Annual report of the Lunatic Asylums Visiting Committee : in relation to the County Mental Hospitals at Brockwood & Netherne : 1923

# Contributors

Surrey (England). County Council.

# **Publication/Creation**

[Place of publication not identified] : [publisher not identified], 1923

# **Persistent URL**

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1923.

ANNUAL REPORT

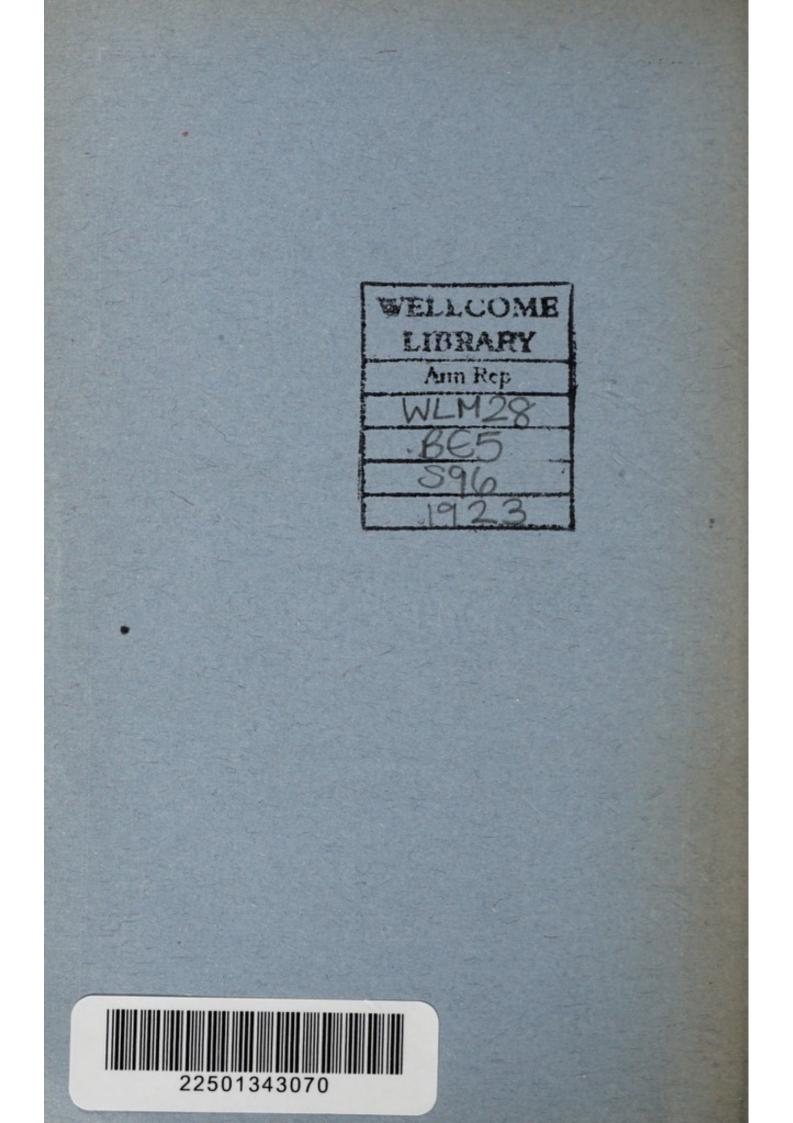
OF THE

IN RELATION TO THE COUNTY MENTAL HOSPITALS AT BROOKWOOD & NETHERNE FOR THE YEAR ENDED . 31st DECEMBER, 1923 .

With Audited Accounts for the Year Ended 31st March, 1924.

Printers: KNAPP, DREWETT AND SONS LTD., KINGSTON-UPON-THAMES.

S.C.C. 2084.



1923.

Surrey County Council.

# ANNUAL REPORT

OF THE

LUNATIC ASYLUMS VISITING COMMITTEE

IN RELATION TO THE

COUNTY MENTAL HOSPITALS

AT

BROOKWOOD & NETHERNE

FOR THE YEAR ENDED

. 31st DECEMBER, 1923 .

With Audited Accounts for the Year Ended 31st March, 1924.

434-300-6/11/24.

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|                                   |        |         |         |         |      |     |       |

# LIST OF THE VISITING COMMITTEE, 1923.

Mr. E. W. ATTLEE, 2, Rose Hill, Dorking.

Mr. E. C. BENNETT, Star Inn, Hooley.

Mr. J. E. BIGNALL, Pensarn, Westbury Road, New Malden.

Mr. S. S. BOORMAN, Heath Farm, Send.

- Mr. E. W. Bowes, St. Margaret's, 82, Somerset Road, Mead Vale, Redhill.
- Col. the Hon. A. G. BRODRICK, A.D.C. (Chairman), 18, Eaton Square, S.W.1.

Mr. VICTOR BROWN, Woodcote Corner, 154, Foxley Lane, Purley.

Dr. W. S. COLMAN, Marlingford, Farnham.

Mr. J. D. DREWETT, Ravensbury, Mitcham.

Mr. J. HUTCHINSON DRIVER, Melrose, Woodham Road, Horsell.

Lt.-Gen. Sir E. R. ELLES, G.C.I.E., K.C.B., Downside, Merrow, Guildford.

Mr. L. A. ELLIS, Telford Lodge, Edgeborough Road, Guildford.

Mr. W. G. DE F. GARLAND, Farrs, East Molesey.

Mr. E. J. HOLLAND, Silverdale, Grange Road, Sutton.

Mr. J. C. M. KERSLAKE, Elmwood, 12, Tressillian Cres., Brockley, S.E.4.

Mrs. H. F. LE PERSONNE, The Oaks, Caterham-on-the-Hill.

Sir HUBERT H. LONGMAN, Bart., Lavershot Hall, Windlesham.

Mr. T. MALCOMSON, Powerscourt, Redhill.

Mr. C. MARTINEAU, Littleworth, Esher.

Mr. J. T. MEARS, 250, Kew Road, Richmond.

Mr. E. A. MEDUS (Vice-Chairman), 96, Church Road, Barnes.

Mr. E. Metzler, Garth, Chobham.

Mr. A. MIZEN, Brook Cottage, Mitcham.

Mr. A. J. NASH, 41, Castle Street, Farnham.

Mr. R. PHILLIPS, Fir Croft, Walton-on-Thames.

Mr. H. A. POWELL, Pilgrim Wood, Littleton Cross, Guildford.

Mr. D. SPARVELL, Belmont, Camberley.

Mr. S. W. G. TRINGHAM, Hillside, Longcross, Chertsey.

Mr. N. Verran, Tresamble, Cataberley.

Mr. R. W. WOOTTEN, 15, High Street, Sutton.

# STANDING SUB-COMMITTEES.

#### BROOKWOOD.

Mr. E. W. ATTLEE. Mr. J. E. BIGNALL. Mr. S. S. BOORMAN. Col. the Hon. A. G. BRODRICK, A. D. C. Dr. W. S. COLMAN. Mr. J. HUTCHINSON DRIVER. Mr. L. A. ELLIS. Mr. W. G. DE F. GARLAND. Mr. J. C. M. KERSLAKE. Sir HUBERT H. LONGMAN, Bart. Mr. C. MARTINEAU. Mr. E. METZLER. Mr. A. J. NASH. Mr. R. Phillips. Mr. D. SPARVELL (Chairman). Mr. S. W. G. TRINGHAM.

FINANCE AND GENERAL PURPOSES.

Mr. J. E. BIGNALL.
Col. the Hon. A. G. BRODRICK, A. D. C.
Mr. J. D. DREWETT.
Lt.-Gen. Sir E. R. ELLES, G.C.I.E., K.C.B.
Mr. L. A. ELLIS (*Chairman*).
Mr. E. J. HOLLAND.
Mr. J. C. M. KERSLAKE.
Mr. J. T. MEARS.
Mr. E. A. MEDUS.
Mr. R. PHILLIPS.
Mr. H. A. POWELL.
Mr. D. SPARVELL.

#### NETHERNE.

Mr. E. C. BENNETT.
Mr. J. E. BIGNALL.
Mr. E. W. BOWES.
Col. the Hon. A. G. BRODRICK, A. D. C.
Mr. VICTOR BROWN.
Mr. J. D. DREWETT.
Mr. J. C. M. KERSLAKE.
Mrs. H. F. LE PERSONNE.
Mr. T. MALCOMSON.
Mr. J. T. MEARS.
Mr. E. A. MEDUS (*Chairman*).
Mr. A. MIZEN.
Mr. R. W. WOOTTEN.

#### CONTRACTS.

Mr. J. E. BIGNALL (Chairman).

- Col. the Hon. A. G. BRODRICK, A. D. C.
- Lt.-Gen. Sir E. R. Elles, G.C.I.E., K.C.B.
- Mr. E. J. HOLLAND.
- Mr. J. C. M. KERSLAKE.
- Mrs. H. F. LE PERSONNE.
- Mr. C. MARTINEAU.
- Mr. E. A. MEDUS.
- Mr. R. PHILLIPS.
- Mr. H. A. POWELL.
- Mr. D. SPARVELL.
- Mr. R. W. WOOTTEN.

# LIST OF OFFICIALS, 1923.

# BROOKWOOD MENTAL HOSPITAL.

Medical Superintendent: J. A. LOWRY, M.D. Senior Assistant Medical Officer: W. BROOKS KEITH, M.D.

Junior Assistant Medical Officer: R. N. B. McCORD, M.B. Third Assistant Medical Officer: F. B. MADDEN (Temporary). Chaplain: Rev. T. W. GRAHAM.

Hospital Clerk and Steward: Mr. F. BUTT. Matron: Miss M. A. TOMKINS.
Head Attendant: Mr. H. LOWE. Honorary Consulting Staff:
Surgeon—L. G. HIGGINS, M.B., F.R.C.S. Physician—W. J. ADIE, M.D., M.R.C.P.

### NETHERNE MENTAL HOSPITAL.

Medical Superintendent : P. C. COOMBES, M.R.C.S., L.R.C.P. Senior Assistant Medical Officer : L. M. WEBBER, M.R.C.S., L.R.C.P. Second Assistant Medical Officer : J. H. EWEN, M.R.C.S., L.R.C.P. Third Assistant Medical Officer : E. DOHERTY, M.B. Chaplain : Rev. J. G. MARSHALL, M.A. Hospital Clerk and Steward : Mr. A. V. BAKER. Matron : Miss J. M. ADAMS. Head Attendant : Mr. F. SINCLAIR Honorary Consulting Staff : Surgeon—H. L. JAMES, M.D., M.S. Physician—C. C. TUDGE, M.B., B.S.

W. HALL, Clerk to the Committee.

# SURREY COUNTY MENTAL HOSPITALS.

# Annual Report of the Visiting Committee

(Pursuant to the Lunacy Act, 1890, Sec. 190).

Presented to the County Council at their meeting held on the 11th day of November, 1924.

To the County Council of Surrey.

The Visiting Committee submit their Report for the year ended 31st December, 1923, together with the audited accounts to the 31st March, 1924.

At the meeting on the 18th May, Col. the Hon. A. G. Brodrick, A.D.C., was re-appointed Chairman of the Committee, and Mr. E. A. Medus was re-elected Vice-Chairman.

Six meetings of the Committee and 55 meetings of the Standing Sub-Committees were held during the year. In addition meetings of special Sub-Committees were held, and frequent inspections of the buildings and grounds of the two Mental Hospitals were carried out in accordance with the provisions of the Statute.

The normal accommodation in the two Hospitals is as follows :---

| Brookwood.  | Netherne. | Total.      |
|-------------|-----------|-------------|
| 1,393 Beds. | 980 Beds. | 2,373 Beds. |
|             |           |             |

which appears to be sufficient for ordinary requirements.

On the 1st January, 1924, there were 42 patients adjudged chargeable to out-County Unions, 96 Private Patients, 106 Service Patients, and 119 Patients received from other Mental Hospitals under contract. The total number of patients in the two Hospitals was 2,267, leaving a margin of 106 vacant beds.

The following tables show the numerical changes in the patients at both Hospitals during the year :---

| Rema<br>Dec. 3 | ining<br>1, 1922. | Sir<br>admi | nce<br>tted. | Disch<br>recov | arged<br>ered. | Reme | oved,<br>c. | Die | ed. | Rema<br>Dec. 3 | lining<br>1, 1923 |
|----------------|-------------------|-------------|--------------|----------------|----------------|------|-------------|-----|-----|----------------|-------------------|
| М.             | F.                | М.          | F            | М.             | <b>F</b> .     | M.   | <b>F</b> .  | М.  | F.  | M.             | F.                |
| 558            | 834               | 112         | 183          | 24             | 49             | 108  | 90          | 38  | 53  | 500            | 825               |
| 13             | 392               | 2           |              | 7              | 3              | 19   | 8           | 9   | 1   | 13             | 25                |

BROOKWOOD MENTAL HOSPITAL.

#### NETHERNE MENTAL HOSPITAL.

| Rema<br>Dec. 3 | ining<br>1, 1922. | Sin<br>admi | nce<br>itted. | Disch | arged<br>ered. |     | oved,<br>tc. | Die | ed. | Rema<br>Dec. 3 | ining.<br>1, 1923. |
|----------------|-------------------|-------------|---------------|-------|----------------|-----|--------------|-----|-----|----------------|--------------------|
| М.             | F.                | М.          | F.            | M     | F.             | М.  | F.           | М.  | F.  | M.             | F                  |
| 388            | 552               | 234         | 110           | 19    | 43             | 171 | 44           | 40  | 28  | 392            | 547                |
| 9              | 40                | 3           | 44            | 6     | 2              | 2   | 15           | 6   | 8   | 9:             | <br>39             |

The following table shows the number of deaths occurring at the Mental Hospitals during the past two years as compared with the average number of patients in residence : —

|              | 19                | 922.   | 1923.             |  |  |  |
|--------------|-------------------|--|-------------------|--|--|--|
| THE PARTY OF | No. of<br>Deaths. | Percentage<br>of average No.<br>of Patients. | No. of<br>Deaths. | Percentage<br>of average No.<br>of Patients. |  |  |
| Brookwood    | <br>95            | 6.96   | 91                | 6.86   |  |  |
| Netherne     | <br>77            | 8.22   | 68                | 7.26   |  |  |

The total number of recovered cases was 135, as compared with 133 in 1922.

The buildings and machinery and other contents have been maintained in an efficient state of repair and the following works have been carried out, the cost of the same being debited against the Excess of Weekly Charge Fund Account.

|                                       | £         | s. | d. |
|---------------------------------------|-----------|----|----|
| Brookwood-New washing machine         | <br>184   | 7  | 7  |
| New collar ironer                     | <br>76    | 5  | 6  |
| Repairs to main drives                | <br>1,526 | 14 | 4  |
| New mess-room scullery                | <br>132   | 9  | 8  |
| Repairs to Gas Works roof             | <br>103   | 14 | 3  |
| Baths at North and West lodges        | <br>102   | 0  | 9  |
| New boiling pans                      | <br>494   | 0  | 8  |
| Netherne — Repairs to roads and paths | <br>354   | 2  | 9  |
| Radiator guards                       | <br>74    | 2  | 3  |
| New hard tennis court                 | <br>400   | 10 | 10 |
| New potato peeling machine            | <br>91    | 8  | 0  |
| Farm implement shed                   | <br>111   | 4  | 1  |
|                                       |           |    |    |

The following items of expenditure need no comment :--

|   | Broc  | kw | ood. | Neth  | ern | e. |
|---|-------|----|------|-------|-----|----|
|   | £     | s. | đ.   | £     | s.  | d. |
| Ordinary repairs  | 5,307 | 9  | 2    | 4,409 | 19  | 11 |
| Alterations, additions and im-                              |       |    |      |       |     |    |
| provements under £400                                       | 13    | 19 | 7    | -     | -   |    |
| New buildings (voted by County                              |       |    |      |       |     |    |
| Council)  | 4,379 | 17 | 8    | 3,400 | 0   | 0  |
| Other payments in connection<br>with buildings and repairs, |       |    |      |       |     |    |
| most of which are on Capital                                |       |    |      |       |     |    |
| Account   | 3,783 | 0  | 8    | 1,619 | 0   | 7  |

The Farm and Garden Accounts show that the profit, excluding value of patient labour, was £1,862 6s. 0d. at Brookwood, and £314 4s. 7d. at Netherne.

Commissioners of the Board of Control have visited both Mental Hospitals during the year and left satisfactory reports.

Members from the various Boards of Guardians have also paid visits and have recorded in the Visiting Book their appreciation of the treatment of the patients.

Six pairs of cottages for accommodation by married members of the staff have been erected during the year at each Mental Hospital, the total cost of the same being met out of the cash balances in the hands of the Visiting Committee.

Your Committee considered applications from 16 Asylum Pensioners for the continuance and re-assessment of increase of pension granted under the provisions of the Pensions (Increase) Act, 1920. A reduction of 5 per cent. was made in nine cases, and in the remaining seven no alteration was made.

The undermentioned gentlemen were appointed to act as Visiting Specialists at Brookwood and each was granted an honorarium of twenty guineas per annum to cover all expenses:—

Visiting Physician — W. J. Adie, Esq., M.D., M.R.C.P., Charing Cross Hospital.

Visiting Surgeon-L. G. Higgins, Esq., M.B., F.R.C.S., Woking.

Miss C. C. D. Cheshire resigned her appointment as Matron at Brookwood on the 30th April, 1923, after twentynine years' service, and Miss M. A. Tomkins (Assistant Matron) was appointed to fill the vacancy. The Minister of Health consented to the addition of one year to the period of Miss Cheshire's service for the purpose of computing the amount of superannuation allowance to be awarded to her.

The Minister of Labour issued a renewed Certificate under Part II. (d) of the First Schedule to the Unemployment Insurance Act, 1920 (as amended), excepting from the provisions of that Act those permanent employees at the two Mental Hospitals liable to be insured who had completed or may hereafter complete three years' permanent service and in respect of whom contributions are payable under the Asylums Officers' Superannuation Act, 1909. The Certificate will cease to have effect on and after the 4th July, 1927.

The Committee have adopted certain regulations for the purpose of bringing pressure to bear on attendants and nurses to qualify for the Certificate of the Medico-Psychological Association.

During the past year the Minister of Agriculture has issued Orders for the redemption of tithe rent charge on part of the Brookwood Mental Hospital Estate, the redemption being by way of annuity spread over a period of thirty years. Half-yearly instalments of the annuity are being paid out of the Hospital Maintenance Account and reclaimed from the County Council.

The rate charged to the various Boards of Guardians for the maintenance of Ordinary Patients was reduced from 21s. to 18s. 1d. per week on the 1st April, 1923, at which figure it stands at the date of this Report.

The following is a record of attendances of members for the year: --

| Na           | ume. |          | Visiting C<br>(6 mee |               | Sub-Con<br>(55 mee |          |
|--------------|------|----------|----------------------|---------------|--------------------|----------|
|              |      |          | Summoned.            | Attended.     | Summoned.          | Attended |
| Attlee       |      | <br>     | 1                    | 1             | 5                  | 5        |
| Bennett      |      | <br>     | 6                    | 6             | 24                 | 23       |
| Bignall      |      | <br>     | 6                    | 6             | 55                 | 43       |
| Boorman      |      | <br>     | 6                    |               | 24                 | 17       |
| Bowes        |      | <br>     | 5                    | $\frac{2}{5}$ | 19                 | 14       |
| Brodrick     |      | <br>     | 6                    | 6             | 55                 | 36       |
| Brown        |      | <br>     | 6                    |               | 24                 | 5        |
| Colman       |      |          | 6                    | $\frac{2}{5}$ | 24                 | 16       |
| Drewett      |      |          | 6 .                  | 5             | 30                 | 25       |
| Driver       |      | <br>     | 6                    | 1             | 24                 | -9       |
| Elles        |      | <br>     | 6                    | 5             | 7                  | 6        |
| Ellis        |      | <br>     | 6                    | 6             | 30                 | 29       |
| Garland      |      | <br>     | 1                    | 1             | 5                  |          |
| Holland      |      | <br>***  | 6                    | 3             | 7                  | 4        |
| Kerslake     |      | <br>•••• | 6                    | 0<br>6        |                    | 3        |
| Le Personne, | Marc | <br>•••  |                      |               | 55                 | 45       |
|              | Mrs. | <br>     | 6                    | 4             | 25                 | 16       |
| Longman      |      | <br>     | 6                    | 0             | 24                 | 12       |
| Malcomson    |      | <br>     | 6                    | 1             | 24                 | 10       |
| Martineau    |      | <br>     | 6                    | 5             | 25                 | 22       |
| Mears        | ***  | <br>     | 6                    | 3             | 30                 | 20       |
| Medus        |      | <br>     | 6                    | 5             | 31                 | 28       |
| Metzler      |      | <br>     | 5                    | 4             | 19                 | 13       |
| Mizen        |      | <br>     | 6                    | 4             | 24                 | 9        |
| Nash         |      | <br>     | 1                    | 0             | 5                  | 0        |
| Phillips     |      | <br>     | 6                    | 4             | 31                 | 24       |
| Powell       |      | <br>     | 6                    | 4             | 7                  | 5        |
| Sparvell     |      | <br>     | 6                    | 5             | 31                 | 30       |
| Tringham     |      | <br>     | 6                    | 2             | 24                 | 14       |
| Verran       |      | <br>     | 5                    | $\frac{2}{2}$ | 18                 | 14       |
| Wootten      |      | <br>     | 6                    | 4             | 25                 | 19       |

The Committee desire to place on record their appreciation of the devotion shown by the Medical Superintendents, Officers and Staffs, in carrying out their respective duties during the year.

Signed on behalf of the Committee this twenty-fourth day of October, 1924.

> ARTHUR BRODRICK, Col. Chairman.

### APPENDIX I. (a).

#### SOUTH-EASTERN 3.A. AUDIT DISTRICT.

Erlecot, Cecil Road, Cheam,

SURREY.

28th July, 1924.

#### To the Chairman and Members of the Visiting Committee of the Brookwood Mental Hospital.

#### GENTLEMEN,

I have to report that the audit of your Committee's Accounts for the year ended 31st March, 1924, was completed on the 12th instant.

The balance standing to the credit of the Maintenance Account at the end of the year under audit amounted to  $\pounds 61,146$  11s.  $5\frac{1}{2}d$ . as compared with  $\pounds 75,162$  5s. 6d. at the 31st March, 1923.

The cost of maintenance was 19s. 10<sup>8</sup>27d. per head, per week, for the year ended 31st March, 1924, as against 18s.  $10_4^3$ d. per head for the previous year. The charge to the various Unions was 18s. 1d. per head for the year ended the 31st March, 1924, as compared with an average cost of 24s.  $2\frac{1}{2}$ d. per head for the previous year.

I would suggest that, where possible, the workmen's time sheets should be certified by the foreman or person in charge of the work; at present, this is done in the Engineer's Department only.

It also seems desirable that the Clerk and Steward's Establishment Account and Petty Cash Account should be submitted periodically to the Committee for their inspection.

Reference must be made to the defalcations of the late Clerk and Steward, though it is satisfactory to observe that the money was refunded and the whole matter is now closed. With regard to his failure to account for the sums of money received by him for the sale of surplus stores, it is very desirable that a Sales Book should be kept, and I understand that your Clerk and Steward proposes to do this immediately.

> I am, Gentlemen, Yours faithfully, (Signed) G. C. SIMPSON,

Assistant District Auditor.

### APPENDIX I. (b).

#### SOUTH EASTERN 3A AUDIT DISTRICT.

" ERLECOT,"

CECIL ROAD, CHEAM, SURREY. 19th August, 1924.

#### To the Visiting Committee of Netherne Mental Hospital.

GENTLEMEN,

I have to report that the Audit of your accounts and those of your Officers for the year ended 31st March, 1924, was completed on the 26th ultimo.

The cost per head per week for maintenance was 21/4.275d., as compared with 22/2.808d. for the previous year. The amount per head charged to the various Unions was 18/1, as compared with 27/5 and 21/- for the year ended 31st March, 1923.

The balance standing to the credit of the Maintenance Account amounted to  $\pounds 34,320$  8s. 5d., as against  $\pounds 42,336$  7s. 3d. at 31st March, 1923. This balance appears to be still unnecessarily high, but I understand it will be further considerably reduced by the end of the current year.

I have pleasure in referring to the very satisfactory manner in which the accounts had been kept.

> I am, Gentlemen, Yours faithfully, (Signed) G. C. SIMPSON, Assistant District Auditor.

### APPENDIX II.

#### To the Visiting Committee of the Surrey County Mental Hospital, Brookwood.

MR. CHAIRMAN AND GENTLEMEN,

I have the honour to present the Annual Report of the Medical Superintendent for the year 1923.

|     | ining.<br>1, 1922. | Sin<br>admi | nce<br>itted. | Disch |    | Rem | oved. | Die | ed. |     | tining.<br>1, 1923 |
|-----|--------------------|-------------|---------------|-------|----|-----|-------|-----|-----|-----|--------------------|
| М.  | F.                 | М.          | F.            | М.    | F. | М.  | F.    | М.  | F.  | M.  | F.                 |
| 558 | 834                | 112         | 183           | 24    | 49 | 108 | 90    | 38  | 53  | 500 | 825                |
| 13  | 192                | 2           | 95            |       | 3  | 19  | 8     | 9   | 01  | 1:  | 325                |

The numerical changes amongst the patients are as follows :---

There was a decrease of 73 in the admissions as compared with the previous year.

The percentage of recoveries calculated on the direct admissions was 27.7.

The death-rate calculated on the average number resident was 6.86 per cent.

The general health of the patients was good, the death-rate being slightly lower than in the previous year.

Five inquests were held :---

- 1. M.A.S. Death from natural causes.
- R.E.P. Death from misadventure, sustained prior to admission.

- 3. J.F. Death from Senile Decay accelerated by fracture of the femur, accidentally sustained.
- R.D. Death from Septic Peritonitis and perforation of bladder by foreign body.
- 5. M.A.G. Death from Strangulated Hernia accelerated by anæsthesia preparatory to operation.

Two other patients sustained fractures of bones, due to accidental falls.

Eight patients made their escape from the Hospital, in each case being brought back after a short absence.

Two members of the Board of Control visited on October 22nd and 23rd. Their report is appended.

Dr. E. Prideaux, Headquarters' Inspector, Ministry of Pensions, visited and interviewed each Service Patient on August 15th.

Deputations from the following Boards of Guardians also visited their patients: —Hambledon, Richmond, West Ham, Chertsey, Farnham, Wandsworth.

The fitting up of a new Upholsterer's Shop.

The completion of the extensions to the Printer's Shop.

The provision of Hand Basins with Hot and Cold Water supply to several Dormitories.

A Verandah for Female Tubercular Patients.

A complete range of new Boiling Pans in the Kitchen and the re-surfacing of the main Drives on the Estate.

The conduct of the Staff has been generally satisfactory; five Nurses obtained the Certificate for Nursing and eleven passed the Preliminary Examination.

Two important additions were made to the Medical Staff during the year: W. J. Adie, M.D., M.R.C.P., as Consulting Physician, and L. G. Higgins, M.B., F.R.C.S. Eng., as Consulting Surgeon. I regret to report the resignation on Pension of the Matron, Miss C. C. D. Cheshire, after 29 years' service, and take this opportunity of placing on record her high standard of duty and her complete devotion to the interests of the Hospital.

Miss M. A. Tomkins, Assistant Matron, was promoted to the vacant position, and Miss D. L. Finnemore, of Cardiff City Mental Hospital, was appointed as Assistant Matron.

I have to thank my Medical Colleagues, the Officers and members of the Staff for their co-operation during the year, and to express my appreciation of the kindness of the Visiting Committee.

> I have the honour to be, Mr. Chairman and Gentlemen, Your most obedient Servant,

J. A. LOWRY, M.D., Medical Superintendent:

# APPENDIX III.

#### REPORT OF COMMISSIONERS OF THE BOARD OF CONTROL.

# SURREY COUNTY MENTAL HOSPITAL, BROCKWOOD.

October 23rd, 1923.

We have to-day completed the inspection of this institution which we commenced yesterday, and can report that it continues to be well maintained and administered for the benefit of those resident therein.

Since our colleagues' visit thirteen months ago the following numerical changes have taken place among the patients :---

|                            | 1 | Males. | Females. | Total. |  |
|----------------------------|---|--------|----------|--------|--|
| Admitted                   |   | 143    | 188      | 331    |  |
| Discharged or removed      |   | 154    | 143      | 297    |  |
| Of whom had recovered      |   | 28     | 53       | 81     |  |
| Allowed out on trial       |   | 17     | 46       | 63     |  |
| Of whom granted allowances |   | 6      | 7        | 13     |  |
| Died                       |   | 40     | 59       | 99     |  |

Of the above numbers who were discharged, 23 men and 30 women were handed over to their friends on undertakings under S. 79 of the Lunacy Act, and 84 men and 60 women represent transfers to other mental institutions.

There were, when we commenced our visit, on the statutory books the names of 498 male and 818 female patients—a total of 1,316. One man and 3 women are now out on trial, leaving 1,312 patients in residence, all of whom we believe we have seen and given an opportunity of stating any of their complaints or grievances.

The only patients of the private class are 26 male "service" patients, whom we found receiving the privileges due to them.

Out-county patients number 9 men and 84 women; of the latter 46 are received under contract from Napsbury Mental Hospital, and 28 from the Borough of West Ham. Thirteen of the other outcounty patients are chargeable to various metropolitan unions, and the remainder to provincial unions. The weekly maintenance charge for the Home and out-county patients (other than those received under contract), 18/1 per head. The charge for the Napsbury patients is 28/-, and that for the West Ham ones 35/- per week. The reduction in the maintenance rate from what it was at the last visit, 27/5, has chiefly been affected by drawing on the large surplus that had accumulated in the maintenance fund. The actual cost of maintenance during last quarter was 20/8 per head per week.

