |      |      |      | Percentage of Deaths on average Numbers resident. |      |    |    |
|----------|-----------|-----|-----|----|-------------|-----|----|----|---------------|-----|-----|-----|-------|-----|-----|-----|------------|------|-----|-----|----------------------------------------------|---------------------------|------|------|------|-----------------------------------------|------|------|------|---------------------------------------------------|------|----|----|
|          |           |     |     |    | Relieved.   |     |    |    | Not Improved. |     |     |     |       |     |     |     | Dec. 31.   |      |     |     |                                              |                           |      |      |      |                                         |      |      |      |                                                   |      |    |    |
|          |           |     |     |    | Recovered.  |     |    |    | Improved.     |     |     |     |       |     |     |     | Dec. 31.   |      |     |     |                                              |                           |      |      |      |                                         |      |      |      |                                                   |      |    |    |
|          | M.        | F.  | T.  |    | M.          | F.  | T. | M. | F.            | T.  | M.  | F.  | T.    | M.  | F.  | T.  | M.         | F.   | T.  | M.  |                                              | F.                        | T.   | M.   | F.   | T.                                      | M.   | F.   | T.   | M.                                                | F.   | T. | M. |
| 1909.... | 297       | 392 | 689 | 5  | 14          | 19  | 1  | 11 | 12            | 3   | 5   | 8   | 12    | 12  | 24  | 276 | 350        | 626  | 19  | 148 | 217                                          | 365                       | 147  | 250  | 2111 | 810                                     | 553  | 657  | 810  | 553                                               | 657  |    |    |
| 1910.... | 96        | 168 | 264 | 10 | 34          | 44  | 3  | 7  | 10            | 10  | 11  | 21  | 36    | 25  | 61  | 313 | 441        | 754  | 63  | 288 | 387                                          | 675                       | 1343 | 3777 | 2738 | 1250                                    | 646  | 903  | 1250 | 646                                               | 903  |    |    |
| 1911.... | 157       | 195 | 352 | 15 | 33          | 48  | 2  | 8  | 10            | 29  | 38  | 67  | 45    | 39  | 84  | 379 | 518        | 897  | 75  | 367 | 500                                          | 867                       | 2639 | 3235 | 3032 | 1226                                    | 740  | 968  | 1226 | 740                                               | 968  |    |    |
| 1912.... | 119       | 142 | 261 | 27 | 62          | 89  | 5  | 7  | 12            | 34  | 36  | 70  | 39    | 28  | 67  | 383 | 527        | 920  | 89  | 386 | 530                                          | 916                       | 2976 | 5299 | 4328 | 1010                                    | 528  | 732  | 1010 | 528                                               | 732  |    |    |
| 1913.... | 141       | 207 | 348 | 31 | 42          | 73  | 7  | 19 | 26            | 104 | 94  | 198 | 42    | 33  | 75  | 350 | 546        | 896  | 96  | 382 | 528                                          | 910                       | 3414 | 4038 | 3763 | 1099                                    | 625  | 824  | 1099 | 625                                               | 824  |    |    |
| 1914.... | 101       | 147 | 248 | 24 | 49          | 73  | 8  | 7  | 15            | 30  | 43  | 73  | 23    | 39  | 62  | 366 | 555        | 921  | 77  | 367 | 563                                          | 930                       | 2619 | 4224 | 355  | 626                                     | 692  | 606  | 626  | 692                                               |      |    |    |
| 1915.... | 251       | 177 | 428 | 23 | 31          | 54  | 10 | 20 | 30            | 11  | 14  | 25  | 41    | 59  | 100 | 532 | 608        | 1140 | 54  | 494 | 602                                          | 1096                      | 2933 | 2695 | 2789 | 829                                     | 980  | 912  | 829  | 980                                               | 912  |    |    |
| 1916.... | 98        | 165 | 263 | 22 | 35          | 57  | 5  | 17 | 22            | 12  | 11  | 23  | 71    | 62  | 133 | 520 | 648        | 1168 | 56  | 527 | 644                                          | 1171                      | 2716 | 4268 | 3496 | 1347                                    | 962  | 1135 | 1347 | 962                                               | 1135 |    |    |
| 1917.... | 88        | 109 | 197 | 14 | 26          | 40  | 9  | 16 | 25            | 26  | 21  | 47  | 100   | 83  | 183 | 459 | 611        | 1070 | 68  | 494 | 638                                          | 1132                      | 2295 | 2955 | 2685 | 2024                                    | 1301 | 1616 | 2024 | 1301                                              | 1616 |    |    |
| 1918.... | 110       | 157 | 267 | 22 | 31          | 53  | 20 | 13 | 33            | 52  | 18  | 70  | 95    | 106 | 201 | 380 | 600        | 980  | 135 | 411 | 588                                          | 939                       | 2716 | 2183 | 2376 | 2311                                    | 1802 | 2012 | 2311 | 1802                                              | 2012 |    |    |
| 1919.... | 177       | 214 | 391 | 38 | 69          | 107 | 17 | 27 | 44            | 67  | 53  | 120 | 45    | 61  | 106 | 390 | 604        | 994  | 151 | 399 | 621                                          | 1020                      | 2814 | 3612 | 3282 | 1127                                    | 982  | 1039 | 1127 | 982                                               | 1039 |    |    |
| 1920.... | 180       | 228 | 408 | 30 | 66          | 96  | 14 | 18 | 32            | 116 | 48  | 164 | 37    | 65  | 102 | 373 | 635        | 1008 | 148 | 349 | 612                                          | 961                       | 2142 | 3251 | 2798 | 1060                                    | 1062 | 1061 | 1060 | 1062                                              | 1061 |    |    |
| 1921.... | 236       | 148 | 384 | 34 | 56          | 90  | 26 | 46 | 72            | 132 | 122 | 254 | 37    | 41  | 78  | 380 | 518        | 898  | 68  | 363 | 562                                          | 925                       | 2463 | 4786 | 3529 | 1019                                    | 729  | 843  | 1019 | 729                                               | 843  |    |    |
| 1922.... | 184       | 155 | 339 | 17 | 36          | 53  | 28 | 26 | 54            | 91  | 22  | 113 | 40    | 37  | 77  | 388 | 552        | 940  | 92  | 388 | 548                                          | 986                       | 1454 | 3333 | 2385 | 1030                                    | 575  | 822  | 1030 | 575                                               | 822  |    |    |
| 1923.... | 234       | 110 | 344 | 20 | 43          | 63  | 29 | 29 | 58            | 141 | 15  | 156 | 40    | 28  | 68  | 392 | 547        | 939  | 59  | 385 | 551                                          | 936                       | 1233 | 4574 | 2500 | 1038                                    | 508  | 726  | 1038 | 508                                               | 726  |    |    |
| 1924.... | 245       | 136 | 381 | 18 | 39          | 57  | 56 | 24 | 80            | 159 | 23  | 182 | 27    | 38  | 65  | 377 | 559        | 936  | 77  | 381 | 556                                          | 937                       | 1164 | 3421 | 2153 | 708                                     | 683  | 708  | 683  | 708                                               |      |    |    |
| 1925.... | 254       | 128 | 382 | 18 | 27          | 45  | 61 | 16 | 77            | 122 | 35  | 157 | 42    | 33  | 75  | 388 | 576        | 964  | 67  | 388 | 577                                          | 965                       | 1069 | 2700 | 1699 | 1082                                    | 572  | 777  | 1082 | 572                                               | 777  |    |    |
| 1926.... | 201       | 125 | 326 | 22 | 24          | 46  | 55 | 21 | 76            | 90  | 17  | 107 | 31    | 35  | 66  | 391 | 604        | 955  | 61  | 395 | 592                                          | 987                       | 1571 | 2222 | 1855 | 785                                     | 591  | 669  | 785  | 591                                               | 669  |    |    |
| 1927.... | 112       | 151 | 263 | 21 | 36          | 57  | 42 | 33 | 75            | 34  | 45  | 79  | 39    | 48  | 87  | 367 | 593        | 960  | 55  | 370 | 577                                          | 947                       | 2000 | 2627 | 2355 | 1054                                    | 831  | 918  | 1054 | 831                                               | 918  |    |    |
| 1928.... | 79        | 161 | 240 | 9  | 41          | 50  | 12 | 35 | 47            | 22  | 21  | 43  | 28    | 47  | 75  | 375 | 610        | 985  | 58  | 371 | 614                                          | 985                       | 1344 | 2949 | 2127 | 755                                     | 765  | 761  | 755  | 765                                               | 761  |    |    |
| 1929.... | 87        | 141 | 228 | 24 | 28          | 52  | 22 | 46 | 68            | 5   | 2   | 7   | 21    | 42  | 63  | 390 | 633        | 1023 | 54  | 380 | 629                                          | 1009                      | 3108 | 2435 | 2751 | 553                                     | 668  | 624  | 553  | 668                                               | 624  |    |    |
| 1930.... | 95        | 153 | 248 | 17 | 35          | 52  | 22 | 47 | 69            | 5   | 10  | 15  | 34    | 55  | 89  | 407 | 639        | 1046 | 60  | 406 | 642                                          | 1048                      | 2024 | 2500 | 2321 | 837                                     | 857  | 849  | 837  | 857                                               | 849  |    |    |
| 1931.... | 99        | 186 | 285 | 23 | 37          | 60  | 28 | 43 | 71            | 11  | 13  | 24  | 35    | 48  | 83  | 409 | 684        | 1093 | 65  | 408 | 658                                          | 1096                      | 267  | 220  | 236  | 86                                      | 73   | 78   | 86   | 73                                                | 78   |    |    |
| 1932.... | 153       | 284 | 437 | 22 | 45          | 67  | 35 | 68 | 103           | 9   | 31  | 40  | 36    | 57  | 93  | 460 | 767        | 1227 | 72  | 422 | 713                                          | 1135                      | 163  | 176  | 172  | 853                                     | 799  | 819  | 853  | 799                                               | 819  |    |    |







TABLE 4—continued.

*Summary of Total Admissions.*

|                               |     |     |     |  | Males. | Females. | Total. |
|-------------------------------|-----|-----|-----|--|--------|----------|--------|
| Percentage of Cases recovered | ... | ... |     |  | 13·34  | 22·47    | 18·12  |
| "    "    relieved            | ... | ... |     |  | 13·63  | 14·45    | 14·06  |
| "    "    not improved        | ... | ... |     |  | 34·66  | 17·90    | 25·88  |
| "    "    died                | ... | ... | ... |  | 26·25  | 26·83    | 26·55  |
| "    "    remaining           | ... | ... |     |  | 12·12  | 18·35    | 15·39  |
|                               |     |     |     |  | 100·00 | 100·00   | 100·00 |



TABLE 6.

*Showing the Length of Residence in those discharged,  
Recovered, and in those who have Died, during the Year 1932.*

| LENGTH OF RESIDENCE.       | Recoveries. |    |       | Deaths. |    |       |
|----------------------------|-------------|----|-------|---------|----|-------|
|                            | M.          | F. | Total | M.      | F. | Total |
| Under 1 month ... ..       | —           | —  | —     | 8       | 10 | 18    |
| From 1 to 3 months .. ..   | 8           | 5  | 13    | 5       | 13 | 18    |
| From 3 to 6 months ... ..  | 7           | 24 | 31    | 8       | 2  | 10    |
| From 6 to 9 months ... ..  | 5           | 10 | 15    | 1       | 5  | 6     |
| From 9 to 12 months ... .. | 1           | 3  | 4     | 1       | 2  | 3     |
| From 1 to 2 years ... ..   | 1           | 2  | 3     | 2       | 5  | 7     |
| From 2 to 3 years ... ..   | —           | —  | —     | —       | —  | —     |
| From 3 to 5 years ... ..   | —           | —  | —     | 2       | 3  | 5     |
| From 5 to 7 years ... ..   | —           | —  | —     | 3       | 3  | 6     |
| From 7 to 10 years... ..   | —           | —  | —     | 2       | 2  | 4     |
| From 10 to 12 years... ..  | —           | 1  | 1     | —       | 1  | 1     |
| From 12 to 15 years ... .. | —           | —  | —     | —       | 1  | 1     |
| From 15 to 20 years ... .. | —           | —  | —     | 2       | 5  | 7     |
| From 20 to 25 years ... .. | —           | —  | —     | 2       | 5  | 7     |
| Totals .. ..               | 22          | 45 | 67    | 36      | 57 | 93    |



TABLE 7.

*Showing the Duration of the Disorder on Admission in the Admissions, Discharges, and Deaths, during the Year 1932.*

| Class.                                                                             | DURATION OF THE DISORDER ON ADMISSION IN FIVE CLASSES. |     |     |                 |    |    |                                                        |    |     |             |    |    |
|------------------------------------------------------------------------------------|--------------------------------------------------------|-----|-----|-----------------|----|----|--------------------------------------------------------|----|-----|-------------|----|----|
|                                                                                    | The Admissions.<br>(Direct.)                           |     |     | The Discharges. |    |    |                                                        |    |     | The Deaths. |    |    |
|                                                                                    |                                                        |     |     | Recovered.      |    |    | Removed, Relieved<br>or otherwise.<br>Not Ascertained. |    |     |             |    |    |
|                                                                                    | M.                                                     | F.  | T.  | M.              | F. | T. | M.                                                     | F. | T.  | M.          | F. | T. |
| First Class—<br>First attack, and within 3<br>months on admission ... ..           | 41                                                     | 103 | 144 | 12              | 25 | 37 | 20                                                     | 43 | 63  | 10          | 25 | 35 |
| Second Class—<br>First attack, above 3 and within<br>12 months on admission ... .. | 21                                                     | 36  | 57  | 3               | 4  | 7  | 11                                                     | 19 | 30  | 10          | 9  | 19 |
| Third Class—<br>Not first attack, and within 12<br>months on admission ... ..      | 18                                                     | 43  | 61  | 4               | 12 | 16 | 6                                                      | 17 | 23  | 6           | 8  | 14 |
| Fourth Class—<br>First attack or not, but of more<br>than 12 months on admission   | 15                                                     | 27  | 42  | 2               | 3  | 5  | 5                                                      | 12 | 17  | 7           | 9  | 16 |
| Fifth Class—<br>Congenital ... ..                                                  | 6                                                      | 11  | 17  | —               | —  | —  | 2                                                      | 7  | 9   | 3           | 5  | 8  |
| Unknown ... ..                                                                     | 6                                                      | 3   | 9   | 1               | 1  | 2  | —                                                      | 1  | 1   | —           | 1  | 1  |
| Totals ... ..                                                                      | 107                                                    | 223 | 330 | 22              | 45 | 67 | 44                                                     | 99 | 143 | 36          | 57 | 93 |

TABLE 8.  
*Showing in Quinquennial Periods the Ages of those Admitted, Recovered, and Died during the Year 1932.*

| AGES.             |         | Admissions. |     |     | Recoveries. |    |    | Deaths. |    |    |
|-------------------|---------|-------------|-----|-----|-------------|----|----|---------|----|----|
|                   |         | M.          | F.  | T.  | M.          | F. | T. | M.      | F. | T. |
| Under 5 years     | ...     | 1           | 4   | 5   | —           | —  | —  | —       | 2  | 2  |
| 5 years and under | 10      | 3           | 1   | 4   | —           | —  | —  | 1       | —  | 1  |
| 10 "              | 15      | 1           | 2   | 3   | —           | —  | —  | 1       | 1  | 2  |
| 15 "              | 20      | 7           | 6   | 13  | 1           | 2  | 3  | 1       | 1  | 2  |
| 20 "              | 25      | 9           | 14  | 23  | 2           | 2  | 4  | 3       | 3  | 3  |
| 25 "              | 30      | 8           | 15  | 23  | 4           | 5  | 9  | 1       | 1  | 1  |
| 30 "              | 35      | 5           | 17  | 22  | 1           | 1  | 2  | 1       | 3  | 4  |
| 35 "              | 40      | 10          | 29  | 39  | 2           | 7  | 9  | 1       | 3  | 4  |
| 40 "              | 45      | 9           | 20  | 29  | 2           | 5  | 7  | 2       | 4  | 6  |
| 45 "              | 50      | 8           | 36  | 44  | 4           | 9  | 13 | 1       | 6  | 7  |
| 50 "              | 55      | 8           | 22  | 30  | 3           | 5  | 8  | 2       | 4  | 6  |
| 55 "              | 60      | 8           | 14  | 22  | 2           | 8  | 10 | 6       | 3  | 9  |
| 60 "              | 65      | 14          | 24  | 38  | 1           | 1  | 2  | 6       | 6  | 12 |
| 65 "              | 70      | 8           | 9   | 17  | —           | —  | —  | 5       | 6  | 11 |
| 70 "              | 75      | 4           | 4   | 8   | —           | —  | —  | 2       | 6  | 8  |
| 75 "              | 80      | 2           | 4   | 6   | —           | —  | —  | 4       | 5  | 9  |
| 80 "              | 85      | 2           | 1   | 3   | —           | —  | —  | 2       | 2  | 4  |
| 85 "              | 90      | —           | —   | —   | —           | —  | —  | 1       | —  | 1  |
| 90 "              | 95      | —           | 1   | 1   | —           | —  | —  | —       | 1  | 1  |
|                   | Unknown | —           | —   | —   | —           | —  | —  | —       | —  | —  |
| Totals            | ...     | 107         | 223 | 330 | 22          | 45 | 67 | 36      | 57 | 93 |

TABLE 9.

*Showing the condition as to Marriage in the Admissions,  
Recoveries and Deaths during the Year 1932.*

| Condition in<br>reference to<br>Marriage. | ADMISSIONS.<br>(Direct) |     |     | DISCHARGES. |    |    | DEATHS. |    |    |
|-------------------------------------------|-------------------------|-----|-----|-------------|----|----|---------|----|----|
|                                           |                         |     |     | RECOVERED.  |    |    |         |    |    |
|                                           | M.                      | F.  | T.  | M.          | F. | T. | M.      | F. | T. |
| Single ... ..                             | 41                      | 82  | 123 | 7           | 17 | 24 | 12      | 24 | 36 |
| Married ... ..                            | 52                      | 123 | 175 | 13          | 23 | 36 | 17      | 24 | 41 |
| Widowed ... ..                            | 11                      | 18  | 29  | 1           | 5  | 6  | 7       | 9  | 16 |
| Unknown ... ..                            | 3                       | —   | 3   | 1           | —  | 1  | —       | —  | —  |
| Totals ... ..                             | 107                     | 223 | 330 | 22          | 45 | 67 | 36      | 57 | 93 |



TABLE 10.

*Showing the Probable Causes of Insanity, apparent or assigned,  
in Patients admitted during the Year, 1932.*

| CAUSES OF INSANITY.          |     |     |     | Direct Admissions. Males 107, Females 223.<br>Number of cases in which each cause was<br>assigned, M. 93, F. 204. |     |     |                        |    |    |         |     |     |
|------------------------------|-----|-----|-----|-------------------------------------------------------------------------------------------------------------------|-----|-----|------------------------|----|----|---------|-----|-----|
|                              |     |     |     | As Principal Cause.                                                                                               |     |     | As Contributory Cause. |    |    | Totals. |     |     |
|                              |     |     |     | M.                                                                                                                | F.  | T.  | M.                     | F. | T. | M.      | F.  | T.  |
| CAUSES :—                    |     |     |     |                                                                                                                   |     |     |                        |    |    |         |     |     |
| Insane Heredity              | ... | ... | ... | 20                                                                                                                | 47  | 67  | —                      | —  | —  | 20      | 47  | 67  |
| Epileptic                    | „   | ... | ... | —                                                                                                                 | 5   | 5   | —                      | —  | —  | —       | 5   | 5   |
| Neurotic                     | „   | ... | ... | —                                                                                                                 | 1   | 1   | —                      | —  | —  | —       | 1   | 1   |
| Alcoholic                    | „   | ... | ... | 1                                                                                                                 | —   | 1   | —                      | 1  | 1  | 1       | 1   | 2   |
| Mental Deficiency            | ... | ... | ... | 2                                                                                                                 | 5   | 7   | —                      | 1  | 1  | 2       | 6   | 8   |
| Deprivation of Sight         | ... | ... | ... | —                                                                                                                 | 1   | 1   | —                      | —  | —  | —       | 1   | 1   |
| Adolescence                  | ... | ... | ... | 9                                                                                                                 | 11  | 20  | 3                      | 6  | 9  | 12      | 17  | 29  |
| Climacteric                  | ... | ... | ... | —                                                                                                                 | 44  | 44  | —                      | 12 | 12 | —       | 56  | 56  |
| Senility                     | ... | ... | ... | 20                                                                                                                | 36  | 56  | 1                      | 8  | 9  | 21      | 44  | 65  |
| Pregnancy                    | ... | ... | ... | —                                                                                                                 | 2   | 2   | —                      | 1  | 1  | —       | 3   | 3   |
| Puerperium                   | ... | ... | ... | —                                                                                                                 | 2   | 2   | —                      | 1  | 1  | —       | 3   | 3   |
| Lactation                    | ... | ... | ... | —                                                                                                                 | 4   | 4   | —                      | —  | —  | —       | 4   | 4   |
| Stress (Sudden)              | ... | ... | ... | 2                                                                                                                 | 1   | 3   | 1                      | 4  | 5  | 3       | 5   | 8   |
| „ (Prolonged)                | ... | ... | ... | 17                                                                                                                | 19  | 36  | 3                      | 8  | 11 | 20      | 27  | 47  |
| Masturbation                 | ... | ... | ... | —                                                                                                                 | —   | —   | 1                      | —  | 1  | 1       | —   | 1   |
| Alcohol                      | ... | ... | ... | 2                                                                                                                 | 3   | 5   | 1                      | 1  | 2  | 3       | 4   | 7   |
| Drug Habit                   | ... | ... | ... | —                                                                                                                 | 3   | 3   | —                      | 1  | 1  | —       | 4   | 4   |
| Tuberculosis                 | ... | ... | ... | —                                                                                                                 | —   | —   | 1                      | —  | 1  | 1       | —   | 1   |
| Influenza                    | ... | ... | ... | —                                                                                                                 | 2   | 2   | —                      | 1  | 1  | —       | 3   | 3   |
| Specific Fever               | ... | ... | ... | 1                                                                                                                 | —   | 1   | —                      | —  | —  | 1       | —   | 1   |
| Syphilis                     | ... | ... | ... | 4                                                                                                                 | —   | 4   | —                      | —  | —  | 4       | —   | 4   |
| Injury                       | ... | ... | ... | 1                                                                                                                 | 1   | 2   | —                      | 1  | 1  | 1       | 2   | 3   |
| Operation                    | ... | ... | ... | —                                                                                                                 | —   | —   | —                      | 6  | 6  | —       | 6   | 6   |
| Lesion of the Brain...       | ... | ... | ... | 1                                                                                                                 | 2   | 3   | —                      | —  | —  | 1       | 2   | 3   |
| Epilepsy                     | ... | ... | ... | 5                                                                                                                 | 11  | 16  | —                      | 1  | 1  | 5       | 12  | 17  |
| Neurasthenia                 | ... | ... | ... | —                                                                                                                 | 1   | 1   | 1                      | —  | 1  | 1       | 1   | 2   |
| Cardio-Vascular Degeneration | ... | ... | ... | 6                                                                                                                 | 1   | 7   | —                      | 2  | 2  | 6       | 3   | 9   |
| Valvular Heart Disease       | ... | ... | ... | —                                                                                                                 | 2   | 2   | —                      | 2  | 2  | —       | 4   | 4   |
| Gastro-Intestinal System     | ... | ... | ... | 1                                                                                                                 | —   | 1   | —                      | —  | —  | 1       | —   | 1   |
| Renal and Vesical System     | ... | ... | ... | 1                                                                                                                 | —   | 1   | —                      | 1  | 1  | 1       | 1   | 2   |
| Unknown                      | ... | ... | ... | 14                                                                                                                | 19  | 33  | —                      | —  | —  | 14      | 19  | 33  |
| TOTALS                       | ... | ... | ... | 107                                                                                                               | 223 | 330 | 12                     | 58 | 70 | 119     | 281 | 400 |

TABLE 11.  
*Showing the Form on Admission, of the Mental Disorders, in the Admissions, Recoveries,  
 and Deaths during the Year 1932.*

| FORM OF MENTAL DISORDER.                        | ADMISSIONS. |     |     | RECOVERIES. |    |    | DEATHS. |    |    |
|-------------------------------------------------|-------------|-----|-----|-------------|----|----|---------|----|----|
|                                                 | M.          | F.  | T.  | M.          | F. | T. | M.      | F. | T. |
|                                                 |             |     |     |             |    |    |         |    |    |
| Congenital or Infantile Mental Deficiency—      |             |     |     |             |    |    |         |    |    |
| (a) with Epilepsy .. .. .                       | 1           | 5   | 6   | ..          | .. | .. | 1       | 2  | 3  |
| (b) without Epilepsy .. .. .                    | 4           | 6   | 10  | ..          | .. | .. | 2       | 3  | 5  |
| Moral .. .. .                                   | 1           | ..  | 1   | ..          | .. | .. | ..      | .. | .. |
| Insanity occurring later in life—               |             |     |     |             |    |    |         |    |    |
| Insanity with Epilepsy .. .. .                  | 4           | 8   | 12  | ..          | .. | .. | 1       | .. | 1  |
| General Paralysis of the Insane .. .. .         | 4           | ..  | 4   | ..          | .. | .. | 2       | 1  | 3  |
| Insanity with the grosser brain lesions .. .. . | 6           | ..  | 6   | ..          | .. | .. | 4       | .. | 4  |
| Acute Delirium .. .. .                          | ..          | 1   | 1   | ..          | .. | .. | ..      | 1  | 1  |
| Confusional Insanity .. .. .                    | 2           | 5   | 7   | ..          | 1  | 1  | 2       | 1  | 3  |
| Stupor .. .. .                                  | 1           | 3   | 4   | ..          | .. | .. | ..      | 1  | 1  |
| Primary Dementia .. .. .                        | 11          | 11  | 22  | 1           | 2  | 3  | 1       | 2  | 3  |
| Mania—                                          |             |     |     |             |    |    |         |    |    |
| Recent .. .. .                                  | 6           | 18  | 24  | 4           | 6  | 10 | 1       | 3  | 4  |
| Chronic .. .. .                                 | ..          | ..  | ..  | ..          | .. | .. | 1       | 2  | 3  |
| Recurrent .. .. .                               | 5           | 20  | 25  | 1           | 4  | 5  | 1       | 4  | 5  |
| Melancholia—                                    |             |     |     |             |    |    |         |    |    |
| Recent .. .. .                                  | 16          | 49  | 65  | 7           | 15 | 22 | 4       | 16 | 20 |
| Chronic .. .. .                                 | ..          | 3   | 3   | ..          | .. | .. | ..      | 1  | 1  |
| Recurrent .. .. .                               | 5           | 19  | 24  | 2           | 6  | 8  | 3       | 4  | 7  |
| Alternating Insanity .. .. .                    | 1           | 3   | 4   | 1           | .. | 1  | ..      | .. | .. |
| Delusional Insanity—                            |             |     |     |             |    |    |         |    |    |
| Systematised .. .. .                            | ..          | 1   | 1   | ..          | .. | .. | ..      | .. | .. |
| Non-systematised .. .. .                        | 19          | 46  | 65  | 3           | 11 | 14 | ..      | 5  | 5  |
| Volitional Insanity—                            |             |     |     |             |    |    |         |    |    |
| Impulse .. .. .                                 | 1           | 2   | 3   | 2           | .. | 2  | 1       | .. | 1  |
| Obsession .. .. .                               | 1           | 1   | 2   | ..          | .. | .. | ..      | .. | .. |
| Doubt .. .. .                                   | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | .. |
| Moral Insanity .. .. .                          | ..          | ..  | ..  | ..          | .. | .. | ..      | .. | .. |
| Dementia—                                       |             |     |     |             |    |    |         |    |    |
| Senile .. .. .                                  | 14          | 22  | 36  | ..          | .. | .. | 11      | 11 | 22 |
| Secondary or Terminal .. .. .                   | ..          | ..  | ..  | ..          | .. | .. | 1       | .. | 1  |
| Neuroses .. .. .                                | 5           | ..  | 5   | 1           | .. | 1  | ..      | .. | .. |
| Totals .. .. .                                  | 107         | 223 | 330 | 22          | 45 | 67 | 36      | 57 | 93 |

TABLE 12.

*Showing the General Paralytics in the Direct Admissions during 1932, arranged according to their ages at commencement of the attack and to their civil state, and also the number of instances in which the attack was ascertained to have been preceded by Syphilis, together with the age at which the latter was contracted.*

| CIVIL STATE.   | AGE AT THE COMMENCEMENT OF THE ATTACK OF GENERAL PARALYSIS |    |    |    |        |    |    |    |        |    |    |    |        |    |    | Totals. | With positive evidence of Syphilis. |        |    |    |    |                 |    |    |    |          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----------------|------------------------------------------------------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|---------|-------------------------------------|--------|----|----|----|-----------------|----|----|----|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|                | 20-24.                                                     |    |    |    | 25-34. |    |    |    | 35-44. |    |    |    | 45-54. |    |    |         |                                     | 55-64. |    |    |    | 65 and upwards. |    |    |    | Unknown. |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|                | M.                                                         | F. | T. | M. | F.     | T. | M. | F. | T.     | M. | F. | T. | M.     | F. | T. |         |                                     | M.     | F. | T. | M. | F.              | T. | M. | F. | T.       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Single .. .. . | —                                                          | —  | —  | —  | —      | —  | 1  | —  | —      | —  | —  | —  | —      | —  | —  | —       | —                                   | —      | —  | —  | —  | —               | —  | —  | 1  | —        | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |



TABLE 13 (PART 1).

*Head Male Attendant's Summary of Daily Reports.*

| 1932.                           | Friday,<br>March 18. |      | Wednesday,<br>July 6. |      | Wednesday,<br>December 14. |      |
|---------------------------------|----------------------|------|-----------------------|------|----------------------------|------|
|                                 | Morn.                | Aft. | Morn.                 | Aft. | Morn.                      | Aft. |
| Employed ... ..                 | 206                  | 206  | 210                   | 210  | 212                        | 213  |
| Unemployed ... ..               | 176                  | 178  | 190                   | 190  | 205                        | 204  |
| Total Number in House ...       | 382                  | 384  | 400                   | 400  | 417                        | 417  |
| EMPLOYED :—                     |                      |      |                       |      |                            |      |
| Under the Gardener ... ..       | 34                   | 34   | 36                    | 36   | 40                         | 40   |
| „ Farm Bailiff ... ..           | 28                   | 28   | 26                    | 26   | 26                         | 25   |
| Assisting Joiner ... ..         | —                    | —    | —                     | —    | —                          | —    |
| „ Engineer ... ..               | 5                    | 5    | 5                     | 5    | 6                          | 4    |
| „ Painter ... ..                | 1                    | 1    | 1                     | 1    | 1                          | 1    |
| „ Tailor ... ..                 | 5                    | 5    | 6                     | 6    | 5                          | 5    |
| „ Shoemaker ... ..              | 3                    | 3    | 3                     | 3    | 3                          | 3    |
| „ Upholsterer ... ..            | 3                    | 3    | 3                     | 3    | 3                          | 3    |
| „ Baker ... ..                  | 6                    | 6    | 6                     | 6    | 6                          | 6    |
| „ Bricklayer ... ..             | 1                    | 1    | 1                     | 1    | 1                          | 1    |
| „ in Laundry ... ..             | 4                    | 4    | 4                     | 4    | 4                          | 4    |
| „ in Cricket Field ... ..       | 8                    | 8    | 10                    | 10   | 8                          | 8    |
| „ in Hall, Stores, &c. ...      | 4                    | 4    | 4                     | 4    | 4                          | 4    |
| Coal Carriers and Wood Choppers | 2                    | 2    | 2                     | 2    | 2                          | 2    |
| Helpers in Kitchen ... ..       | 3                    | 3    | 3                     | 3    | 3                          | 3    |
| Helpers in Wards, &c. ...       | 78                   | 79   | 79                    | 80   | 81                         | 86   |
| Truck Gangs ... ..              | 7                    | 7    | 7                     | 7    | 5                          | 5    |
| Attendants' Mess Room ...       | 4                    | 4    | 3                     | 3    | 3                          | 3    |
| Medical Superintendent's House  | 1                    | 1    | 1                     | 1    | 1                          | 1    |
| Cleaning Corridors ... ..       | 2                    | 2    | 2                     | 2    | 2                          | 2    |
| Assisting Butcher ... ..        | 1                    | 1    | 1                     | 1    | 1                          | 1    |
| „ on Roads ... ..               | —                    | —    | —                     | —    | —                          | —    |
| „ Sewageman ... ..              | —                    | —    | —                     | —    | —                          | —    |
| „ in Surgery ... ..             | 1                    | —    | 1                     | —    | 1                          | —    |
| „ Steward's Office ... ..       | 1                    | 1    | 1                     | 1    | 1                          | 1    |
| „ Airing Courts ... ..          | 4                    | 4    | 5                     | 5    | 5                          | 5    |
| Total ... ..                    | 206                  | 206  | 210                   | 210  | 212                        | 213  |

TABLE 13 (PART 1)—continued.