The total accommodation in the hospital, having due regard to day and night space per patient, is for 560 men and 833 women, a total of 1,393. The average number of patients resident during the year ended 31st December last wast 549 men and 815 women. The tendency to overcrowding which was referred to in the report of our colleagues has been avoided by the termination of the contract with the London County Council, and the removal of some of the Napsbury patients. There are now vacancies for 63 patients on the male side, and 18 on the female side.

By the absence of noisiness, their general demeanour and many appreciative remarks as to efforts made on their behalf, we thought the patients seemed as a whole very contented. The few patients we saw wearing their own clothing evidently like this privilege, particularly the women who are allowed to make their own "Jumpers," etc., and we hope the practice will be extended as widely as practicable. We had several representations as to discharge, into each of which we inquired. The only complaints we had as to treatment came from an elderly woman (A.B. in Ward E, admitted 20th October, 1920). She was in bed in a single room because of her frail, restless condition. She said that about an hour or two before we visited the ward she had got out of bed to look for something, and had been pushed down, striking her head on the floor, by two nurses. Her sight is very bad and she could not recognise or name either, but in a vague, confused manner she attempted to identify the nurse accompanying us and within reach of her hand at that moment. As we found a vertical abrasion on the centre of her forehead with some developing redness around, and as nothing seemed known of the incident, we made full inquiries on the spot. We ultimately ascertained that the Head Nurse of the Block of which E. is one of the six wards, who was not with us when we commenced our inquiries, had while with a Medical Officer in a single room near by actually seen what took place, namely, that the patient being partially blind had walked into and bumped her forehead against the edge of an adjoining door, which, though fully thrown back, protruded a few inches from the wall. The Head Nurse had herself assisted her back to bed, and asked her at the time if she had not hurt her forehead; the nurse whom the patient attempted to identify was in point of fact also with the doctor at the time, and the appearance of the abrasion exactly tallied with the edge of a door having caused it; and we left completely satisfied as to the entirely accidental nature of the occurrence.

From our examination of the dietary scales for both patients and staff, from the observations during meal time yesterday and to-day, and from the inquiries we made in the kitchens, butcher's shop and stores, we are well satisfied with the results of the careful attention that has been given here to the very important matter of dietary, and monotony in breakfasts and teas has been largely abolished. Improvements, too, have been effected in the dietary of the staff. Except for the fact that yesterday the second course seemed served too hurriedly and before the first had been finished, the meals were well and nicely served; we had a few comments as to the absence of fish, the future supply of which we understand is now under consideration.

With the exception of the evening of the weekly entertainmentat which we should like to see a higher attendance than indicated by the annual returns-no supper or ration is given between tea at 5.30 p.m. and breakfast next morning, nor are there any "sittingup" arrangements after 7 or 7.30 p.m. for patients of the ablebodied, trustworthy and industrious class. The institution of this practice, coupled with the issue of a light supper ration to such patients, would, we believe, be greatly appreciated, would be regarded as a welcome reward for industry and good behaviour, and would stimulate other patients to do likewise. No one has parole beyond the Hospital grounds, but within them we are glad to see that 44 men have this privilege, and doubtless this wise practice and the proportion (8 per cent. of the men) will be extended as time goes on. The absence of detached Villas for this class of patient, we know, is a handicap; but, if at all practicable, we should like to see at least one ward on each side run on the open-door principle, affording all its occupants during the day-time egress to the wardgarden and preferably to the grounds as well: one is partially already run on the female side.

The paramount need, however, at this institution is, in our opinion, better, and more modern arrangements for the admission, study, and treatment of new patients well separated from old and protracted cases, with an auxiliary small Villa on each side for convalescing cases. Commendable effort continues to be made in what is wanted in this direction out of the existing structure; but, besides the absence of other desiderate, the type of single room used for the bed treatment of new admission in the receiving wards (No. 1 on each side), the absence of clinical rooms, and the unavoidable mixture in the ward-gardens of new with so many cases of long duration and confirmed insane habits, are so severe a handicap to modern medical requirements that, as did our colleagues, we would express the hope that, when the accommodation provided between the two County Mental Hospitals for Surrey needs to be augmented, the earliest step will be the provision at Brookwood of an Admission Hospital on modern lines, small villas for convalescents and somewhat larger ones for trustworthy patients; while the cost of the hospital unit cannot be light, none of the villas need be otherwise than simple and inexpensive.

The same opportunity, we trust, would also be taken—if in the meantime no existing rooms are available for adaptation—to provide an Operating Room and Clinical Laboratory. Work requiring laboratory investigation is by no means neglected here and material is regularly sent to the Virol Institute; but for adequately routine investigation, this can never really take the place of work done in the Hospital's own laboratory by either one of the resident Medical Staff or a part-time Visiting Pathologist, and with the help of a technical assistant.

Accidents and casualties have been few (seven in all) and call for but little comment. A fall from a hayrick caused a disclocated shoulder and is an example of risks properly taken to secure occupation of patients. The cause of a fractured leg could not be ascertained but was believed to be spontaneous, due to the condition of the bone. A fractured thigh, accidentally sustained, accelerated death, and was the subject of one of the six inquests that have been held; one of them was upon a woman who died under anæsthesia in the course of an imperative operation; and another was upon a woman who had fractured her spine before admission; a fourth was upon another woman whose death was due to sepsis following upon a hair-pin getting into the bladder.

Apart from the foregoing four cases, all the 40 male and 59 female deaths were due to natural causes, verified by post-mortem examinations in 42 per cent. of these cases. We hope that every reasonable efforts will be made to teach friends of deceased patients the protective as well as scientific value of these examinations, and so gradually to increase this proportion. Senile decay was the principal cause in no less than 36 per cent. of these deaths, a fact which—coupled with the mild nature of some of the senile patients to whose cases we obtained information—invites inquiry whether a number of senile cases in whom acute symptoms have passed away might not be sent to their appropriate Poor Law Institution, or perhaps home under S. 79 or 57 of the Lunacy Act.

The patients in bed were some 37 on the male and 64 on the female side—that is 7.6 per cent. of the total in residence. None had a bedsore, and all, we are sure, are in receipt of due care and attention. We thought that a supply of small bed-tables for those unable to use the existing ones of large type would be a boon to several patients, and were glad to hear that the stretcher beds—too narrow, we think, for longer than temporary use—will shortly be replaced by beds of hospital pattern.

There has been very little of infective disorders: none among the staff; a few cases of influenza at the end of last and beginning of this year; one case of dysentery on each side; and, besides 6 male and 8 female deaths from tuberculosis, there are at present 13 men and 27 women known to be suffering from tuberculosis, as to whose segregation good care is taken.

There has been no mechanical restraint or seclusion employed since the last visit.

The fabric of the institution is well maintained, and several alterations and improvements have been completed during the year.

Among them may be mentioned the Verandah at F. 10, E Ward, and a kitchen in the same ward, and the re-arrangement of the Printer's, Shoemaker's, and Tailor's Shops.

The day-rooms, galleries, side rooms and dormitories were clean and tidy and well supplied with plants, books, papers, etc.; the beds and bedding were neatly arranged and were clean.

The nursing staff is substantially the same numerically as mentioned by our colleagues last year. We were surprised to learn that, notwithstanding the size of this institution, there is no night officer on either side. We hope that consideration will be given to this matter, and would suggest that, in view of the many less male than female patients, perhaps one female officer, if thoroughly competent and well-trained, might suffice for the supervision by night of both sides. Dr. Lowry has to assist him, as medical colleagues, Dr. Brooks Keith as Deputy Superintendent and two other resident medical officers, one of whom is on a temporary footing. Besides the Dentist, who visits fortnightly, the Committee have just appointed a Visiting Physician (Dr. Adie) and a Visiting Surgeon (Mr. Higgins), besides whom an ophthalmic surgeon also visits. This is all to the good and we are very glad to hear about it. Indeed, this spirit of progress tempts us to suggest that, conversely, the special experience in mental disorders of the Medical Staff here might well and wisely in the county's interest be made use of, for instance, in the out-patient department of one or more of the general hospitals within the county. The prompt treatment of incipient mental illness at such centres would probably cut short many an attack, and, besides its humanitarian aspect, would then save the expense of ultimate institutional treatment for such cases.

> B. T. HODGSON, C. HUBERT BOND, Commissioners of the Board of Control.

### APPENDIX IV.

#### NETHERNE MENTAL HOSPITAL,

COULSDON, SURREY.

March 31st, 1924.

MR. CHAIRMAN, MADAM AND GENTLEMEN,

I have the honour to present the 15th Annual Report of the Medical Superintendent, together with the Statistical Tables for the year 1923. Below is a summary of the numerical changes that have taken place amongst the patients :---

In the Mental Hospital on December 31st,

1922 : ---

|                                   |         |       |        |    | M.  | F.  | Total. |
|-----------------------------------|---------|-------|--------|----|-----|-----|--------|
| Rate supported                    |         |       |        |    | 296 | 493 | 789    |
| Private                           |         |       |        |    | 30  | 59  | 89     |
| Service                           |         |       |        |    | 62  |     | 62     |
| Admitted during                   | 1923    |       |        |    | 234 | 110 | 344    |
| Total number und                  | ler tre | atmen | t      |    | 622 | 662 | 1,284  |
| Discharged during                 | 1923 :  | _     |        |    |     |     |        |
| Recovered                         |         |       |        |    | 19  | 43  | 62     |
| Relieved                          |         |       | ·      |    | 29  | 29  | 58     |
| Not improved                      |         |       |        |    | 141 | 15  | 156    |
| Not insane                        |         |       |        |    | 1   | -   | 1      |
| Died                              |         |       |        |    | 40  | 28  | 68     |
| Remaining in the<br>December 31st |         |       | spital | on |     |     |        |
| Rate supported                    |         |       |        |    | 280 | 485 | 765    |
| Private                           |         |       |        |    | 34  | 62  | 96     |
| Service                           |         |       |        |    | 78  |     | 78     |
| Total                             |         |       |        |    | 392 | 547 | 939    |
| Average number :                  | residen | nt    |        |    | 385 | 551 | 936    |

The Admissions.—There were 344 admissions during the year, or 5 more than in 1922. Of these, 152 men and 93 women, giving a total of 245, were direct admissions. Of the male admissions, 69 or 45 per cent. were ex-soldiers from the Ministry of Pensions Hospital, Ewell. The chief ascertained factors in causation were: Prolonged Stress 30 per cent., Senility 11'8 per cent., and Heredity 10'2 per cent. The Discharges.—Of the 277 patients discharged, 62 were discharged "recovered," 58 "relieved," 156 "not improved," and 1 "not insane." Included in the discharges are 30 London patients on termination of contract. The recovery rate on the direct admissions was 25.3 per cent., that for the men, 12.5 per cent., being in striking contrast to the 46.2 per cent. of the women. Both the recovery and the death-rates are affected unfavourably by the admission of Ewell patients. It should be noted that were the admissions from Ewell, who really should not fairly be included under direct admissions, to be excluded the recovery rate would be 35 per cent.

Money allowances were granted to 16.1 per cent. of the patients discharged recovered, and I desire here to place on record the fact that in no instance have the Committee ever refused help to any patient in need of it.

The Deaths.—There were 68 deaths during the year. The deathrate on the average number resident was 7.26 (male 10.38 per cent., female 5.08 per cent.), as against 8.22 last year. The percentage of deaths on the male side, excluding the Ewell patients who died during the year, would be 7.5 instead of 10.38 and the total percentage 6.09. The chief causes of death were Senile Decay 19.1 per cent. and General Paralysis 16.1 per cent. Pulmonary Tuberculosis was responsible for 8.8 per cent. of the deaths, but it is satisfactory to note that only one patient died from Dysentery. Post-mortem examinations were carried out in 56 per cent. of the deaths, and in 87.5 per cent. of the patients dying from Exhaustion from Mania or Melancholia, where the cause of death, it may be presumed, is not quite so obvious.

One Inquest was held during the year, in the case of E.W., a female patient, who died 10 days after admission from Exhaustion from Melancholia and Fatty Degeneration of the Heart.

*Escapes and Accidents.* — Six male and four female patients escaped during the year. All were re-taken with the exception of one female, who was not captured within the statutory 14 days and was therefore discharged.

There were only two accidents, A.H., a female patient, sustaining a dislocation of the left radius at the elbow, and F.F., also a female patient, a fracture of the bones of the left forearm. Both these accidents were fully reported to you at the time of their occurrence. Visits.—Two Commissioners of the Board of Control visited the Hospital on November 27th and 28th. Dr. E. Prideaux, Headquarters Inspector, Ministry of Pensions, visited the Service patients on February 8th. Deputations from the Brighton, Croydon, Epsom, Godstone, Kingston, Lewisham and Reigate Guardians visited their respective patients during the year.

Staff Changes.—Miss G. Boyles, Assistant Matron, resigned to be married on June 28th. Miss Christina MacRae, doubly trained at the Aberdeen Royal Infirmary and Crichton Royal Institution, was appointed to succeed her on July 20th. I regret to report the death of Attendant J. Moon on November 14th.

The conduct of the Staff was good. The Nursing Certificate of the Medico-Psychological Association was obtained by 10 members of the Nursing Staff and 13 passed the Preliminary Examination.

Works Department.-List of works carried out by Hospital Staff during the year ended December 31st, 1923:-

Tar-spraying and repair of Estate roads and paths. Outside painting of Main Hospital Buildings. Several Wards equipped with Radiator Guards. Gas service laid on to old cottages. Wash-house erected at Netherne Farm Cottage. Cattle Shelter erected in meadow. Two large Weir Feed Pumps erected in hot well. Recreation Hall Band Well enlarged. Baize Curtains fixed to Recreation Hall windows. Male Ward 7 Airing Court paths tar-slagged. Baths supplied and fixed in seven old cottages. Grassphalte Tennis Court made. Implement Shed erected at Woodplace Farm. Iron partition fixed in wood-chopping shed. Radiant heat bed completed. Wire netting erected round Tennis Court. New feed water pipes fitted to Lancashire boilers.

General.—The health of the patients was good, and the Hospital was free from epidemics with the exception of some cases of Influenza.

The Annual Fête was held on July 19th. The female patients had two excursions to Brighton which they thoroughly enjoyed. The reception of private patients, from its institution in 1910, continues, and the principle of receiving paying patients, originally adopted to meet a long-felt want in Surrey for a hospital where persons, unable to pay the high fees of private establishments, could be received at a moderate charge, has been more than justified by results.

It is once more my pleasing duty to thank my Medical Colleagues, the Clerk and Steward and other Officers and the Staff for their loyal and willing help, and to express my indebtedness to the Visiting Committee for their continued confidence, consideration and support.

I have the honour to be,

Your most obedient Servant,

P. C. COOMBES, Medical Superintendent.

#### CHAPLAIN'S REPORT FOR 1923.

#### To the Chairman and Committee of the Surrey County Mental Hospital, Netherne.

#### GENTLEMEN,

I have the honour to submit to you my Report for 1923. During the early part of the year I had the assistance of the Rev. W. G. Booth, but he had to leave Coulsdon before Easter. During the Summer I carried on the work with some difficulty by securing occasional help from outside, but since September I have been able to devote my whole time to Netherne as I decided to resign the Vicarage of St. Andrew's. There is so much that ought to be done both in the Hospital and in the Village that only a full-time Chaplain can carry out the duties properly.

All the Services have been held regularly. The daily prayers at 8.45 and the Sunday Services at 10.30 and 4. There have been Celebrations of the Holy Communion monthly for the patients, and also on the great festivals and in the Infirmary Wards when possible. There have also been Celebrations at 8 on Sundays for the Staff and those living in the Village. The different Wards have been visited regularly—this is always one of the most interesting of my duties.

There have been 23 burials in the Hospital Cemetery-all but one being those of Church of England patients.

In Lent I prepared and presented six candidates for Confirmation, and I am now preparing nine more for presentation next month.

The Library is now well stocked with books—there are almost 600 bound volumes and 400 paper-bound books. I have had many generous gifts to the Library from the Imperial Book Club Library and the Red Cross Book Distributing Committee. The Library is most acceptable to both patients and Staff.

I am, Gentlemen,

Yours obediently,

J. G. MARSHALL.

#### ROMAN CATHOLIC CHAPLAIN'S REPORT FOR 1923.

#### To the Chairman and Committee of the Surrey County Mental Hospital, Netherne.

#### GENTLEMEN,"

I have the honour to submit an account of the services for the R.C. patients and Staff during the year 1923.

Mass was said on every Wednesday morning, and the attendance, considering the small number of R.C. patients in the Hospital, was quite satisfactory. On several other occasions a Sunday afternoon Service was held, but this was by no means so well attended. A great deal depends upon the energy of the Attendant in charge of the Service. I am glad to say that on Wednesday mornings the people are well looked after and brought to the Hall for the Service. The aggregate attendance for the year was 1,028, which is not so good as the previous year.

Yours very respectfully,

WILLIAM EVANS.

# APPENDIX V.

# REPORT OF TWO COMMISSIONERS OF THE BOARD OF CONTROL.

#### SURREY COUNTY MENTAL HOSPITAL,

#### NETHERNE.

#### November 28th, 1923.

We have this day completed the annual visit on behalf of our Board to this Institution which we commenced yesterday. In Dr. Coombes' absence yesterday we received every assistance from his Deputy, Dr. Webber, and this morning we have had the advantage of seeing Dr. Coombes and discussing several matters with him.

Since our colleagues' visit thirteen months ago the following numerical changes have taken place :--

|                           | 1    | Males. | Females. | Total. |
|---------------------------|------|--------|----------|--------|
| Admitted                  | <br> | 248    | 135      | 383    |
| Discharged                | <br> | 116    | 89       | 205    |
| Of whom had recovered     | <br> | 18     | 46       | 64     |
| Transferred to other care | <br> | 79     | 10       | 89     |
| Allowed out on trial      | <br> | 22     | 47       | 69     |
| Died                      | <br> | 42     | 35       | 77     |

In the above numbers of male patients who were admitted and discharged are 69 ex-service men from the Ewell Neurological Hospital, who being admitted as rate-aided patients were transferred to the private class, and appear among those discharged, and again among those as admitted. Of the total number discharged 15 men and 34 women were discharged to the care of their friends or relatives under the provisions of S.S. 72 or 79 of the Lunacy Act. Among the numbers transferred to other care are included 26 London County male patients transferred to the Worcester County Mental Hospital at Powick, on the termination of the contract, and 36 "Service" patients to other institutions.

The above changes leave on the statutory books the names of 951 patients in the proportion of 397 males to 554 females; of these 103 men and 62 women are classified as private patients, 74 of the former being of the "Service" class. Out-county patients number 28 males and 46 females, 13 of the former and 33 of the latter sex

being received under contracts with the Counties of Middlesex and Suffolk and the Borough of Brighton. The remaining 28 out-county patients belong to as many as 23 various Unions.

Three men and four women are now out on trial. We notice that of the 69 patients who have been out on trial during the period under review only 13 or 18 per cent. were granted money allowances. We hope that the Committee will use their powers under S. 55 of the Lunacy Act generously in this respect, as relief from financial anxiety on first return home does much towards convalescence.

There are now in residence 394 males and 550 women; all of whom have been to the best of our belief seen by us and given an opportunity of stating any grievance to us.

The average number of patients resident during the year ended 31st December last was 388 men and 548 women.

According to the return of accommodation made to our Board, which is for 382 male patients, and 570 female patients, there is overcrowding on the male side to the extent of 15 patients, while on the female side there are but 16 vacancies.

The weekly maintenance rate has been reduced for the Home patients from 21s. to 18s. 1d. That for the Brighton Borough patients (all boys) is for 31s. 6d., and for the Middlesex patients is 28s. The charge for private patients is now from 35s. to 63s. per week.

We found the patients of both sexes very quiet and orderly in their behaviour, and entirely free from any complaints on the grounds of harshness or unkindness on the part of the Nursing Staff. They were tidy and clean in their personal appearance and clothing; and we were glad to notice a variety of cut and style among the dresses of the women, and that many of them are allowed to wear their own clothes.

The beds and bedding were clean and sufficient, and were very neatly arranged so as to show the number of each article at a glance.

The fabric of the institution both inside and out is maintained in first-rate order. Generally there is a good supply of plants and flowers in the wards, and objects to interest the patients, but we should like to see in the ground floor dormitory of the Admission Hospital on the female side some plants and pictures, as it is so important to make this ward especially as attractive in appearance as possible. There appeared throughout the wards to be a great dearth of books and bound periodicals, and we should like to see some cage birds distributed through the day rooms. On the male side among the ten wards there were but three billiard tables, and in one of the wards accommodating "Service" patients the lack of one of these tables, and of a piano, was especially mentioned to us by the patients.

The buildings were properly heated, but in the main wards there were no open fires, and one or two of these in some of the wards would have added to the comfort of the patients.

Since the last visit a Cinema Operating Room has been erected at the rear of the Recreation Hall, and cinema exhibitions are given once a week, in addition to one other associated entertainment.

In course of erection are twelve new cottages for the staff.

The death-rate continues to be satisfactorily low. During 1922 it was 8.2, 10.3 among the males and 6.7 among the women-figures which closely approximate to those for 1921.

All the 42 male and 35 female deaths—two of the latter being subjects of inquests—were from natural causes. While general paralysis was the cause in 26 per cent. of the male deaths, there was not a single fatality from it among the women, nor was there at the end of last year any such case in residence on the female side. Senile Decay was in 18 per cent. the cause of death.

Tuberculosis, fairly equally distributed as to sex, was the cause in 14 per cent. of the deaths. This proportion may indicate that this communicable disease prevails here to a greater extent than is safe to assume from the fact that at present its instances, so far as known, are limited to four cases, all patients, on the female side, and suggest-besides maintaining a watch on patients' weights and the introduction of plenty of fat into the dietary-the wisdom of an adequate physical examination of every patient at least once a year and the systematic examination of sputa; it and the fact that as many as 10 per cent, of the deaths are returned as from maniacal or melancholic exhaustion, strengthens our desire to see the proportion (54 per cent.) of the deaths verified by post-mortem examination considerably augmented. Apart from the medical information which these examinations furnish, they have a high protective influence, and we hope, in the case of relatives who object to these examinations, efforts will be made to point this out to them.

Casualties of at all a serious nature have been very few—two cases of dislocation and one of fracture, all these accidentally sustained. While their number, high or low, is doubtless often fortuitous, it is only fair to remember that many a casualty is saved by tact and watchfulness on the part of the nursing staff; they and the medical staff are also entitled to credit for the fact that among the 77 deaths there was only one bed-sore, and again only one among the 48 male and 61 female paients whom we saw in bed.

We found many other evidences, too, that the patients in bed (11.5 per cent. of the total in residence) are in receipt of careful and good care. We should have liked to see perhaps more charts in evidence, and we think that some additional bed-tables would be appreciated, including some small ones to serve as trays, and others on wheels long enough to span the bed. We also think that for the more aseptic keeping of surgical dressings, and the training of staff in these matters, the introduction of a good hospital trolley into each nursing dormitory would be an advantage. We noticed with satisfaction that of the 18 patients in bed in single room, not one (save in the case of the padded room) was without a bedstead, and we were told that by the use of low bedsteads when necessary the same applies throughout the hospital by night. Of the patients in bed, about 12 were under verandahs under which some additional 10 cases sleep at night, but on both days of our visit we could not help feeling that the use of the shutters in front of these excellent verandahs was not really necessary, and that, besides curtailing the open-air character of the verandahs, it darkened the adjoining room and interfered with its cross ventilation.

Among the medical resources of this Hospital, which are many, there is one important absence to which we desire to draw particular attention, namely, the fact that there is no Clinical Laboratory in which routine work as an aid to bedside examination, as well as in furtherance of post-mortem studies, can be carried on as part of the medical life of the institution—either by a member of the resident medical staff or by a visiting Pathologist, and the services of a technical assistant. We hope that favourable consideration will be given to this matter.

We saw a good and evidently appreciated dinner partaken of in the wards yesterday. Save that in some wards the second course was placed on the tables before the first had been finished, it was well and nicely served. Plates are warmed by hot water from the taps in the ward kitchen; here the provision some day of gas warmers would be a boon. A hot roast pork dinner is only given to the private patients, and, knowing its popularity, we hope it may weekly or fortnightly, when in season, be extended to the others. By the introduction of porridge, dried fish, tinned and sausage meat, and jam or marmalade, any monotony in breakfast and teas has been much eliminated; but there is still one breakfast and four teas at which no addition to bread and margarine is made. We should like to see suet used where possible in lieu of margarine in the puddings; and the milk allowance in the patients' tea and cocoa increased, and some of the items in the staff dietary struck us as somewhat on a low scale.

The present nursing staff consists of the following :--

|          |      |   | Male.  | Female. | Total. |
|----------|------|---|--------|---------|--------|
| Charge   | <br> |   | <br>10 | 13      | 23     |
| Ordinary |      | 4 | <br>43 | 59      | 102    |
| Night    | <br> |   | <br>8  | 9       | 17     |

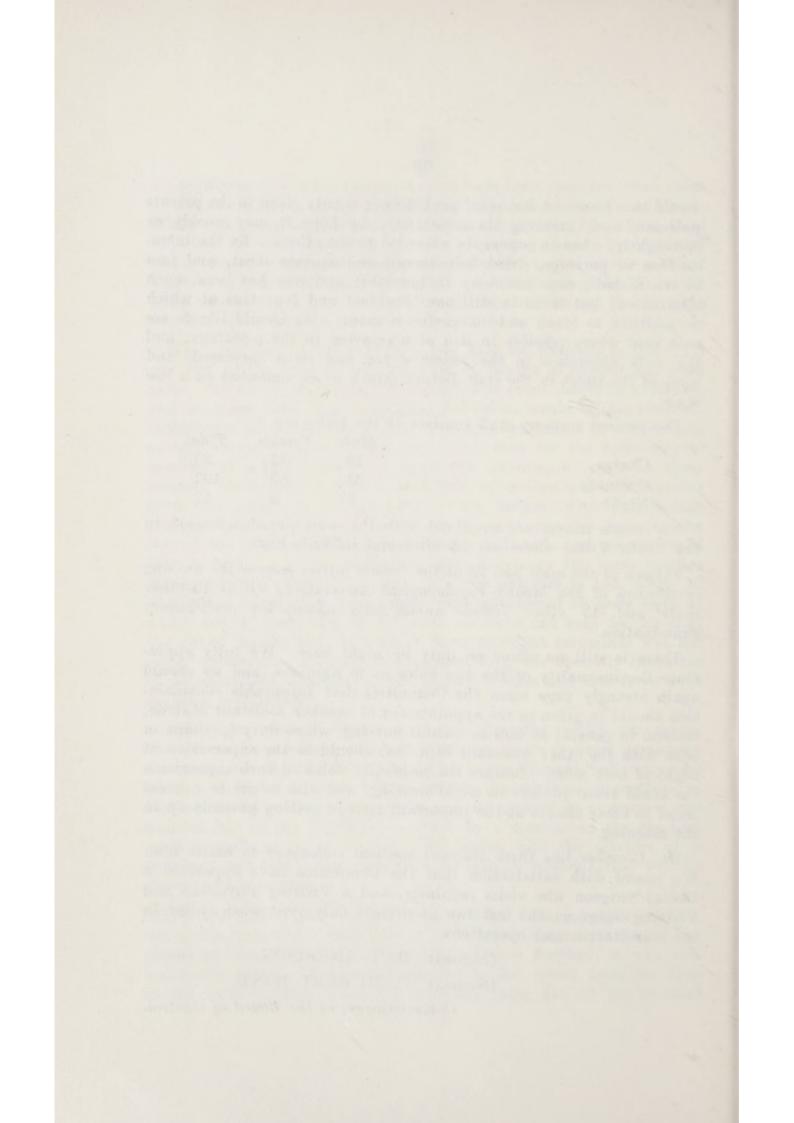
No female nurses are employed with the male patients, except in the North Villa, where are 25 idiot and imbecile boys.

Fifteen of the male and 23 of the female nurses possess the nursing certificates of the Medico-Psychological Association, whilst 16 other male and 15 other female nurses have passed the preliminary examination.

There is still no officer on duty by night here. We fully appreciate the inequality of the two sides as to numbers, and we should again strongly urge upon the Committee that favourable consideration should be given to the appointment of another Assistant Matron, trained in general as well as mental nursing, whose duty (perhaps in turn with the other Assistant Matrons) should be the supervision at night of both sides. Besides the protective value of such supervision she could train juniors in night nursing, and also might be a great relief to other officers at the important time of getting patients up in the morning.

Dr. Coombes has three resident medical colleagues to assist him. We record with satisfaction that the Committee have appointed a Dental Surgeon who visits regularly, and a Visiting Physician and Visiting Surgeon; the last two at present only visit when called in for consultation and operations.

(Signed) B. T. HODGSON,
(Signed) C. HUBERT BOND,
Commissioners of the Board of Control.