*Head Male Attendant's Summary of Daily Reports.*

| 1932.                                   | Friday,<br>March 18. |      | Wednesday,<br>July 6. |      | Wednesday,<br>December 14. |      |
|-----------------------------------------|----------------------|------|-----------------------|------|----------------------------|------|
|                                         | Morn.                | Aft. | Morn.                 | Aft. | Morn.                      | Aft. |
| UNEMPLOYED :—                           |                      |      |                       |      |                            |      |
| Unable from Excitement ...              | 23                   | 23   | 27                    | 27   | 29                         | 29   |
| „ „ Depression ...                      | 13                   | 13   | 14                    | 14   | 18                         | 19   |
| „ „ Sickness, Infir-<br>mity or Old Age | 99                   | 101  | 102                   | 102  | 101                        | 100  |
| Able, but unwilling ...                 | 41                   | 41   | 47                    | 47   | 53                         | 52   |
| Absent on Leave ...                     | —                    | —    | —                     | —    | 4                          | 4    |
| Total ...                               | 176                  | 178  | 190                   | 190  | 205                        | 204  |
| OTHER DETAILS :—                        |                      |      |                       |      |                            |      |
| Admissions ...                          | —                    | —    | —                     | —    | —                          | —    |
| Discharges ...                          | —                    | 2    | —                     | —    | —                          | —    |
| Deaths ...                              | —                    | —    | —                     | —    | —                          | —    |
| At Chapel—                              |                      |      |                       |      |                            |      |
| Morning Prayers ...                     | 10                   | —    | 5                     | —    | 13                         | —    |
| At Nonconformist Service ...            | —                    | —    | —                     | —    | —                          | —    |
| At Roman Catholic Service ...           | —                    | —    | —                     | —    | —                          | —    |
| Engaged in Reading and Writing          | 81                   | 105  | 87                    | 121  | 83                         | 109  |
| „ at In or Out-door Games               | 53                   | 82   | 57                    | 111  | 55                         | 119  |
| Engaged at Cricket ...                  | —                    | —    | —                     | —    | —                          | —    |
| Attending Recreation Hall ...           | —                    | 132  | —                     | —    | —                          | 131  |
| Exercising beyond Boundaries            | —                    | —    | —                     | 2    | —                          | —    |
| „ in Airing Courts                      | 165                  | 140  | 197                   | 10   | 182                        | —    |
| „ „ „ „ Evening                         | —                    | —    | —                     | 282  | —                          | —    |
| „ on Grounds ...                        | —                    | —    | —                     | —    | —                          | —    |
| In Bed during the Day ...               | 39                   | 42   | 30                    | 33   | 46                         | 47   |
| Wet or Dirty by Day ...                 | 18                   | 21   | 18                    | 24   | 19                         | 20   |
| „ „ Night ...                           | —                    | 11   | —                     | 11   | —                          | 13   |
| Secluded ...                            | —                    | —    | —                     | —    | —                          | —    |
| Restrained ...                          | —                    | —    | —                     | —    | —                          | —    |
| Wearing Locked Boots ...                | 1                    | 1    | 4                     | 4    | 3                          | 1    |
| „ Strong Dresses ...                    | 6                    | 6    | 6                     | 6    | 3                          | 3    |
| Refusing Food ...                       | 1                    | —    | —                     | —    | —                          | —    |
| Taking Medicine ...                     | 25                   | 26   | 23                    | 24   | 33                         | 34   |

TABLE 13 (PART 2).

*Matron's Summary of Daily Reports.*

| 1932.                         | Thursday,<br>September 15. |      | Wednesday,<br>October 26. |      | Wednesday,<br>December 21. |      |
|-------------------------------|----------------------------|------|---------------------------|------|----------------------------|------|
|                               | Morn.                      | Aft. | Morn.                     | Aft. | Morn.                      | Aft. |
| Employed ... ..               | 333                        | 356  | 348                       | 335  | 340                        | 346  |
| Unemployed ... ..             | 414                        | 394  | 395                       | 408  | 413                        | 406  |
| Total Number in House...      | 747                        | 750  | 743                       | 743  | 753                        | 752  |
| EMPLOYED :—                   |                            |      |                           |      |                            |      |
| Assisting in Kitchen ...      | 8                          | 9    | 9                         | 9    | 7                          | 7    |
| „ „ Laundry ...               | 32                         | 33   | 34                        | 34   | 34                         | 34   |
| Mending Stockings ...         | 10                         | 15   | 10                        | 12   | 15                         | 15   |
| Knitting and Crocheting ...   | 12                         | 19   | 12                        | 14   | 15                         | 16   |
| Sewing in Wards ...           | 22                         | 26   | 20                        | 28   | 14                         | 32   |
| „ „ Workroom ...              | 36                         | 37   | 36                        | 38   | 37                         | 38   |
| Helpers in Wards ...          | 95                         | 80   | 93                        | 78   | 91                         | 79   |
| Assisting Housemaids...       | 5                          | 5    | 5                         | 5    | 5                          | 5    |
| Assisting in Mess Rooms ...   | 5                          | 5    | 5                         | 5    | 5                          | 5    |
| Cleaning Vegetables ...       | 8                          | 7    | 7                         | 7    | 8                          | 8    |
| „ Chapel ...                  | —                          | —    | —                         | —    | —                          | —    |
| „ Corridor ...                | 3                          | 3    | 6                         | 2    | 1                          | 3    |
| Working on Farm or Garden ... | 1                          | 7    | —                         | —    | 1                          | 1    |
| Working for Bazaar ...        | 3                          | 8    | 4                         | 6    | 3                          | 6    |
| Working on odd jobs ...       | 93                         | 72   | 95                        | 73   | 91                         | 81   |
| Doing their own work ...      | 10                         | 10   | 12                        | 14   | 13                         | 16   |
| Totals ... ..                 | 333                        | 356  | 348                       | 335  | 340                        | 346  |



TABLE 13 (PART 2)—*continued.**Matron's Summary of Daily Reports.*

| 1932.                                  | Thursday,<br>September 15. |      | Wednesday,<br>October 26. |      | Wednesday,<br>December 21. |      |
|----------------------------------------|----------------------------|------|---------------------------|------|----------------------------|------|
|                                        | Morn.                      | Aft. | Morn.                     | Aft. | Morn.                      | Aft. |
| UNEMPLOYED :—                          |                            |      |                           |      |                            |      |
| Unable from Excitement ...             | 144                        | 142  | 142                       | 142  | 144                        | 144  |
| „ Depression ...                       | 48                         | 43   | 51                        | 50   | 52                         | 52   |
| „ Sickness, Infir-<br>mity, or Old Age | 134                        | 136  | 130                       | 129  | 143                        | 143  |
| Able, but unwilling ...                | 88                         | 73   | 72                        | 87   | 84                         | 67   |
| TOTALS ...                             | 414                        | 394  | 395                       | 408  | 423                        | 406  |
| OTHER DETAILS :—                       |                            |      |                           |      |                            |      |
| Admissions ...                         | —                          | 2    | —                         | 1    | —                          | 1    |
| Discharges ...                         | —                          | —    | —                         | —    | —                          | —    |
| Deaths ...                             | —                          | —    | —                         | —    | —                          | —    |
| At Chapel :—                           |                            |      |                           |      |                            |      |
| Morning Prayers ...                    | 24                         | —    | 24                        | —    | 24                         | —    |
| Nonconformists' Service                | —                          | 16   | —                         | —    | —                          | —    |
| Roman Catholic Service...              | —                          | —    | —                         | —    | —                          | —    |
| Engaged in Reading and Writing         | 57                         | 150  | 29                        | 149  | 21                         | 126  |
| „ at In or Out-door Games              | 2                          | 17   | 5                         | 18   | 5                          | 13   |
| Attending Recreation Hall ...          | —                          | —    | —                         | 142  | —                          | 132  |
| Exercising beyond Boundaries           | —                          | —    | 18                        | 7    | —                          | 10   |
| „ in Airing Courts                     | 421                        | 397  | —                         | 43   | 158                        | 219  |
| „ on Grounds ...                       | —                          | —    | —                         | —    | 10                         | 6    |
| Listening in till 9 p.m. ...           | —                          | 10   | —                         | —    | —                          | 10   |
| In Bed during the Day ...              | 71                         | 73   | 61                        | 60   | 74                         | 74   |
| Wet or Dirty by Day ...                | 52                         | 60   | 45                        | 52   | 41                         | 50   |
| „ „ by Night ...                       | —                          | 43   | —                         | 42   | —                          | 37   |
| Secluded ...                           | —                          | —    | —                         | —    | —                          | —    |
| Restrained ...                         | —                          | —    | —                         | —    | —                          | —    |
| Wearing Locked Boots ...               | 15                         | 15   | 15                        | 15   | 18                         | 18   |
| „ Strong Dresses ...                   | 14                         | 14   | 15                        | 15   | 18                         | 18   |
| Refusing Food ...                      | —                          | —    | —                         | —    | —                          | —    |
| Taking Medicine ...                    | 35                         | 42   | 35                        | 42   | 39                         | 44   |

TABLE 14.

*Showing where the Patients came from.*

|                               | M.  | F.  | T.  |
|-------------------------------|-----|-----|-----|
| Mental Hospitals :—           |     |     |     |
| Banstead... ..                | 2   | 1   | 3   |
| Barming Heath... ..           | —   | 1   | 1   |
| Brentwood ... ..              | —   | 1   | 1   |
| Brookwood ... ..              | 1   | —   | 1   |
| Cane Hill ... ..              | 1   | —   | 1   |
| Chartham ... ..               | —   | 1   | 1   |
| Croydon ... ..                | —   | 2   | 2   |
| Graylingwell ... ..           | 1   | —   | 1   |
| Hanwell ... ..                | —   | 2   | 2   |
| Haywards Heath ... ..         | 1   | 1   | 2   |
| Hellingly... ..               | —   | 2   | 2   |
| Horton ... ..                 | —   | 2   | 2   |
| Long Grove ... ..             | —   | 1   | 1   |
| Napsbury ... ..               | 26  | 26  | 52  |
| Springfield ... ..            | —   | 1   | 1   |
| Wakefield ... ..              | 1   | —   | 1   |
| Wallingford ... ..            | 1   | —   | 1   |
| West Park ... ..              | 3   | 2   | 5   |
| Whitchurch ... ..             | —   | 1   | 1   |
| Licensed Houses :—            |     |     |     |
| Camberwell House ... ..       | —   | 1   | 1   |
| Old Manor, Salisbury ... ..   | —   | 1   | 1   |
| From own Homes ... ..         | 41  | 68  | 109 |
| From Infirmaries, etc. ... .. | 75  | 170 | 245 |
| Total Admissions ... ..       | 153 | 284 | 437 |

STAFF AND EMOLUMENTS.

*On 31st December, 1932.*

OFFICERS AND SUB-OFFICERS.

|          |                                  |     |     |     |     |     |                 | per annum |    |    |
|----------|----------------------------------|-----|-----|-----|-----|-----|-----------------|-----------|----|----|
|          |                                  |     |     |     |     |     |                 | £         | s. | d. |
| <i>a</i> | Medical Superintendent           | ... | ... | ... | ... | ... | at              | 1375      | 0  | 0  |
| <i>a</i> | Chaplain...                      | ... | ... | ... | ... | ... | ,,              | 300       | 0  | 0  |
|          | R. C. Priest                     | ... | ... | ... | ... | ... | an allowance of | 52        | 10 | 0  |
|          | Noncon. Chaplain                 | ... | ... | ... | ... | ,,  | ,,              | 35        | 0  | 0  |
| <i>a</i> | 1st Assistant Medical Officer    | ... | ... | ... | ... | ... | at              | 750       | 0  | 0  |
| <i>b</i> | 2nd                              | ,,  | ,,  | ,,  | ... | ... | ,,              | 550       | 0  | 0  |
| <i>b</i> | 3rd                              | ,,  | ,,  | ,,  | ... | ... | ,,              | 425       | 0  | 0  |
| <i>b</i> | 4th                              | ,,  | ,,  | ,,  | ... | ... | ,,              | 350       | 0  | 0  |
|          | Clerk to the Visiting Committee  | ... | ... | ... | ... | ... | ,,              | 374       | 16 | 0  |
|          | Dispenser                        | ... | ... | ... | ... | ... | ,,              | 285       | 0  | 0  |
| <i>a</i> | Clerk and Steward                | ... | ... | ... | ... | ... | ,,              | 620       | 0  | 0  |
|          | Assistant Clerk and Steward      | ... | ... | ... | ... | ... | ,,              | 340       | 0  | 0  |
|          | 1st Class Clerk                  | ... | ... | ... | ... | ... | ,,              | 250       | 0  | 0  |
|          | 1st                              | ,,  | ,,  | ... | ... | ... | ,,              | 240       | 0  | 0  |
|          | 2nd                              | ,,  | ,,  | ... | ... | ... | ,,              | 190       | 0  | 0  |
|          | 2nd                              | ,,  | ,,  | ... | ... | ... | ,,              | 150       | 0  | 0  |
|          | Junior                           | ,,  | ... | ... | ... | ... | ,,              | 100       | 0  | 0  |
|          | Junior                           | ,,  | ... | ... | ... | ... | ,,              | 80        | 0  | 0  |
|          | Storekeeper                      | ... | ... | ... | ... | ... | ,,              | 245       | 0  | 0  |
| <i>c</i> | Matron                           | ... | ... | ... | ... | ... | ,,              | 200       | 0  | 0  |
| <i>c</i> | Assistant Matron                 | ... | ... | ... | ... | ... | ,,              | 140       | 0  | 0  |
| <i>c</i> | Assistant Matron and Housekeeper | ... | ... | ... | ... | ... | ,,              | 150       | 0  | 0  |
|          |                                  |     |     |     |     |     |                 | per week  |    |    |
| <i>d</i> | Head Attendant                   | ... | ... | ... | ... | ... | ,,              | 5         | 6  | 0  |
| <i>d</i> | Deputy Head Attendant            | ... | ... | ... | ... | ... | ,,              | 4         | 6  | 0  |
| <i>d</i> | Assistant Deputy Head Attendant  | ... | ... | ... | ... | ... | ,,              | 3         | 18 | 6  |
| <i>d</i> | "                                | "   | "   | "   | ... | ... | ,,              | 3         | 16 | 0  |

<sup>a</sup> House free of rent, rates, taxes and water charges, electric lamps and fittings, window blinds and patient labour for lawn.

*b* Board, lodging, laundry and attendance.

c Board, lodging, laundry, attendance and uniform.

*d* Uniform.



# MAINTENANCE ACCOUNT.

## MALE STAFF.

|          |    |                                 |     |     |     |     | Weekly<br>Salary. |    |    |
|----------|----|---------------------------------|-----|-----|-----|-----|-------------------|----|----|
|          |    |                                 |     |     |     |     | £                 | s. | d. |
| <i>a</i> | 11 | Charge Attendants               | ... | ... | ... | ... | 3                 | 11 | 6  |
| <i>b</i> | 7  | Night Attendants...             | ... | ... | ... | ... | 3                 | 11 | 6  |
| <i>b</i> | 1  | Night Attendant                 | ... | ... | ... | ... | 3                 | 5  | 6  |
| <i>a</i> | 8  | Assistant Charge Attendants     | ... | ... | ... | ... | 3                 | 7  | 6  |
| <i>a</i> | 2  | Assistant Charge Attendants     | ... | ... | ... | ... | 3                 | 1  | 6  |
| <i>a</i> | 11 | 2nd Class Attendants            | ... | ... | ... | ... | 3                 | 3  | 6  |
| <i>a</i> | 1  | 2nd Class Attendant             | ... | ... | ... | ... | 3                 | 1  | 6  |
| <i>a</i> | 2  | 2nd Class Attendants            | ... | ... | ... | ... | 2                 | 19 | 6  |
| <i>a</i> | 9  | 2nd Class Attendants            | ... | ... | ... | ... | 2                 | 17 | 6  |
| <i>a</i> | 2  | 2nd Class Attendants            | ... | ... | ... | ... | 2                 | 13 | 6  |
| <i>a</i> | 3  | 2nd Class Attendants            | ... | ... | ... | ... | 2                 | 11 | 6  |
| <i>a</i> | 3  | 2nd Class Attendants            | ... | ... | ... | ... | 2                 | 9  | 6  |
| <i>a</i> | 8  | 2nd Class Attendants            | ... | ... | ... | ... | 2                 | 7  | 6  |
| <i>a</i> | 1  | Organist Attendant              | ... | ... | ... | ... | 3                 | 15 | 2  |
| <i>a</i> | 2  | Hall Porters                    | ... | ... | ... | ... | 3                 | 11 | 6  |
| <i>a</i> | 1  | Assistant Hall Porter           | ... | ... | ... | ... | 2                 | 15 | 6  |
| <i>a</i> | 1  | Fireman Attendant               | ... | ... | ... | ... | 3                 | 5  | 6  |
|          | 1  | Sculleryman                     | ... | ... | ... | ... | 2                 | 8  | 7  |
|          | 1  | Stores Porter                   | ... | ... | ... | ... | 2                 | 15 | 10 |
|          | 1  | Stores Porter                   | ... | ... | ... | ... | 2                 | 12 | 2  |
|          | 1  | Butcher                         | ... | ... | ... | ... | 3                 | 3  | 0  |
|          | 1  | Tailor                          | ... | ... | ... | ... | 3                 | 7  | 0  |
|          | 1  | Shoemaker                       | ... | ... | ... | ... | 3                 | 7  | 0  |
|          | 1  | Upholsterer                     | ... | ... | ... | ... | 3                 | 7  | 0  |
|          | 1  | Baker                           | ... | ... | ... | ... | 3                 | 3  | 0  |
|          | 1  | „ Assistant                     | ... | ... | ... | ... | 2                 | 18 | 6  |
|          | 4  | Stokers                         | ... | ... | ... | ... | 2                 | 18 | 6  |
|          | 2  | Dynamo Attendants               | ... | ... | ... | ... | 2                 | 18 | 6  |
|          | 1  | Coalman                         | ... | ... | ... | ... | 2                 | 14 | 0  |
|          | 1  | Lorry Driver                    | ... | ... | ... | ... | 3                 | 0  | 0  |
|          | 1  | Relief Stoker and Laundryman... | ... | ... | ... | ... | 2                 | 18 | 6  |
|          | 1  | Laundryman                      | ... | ... | ... | ... | 2                 | 14 | 0  |
| <i>c</i> | 1  | Farm Bailiff                    | ... | ... | ... | ... | 5                 | 10 | 0  |
|          | 1  | Assistant Farm Foreman          | ... | ... | ... | ... | 3                 | 0  | 0  |
|          | 1  | Stockman                        | ... | ... | ... | ... | 2                 | 4  | 0  |

|   |                      |     |     |     |     |     |     | Weekly<br>Salary. |    |    |
|---|----------------------|-----|-----|-----|-----|-----|-----|-------------------|----|----|
|   |                      |     |     |     |     |     |     | £                 | s. | d. |
| 1 | Cowman               | ... | ... | ... | ... | ... | ... | 2                 | 8  | 0  |
| 1 | Pigman               | ... | ... | ... | ... | ... | ... | 2                 | 4  | 0  |
| 1 | Carter               | ... | ... | ... | ... | ... | ... | 2                 | 4  | 0  |
| 2 | General Farm Hands   | ... | ... | ... | ... | ... | ... | 2                 | 4  | 0  |
| 1 | Second Gardener      | ... | ... | ... | ... | ... | ... | 2                 | 15 | 0  |
| 1 | Second Gardener      | ... | ... | ... | ... | ... | ... | 2                 | 10 | 0  |
| 5 | Garden Attendants    | ... | ... | ... | ... | ... | ... | 2                 | 2  | 0  |
| 2 | „ Labourers          | ... | ... | ... | ... | ... | ... | 1                 | 12 | 3  |
| 1 | Bus Driver           | ... | ... | ... | ... | ... | ... | 3                 | 5  | 0  |
| 1 | Shoeing Smith        | ... | ... | ... | ... | ... | ... | 3                 | 7  | 6  |
| 2 | Assistant Cowmen     | ... | ... | ... | ... | ... | ... | 2                 | 4  | 0  |
| 1 | Relief Cowman        | ... | ... | ... | ... | ... | ... | 2                 | 0  | 0  |
| 1 | Poultryman Attendant | ... | ... | ... | ... | ... | ... | 2                 | 5  | 0  |

*a* Laundry and uniform free.

*b* Night refreshments, laundry and uniform.

*c* House and garden free of rent, rates, taxes and water.

The Charge Attendant who acts as Bandmaster receives an extra sum of £5 per annum in addition to 5d. per practice.

Bandsmen receive an allowance of 5d. per practice.

Bandsmen who perform at the Staff Socials receive 7s. 6d. per evening.

Mortuary Attendant receives an allowance of £5 per Annum.

Employees who act as Firemen receive 6d. per practice.

Cricket Field Attendant £2 per year.

Assistant Fireman 4s. per week extra.

## BUILDING AND REPAIRS ACCOUNT.

## MALE STAFF.

|   |   |                       |     |     |     | £  | s. | d. |   |          |
|---|---|-----------------------|-----|-----|-----|----|----|----|---|----------|
| a | 1 | Engineer              | ... | ... | ... | at | 6  | 10 | 0 | per week |
| a | 1 | Assistant Engineer    | ... | ... | ... | „  | 3  | 17 | 6 | „        |
|   | 2 | Mechanical Fitters    | ... | ... | ... | „  | 3  | 7  | 6 | „ each   |
|   | 1 | Wireman Mechanic      | ... | ... | ... | „  | 3  | 9  | 9 | „        |
|   | 1 | Foreman Bricklayer    | ... | ... | ... | „  | 3  | 3  | 9 | „        |
|   | 1 | Assistant Bricklayer  | ... | ... | ... | „  | 3  | 0  | 0 | „        |
|   | 1 | Foreman Joiner        | ... | ... | ... | „  | 3  | 3  | 0 | „        |
|   | 1 | Assistant Joiner      | ... | ... | ... | „  | 2  | 18 | 0 | „        |
|   | 1 | Foreman Painter       | ... | ... | ... | „  | 3  | 3  | 6 | „        |
|   | 5 | Assistant Painters    | ... | ... | ... | „  | 2  | 14 | 0 | „ „      |
|   | 1 | Joiner's Handyman     | ... | ... | ... | „  | 2  | 9  | 6 | „        |
|   | 1 | Drainman              | ... | ... | ... | „  | 2  | 18 | 6 | „        |
|   | 1 | Bricklayer's Labourer | ... | ... | ... | „  | 2  | 9  | 6 | „        |
|   | 1 | Blacksmith...         | ... | ... | ... | „  | 3  | 7  | 6 | „        |
|   | 1 | Foreman Labourer      | ... | ... | ... | „  | 3  | 3  | 0 | „        |

a House and Garden, free of rent, rates and taxes, and water.

## NOT STAFF.

|  |   |           |     |     |     | £  | s. | d. |   |          |
|--|---|-----------|-----|-----|-----|----|----|----|---|----------|
|  | 1 | Plumber   | ... | ... | ... | at | 2  | 13 | 0 | per week |
|  | 1 | Painter   | ... | ... | ... | „  | 2  | 14 | 0 | „        |
|  | 3 | Labourers | ... | ... | ... | „  | 2  | 9  | 6 | „ each   |
|  | 2 | Joiners   | ... | ... | ... | „  | 2  | 18 | 0 | „ „      |
|  | 1 | Stoker    | ... | ... | ... | „  | 2  | 18 | 6 | „        |



## MAINTENANCE ACCOUNT.

## MALE—NOT STAFF.

|     |                 |     |     |     | £  | s. | d. |            |
|-----|-----------------|-----|-----|-----|----|----|----|------------|
| 1   | Farm Labourer   | ..  | ... | ... | at | 2  | 0  | 0 per week |
| 1   | Carter          | ... | ..  | ... | .. | 2  | 4  | 0 ..       |
| d 1 | Odd Man         | ... | ... | ... | .. | 0  | 10 | 0 ..       |
| 1   | Garden Labourer | ... | ... | ..  | .. | 1  | 19 | 0 ..       |

## FEMALE STAFF.

|   |    |                          |     |     |     | £ s. d. |     |    |   |               |
|---|----|--------------------------|-----|-----|-----|---------|-----|----|---|---------------|
| e | 1  | Chief Nurse...           | ... | ..  | ... | at      | 117 | 10 | 9 | per annum     |
|   | 1  | „ „                      | ... | ... | ... | „       | 3   | 0  | 3 | „ week        |
|   | 2  | Night Nurses             | ... | ... | ... | „       | 2   | 19 | 3 | per week each |
|   | 2  | „ „                      | ... | ... | ... | „       | 2   | 13 | 3 | „ „           |
|   | 17 | Charge Nurses            | ... | ... | ... | „       | 2   | 19 | 3 | „ „           |
|   | 8  | Assistant Charge Nurses  | ... | ... | ... | „       | 2   | 16 | 0 | „ „           |
|   | 1  | „ „ Nurse                | ... | ... | ... | „       | 2   | 14 | 4 | „             |
|   | 3  | „ „ Nurses               | ... | ... | ... | „       | 2   | 12 | 9 | „ „           |
|   | 3  | „ „ „                    | ... | ... | ... | „       | 2   | 10 | 0 | „ „           |
|   | 1  | „ „ Nurse                | ... | ... | ... | „       | 2   | 5  | 2 | „             |
|   | 1  | 2nd Class Nurse          | ... | ... | ... | „       | 2   | 12 | 0 | „             |
|   | 6  | „ „ Nurses               | ... | ... | ... | „       | 2   | 6  | 0 | „ „           |
|   | 5  | „ „ „                    | ... | ... | ... | „       | 2   | 4  | 4 | „ „           |
|   | 4  | „ „ „                    | ... | ... | ... | „       | 2   | 2  | 9 | „ „           |
|   | 8  | „ „ „                    | ... | ... | ... | „       | 2   | 1  | 2 | „ „           |
|   | 10 | „ „ „                    | ... | ... | ... | „       | 1   | 19 | 7 | „ „           |
|   | 37 | „ „ „                    | ... | ... | ... | „       | 1   | 18 | 0 | „ „           |
|   | 1  | Sewing Mistress          | ... | ... | ... | „       | 2   | 17 | 3 | „             |
|   | 1  | Assistant Workroom Nurse | ... | ... | ... | „       | 2   | 3  | 7 | „             |
|   | 1  | Cook—Main Building       | ... | ... | ... | „       | 2   | 9  | 4 | „             |
|   | 1  | Assistant Cook           | ... | ... | ... | „       | 2   | 5  | 0 | „             |
|   | 1  | „ „                      | ... | ... | ... | „       | 2   | 1  | 3 | „             |
|   | 1  | „ „                      | ... | ... | ... | „       | 2   | 0  | 0 | „             |
|   | 2  | Kitchenmaids             | ... | ... | ... | „       | 1   | 16 | 9 | „ „           |
|   | 2  | „                        | ... | ... | ... | „       | 1   | 15 | 3 | „ „           |
|   | 3  | Housemaids               | ... | ... | ... | „       | 1   | 16 | 9 | „ „           |
|   | 3  | „                        | ... | ... | ... | „       | 1   | 16 | 0 | „ „           |
|   | 1  | Housemaid                | ... | ... | ... | „       | 1   | 15 | 3 | „             |
|   | 2  | Messroom Maids           | ... | ... | ... | „       | 1   | 15 | 3 | „ „           |

## MAINTENANCE ACCOUNT.

FEMALE STAFF—*continued.*

|                 |     |     |     |     | £ | s. | d. |             |
|-----------------|-----|-----|-----|-----|---|----|----|-------------|
| 1st Laundrymaid | ..  | ..  | ... | ... | „ | 1  | 19 | 10 per week |
| 2 Laundrymaids  | ... | ... | ... | ... | „ | 1  | 19 | 1 each      |
| 1 Laundrymaid   | ... | ... | ... | ... | „ | 1  | 17 | 11          |
| 2 Laundrymaids  | ... | ... | ... | ... | „ | 1  | 17 | 2 „         |

Laundry and Uniform free to all female staff.

*d* Cottage.

*e* Board, Lodging, Laundry and Uniform.

## OFFICERS—NOT STAFF.

|                        |    |     |     |     |     | £   | s. | d. |             |
|------------------------|----|-----|-----|-----|-----|-----|----|----|-------------|
| 1 Dentist              | .. | ... | ... | ... | ... | at  | 35 | 0  | 0 per annum |
| 1 Examiner of Accounts | .. | ... | ... | ... | „   | 175 | 0  | 0  | „           |

# WEEKLY RATION SCALE FOR ALL MEMBERS OF THE STAFF.

|                                                   |     |       |  |  | CLASS.         |                |                |                |
|---------------------------------------------------|-----|-------|--|--|----------------|----------------|----------------|----------------|
|                                                   |     |       |  |  | 1              | 2              | 3              |                |
|                                                   |     |       |  |  |                |                | M.             | F.             |
| Meat, uncooked (including bone) ...               | ... | lbs.  |  |  | $3\frac{1}{2}$ | $2\frac{1}{8}$ | $3\frac{2}{8}$ | $2\frac{2}{8}$ |
| Fish, fresh, uncooked ...                         | ... | "     |  |  | $1\frac{1}{2}$ | $\frac{3}{4}$  | —              | —              |
| Fish, dried, uncooked ...                         | ... | "     |  |  | $\frac{1}{2}$  | $\frac{1}{4}$  | —              | —              |
| Bread ...                                         | ... | "     |  |  | $5\frac{1}{4}$ | $6\frac{1}{4}$ | $6\frac{1}{4}$ | $6\frac{1}{4}$ |
| Potatoes, uncooked ...                            | ... | "     |  |  | 8              | 4              | $4\frac{1}{4}$ | 4              |
| Flour, rice, sago, tapioca or cornflour ...       | ... | "     |  |  | $1\frac{3}{4}$ | $1\frac{3}{4}$ | $1\frac{3}{4}$ | $1\frac{3}{4}$ |
| Oatmeal ...                                       | ... | "     |  |  | $1\frac{2}{8}$ | $1\frac{2}{8}$ | —              | —              |
| Bacon ...                                         | ... | "     |  |  | $1\frac{1}{2}$ | $1\frac{1}{2}$ | $1\frac{1}{8}$ | $1\frac{1}{8}$ |
| Cheese ...                                        | ... | ozs.  |  |  | $3\frac{1}{2}$ | $3\frac{1}{2}$ | $5\frac{1}{4}$ | $5\frac{1}{4}$ |
| Butter ...                                        | ... | "     |  |  | 8              | 6              | 5              | 5              |
| Eggs ...                                          | ... | No.   |  |  | 7              | 7              | —              | —              |
| Sugar, loaf or moist ...                          | ... | ozs.  |  |  | 12             | 10             | 12             | 12             |
| Suet, or Margarine for cooking ...                | ... | "     |  |  | 8              | 2              | $5\frac{1}{2}$ | $5\frac{1}{2}$ |
| Milk, New ...                                     | ... | pints |  |  | 7              | $3\frac{1}{2}$ | $3\frac{1}{2}$ | 3              |
| Tea, coffee or cocoa ...                          | ... | ozs.  |  |  | 12             | 7              | $4\frac{1}{2}$ | $4\frac{1}{2}$ |
| Jam, marmalade, or syrup, for table and tarts ... | ... | lbs.  |  |  | $\frac{3}{4}$  | $\frac{1}{2}$  | 1              | 1              |
| Jellies ...                                       | ... | No.   |  |  | 1              | $\frac{1}{2}$  | —              | —              |
| Pickles (when cold meat is served) ...            | ... | pints |  |  | as required    | as required    | $\frac{1}{8}$  | $\frac{1}{8}$  |
| Vegetables ...                                    | ... | lbs.  |  |  | 7              | 6              | $3\frac{1}{2}$ | $2\frac{3}{4}$ |
| Garden fruit, for pies, &c. ...                   | ... | "     |  |  | as required    | as required    | $\frac{1}{2}$  | $\frac{1}{2}$  |

Salt, mustard, spices, baking powder, lemons, vinegar and oil as required. The above include provisions for pastry.

(This scale represents the maximum consumption authorised, and does not justify the issue or demand of the quantities set forth unless required for actual consumption.)

Poultry given once a week to principal officers.

## Refreshments for Night Nurses and Attendants.

Bread ... 21 ozs.      Coffee ... 3 ozs. } per week each.  
Cheese ...  $5\frac{1}{4}$  ozs.      New milk ...  $1\frac{3}{4}$  pints

Class 1. Assistant Medical Officers, Matron and Assistant Matrons.

Class 2. Chief Nurse.

Class 3. Attendants, Nurses and Servants.

## Supper, Female Staff.

Butter ...  $1\frac{3}{4}$  ozs. each  
Sugar ... 7 lbs. the lot  
Tea ... 2 lbs. 10 ozs. the lot  
Milk ... 42 pints the lot } per week.



1st WEEK. DIET SCALE FOR COUNTY AND SERVICE PATIENTS.

| DAY.      | BREAKFAST.                                                                                                                                                               | DINNER.                                                                                                                          | TEA.                                                                                                                                                                    |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUNDAY    | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Marmalade 2 ozs. per head<br>Cocoa 1 pint per head                                         | Hot Roast Meat 6 ozs. per head<br>Potatoes—Males 8 ozs., Females 6 ozs.<br>Vegetables                                            | Bread—Males 4 ozs., Females 3 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Seed Cake 3 ozs. per head<br>Tea 1 pint per head                                          |
| MONDAY    | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Lunch Sausage 2 ozs. per head<br>Cocoa 1 pint per head                                     | Cold Boiled Meat—Males 6 ozs.,<br>Females 5 ozs.<br>Potatoes—Males 8 ozs., Females 6 ozs.<br>Vegetables<br>Bread 2 ozs. per head | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Jam $1\frac{1}{2}$ ozs. per head<br>Tea 1 pint per head                                   |
| TUESDAY   | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>• Porridge $\frac{1}{2}$ pint per head<br>Cocoa 1 pint per head                            | Meat Pies :—<br>Meat—Males 5 ozs., Females 4 ozs.<br>Second Vegetable<br>Bread 2 ozs. per head                                   | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Fish Paste 1 oz. per head Females<br>Jam $1\frac{1}{2}$ ozs. Males<br>Tea 1 pint per head |
| WEDNESDAY | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Dried Fish—Fillets 3 ozs. per head<br>or Bloaters 4 ozs. per head<br>Cocoa 1 pint per head | Hot Pot :—Meat 6 ozs. per head<br>Second Vegetable<br>Bread 2 ozs. per head                                                      | Bread—Males 6 ozs., Females 5 ozs.<br>Marmalade $1\frac{1}{2}$ oz. per head<br>Margarine $\frac{1}{2}$ oz. per head<br>Tea 1 pint per head                              |
| THURSDAY  | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Tinned Meat 3 ozs. per head<br>Cocoa 1 pint per head                                       | Meat Pudding :—<br>Meat—Males 5 ozs., Females 4 ozs.<br>Potatoes<br>Bread 2 ozs. per head                                        | Bread—Males 4 ozs., Females 3 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Currant Cake 3 ozs. per head<br>Tea 1 pint per head                                       |
| FRIDAY    | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Marmalade 2 ozs. per head<br>Cocoa 1 pint per head                                         | Boiled Meat—Males 6 ozs., Females 5 ozs.<br>Potatoes<br>Bread 2 ozs. per head                                                    | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Jam $1\frac{1}{2}$ ozs. per head<br>Tea 1 pint per head                                   |
| SATURDAY  | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>† Ham and Chicken 2 ozs. per head<br>Cocoa 1 pint per head                                 | Vegetable Soup— $1\frac{1}{2}$ pints Males<br>$\frac{3}{4}$ pint Females<br>Potatoes<br>Vegetables                               | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Fish Paste 1 oz. per head Females<br>Jam $1\frac{1}{2}$ ozs. Males<br>Tea 1 pint per head |

\* On these days marmalade in lieu in the Summer.