# STATISTICAL TABLES

#### FOR THE

# ANNUAL REPORT

RELATING TO THE

# BROOKWOOD MENTAL HOSPITAL

#### For the Year ended

# DECEMBER 31st, 1923.



#### 36A

#### RETURN OF SUPERANNUATION ALLOWANCES

awarded to and being enjoyed by retired Asylum Officers, on 31st December, 1923, such Superannuation Allowance being authorised under the provisions of the Asylums Officers' Superannuation Act, 1909.

|  |   | Length of<br>Asylum  | Date on which   | Amount of  | Chargeabl  | e against.   |
|--|---|--|---|--|--|--|
| Name of Officer.   | Position held.  | Service at<br>Brookwood<br>and<br>elsewhere.   | Superannuation<br>Allowance was<br>granted.   | Superannuation<br>Allowance.                         | Maintenance<br>Account.  | Buildings an<br>Repairs Fun<br>Account.                |
| Cobbett, George<br>Budd, William Benjamin<br>Carpenter, Charles<br>Moulding, Alfred<br>Peto, James<br>Daborn, John<br>Tidy, William John   | Charge Attendant<br>Master Butcher<br>Charge Attendant<br>Outdoor Attendant-Farm  | $\begin{array}{c} 34_{12}^{-1} \\ 26_{12}^{-6} \\ 32_{12}^{-6} \\ 32_{12}^{-6} \\ 24_{12}^{-7} \\ 25_{12}^{-4} \\ 34_{12}^{-6} \\ 34_{12}^{-7} \\$ | 1st Jan., 1911<br>11th Apl. ,,<br>1st June ,,<br>1st July, 1912<br>1st Aug. ,,<br>1st Oct. ,,<br>18th Jan., 1913  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | £ s. d   |
| Chappell, George<br>Robinson, Wm. Edward<br>Gaynor, James Joseph<br>Field, Henry George<br>Saunders, Stephen<br>Burdett, Charles<br>Parsons, Henry                                     | Foreman Bricklayer<br>Dispenser<br>Charge Attendant   | 2912 ,,  | 29th Mar. ,,<br>2nd July ,,<br>1st Dec. ,,<br>7th Mar., 1914<br>14th Mar. ,,<br>21st Mar. ,,  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$   | $   \begin{array}{ccccccccccccccccccccccccccccccccccc$ |
| Trask, Edward<br>Hill, Henry   | Garden<br>Ordinary Attendant<br>Relief Stoker & General<br>Hand   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | lst April ,,<br>lst July ,,<br>17th Mar., 1915  | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$   | 22 17 2  |
| Walker, Charles George<br>Wood, George<br>Martin, William<br>Woodnutt, John Charles<br>Hallam, Montague<br>Rutherford, Isabella<br>Young   | Assistant Laundryman<br>Farm Bailiff<br>Outdoor Attendant-Farm<br>Night Attendant<br>Clerk and Steward<br>Matron                                | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | 23rd Oct. ,,<br>1st Dec. ,,<br>11th Dec. ,,<br>1st July, 1916<br>2nd Oct. ,,<br>5th July, 1917  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{ccccccc} 45 & 0 & 11 \\ 44 & 3 & 5 \\ 37 & 8 & 6 \\ 24 & 12 & 1 \\ 270 & 18 & 9 \\ 141 & 7 & 6 \end{array}$   | 70 6 3   |
| Peerless, Richard<br>Ray, Margaret D   | Garden Labourer<br>Drainman<br>Cook<br>First Class Nurse<br>Under Gardener<br>Matron  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | lst Jan., 1918<br>lst Jan.,<br>lst Mar.,<br>lst June,<br>10th Sep., 1915<br>25th July,<br>30th Jan., 1918<br>lst Jan., 1915<br>lst Feb.,  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 34 11 10<br><b>\$8</b> 12 8<br>18 3 2<br>5 3 3<br>2 3 4<br>29 3 1<br>50 19 0<br>19 0   | 36 12 6  |
| Lewis, David<br>Smith, Henry<br>Parsons, James Charles<br>Millyard, Henry<br>Hockley, Frederick<br>Daborn, Frederick<br>Taylor, Leonard Thomas<br>Crouch, William S<br>Thompson, Fredk | Attendant<br>Shoemaker<br>Charge Attendant<br>Head Attendant<br>Engine Driver<br>Foreman Joiner<br>Bricklayer<br>Farm Carter<br>Night Attendant | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | 14th June, 1918<br>14th June ,,<br>4th Apr., 1919<br>1st May ,,<br>1st July ,,<br>13th Sept. ,,<br>2nd Jan., 1920<br>1st Sept. ,,<br>1st May, 1921                              | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $     \begin{array}{r}       184 19 4 \\       6 11 0 \\       12 8 8 \\       66 0 1 \\       9 17 1 \\       70 12 3 \\       36 10 0 \\       69 16 0     \end{array} $ | $52 	ext{ 9 	ext{ 6}} 52 	ext{ 3 	ext{ 0}}$            |
| Noake, Harry A<br>Hicks, William<br>Fagan, James G<br>Fownsend, James<br>Simpson, Sidney C<br>Sheshire, Cordelia C. D.<br>Lewis, Beatrice M<br>Mant, William                           | Charge Attendant<br>Asst. Charge Attendant<br>Attendant<br>Upholsterer<br>Head Attendant<br>Sweep<br>Matron<br>Dep. Head Nurse<br>Vanman        | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | 1st Oct., 1921<br>2nd Mar., 1922<br>1st April, ,,<br>1st Jan., ,,<br>1st April, ,,<br>7th July, ,,<br>6th Jan., 1923<br>1st May ,,<br>19th July ,,<br>1st Dec., ,,<br>21et Dec. | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   |  |
|  | Sharge Attendant  | 18 ,,  | 31st Dec., "  | 49 5 11<br>£2,742 3 9                                | 49 5 1<br>£2,367 1 9   | £375 2 0   |

† £7 %. 5d. per annum recoverable from Lancs. County Asylum, Whittingham, Visiting Committee.

## RETURN OF SUPERAN

uncarded to and being enjoyed by relived daylum. Officers, ung auchorised under the provisions of the A

| iaa | inni<br>4 ool<br>1 owe | Jang<br>Asy<br>Servi<br>Brook<br>Brook | Position neid.   | Name of Officer.   |
|-----|------------------------|--|--|--|
| 5   |                        |  |  |  |
|     | y223                   | 30 <sub>13</sub><br>34 <sub>13</sub>   | Coalman<br>Head Attendant  |  |
|     | 10                     | 26,5                                   | Charge Attendant   |  |
|     | ti                     | 32,4                                   | Master Butcher   | L. berlia, Alfred  |
|     |                        | 24.6                                   | tanfasttA annar  |  |
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|     |                        |  |  | nich, William X. H.  |
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|     |                        |  |  | iblian, Fradarici  |
|     |                        |  |  |  |
|     |                        |  |  | to a manufact plant  |
|     |                        | 29                                     | Vight Attendant  | sompson, Fredk   |
|     |                        | 14                                     | lead Attendant   | I III .Jas   |
|     |                        | 30                                     | harge Attendant  |  |
|     |                        | 29                                     | 1896. Charge Attendant   | eks, William   |
|     |                        | 6-111                                  | ttendant   |  |
|     |                        | 114                                    | Jpholeterer  |  |
|     |                        | 2.4                                    | Lead Attendant   |  |
|     |                        | 20                                     | a manager  |  |
|     |                        | 28                                     | i and the second s | eshire, Cordelia C. D.   |
|     | **                     | 3.5                                    | 7.0 4 7.0 1  |  |
|     |                        | 70 4 8 4                               | Jep. Head Nurse  |  |
|     | 1-                     | 040                                    | (TO PROVIDE)   | 199.02881 101 4292   |
|     | 12                     | 98<br>18                               | Anmen  | unt, William 7<br>adwin, Thomas C  |

#### TABLE 1.

### Showing the Admissions, Re-admissions, Discharges and Deaths, during the year ended 31st December, 1923.

|   | М.                     | F.                     | Т.                      | М.                                    | F.                             | Т.   |
|---|------------------------|------------------------|-------------------------|---------------------------------------|--------------------------------|--|
| In the Hospital, January 1st, 1923  |                        |                        |                         | 558                                   | 834                            | 1392   |
| Cases admitted :  | 92<br>20<br>—          | $\frac{157}{26}$       | $249 \\ 46 \\ -$        |                                       |                                |  |
| Total cases admitted during the year  |                        |                        |                         | 112                                   | 183                            | 295  |
| Total cases under care during the year  |                        |                        |                         | 670                                   | 1017                           | 1687   |
| Cases discharged and died :           Recovered              Relieved               Not improved               Died | $26 \\ 21 \\ 85 \\ 38$ | $49 \\ 26 \\ 64 \\ 53$ | $75 \\ 47 \\ 149 \\ 91$ |                                       |                                |  |
| Total discharged and died during the {  |                        |                        |                         | 170                                   | 192                            | 362  |
| Remaining in the Hospital, December )<br>31st, 1923   |                        |                        |                         | 500                                   | 825                            | 1325   |
| Average number resident during the year<br>Persons under care   |                        | ····<br>···<br>···     |                         | $509 \\ 670 \\ 112 \\ 26 \\ 12 \\ 05$ | 817<br>1017<br>183<br>49<br>19 | $     \begin{array}{r}       1326 \\       1687 \\       295 \\       75 \\       31 \\       31       \end{array} $ |
| Greatest number resident<br>Least ,, ,,   | •                      | ····<br>···            | ••••                    | $85 \\ 558 \\ 491$                    | 64<br>836<br>811               | 149     1394     1302  |

#### TABLE 1A.

Showing (1) the Previous Attacks among Persons Admitted during the year 1923, and (2) the Number of Times they had Previously Recovered in this or any Mental Hospital.

| (1) NUMI   | up on D            | DEVICE | 10 A mm            | 1 CITO |           |                       | PER       | SONS.      |                        |           |
|--|--------------------|--------|--------------------|--------|-----------|-----------------------|-----------|------------|------------------------|-----------|
| (1) NUM  | SER OF L.          | REVIO  | S ATT              | ACKS.  | Л         | 1.                    | 1         | 7.         | To                     | tal.      |
| Have had 1 atta<br>,, 2 atta<br>,, 3 ,,<br>,, 4 ,,<br>,, 5 ,,<br>Over 5 attacks  | cks<br>            |        | ····<br>···<br>··· |        | <br>-     | 0 2                   |           | 3<br>6<br> | 2:                     | 6         |
|  | Totals             |        |                    |        | <br>1     | 2                     | 1         | 9          | 31                     | L         |
|  |                    |        |                    |        |           |                       |           |            |                        |           |
| (2) Nu   | uber of '<br>Recov |        | Patie              | NTS    | N         | N TH<br>IENT<br>OSPIT | AL        | M<br>He    | NY O<br>LENT/<br>DSPIT | AL.       |
| (2) Nux<br>Once<br>Cwice<br>Chree times<br>Four .,<br>Nive .,<br>Over five times |                    |        | Patie              | NTS    | <br>M H d | lent<br>Ospit         | AL<br>AL. | M<br>He    | ENT/<br>OSPIT          | AL<br>AL. |

#### TABLE 2.

Showing the Admissions, Re-admissions, Discharges and Deaths, from the opening of the Hospital on the 1st June, 1867, to the 31st December, 1923.

| anna. an a' can li i i i i  | М.                            | F.                            | T.  | М.             | F.     | Т.      |
|---|-------------------------------|-------------------------------|---|----------------|--------|---------|
| Persons admitted during the period 56½ years                                | 6990                          | 8264                          | 15254   |                |        |         |
| Re-admissions owing to relapse  | 761                           | 912                           | 1673  | 121            | 12 3 1 |         |
| Re-transfers  | 198                           | 174                           | 372   | and the second |        | 1 × 303 |
| Total cases admitted  | -                             |                               |   | 7949           | 9350   | 17299   |
| Cases discharged and died—<br>Recovered<br>Relieved<br>Not improved<br>Died | $2153 \\ 576 \\ 1715 \\ 3005$ | $2720 \\ 930 \\ 1937 \\ 2938$ | $\begin{array}{r} 4873 \\ 1506 \\ 3652 \\ 5943 \end{array}$ |                |        |         |
| Total cases discharged and died<br>since the opening of the Hospital        |                               |                               |   | 7449           | 8525   | 15974   |
| Remaining 31st December, 1923   |                               |                               |   | 500            | 825    | 1325    |
| Average numbers resident during th  | ne 561                        | years                         |   | 420            | 607    | 1027    |
| Transferred from other Mental Hosp  | oitals                        |                               |   | 1393           | 2111   | 3504    |
| Transferred to other Mental Hospita   | als                           |                               |   | 1589           | 1972   | 3561    |

#### TABLE 2A.

Showing the Admissions and Recoveries of Persons from the 1st June, 1867, to the present date, December 31st, 1923,  $56\frac{1}{2}$  years.

|  | М.          | F.          | Т.           |
|--|-------------|-------------|--------------|
| Persons admitted during the $56\frac{1}{2}$ years  | 6990        | 8264        | 15254        |
| Persons discharged recovered during the same period,<br>being 27.18 per cent. of persons admitted *<br>Of whom were re-admitted relapsed | 1814<br>667 | 2332<br>775 | 4146<br>1442 |
| Recovered persons who have not relapsed  | 1147        | 1557        | 2704         |
| Relapsed persons discharged recovered  | 342         | 393         | 735          |
| Net + recovered persons, being 22.54 per cent. of persons admitted   | 1489        | 1950        | 3439         |

\* Persons, *i.e.*, separate persons in contradistinction to cases which may include the same individual more than once.

*i.e.*, Recovered persons sane at the present time so far as the Hospital statistics show.

#### 40 A

#### TABLE 3.

#### Showing the Admissions, Discharges and Deaths, with mean Annual Mortality, and Proportion Recoveries per Cent. of the Admissions for each year, since the opening of the Hospital.

| YEAR.  | AI   | MIT   | FED.  | Re   | cove  | ered     | 1  | CHAI   |  | 1  | Not   |                                    | -                                  | DIE   | D.   | I  | main<br>Dec.<br>in<br>ch y   | 31<br>ear  | Cases<br>deemed<br>curable<br>remain-<br>ing on<br>Dec. 31 in | N   | vera<br>umb<br>eside   | ers  | R   | ercent<br>of<br>ecove<br>on<br>imissi  | ries  | of   | orcent<br>Doath<br>avera<br>Numb   | ns on<br>ge<br>ers   |
|--|--|---|---|--|---|----------|--|--|--|--|---|------------------------------------|------------------------------------|---|--|--|--|--|---|---|--|--|---|--|---|--|--|--|
|  | M.   | F.  | т.  | M.   | F.  | T.       | M  | . F  | <b>T</b>   | M.   | F.  | Т.                                 | 1                                  | F   | Т  | . M.   | F.   | Т.   | each yr.  | M.  | F.   | Т.   | м.  | F.   | Т.  | M.   | F.   | Т.   |
| 1903         1904         1905         1906         1907         1908         1909         1910         1911         1912         1913         1914         1915         1917         1918         1919         1919         1919         1920         1921         1922         1922         1922         1922         1922         1922         1922 | $\begin{array}{c} 166\\ 170\\ 174\\ 192\\ 178\\ 203\\ 1178\\ 203\\ 1178\\ 203\\ 105\\ 118\\ 105\\ 1\\ 105\\ 1\\ 105\\ 1\\ 120\\ 1\\ 120\\ 1\\ 120\\ 1\\ 120\\ 1\\ 120\\ 1\\ 121\\ 1\\ 57\\ 61\\ 380\\ 1\\ 12\\ 1\\ 12\\ 1\\ 121\\ 1\\ 1\\ 121\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1$ | $\begin{array}{c} 196\\ 101\\ 101\\ 88\\ 94\\ 46\\ 51\\ 198\\ 251\\ 211\\ 118\\ 138\\ 130\\ 251\\ 1211\\ 118\\ 138\\ 130\\ 125\\ 1171\\ 1200\\ 138\\ 130\\ 125\\ 1171\\ 1229\\ 124\\ 155\\ 1171\\ 1229\\ 124\\ 155\\ 1171\\ 151\\ 151\\ 151\\ 151\\ 151\\ 15$ | 887           879           831           833           34           32           91           83           34           32           15           15           16           11           12           130           41           12           188           30           30           30           30           30           30           31           32           33           30           31           32           33           30           31           32           330           30           31           32           33           34           35           36 | 45<br>20<br>28<br>25<br>30<br>25<br>15<br>16<br>10<br>6<br>81<br>25<br>4<br>81<br>4<br>26<br>4 | 57<br>586<br>744<br>460<br>51<br>58<br>54<br>54<br>54<br>54<br>54<br>54<br>54<br>54<br>54<br>54<br>54<br>54<br>54 | 32<br>75 | 11<br>8<br>14<br>11<br>19<br>15<br>8<br>15<br>13<br>21 | 24<br>33<br>19<br>33<br>30<br>17<br>35<br>30<br>12<br>26<br>25<br>26 | 22<br>35<br>43<br>44<br>30<br>41<br>44<br>28<br>54<br>45<br>20<br>41<br>38<br>47 | $20 \\ 8 \\ 12 \\ 62 \\ 11 \\ 19 \\ 15 \\ 11 \\ 32 \\ 10 \\ 73 \\ 10 \\ 35 \\ 27 \\ 10 \\ 10 \\ 10 \\ 10 \\ 10 \\ 10 \\ 10 \\ 1$ | $\begin{array}{c} 26\\ 226\\ 24\\ 249\\ 8\\ 10\\ 13\\ 255\\ 107\\ 8\\ 24\\ 9\\ 7\\ 9\\ 60\\ 81\\ 1\\ 1\\ 8\\ 44\\ 4\\ 1\\ 1\\ 884\\ 44\\ 1\\ 1\\ 884\\ 44\\ 1\\ 1\\ 1\\ 29\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\$ | 56 1<br>20<br>40<br>11<br>19<br>19 | 40 1<br>73<br>28<br>22<br>41<br>38 | $\begin{array}{c} 81\\ 40\\ 60\\ 51\\ 44\\ 5\\ 61\\ 64\\ 48\\ 61\\ 68\\ 68\\ 61\\ 68\\ 68\\ 89\\ 61\\ 39\\ 537\\ 43\\ 54\\ 58\\ 91\\ 176\\ 44\\ 58\\ 53\\ 53\\ 53\\ 53\\ 53\\ 53\\ 53\\ 53\\ 53\\ 53$ | $\begin{array}{c} 566\\ 833\\ 777\\ 500\\ 568\\ 711\\ 105\\ 107\\ 105\\ 107\\ 108\\ 871\\ 988\\ 877\\ 103\\ 996\\ 999\\ 102\\ 80\\ 3101\\ 111\\ 109\\ 990\\ 100\\ 101\\ 198\\ 111\\ 129\\ 900\\ 100\\ 101\\ 115\\ 104\\ 139\\ 900\\ 101\\ 101\\ 198\\ 111\\ 129\\ 900\\ 100\\ 101\\ 115\\ 145\\ 145\\ 145\\ 1129\\ 90\\ 633\\ 83\\ 116\\ 155\\ 148\\ 1129\\ 90\\ 100\\ 101\\ 115\\ 155\\ 148\\ 1129\\ 90\\ 100\\ 101\\ 115\\ 129\\ 90\\ 100\\ 101\\ 129\\ 100\\ 101\\ 129\\ 100\\ 101\\ 129\\ 100\\ 101\\ 101\\ 129\\ 100\\ 101\\ 100\\ 101\\ 100\\ 101\\ 100\\ 100\\ 101\\ 100\\ 1$ | $\begin{array}{c} 234\\ 3033\\ 317\\ 2955\\ 334\\ 411\\ 321\\ 3398\\ 430\\ 415\\ 399\\ 430\\ 415\\ 399\\ 430\\ 415\\ 421\\ 414\\ 414\\ 425\\ 428\\ 433\\ 404\\ 438\\ 433\\ 404\\ 438\\ 433\\ 404\\ 438\\ 436\\ 433\\ 404\\ 438\\ 436\\ 433\\ 404\\ 438\\ 436\\ 433\\ 404\\ 428\\ 436\\ 436\\ 436\\ 436\\ 456\\ 555\\ 555\\ 555\\ 555\\ 555\\ 555\\ 55$ | $\begin{array}{c} 284\\ 317\\ 320\\ 333\\ 330\\ 324\\ 451\\ 546\\ 621\\ 613\\ 635\\ 615\\ 616\\ 603\\ 562\\ \end{array}$ | $\begin{array}{c} 518\\ 620\\ 637\\ 628\\ 634\\ 645\\ 799\\ 957\\ 1026\\ 1012\\ 1061\\ 1012\\ 1002\\ 999\\ 983\\ 1009\\ 983\\ 1009\\ 983\\ 1002\\ 999\\ 983\\ 1002\\ 999\\ 9983\\ 1002\\ 999\\ 9983\\ 1002\\ 999\\ 9983\\ 1002\\ 999\\ 9983\\ 1002\\ 999\\ 9983\\ 1002\\ 2053\\ 201\\ 202\\ 202\\ 202\\ 202\\ 202\\ 202\\ 202$ | 36<br>29<br>—<br>—<br>23<br>26<br>21                          | 80°42<br>2033<br>312<br>2313<br>312<br>2399<br>3133<br>326<br>3898<br>408<br>410<br>4167<br>412<br>412<br>415<br>4417<br>412<br>423<br>425<br>423<br>425<br>423<br>425<br>425<br>425<br>425<br>425<br>425<br>425<br>425 | $\begin{array}{r} 239\\ 295\\ 328\\ 330\\ 328\\ 330\\ 328\\ 351\\ 589\\ 627\\ 623\\ 646\\ 628\\ 659\\ 659\\ 659\\ 659\\ 659\\ 659\\ 662\\ 6629\\ 6631\\ 666\\ 668\\ 6631\\ 6660\\ 6645\\ 667\\ 6612\\ 6660\\ 6645\\ 667\\ 6612\\ 6660\\ 6660\\ 6660\\ 6645\\ 667\\ 788\\ 825\\ 5669\\ 778\\ 8829\\ 9711\\ 8899\\ 9711\\ 8899\\ 9711\\ 8899\\ 9711\\ 8899\\ 9711\\ 8899\\ 9711\\ 8899\\ 9711\\ 8899\\ 9711\\ 8899\\ 8829$ 8829\\ 8829\\ 8829 8829\\ 8829 8829\\ 8829 8829 8829 8829 8829 8829 8829 8829 8829 8829 8829 8829 8829 8829 | 442<br>546<br>640<br>633<br>643<br>643<br>643<br>643<br>643<br>643<br>643<br>645<br>900<br>997<br>1039<br>1049<br>1038<br>1045<br>1001<br>1012<br>1054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10054<br>10056<br>11054<br>10056<br>11054<br>11056<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11055<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11054<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055<br>11055 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2\\ 10\cdot 5\\ 7\cdot 15\\ 8\cdot 2\\ 6\cdot 9\\ 8\cdot 2\\ 7\cdot 15\\ 6\cdot 39\\ 9\cdot 9\\ 7\cdot 26\\ 6\cdot 39\\ 9\cdot 909\\ 7\cdot 726\\ 6\cdot 33\\ 9\cdot 909\\ 7\cdot 90\\ 7\cdot 58\\ 8\cdot 85\\ 6\cdot 99\\ 9\cdot 909\\ 7\cdot 59\\ 8\cdot 85\\ 6\cdot 99\\ 9\cdot 909\\ 7\cdot 59\\ 8\cdot 85\\ 6\cdot 99\\ 9\cdot 909\\ 7\cdot 59\\ 7\cdot 59\\ 8\cdot 85\\ 6\cdot 99\\ 9\cdot 909\\ 7\cdot 59\\ 7\cdot 5$ | $\begin{array}{c} 5^{\circ}19\\ 11^{\circ}0\\ 12^{\circ}9\\ 12^{\circ}1\\ 12^{\circ}9\\ 12^{\circ}1\\ 12^{\circ}9\\ 12^{\circ}1\\ 12^{\circ}9\\ 12^{\circ}1\\ 12^{\circ}6\\ 12^{\circ}9\\ 12^{\circ}1\\ 10^{\circ}2\\ 12^{\circ}9\\ 10^{\circ}61\\ 11^{\circ}26\\ 9^{\circ}8^{\circ}6\\ 8^{\circ}5\\ 9^{\circ}8^{\circ}6\\ 10^{\circ}1\\ 8^{\circ}73\\ 9^{\circ}10\\ 9^{\circ}61\\ 7^{\circ}78\\ 9^{\circ}46\\ 10^{\circ}22\\ 14^{\circ}85\\ 12^{\circ}69\\ 10^{\circ}22\\ 14^{\circ}85\\ 12^{\circ}69\\ 9^{\circ}86\\ 8^{\circ}22\\ 10^{\circ}62\\ 7^{\circ}76\\ 10^{\circ}27\\ 6^{\circ}76\\ 11^{\circ}92\\ 9^{\circ}86\\ 8^{\circ}22\\ 10^{\circ}62\\ 10^{\circ}62\\ 10^{\circ}22\\ 10^{\circ}62\\ 8^{\circ}22\\ 10^{\circ}62\\ 10^{\circ}23\\ 4^{\circ}98\\ 6^{\circ}96\\ 6^{\circ}86\\ 8^{\circ}86\\ 6^{\circ}86\\ 6^{\circ}86\\$ |

# Showing the Admissions, Discharges good farmon Recourses per Cant. of the Admissions J

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#### TABLE 4.

#### Showing the History of the Annual Admissions since the opening of the Hospital, with the Discharges and Deaths, and the Number of each Year remaining on 31st December, 1923.