† Or Brawn or Fish Cakes.

2nd WEEK. DIET SCALE FOR COUNTY AND SERVICE PATIENTS—Continued.

| DAY.         | BREAKFAST                                                                                                                                                               | DINNER                                                                                                        | TEA                                                                                                                                                                 |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUNDAY ..    | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>† Lunch Sausage 2 ozs. per head<br>Cocoa 1 pint per head                                  | Cold Roast Meat 6 ozs. per head<br>Potatoes<br>Vegetables<br>Bread 2 ozs. per head                            | Jam Pastry<br>Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Jam 1 $\frac{1}{2}$ ozs. per head<br>Tea 1 pint per head                |
| MONDAY ..    | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Marmalade 2 ozs. per head<br>Cocoa 1 pint per head                                        | Meat Pie :—<br>Meat—Males 5 ozs., Females 4 ozs.<br>Second Vegetable<br>Bread 2 ozs. per head                 | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Fish Paste 1 oz. per head<br>Jam 1 $\frac{1}{2}$ ozs. per head<br>Tea 1 pint per head |
| TUESDAY ..   | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>* Porridge $\frac{1}{2}$ pint per head<br>Cocoa 1 pint per head                           | Hot Boiled Meat—Males 6 ozs.,<br>Females 5 ozs.<br>Potatoes<br>Vegetables<br>Bread 2 ozs. per head            | Bread—Males 4 ozs., Females 3 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Seed Cake 3 ozs. per head<br>Tea 1 pint per head                                      |
| WEDNESDAY .. | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Dried Fish—Fillets 3 oz. per head<br>or Bloaters 4 ozs. per head<br>Cocoa 1 pint per head | Vegetable Soup—Males 1 $\frac{1}{2}$ pints,<br>Females $\frac{1}{2}$ pint<br>Potatoes<br>Bread 2 oz. per head | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Marmalade 1 $\frac{1}{2}$ ozs. per head<br>Tea 1 pint per head                        |
| THURSDAY ..  | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>† Ham and Chicken 2 ozs. per head<br>Cocoa 1 pint per head                                | Hot Pot—Meat 6 ozs. per head<br>Second Vegetable<br>Bread 2 ozs. per head                                     | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Jam 1 $\frac{1}{2}$ ozs. per head<br>Tea 1 pint per head                              |
| FRIDAY ..    | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>† Tinned Meat 3 ozs. per head<br>Cocoa 1 pint per head                                    | Fish—Males 12 ozs., Females 10 ozs.<br>Potatoes<br>Vegetables<br>Bread 2 ozs. per head                        | Bread—Males 4 ozs., Females 3 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Currant Cake 3 ozs. per head<br>Tea 1 pint per head                                   |
| SATURDAY ..  | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>* Porridge $\frac{1}{2}$ pints per head<br>Cocoa 1 pint per head                          | Meat Pie—<br>Meat—Males 5 ozs., Females 4 ozs.<br>Second Vegetables<br>Bread 2 ozs. per head                  | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Fish Paste 1 oz. per head<br>Jam 1 $\frac{1}{2}$ ozs. Males<br>Tea 1 pint per head    |

\* Marmalade in lieu in Summer.

† Or Brawn or Fish Cakes.



3rd WEEK. DIET SCALE FOR COUNTY AND SERVICE PATIENTS—Continued.

| DAY.         | BREAKFAST.                                                                                                                                                | DINNER.                                                                                                                      | TEA.                                                                                                                                                                    |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUNDAY ..    | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Marmalade 2 ozs. per head<br>Cocoa 1 pint per head                          | Hot Roast Meat 6 ozs. per head<br>Potatoes<br>Vegetables                                                                     | Bread—Males 4 ozs., Females 3 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Seed Cake 3 ozs. per head<br>Tea 1 pint per head                                          |
| MONDAY ..    | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>†Ham and Chicken 2 ozs. per head<br>Cocoa 1 pint per head                   | Cold Boiled Meat—Males 6 ozs.,<br>Females 5 ozs.<br>Potatoes<br>Vegetables<br>Bread 2 ozs. per head                          | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Jam $1\frac{1}{2}$ ozs. per head<br>Tea 1 pint per head                                   |
| TUESDAY ..   | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>†Tinned Meat 3 ozs. per head<br>Cocoa 1 pint per head                       | Meat Pudding :—<br>Meat—Males 5 ozs., Females 4 ozs.<br>Vegetables<br>Bread 2 ozs. per head                                  | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Fish Paste 1 oz. per head Females<br>Jam $1\frac{1}{2}$ ozs. Males<br>Tea 1 pint per head |
| WEDNESDAY .. | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Dried Fish—Fillets 3 ozs. per head,<br>or Bloaters 4 ozs. per head<br>Cocoa | Hot Boiled Meat—Males 6 ozs.,<br>Females 5 ozs.<br>Potatoes<br>Vegetables<br>Bread 2 ozs. per head                           | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Marmalade $1\frac{1}{2}$ ozs. per head<br>Tea 1 pint per head                             |
| THURSDAY ..  | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Marmalade 2 ozs. per head<br>Cocoa 1 pint per head                          | Vegetable Soup—Males $1\frac{1}{2}$ pts. per head<br>Females $\frac{3}{4}$ pt. per head<br>Potatoes<br>Bread 2 ozs. per head | Bread—Males 4 ozs., Females 3 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Currant Cake 3 ozs. per head<br>Tea 1 pint per head                                       |
| FRIDAY ..    | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>*Porridge $\frac{1}{2}$ pint per head<br>Cocoa 1 pint per head              | Meat Pie :—<br>Meat—Males 5 ozs., Females 4 ozs.<br>Second Vegetable<br>Bread 2 ozs. per head                                | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Jam $1\frac{1}{2}$ ozs. per head<br>Tea 1 pint per head                                   |
| SATURDAY ..  | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Marmalade 2 ozs. per head<br>Cocoa 1 pint per head                          | Hot Pot, Meat 6 ozs. per head<br>Second Vegetable<br>Bread 2 ozs. per head                                                   | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Fish Paste 1 oz. per head Females<br>Jam $1\frac{1}{2}$ ozs. Males<br>Tea 1 pint per head |

\* Marmalade in lieu in Summer.

† Or Brawn or Fish Cakes.



4th WEEK. DIET SCALE FOR COUNTY AND SERVICE PATIENTS—Continued.

| DAY.         | BREAKFAST.                                                                                                                                               | DINNER.                                                                                            | TEA.                                                                                                                                                            |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUNDAY ..    | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>† Ham and Chicken 2 ozs. per head<br>Cocoa 1 pint per head                 | Cold Roast Meat 6 ozs. per head<br>Potatoes<br>Vegetables<br>Bread 2 ozs. per head                 | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Jam $1\frac{1}{2}$ ozs. per head<br>Tea 1 pint per head                           |
| MONDAY ..    | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>* Porridge $\frac{1}{2}$ pint per head<br>Cocoa 1 pint per head            | Meat Pie :—<br>Meat—Males 5 ozs., Females 4 ozs.<br>Second Vegetable<br>Bread 2 ozs. per head      | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Fish Paste 1 oz. per head<br>Jam $1\frac{1}{2}$ ozs. Males<br>Tea 1 pint per head |
| TUESDAY ..   | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Marmalade 2 ozs. per head<br>Cocoa 1 pint per head                         | Hot Boiled Meat—Males 6 ozs.,<br>Females 5 ozs.<br>Potatoes<br>Vegetables<br>Bread 2 ozs. per head | Bread—Males 4 ozs., Females 3 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Seed Cake 3 ozs. per head<br>Tea 1 pint per head                                  |
| WEDNESDAY .. | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Dried Fish—Fillets 3 ozs. per head<br>or Bloaters 4 ozs. per head<br>Cocoa | Meat Pie :—<br>Meat—Males 5 ozs., Females 4 ozs.<br>Second Vegetable<br>Potatoes                   | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Marmalade $1\frac{1}{2}$ ozs. per head<br>Tea 1 pint per head                     |
| THURSDAY ..  | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>† Lunch Sausage 2 ozs. per head<br>Cocoa 1 pint per head                   | Hot Pot.<br>Meat 6 ozs. per head<br>Second Vegetable<br>Bread 2 ozs. per head                      | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Jam $1\frac{1}{2}$ ozs. per head<br>Tea 1 pint per head                           |
| FRIDAY ..    | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>* Porridge $\frac{1}{2}$ pint per head<br>Cocoa 1 pint per head            | Hot Boiled Meat—Males 6 ozs.,<br>Females 5 ozs.<br>Potatoes<br>Vegetables<br>Bread 2 ozs. per head | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Fish Paste 1 oz. per head<br>Jam $1\frac{1}{2}$ ozs. Males<br>Tea 1 pint per head |
| SATURDAY ..  | Bread—Males 6 ozs., Females 5 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>† Sausage or Tinned Meat 3 ozs. per head<br>Cocoa 1 pint per head          | Soup—Males $1\frac{1}{2}$ pints, Females $\frac{1}{2}$ pint<br>Potatoes<br>Bread 2 ozs. per head   | Bread—Males 4 ozs., Females 3 ozs.<br>Margarine $\frac{1}{2}$ oz. per head<br>Currant Cake 3 ozs. per head<br>Tea 1 pint per head                               |

\* Marmalade in lieu in Summer.

† Or Brawn or Fish Cakes.

## DIET SCALE FOR COUNTY AND SERVICE PATIENTS—Continued.

Sick and extra diets and garden greenstuffs for tea are given to the patients at the discretion of the Medical Superintendent.

*Tea per 100 pints.*  
16 ozs. Tea.  
39 ozs. Sugar.  
8 pints Milk.

*Coffee per 100 pints.*  
20 ozs. Coffee.  
39 ozs. Sugar.  
8 pints Milk.

*Cocoa per 100 pints.*  
20 ozs. Cocoa.  
39 ozs. Sugar.  
8 pints Milk.

A Canteen has been opened for working Patients and vouchers of various values are issued weekly.

*Beef Tea (per pint).*  
12 ozs. Shin of Beef.

*Soup (per pint).*  
1 ozs. Split Peas.  
1 " Rice.  
1 " Pearl Barley.  
1 " Carrots.  
1 " Onions.

*Mince Diets.*  
6 ozs. Meat.  
6 " Potatoes.  
1 " Rice.

*Currant Cake (per 100 lbs.).*  
50 lbs. Flour.  
9½ " Margarine.  
12½ " Sugar.  
12½ " Currants.  
11 ozs. Soda Carb.  
22 " Cream of Tartar.  
3½ lbs. Lard.

*Pie Crust (per head)*  
2 ozs. Flour.  
½ oz. Margarine.

*Seed Cake (per 100 lbs.).*  
60 lbs. Flour.  
10½ " Margarine.  
14 " Sugar.  
2½ " Caraway Seeds.  
11 ozs. Soda Carbonate.  
22 " Cream of Tartar.  
3½ lbs. Lard.

*Porridge (per head).*  
1½ oz. Oatmeal.  
½ " Sugar.  
½ pt. Milk.

*Baked Currant Pudding*  
(per 100 lbs.).  
37½ lbs. Flour.  
18½ " Margarine.  
6½ " Currants.  
1 lb. Cream of Tartar  
½ " Soda Carbonate.

*Boiled Raisin Pudding*  
(per 100 lbs.).  
50 lbs. Flour.  
12½ " Suet.  
12½ " Raisins.

*Boiled Treacle Pudding*  
(per 100 lbs.).  
37½ lbs. Flour.  
12½ " Suet.  
12½ " Syrup.

*Ginger Pudding.*  
3 ozs. Flour per head  
1 oz. Suet, or  
1½ " Marg. per head.  
1 " Sugar per head.  
2½ lbs. Ground Ginger } per  
28 " Bread } pdg.

#### Entertainment Refreshments.

Males. 5 ozs. Cake or 3 ozs. Bread and 1 oz. Cheese, 1 pint Coffee.  
Females. 4 ozs. Cake or 3 ozs. Bread and 1 oz. Cheese, ½ pint Coffee.

*Steamed Fruit and Rice, per head*  
(substitute for ordinary puddings).  
8 ozs. Garden Fruit.  
½ oz. Sugar.  
1½ ozs. Rice.

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# BENEVOLENT FUND ACCOUNT

FOR

The Year ended 31st March, 1933.

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Dr.

*Benevolent Fund Account for the*

| 1932.                                       | £  | s. | d. |
|---------------------------------------------|----|----|----|
| April 1—To Balance .. ...                   | 7  | 18 | 10 |
| October 13—To Brookwood Mental Hospital ... | 10 | 0  | 0  |

---

£17 18 10

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*Year ended 31st March, 1933.*

Cr.

| 1932.                              |     |     |     | £ | s. | d. | £  | s. | d. |
|------------------------------------|-----|-----|-----|---|----|----|----|----|----|
| By Grant to Edward Rickwood        | ... | ... | ... | 2 | 0  | 0  |    |    |    |
| „ „ „ Edwin Bayliss                | ... | ... | ... | 2 | 0  | 0  |    |    |    |
| „ „ „ Thomas Coney                 | ... | ... | ... | 0 | 4  | 0  |    |    |    |
| 1933.                              |     |     |     |   |    |    |    |    |    |
| March 31—Balance in hands of Clerk | ... | ... | ... |   |    |    | 4  | 4  | 0  |
|                                    |     |     |     |   |    |    | 13 | 14 | 10 |

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£17 18 10
A. A. PASCOE, *Clerk and Steward.*

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## BROOKWOOD.

MENTAL HOSPITAL BELONGING WHOLLY TO THE  
COUNTY COUNCIL OF THE ADMINISTRATIVE  
COUNTY OF SURREY.

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# FINANCIAL STATEMENT.

*The District Auditors Act, 1879 (42 Vict. c. 6).*

*The Local Government Act, 1888 (51 & 52 Vict. c. 41)*

*And The Lunacy Act, 1891 (54 & 55 Vict. c. 65).*

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Statement of the Income and Expenditure of the Visiting  
Committee of the above-mentioned Mental Hospital  
during the Year ended the 31st March, 1933.