| YEAR.      |               | AD         | MIT      | TED                 |            |     | 0        | f ea  | ch Y    |       | s Adie |    |      |            | scha    | rged    |          | Т        |          |            |          |          |          |          |          |           | ch Y<br>1923 |          | 8          | Yes      | nair<br>í eac<br>ar's | ch<br>Ad |
|------------|---------------|------------|----------|---------------------|------------|-----|----------|-------|---------|-------|--------|----|------|------------|---------|---------|----------|----------|----------|------------|----------|----------|----------|----------|----------|-----------|--------------|----------|------------|----------|-----------------------|----------|
|            | Ne<br>Cas     |            | adı      | ie-<br>mis-<br>ons. |            | Re  | eco      | reres | 1. I    | telie | ved.   | In | No   | t<br>oved. |         | Die     | đ.       | Rec      | over     | red.       | Rel      | lieve    | sd.      |          | Not      | ed.       | I            | lied     |            | 318      | t De<br>1923,         |          |
|            | м.            | F.         | М.       | F.                  | т.         | M   | . ] F    | т. т  | . M     | I. F  | . т.   | М  | F    | т.         | M       | F       | Т.       | M.       | F.       | т.         | M.       | F.       | т.       | М.       | F.       | т.        | м.           | F.       | т.         | М.       | F.                    | Т        |
| 967<br>968 | 160           | 167        |          | 1                   | 32         |     | -        |       | -       | -     | -      | -  | -    | -          | -       | -       | -        | 13       | 27       | 40         | 2        | 10       |          |          | 34       | 77        | 102          | 97       | 199        | -        | -                     |          |
| 69         | 141 122       | 192 97     | 3        | 1                   | 341        |     |          |       |         |       |        | -  | 1    |            | 1       |         | 12       | 29 21    | 55<br>36 | 84<br>57   | 86       | 02       | 13       | 41<br>42 | 56<br>26 | 97<br>68  | 68<br>56     | 80<br>37 | 148        | -        |                       |          |
| 70         | 90            | 85         | 8        | 3                   | 18         |     | -        |       |         | -     |        | -  | -    | -          | -       | -       | -        | 27       | 30       | 57         | 4        | 2        | 6        | 23       | 24       | 47        | 44           | 32       | 76         | -        | -                     |          |
| 72         | 82<br>72      | 87<br>49   | 6        | 8                   | 180        |     |          |       |         |       | 12     |    | 12   | 12         | 12      | 1 -     | 1        | 18       | 33<br>25 | 55<br>43   | 67       | 3 33     | 9<br>10  | 19<br>11 | 19       | 38<br>18  | 39<br>42     | 39<br>22 | 78<br>64   | -        | =                     |          |
| 73         | 113           | 44         | 7        | 2                   | 16         | 1 - | -        |       |         | -     | -      | -  | -    | -          | -       | -       | -        | 40       | 15       | - 55       | 5        | 100      | 7        | 20       | 8        | 28        | 54           | 21       | 75         | 1        | -                     |          |
| 74         | 119<br>120    | 47 194     | 11       | 1                   | 177        |     |          |       |         | -     | -      | -  | -    | -          | -       | -       | -        | 50<br>43 | 25<br>50 | 75         | 9        |          | 9        | 16       | 5        | 21        | 50           | 21       | .71        | 1        | -                     |          |
| 76         | 184           | 239        | 16       | 12                  | 451        |     |          |       |         |       | 12     | 1- | 1-   |            | -       | 12      | -        | 90<br>72 | 104      | 176        | 8        | 11<br>20 | 18<br>28 | 40<br>39 | 62<br>55 | 102 94    | 41<br>81     | 75<br>72 | 116 153    | -        |                       |          |
| ·····      | 166           | 195        | 10       | 16                  | 387        |     | -        |       | -       | -     | -      | -  | -    | -          | -       |         | -        | 73       | 79       | 152        | - 9      | 11       | 20       | 38       | 62       | 100       | 56           | 59       | 115        | -        | -                     |          |
| 78         | 140 170       | 129<br>156 | 10 16    | 9<br>15             | 288        |     | 1        |       | -       |       | 1      | -  | -    | 1          | 1=      | -       | -        | 56<br>55 | 60<br>70 | 116<br>125 | 8        | 6<br>10  | 14<br>21 | 23<br>52 | 38<br>56 | 61<br>108 | 63           | 34       | .97        | -        | -                     |          |
| 80         | 139           | 181        | 20       | 19                  | 355        |     | -        | -     | _       | _     | _      |    | 12   | -          | 1       | 12      | -        | 32       | 87       | 139        | 10       | 9        | 19       | 55       | 56       | ini       | 68<br>41     | 35<br>48 | 103 89     | 1        | _                     |          |
| 81<br>82   | .92           | 103        | 14       | 35                  | 244        |     | -        | -     | -       | -     | -      | -  | -    | -          | -       | -       | -        | 48       | 58       | 106        | 2        | 7        | 9        | 24       | 45       | 69        | 32           | 28       | 60         | -        | -                     |          |
| 3          | 113           | 119<br>116 | 12<br>15 | 11 18               | 255 265    |     |          |       |         | 1     | 12     |    |      |            | 12      |         | -        | 33<br>45 | 61<br>49 | 94<br>94   | 2        | 8        | 15       | 37<br>48 | 38<br>41 | 75        | 48<br>30     | 23<br>34 | 71         | -        | -                     |          |
| ši         | 246           | 320        | 10       | 9                   | 585        |     | -        | -     | -       | -     | -      | -  |      |            | 12      | -       | -        | 55       | 73       | 128        | 30       | 21       | 51       | 65       | 36       | 161       | 105          | 138      | 64<br>243  | 1        | - 11                  |          |
| \$5        | 89            | 143        | .7       | 24                  | 263        |     |          |       |         | -     | -      | -  | -    | -          | 1       | -       | 1        | 29       | 63       | 92         | 14       | 14       | 28       | 16       | 37       | 53        | 37           | 52       | 89         | -        | î                     |          |
| 6          |               | 126        | 12<br>10 | 13<br>21            | 243<br>275 |     | 12       | 12    | 1-      | 1     | 12     | =  | -    | -          | -       | 8       | 1        | 41<br>43 | 61<br>63 | 102 106    | 8<br>12  | 11<br>14 | 19<br>26 | 16<br>25 | 32<br>43 | 48<br>68  | 38           | 33       | 71         | 1        | 2                     |          |
| 8          | 90            | 98         | 19       | 19                  | 226        |     | -        | -     | -       | -     | -      | -  | -    | 12         | -       |         | -        | 39       | 42       | 81         | 6        | 9        | 15       | 30       | 27       | 57        | 38<br>32     | 33       | 71         | 20       | 20                    |          |
|            |               | 150        | 14       | 12                  | 284        | -   | -        | -     | -       | -     | -      | -  | -    | -          | 1       | 1       | 2        | 33       | 49       | 82         | 9        | 11       | 20       | - 22     | 13       | 35        | 56           | 79       | 135        | 2        | 10                    |          |
|            |               | 219<br>106 | 10<br>10 | 10<br>18            | 246        | -   | 1        | 1     | E       | 12    | 1      | -  | =    | -          | -       | 1       | -        | 28<br>45 | 58<br>43 | 86<br>88   | 18       | 21<br>17 | 39<br>23 | 33<br>20 | 42 12    | 75        |              | 105      | 188        | 3        | 3                     |          |
| 2          |               |            | 23       | 15                  | 274        | -   | -        | -     | -       | -     | -      | -  | -    | -          | -       |         | =        | 33       | 45       | 78         | 6        | 15       | 21       | 19       | 20       | 32        | 46<br>60     | 50<br>62 | 95<br>122  | 5<br>6   | 24.05                 |          |
|            |               |            | 22       | 20                  | 278        | -   | -        | -     | -       | -     | -      | -  |      | -          | -       | -       | -        | -44      | 48       | 92         | 12       | 13       | 25       | 17       | 15       | 32        | 69           | 56       | 125        |          | 4                     |          |
|            |               |            | 19<br>14 | 17 23               | 278<br>286 | -   |          | E     | 12      | 1     | =      | -  | -    |            | -       | -       | -        | 36 40    | 47 50    | 83<br>90   | 9<br>12  | 17<br>19 | 26<br>31 | 30<br>18 | 33       | 63<br>45  | 57<br>57     | 44       | 101        | 1        | 4                     |          |
| 6          | 112           | 137        | 19       | 20                  | 288        | -   | -        | -     | -       | -     | -      | -  |      | -          |         | -       |          | 45       | 48       | 50         | 7        | 22       | 29       | 18       | 20       | 38        | 58           | 50<br>65 | 107 123    | 33       | 8                     |          |
|            |               |            | 23 21    | 21<br>25            | 296        | -   | -        | -     | -       | -     | -      | -  | -    | -          |         | -       | -        | 55       |          | 100        | 9        | 24       | 33       | 15       | 19       | 34        | 62           | 51       | 113        | 4        | 12                    |          |
| 8 1        |               |            | 21       | 18                  | 279 260    | -   |          | 12    | -       | 12    | -      | -  |      | -          | -       | -       | -        | 47       | 55<br>54 | 102 99     | 11<br>10 | 14       | 25<br>28 | 24<br>24 | 16<br>11 | 40<br>35  | 46           | 54       | 100        | 6        | 6                     | 1        |
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|            |               |            | 18       | 24                  | 271        | -   | -        | -     | -       | -     | -      | -  | -    | -          | -       | 1       | 1        | 47       | 45       | 92         | 6        | 28       | 34       | 22       | 27       | 49        | 45           | 43       | 88         | 3        | 5                     |          |
|            |               |            | 12       | 26<br>20            | 336<br>453 | =   | =        | =     |         | =     | 2      | -  | -    |            |         |         | 1        | 32<br>50 |          | 106        | 13<br>12 | 13<br>16 | 26<br>28 | 28<br>73 | 39<br>43 | 67<br>116 | 56           | 68       | 124        | 8        | 5                     | 1        |
|            | 48 1          | 58 1       |          | 22                  | 346        | -   | -        | -     |         | -     | -      | -  | -    | -          | 2       | 1       | 3        | 51       |          | 116        | 5        | 14       | 19       | 35       | 27       | 62        | 79<br>72     | 98<br>59 | 177        | 14       | 17<br>15              |          |
|            |               |            | 15       | 15                  | 350        | -   | -        | -     | -       | -     | -      | -  | -    | -          | -       | -       | -        | 49       |          | 105        | 11       | 27       | 38       | 21       | 30       | 51        | 80           | 58       | 138        | 9        | 10                    | 1        |
|            |               |            |          | 23<br>32            | 387        | -   | -        | -     | -       | 1     | -      | =  | -    | Ξ          |         | 1       | 1        | 58<br>61 |          | 135        | 14<br>14 | 25       | 39       | 30<br>43 | 33<br>31 | 63<br>74  | 62           | 65       | 127        | 10       | 19                    | 1        |
|            | 46 1          |            | 2 :      | 21                  | 379        | -1  | -        | -     | -       | -     | -      | -  | -    | -          | _       | 1       | 1        | 43       |          | 100        | 17       | 28       | 45       | 43       | 34       | 77        | 57<br>60     |          | 120<br>123 | 17       | 17                    |          |
|            |               |            |          | 55<br>18            |            | -   | -        | -     | -       | -     | -      | -  | -    | -          | -       | 2       | 2        | 47       | 36       | 83         | 3        | 36       | 41       | 35       | 30       | 65        | 88           | 61       | 149        | 28       | 25                    |          |
|            |               |            |          | 15                  | 334        | =   | _        | =     | -       | -     | =      | =  | -    | 5          | 1       | -       | 1        | 29<br>22 | 34<br>37 | 63<br>59   | 12<br>12 | 28<br>25 | 40<br>37 | 37       | 8        | 45        | 44           | 43       | 87         | 19       | 29                    |          |
|            | 94 1          | 12 1       | 1        | 15                  | 232        |     |          | -     | -       | -     | -      | _  | -    | -          | -       | _       | -        | 23       | 40       | 63         | 12       | 21       | 36       | 34<br>19 | 99<br>8  | 133       | 36           | 42 35    | 78         | 12       | 15 20                 |          |
|            |               | 8 1        | 3 3      | 21                  | 309        | -   | -        | -     | -       | -     | -      | -  | -    | -          | -       | 5       | 5        | 29       | 36       | 65         | 14       | 23       | 37       | 9        | 24       | 33        | 47           |          | 113        | 21       | 40                    | 200      |
|            |               | 15 1       |          | 12                  | 312        | -   | =        | =     | -       | -     | =      | =  | 1    | 1          | -       | -       | 1        | 34<br>22 | 31<br>29 | 65<br>51   | 11<br>10 | 22<br>35 | 33 45    | 11       | 48       | 59        | 64           |          | 119        | 12       | 24                    | 3        |
| 12         | 33 2.         | 12         | 5 1      | 1                   | 371        |     | 1        | 1     | =       | 2     | 2      | -  | 12   | 12         | î.      | 2       | 3        | 10       | 38       | 48         | 19       | 33       | 40<br>52 | 33 1     | 47       | 135       | 44<br>74     |          | 141<br>146 | 11 8     | 32                    | 4        |
|            | 95 10         |            |          | 9                   |            | -   | 1        | 1     | -       | -     |        | -  | -    |            | -       |         |          | 17       | 26       | 43         | 10       | 19       | 29       | 14       | 8        | 22        | 50           | 34       | 84         | 10       | 43<br>23              | 5 33     |
|            | 01 16<br>52 3 |            |          | 68                  |            |     | =        | -     | -       | -     | -      | =  | 1    | 1          | 1       | 1       | 2        | 10       | 35<br>19 | 45 26      | 17 3     | 26<br>12 | 43       | 97       |          | 165       | 65           | 36       | 101        | 23       | 18                    | 4        |
|            | 51 6          | 3 10       | ) ]      | 5                   | 141        | 1   | 1        | 2     | -       | -     | -      | _  | - 1  | -          | 2       | 2       | 4        | 13       |          | 32         | 9        | 12       | 15<br>19 | 4        | 98       | 16<br>12  | 26<br>16     | 20<br>14 | 46<br>30   | 14<br>19 | 13                    | 2        |
| 15         |               |            |          | 3                   | 482        | 22  | 1        | 3     | 2       | 2     | 4      |    | 27   | 42         | 6       | n       | 17       | 38       | 61       | 99         | 16       | 29       | 45       | 24       | 53       | 77        | 28           | 36       | 64         | 66       | 29<br>131             | 19       |
| 16         |               |            |          |                     | 368 295 1  |     | 20<br>25 | 27 41 | 5<br>14 | 13 9  | 18 23  | 63 | 15 8 | 78         | 9<br>10 | 9<br>15 | 18<br>25 |          |          | 65<br>41   | 12<br>14 | 22       | 34       | 80       | 22 :     | 102       | 23           | 20       | 43         | 45       | 79                    | 12       |
|            |               | -          | 1        |                     |            |     | -        | -     | -       |       | -      | -  | 0    | -0         | 10      | 10      | 20       | 10       |          |            | 13       | 9        | 23       |          | 8        | 15        | 10           | 15       | 25         | 65       | 126                   | 19       |

TABLE 4-continued.

Summary of Total Admissions.

|            |        |              |   |   | Males. | Females. | Total  |
|------------|--------|--------------|---|---|--------|----------|--------|
| Percentage | of Cas | es recovered |   |   | 27.09  | 29:09    | 28.16  |
|            | ,,     | relieved     |   |   | 7.25   | 9.95     | 8.71   |
| ,,         |        | not improved | d |   | 21.57  | 20.72    | 21.11  |
| .,         | ••     | died         |   |   | 37.80  | 31.42    | 34.36  |
|            |        | remaining    |   |   | 6-29   | 8.82     | 7.66   |
|            |        |              |   | 1 | 100.00 | 100.00   | 100.00 |

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|            |  |  |  |  |       | 25                                      |       |  |
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|            |  |  |  |  | 34    |   |       |  |
|            |  |  |  |  |       |   |       | T ALATO  |

TABLE 5.

Showing the Causes of Death during 1923, together with the Ages at Death.

| CAUSES OF DEATH.                         | M. F              | Tuberculosis of Peritoneum<br>Pulmonary Tuberculosis<br>Cancer<br>G.P.L.<br>Exhaustion from Mania<br>Epilepsy<br>Fatty Degeneration of Heart<br>Tatty Degeneration of Heart<br>Pulmonary Emphysema<br>Pulmonary Congestion<br>Lobar Pneumonia<br>Strangulated Hernia<br>Strangulated Hernia<br>Strangulated Congestion<br>Lobar Pneumonia<br>Strangulated Congestion<br>Strangulated Congestion<br>Strangulated Hernia   | TOTALS       |
|--|-------------------|--|--------------|
| X cars.                                  | F. T. M. F. T.    |  | - 336        |
| 25 to 34<br>Years.<br>35 to 44<br>Years. | M. F. T. M. F. T. | 1       1.02       1       1       1.02       1       1       1.01       1 | 3 5 8 5 7 12 |
| 45 to 54<br>Y ears.                      | M. F. T. M F.     |  | 6 5 11 7 6   |
| Уеагs.<br>65 Уеагs<br>алd отег.          | T. M. F. T.       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 13 14 27 41  |
| Totals.                                  | M. F              | 1201 100 100 200 2   | 88           |
| als.                                     | ÷.                | 589-1-0.1 - + 0.02-1002000   | 53 91        |

#### TABLE 6.

Showing the Length of Residence in those Discharged, Recovered, and in those who have Died, during the Year 1923.

| Tanana an Daaraa    |             |   | Re | ecover | ies.   | Ι  | )eaths |       |
|---------------------|-------------|---|----|--------|--------|----|--------|-------|
| LENGTH OF RESIDENC  | л <b>е.</b> |   | М. | F.     | Total. | М. | F.     | Total |
| Under 1 month       |             |   | 2  | _      | 2      | 1  | 7      | 8     |
| From 1 to 3 months  |             |   | 8  | 7      | 15     | 4  | 5      | 9     |
| From 3 to 6 months  |             |   | 4  | 18     | 22     | 5  | 5      | 10    |
| From 6 to 9 months  |             |   | 4  | 15     | 19     | 3  | 2      | 5     |
| From 9 to 12 months |             |   | 2  | 4      | 6      | 3  | -      | 3     |
| From 1 to 2 years   |             | • | 2  | 1      | 3      | 7  | 7      | 14    |
| From 2 to 3 years   |             |   | 2  |        | 2      | 4  | 7      | 11    |
| From 3 to 5 years   |             |   | -  | 2      | 2      | 1  | 4      | 5     |
| From 5 to 7 years   |             |   | _  | 2      | 2      | 1  | 1      | 2     |
| From 7 to 10 years  |             |   |    | -      |        | 1  | 4      | 5     |
| From 10 to 12 years |             |   |    | _      | -      | -  | -      | -     |
| From 12 to 15 years |             |   | -  | 2      | -      | 1  | 3      | 4     |
| From 15 to 20 years |             |   | •  | -      | -      | 3  | 2      | 5     |
| From 20 to 25 years |             |   |    | -      | -      | 1  | 3      | 4     |
| Over 25 years       |             |   |    | -      | -      | 3  | 3      | 6     |
| Totals              |             |   | 24 | 49     | 73     | 38 | 53     | 91    |

TABLE 7.

Showing the duration of the Disorder on Admission in the Admissions, Discharges and Deaths, during the Year 1923.

|                 |                                     |    | 43   |   |   |   |          | 2      |
|-----------------|-------------------------------------|----|--|---|---|---|----------|--------|
|                 | HS,                                 | T. | 50   | 16  | 4   | 12  | မက္      | 91     |
| -000            | THE DEATHS.                         | F. | 31   | 6   | 60  | 5   | cı —     | 53     |
|                 | Тик                                 | M. | 19   | 14  | 1   | 2   | 4 01     | 38     |
|                 | ieved,<br>se.                       | T. | 45   | 24  | 15  | 4   | 3<br>105 | 196    |
|                 | moved, Reliev<br>or otherwise.      | F. | 27   | 13  | -1  | C1  | 39 2     | 60     |
| THE DISCHARGES. | Removed, Relieved,<br>or otherwise. | M. | 18   | 11  | ŝ   | 61  | 1<br>66  | 106    |
| IE DISC         |                                     | T. | 39   | 10  | 17  | 61  | 0.       | 73     |
| T               | Recovered                           | F. | 29   | 1   | 6   | 53  | 01       | 49     |
|                 | Re                                  | M. | 10   | ~   | œ   | 1   | 00       | 24     |
|                 | IONS.                               | T. | 129  | 45  | 29  | 32  | 25       | 260    |
|                 | THE ADMISSIONS.                     | F. | 82   | 55  | 17  | 26  | 11       | 164    |
|                 | THE.                                | M. | 47   | 23  | 12  | 9   | ∞        | 96     |
| Crae            |                                     |    | First Class—<br>Firstattack, and within 3 months<br>on admission | First attack, above 3 and within<br>12 months on admission<br>Third Class | Not first attack and within 12<br>months on admission | First attack or not, but of more<br>than 12 months on admission<br>Fifth Class— |          | Totals |

TABLE 8.

Showing in Quinquennial Periods the Ages of those Admitted, Recovered, and Died during

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|                      |       |         | Acres |     |        |   |     | Ac | Admissions. | ons.   | 22<br>22 | Recoveries. | ies.   |    | Deaths. |        |
|----------------------|-------|---------|-------|-----|--------|---|-----|----|-------------|--------|----------|-------------|--------|----|---------|--------|
|                      |       |         | AUE5. |     |        |   |     | M. | F.          | Total. | M.       | F.          | Total. | M. | F.      | Total. |
| Under 5 years        | vears |         | ::    | :   |        |   | 1   |    | :           | :      | :        |             | :      | :  | :       |        |
| 5 years and under 10 | n put | nder 10 | 0     |     |        |   |     |    | 1           | 1      |          |             |        |    |         |        |
| 10                   |       | », 16   | 2     |     |        |   |     | 1  |             | 1      |          |             |        |    |         |        |
|                      |       | ., 2(   | (     |     |        |   |     | 1  | 9           | -      |          | c7          | 67     |    |         |        |
| 20 .,                |       | " 2     | 0     |     | ::     |   |     | -  | 13          | 20     | 1        | õ           | 9      | ~  | ~       | 9      |
|                      |       | ., 3(   | (     |     |        |   |     | 16 | 11          | 21     | C7       | ŧ           | 9      | 1  | 1       | 01     |
|                      | 5.5   | ., 30   | 0     |     |        |   |     | 5  | 17          | 22     | 00       | 1-          | 10     | 5  | Ŧ       | 9      |
|                      |       | ., 4(   | (     |     |        |   |     | 1  | 16          | 23     | ~        | -           | 4      | 67 | 3       | 20     |
| :                    | :     | 46      |       |     |        |   |     |    | 12          | 15     | 1        | 9           | 1      | ~  | +       | 1      |
|                      |       | 50      |       |     |        |   |     | 9  | 18          | 24     | 63       | 9           | 8      | 3  | 61      |        |
| :                    |       | 50      | 2     |     |        |   |     | 11 | 19          | 30     | 5        | ~           | 8      | 00 |         | 9      |
| :                    |       | 6(      |       |     |        |   |     | 15 | 12          | 27     | 67       | -           | 6      | 4  | 00      | 1-     |
| :                    |       | 6       |       |     |        |   |     | 6  | 6           | 18     | 01       | 4           | 9      | ~  | 60      | 9      |
|                      | ••    | ., 70   |       |     |        |   |     | 1- | 11          | 18     | 1        | 4           | 5      | õ  | 9       | П      |
|                      | ••    | ., 78   | 0     |     |        |   |     | 6  | -           | 16     | 67       |             | c1     | 1  | 10      | Π      |
|                      | • •   | ,, 80   | (     | :   |        |   |     | 00 | 6           | 12     |          |             |        | 4  | ŧ       | 8      |
|                      |       | ., 85   | 0     | *** |        |   | *** |    | 00          | Ŧ      |          |             |        | 67 | 4       | 9      |
|                      |       | ,, 90   | (     |     |        |   |     | -  |             | -      |          |             |        | 67 | \$      | õ      |
| :                    |       | ., 95   | 0     |     |        |   |     |    |             |        |          |             |        |    |         |        |
|                      |       |         |       | DI  | nknown | 1 | ••• |    |             |        |          |             |        |    | ***     | •••    |
|                      |       |         |       | To  | Totals |   | -   | 96 | 164         | 260    | 94       | 49          | 73     | 38 | 53      | 0      |

#### TABLE 9.

Showing the condition as to Marriage in the Admissions, Recoveries and Deaths during the Year 1923.

|                             |       |      |         |       |      | Dise | HAR  | GES. |    |      |    |
|-----------------------------|-------|------|---------|-------|------|------|------|------|----|------|----|
| Conditi<br>referen<br>Marri | ce to |      | AD      | MISSI | ONS. | REC  | OVEI | RED. | D  | EATH | 8. |
|                             |       |      | М.      | F.    | Т.   | М.   | F.   | т.   | М. | F.   | т. |
| Single                      |       | <br> | 26      | 79    | 105  | 10   | 20   | 30   | 16 | 20   | 36 |
| Married                     |       | <br> | 56      | 59    | 115  | 10   | 18   | 28   | 18 | 20   | 38 |
| Widowed                     |       | <br> | 13      | 26    | 39   | 3    | 11   | 14   | 4  | 13   | 17 |
| Unknown                     |       | <br> | 1       |       | 1    | 1    |      | 1    |    | -    | +  |
| Totals                      |       | <br> | 96<br>* | 164   | 260  | 24   | 49   | 73   | 38 | 53   | 91 |

\* Does not include 3 not Insane.

#### TABLE 10.

# Showing the Probable Causes of Insanity, apparent or assigned in Patients admitted during the Year 1923.

|   | 9 |  |   | dmiss<br>r of c<br>ass  | sions.<br>ases in<br>igned, | 1 whi                     | ich ea                      | ich ca   | males<br>ause v  | 164.<br>vas |
|---|---|--|---|---|-----------------------------|---------------------------|-----------------------------|--|--|-------------|
| CAUSES OF INSANITY.   |   |  | Princ<br>Cause  |   |                             | ontrib<br>Cause           | utory                       |  | Total  | s.          |
| CAUSES :<br>Heredity<br>Puberty and Adolescence<br>Climateric<br>Senility<br>Stress (prolonged)<br>Alcohol<br>Syphilis<br>Epilepsy<br>Cardio-Vascular Degeneration<br>Plumbism<br>Puerperal state<br>Lactation<br>Unknown<br>Congenital Mental Deficiency<br>Over Exertion<br>Eccentricity<br>Brain Lesion<br>Renal Disease<br>Disease of Generative System |   | M. 15<br>2576635<br>1   178   4<br>4   1 | F. 39<br>14<br>21<br>33<br>13<br>12<br>4<br>4<br>4<br>-<br>2<br>6<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>1<br>1<br>1<br>1<br>1 | $\begin{array}{c c} T. \\ 54 \\ 14 \\ 21 \\ 58 \\ 20 \\ 7 \\ 8 \\ 7 \\ 9 \\ -2 \\ 1 \\ 43 \\ 8 \\ -4 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ \end{array}$ | M.<br>                      | F. 1<br>4   1<br>1 1<br>1 | T. 145<br>322<br>1 1<br>1 1 | M.<br>15<br>30<br>7<br>8<br>7<br>4<br>5<br>1<br> | F.<br>39<br>15<br>25<br>33<br>13<br>2<br>3<br>5<br>4<br>2<br>2<br>26<br> |             |
|   |   |  |   |   |                             |                           |                             |  |  |             |
| TOTALS  |   | 96                                       | 164   | 260   | 11                          | 9                         | 20                          | 107  | 173  | 280         |

TABLE 11.

Showing the Form on Admission, of the Mental Disorders, in the Admissions, Recoveries

and Deaths during the Year 1923.

| FORM OF MENTAL DISORDER.<br>Congenital or Infantile Mental Deficiency-<br>(a) with Epilepsy<br>(b) without Epilepsy<br>(b) without Epilepsy<br>(c) without Epilepsy | E                       |       | ::::::::::::::::::::::::::::::::::::::: | M  |      |     | K    | <u> </u> | E          | . : <sup>6161</sup> : : <sup>6169</sup> : : | E 14 :000 :-00 0 | E 000:000010 |
|---|-------------------------|-------|---|----|------|-----|------|----------|------------|---|------------------|--------------|
| psy<br>psy<br>y<br>y<br>  |                         |       |   |    |      |     |      | ::::::*  | t::::::∞ 3 | 6167 : 1969 : :                             |                  | 00 :000 · 00 |
| Age:  |                         |       | ···· ··· ·: ::                          |    |      |     |      | ::::::   | 1:1:1:1:1° | ······································      | ص ∞⊢: ∞∞: ⊷      | ne :e8ei−e   |
| Salaria (1997)  |                         |       | ::::::::::::::::::::::::::::::::::::::: |    |      |     |      | :::::    | :;:::      | 57 : 19 67 : : F                            | ص ⇔⊢: مەھ: م     | o :ogoi=o    |
|   | 111111-111<br>11111-111 |       |   |    |      |     |      | ::::=    | :::::• :   | : :요해 : :                                   | :∞∞ :→∞ •o       | :08040       |
| · · · · · · · · · · · · · · · · · · ·   | 11112-111<br>11111-111  |       | ::::::::::::::::::::::::::::::::::::::: |    |      |     |      | ::::**   | ::::9      | :: <sup>50</sup> II:                        | non :⊣n no       | 20101-00     |
| · · · · · · · · · · · · · · · · · · ·   | 1112-111<br>1111-111    | ::::: | ::::;:                                  |    | +    |     |      | :::**    | :::9       | 3⊶ : :                                      | o, co⊢; c        |              |
| · · · · · · · · · · · · · · · · · · ·   | 112-111<br>111-111      | ::::: | ::: ;:                                  |    |      |     |      | : :*     | ::9        | <sup>54</sup> : :                           | : 00 vo          | A-M          |
|   | 12-111                  | :::   | :: ::                                   |    |      |     |      | :**      | ;9 ;       | ::  | -ro vo           |              |
| 1 ::· :::<br>1 :::: :::<br>1 :::: :::   | :*:::<br>               | : :   | : ;:                                    |    |      |     |      | -        | و ع        | :   | n 10             |              |
|   | e : : :<br>             | :     | ;:                                      |    |      |     | _    |          | 40         |   | •                |              |
|   | :::                     |       | ;:                                      |    |      |     |      | 100      |            | 1000  | 0                |              |
| : · · : : : : : : : : : : : : : : : : :   | ::                      |       |   |    |      | 44  | -    | 12       | 10         |   | 0                | 0.0          |
| · : : : : : : : : : : : : : : : : : : :   |                         |       |   |    | + -  | 4   |      |          |            | 1   | 24               |              |
|   |                         | :     |   | :  | 10   |     | 9    | 9        | 12         | :   |                  | 1            |
| · · · · · · · · · · · · · · · · · · ·   |                         |       |   | ~  |      |     | -    |          |            |   |                  |              |
| Chronie   |                         | :     |   |    | 8    | 10  | 0    | 13       | 10         |   | 0                | 0            |
| Recurrent   |                         |       | •••                                     |    | 20 0 |     | 1    | :;       | :;         | :   |                  | •            |
|   |                         |       |   | :  | 9    |     |      | =        | =          | :   |                  | 3            |
| cernating Insanity  |                         |       |   |    |      | :   | :    | -        | -          | :   |                  | ŝ            |
| Delusional Insanity-  |                         |       |   |    |      |     | •    | _        | ~          | ~   |                  |              |
| (a) Systematised  |                         | :     |   | :  |      | -:  | 24.1 |          | 24         | s1 -  |                  | 20           |
| (b) Non-systematised  |                         |       |   | :  | ID   | T   | 0    | 1        | 0          | 1   | 1                |              |
| Volitional Insanity   |                         |       |   |    | :    |     | :    | •••      |            |   |                  | ŝ            |
| Moral Insanity  |                         |       |   |    | :    |     |      |          |            |   |                  |              |
| Dementia-   |                         |       |   |    |      |     |      | •        |            |   | 0.0              | 3            |
| Senile  |                         |       |   | 10 | 8    |     |      | -        | 1          | 01  | 57               | 5            |
| Terminal  |                         |       |   | :  | -    | 00  |      |          |            | ø   | I                | ~            |
| Not Insane  | ** **                   |       |   | :  | **   | 20  | 14   |          | 53         |   |                  |              |
| Acute Delirium  |                         |       | :                                       | :  | :    |     |      | :        | :          | :   | :                | -            |
| Totals  |                         |       | :                                       | 66 | 164  | 263 | 26   | 49       | 75         | 38  | 53               | 16           |

TABLE 11A.

Showing the General Paralytics in the Direct Admissions during 1923, arranged according to their ages at commencement of the attack and to their civil state, and also the number of instances in which the attack was ascertained to have been preceded by Syphilis, together with the age at which the latter was contracted.

|                      |                            |                    |        |         | V              | GE  | T TA | AGE AT THE COMMENCEMENT OF THE ATTACK OF GENERAL PARALYSIS. | DOM | MEN | OEMD   | TNE | OF | THE    | TTA | LACK | OF     | GEN | RERA     | T P                | ARAI | LYSI | 50       |      |      |         |      |                     |   | 1    |
|----------------------|----------------------------|--------------------|--------|---------|----------------|-----|------|---|-----|-----|--------|-----|----|--------|-----|------|--------|-----|----------|--------------------|------|------|----------|------|------|---------|------|---------------------|---|------|
|                      | CIVIL STATE.               |                    |        |         | 20-24.         | ÷   |      | 25-34.  |     |     | 35-44. |     | -  | 45-54. |     | ç.   | 55-61. |     | 99<br>99 | 65 and<br>upwards. |      | Unk  | Unknown. | i    | TOT  | TOTALS. | 500  | W3<br>posi<br>rider | With<br>positive<br>evidence o<br>Syphilis. | l of |
|                      |                            |                    |        | N       | M. F. T. M. F. | H.  | W.   | E.  | E.  | M.  | E.     | E.  | M. | E.     | T.  | M.   | E.     | T.  | M.       | E.                 | T.   | M.   | E.       | T. A | M. F | F. T.   | . M. | . E.                | . T.  |      |
| Single               |                            | :                  |        | :       | 1              | - 1 | 1    | I   | I   | 1   | 1      | 1   | -  | . 1    | -   | 1    | -      | -   | 1        | 1                  | 1    | 1    | 1        |      | -    | -       | 6    |                     |   | 1    |
| Married              | • •• ••                    |                    |        | :       | 1              | 1   | 1    | 1   | 1   | -   | 1      | 03  | 01 | 1      | 01  | 1    | 1      | 1   | -        | 1                  | 1    | 1    | 1        | 1    | 10   | -       | 9    |                     | -   |      |
| Widowed              |                            | :                  |        | 1       | 1.             | 1   | 1    | 1   | ١   | .1  | 1      | 1   | 1  | 1      | 1   | 1    |        | 1   | 1        | 1                  | Y    | 1    | I        | 1    | 1    | -       |      |                     | 1   |      |
| Unknown              | • •• ••                    | :                  |        | :       | 1              | -   | 1    | 1   | 1   | I   | 1      | 1   | 1  | 1      | 1   | 1    | 1      | I   | 1        | 1                  | 1    | 1    | 1        | 1    | 1    | 1       | 1    |                     | 1   |      |
|                      |                            |                    |        | -       | -              | -   | 1    | -   | 1   | 1   | 1      |     | -  | -      | 1   | -    | 1      | 1   | 1        | 1                  | -    | -    | -        | -    | 1    | -       | -    | -                   | _   |      |
| T                    | TOTALS                     | :                  |        | :       | 1              | -   | 1    | 1   | 1   | -   | C4     | 60  | 50 | 1      | ~   | -    | -      | 03  | -        | 1                  | -    | 1    | 1        | 1    | 9    | 00      | 6    | 1                   |   | í .  |
| Syphilis, congenital |                            | :                  |        |         |                |     |      | 1   | 1   |     |        | 11  |    |        | 1   | 1    | 1      | 1   | 17       | 11                 |      | 11   |          |      |      |         |      |                     |   | 1 .  |
| C01                  | contracted prior to age 25 | to ag              | e 25 . | 1       | -              | -   | 1.   | 1   | 1   | 1   | 1      | L   | 1  | 1      | 1   | 1    | 1      | 1   | 1        | 1                  | 1    | 1    | 1        | 1    | 1    | 1       | 1    | 1                   |   |      |
| :                    | : :                        | :                  |        | 25-34   | 1              | -   | 1    | 1   | 1   | 1   | 1      | 1   | 1  | 1      | 1   | 1    | I      | 1   | 1        | 1                  | 1    | 1    | 1        | 1    | 1    | I       | 1    |                     | 1   |      |
| :                    |                            | :                  | 35-1   | 35-44 - | 1              | 1   | -    | 1   | 1   | 1   | 1      | 1   | 1  | 1      | 1   | 1    | T.     | 1   | 1        | 1                  | 1    | 1    | 1        | 1    | 1    | 1       | 1    | 1                   |   |      |
|                      |                            | :                  | 45-54  | -       | 1              | 1   | 1    | 1   | 1   | 1   | 1      | 1   | I  | 1      | 1   | 1    | 1      | 1   | 1        | 1                  | 1    | 1    | 1        | 1    | 1    | 1       | 1    | 1                   | -   |      |
| :                    | " at or                    | at or after age 55 | age    | 1       | 1              | 1   | 1    | 1   | 1   | I   | 1      | 1   | 1  | 1      | 1   | 1    | 1      | 1   | 1        | 1                  | 1    | 1    | 1        | 1    | 1    | 1       | 1    | 1                   | 1   |      |
| 11                   | ", at ag                   | at age unknown -   | cnow   | n       | 1              | 1   | 1    | 1   | 1   | 1   | 03     | 00  | 00 | 1      | 00  | -    | -      | 63  | -        | ī                  | 1    | 1    | 1        | 1    | 9    | 3       | 6    | -                   | 1   |      |

#### TABLE 12.

#### OCCUPATIONS OF MALE PATIENTS ADMITTED DURING THE YEAR 1923.

| Bricklayer .      |       | 1  | Wholesale Stationer | <br>1   |
|-------------------|-------|----|---------------------|---------|
| C1 11:            |       | 3  | Woodman             | <br>1   |
| Army Pensioners   |       | 4  | Ex-Captain R.N.     | <br>1   |
| 35                |       | 1  | Sailor              | <br>. 1 |
| T                 |       | 1  | Police Constable    | <br>1   |
| Farm Labourers.   |       | 3  | Linoleum Worker     | <br>1   |
| General Labouren  |       | 10 | Artist              | <br>1   |
| D1 1              |       | 2  | Railway Porters     | <br>2   |
| 0.1               |       | 6  | Marine Store Sorter | <br>1   |
| Detal             |       | 2  | Fishmonger          | <br>1   |
| 0.1               |       | 2  | Grocer              | <br>1   |
| The l             |       | 1  | Hosier              | <br>i   |
| 0                 |       | 6  | Seaman              | <br>1   |
| 611 1             |       | 3  | Gas Fitter          | <br>1   |
| Delatar           |       |    | Draughtsman         | î       |
| Government Mes    |       | (  | Leather Merchant    | <br>1   |
| D                 | ~     | 1  |                     | <br>1   |
|                   |       | 3  | Dairyman            | <br>1   |
| Market Gardener   |       | 1  | Canteen Assistant   | <br>1   |
| Hawker            |       | 1  | General Dealers     | <br>2   |
| Road Labourer     |       | 1  | Tailor              | <br>1   |
| Publican          |       | 1  | Footman             | <br>1   |
| Contractor's Secr | etary | 1  | No occupation       | <br>7   |
|                   |       | 1  |                     |         |
| Dispensers        |       | 2  |                     |         |
| Plasterer         |       | 1  | Total               | <br>96  |
| Draper            |       | 1  |                     | -       |

#### OCCUPATIONS OF FEMALE PATIENTS ADMITTED DURING THE YEAR 1923.

| Housewives       |      |     |       | 53 | - School Teacher |     |     | 1   |
|------------------|------|-----|-------|----|------------------|-----|-----|-----|
| Domestic Serva   | nts  |     |       | 24 | Farm Worker      |     |     | 1   |
| Cooks            |      |     |       | 3  | Trained Nurses   |     |     | 2   |
| Housekeepers     |      |     |       | 3  | Clerk            |     |     | 1   |
| NT               |      |     |       | 3  | Shopkeeper       |     |     | î   |
| T                |      |     |       | 0  | Shop Assistant   |     |     | 1   |
| Railway Carriag  |      |     |       | 1  | Governess        |     |     | 1   |
| Draper's Assista | int  |     |       | î. | Linen Maid       |     |     | 1   |
| T . J            |      |     |       | î  | Music Teacher    |     |     |     |
| Dedia            |      | *** |       | î  | No occupation    |     |     | 1   |
| The              |      |     |       | 2  | no occupation    |     |     | 56  |
| Bookbinder       |      |     |       |    |                  |     |     |     |
|                  | Koor | *** | • • • |    | Tetal            |     |     | 104 |
| Boarding House   |      |     |       | 1  | Total            | *** | *** | 164 |
| Millinery Buyer  | ***  |     |       | 1  | t                |     |     | -   |

# TABLE 13 (PART 1).

# Head Male Attendant's Summary of Daily Reports.

| 1923.                                 | Mon<br>Augu | day,<br>st 13. | Tues<br>Augu | day,<br>st 14. | Wedn<br>Augu | esday,<br>st 15. |
|---------------------------------------|-------------|----------------|--------------|----------------|--------------|------------------|
| Lindoum Worker                        | Morn.       | Aft.           | Morn.        | Aft.           | Morn.        | Aft.             |
| Employed<br>Unemployed                | 293<br>208  | 293<br>208     | 293<br>208   | 293<br>209     | 293<br>209   | 293<br>209       |
| Total Number in House                 | 501         | 501            | 501          | 502            | 502          | 502              |
| Employed :                            |             |                | -            | Course D       | 1            |                  |
|                                       | 20          |                | 00           | 20             | 00           | 00               |
| Under the Gardener<br>Farm Bailiff    | 68<br>34    | 68<br>34       | 68<br>34     | 68<br>34       | 68<br>34     | 68<br>34         |
| Assisting Joiner                      | 4           | 4              | 4            | -4             | 4            | 4                |
| Engineer                              | 0           | 2              | 2            | 2              | 2            | 2                |
| Fireman                               | 1           | ĩ              | ĩ            | ĩ              | Ĩ            | ĩ                |
| Painton                               | 2           | 3              | 3            | 3              | 3            | 3                |
| ,, Tailor                             | 0           | 8              | - 8          | 8              | 8            | 8                |
| ", Shoemaker                          | 0           | 8              | 8            | 8              | 8            | 8                |
| ,, Upholsterer                        | 5           | 5              | 5            | 5              | 5            | 5                |
| ,, Baker                              | 1           | 4              | 4            | 4              | 4            | 4                |
| ,, Labourer                           |             | 1              | 1            | 1              | 1            | 1                |
| ,, Bookbinder and Printer             | 6           | 6              | 6            | 6              | 6            | 6                |
| ,, in Laundry                         | 7           | 7              | 7            | 7              | 7            | 7                |
| ,, with Laundry Cart                  | . 9         | 9              | 9            | 9              | 9            | 9                |
| " in Cricket Field                    |             | 8              | 8            | 8              | 8            | 8                |
| ,, in Hall, Stores, &c                |             | 4              | 4            | 4              | 4            | 4                |
| ,, Bricklayer<br>Assisting Hand Carts | 1 4         | 4              | 4            | 4              |              | 4                |
| Coal Carriers and Wood Choppers       | 12          | 12             | 12           | 12             | 12           | 12               |
| Helpers in Kitchen & Vegetable        |             | 1.7            |              |                |              | 1 10             |
| Room                                  | 23          | 23             | 23           | 23             | 23           | 23               |
| Helpers in Wards                      | 77          | 77             | 77<br>2<br>1 | 77             | 77           |                  |
| Corridors and Church                  | 0           | 2              | 2            | 2              | 2            | 77<br>2          |
| Surgery                               | 1           |                | 1            | 1              | 1            | 1                |
| Steward's Office                      | . 1         | 1              | 1            | 1              | 1            | 1                |
| Total                                 | 293         | 293            | 293          | 293            | 293          | 293              |
|                                       |             |                |              |                |              | 1                |

#### TABLE 13 (PART 1)-continued.

## Head Male Attendant's Summary of Daily Reports.

|  |   | 192:  | 1.      |         |      |       | day.<br>ust 13. |         | sday.<br>1st 14. |          | esday,<br>ist 15. |
|--|---|---|---------|---------|------|-------|-----------------|---------|------------------|----------|-------------------|
| Unable from Excitement        65       65       65       65       65       65       66         ,, Depression         60       61       121 <t< th=""><th></th><th></th><th></th><th>Deelle</th><th></th><th>Morn.</th><th>Aft.</th><th>Morn.</th><th>Aft.</th><th>Morn.</th><th>Aft.</th></t<>   |   |   |         | Deelle  |      | Morn. | Aft.            | Morn.   | Aft.             | Morn.    | Aft.              |
| ,, Depression       60 <th>UNEMPLOY</th> <th>ED :</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>   | UNEMPLOY  | ED :  |         |         |      |       |                 |         |                  |          |                   |
| ".       Sickness, Infirmity, or Old Age, or Old Age | Unable from   |   |         |         |      |       |                 |         |                  |          | 65                |
| or Old Age $f$ $07$ </td <td>. ,,</td> <td>Depre</td> <td>ssion</td> <td></td> <td></td> <td>60</td> <td>60</td> <td>60</td> <td>60</td> <td>60</td> <td>60</td>   | . ,,  | Depre   | ssion   |         |      | 60    | 60              | 60      | 60               | 60       | 60                |
| Able, but unwilling       16  | ,,  | Sickn   | ess, In | firmity | 7, ] | 67    | 67              | 67      | 67               | 67       | 67                |
| Wet Days   | Able but un   | or  | Uld Ag  | e       | )    | 112   |                 |         | 1 1 1 1          |          |                   |
| Total        208       208       208       208       208       208       208         OTHER DETAILS :       Admissions  <   |   |   |         |         |      | 10    | 10              | 10      | 10               | 10       | 10                |
| OTHER DETAILS :       -  | nee Days  |   |         |         |      |       |                 |         |                  |          |                   |
| Admissions   |   | Total   |         |         |      | 208   | 208             | 208     | 208              | 208      | 208               |
| Admissions   | OTHER DE  | TAILS :   | 1008    | 208     |      | 087   |                 | ball of | asdan            | 12 Links |                   |
| Deaths  <  | Admissions  |   |         |         |      |       | -               | 1303    | -                | -        |                   |
| At Chapel—       Morning Prayers   | Discharges  |   |         |         |      |       | -               |         |                  |          |                   |
| Morning Prayers <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td></td> <td>CE.</td>   |   |   |         |         |      | -     | -               | -       | -                |          | CE.               |
| Nonconformists' Service        - <t< td=""><td></td><td></td><td></td><td></td><td></td><td>200</td><td></td><td></td><td></td><td>ur gnil</td><td>direct.</td></t<>   |   |   |         |         |      | 200   |                 |         |                  | ur gnil  | direct.           |
| Roman Catholic Service        -       -       -       8       -       -         Engaged in Reading and Writing       121       125       119       123       121       125          at In or Out-door Games       118       124       124       126       123       127         Engaged at Cricket        -       -       -       -       -       -       -         Attending Recreation Hall       -       -       -       -       -       -       -       -       -          in Airing Courts        135       138       130       135       131       136            -  |   |   |         |         |      |       |                 | 52      | Del transfer     | -        |                   |
| Engaged in Reading and Writing121125119123121125,, at In or Out-door Games118124124126123127Engaged at CricketAttending Recreation HallExercising beyond boundaries, in Airing Courts135138130135131136, on Grounds542542542In Bed during the Day674676, , NightRestrainedWearing Locked Boots, Strong Dresses111111111Refusing Medicine   |   |   |         |         |      | -     |                 | -       | -                |          |                   |
| ,at In or Out-door Games118124124126123127Engaged at CricketAttending Recreation HallExercising beyond boundaries,in Airing Courts135138130135131136,,,in Airing Courts135138130135131136,,in Bed during the Day542542542In Bed during the Day674676,,SecludedWet or Dirty by DaySecludedWearing Locked Boots  |   |   |         |         |      | 101   | 195             | 110     |                  | 101      | 105               |
| Engaged at Cricket <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>  |   |   |         |         |      |       |                 |         |                  |          |                   |
| Attending Recreation Hall        -   |   |   |         |         |      |       |                 |         | 120              | 120      | 121               |
| Exercising beyond boundaries   | Attending R   | ecreati   | on Hal  | 1       |      |       |                 |         | under un         |          | A                 |
| """"""""""""""""""""""""""""""""""""   | Exercising b  | eyond   | bounda  | aries   |      |       |                 |         |                  |          | Class             |
| ,, on Grounds        5       42       5       42       5       42         In Bed during the Day         41       40       40       41       41       40         Wet or Dirty by Day         6       7       4       6       7       6         ,''       ,', Night         6       7       4       6       7       6         ,''       ,', Night          11        10        11         Secluded <t< td=""><td>,, ii</td><td>Airing</td><td>g Court</td><td></td><td></td><td>135</td><td></td><td>130</td><td>135</td><td>131</td><td>136</td></t<>   | ,, ii   | Airing  | g Court |         |      | 135   |                 | 130     | 135              | 131      | 136               |
| In Bed during the Day         41       40       40       41       41       40         Wet or Dirty by Day         6       7       4       6       7       6            6       7       4       6       7       6            6       7       4       6       7       6              6       7       4       6       7       6                10        11         Secluded <t< td=""><td>"</td><td>~"</td><td>, ,,</td><td>Even</td><td>ing</td><td>-</td><td></td><td></td><td></td><td>-</td><td>395</td></t<>  | "   | ~"  | , ,,    | Even    | ing  | -     |                 |         |                  | -        | 395               |
| Wet or Dirty by Day $6$ 7       4       6       7       6 $-$ 11 $-$ 10 $-$ 11         Secluded $-$ 11 $-$ 10 $-$ 11         Restrained $      -$ Wearing Locked Boots $  -$   |   |   |         |         |      |       |                 |         |                  |          |                   |
| "," Night          11        10        11         Secluded              11        10        11         Restrained <td></td>  |   |   |         |         |      |       |                 |         |                  |          |                   |
| Secluded   |   |   |         |         | 1    | 0     |                 | 4       |                  | 1        |                   |
| Restrained   | Secluded  |   |         |         |      |       | 11              |         | 10               | -        | 11                |
| Wearing Locked Boots   | Restrained  |   |         |         |      | _     |                 |         |                  |          |                   |
| ,,       Strong Dresses $1$  |   |   |         |         |      | _     |                 |         | _                |          | _                 |
| Taking Medicine          50         53         48         50         47         51           No. of Patients at Home Farm          10<   | and the second se | and the second se |         |         |      | 1     | 1               | 1       | 1                | 1        | 1                 |
| No. of Patients at Home Farm 10 10 10 10 10 10 10  |   |   |         |         |      | -     | -               | -       |                  | _        |                   |
| C-1- 17:11 12 12 10 10 10 10   |   |   |         |         |      |       |                 |         |                  | 47       | 51                |
| ", ", Garden Villa 12 12 12 12 12 12 12  |   |   |         |         |      |       |                 |         |                  |          |                   |
|  | 33 33   | G   | arden   | villa   |      | 12    | 12              | 12      | 12               | 12       | 12                |

## TABLE 13 (PART 2).

# Matron's Summary of Daily Reports.

| 1923.                                   | Thurs |            | Frid<br>June |            | Saturday<br>June 23. |            |
|---|-------|------------|--------------|------------|----------------------|------------|
|   | Morn. | Aft.       | Morn.        | Aft.       | Morn.                | Aft.       |
|   | 360   | 338<br>464 | 356<br>446   | 353<br>449 | 327<br>475           | 313<br>489 |
| Total Number in House                   | 801   | 802        | 802          | 802        | 802                  | 802        |
| EMPLOYED-                               | 20    | 22         | 20           | 19         | 21                   | 22         |
| Laundry                                 | 23    | 29         | 20           | 28         | 22                   |            |
| M I' Oliveliana                         | 21    | 19         | 10           | 1          | 5                    | 28         |
| T 'tt' and Matting                      | 24    | 23         | 24           | 29         | 31                   | 45         |
| C · · · · · · · · · · · · · · · · · · · | 20    | 23         | 20           | 24         | 26                   | 32         |
| 117 . 1                                 | 77    | 81         | 77           | 84         | 34                   | 13         |
| TT 1 ' TT 1-                            | 173   | 136        | 176          | 164        | 187                  | 167        |
| · Fat IT                                | 2     | 5          | 2            | 4          | 1                    | 2          |
| Cleaning Fruit                          |       | -          | -            | -          | -                    | -          |
| " Vegetables …                          |       | -          | -            | -          | -                    | -          |
| " Chapel                                |       |            | -            |            | -                    | 4          |
|   | –     | -          | -            | -          | -                    | -          |
| ,, Recreation Hall                      | –     | -          |              | -          | -                    | -          |
| Total                                   | 360   | 338        | 356          | 353        | 327                  | 313        |

# TABLE 13 (PART 2)-continued.

# Matron's Summary of Daily Reports.

| 1923.  | Thur<br>June  | sday,<br>21.   | Frie<br>June  |  | Saturday,<br>June 2 <b>3</b> .  |   |  |
|--|---|--|---|--|---|---|--|
|  | Morn.   | Aft.   | Morn.   | Aft.   | Morn.   | Aft.  |  |
| UNEMPLOYED :   |   | 1  |   |  |   |   |  |
| Unable from Excitement   | 85  | 86   | 85  | 20   | 20  | 20  |  |
| ,, Depression<br>,, Sickness, Infirmity, )   | 42  | 43   | 23  | 23   | 23  | 21  |  |
| or Old Age J   | 169   | 169  | 230   | 230  | 230   | 229   |  |
| Able, but unwilling  | 145   | 166  | 195   | 193  | 197   | 195   |  |
| Boys   |   |  |   | _  | 1   |   |  |
| TOTAL  | 441   | 464  | 470   | 466  | 470   | 465   |  |
| Admissions   | $ \begin{array}{c} - \\ - \\ 124 \\ - \\ 10 \\ 10 \\ - \\ 416 \\ - \\ 61 \\ 14 \\ - \\ - \\ 16 \\ \end{array} $ | $ \begin{array}{c} 1 \\ - \\ 48 \\ - \\ 203 \\ 107 \\ - \\ 12 \\ 556 \\ 59 \\ 62 \\ 17 \\ 13 \\ - \\ 16 \\ \end{array} $ | $ \begin{array}{c} - \\ 85 \\ - \\ 116 \\ 16 \\ - \\ 466 \\ 28 \\ 68 \\ 15 \\ - \\ - \\ 16 \\ \end{array} $ | $ \begin{array}{c} - \\ - \\ - \\ 216 \\ 98 \\ - \\ 3 \\ 412 \\ 57 \\ 69 \\ 15 \\ 14 \\ - \\ 16 \\ \end{array} $ | $ \begin{array}{c} - \\ - \\ 76 \\ - \\ 120 \\ 15 \\ - \\ 470 \\ 85 \\ 72 \\ 10 \\ - \\ 16 \\ \end{array} $ | $ \begin{array}{c} - \\ - \\ - \\ 220 \\ 162 \\ - \\ 2 \\ 143 \\ 40 \\ 64 \\ 10 \\ 14 \\ - \\ 16 \\ \end{array} $ |  |
| ,, Strong Dresses<br>Refusing Food<br>Taking Medicine<br>No. of Patients at Cottage Hospital |   | 1<br>50<br>—   |   |  |   |   |  |

## TABLE 14.

# Showing where the Patients came from.

|                      |         |        |         |        |     | М.  | F.      | Т.  |
|----------------------|---------|--------|---------|--------|-----|-----|---------|-----|
| Montal Hospitala vi  | onut.   | . 22   |         |        |     |     | and the |     |
| Mental Hospitals, vi | 6.:     |        |         |        | -   |     |         |     |
| Denstand             |         |        |         |        |     |     |         |     |
| Banstead             |         |        |         |        |     | -   | 1       | 1   |
| Bexley               |         |        |         |        |     | -   | 1       | 1   |
| Cane Hill            |         |        |         |        |     | 1   | 1 1     | 2   |
| Chartham             |         |        |         |        |     | 1   | -       | 1   |
| Chichester           |         |        |         |        |     | 1   |         | 1   |
| Claybury             |         |        |         |        |     | -   | 1       | 1   |
| Colney Hatch         |         |        |         |        |     | -   | 1       | 1   |
| Ewell Neurolo        | gical I | Iospit | al      |        |     | 2   | - 02    | 2   |
| Hanwell              |         |        | (1)     |        |     |     | 2       | 2   |
| Hellingly            |         |        |         |        |     | -   | 1       | 1   |
| Horton               |         |        |         |        |     | -   | 2       | 2   |
| Knowle, Farel        | am      |        |         |        |     |     | ī       | ī   |
| Netherne             | icili   |        |         |        |     | 1   | -       | î   |
| Park Prewett         |         |        |         |        |     | 2   |         | 2   |
|                      |         |        |         |        |     | 1   | -       | 1 1 |
| Rainhill             |         |        |         |        |     | 1   |         | 1 1 |
| Sedgefield, Du       | rham    |        |         |        |     | 1   | -       | 1 1 |
| Springfield          |         |        |         |        |     | 1   | -       | 1 1 |
| Stone, Dartfor       | d       |        |         |        |     | 1   |         | 1   |
| St. Andrew's ]       | Hospita | al, No | rtham   | pton   |     | -   | 1       | 1   |
| Wallingford          |         |        |         |        |     | -   | 1       | 1   |
| Warlingham           |         |        |         |        |     | 1   | -       | 1   |
| Winwick              |         |        |         |        |     | -   | 1       | 1   |
| West Ham, Go         | odma    | Ves    |         |        |     | -   | 3       | 3   |
| rr obe many or       | oounne, | ,      |         |        |     |     |         |     |
|                      |         |        |         |        |     |     |         |     |
| icensed Houses, &c.  | viz .   |        |         |        |     |     |         | 1.1 |
| neenseu mouses, ac.  | ., •12  |        |         |        |     |     |         |     |
| Pathlam Para         | Haan    | ital   |         |        |     | 1   | 1       | 0   |
| Bethlem Roya         |         |        |         |        |     | 1   | 1       | ĩ   |
| Brixton Prisor       | 1       |        |         |        |     | 1   | -       | 1 1 |
| Meath Home           |         |        |         |        |     | -   | 1       | 1   |
| Ministry of Pe       | ensions | ; Hosp | ital, I | kichmo | ond | 1   | -       | 1   |
| Peckham Hous         | se      |        |         |        |     | -   | 1       | 1   |
|                      |         |        |         |        |     |     |         |     |
| rom own Homes        |         |        |         |        |     | 23  | 53      | 76  |
| rom Workhouses       |         |        |         |        |     | 67  | 108     | 175 |
| Vandering at large   |         |        |         |        |     | 6   | 2       | 8   |
|                      | т       | otals  |         |        |     | 112 | 183     | 295 |

#### STAFF AND EMOLUMENTS.

#### On 31st December, 1923.

5 I Charge Attan

34

14

"toffall

Attendants ...

# OFFICERS AND SUB-OFFICERS.

|   |    | 1                   |         |     | 30        |       |    | £    | s.  | d. |       | 3   | di la |
|---|----|---------------------|---------|-----|-----------|-------|----|------|-----|----|-------|-----|-------|
| a | 1  | Medical superinte   | endent  |     |           |       | at | 1250 | 0   | 0  | per   | ann | um    |
|   | 1  | Chaplain            |         |     |           | **    |    | 225  | 0   | 0  | •     |     | a.    |
|   | 1  | D C Deleast         |         | an  | allow     | ance  |    | 52   | 10  | 0  | 1.750 |     |       |
|   | 1  | Nonconformist Mi    |         |     |           |       |    | 35   | 0   | 0  | Sale  |     | 35    |
| a | î  | 1st Assistant Med   |         |     | .2.2      |       | at | 700  | Ő   | 0  | 21    |     |       |
| 0 | î. | 2nd Assistant Med   |         |     |           |       |    | 460  | õ   | 0  | *1.   | "   |       |
| 0 | 1  | Temporary Medic     |         |     |           |       |    | 400  | ŏ   | ŏ  | 12    | "   |       |
| С | 1  | Cleak to the Visit  | ar Onio | Cer |           |       | "  | 133  | 11  | 10 |       | "   |       |
|   | 4  | Clerk to the Visite |         |     | 4.5.1     | 0.000 | "  |      | 100 | -  |       | "   | 23    |
| , | 1  | Dispenser           | w.      | (   | per ( I ) |       | "  | 275  | 0   | 0  | Refi  | 2.7 | 65    |
| 6 | 1  | Clerk and Stewar    |         |     | (Section) | +++   | ,, | 620  | 0   | 0  |       | 37  |       |
|   | 1  | Office Clerk, Senic | A. A    |     |           |       | ,, | 280  | 0   | 0  |       | 22  | 6     |
|   | 2  | ,, 1st G            |         |     |           |       | ,, | 230  | 0   | 0  |       | 1,  |       |
|   | 2  | ,, 2nd (            | Grade   |     |           |       | ,, | 170  | 0   | 0  |       | ,,  | 5     |
|   | 1  | Junior Clerk        |         |     |           |       | ,, | 1    | 10  | 0  | per   | wee | ek    |
|   | 1  | Office Boy          |         |     |           |       | ,, | 0    | 17  | 6  | -     |     | A.    |
|   | 1  | Chi and a second    |         |     |           |       | ,, | 245  | 0   | 0  | per   | ann | um    |
| d | 1  | 35                  |         |     |           |       | ,, | 180  | 0   | 0  |       | .,  | 3     |
| d | 1  | Assistant Matron    |         |     |           |       |    | 140  | 0   | 0  |       |     |       |
| e | 1  | Head Attendant      |         |     |           |       |    | 256  | 3   | 0  | 17    |     |       |
| e | 1  | Deputy Head Att     | endant  |     |           |       | "  | 204  | ŏ   | 2  |       | 27  | 2     |
| f | 1  |                     |         |     |           |       | ,, | 224  | 4   | 3  |       | 33  |       |
| / | 1  | 6 23 (1 33.         |         |     |           | 1211  |    | 224  | T   | ., |       | "   |       |

a With House, free of Rent, Rates, Taxes and Water charges, electric lamps and fittings, window blinds and Patient labour for lawn.

b With House, free of Rent, Rates, Taxes and Water charges.

c With Board, Lodging, Laundry and attendance.

d With Board, Lodging, Laundry, Attendance and Uniform.

e With House, free of Rent, Rates, Taxes and Water charges, and Uniform.

f With Lodging, and Uniform.

1.