## EXPENDITURE.

£ s. d.      £ s. d.

|                                                                                                                                                                                                                |       |    |    |  |  |  |        |    |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|----|--|--|--|--------|----|----|
| 1. Salaries and Wages—including deductions from or payments out of salaries and wages in respect of Superannuation, and contributions in respect of National Health and Pensions and Unemployment Insurance :— |       |    |    |  |  |  |        |    |    |
| (a) Medical Staff ... ..                                                                                                                                                                                       | 4363  | 18 | 1  |  |  |  |        |    |    |
| (b) Nursing Staff ... ..                                                                                                                                                                                       | 26214 | 9  | 1  |  |  |  |        |    |    |
| (c) Other Staff—excluding Farm and Garden Staff ... ..                                                                                                                                                         | 9041  | 17 | 4  |  |  |  |        |    |    |
| (d) Superannuation allowances, etc., under A.O.S.A., 1909 ... ..                                                                                                                                               | 4652  | 5  | 2  |  |  |  |        |    |    |
|                                                                                                                                                                                                                |       |    |    |  |  |  | 44272  | 9  | 8  |
| 2. Provisions (including Farm and Garden Supplies) for Patients and Staff ... ..                                                                                                                               |       |    |    |  |  |  | 17815  | 1  | 2  |
| 3. Clothing :—                                                                                                                                                                                                 |       |    |    |  |  |  |        |    |    |
| (a) Patients ... ..                                                                                                                                                                                            | 2497  | 6  | 10 |  |  |  |        |    |    |
| (b) Staff ... ..                                                                                                                                                                                               | 709   | 10 | 7  |  |  |  |        |    |    |
|                                                                                                                                                                                                                |       |    |    |  |  |  | 3206   | 17 | 5  |
| 4. Drugs and Medical and Surgical Appliances ... ..                                                                                                                                                            |       |    |    |  |  |  | 781    | 14 | 8  |
| 5. Fuel, Light, Water and Laundry ... ..                                                                                                                                                                       |       |    |    |  |  |  | 11948  | 7  | 6  |
| 6. Domestic Renewals, Repairs and Additions (Furniture, etc.) ... ..                                                                                                                                           |       |    |    |  |  |  | 2183   | 14 | 10 |
| 7. Ambulance and other Transport ... ..                                                                                                                                                                        |       |    |    |  |  |  | 80     | 15 | 2  |
| 8. Rent, Rates, Taxes and Insurance ... ..                                                                                                                                                                     |       |    |    |  |  |  | 4600   | 19 | 7  |
| 9. Funeral and Removal Expenses and Allowances                                                                                                                                                                 |       |    |    |  |  |  | 507    | 15 | 4  |
| 10. Miscellaneous :—                                                                                                                                                                                           |       |    |    |  |  |  |        |    |    |
| (a) Printing, Stationery, Advertising, Postages, Amusement of Patients, etc. ... ..                                                                                                                            | 1629  | 5  | 7  |  |  |  |        |    |    |
| (b) Working Patients' Extras ... ..                                                                                                                                                                            | 2044  | 10 | 7  |  |  |  |        |    |    |
|                                                                                                                                                                                                                |       |    |    |  |  |  | 3673   | 16 | 2  |
| 11. Special Expenditure :—                                                                                                                                                                                     |       |    |    |  |  |  |        |    |    |
| (a) Expenditure in connection with Clinics within or outside the Hospital ... ..                                                                                                                               |       |    |    |  |  |  | 93     | 2  | 0  |
| (b) Other Mental Hospitals for patients boarded out ... ..                                                                                                                                                     |       |    |    |  |  |  | —      |    |    |
| (c) Surrey County Council—part excess on private patients ... ..                                                                                                                                               |       |    |    |  |  |  | 83     | 10 | 0  |
|                                                                                                                                                                                                                |       |    |    |  |  |  |        |    |    |
| Total Expenditure ... ..                                                                                                                                                                                       |       |    |    |  |  |  | 89248  | 3  | 6  |
| 12. Farm and Garden Account :—                                                                                                                                                                                 |       |    |    |  |  |  |        |    |    |
| Deficit on Farm and Garden Account ... ..                                                                                                                                                                      |       |    |    |  |  |  | —      |    |    |
| 13. Transfers to Building and Repairs Fund Account :—                                                                                                                                                          |       |    |    |  |  |  |        |    |    |
| Excess of Weekly Charge on Out-County and other patients ... ..                                                                                                                                                |       |    |    |  |  |  | 327    | 19 | 10 |
|                                                                                                                                                                                                                |       |    |    |  |  |  |        |    |    |
| Total Expenditure and Transfers ... ..                                                                                                                                                                         |       |    |    |  |  |  | 89576  | 3  | 4  |
| Excess of Income over Expenditure for Year, Carried to Balance Sheet                                                                                                                                           |       |    |    |  |  |  | 1407   | 18 | 1  |
|                                                                                                                                                                                                                |       |    |    |  |  |  | £90984 | 1  | 5  |

## ACCOUNT.

107

## INCOME.

£ s. d.      £ s. d.

|                                                                                                                                                 |       |    |    |        |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|----|--------|------|
| 1. Maintenance of Patients :—                                                                                                                   |       |    |    |        |      |
| (a) Surrey County Council ... ..                                                                                                                | 83660 | 3  | 4  |        |      |
| (b) Non-Contributory Counties or Boroughs                                                                                                       | 972   | 15 | 0  |        |      |
| (c) Other Mental Hospitals for patients<br>received under contract or arrangement                                                               | 82    | 2  | 6  |        |      |
| (d) Private Patients ... ..                                                                                                                     | 350   | 14 | 0  |        |      |
| (e) Service and ex-Service Patients ...                                                                                                         | 1989  | 16 | 10 |        |      |
| (f) Criminal Patients ... ..                                                                                                                    | 10    | 2  | 8  |        |      |
|                                                                                                                                                 |       |    |    | 87065  | 14 4 |
| 2. Funeral and Removal Expenses and Allowances:—                                                                                                |       |    |    |        |      |
| (a) Surrey County Council ... ..                                                                                                                | 354   | 10 | 2  |        |      |
| (b) Non-Contributory Counties or Boroughs                                                                                                       | 10    | 18 | 10 |        |      |
| (c) Other Mental Hospitals ... ..                                                                                                               | —     |    |    |        |      |
| (d) Private Patients ... ..                                                                                                                     | 8     | 8  | 10 |        |      |
| (e) Service and ex-Service Patients ...                                                                                                         | 139   | 17 | 6  |        |      |
| (f) Criminal Patients ... ..                                                                                                                    | —     |    |    |        |      |
|                                                                                                                                                 |       |    |    | 513    | 15 4 |
| 3. Superannuation, under the Asylums Officers'<br>Superannuation Act, 1909 :—                                                                   |       |    |    |        |      |
| (a) Contributions from Staff ... ..                                                                                                             | 1299  | 3  | 3  |        |      |
| (b) Proportionate parts from other Mental<br>Hospitals ... ..                                                                                   | 7     | 8  | 5  |        |      |
|                                                                                                                                                 |       |    |    | 1306   | 11 8 |
| 4. Staff :—                                                                                                                                     |       |    |    |        |      |
| Deductions from Salaries or Wages for Board,<br>Lodging, Washing and Uniform—i.e., where<br>gross figures are shown as Expenditure ...          |       |    |    | —      |      |
| 5. Sales :—                                                                                                                                     |       |    |    |        |      |
| (a) Old Stores ... ..                                                                                                                           | 33    | 10 | 0  |        |      |
| (b) Sundry Sales ... ..                                                                                                                         | 281   | 17 | 10 |        |      |
|                                                                                                                                                 |       |    |    | 315    | 7 10 |
| 6. Sundry Income, specifying same :—                                                                                                            |       |    |    |        |      |
| (a) Contributions from Local Authorities<br>in connection with Clinics within or<br>outside the Hospital (Mental Treatment<br>Act, 1930) ... .. | 93    | 2  | 0  |        |      |
| (b) Miscellaneous Receipts, Bank Interest, etc.                                                                                                 | 411   | 16 | 6  |        |      |
|                                                                                                                                                 |       |    |    | 504    | 18 6 |
| Total Income ... ..                                                                                                                             |       |    |    | 89706  | 7 8  |
| 7. Farm and Garden Account :—                                                                                                                   |       |    |    |        |      |
| Surplus on Farm and Garden Account ...                                                                                                          |       |    |    | 1109   | 1 7  |
| 8. Canteen Account :—                                                                                                                           |       |    |    |        |      |
| Surplus on Canteen Account ... ..                                                                                                               |       |    |    | 168    | 12 2 |
| 9. Transfers from Building and Repairs Fund Account                                                                                             |       |    |    | —      |      |
| Total Income and Transfers ... ..                                                                                                               |       |    |    | 90984  | 1 5  |
| Excess of Expenditure over Income for Year, carried to Balance Sheet                                                                            |       |    |    | —      |      |
|                                                                                                                                                 |       |    |    | £90984 | 1 5  |



## BUILDING AND

|                                                                                                                                                                                                                   | Out of moneys raised by means of loans. |    |    | Out of other money. |       |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----|----|---------------------|-------|-------|
|                                                                                                                                                                                                                   | £                                       | s. | d. | £                   | s.    | d.    |
| <b>EXPENDITURE.</b>                                                                                                                                                                                               |                                         |    |    |                     |       |       |
| 1. New Buildings, Extraordinary Outlay, Structural Additions and Improvements :—                                                                                                                                  |                                         |    |    |                     |       |       |
| (a) New Buildings and Extraordinary Outlay ... ..                                                                                                                                                                 | 16044                                   | 16 | 2½ | 260                 | 7     | 7½    |
| (b) Additions, Alterations and Improvements (under £400)                                                                                                                                                          |                                         |    |    | 191                 | 13    | 2½    |
|                                                                                                                                                                                                                   |                                         |    |    | <hr/>               |       |       |
|                                                                                                                                                                                                                   |                                         |    |    |                     | 452   | 0 10  |
| 2. Renewals, Repairs and Painting :—                                                                                                                                                                              |                                         |    |    |                     |       |       |
| (a) Salaries and Wages—including deductions from or payments out of salaries or wages in respect of Superannuation and contributions in respect of National Health and Pensions and Unemployment Insurance ... .. |                                         |    |    | 4673                | 0     | 10    |
| (b) Materials, Carriage, etc. ...                                                                                                                                                                                 |                                         |    |    | 1730                | 6     | 1     |
|                                                                                                                                                                                                                   |                                         |    |    | <hr/>               |       |       |
|                                                                                                                                                                                                                   |                                         |    |    |                     | 6403  | 6 11  |
| 3. Other Expenditure :—                                                                                                                                                                                           |                                         |    |    |                     |       |       |
| (a) Visiting Committee's or Local Authority's contributions to Superannuation Fund (if any) ... ..                                                                                                                |                                         |    |    | <hr/>               |       |       |
| (b) Superannuation Allowances, etc., under the A.O.S.A. (1909) or earlier Acts ... ..                                                                                                                             |                                         |    |    | 719                 | 3     | 4     |
| (c) Rent, Rates, Taxes and Insurance ... ..                                                                                                                                                                       |                                         |    |    | 983                 | 8     | 6     |
|                                                                                                                                                                                                                   |                                         |    |    | <hr/>               |       |       |
|                                                                                                                                                                                                                   |                                         |    |    |                     | 1702  | 11 10 |
| 4. Miscellaneous Expenditure, specifying same :—                                                                                                                                                                  |                                         |    |    |                     |       |       |
| (a) ... ..                                                                                                                                                                                                        |                                         |    |    | <hr/>               |       |       |
| (b) ... ..                                                                                                                                                                                                        |                                         |    |    | <hr/>               |       |       |
|                                                                                                                                                                                                                   |                                         |    |    | <hr/>               |       |       |
| Total Expenditure ... ..                                                                                                                                                                                          | 16044                                   | 16 | 2½ |                     | 8557  | 19 7  |
| 5. Transfers to Maintenance Account                                                                                                                                                                               |                                         |    |    |                     | <hr/> |       |
|                                                                                                                                                                                                                   |                                         |    |    |                     | <hr/> |       |
| Total Expenditure and Transfers ... ..                                                                                                                                                                            | 16044                                   | 16 | 2½ |                     | 8557  | 19 7  |
| Excess of Income over Expenditure for Year, carried to Balance Sheet ... ..                                                                                                                                       |                                         |    |    |                     | 327   | 19 10 |
|                                                                                                                                                                                                                   |                                         |    |    | <hr/>               |       |       |
|                                                                                                                                                                                                                   | £16044                                  | 16 | 2½ |                     | £8885 | 19 5  |
|                                                                                                                                                                                                                   | <hr/>                                   |    |    |                     | <hr/> |       |

## REPAIRS FUND ACCOUNT.

|                                                                                                                                    | Out of moneys raised by means of loans. |    |    | Out of other money. |       |       |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----|----|---------------------|-------|-------|
|                                                                                                                                    | £                                       | s. | d. | £                   | s.    | d.    |
| <b>INCOME.</b>                                                                                                                     |                                         |    |    |                     |       |       |
| 1. Income from Surrey County Council on account of :—                                                                              |                                         |    |    |                     |       |       |
| (a) New Buildings and Extraordinary Outlay ... ..                                                                                  | 16044                                   | 16 | 2½ | 260                 | 7     | 7½    |
| (b) Additions, Alterations and Improvements (under £400)                                                                           |                                         |    |    | 191                 | 13    | 2½    |
| (c) Renewals, Repairs, Painting other Expenditure ...                                                                              |                                         |    |    | 6626                | 4     | 11    |
|                                                                                                                                    |                                         |    |    | <hr/>               | 7078  | 5 9   |
| 2. Income from other Local Authorities, specifying same                                                                            |                                         |    |    |                     |       |       |
| (a) ... ..                                                                                                                         |                                         |    |    |                     |       | —     |
| (b) ... ..                                                                                                                         |                                         |    |    |                     |       | —     |
| 3. Superannuation, under the Asylums Officers' Superannuation Act, 1909 :—                                                         |                                         |    |    |                     |       |       |
| (a) Contributions from Staff                                                                                                       |                                         |    |    | 76                  | 8     | 7     |
| (b) Proportionate parts from other Mental Hospitals ...                                                                            |                                         |    |    | —                   |       |       |
|                                                                                                                                    |                                         |    |    | <hr/>               | 76    | 8 7   |
| 4. Staff :—                                                                                                                        |                                         |    |    |                     |       |       |
| Deductions from salaries or wages for Board, Lodging, Washing or Uniform—i.e., where gross figures are shown as Expenditure ... .. |                                         |    |    |                     |       | —     |
| 5. Sales :—                                                                                                                        |                                         |    |    |                     |       |       |
| (a) Scrap Metal and Old Stores                                                                                                     |                                         |    |    | —                   |       |       |
| (b) Other Sundry Sales ...                                                                                                         |                                         |    |    | 16                  | 6     |       |
|                                                                                                                                    |                                         |    |    | <hr/>               | 16    | 6     |
| 6. Sundry Income, specifying same :—                                                                                               |                                         |    |    |                     |       |       |
| (a) Cottage Rents ... ..                                                                                                           |                                         |    |    | 1376                | 14    | 6     |
| (b) Miscellaneous Receipts ...                                                                                                     |                                         |    |    | 25                  | 14    | 3     |
|                                                                                                                                    |                                         |    |    | <hr/>               | 1402  | 8 9   |
| Total Income ... ..                                                                                                                | 16044                                   | 16 | 2½ |                     | 8557  | 19 7  |
| 7. Transfers from Maintenance Account :—                                                                                           |                                         |    |    |                     |       |       |
| Excess of Weekly Charge on Out-County and other patients                                                                           |                                         |    |    |                     | 327   | 19 10 |
| Total Income and Transfers ...                                                                                                     | 16044                                   | 16 | 2½ |                     | 8885  | 19 5  |
| Excess of Expenditure over Income for Year, carried to Balance Sheet ... ..                                                        |                                         |    |    |                     |       | —     |
|                                                                                                                                    | <hr/>                                   |    |    |                     | <hr/> |       |
|                                                                                                                                    | £16044                                  | 16 | 2½ |                     | £8885 | 19 5  |
|                                                                                                                                    | <hr/>                                   |    |    |                     | <hr/> |       |

## FARM AND

|   |    |    |  |   |    |    |
|---|----|----|--|---|----|----|
| £ | s. | d. |  | £ | s. | d. |
|---|----|----|--|---|----|----|

EXPENDITURE.

|    |                                                                                                                                                                                                                   |        |      |    |                 |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|----|-----------------|
| 1. | Salaries and Wages—including deductions from or payments out of salaries or wages in respect of Superannuation, and employees' contribution in respect of National Health and Pensions and Unemployment Insurance | ...    | 2743 | 10 | 0               |
| 2. | Provender                                                                                                                                                                                                         | ... .. | 1760 | 8  | 2               |
| 3. | Seeds and Manures                                                                                                                                                                                                 | ... .. | 657  | 9  | 10              |
| 4. | Stock (Live and Dead) bought                                                                                                                                                                                      | ... .. | 765  | 8  | 3               |
| 5. | Rent, Rates, Taxes and Insurance                                                                                                                                                                                  | ... .. | 139  | 15 | 7               |
| 6. | Sundries                                                                                                                                                                                                          | ... .. | 227  | 12 | 0               |
|    |                                                                                                                                                                                                                   |        |      |    | 6294    3    10 |
| 7. | Stock Adjustment Account :—                                                                                                                                                                                       |        |      |    |                 |
|    | Value of Stock at beginning of year                                                                                                                                                                               | ...    | 7015 | 13 | 10              |
|    | Value of Stock at end of year                                                                                                                                                                                     | ... .. | 6474 | 15 | 1               |
|    | Add decrease in value of stock                                                                                                                                                                                    | ...    |      |    | 540    18    9  |
|    | Total Expenditure                                                                                                                                                                                                 | ... .. |      |    | 6835    2    7  |
|    | Surplus on Farm and Garden Account for Year, transferred to General Maintenance Account                                                                                                                           |        |      |    | 1109    1    7  |
|    |                                                                                                                                                                                                                   |        |      |    | £7944    4    2 |