#### OFFICERS-NOT STAFF.

|   | The second se |   |      |    | £   | s. | d. |       | 1     |
|---|---|---|------|----|-----|----|----|-------|-------|
| 1 | Accountant  |   | <br> | at | 175 | 0  | 0  | per a | annum |
| 1 | Dentist   |   | <br> | ,, |     |    |    | ,,    |       |
| 1 | Consulting Engineer   | r | <br> | ,, |     | 5  | 0  | ,,    | visit |
|   |   |   |      |    |     |    |    |       | S S X |

#### MAINTENANCE ACCOUNT.

#### MALE STAFF.

|    |     |   | MALI    | E STA  | FF.   |      |         |     |             |     |      |    |
|----|-----|---|---------|--------|-------|------|---------|-----|-------------|-----|------|----|
|    |     |   |         |        |       |      |         | W   | eek         | ly  | Sala | ry |
|    |     |   |         |        |       |      |         |     | £           | s,  | d.   |    |
| b  | 1   | Charge Attendant (B                     | andmas  | ster)  |       |      |         | at  | 3           | 11  | 5    |    |
| b  | 7   | ,, Attendants                           |         |        |       |      |         |     | 3           | 9   | 6    |    |
| Ъ  | 1   | ,, Attendant                            |         |        |       |      |         | 33  | 3           | 3   | 6    |    |
| Ъ  | 5   | Assistant Charge Att                    | endants |        |       |      |         |     | 3           | 5   | 6    |    |
| Ъ  | 3   |   |         |        |       |      |         | ,,  | 3           | 3   | 6    |    |
| b  | ĩ   | " " Att                                 | endant  |        |       |      |         |     | 2           | 19  | 6    |    |
| b  | î   |   |         |        |       |      |         | 22  | 2           | 17  | 6    |    |
| b  | î   | " "                                     | "       |        |       |      |         | "   | $\tilde{2}$ | 11  | 6    |    |
|    | 3   | Night Attendents                        | "       |        |       |      |         | 33  | 3           | 9   | 6    |    |
| a  |     | Night Attendants                        |         |        |       |      |         | 2.9 | 3           | 3   | 6    |    |
| a  | 2   | »» •••• »                               |         |        |       |      |         | "   |             |     |      |    |
| a  | 1   | ,, Attendant                            |         |        | •••   |      | ii.     | "   | 3           | 1   | 6    |    |
| a  | 1   | "                                       |         |        |       |      | ***     | 25  | 2           | 19  | 6    |    |
| a  | 2   | ", Attendants                           |         |        |       |      |         | ,,  | 2           | 17  | 6    |    |
| a  | 1   | ,, Attendant (Te                        |         |        |       |      |         | "   | 2           | 13  | 6    |    |
| a  | 1   | Relief Night Attenda                    |         |        | ry)   |      |         | ,,  | 2           | 8   | 3    |    |
| b  | 1   | 2nd Class Attendant                     | (Organi | ist)   |       |      |         |     | 3           | 11  | 2    |    |
| Ь  | 3   | ,, ,, Attendants                        |         |        |       |      |         | ,,  | 3           | 3   | 6    |    |
| Ъ  | 1   | ,, ,, Attendant                         |         |        |       |      |         | ,,  | 3           | 1   | 6    |    |
| Ъ  | 1   |   |         |        |       |      |         |     | 2           | 19  | 6    |    |
| b  | 5   | " " Attendants                          |         |        |       |      |         | "   | 2           | 17  | 6    |    |
| h  | 9   |   |         |        |       |      |         | "   | 2           | 15  | 6    |    |
| h  | 2   | »» »» »»                                |         |        |       |      |         | ,,  | 2           | 13  | 6    |    |
| L. |     | ·· ·· ··                                |         |        |       |      |         | ,,  |             |     | 6    |    |
| 0  | 7   | »» »» »»                                |         | ***    | •••   |      | · · · · | 55  | 2           | 11  |      |    |
| 0  | 9   | ** ** **                                |         |        |       |      | 1.4.9   | 5.5 | 2           | 9   | 6    |    |
| 6  | 4   |   |         |        |       |      |         | .,  | 2           | 7   | 6    |    |
| 6  | 12  | Probationers ,,                         |         |        |       |      |         | ,,  | 2           | 7   | 6    |    |
| С  | 1   | Hall Porter                             |         |        |       |      |         | ,,  | 3           | 9   | 6    |    |
| с  | 1   | Assistant Hall Porter                   |         |        |       |      |         | .,  | 2           | 19  | 6    |    |
| с  | 1   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         |        |       |      |         | ,,  | 2           | 17  | 6    |    |
| d  | 1   | Stores Porter                           |         | 1. 100 |       |      |         | ,,  | 2           | 15  | 10   |    |
| d  | 1   |   |         |        |       |      |         |     | 2           | 12  | 2    |    |
| e  | î   | Butcher                                 |         |        |       |      |         | 3.9 | 3           | 3   | 0    |    |
| e  | î   | Assistant Butcher                       |         |        |       |      |         | ,,  | 0           | 18  | 6    |    |
| 4  | 1   | Baker                                   |         |        |       |      |         | 22  | 2           | 3   | 0    |    |
| 5  | 1   |   |         |        |       | ***  |         | 22  | 0           |     | 6    |    |
| 1  | 1   | Assistant Baker                         |         |        |       |      |         | 53  | 2           | 18  |      |    |
|    |     | Coalman                                 |         |        |       |      |         | 55  | 2           | 14  | 0    |    |
| g  | 1   | Laundryman                              |         |        |       |      | +++     | ,,  | 2           | 14  | 0    |    |
|    | 1   | Printer and Bookbind                    | er      |        |       |      |         |     | 4           | 3   | 0    |    |
|    | 1   | Shoemaker                               |         |        |       |      |         |     | 3           | 3   | 0    |    |
|    | 1   | Tailor                                  |         |        |       |      |         |     | 3           | 3   | 0    |    |
|    | 1   | Upholsterer                             |         |        |       |      |         |     | 3           | 3   | 0    |    |
|    |     | Assistant Upholsterer                   |         |        |       |      |         |     | 2           | 14  | 0    |    |
| h  | i   | Farm Bailiff and Wife                   |         |        |       |      |         | "   | 4           | 10  | 0    |    |
| :  | î   | TT                                      | 3       |        |       |      |         | "   | 1           | 16  | ŏ    |    |
| -  | -   | 0                                       |         | •••    |       |      |         | 33  | 1           | C C | 0    |    |
| *  |     | Carter                                  | ***     |        | *** . |      |         | ,,  | 1           | 16  |      |    |
|    |     | Stockmen                                |         |        |       |      |         | 33  | 1           | 16  | 0    |    |
|    | 2   |   |         |        |       |      | ***     | 55  | 1           | 19  | 0    |    |
| l  |     | Head Gardener                           |         |        |       |      |         | .,  | 3           | 13  | 0    |    |
|    |     | Outdoor Attendants                      |         |        |       |      |         | ,,  | 1           | 13  | 10   |    |
|    | 1   | Tinsmith                                |         |        |       |      |         | ,,  | 3           | 7   | 6    |    |
|    | 1   | Sweep                                   |         |        |       |      |         |     | 2           | 9   | 6    |    |
|    |     | Drivers (Engine)                        |         |        |       |      |         | 25  |             | 18  | 6    |    |
|    | 1 1 | Stoker                                  |         |        |       | 1000 |         |     |             | 18  | 6    |    |
|    | -   |   |         |        |       |      |         | 22  |             |     |      |    |

#### MAINTENANCE ACCOUNT-continued.

#### MALE-NOT STAFF.

|   |   |                   |     |      |     |      |      | Weekly   |
|---|---|-------------------|-----|------|-----|------|------|--|
|   |   |                   |     |      |     |      |      | Salary.  |
|   |   |                   |     |      |     |      |      | £ s. d.  |
| k | 1 | Sculleryman       |     | <br> |     | <br> | at   | 1 10 0   |
| f | 1 | Baker's Assistant |     | <br> |     | <br> | ,,   | 1 10 0   |
| 1 | 1 | Assistant Tailor  |     | <br> |     | <br> | ,,   | 2 18 6   |
| 1 | 1 | Carter            |     | <br> |     | <br> | ,,   | 1 16 0   |
| 1 | 1 | Stockman          |     | <br> |     | <br> | ,,   | 2 1 0  |
|   | 1 | Stockman          |     | <br> |     | <br> | ,,   | 1 19 0   |
|   | 1 | Farm Labourer     |     | <br> |     |      | "    | $     \begin{array}{ccccccccccccccccccccccccccccccccc$ |
|   | 4 | Garden Labourers  | 5   | <br> | *** | <br> | "    | 2 18 6   |
|   | 4 | Stokers           | *** | <br> |     | <br> | .7.2 | 2 10 0   |

a Night Attendants have light refreshments, laundry and uniform.

b With laundry and uniform.

c With uniform, overcoat and laundry

d With aprons and white jackets.

e With butchers' coats, aprons, clogs and leggings.

f With aprons, white overalls and caps.

g With aprons, overalls and clogs. h With partial Board, house, fuel and light.

i With cottage.

k With board, overalls, and 6/- per week in lieu of lodgings.

1 With partial Board and house.

Attendants have two suits of uniform yearly, and are charged 11/1 per week for board, and 7/9 per week for lodging.

Attendants absent from Hospital for 24 hours with permission are allowed 1/7 per day in lieu of rations.

The following extras are paid :--

| Cricket Fie | eld Attenda | nt       |        |         | <br>£2 per year      |
|-------------|-------------|----------|--------|---------|----------------------|
| Assistant I | Fireman ,,  |          |        |         | <br>2/- per week     |
| Bandsmen    | Attendants  | s for Ba | nd Pra | actices | <br>5d. per practice |
| Firemen     | ,,          | for Fir  | e Dril | ls      | <br>6d. per drill    |
| Mortuary    | ,,          | for Pos  | st-mor | tems    | <br>1/- per P.M.     |

The salary of the Farm Bailiff and Wife includes an allowance of  $\pounds 15$  for a servant. The Bailiff is also paid 2d. per doz. for collecting eggs and 2d. for each trussed fowl.

The first class established Farm Outdoor Attendants alternately take duty attending to Farm patients and to Farm matters at night in the absence of the Farm Bailiff. For this service they are paid 3s. each extra.

During the winter months the Sweep takes Sunday duty at the hot-air furnaces ; for this service he is allowed 5s. extra.

#### MAINTENANCE ACCOUNT—continued. FEMALE—STAFF.

|      |                                       |              |          |       |         |     | £   | s.  | d. |                  |        |
|------|---------------------------------------|--------------|----------|-------|---------|-----|-----|-----|----|------------------|--------|
| 2    | Chief Nurses                          |              |          | 12.1  |         | at  | 162 | 2   | 5  | per annum,       | each   |
| 9    | Charge Nurses                         |              | 196      |       |         |     | 2   | 17  | 3  | per week         |        |
| 3    | Nurses                                |              |          |       |         | "   | 2   | ii  | 3  | -                | "      |
| 4    | Assistant Charge                      |              |          |       |         | "   | 2   | 14  | 0  | ,,               | ,,     |
| î    | A A A A A A A A A A A A A A A A A A A | Nurse        |          |       |         | "   | 2   | 12  | 4  | ,,               |        |
|      | ""                                    | Nurses       |          |       |         | ,,  | 2   | 8   | 0  |                  | anah   |
| 23   | 8 33                                  | Nurses       |          |       |         | ,,, | 5   | 4   | 9  | **               | each   |
| 2    | ,, ,, ,,                              |              |          |       |         | **  | 20  | * 3 | 2  | "                | 22     |
| 6    | Night Nungon                          | Nurses       |          |       |         | 22  | 2   | 17  | 3  | ,,               | 52     |
| 3    | Night Nurses                          | •••          |          |       | •••     | ,,  | 22  |     |    | ,,               | ,,     |
| 1000 | Night Nurses                          |              |          | ••••  |         | ,,  |     | 11  | 3  | **               | ,,     |
| 2    | Night Nurses                          |              |          |       |         | ,,  | 2   | 6   | 5  |                  | ,,     |
| 1    | Night Nurse                           |              | ••••     | - * * |         | ,,  | 2   | 4   | 10 | ,,               | 1      |
| 3    | Night Nurses                          |              |          |       |         | ,,  | 2   | 8   | 0  | ,,               | each   |
| 1    | Workroom Mistre                       |              |          |       |         | ,,  | 2   | 9   | 7  | "                |        |
| 1    | Assistant Workro                      | oom Mis      | tress    | ,     | • • • • | ,,  | 1   | 18  | 9  | ,,               |        |
| 2    | 2nd Class Nurses                      |              |          |       |         | ,,  | 2   | 12  | 0  | ,,               | each   |
| 1    | ,, Nurse                              |              |          |       |         | ,,  | 2   | 6   | 0  | ,,               |        |
| 2    | ,, Nurses                             |              |          |       |         | "   | 2   | 4   | 4  | ,,               | each   |
| 3    | ,, Nurses                             |              |          |       |         | ,,  | 2   | 2   | 9  | ,,               | ,,     |
| 4    | ,, Nurses                             |              |          |       |         | ,,  | 2   | 1   | 2  | .,               | ,,     |
| 13   | ,, Nurses                             |              |          |       |         | ,,  | 1   | 19  | 7  | ,,               | ,,     |
| 7    | ,, Nurses                             |              |          |       |         | ,,  | 1   | 18  | 0  | ,,               | ,,     |
| 25   | Probationer Nurs                      | es           |          |       |         |     | 1   | 18  | 0  | .,               | ,,     |
| 1    | Cook (Main Kitch                      | nen)         |          |       | 104.10  | ,,  | 2   | 10  | 7  | ,,               |        |
| 1    | Cook (F. 10 Kitch                     | nen)         |          |       |         |     | 2   | 10  | 7  | over , , , , , , | Action |
| 1    | Kitchenmaid                           |              |          |       |         |     | 1   | 16  | 9  |                  |        |
| 3    | Kitchenmaids                          |              |          |       |         |     | 1   | 14  | 5  | "                | each   |
| ī    | Housemaid                             | AL ALASTRE T |          |       |         | ,,  | 1   | 18  | 3  |                  | 1111   |
| ĩ    | Housemaid                             |              |          |       |         |     | î   | 16  | õ  | State " and the  |        |
| î    | Housemaid                             |              |          |       |         | "   | î   | 15  | 2  | ,,               |        |
| î    | Housemaid                             |              |          |       |         | ,,  | i   | 14  | 5  |                  |        |
| i    | Hall Maid                             |              |          |       |         | "   | î   | 16  | 0  | "                |        |
| î    | Hall Maid                             |              |          |       |         | "   | î   | 15  | 2  | "                |        |
| î    | Hall Maid                             |              |          |       |         | "   | i   | 14  | 5  | "                |        |
| i    | Messroom Maid                         |              |          |       |         | ,,  | 1   | 18  | 3  | "                |        |
| 1    |                                       |              |          |       |         | ,,  | 1   | 14  | 5  | "                |        |
| 1    | Messroom Maid                         |              |          |       |         | ,,  | 2   | 10  |    |                  |        |
| 1    | Head Laundress                        |              |          |       |         | ,,  | 2   | -   | 10 | ,, ,,            | -      |
| 1    | First Laundrymai                      | a            |          | •••   |         | ,,  | 1   | 19  | 10 |                  | 10     |
|      | Laundrymaids                          |              |          |       | •••     | "   | 1   | 18  | 8  | ,,               | each   |
|      | Laundrymaids                          |              | 11101 31 |       |         | ,,  | 1   | 17  | 11 | ,,               | ,,     |
| 1    | Laundrymaid                           |              | 111 01   |       |         | ,,  | 1   | 17  | 2  | "                | and in |
| 2    | Laundrymaids                          |              |          |       |         | ,,  | 1   | 14  | 5  | ,,               | each   |
|      |                                       | 2 /2         |          |       |         |     |     |     |    | 1                |        |

Nurses and Servants have uniform twice yearly.

Night Nurses have light refreshments.

Nurses and Servants are charged 11/1 per week for board, and 7/9 per week for lodging.

Nurses and Servants absent from Hospital for 24 hours with permission, are allowed 1/7 per day in lieu of rations.

# BUILDING AND REPAIRS ACCOUNT.

| MAL | E | STA | FF |
|-----|---|-----|----|
|     |   |     | -  |

|     |                 |        |      |          |    | £ | s. | α. |          |
|-----|-----------------|--------|------|----------|----|---|----|----|----------|
| a 1 | Mechanical Eng  | rineer | <br> |          | at | 5 | 0  | 0  | per week |
| a 1 | Assistant       | ,,     | <br> | <br>     | ,, | 3 | 12 | 0  | "        |
| 1   | Blacksmith .    |        | <br> | <br>     | ,, | 3 | 7  | 6  | ,,       |
| 1   | Electrician     |        | <br> | <br>     | ,, | 3 | 7  | 6  | ,,       |
| 1   | Joiner (Foreman | n)     | <br> | <br>     | ,, | 3 | 3  | 0  | ,,       |
| 1   | Joiner          |        | <br> | <br>     | ,, | 2 | 14 | 0  | ,,       |
| 1   | Painter (Forema | n)     | <br> | <br>     | ,, | 2 | 18 | 6  | ,,       |
| 2   | Painters        |        | <br> | <br>• •• | ,, | 2 | 16 | 0  | ,,       |
| 1   | Painter         |        | <br> | <br>     | ,, | 2 | 14 | 0  | ,,       |
| 1   | Plumber         |        | <br> | <br>     | ,, | 3 | 3  | 0  | ,,       |
| 1   | Bricklayer      |        | <br> | <br>     | ,, | 3 | 3  | 0  | ,,       |
| 1   | Labourer        |        | <br> | <br>     | ,, | 2 | 9  | 6  | "        |
| 1   | Fitter's Labour | er     | <br> | <br>     | ,, | 2 | 14 | 0  | ,,       |
| b 1 | Fireman Attend  | dant   | <br> | <br>     | ,, | 3 | 9  | 6  | , ,,     |
|     |                 |        |      |          |    |   |    |    |          |

a With House.

b Less 11/1 per week for board.

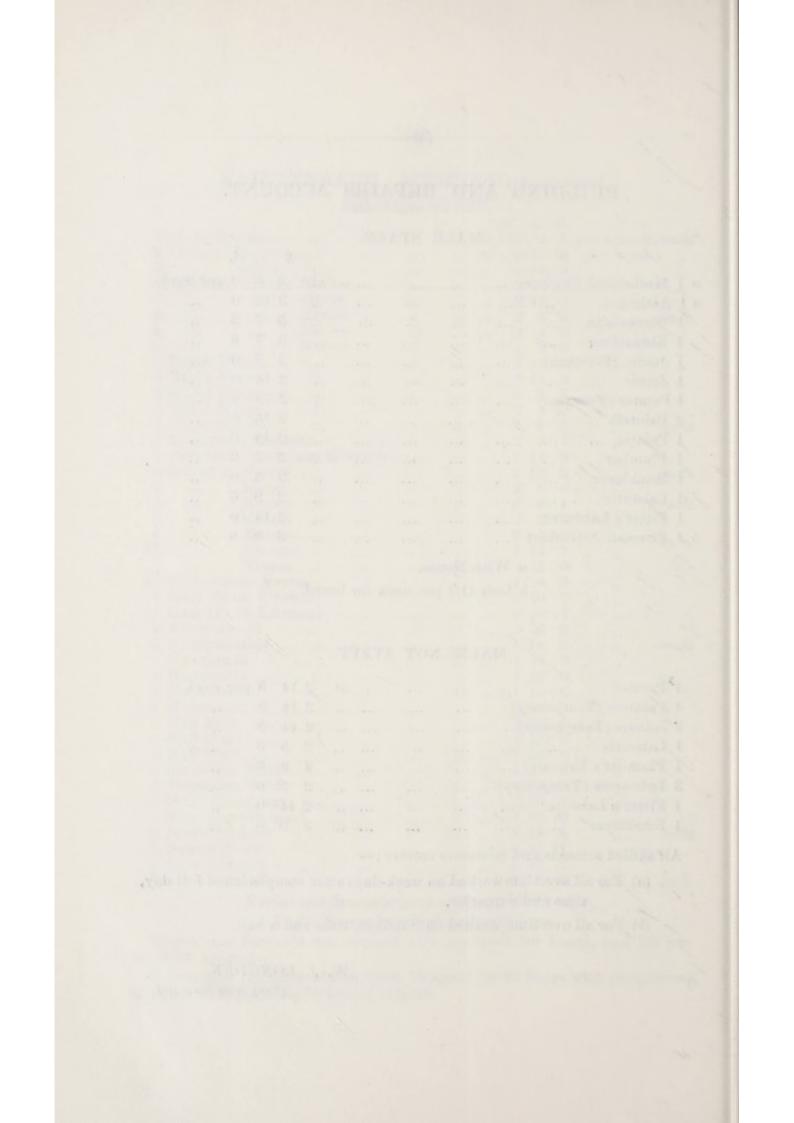
#### MALE-NOT STAFF.

| 1 | Painter               | <br> | <br>at | 2 | 14 | 0 | per week |
|---|-----------------------|------|--------|---|----|---|----------|
| 4 | Painters (Temporary)  | <br> | <br>,, | 2 | 14 | 0 | ,,       |
| 3 | Joiners (Temporary)   | <br> | <br>,, | 2 | 14 | 0 | ,,       |
| 1 | Labourer              | <br> | <br>,, | 2 | 5  | 0 | ,,       |
| 1 | Plumber's Labourer    | <br> | <br>,, | 2 | 9  | 6 | ,,       |
| 3 | Labourers (Temporary) | <br> | <br>,, | 2 | 5  | 0 | ,,       |
| 1 | Fitter's Labourer     | <br> | <br>,, | 2 | 14 | 0 | ,,       |
| 1 | Bricklayer            | <br> | <br>,, | 3 | 0  | 0 | ,,       |

All skilled artisans and labourers receive :--

- (a) For all overtime worked on week-days after completion of full day, time and a quarter.
- (b) For all overtime worked on Sundays, time and a half.

W. J. LONGDEN, Clerk and Steward.



#### DIET SCALES FOR PATIENTS.

60A

 THURSDAY.

 Flour ...
 3 ozs.

 Currants
 ...
 ½ oz.

 Fat
 ...
 1 oz.

| DAYS. BREAKFAST. |  |  |  | DINNER   |   |  |  |               | TEA.                                |   |  |  |
|------------------|--|--|--|--|---|--|--|---------------|-------------------------------------|---|--|--|
| Sunday           | Marmalade<br>Cocoa pts.                                      | $\frac{1}{2}$<br>1   | Feml.<br>ozs.<br>5<br>$\frac{1}{2}$<br>2<br>1              | Roast Meat (hot)<br>Potatoes<br>Other Vegetables<br>Bread                      | 8   | Feml.<br>ozs.<br>6<br>6<br>6<br>2            |  | Male.<br>ozs. | Feml.<br>ozs.                       | Bread<br>Margarine<br>Cake<br>Tea pts.      | Male.<br>ozs.<br>7<br>1<br>2<br>4<br>1                 | $\begin{array}{c} \text{Fem} \\ \text{ozs.} \\ 5 \\ \frac{1}{2} \\ 3 \\ 1 \end{array}$ |
| Monday           | Bread<br>Margarine<br>Porridge<br>Cocoa pts.                 | 1  | 5<br>$\frac{1}{2}$<br>2<br>1                               | Boiled Meat (hot)<br>Potatoes<br>Other Vegetables<br>Bread                     |   | 5<br>6<br>6<br>2                             | Baked Plum<br>Pudding                                | 8             | 6                                   | Bread<br>Margarine<br>Tea pts.              | 7  | 5<br>12<br>1   |
| Tuesday          | Bread<br>Margarine<br>Pressed Beef<br>Cocoa pts.             | 7 .<br><sup>1</sup> 23<br>1  | $5 \frac{1}{2} \frac{3}{3}$ 1                              | Soup pts.<br>Bread   | 1 <sup>1</sup> / <sub>2</sub>               | <sup>234</sup> 2                             | Treacle Pudding                                      | 10            | 8                                   | Bread<br>Margarine<br>Tea pts.              | 7<br>1<br>1  | 5<br>1<br>1  |
| Wednesday        | Bread<br>Margarine<br>Sausage Meat<br>Potatoes<br>Cocoa pts. | $     \begin{array}{c}       7 \\       \frac{1}{2} \\       3 \\       3 \\       1     \end{array} $ | 5<br>123<br>3<br>1   | Roast Meat (hot)<br>Potatoes<br>Other Vegetables<br>Bread                      | $\begin{array}{c} 6\\ 8\\ 6\\ 2\end{array}$ | 5 $6$ $6$ $2$                                | Rice<br>Jam  |               | $\frac{1\frac{1}{2}}{1\frac{1}{2}}$ | Bread<br>Margarine<br>Marmalade<br>Tea pts. | $\begin{array}{c} 7\\ \frac{1}{2}\\ 2\\ 1 \end{array}$ | 5<br>1<br>2<br>2<br>1  |
| Thursday         | Bread<br>Margarine<br>Marmalade<br>Cocoa pts.                |  | $ \begin{array}{c} 5\\ \frac{1}{2}\\ 2\\ 1\\ \end{array} $ | Hot Pot<br>Potatoes<br>Other Vegetables<br>Bread                               | $\begin{array}{c}4\\8\\6\\2\end{array}$     | $\begin{array}{c} 4\\ 6\\ 6\\ 2 \end{array}$ | Currant Pudding<br>(steamed)                         | 8             | 6                                   | Bread<br>Margarine<br>Tea pts.              | 7<br>1<br>1  | 5<br>1<br>1  |
| Friday           | Bread<br>Margarine<br>Fish (dried) N o<br>Cocoa pts.         | 7<br>1<br>1  | 5<br>1<br>1<br>1   | Meat Pies [or]<br>Roast Meat (Mutton)<br>Potatoes<br>Other Vegetables<br>Bread | 4<br>8<br>8<br>6<br>2                       |  | Rice Pudding<br>with Milk                            | 8             | 6                                   | Bread<br>Margarine<br>Jam<br>Tea pts.       | $\begin{array}{c} 7\\ \frac{1}{2}\\ 2\\ 1 \end{array}$ | 5<br>$\frac{1}{2}$<br>1  |
| aturday          | Bread<br>Margarine<br>Marmalade<br>Cocoa pts.                |  | 2  | Cold Meat (boiled)<br>Potatoes<br>Other Vegetables<br>Bread                    | $\begin{array}{c} 6\\ 8\\ 6\\ 2\end{array}$ |  | Baked<br>Plum Pudding or<br>Stewed Fruit and<br>Rice | 8             | 6                                   | Bread<br>Margarine<br>Tea pts.              | 7<br>1<br>1  | 5<br>1<br>1<br>1   |

| MONDAY. |                 |   | TUESDAY.   | WEDNESDAY.   |  |  |
|---------|-----------------|---|--|--|--|--|
|         | Currants        | $\begin{array}{c} 3 \text{ ozs.} \\ \frac{1}{2} \text{ oz.} \\ 1 \text{ oz.} \end{array}$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |  |  |
|         | FRIDAY.<br>Rice | 11 075  | SATURDAY.  | Garden Fruit   |  |  |

Milk, 1 tin = 30 patients Sugar  $\dots$   $\frac{1}{2}$  oz.

 SATURDAY.

 Flour ... ... 3 ozs.

 Fruit ... ... 1 oz.

 Fat ... ... 1 oz.

Garden Fruit Fruit ... 6 ozs Rice ... 1 oz.

|                           |        | . 1                |       |       | and the second second second second |            |
|---------------------------|--------|--------------------|-------|-------|-------------------------------------|------------|
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| .nzo                      |        |                    |       |       |                                     |            |
| 1ġ.                       |        | Tenno Milling Bart |       |       | Bread                               |            |
|                           |        |                    |       |       |                                     |            |
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|                           |        |                    |       |       | Brend                               |            |
|                           |        |                    |       |       |                                     | Tuesday, o |
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| 5                         |        |                    |       |       | Brend                               |            |
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|                           | To-ta- |                    |       |       | Margaring                           |            |
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|                           | _      | 2                  |       |       |                                     |            |
|                           |        |                    |       |       | bread                               |            |
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|                           | 20     |                    |       |       |                                     |            |
|                           |        |                    |       |       |                                     |            |
|                           |        |                    |       |       | FRIDAY.                             |            |
|                           |        |                    |       |       |                                     | soid -     |
|                           |        | 5                  |       |       |                                     | dist.      |
|                           |        |                    |       |       | £                                   | Shoer      |
|                           |        |                    |       | ***** |                                     | a gan      |

AD8

DIET SCALES FOR PATIENTS-continued.

EXTRA FOR WORKERS.

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|             | Cocoa.                               | pints.                                      | 1                                    | *                               | -         |                  | DR 0                                 |   | a         |
|-------------|--------------------------------------|---|--------------------------------------|---------------------------------|-----------|------------------|--------------------------------------|---|-----------|
| FEMALES.    | Tea.                                 | pints. pints.                               | 1                                    | -47                             | +         | in the           | and a                                | 107   | blain at  |
|             | Bread Mar-                           | 0Z.   | 1                                    | 1                               | 1         |                  |                                      |   | La Pinat  |
| F           | Mar-<br>garine                       | 0Z.   | 1                                    | 1.0<br>1                        | njo       |                  |                                      | 1   | Lunerby ) |
|             | Bread                                | 0Z.   | } 2                                  | 4                               | 4         |                  |                                      |   |           |
|             | OCCUPATION.                          |   | Workers in Wards, Kit-<br>chen, etc. | Workrooms                       | Laundry   |                  | Longer<br>Longer<br>Longer<br>Longer |   | t soll a  |
|             | 000                                  |   | Worke                                | :                               | :         |                  |                                      |   |           |
|             | Coffee                               | pints.                                      | I                                    |                                 | 1         | I                | 1                                    | 1   | 1         |
|             | Tea.                                 | pints. pints. pints.                        |                                      | o el                            | I         | *                | l                                    | 1   | 61        |
| ES.         | Cocoa                                | pints.                                      |                                      |                                 | 63        | Ŧ                | 1                                    | 1   | 1         |
| MALES.      | Meat.                                | OZ.   | I                                    | 31073                           | 1         | 1                | I                                    | I   | I         |
|             | Bread Cheese Meat. Cocoa Tea. Coffee | 0Z.   | 1                                    | 2 1                             | 1         | 1                | 1                                    | 1   | -         |
| 1           | Bread                                | OZ.   | 5                                    |                                 | 2         | 4                | 4                                    | 4   | 4         |
| OCCUPATION. |                                      | Workers in Gangs, Wards.<br>Kitchens.Shops. | Woodshed, etc.                       | Bakehouse and<br>Vegetable Shed | " Laundry | ., Farm Building | " Workshops                          | Harvesters, Haymakers,<br>Thatchers, Threshers,<br>Cutting Rye Grass, &c. |           |

#### DIET SCALES FOR PATIENTS—continued.

Tobacco and Snuff, given as indulgence to the Patients who are employed in Field Work, &c., and to other Patients, by order of the Medical Superintendent.

The Extra Diets, as per Summary of Sick Lists, consist of Mince Meat, Bread, Beef Tea, Mutton Chops, Beef Steaks, Fish, Eggs, Light and Rice Puddings, Green Vegetables, Arrowroot, Tea, Coffee, Milk, Broth, Oatmeal, &c., Porter, Wine, Brandy, Gin, Whisky, &c.

> Cocoa for 100 Patients. 11 lbs. Cocoa. 21 lbs. Demerara Sugar.

6 pints New Milk.

Tea for 100 Patients. <sup>3</sup>/<sub>4</sub> lb. Tea. <sup>3</sup>/<sub>2</sub> lbs. Demerara Sugar. **6** pints New Milk.

Coffee for 100 Patients.

Hot Pot dinners are made up as follows:—Males, 4 ozs. Meat, 8 ozs. Vegetables. Females, 4 ozs. Meat, 8 ozs. Vegetables, per patient, with  $7_4^{3}$ lbs. Onions per 100 patients.

Meat Pies are made up as follows :--Males, 2 ozs. Flour, 4 ozs. Meat, <sup>3</sup> oz. Margarine. Females, 2 ozs. Flour, 4 ozs. Meat, <sup>3</sup>oz. Margarine, per patient, with 7<sup>3</sup> lbs. Onions per 100 Patients.