## GARDEN ACCOUNT.

## INCOME.

|                                                                                            | £    | s. | d. | £     | s. | d. |
|--------------------------------------------------------------------------------------------|------|----|----|-------|----|----|
| 1. Value of Produce, etc., supplied to the Hospital during the year :—                     |      |    |    |       |    |    |
| 1. Beef, Pork, etc. ... ..                                                                 | 1082 | 5  | 4  |       |    |    |
| 2. Poultry and Eggs ... ..                                                                 | 331  | 18 | 0  |       |    |    |
| 3. Milk ... ..                                                                             | 1258 | 0  | 1  |       |    |    |
| 4. Vegetables and Fruit ... ..                                                             | 2631 | 18 | 3  |       |    |    |
| 5. Plants and Cut Flowers ... ..                                                           | 372  | 12 | 6  |       |    |    |
| 6. Straw ... ..                                                                            | 1    | 9  | 11 |       |    |    |
|                                                                                            |      |    |    | 5678  | 4  | 1  |
| 2. Sales, etc. ... ..                                                                      |      |    |    | 2020  | 19 | 8  |
| 3. Sundry Income, specifying same :—                                                       |      |    |    |       |    |    |
| (a) Carting for Hospital ... ..                                                            |      |    |    | 245   | 0  | 5  |
| Total Income ... ..                                                                        |      |    |    | 7944  | 4  | 2  |
| Deficit on Farm and Garden Account for year transferred to general Maintenance Account ... |      |    |    |       |    |    |
|                                                                                            |      |    |    | £7944 | 4  | 2  |

|                                                |     |     |     | BALANCE     |    |     |
|------------------------------------------------|-----|-----|-----|-------------|----|-----|
| LIABILITIES.                                   |     |     |     | £           | s. | d.  |
| Sundry Creditors :—                            |     |     |     |             |    |     |
| Invoice Account—Tradesmen and Others           | ... | ... | ... | 3687        | 15 | 9   |
| Salaries and Wages Account                     | ... | ... | ... | 130         | 16 | 5   |
| Other Sundry Creditors, specifying accounts :— |     |     |     |             |    |     |
| Superannuation Allowances                      | ... | ... | ... | 238         | 4  | 5   |
| Ministry of Health—Contributions, W.O. and     |     |     |     |             |    |     |
| O.A.P. Acts                                    | ... | ... | ... | 54          | 19 | 10  |
| Working Patients—Unredeemed Tokens             | ... | ... | ... | 61          | 13 | 10½ |
| Private Patients' Deposits                     | ... | ... | ... | 50          | 0  | 0   |
| Surrey County Council—Part excess on           |     |     |     |             |    |     |
| Private Patients                               | ... | ... | ... | 29          | 1  | 5   |
|                                                |     |     |     | 4252 11 8½  |    |     |
| Income and Expenditure Accounts :—             |     |     |     |             |    |     |
| Maintenance Account :—                         |     |     |     |             |    |     |
| Balance at 1st April, 1932                     | ... | ... | ... | 52085       | 15 | 6½  |
| Add Excess of Income over Expenditure for      |     |     |     |             |    |     |
| year ended 31st March, 1933                    | ... | ... | ... | 1407        | 18 | 1   |
|                                                |     |     |     | 53493 13 7½ |    |     |
| Building and Repairs Fund Account :—           |     |     |     |             |    |     |
| Balance at 1st April, 1932                     | ... | ... | ... | 1336        | 18 | 2   |
| Add Excess of Income over Expenditure for      |     |     |     |             |    |     |
| year ended 31st March, 1933                    | ... | ... | ... | 327         | 19 | 10  |
|                                                |     |     |     | 1664 18 0   |    |     |
|                                                |     |     |     | £59411 3 4  |    |     |

## SHEET

## ASSETS.

|                                                                            | £     | s. | d. | £      | s. | d. |
|----------------------------------------------------------------------------|-------|----|----|--------|----|----|
| Sundry Debtors :—                                                          |       |    |    |        |    |    |
| Local Authorities and Others, for Maintenance,<br>etc., of patients ... .. | 21507 | 12 | 3  |        |    |    |
| Local Authorities for Building and Repairs<br>Fund Charges ... ..          | 1627  | 16 | 1  |        |    |    |
| Other Sundry Debtors, specifying accounts :—                               |       |    |    |        |    |    |
| Sales, etc. ... ..                                                         | 587   | 2  | 0  |        |    |    |
| Ministry of Health, Standing Deposit ...                                   | 63    | 10 | 3  |        |    |    |
| Fire Premium Prepaid ... ..                                                | 265   | 1  | 3  |        |    |    |
|                                                                            |       |    |    | 24051  | 1  | 10 |
| Stocks of Materials in hand :—                                             |       |    |    |        |    |    |
| 1. Provisions ... ..                                                       | 497   | 6  | 0  |        |    |    |
| 2. Clothing (Patients and Staff) ... ..                                    | 2058  | 6  | 9  |        |    |    |
| 3. Drugs, Wines and Spirits, etc. ... ..                                   | 3     | 3  | 8  |        |    |    |
| 4. Fuel, Light, etc. ... ..                                                | 1188  | 5  | 4  |        |    |    |
| 5. Domestic Renewals, Furniture, etc. ...                                  | 1906  | 17 | 6  |        |    |    |
| 6. Farm and Garden ... ..                                                  | 6474  | 15 | 1  |        |    |    |
| 7. Printer's Materials ... ..                                              | 75    | 8  | 10 |        |    |    |
| 8. Canteen ... ..                                                          | 200   | 8  | 5  |        |    |    |
| 9. Building and Repairs ... ..                                             | 1969  | 3  | 3  |        |    |    |
|                                                                            |       |    |    | 14373  | 14 | 10 |
| Cash :—                                                                    |       |    |    |        |    |    |
| In hands of Treasurer ... ..                                               | 20690 | 4  | 9  |        |    |    |
| In hands of Clerk of Hospital ... ..                                       | 296   | 1  | 11 |        |    |    |
|                                                                            |       |    |    | 20986  | 6  | 8  |
|                                                                            |       |    |    | £59411 | 3  | 4  |

C. A. EKINS,  
*Clerk and Steward.*



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CLARENCE A. SMITH  
PRESIDENT

# N E T H E R N E

MENTAL HOSPITAL BELONGING WHOLLY TO THE  
COUNTY COUNCIL OF THE ADMINISTRATIVE  
COUNTY OF SURREY.

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## FINANCIAL STATEMENT.

*The District Auditors Act, 1879 (42 Vict. c. 6).*

*The Local Government Act, 1888 (51 & 52 Vict. c. 41).*

*And The Lunacy Act, 1891 (54 & 55 Vict. c. 65).*

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Statement of the Income and Expenditure of the Visiting  
Committee of the above-mentioned Mental Hospital  
during the Year ended the 31st March, 1933.

## MAINTENANCE

| EXPENDITURE. |                                                                            |       |    |   | £ | s. | d. | £      | s. | d. |
|--------------|----------------------------------------------------------------------------|-------|----|---|---|----|----|--------|----|----|
| 1.           | Salaries and Wages :—                                                      |       |    |   |   |    |    |        |    |    |
|              | Medical, Nursing and Other Staffs ... ..                                   | 32704 | 2  | 6 |   |    |    |        |    |    |
|              | Superannuation allowances ... ..                                           | 2813  | 4  | 0 |   |    |    | 35517  | 6  | 6  |
| 2.           | Provisions (including Farm and Garden supplies) ... ..                     |       |    |   |   |    |    | 14388  | 7  | 4  |
| 3.           | Clothing (a) Patients ... ..                                               | 1269  | 19 | 1 |   |    |    |        |    |    |
|              | (b) Staff ... ..                                                           | 709   | 0  | 1 |   |    |    | 1978   | 19 | 2  |
| 4.           | Drugs, and Medical and Surgical Appliances                                 |       |    |   |   |    |    | 449    | 17 | 1  |
| 5.           | Fuel, Light, Water and Laundry ... ..                                      |       |    |   |   |    |    | 8791   | 19 | 3  |
| 6.           | Domestic Renewals, Repairs, etc. ... ..                                    |       |    |   |   |    |    | 1630   | 10 | 3  |
| 7.           | Ambulance and other Transport ... ..                                       |       |    |   |   |    |    | 60     | 4  | 4  |
| 8.           | Rent, Rates, Taxes and Insurance ... ..                                    |       |    |   |   |    |    | 3783   | 1  | 5  |
| 9.           | Funeral, Removal Expenses and Allowances                                   |       |    |   |   |    |    | 441    | 19 | 5  |
| 10.          | Miscellaneous ... ..                                                       |       |    |   |   |    |    | 3344   | 12 | 6  |
| 11.          | Special Expenditure :—                                                     |       |    |   |   |    |    |        |    |    |
|              | (a) Expenditure in connection with Clinics...                              | 26    | 19 | 6 |   |    |    |        |    |    |
|              | (b) Surrey County Council—Profit on Private Patients ... ..                | 1513  | 0  | 4 |   |    |    | 1539   | 19 | 10 |
|              | Total Expenditure ... ..                                                   |       |    |   |   |    |    | 71926  | 17 | 1  |
| 12.          | Farm and Garden Account :—                                                 |       |    |   |   |    |    |        |    |    |
|              | Deficit on Farm and Garden Account ...                                     |       |    |   |   |    |    | 860    | 0  | 5  |
| 13.          | Transfers to Building and Repairs Fund Account :—                          |       |    |   |   |    |    |        |    |    |
|              | Excess of Weekly Charge on Out-County and other patients ... ..            |       |    |   |   |    |    | 696    | 16 | 1  |
|              |                                                                            |       |    |   |   |    |    | £73483 | 13 | 7  |
|              | Total Expenditure and Transfers ... ..                                     |       |    |   |   |    |    | 73483  | 13 | 7  |
|              | Excess of Income over Expenditure for year carried to Balance Sheet ... .. |       |    |   |   |    |    | 1739   | 8  | 2  |
|              |                                                                            |       |    |   |   |    |    | £75223 | 1  | 9  |



|                                                                                | £     | s. | d. | £      | s. | d. |
|--------------------------------------------------------------------------------|-------|----|----|--------|----|----|
| <b>INCOME.</b>                                                                 |       |    |    |        |    |    |
| 1. Maintenance of Patients :—                                                  |       |    |    |        |    |    |
| (a) Contributory County ... ..                                                 | 57906 | 12 | 4  |        |    |    |
| (b) Non-contributory Counties or Boroughs                                      | 1837  | 10 | 0  |        |    |    |
| (c)                                                                            |       |    |    |        |    |    |
| (d)                                                                            |       |    |    |        |    |    |
| (e) Other Mental Hospitals—for patients received under contract or arrangement | 983   | 8  | 0  |        |    |    |
| (f) Private Patients ... ..                                                    | 8598  | 10 | 0  |        |    |    |
| (g) Service and Ex-Service Patients ...                                        | 2622  | 0  | 7  |        |    |    |
| (h) Criminal Patients ... ..                                                   | 1     | 2  | 2  |        |    |    |
|                                                                                |       |    |    | 71949  | 3  | 1  |
| 2. Funeral and Removal Expenses and Allowances                                 |       |    |    |        |    |    |
| (a) Contributory County ... ..                                                 | 158   | 8  | 5  |        |    |    |
| (b) Non-contributory Counties or Boroughs                                      |       | 2  | 0  |        |    |    |
| (c)                                                                            |       |    |    |        |    |    |
| (d) Private Patients ... ..                                                    | 346   | 0  | 7  |        |    |    |
| (e) Service and Ex-Service Patients ...                                        | 190   | 0  | 0  |        |    |    |
| (f) Criminal Patients ... ..                                                   | —     |    |    |        |    |    |
|                                                                                |       |    |    | 694    | 11 | 0  |
| 3. Superannuation, under the Asylums Officers' Superannuation Act, 1909 :—     |       |    |    |        |    |    |
| (a) Contributions from Staff ... ..                                            | 1061  | 12 | 6  |        |    |    |
| (b) Proportionate parts from other Mental Hospitals ... ..                     | 662   | 5  | 7  |        |    |    |
|                                                                                |       |    |    | 1723   | 18 | 1  |
| 4. Staff—Deductions ... ..                                                     |       |    |    |        |    |    |
| 5. Sales :—                                                                    |       |    |    |        |    |    |
| (a) Old Stores ... ..                                                          | 29    | 11 | 9  |        |    |    |
| (b) Sundry Sales ... ..                                                        | 326   | 5  | 8  |        |    |    |
|                                                                                |       |    |    | 355    | 17 | 5  |
| 6. Sundry Income :—                                                            |       |    |    |        |    |    |
| (a) Contributions from Local Authorities in connection with Clinics ... ..     | 26    | 19 | 6  |        |    |    |
| (b) Miscellaneous receipts, Bank Interest, etc.                                | 301   | 13 | 6  |        |    |    |
|                                                                                |       |    |    | 328    | 13 | 0  |
| 7. Surplus on Canteen Account ... ..                                           |       |    |    | 170    | 19 | 2  |
|                                                                                |       |    |    | £75223 | 1  | 9  |

## BUILDING AND REPAIRS

|                                                                                                                                                                                                                                       | Out of moneys<br>raised by<br>means of loans. |    |    | Out of other money. |       |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----|----|---------------------|-------|-------|
|                                                                                                                                                                                                                                       | £                                             | s. | d. | £                   | s.    | d.    |
| <b>EXPENDITURE.</b>                                                                                                                                                                                                                   |                                               |    |    |                     |       |       |
| 1. New Buildings, Extraordinary<br>Outlay, Structural Additions<br>and Improvements :—                                                                                                                                                |                                               |    |    |                     |       |       |
| (a) N.B. & E.O. ...                                                                                                                                                                                                                   | 90052                                         | 17 | 5  |                     |       |       |
| (b) A.A. & I. (under £400) ...                                                                                                                                                                                                        | —                                             |    |    |                     | 355   | 9 8   |
| 2. Renewals, Repairs and Painting :—                                                                                                                                                                                                  |                                               |    |    |                     |       |       |
| (a) Salaries and Wages, includ-<br>ing deduction from or pay-<br>ments out of salaries or<br>wages in respect of Super-<br>annuation and contributions<br>in respect of National<br>Health and Pensions and<br>Unemployment Insurance |                                               |    |    | 4371                | 9     | 3     |
| (b) Materials, Carriage, etc. ...                                                                                                                                                                                                     |                                               |    |    | 1890                | 12    | 1     |
|                                                                                                                                                                                                                                       |                                               |    |    |                     | 6262  | 1 4   |
| 3. Other Expenditure :—                                                                                                                                                                                                               |                                               |    |    |                     |       |       |
| (a) Visiting Committee or Local<br>Authority's Contributions<br>to Superannuation Fund<br>(if any) ...                                                                                                                                |                                               |    |    | —                   |       |       |
| (b) Superannuation Allowances,<br>etc., under the A.O.S.A.<br>1909 or earlier Acts ...                                                                                                                                                |                                               |    |    | 414                 | 0     | 6     |
| (c) Employers' Contributions in<br>respect of National Health<br>and Pensions and Un-<br>employment Insurance ...                                                                                                                     |                                               |    |    | —                   |       |       |
| (d) Rent, Rates, Taxes and<br>Insurance ...                                                                                                                                                                                           |                                               |    |    | 800                 | 9     | 4     |
|                                                                                                                                                                                                                                       |                                               |    |    |                     | 1214  | 9 10  |
| 4. Miscellaneous Expenditure ...                                                                                                                                                                                                      |                                               |    |    | —                   |       |       |
| Total Expenditure ...                                                                                                                                                                                                                 | 90052                                         | 17 | 5  |                     | 7832  | 0 10  |
| 5. Transfers to Maintenance Account                                                                                                                                                                                                   | —                                             |    |    |                     | —     |       |
| Total Expenditure and Transfers ...                                                                                                                                                                                                   | 90052                                         | 17 | 5  |                     | 7832  | 0 10  |
| Excess of Income over Expenditure<br>for year carried to Balance Sheet ...                                                                                                                                                            |                                               |    |    |                     | 696   | 16 1  |
|                                                                                                                                                                                                                                       | £90052                                        | 17 | 5  |                     | £8528 | 16 11 |

## FUND ACCOUNT.

|                                                                                           | Out of moneys<br>raised by<br>means of loans. |    |    | Out of other money. |       |       |
|-------------------------------------------------------------------------------------------|-----------------------------------------------|----|----|---------------------|-------|-------|
|                                                                                           | £                                             | s. | d. | £                   | s.    | d.    |
| <b>INCOME.</b>                                                                            |                                               |    |    |                     |       |       |
| 1. Income from the Contributory<br>Counties or Boroughs: on<br>Account of:—               |                                               |    |    |                     |       |       |
| (a) N.B. & E.O. ... ..                                                                    | 90052                                         | 17 | 5  |                     |       |       |
| (b) A.A. & I. under £400 ...                                                              |                                               |    |    | 355                 | 9     | 8     |
| (c) Renewals, Repairs, Paint-<br>ing and other Expenditure                                |                                               |    |    | 5822                | 9     | 1     |
|                                                                                           |                                               |    |    |                     | 6177  | 18 9  |
| 2. Income from other Local<br>Authorities specifying same ...                             | —                                             |    |    |                     |       |       |
| 3. Superannuation under A.O.S.A.:                                                         |                                               |    |    |                     |       |       |
| (a) Contributions from Staff                                                              |                                               |    |    | 94                  | 16    | 7     |
| (b) Proportionate parts from<br>other Mental Hospitals ...                                |                                               |    |    | 61                  | 5     | 3     |
|                                                                                           |                                               |    |    |                     | 156   | 1 10  |
| 4. Deductions from Salaries or Wages<br>for Board, Lodging, Washing<br>and Uniform ... .. | —                                             |    |    |                     |       |       |
| 5. Sales:—                                                                                |                                               |    |    |                     |       |       |
| (a) Scrap Metal and Old Stores                                                            |                                               |    |    | 6                   | 12    | 8     |
| (b) Other Sundry Sales ...                                                                |                                               |    |    | 27                  | 19    | 3     |
|                                                                                           |                                               |    |    |                     | 34    | 11 11 |
| 6. Sundry Income:—                                                                        |                                               |    |    |                     |       |       |
| (a) Cottage Rents ... ..                                                                  |                                               |    |    |                     | 1463  | 8 4   |
| (b) Miscellaneous Receipts ...                                                            |                                               |    |    |                     |       |       |
| Total Income ... ..                                                                       | 90052                                         | 17 | 5  |                     | 7832  | 0 10  |
| 7. Transfers from Maintenance<br>Account:—                                                |                                               |    |    |                     |       |       |
| Excess of Weekly Charge on<br>Out-County and other patients                               |                                               |    |    |                     | 696   | 16 1  |
| Total Income and Transfers ...                                                            | 90052                                         | 17 | 5  |                     | 8528  | 16 11 |
| Excess of Expenditure over Income for<br>for year carried to Balance Sheet                | —                                             |    |    |                     |       |       |
|                                                                                           | £90052                                        | 17 | 5  |                     | £8528 | 16 11 |