Soup consists of the Liquor of the Boiled Meat of the previous day, Bones, &c., with an addition of loz. Peas,  $\frac{1}{2}$ oz. Rice,  $\frac{1}{2}$ oz. Pearl Barley,  $\frac{1}{3}$ oz. Pea Flour per patient, with 111bs. Carrots and 6 $\frac{1}{4}$ lbs. Onions per 100 Patients.

Currant Puddings are made up as follows :-- Males, 3ozs. Flour, <sup>1</sup>/<sub>2</sub>oz. Dripping. Females, 3ozs. Flour, <sup>1</sup>/<sub>2</sub>oz. Dripping, and <sup>1</sup>/<sub>2</sub>oz. Currants per patient.

Stewed Garden Fruit is substituted for Dried Fruit when in Season, with 1½ozs. Rice each, and 1oz. Demerara Sugar males, 1oz. females. Alternately with Stewed Fruit and Rice, Fruit Pies are issued. These pies are made up as follows:—Males, 2ozs. Flour, ¥oz. Margarine, 1oz. Demerara Sugar. Females, 2ozs. Flour, ¥oz. Margarine, 1oz. Demerara Sugar. Females, 2ozs. Flour, ¥oz. Margarine, 1oz. Demerara Sugar, each.

Mince Meat Diets consist of 20zs. Cooked Meat for Males, 20zs. for Females, 10z. Rice, and 120zs. vegetables, each patient.

Patients who attend the Entertainments are given Cake and Coffee made as follows:—Cake each 4 ozs. Flour,  $\frac{3}{4}$ oz. Margarine, and  $\frac{3}{4}$ oz. Granulated Sugar. with an addition of 1lb. Ginger the lot, 7ozs. Cream of Tartar and  $3\frac{1}{2}$ ozs. Carbonate of Soda, per 100 patients. Coffee :  $1\frac{1}{2}$ lbs. Coffee and  $\frac{1}{4}$ lb. Chicory,  $2\frac{1}{2}$ lbs. Demerara Sugar, and  $5\frac{1}{3}$  pints of New Milk, per 100 patients. Males,  $6\frac{1}{2}$ ozs. Cake and 1 pint Coffee. Females,  $5\frac{1}{2}$  ozs. Cake and  $\frac{1}{2}$  pint Coffee each.

Currant Cake and plain Bread and Butter is given with Tea on Sundays, viz.:—Males, 4ozs.; Females, 3ozs. Sunday Cake is made up as follows:— Each, 2ozs. Flour, §oz. Margarine, §oz. Granulated Sugar, Caraway Seeds at 7ozs. per 100, with 3½ozs. Cream of Tartar, and 1¾ozs. Carbonate of Soda, per 100 patients added.

|                 |            | ARTICI    | .E.  |       |           |       |        | NTITY.<br>ach.           |
|-----------------|------------|-----------|------|-------|-----------|-------|--------|--------------------------|
|                 |            |           |      |       |           |       | Males. | Females                  |
| Bread           |            |           |      |       | weekly.   | lbs.  | 51     | 51                       |
| Butter, for bro | eakfast o  | r tea     |      |       |           | OZS.  | 8      | 8                        |
| Margarine       | 33         |           |      |       | "         |       | 5      | 5                        |
| D               | ,,<br>     |           |      |       | ,,        | "     | 14     | 14                       |
| C1              |            |           |      |       |           |       | 7      | 7                        |
| A               |            |           |      |       | "         | "     | 13     | 1 ····                   |
| CL CP           |            |           |      |       | . ,,      | "     | _4     | 2                        |
| Custard Powd    |            |           |      |       | ,,        | ,     | . 8    | 3                        |
| Chi             |            |           |      |       |           | , ,,  | 12     | 12*                      |
| TN:-L           |            |           |      |       | "         | "     | 20     | 16                       |
| Fruit (dried)   |            |           |      |       |           | "     | 1      | 1                        |
| " (garden)      |            |           |      |       | "         | "     | 16     | 16                       |
| Flour, for cak  |            |           | pies |       | ,,        | "     | 10     | 10                       |
| Jam or marma    |            |           |      |       | ,,        | "     | 9      | 9                        |
| ,, or golden    |            |           |      |       | ,,        |       | 2      | 2                        |
| Meat, for dinn  | ner (avera | ige)      |      |       | ,,        | ibs.  | 24     | 21                       |
| Milk (whole),   |            |           |      |       | ,,        | pints | 25     | 18                       |
| Mustard (aver   |            |           |      |       |           | ozs.  | 8      | 20                       |
| Margarine, for  | cake, ta   | rts, etc. |      |       | ,,        |       | 23     | 21                       |
| Pickles         |            |           |      |       | "         | pints | -2     | -2                       |
| Pepper (averag  | re), the l | ot        |      | ~~    |           | OZS.  | 102    | 72                       |
| Rice, sago or   | tapioca    |           |      |       | "         |       | 3      | 73                       |
| Sugar (granula  | ated or ca | ane), for |      |       | ,,        | "     | 12     | 12                       |
| Sausages, for   | breakfast  | ,         |      | 00000 |           | "     | 8      | 6                        |
| Suet, for pudd  |            |           |      |       | ,,        | ,,    | 0      | 0                        |
| Tea             |            | - · ·     |      |       | "         | ,,    | 11     | 11                       |
| Vegetables (av  |            |           | Vie  |       | "         | ibs.  | 8      |                          |
| 17:             |            |           |      |       | "         | pints | 1      | 63                       |
| Apples (raw)    |            |           |      |       | each issu |       | 3      | 08                       |
| Butter, for su  |            | lot)      |      |       | weekly.   |       | 0      | $\frac{2}{1\frac{3}{4}}$ |
| Sugar, "        |            |           |      |       |           | lbs.  |        | 7                        |
| Tea, ,,         |            |           |      | ••••  | ,,        |       |        |                          |
| , ,,            | 27 9.      | ,         |      | ****  | "         | • ,   | _      | 21                       |

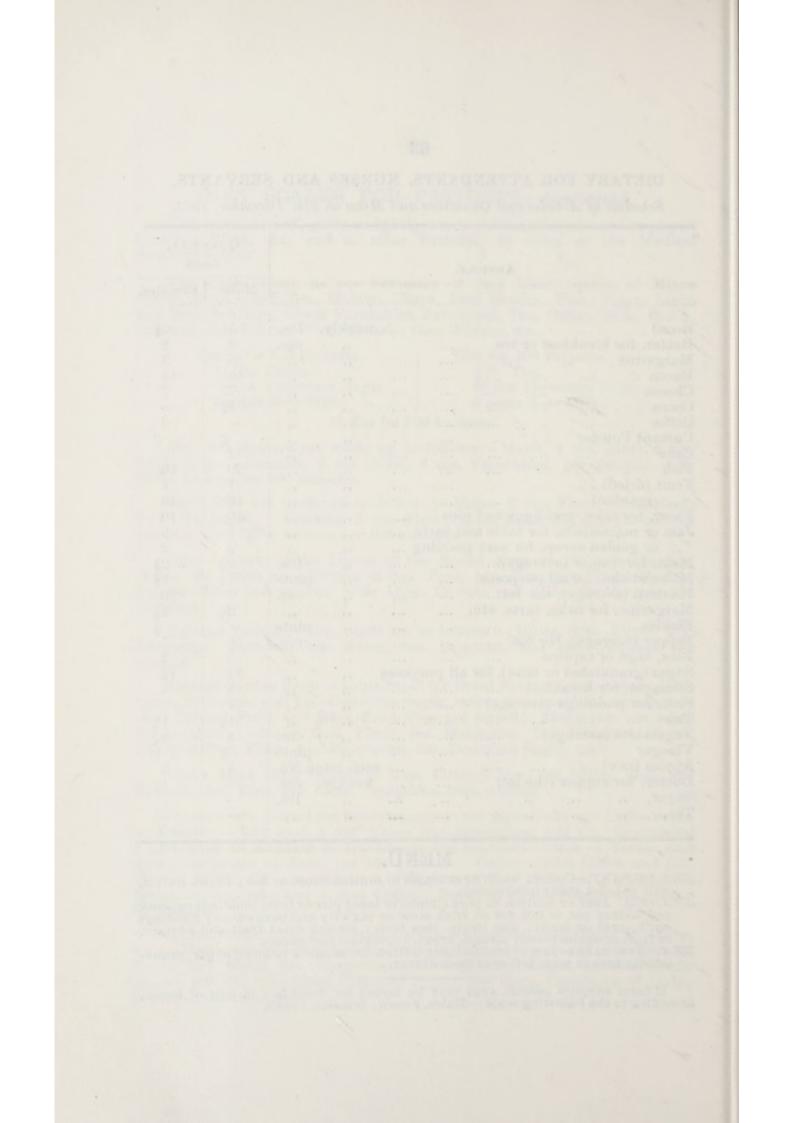
#### DIETARY FOR ATTENDANTS, NURSES AND SERVANTS.

Schedule of Articles and Quantities and Menu on 31st December, 1923.

#### MENU.

BREAKFAST.—Coffee; bacon or sausages or mutton chops or fish; bread, butter, milk (whole), sugar (granulated).
 DINNER. Beef or mutton or pork (joints) or meat pies or meat puddings or steak and kidney pie or hot pot or Irish stew or pig's fry and pork chops; puddings (milk, suet or fruit); pies (fruit), jam tarts; stewed dried fruit and custard, or fruit or apples (raw); pickles, bread, vegetables and cheese.
 TEA.—Tea; cake or jam or marmalade; butter, bread. milk (whole), sugar (granulated): broken meat left over from dinner.

If farm supplies permit, eggs may be issued for breakfast in lieu of bacon, according to the following scale :- Males, 2 each ; females, 1 each.



# BENEVOLENT FUND ACCOUNT

FOR

# The Years ended 31st March, 1923

AND

31st March, 1924.

Benevolent Fund Account for the Years

| 1922  |    |     |          |        |         |       |      | £ | s. | d. | £   | s. | d. |
|-------|----|-----|----------|--------|---------|-------|------|---|----|----|-----|----|----|
| April | 1- | -To | Balance  |        |         |       | <br> |   |    |    | 63  | 1  | 11 |
| ,,    | 1  | ,,  | Interest | on 5   | % War   | Bonds | <br> | 1 | 5  | 0  |     |    |    |
| ,,    | 5  | ,,  | Dividen  | d on ( | Consols |       | <br> | 5 | 10 | 10 |     |    |    |
| July  | 4  | ,,  | ,,       |        | ,,      |       | <br> | 5 | 18 | 9  |     |    |    |
| Oct.  | 2  | ,,  | Interest | on 5%  | & War   | Bonds | <br> | 1 | 5  | 0  |     |    |    |
| "     | 5  | ,,  | Dividen  | d on ( | Consols |       | <br> | 5 | 18 | 9  |     |    |    |
| 192   | 3. |     |          |        |         |       |      |   |    |    |     |    |    |
| Jan.  | 5  | ,,  | ,,       | ,,     | ,,      |       | <br> | 5 | 18 | 9  |     |    |    |
|       |    |     |          |        |         |       |      |   |    |    | 25  | 17 | 1  |
|       |    |     |          |        |         |       |      |   |    |    | £88 | 19 | 0  |

r Fears ended 31st March, 1923

| 1923. |    |     |          |    |             |       |       | £       | 8. | d. | £  | s. | d. |
|-------|----|-----|----------|----|-------------|-------|-------|---------|----|----|----|----|----|
| April | 1- | -To | Balance  |    |             |       |       |         |    |    | 31 | 19 | 0  |
| ,,    | 1  | ,,  | Interest | on | 5% National | l War | Bonds | <br>- 1 | 5  | 0  |    |    |    |
| ,,    | 5  | ,,  | .,       | ,, | Consols     |       |       | <br>5   | 18 | 9  |    |    |    |
| June  | 8  | ,,  | ,,       | ,, | War Bonds   |       |       | <br>1   | 4  | 5  |    |    |    |
| July  |    |     | ,,       |    | Consols     |       |       |         |    |    |    |    |    |
| Oct.  | 1  | ,,  | ,        | ,, | 5% National | War   | Bonds | <br>1   | 5  | 0  |    |    |    |
| ""    | 5  | ,,  | .,       | ,, | Consols     |       |       | <br>6   | 2  | 9  |    |    |    |
|       |    |     |          |    | War Bonds   |       |       |         |    |    |    |    |    |
| 1924. |    |     |          |    |             |       |       |         |    |    |    |    |    |
| Jan.  | 4  | ,,  | ,,       | ,, | Consols     |       |       | <br>6   | 2  | 9  |    |    |    |
|       |    |     |          |    |             |       |       |         |    |    | 29 | 5  | 10 |
|       |    |     |          |    |             |       |       |         |    |    | -  |    |    |

£61 4 10

66

Dr.

|                   |     |         |       |                          |         |    |     |         |   | £61 | 4  | 10  |
|-------------------|-----|---------|-------|--------------------------|---------|----|-----|---------|---|-----|----|-----|
| ,, 31             | "   | ,,      | In    | hands of Clerk           |         |    | -   | 17      | 1 | 49  | 1  | 10  |
| ,, 31             |     |         |       | Bank                     |         |    | 47  |         | 9 |     |    |     |
| ,, 21             | ,,  | ,,      | **    | an realpar               |         |    |     |         |   | 12  | 3  | 0   |
| ,, 21             | ,,  | ,,      |       | A. Ralph                 |         |    | 1   | 0       | 0 |     |    |     |
| , 8               | 55  | ••      |       | B. Sherrell<br>T. Murray |         |    |     | 10<br>0 | 0 |     |    |     |
| Feb. 15<br>Mar. 8 | "   | ••      |       | G. Campbell              |         |    |     | 0       | 0 |     |    |     |
| Jan. 20           | 25  | ,,      |       | E. M. Turvey             |         |    |     | 0       | 0 |     |    |     |
| 1924              |     |         |       |                          |         |    |     |         |   |     |    |     |
| Oct. 31           | "   | ••      | • •   | Alice M. Shoos           | mith    |    | - 1 | 0       | 0 |     |    |     |
|                   |     |         |       | W. Woolford              |         |    |     | 13      |   |     |    |     |
| 1923              |     |         |       | And the second           |         |    |     | s.      |   | £   | 8. | d   |
|                   |     |         |       |                          |         |    |     |         |   |     |    |     |
|                   |     |         |       |                          |         |    |     |         |   |     |    |     |
|                   |     |         |       |                          |         |    |     |         |   | £88 | 19 | . ( |
| ,, 51             | "   |         | in    | hands of Clerk           | ***     |    | -+  | 0       |   | 31  | 19 |     |
|                   |     | Balance |       |                          |         |    |     | 18      |   |     |    |     |
|                   |     |         |       |                          |         |    |     |         |   | 57  | 0  | •   |
| ,, 27             | ,,  | Transfe | er 5% | & War Bonds              |         |    | 0   | 10      | 0 |     |    |     |
| ,, 27             | .,  | Purchas | se of | f 5% National W          | Var Bor | ds | 50  | 0       | 0 |     |    |     |
| Feb. 8            | .,  | .,      | ,,    | After Care Ass           | ociatio | n  | 2   | 10      | 0 |     |    |     |
| 1923.             |     |         | ,,    |                          |         |    |     |         |   |     |    |     |
| Nov. 6            |     |         |       | A. P. Smith              |         |    |     | 0       |   |     |    |     |
|                   | -Br | Donatio | m to  | William Elliot           | +       |    | 9   | s.<br>0 | 0 |     |    |     |

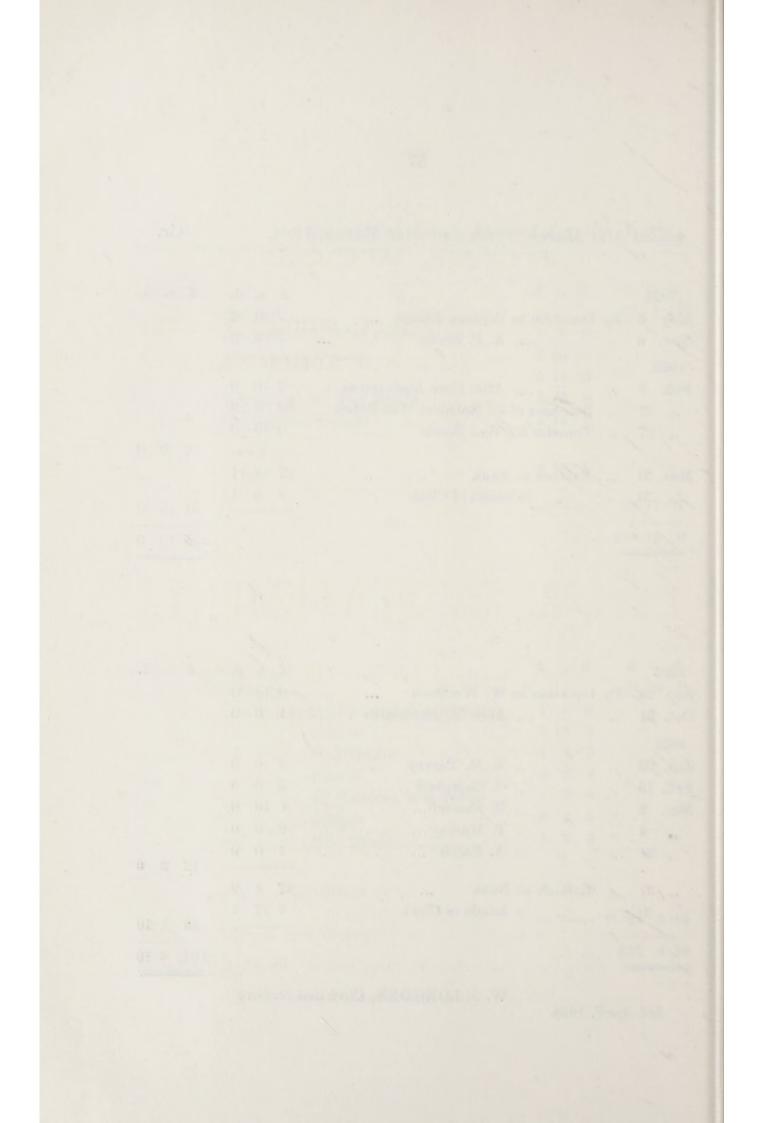
W. J. LONGDEN, Clerk and Steward

3rd April, 1924.

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Cr.

ended 31st March, 1923, and 31st March, 1924.



## BROOKWOOD.

MENTAL HOSPITAL BELONGING WHOLLY TO THE COUNTY COUNCIL OF THE ADMINISTRATIVE COUNTY OF SURREY.

# FINANCIAL STATEMENT.

The District Auditors Act, 1879 (42 Vict. c. 6). The Local Government Act, 1888 (51 & 52 Vict. c. 41). And The Lunacy Act, 1891 (54 & 55 Vict. c. 65).

Statement of the Receipts and Expenditure of the Visiting Committee of the above-mentioned Mental Hospital during the Year ended the 31st March, 1924.

PART I.-

| INCOME.<br>Balance in hand at the commencement of the  | Year                   |                     |         | £<br>         | 5.<br> | d .   | £<br>75162 | 8.<br>5 | d.<br>6 |
|--|------------------------|---------------------|---------|---------------|--------|-------|------------|---------|---------|
| ioods Sold, namely—         Farm and Garden Sales *         Kitchen Stuff and old Stores         Sundries  | £<br>2371<br>69<br>744 | s.<br>10<br>18<br>9 | 9       | 3185          | 18     | 10    |            |         |         |
| Sums receivable on Account of the Maintenance  |                        |                     |         | 3185          | 10     | 10    |            |         |         |
|  | 54714                  | 16                  | 6<br>7  | 5             | 8      | -     |            |         |         |
| Allowances<br>From Guardians of other Unions and<br>Parishes at 18/1 per head per week   | 25<br>941              | 3                   | 8       |               |        |       |            |         |         |
| Allowances<br>From the Treasurers of the County for<br>Patients adjudged chargeable thereto  | 1<br>1505              | 16<br>16            | 2 6     | 1918          | 03     | 1.0   | ATT        |         |         |
| Aliowances<br>From the Treasurer of the County under<br>Section 269 (9) of the Lunacy Act, 1890,   | 3                      | 12                  | 4       | 00            | KT!    | NU    | 00         |         |         |
| in respect of accommodation at other<br>Asylums, not exceeding one-fourth of<br>the entire weekly charge   | -1.17                  |                     | 1       | 10-           | 14     | NO    | 00         |         |         |
| From the Treasurers of Non-Contributory<br>Counties and Boroughs at per<br>head per week   |                        |                     | 1       |               |        |       |            |         |         |
| From the Treasurers of Non-Contributory<br>Boroughs and of Counties in respect of<br>Non-Contributory Boroughs for excess<br>of weekly charge above ordinary rate            |                        |                     | -       |               | 1      |       |            |         |         |
| (30 & 31 Vict., c. 106, s. 23)<br>From the Treasurers of other Asylums<br>for Patients received under Contract<br>or arrangement at 22/9, 28/- and 35/- per<br>head per week | 6189                   | 8                   | 9       |               |        |       |            |         |         |
| Other Receipts, if any, viz.:  |                        |                     | -       | 63382<br>1626 | 11     | 6 8 9 | TR         |         |         |
| Allowances   | 94                     | 11                  | 0       | 5             | 16     | 3     | 12         |         |         |
| uneral and Removal Expenses :  | 190                    | 18                  | 6       | 94            | 11     | 0     |            |         |         |
| From Guardians of Unions and Parishes<br>From Ministry of Pensions<br>From Treasurers of Counties & Boroughs   | 23<br>0                | 3<br>12             | 8       |               |        |       |            |         |         |
| From Treasurers of other Mental Hospitals<br>ther Income. specifying same :†<br>Service Patients-Extra Comforts  | 18                     | 3                   |         | 168           | 17     | 2     | 27.2       |         |         |
| Customs and Excise—Repayment of Duty<br>on Spirit  | 9                      | 15                  | 6       | . 156         | 13     | 7     | Star N     |         |         |
| Fees as Co-Adjutor £2 2s. 0d. Fees for Affidavits £6 6s. 0d  | 8                      | 8                   | 0<br>10 |               |        |       |            |         |         |
| Wayleave Rental 4s. 0d   | 1188                   | 12                  | 6       |               |        |       |            |         |         |
| Ministry of Pensions-Medical Boards<br>Proportion of Pension Refunded £7 8s. 5d., )  | 9                      | 3                   | 9       |               |        |       |            |         |         |
| Medical Psych. Expenses £2 2s. 0d<br>Red Star Insurance Co.—Claim<br>Surrey County Insurance Committee—  | 9<br>2                 | 10<br>5             | 5<br>0  |               |        |       |            |         |         |
| Medical Fees   | 1                      | 16                  | 8       | 1994          | 10     |       | -          |         |         |
| TOTAL INCOME   | 10 0                   | lenie               |         | 1234          | 18     | 8     | 00077      | 11      | 19      |
| dance due at the end of the Year, viz. :   |                        |                     |         |               | •••    |       | 69855      | 14      | 8       |

\* This item should agree with the corresponding entry in the Farming and Gardening Account (Part III. of this Statement. † See Note † on page 76.

## MAINTENANCE ACCOUNT.

| EXPENDITURE.  | Vea        |                 |          |         | £   | s.            | d.       | £       | s. 4 | d. |
|---|------------|-----------------|----------|---------|---|---------------|----------|---------|------|----|
| alarias and Wades (not including Paym   | ents       | s for 1         | Labo     | ur      |   |               |          |         |      |    |
| appearing in the Farming and Gardeni  | ng .       | a c c o u       | 11 L. I. | 101°    |   |               |          |         |      |    |
| namely:-  | d.         | £               | s. ]     | d.      |   |               |          |         |      |    |
| Officers-<br>Gross 6115 15  | 9          |                 |          |         |   |               | 1        |         |      |    |
| Superannuation deduc-<br>tions 136 1  | 5          | 5976            | 13       | 8       |   |               | 1        |         |      |    |
| Employees' contributions  |            | 3               | 0        | 8       |   |               | 1        |         |      |    |
| (N.I.A.)  |            | 0               | 0        | 0       | 22.20   |               |          |         |      |    |
| Attendants and others-<br>Gross   | 7          | -               |          |         |   |               | 1        |         |      |    |
| Superannuation deduc-   |            | 20010           | 0        | 11      |   | 1014          | 100      | and the | 10   |    |
| tions   | 5          | 22016           | 8        | 11      | in the  |               |          | SV A    | 1    |    |
| (N.I.A.)  |            | 161             | 10       | 3       | 28157   | 13            | 6        |         |      |    |
| Provisions (including Malt Liquor in ordin  | nary       | Diet)           |          |         | 19927   | 8<br>14       | 41<br>10 |         |      |    |
| Malt Liquor, Wine, & Spirits (not included  | 1 in<br>s. |                 | es.      |         | 22  | 19            | 10       |         |      |    |
| Farm and Garden Expenses *:- £<br>Gross Expenditure as in p. 77 5634<br>Less Transfers to other Accounts 5160 | 17         | 4               |          |         | -   | Su.M          |          |         |      |    |
| Add Difference in Stock £7539 8 5 bro   | ougl       |                 | 74 15    | 2 5     |   |               |          |         |      |    |
| forward, reduced to £7504 15 11   |            |                 | 34 12    | 2 6     | 509   | 4             | 11       |         |      |    |
| Clothing :  | 1          | £               | s.       | d.      | 000   |               |          |         |      |    |
| For Patients  |            | 2913<br>350     | 13<br>7  | 10<br>8 | 3264  | 1             | 6        |         |      |    |
| Necessaries (including Fuel, Lighting, and  | a w        | ashin           | or)      |         | 9386  | 6             | 11       |         |      |    |
| Surgery and Dispensary<br>Furniture and Bedding<br>Funeral Expenses<br>Payments to Treasurers of other Asylu  | ims        |                 |          |         | $\begin{array}{c} 433 \\ 2799 \\ 129 \end{array}$ | 16<br>10<br>6 | 758      | -       |      |    |
| under Contract or arrangement   |            |                 |          |         | and I   | 10            |          | a shine | 100  |    |
| Transfers to the Building and Repairs<br>namely :   |            | I £             | 1 8.     | d.      |   |               | -        | 1       | 202  |    |
| (a.) Excess of Weekly Charge on "O<br>County" Patients  | nut-       | 2519            | 3        | 4       |   |               |          |         |      |    |
| (.b) Excess of Weekly Charge on Serv  |            | 272             | 6        | 7       |   |               |          |         |      |    |
|   |            | T. OPERATOR     |          | . d     | 2791  | 0             | 11       |         |      |    |
| Payments to other Local Authorities, spec<br>ing them :   | ny-        | 1 8             | s.       | u.      |   |               |          |         |      |    |
| Surrey County Council   |            |                 | -        |         | 7750  | 11            | 1        |         |      |    |
|   |            | 1               |          |         |   |               |          |         |      |    |
|   |            | 8               | 18.      | d.      |   |               |          |         |      |    |
| Other Payments, specifying them :<br>Miscellaneous, as per details on p. 7                                    | 8          | 1344            | 6        | 11      |   |               |          |         |      |    |
| Printers' Materials   |            | 154             | 13       | 0       |   | 1             |          |         |      |    |
| Rates and Taxes   | **         | 4276 2372       | 19<br>19 | 10 5    | 1   |               | 115      |         |      |    |
| Postages, &c  |            |                 | 13       | 9       |   |               |          | C elem  |      |    |
| Insurance Stamps-Employers' C   |            |                 | 9        | 1.0     | 8699  | 4             | 0        |         |      |    |
| TOTAL EXPENDITU   | RE         | The Restriction |          |         | 0000  | *             |          | 83871   | 8    | 8  |
| Balance in hand at the end of the Year.   |            |                 |          |         |   |               |          | 61146   |      |    |
|   |            |                 |          |         | -   |               |          |         |      |    |
|   |            |                 |          |         |   |               |          |         |      | 2  |

\* This item should include all the sums entered as paid in the Farming and Gardening Account (Part III, of this Statement).