## FARM AND

|                                                                                                                                                                                                                    | £    | s. | d. | £ | s.    | d.  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|----|---|-------|-----|
| <b>EXPENDITURE.</b>                                                                                                                                                                                                |      |    |    |   |       |     |
| 1. Salaries and Wages (including deductions from or payments out of Salaries or Wages in respect of Superannuation and Contributions in respect of National Health and Pensions and Unemployment Insurance) ... .. | 2789 | 7  | 11 |   |       |     |
| 2. Provender ... ..                                                                                                                                                                                                | 977  | 5  | 1  |   |       |     |
| 3. Seeds and Manures ... ..                                                                                                                                                                                        | 213  | 2  | 4  |   |       |     |
| 4. Stock (Live and Dead) Bought ... ..                                                                                                                                                                             | 437  | 9  | 0  |   |       |     |
| 5. Rent, Rates Taxes and Insurance ... ..                                                                                                                                                                          | 162  | 12 | 8  |   |       |     |
| 6. Sundries ... ..                                                                                                                                                                                                 | 523  | 5  | 1  |   |       |     |
|                                                                                                                                                                                                                    |      |    |    |   | 5103  | 2 1 |
| 7. Stock Adjustment Account ... ..                                                                                                                                                                                 |      |    |    |   |       |     |
| Value of Stock at beginning of year ... ..                                                                                                                                                                         | 4650 | 6  | 6  |   |       |     |
| Value of Stock at end of year ... ..                                                                                                                                                                               | 4436 | 19 | 10 |   |       |     |
| Add decrease in value of stock ... ..                                                                                                                                                                              |      |    |    |   | 213   | 6 8 |
|                                                                                                                                                                                                                    |      |    |    |   |       |     |
| Total Expenditure ... ..                                                                                                                                                                                           |      |    |    |   | 5316  | 8 9 |
| Surplus on Farm and Garden Account for year, transferred to General Maintenance Account ...                                                                                                                        |      |    |    |   |       |     |
|                                                                                                                                                                                                                    |      |    |    |   |       |     |
|                                                                                                                                                                                                                    |      |    |    |   | £5316 | 8 9 |

## GARDEN ACCOUNT.

## INCOME.

|                                                                                             | £    | s. | d. | £     | s. | d. |
|---------------------------------------------------------------------------------------------|------|----|----|-------|----|----|
| 1. Value of Produce etc. supplied to Hospital during the year :—                            |      |    |    |       |    |    |
| 1. Beef, Pork, etc. ... ..                                                                  | 870  | 3  | 3  |       |    |    |
| 2. Poultry and Eggs ... ..                                                                  | 450  | 16 | 10 |       |    |    |
| 3. Milk ... ..                                                                              | 1427 | 18 | 2  |       |    |    |
| 4. Vegetables and Fruit ... ..                                                              | 1176 | 12 | 3  |       |    |    |
| 5. Other items, viz. :—                                                                     |      |    |    |       |    |    |
| Plants and Flowers ... ..                                                                   | 156  | 12 | 0  |       |    |    |
| Manures ... ..                                                                              | 28   | 10 | 0  |       |    |    |
|                                                                                             |      |    |    | 4110  | 12 | 6  |
| 2. Sales ... ..                                                                             |      |    |    | 345   | 15 | 10 |
| 3. Sundry Income, specifying same ... ..                                                    |      |    |    |       |    |    |
| Total Income ... ..                                                                         |      |    |    | 4456  | 8  | 4  |
| Deficit on Farm and Garden Account for year, transferred to General Maintenance Account ... |      |    |    | 860   | 0  | 5  |
|                                                                                             |      |    |    | £5316 | 8  | 9  |

|                                                |     |     |     |     |     | BALANCE |       |      |
|------------------------------------------------|-----|-----|-----|-----|-----|---------|-------|------|
| LIABILITIES.                                   |     |     |     |     |     | £       | s.    | d.   |
| Sundry Creditors :—                            |     |     |     |     |     |         |       |      |
| Invoice Account                                | ... | ... | ... | ... | ... | 2480    | 15    | 5    |
| Salaries and Wages Account                     | ... | ... | ... | ... | ... | 104     | 17    | 3    |
| Other Sundry Creditors :—                      |     |     |     |     |     |         |       |      |
| Ministry of Health                             | ... | ... | ... | ... | ... | 33      | 14    | 4    |
| Private Patients' Deposits                     | ... | ... | ... | ... | ... | 690     | 0     | 0    |
| Surrey County Council                          | ... | ... | ... | ... | ... | 1513    | 0     | 4    |
| Tokens in Circulation                          | ... | ... | ... | ... | ... | 38      | 0     | 9    |
|                                                |     |     |     |     |     | <hr/>   |       |      |
|                                                |     |     |     |     |     |         | 4860  | 8 1  |
| Income and Expenditure Accounts :—             |     |     |     |     |     |         |       |      |
| Maintenance Account Balance, 1st April, 1932   |     |     |     |     |     | 31915   | 19    | 0    |
| Add Excess of Income over Expenditure for      |     |     |     |     |     |         |       |      |
| year ended March 1933                          | ... | ... | ... | ... | ... | 1739    | 8     | 2    |
|                                                |     |     |     |     |     | <hr/>   |       |      |
|                                                |     |     |     |     |     |         | 33655 | 7 2  |
| Building and Repairs Fund Account, Balance 1st |     |     |     |     |     |         |       |      |
| April, 1932                                    | ... | ... | ... | ... | ... | 1456    | 17    | 11   |
| Add Excess of Income over Expenditure for      |     |     |     |     |     |         |       |      |
| year ended March, 1933                         | ... | ... | ... | ... | ... | 696     | 16    | 1    |
|                                                |     |     |     |     |     | <hr/>   |       |      |
|                                                |     |     |     |     |     |         | 2153  | 14 0 |
|                                                |     |     |     |     |     | <hr/>   |       |      |
|                                                |     |     |     |     |     | <hr/>   |       |      |
|                                                |     |     |     |     |     | £40669  | 9     | 3    |
|                                                |     |     |     |     |     | <hr/>   |       |      |



## SHEET.

## ASSETS.

|                                                                           | £     | s. | d. | £      | s. | d. |
|---------------------------------------------------------------------------|-------|----|----|--------|----|----|
| Sundry Debtors :—                                                         |       |    |    |        |    |    |
| Local Authorities and others for Maintenance, etc.,<br>of Patients ... .. | 17800 | 19 | 1  |        |    |    |
| Local Authority for Building and Repairs Fund<br>Charges ... ..           | 6287  | 3  | 9  |        |    |    |
| Other Sundry Debtors :—                                                   |       |    |    |        |    |    |
| Sales, etc. ... ..                                                        | 284   | 0  | 11 |        |    |    |
| Ministry of Health Standing Deposit ...                                   | 60    | 0  | 0  |        |    |    |
|                                                                           |       |    |    | 24432  | 3  | 9  |
| Stocks of Materials in hand :—                                            |       |    |    |        |    |    |
| Provisions ... ..                                                         | 359   | 9  | 4  |        |    |    |
| Clothing Patients and Staff ... ..                                        | 1254  | 14 | 0  |        |    |    |
| Wines and Spirits ... ..                                                  | 2     | 6  | 8  |        |    |    |
| Fuel, Light, etc. ... ..                                                  | 1520  | 11 | 8  |        |    |    |
| Domestic Renewals, Furniture, etc. ...                                    | 1499  | 9  | 1  |        |    |    |
| Farm and Garden ... ..                                                    | 4436  | 19 | 10 |        |    |    |
| Canteen ... ..                                                            | 166   | 13 | 0  |        |    |    |
| Building and Repairs ... ..                                               | 403   | 7  | 6  |        |    |    |
|                                                                           |       |    |    | 9643   | 11 | 1  |
| Cash.                                                                     |       |    |    |        |    |    |
| In hands of Treasurer ... ..                                              | 6431  | 13 | 4  |        |    |    |
| In hands of Clerk of Hospital ... ..                                      | 162   | 1  | 1  |        |    |    |
|                                                                           |       |    |    | 6593   | 14 | 5  |
|                                                                           |       |    |    | £40669 | 9  | 3  |

A. A. PASCOE,  
Clerk and Steward.



COUNTY OF SURREY MENTAL  
HOSPITALS COMMITTEE.

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SUMMARY  
OF  
STATUTORY  
FINANCIAL STATEMENTS

For the year ended the 31st day of March, 1933



## STATUTORY FINANCIAL STATEMENT OF THE COUNTY

For the year ended the

## RECEIPTS or INCOME.

|                                                                                           |       |    |    | Receipts or<br>Income of each<br>Fund including<br>Contributions<br>from other Funds<br>of the Authority. |    |    |
|-------------------------------------------------------------------------------------------|-------|----|----|-----------------------------------------------------------------------------------------------------------|----|----|
|                                                                                           | £     | s. | d. | £                                                                                                         | s. | d. |
| Revenue Funds or Accounts (specifying them) :—                                            |       |    |    |                                                                                                           |    |    |
| BROOKWOOD :—                                                                              |       |    |    |                                                                                                           |    |    |
| Maintenance Account ... ..                                                                | 92686 | 15 | 5  |                                                                                                           |    |    |
| Building and Repairs Fund Account ...                                                     | 8885  | 19 | 5  |                                                                                                           |    |    |
|                                                                                           |       |    |    | 101572                                                                                                    | 14 | 10 |
| NETHERNE :—                                                                               |       |    |    |                                                                                                           |    |    |
| Maintenance Account ... ..                                                                | 78498 | 5  | 1  |                                                                                                           |    |    |
| Building and Repairs Fund Account ...                                                     | 8528  | 16 | 11 |                                                                                                           |    |    |
|                                                                                           |       |    |    | 87027                                                                                                     | 2  | 0  |
| Total Revenue Credits ... ..                                                              |       |    |    | 188599                                                                                                    | 16 | 10 |
| Capital and Loan Accounts :—                                                              |       |    |    |                                                                                                           |    |    |
| Brookwood ... ..                                                                          | 16044 | 16 | 2½ |                                                                                                           |    |    |
| Netherne ... ..                                                                           | 90052 | 17 | 5  |                                                                                                           |    |    |
|                                                                                           |       |    |    | 106097                                                                                                    | 13 | 7½ |
| Sinking Fund Accounts (including accounts of like nature) ... ..                          |       |    |    | —                                                                                                         |    |    |
| Reserve and other Special Fund Accounts ...                                               |       |    |    | —                                                                                                         |    |    |
| Total Receipts or Income including Contributions from other Funds of the Authority ... .. |       |    |    | 294697                                                                                                    | 10 | 5½ |
| Deduct Contributions included above ... ..                                                |       |    |    | 1810                                                                                                      | 15 | 3  |
| Total Receipts or Income (not including such Contributions) ... ..                        |       |    |    | 292886                                                                                                    | 15 | 2½ |
| Balances in hand brought forward :—                                                       |       |    |    |                                                                                                           |    |    |
| Brookwood ... ..                                                                          | 53422 | 13 | 8½ |                                                                                                           |    |    |
| Netherne ... ..                                                                           | 34032 | 16 | 11 |                                                                                                           |    |    |
|                                                                                           |       |    |    | 87455                                                                                                     | 10 | 7½ |
| Balances overspent at end of period ... ..                                                |       |    |    | —                                                                                                         |    |    |
|                                                                                           |       |    |    | £380342                                                                                                   | 5  | 10 |
|                                                                                           |       |    |    |                                                                                                           |    |    |
|                                                                                           | £     | s. | d. | £                                                                                                         | s. | d. |
| Total Expenditure ... ..                                                                  |       |    |    | 288684                                                                                                    | 13 | 0½ |
| Less Amount (if any) disallowed at Audit ...                                              |       |    |    | —                                                                                                         |    |    |
| Total Expenditure allowed at Audit ... ..                                                 |       |    |    | 288684                                                                                                    | 13 | 0½ |
| Deduct (in so far as they are included above)—                                            |       |    |    |                                                                                                           |    |    |
| Sums paid in pursuance of precepts, namely :—                                             |       |    |    |                                                                                                           |    |    |
| Surrey County Council (Part Excess on Private Patients—Sec. 271(2) Lunacy Act, 1890) :—   |       |    |    |                                                                                                           |    |    |
| Brookwood ... ..                                                                          | 83    | 10 | 0  |                                                                                                           |    |    |
| Netherne ... ..                                                                           | 1513  | 0  | 4  |                                                                                                           |    |    |
|                                                                                           |       |    |    | 1596                                                                                                      | 10 | 4  |
|                                                                                           |       |    |    | £287088                                                                                                   | 2  | 8½ |

OF SURREY MENTAL HOSPITALS COMMITTEE  
31st day of March, 1933.

## EXPENDITURE.

|                                                                                  | £     | s. | d. | Expenditure<br>of each Fund<br>including<br>Contributions<br>to other Funds<br>of the Authority.<br>£ s. d. |
|----------------------------------------------------------------------------------|-------|----|----|-------------------------------------------------------------------------------------------------------------|
| Revenue Funds or Accounts (specifying them):—                                    |       |    |    |                                                                                                             |
| BROOKWOOD :—                                                                     |       |    |    |                                                                                                             |
| Maintenance Account ... ..                                                       | 91278 | 17 | 4  |                                                                                                             |
| Building and Repairs Fund Account ...                                            | 8557  | 19 | 7  |                                                                                                             |
|                                                                                  |       |    |    | 99836 16 11                                                                                                 |
| NETHERNE :—                                                                      |       |    |    |                                                                                                             |
| Maintenance Account ... ..                                                       | 76728 | 16 | 11 |                                                                                                             |
| Building and Repairs Fund Account ...                                            | 7832  | 0  | 10 |                                                                                                             |
|                                                                                  |       |    |    | 84560 17 9                                                                                                  |
| Total Revenue Charges ... ..                                                     |       |    |    | 184397 14 8                                                                                                 |
| Capital and Loan Accounts :—                                                     |       |    |    |                                                                                                             |
| Brookwood ... ..                                                                 | 16044 | 16 | 2½ |                                                                                                             |
| Netherne ... ..                                                                  | 90052 | 17 | 5  |                                                                                                             |
|                                                                                  |       |    |    | 106097 13 7½                                                                                                |
| Sinking Fund Accounts (including accounts of like nature) ... ..                 |       |    |    | —                                                                                                           |
| Reserve and other Special Fund Accounts ...                                      |       |    |    | —                                                                                                           |
| Total Expenditure including Contributions to other Funds of the Authority ... .. |       |    |    | 290495 8 3½                                                                                                 |
| Deduct Contributions included above ... ..                                       |       |    |    | 1810 15 3                                                                                                   |
| Total Expenditure (not including such Contributions)                             |       |    |    | 288684 13 0½                                                                                                |
| Balances overspent brought forward ... ..                                        |       |    |    | —                                                                                                           |
| Balances in hand at end of period :—                                             |       |    |    |                                                                                                             |
| Brookwood ... ..                                                                 | 55158 | 11 | 7½ |                                                                                                             |
| Netherne ... ..                                                                  | 36499 | 1  | 2  |                                                                                                             |
|                                                                                  |       |    |    | 91657 12 9½                                                                                                 |
|                                                                                  |       |    |    | £380342 5 10                                                                                                |

DUDLEY AUKLAND, Responsible Accounting Officer.

18th day of October, 1933.

I hereby certify that I have compared the entries in this Financial Statement with the accounts of the Local Authority relating thereto and that the regulations with respect to this Statement have been duly complied with.

I hereby further certify that I have ascertained by Audit the correctness of this Statement, and that the expenditure of the said Authority during the year ended the 31st March, 1933, included in this Statement and allowed by me at Audit is Two Hundred and Eighty-eight Thousand, Six Hundred and Eighty-four Pounds, Thirteen Shillings and Halfpenny.

As witness my hand this 21st day of October, 1933.

S. W. JARVIS,  
Asst. District Auditor.

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

REPORT OF THE

COMMISSIONERS OF THE

BOARD OF CHEMISTRY

FOR THE YEAR 1900

CHICAGO, ILL., 1901

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