#### PART II-BUILDING AND

| INCOME.   | M   | one   | ys r<br>ns o | aiseo<br>f Loa | i by | 1  |      | Oth   | er I | Mone     | ys. |    |
|---|-----|-------|--------------|----------------|------|----|------|-------|------|----------|-----|----|
| Balance in hand at the commencement of  |     |       |              |                | 1    |    |      |       |      | £        |     |    |
| the Year  |     |       |              |                |      | •• |      |       |      | 3614     | 10  | 11 |
| Sums receivable from the Treasurer of the<br>County on Account of:  |     |       |              |                |      |    | 5260 | 19    | 11   |          |     |    |
| Additions, Alterations, and Improve-  |     | 1.000 |              |                |      |    | 13   | 1.000 |      |          |     |    |
| Ordinary Repairs<br>Additions, Alterations, and Improve-<br>ments (under £400)<br>New Buildings and Extraordinary<br>Outlay (voted by County Council) |     |       |              |                |      |    | 1379 |       |      |          | 5   |    |
| Outlay (voted by County Council)  |     |       |              |                |      |    | 1075 |       | 0    |          |     |    |
| From other Local Authorities. specifying them :—  |     |       |              |                |      |    | 4    | 1     |      |          |     |    |
|   |     |       |              |                |      |    |      |       |      |          |     |    |
| Other Income, specifying same:  |     |       |              |                |      |    |      |       |      |          |     | ŀ  |
| Goode, C. P., Rent of "The S. d.<br>Meadows" 70 6 9   |     |       |              |                |      |    |      |       |      |          |     |    |
| London Assurance Co., Claim,<br>"Moore"   |     |       |              |                |      |    |      |       |      |          |     |    |
|   |     |       |              |                |      |    | 83   | 1     | 9    |          |     |    |
|   |     |       |              |                |      |    |      |       |      |          |     |    |
|   |     |       |              |                |      |    |      |       |      |          |     |    |
|   |     |       |              |                |      |    |      |       |      |          |     |    |
| Transfers from the Maintenance Account.<br>namely:—   |     |       |              |                |      |    |      |       |      |          |     |    |
| (a.) Excess of Weekly Charge on "Out-<br>County" Patients   |     |       |              |                |      |    | 2519 | 3     | 4    | -        |     |    |
| (b.) Excess of Weekly Charge on Service<br>Patients   |     |       |              |                |      |    | 272  | 6     | 7    |          |     |    |
|   |     |       | -            |                |      | _  |      |       |      | 12529    | 8   | 10 |
| TOTAL INCOME  | ••• |       |              |                | •••  | •• | •••  | •••   |      |          |     |    |
| Balance due at the end of the Year  |     |       |              |                |      |    |      |       |      |          |     |    |
|   |     |       |              |                |      |    |      |       | 1000 | 1. 1. 1. |     |    |

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#### REPAIRS FUND ACCOUNT.

| Ordinary Repairs       492       3       4         Add Superannuation Allow-<br>ances       417       0       2         Add Superannuation De-<br>ductions       67       13       7         Sill 10       4   | EXPENDITURE.   |               |       | Out<br>by | of M<br>mea | Ion | eys<br>of L | rai | sed<br>is. | 0    |     |    | f other | er |   |
|--|--|---------------|-------|-----------|-------------|-----|-------------|-----|------------|------|-----|----|---------|----|---|
| sums paid on Account of:   | Balance due at the commencement of   | f Ye          | ar    | £         | 8.          | d.  | £           | 8.  | d          | £    | 18. | d. | £       | 8. | d |
| ances  | Sums paid on Account of :- &   | 8.            | d.    |           |             |     |             | 1   | 1          |      |     |    |         |    |   |
| Less Superannuation De-<br>ductions  | ances 417  | 0             | 2     |           |             |     |             |     |            |      |     |    |         |    |   |
| 3311 10 4<br>tions (N.LA.)       34 1 2         Additions, Alterations, and Improve-<br>ments (under \$400)       34 1 2         Additions, Alterations, and Improve-<br>ments (under \$400)       13 19 7         Or Building, and Extraordinary<br>Or Buildings and Extraordinary<br>managements to old far the start of | Less Superannuation De-  |               |       |           |             |     |             |     |            |      |     |    | 1       |    |   |
| Lions (N.L.A.).       34 1 2         Additions, Alterations, and Improvements (under \$400)       34 1 2         Additions, Alterations, and Improvements (under \$400)       13 19 7         New Buildings and Extraordinary Outlay (voted by County Council)       33 19 7         ayments to other Local Authorities, specifying them:-       4379 17 8         Iterations to East Lodge       11 1         Iterations to Machines       101 6         Iterations to Gold Gas Works       102 7 2         Iterations to Odd Gas Works       102 7 7         Stahn Benders       0 7 5         adminton Court       24 11 2         adminton Court       24 11 2         adminton Court       24 11 2         adminton Court       21 18 9         adminton Court       23 15 10         riming Sump Holo-Electric       17 8 2         Icetric Lighting Lodges       14 6 0         wew Mashing Machine-       22 18 9         wew Washing Machine-       25 8 9         wew Washing Machine-       22 14 3         Tarring Courts       8 3 4         arring Courts       8 3 4         arring Courts       8 3 4         arring Courts       8 3 6         arring Courts       8 3 6 <tr< td=""><td></td><td>_</td><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td><td></td><td></td><td></td></tr<>  |  | _             | -     |           |             |     |             |     |            |      |     | 1  |         |    |   |
| Additions, Alterations, and Improvements (under £400).   | Less Employees' Contribu-  |               |       |           |             |     |             |     |            | 1    |     |    |         |    |   |
| New Buildings and Extraordinary<br>Outlay (voted by County Council)  | Additions, Alterations, and Imp  | orov          | e-    |           |             | 1   |             |     |            |      |     |    |         |    |   |
| ther Payments, specifying them:-         Ilterations to East Lodge       1         Ilterations to Medical Superintendent's Garage       30         interations to Old Gas Works       102         Badminton Court       24         11       21         22       11         23       101         6       6         101       6         23       101         6       6         11       11         24       11         21       101         6       6         12       101         6       7         5       6         Praining Sump Hole-Electric       17         12       9         2       18         12       9         3       0         6       0         131       14         6       0         132       18         14       6         16       0         16       0         17       8         20       18         18       6         19       11  | New Buildings and Extraord<br>Outlay (voted by County Counci<br>Payments to other Local Author | 1)            |       |           |             |     |             |     |            |      | 1   |    |         |    |   |
| Iderations to Medical Super-<br>intendent's Garage       30       19       10         Iderations to Old Gas Works       102       7       2         Iderations to Workshops       166       16       2         Sath Blenders       0       7       5         Sterers Shop       101       6       2         Prining Sump Hole-Electric       13       1       4         Iew Messroom Scullery M S.       131       1       4         Iew Operating Theatre       0       13       7         iew Suproce Water Drains-       232       18       9         iew Suproce Water Drains-       232       18       9         iew Surfacing Main Drives       1370       17       11         iew Gomace Water Drains-       10       0       0         iew Surfacing Main Drives       1370       17       11         arring Courts       8       3       4         arring Courts       8       3  | ther Payments, specifying them:-   | 8.            | d.    |           |             |     |             |     |            |      |     |    |         |    |   |
| Iderations to Old Gas Works       102       7       2         adminton Court       24       11       2         adminton Court       24       11       2         arding Machine       0       7       5         icw Supprehate       11       15       10         icw Suprometate       0       13       7         icw Suprometate       0       13       7         icw Suprometate       0       13       7         icw Suprometate       21       9       3         icw Suprometate       21       9       3         icw Suprometate       22       18       9         icw Suprometate       232       18       9         icw Suprometate       26       8       9         icw Suprometate       26       8       9         icw Suprometate       26       8       9         icw Suprometate       28       14       7 </td <td>Iterations to Medical Super-</td> <td></td>   | Iterations to Medical Super-   |               |       |           |             |     |             |     |            |      |     |    |         |    |   |
| arding Longes       101       6       2         sterer's Shop       101       6       2         sterer's Shop       101       6       2         training Sump Hole-Electric       51       15       6         Light Station       17       8       2         lectric Lighting Lodges       4       6       0         ew Messroom Scullery M 8       131       1       4         ew Operating Theatre       0       137       7         ew Surface Water Drains-       21       9       3         ew Surface Water Drains-       232       18       9         ew Taxing Church Organ       167       0       0         inter's Shop Extension       30       0       0         eeurfacing Main Drives       1370       17       11         arring Road       111       10       0       3         Yash Basins, F10 Dormitories       24       9       11       210         Yarm Air Apparatus<  | Iterations to Old Gas Works 102  | 19<br>7<br>16 | 29    |           |             |     |             |     |            |      |     |    |         |    |   |
| atches_Lodges  | adminton Court 24<br>ath Blenders 0  | 11            | 25    |           |             |     |             |     |            |      |     |    |         |    |   |
| ollar Ironer-Laundry       76       5       6         Light Station       78       2         lectric Lighting Lodges       4       6       0         ew Boiling Pans       46       0       8         ew Boskroom Scullery M 8.       131       14         ew Operating Theatre       21       9       3         ew Superheater       21       9       3         ew Washing       Main Drives       232       18       9         ew Washing Courts       67       0       0       0         rinter's Shop Extension       10       0       0       0         rinter's Shop Extension       10       0       0       0         rinter's Shop Extension       1370       17       11         arring Road       11       11       0       esurfacing Main Drives       1370       17       11         arring Road       11       11       10       125       5       0       3         ribe & Robinson, Reinstatement of Farm       3783       0       3       125       5       0         ribe & Robinson, Reinstatement of Farm       3783       0       3       48       6       8   | arding Machine - Uphol-  | 6             | 2     |           |             | 1   |             |     |            |      |     |    |         |    |   |
| Light Station  | ollar Ironer-Laundry 76  | 15 1          |       |           |             |     |             |     |            |      |     |    |         |    |   |
| ew Boiling Pans  | Light Station  | 6             | 0     |           |             |     |             |     |            |      |     |    |         |    |   |
| ew Superheater       21       9       3         lew Surface Water Drains-       221       19       3         lew Main Drives       222       18       9         ew Washing Machine –       184       6       4         Laundry       11       10       0       0         added Rooms       10       0       0       10       0         rinter's Shop Extension       3       0       0       28       9         esurfacing Main Drives       1370       17       11       170       17       11         arring Courts       1370       17       11       11       10       3       0       3         erandah Scullery F 10 E       225       5       0       3       125       5       0       3       3         Varm Air Apparatus       125       5       0       3       210       7       1         O.R.       36       12       6       48       6       8         TOTAL EXPENDITURE       36       12       48       6       8         Alances in hand at the end of the Year             <  | ew Boiling Pans  | 1             | 4     |           |             |     |             |     |            |      |     |    |         |    |   |
| Main Drives       232       18       9         ew Washing Machine       184       6       4         verhauling Church Organ       67       0       0         added Rooms       10       0       0         eeurdacing Committee       3       0       0         pedecorating Committee       26       8       9         esurfacing Main Drives       1370       17       11         arring Road       11       11       11       12         erandah Scullery F 10 E       22       14       3         Yash Basins, F10 Dormitories       426       14       7         Y.C., F 9 Ward       24       9       11         Y.C., F 9 Ward       125       5       0         Yarm Air Apparatus       125       5       0         ribe & Robinson, Reinstatement of Farm       3783       0       3         Buildings  | ew Operating Theatre 0<br>ew Superheater 21  | 13<br>9       | 3     |           |             |     |             |     |            |      |     |    |         |    |   |
| Laundry       184       6       4         verhauling Church Organ       67       0       0         added Rooms       10       0       0         rinter's Shop Extension       3       0       0         e-decorating Committee       3       0       0         Dining Room       1370       17       11         arring Courts       1370       17       11         arring Road       11       11       10       0         eandah Scullery F 10 E       22       14       3         Vash Basins, F10 Dormitories       426       14       7         V.C. F 9 Ward       24       9       11         Yarm Air Apparatus       125       5       0         ribe & Robinson, Reinstatement of Farm       3783       0       3         Buildings       11       14       2       48       6       8         TOTAL EXPENDITURE       11       14       2       48       6       8         alances in hand at the end of the Year       11       14       2       48       6       8         TOTAL EXPENDITURE       11       14       2       48       6       8   | Main Drives 232  | 18            | 9     |           |             | 1   |             |     |            |      |     |    |         |    |   |
| e-decorating C ommittee<br>Dining Room       26       8       9         esurfacing Main Drives       1170       17       11         arring Courts  | Laundry  | 0             | 0     |           |             |     |             |     |            |      |     |    |         |    |   |
| arring Courts  | e-decorating Committee<br>Dining Room  | 8             |       |           |             |     |             |     |            |      |     |    |         |    |   |
| erandah Scullery F 10 E       22       14       3         Vash Basins, F10 Dormitories       426       14       7         V.C.'s Bricklayers' Yard       24       9       11         35       0       3       210       7       1         Warm Air Apparatus                ribe & Robinson, Reinstatement of Farm   | arring Courts 8  | 3             | 4     |           |             |     |             |     |            |      |     |    |         |    |   |
| V.C.'s Bricklayers' Yard       24       9       11         V.C., F'9 Ward       35       0       3         Varm Air Apparatus       125       5       0         Tibe & Robinson, Reinstatement of Farm       3783       0       3         Buildings       210       7       1         O.R.       36       12       6         E.W.C.       11       14       2         TOTAL EXPENDITURE         alances in hand at the end of the Year             Image: Solution of the Year              Market in the end of the Year               Market in the end of the Year                 Market in the end of the Year  | erandah Scullery F 10 E 22   | 14            | 3     |           |             |     |             |     |            |      |     |    |         |    |   |
| Varm Air Apparatus       125       5       0         ribe & Robinson, Reinstatement of Farm       3783       0       3         Buildings         210       7       1         O.R.            210       7       1         O.R.   .  | V.C.'s Bricklayers' Yard 24<br>V.C., F 9 Ward 35   | 9 1           | 1     |           |             |     |             |     |            |      |     |    |         |    |   |
| TOTAL EXPENDITURE  | arm Air Apparatus 125  |               | 0     |           |             |     |             |     |            | 3783 | 0   | 3  |         |    |   |
| O.R.   | Buildings  | Fari          | n<br> |           |             |     |             |     |            | 210  | 7   | 1  |         |    |   |
| 48 6 8         TOTAL EXPENDITURE <t< td=""><td>O.R</td><td></td><td></td><td></td><td>**</td><td>1</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  | O.R  |               |       |           | **          | 1   |             |     |            |      |     |    |         |    |   |
| alances in hand at the end of the Year   |  |               | -1    | -         |             | _   |             |     |            | 48   | 6   | 8  |         |    |   |
|  | TOTAL EXPENDITURE  |               | •••   |           |             |     | ••          |     |            |      |     |    | 13743   | 0  | 5 |
| TOTALS of Expanditures and Data  | alances in hand at the end of the Ye   | ear.          |       |           |             |     |             |     |            |      |     |    | 2401    | 5  | 4 |
| TOTALS of Expenditure and Balances £ 16144 5 9   | TOTALS of Expanditure  |               |       |           |             | 1   |             |     |            |      |     |    |         |    | 9 |

### SUMMARY OF RECEIPTS IN PARTS I. AND II.

|                                     | the second s |       |    |    |       |    |    |
|-------------------------------------|--|-------|----|----|-------|----|----|
| INCOME.                             |  | £     | 8. | d. | Æ     | 8. | d. |
| Maintenance Account                 |  |       |    |    | 69855 | 14 | 8  |
| Building and Repairs Fund Account : |  |       |    |    |       |    |    |
| Moneys raised by means of Loans     |  |       |    |    |       |    |    |
| Other Moneys                        |  | 12529 | 8  | 10 |       |    |    |

|  | 12529 | 8  | 10 |
|--|-------|----|----|
| are the income of the income o |       |    |    |
| TOTAL  | 82385 | 3  | 6  |
| Less Transfers from the Maintenance Account to the Building and<br>Repairs Fund Account  | 2791  | 9  | 11 |
| TOTAL INCOME   | 79593 | 13 | 7  |

-

|  | SUMMARY | OF E | XPENDIT | URE IN | PARTS 1 | I. AND II. |
|--|---------|------|---------|--------|---------|------------|
|--|---------|------|---------|--------|---------|------------|

|                |         |              | E    | XPEI       | VDI   | τυι   | RE.    |       |       |      |     | £      | s.   | d.     | æ       | s.    | d. |
|----------------|---------|--------------|------|------------|-------|-------|--------|-------|-------|------|-----|--------|------|--------|---------|-------|----|
| Maint          | enanc   | e Ac         | cour | nt         |       |       |        |       |       |      |     |        |      |        | 83871   | 8     | 8] |
| Buildi         | ing and | d Re         | nair | s Fur      | A b   | ccol  | int -  |       |       |      |     |        | nin. | ib the | -vis    | 192.8 |    |
|                | of Mo   |              |      |            |       |       |        |       | b lab |      |     |        |      | 101    | 0000    | 20 20 |    |
|                | of oth  |              |      |            | mett  | ine c | 1 1104 |       |       |      |     | 13743  | 0    | 5      | Pork    | -     |    |
|                |         |              |      |            |       |       |        |       |       |      |     | 10110  |      |        | an ta   | ilun. |    |
|                |         |              |      |            |       |       |        |       |       |      |     |        |      |        | Band    |       |    |
|                |         |              |      |            |       |       |        |       |       |      | 1   |        |      |        |         |       |    |
|                |         |              |      |            |       |       |        |       |       |      |     |        |      |        | See. 1  | Line  |    |
|                |         |              |      |            |       |       |        |       | -     |      | 1   |        |      |        | Jun     |       |    |
|                |         |              |      |            |       |       |        |       |       |      |     |        |      | in.    | hinal   |       |    |
|                |         |              |      |            |       |       |        |       |       |      | 1   |        |      |        | 111120  |       |    |
|                |         |              |      |            |       |       |        |       |       |      | 1   |        |      | -      | ing inc |       |    |
|                |         |              |      |            |       |       |        |       |       |      |     |        |      |        |         |       |    |
|                |         |              |      |            |       |       |        |       |       |      | ł   |        |      |        |         |       |    |
|                |         |              |      |            |       |       |        |       | *     |      |     |        |      |        |         |       |    |
|                |         |              |      |            |       |       |        |       |       |      |     |        |      |        |         |       |    |
|                |         |              |      |            |       |       |        |       |       |      | 1   |        |      |        |         |       |    |
|                |         |              |      |            |       |       |        |       |       |      |     |        |      |        |         |       |    |
|                |         |              |      |            |       |       |        |       |       |      |     |        |      |        |         |       |    |
|                |         |              |      |            |       |       |        |       |       |      | 202 |        |      |        |         |       |    |
|                |         |              |      |            |       |       |        |       |       |      |     |        |      |        |         |       |    |
|                |         |              |      |            | • •   |       | **     |       |       |      |     |        |      |        |         |       |    |
|                |         |              |      |            |       |       |        |       |       |      | 1   |        |      |        |         |       |    |
|                |         |              |      |            |       |       |        |       |       |      |     |        |      |        | 1.01    |       |    |
|                |         |              |      |            |       |       |        |       |       |      |     |        |      |        | 41111   |       |    |
|                |         |              |      |            |       |       |        |       |       |      |     |        |      |        |         |       |    |
|                |         |              |      |            |       |       |        |       |       |      |     |        |      |        |         |       |    |
|                |         |              |      |            |       |       |        |       |       |      | -   |        |      |        | 13743   | 0     | ð  |
|                |         |              |      |            |       |       |        |       |       |      |     |        |      |        |         |       |    |
|                |         |              |      | TOT        | AL    |       |        |       |       |      |     |        |      |        | 97614   | 9     | 1  |
|                |         |              |      |            |       |       |        |       |       |      |     |        |      |        |         |       |    |
| ss Tra         | ansfer  | s fro        | om   | the M      | laint | ena   | nce .  | Acco  | ant t | o th | e B | uildin | ıg a | nd     | -       | 1.1   |    |
| ss Tra<br>Reps | urs Fj  | s fro<br>ind | Acc  | the Mount. | laint | ena   | nce .  | Accoi | ant t | o th | e B | uildii | 1g a | nd<br> | 2791    | 9     | 1  |

|   | PI    | ART      | 11      | 1              | -FA  | RIV | IIN | G A   | NI | )  |
|---|-------|----------|---------|----------------|------|-----|-----|-------|----|----|
| INCOME.                                       |       |          |         |                | £    | 8.  | d.  | £     | s. | d  |
| Sums receivable during the year from Sa       | ales* |          |         |                |      |     |     | 2371  | 10 | 11 |
| Value of Goods supplied to the Hospital viz.: | durin | g the    | Sec. 1  | 1              |      | 1   |     |       |    |    |
| Beef, Pork, &c                                |       | £<br>814 | 8.<br>6 | d.<br>4        |      |     |     |       |    |    |
| Poultry and Eggs                              |       | 293      | 11      | 6              |      |     |     |       |    |    |
| Milk, Butter and Cream                        |       | 1445     | 9       | 2              |      |     |     |       |    |    |
| Potatoes and other Vegetables                 |       | 2080     | 19      | $7\frac{1}{2}$ |      |     |     |       |    |    |
| Other items, viz. :                           |       |          |         |                |      | -   |     |       |    |    |
| Fruit   |       | 191      | 4       | 31             |      |     | 1   |       |    |    |
| Plants and Cut Flowers                        |       | 111      | 10      | 0              |      |     |     |       | 1  |    |
| Carting                                       |       | 223      | 4       | 0              |      |     |     |       |    |    |
| Other Receipts, specifying them :+            |       |          |         |                | 5160 | 4   | 11  |       |    |    |
|   |       | £        | 8.      | d.             |      |     |     |       |    |    |
|   |       | 3.10     |         |                |      |     |     |       |    |    |
|   |       |          |         |                |      |     |     |       |    |    |
|   |       |          |         |                |      |     |     |       |    |    |
|   |       |          |         |                |      |     | -   | 5160  | 4  | 11 |
| TOTAL INC                                     | ом    | E        |         |                |      |     |     | 7531  | 15 | 10 |
| Value of Stock at the end of the Year         |       |          |         |                |      |     |     | 7504  | 15 | 11 |
| Balance (if any) against Farm and Garder      | n .   |          |         |                |      |     |     |       |    |    |
| 70  | TAL   |          |         |                |      |     | £   | 15036 | 11 | 9  |

\* See Note \* on page 70.

† The items included under this heading, if cash receipts, should also be entered under the heading "Other Receipts," in the Maintenance Account (Part I. of this Statement).

I hereby certify that I have compared the entries in this Financial Statement with respect to such Statement have been duly complied with. I hereby further certify that I have ascertained by Audit the correctness of such ended the 31st day of March, 1924, included in such Statement and allowed by me at Nineteen Shillings and Two Pence Halfpenny.

#### GARDENING ACCOUNT.

| EXPENDITURE.  |      |      |          | £        | 8. | d.   | £        | <b>s</b> . | d. |
|---|------|------|----------|----------|----|------|----------|------------|----|
| Value of Stock at the commencement of the y           | ear. |      |          |          |    |      | 7539     | 8          | 5  |
| Sums paid during the year in respect of -             |      |      |          | 199.0    |    |      | 17.0     |            |    |
| Labour (not that of patients)                         |      |      |          | 2319     | 15 | 6    |          |            |    |
| Employees' Contributions (N. I. A.)                   |      |      |          | 15       | 1  | 3    |          |            |    |
| Provender   |      |      |          | 1747     | 15 | 4    |          |            |    |
| Seeds and Manure                                      |      |      |          | 441      | 5  | 0    | Stick    |            |    |
| Stock, Live and Dead (bought)                         |      |      |          | 347      | 11 | 1    |          |            |    |
| Other payments, specifying them :                     |      |      | 1.3      | dia di   | 10 |      | awin     |            |    |
| Rates, Taxes and Insurance                            | 126  | 14   | d.<br>10 | 17500    |    | 100  | 1.124    | 6.8        |    |
| Insurance Stamps—<br>(Employers' Contribution N.I.A.) | 15   | 4    | 2        |          |    |      | a shi    |            |    |
| Sundries  | 621  | 10   | 2        |          |    |      | main     | 1          |    |
| 0.01.5  |      | (10) | 100      | . fijana |    | 24.0 | in) tabi | 011        |    |
| BE REAL AND A TO BE                                   |      |      |          | 199      |    |      | Circle   | 121        |    |
| 10 0 × 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0              |      |      |          | 0.260    |    | -    | chinta   | n O I      |    |
| 6 0120 40 10 0  |      | 0.0  | 1.1.1    | all in   |    | P.N. | in Ha    | 0.25       |    |
| 0.02.02   |      | 1    |          | 763      | 9  | 2    | anina    |            |    |
|   |      |      |          | 100      |    |      | 5634     | 17         |    |
| TOTAL EXPENDITURE                                     |      |      |          |          |    |      | 13174    | 5          | -  |
|   |      |      | •••      |          |    |      |          |            |    |
| Balance (if any) in favour of Farm and Garde          | · ·  |      |          | ••       |    |      | 1862     | 6          | -  |
| TOTAL   |      |      |          |          |    | £    | 15036    | 11         | 1  |

(Signed)

W. J. LONGDEN. Clerk of Hospital.

2nd day of July, 1924.

| TOTAL EXPENDITURE as S       | Sho | wn | £     | s. | d.             |
|------------------------------|-----|----|-------|----|----------------|
| in Summary of Parts I and I  |     |    | 94822 | 19 | $2\frac{1}{2}$ |
| Amount disallowed at Audit . |     |    | -     | -  | -              |
| Amount allowed at Audit      |     |    | 94822 | 19 | 21             |

the Vouchers and other Documents relating thereto, and that the Regulations with Statement, and that the expenditure of the Visiting Committee during the year the Audit, is Ninety-Four Thousand, Eight Hundred and Twenty-Two Pounds.

As witness my hand this 12th day of Juiy, 1924. (Signed) G. C. SIMPSON, Assistant District Auditor.

## DETAILS OF MISCELLANEOUS ITEM OF £1344 6s. 11d.

|                        |          |         |        |             |   | £     | s. | d. |
|------------------------|----------|---------|--------|-------------|---|-------|----|----|
| Advertisements         |          |         |        | <br>        |   | 71    | 6  | 3  |
| Audit Stamp            |          |         |        | <br>        |   | 75    | 0  | 0  |
| Amusement of Patients  |          |         |        | <br>and chi |   | 78    | 16 | 2  |
| Books, Newspapers, &c. |          |         |        | <br>        |   | 114   | 15 | 7  |
| Bank Expenses          | :        |         |        | <br>        |   | 32    | 11 | 0  |
| Cartage and Carriage   |          |         |        | <br>        |   | 14    | 18 | 3  |
| Dentures               |          |         |        | <br>        |   | 24    | 10 | 0  |
| Donation to Mental Aft | er-Care  | Assoc   | iation | <br>        |   | 2     | 10 | 0  |
| Extra Medical Attenda  | nce      |         |        | <br>        |   | 16    | 5  | 6  |
| Gratuity-Nurse Nash    |          |         |        | <br>        |   | 8     | 0  | 0  |
| Keeping Hospital Buria | l Groun  | id in o | rder   | <br>        |   | 10    | 10 | 0  |
| Maintenance of Weighi  | ng Mae   | hines   |        | <br>        |   | 20    | 10 | 0  |
| Medico-Psychological F | ees      |         |        | <br>        |   | 16    | 17 | 6  |
| Music and Musical Inst | ruments  | s       |        | <br>        |   | 10    | 16 | 3  |
| Premiums Fire and Bur  | glary In | nsuran  | ice    | <br>1073    |   | 28    | 18 | 10 |
| ,, Fidelity            |          |         |        | <br>        |   | 6     | 2  | 4  |
| ,, Employers' I        |          |         |        | <br>        |   | 147   | 17 | 4  |
| Prizes for Fete        |          |         |        | <br>        |   | 30    | 0  | 0  |
| Recapture of Patients  |          |         |        | <br>        |   | 3     | 19 | 9  |
| Removal of Patients    |          |         |        | <br>        |   | 33    | 14 | 7  |
| Stationery             |          |         |        | <br>        |   | 98    | 1  | 3  |
| Sundries               |          |         |        | <br>        |   | 55    | 11 | 7  |
| Telephone Subscription | and Fe   | es      |        | <br>        |   | 26    | 12 | 8  |
| Travelling Expenses    |          |         |        | <br>        |   | 129   | 12 | 1  |
| Accountants' Fees      |          | .Hboa   |        | <br>        |   | 175   | 0  | 0  |
| Plants and Cut Flowers |          |         |        | <br>        |   | 111   | 10 | 0  |
|                        |          |         |        |             | - |       |    |    |
|                        |          |         |        |             |   | £1344 | 6  | 11 |

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78

# STATISTICAL TABLES

. FOR THE

# ANNUAL REPORT

RELATING TO THE

# NETHERNE MENTAL HOSPITAL

For the Year ended

DECEMBER 31st, 1923.

#### TABLE I.

# Showing the Admissions, Re-admissions, Discharges and Deaths, during the year ending the 31st December, 1923.

|   | М.    | F. | Т.  | М.  | F.  | Т.   |
|---|-------|----|-----|-----|-----|------|
| In the Hospital, January 1st, 1923        |       |    |     | 388 | 552 | 940  |
| Cases admitted :                          |       |    |     |     | P   |      |
| First admissions                          | 150   | 90 | 240 |     |     | 1    |
| Not first admissions                      | 84    | 20 | 104 |     |     | 1    |
| Re-transfers                              | -     | -  | -   |     |     | 1    |
| Total cases admitted during the year      | _     |    | -   | 234 | 110 | 344  |
| Total cases under care during the year    |       | 1  | 1.1 | 622 | 662 | 1284 |
|   |       |    |     |     |     |      |
| Cases discharged and died :               | 15930 | 1  |     |     | 1   |      |
| Recovered                                 | . 20  | 43 | 63  |     |     |      |
| Relieved                                  | . 29  | 29 | 58  |     | 1.  | 1    |
| Not improved                              | . 141 | 15 | 156 |     |     | 1 1  |
| Died                                      | . 40  | 28 | 68  |     |     |      |
| Total discharged and died during the      |       |    |     |     | -   | 1    |
| year                                      |       |    |     | 230 | 115 | 345  |
| Remaining in the Hospital, December       | -     |    |     |     |     |      |
| 31st, 1923                                | 1     |    |     | 392 | 547 | 939  |
| Average number resident during the year   |       |    |     | 385 | 551 | 936  |
| Persons under care                        |       |    |     | 622 | 662 | 1284 |
| 1 1/1 1                                   |       |    |     | 234 | 110 | 344  |
| Persons recovered                         |       |    |     | 20  | 43  | 63   |
| Transferred from other Mental Hospitals   |       |    |     | 8   | 10  | 18   |
|   |       |    |     | 77  | 8   | 85   |
|   |       |    |     | 398 | 558 | 956  |
| TI OUVOID IIIIIIION A SOUTH ON TO THE THE |       |    |     | 358 | 544 | 902  |

#### TABLE 1A.

Showing (1) the Previous Attacks among Persons Admitted during the year 1923, and (2) the Number of Times they had Previously Recovered in this or any Mental Hospital.

| (1) Nu   | UMBEI | R OF PI         | REVIOU          | S ATT | ACKS.         |           |                        | 1     | E                   | 1                  | Tota           | -1  |
|--|-------|-----------------|-----------------|-------|---------------|-----------|------------------------|-------|---------------------|--------------------|----------------|-----|
|  |       |                 |                 |       |               |           | М                      | •     | F.                  |                    | 100            | a1. |
| Have had 1   | attac | k               |                 |       |               |           | 8                      | 3     | 11                  |                    | 19             | ,   |
|  | attac |                 |                 |       |               |           | 5                      | 2     | 7                   | 7                  | 5              | )   |
| ,, 3   | ,,    |                 |                 |       |               |           | 1                      |       | 3                   | 3                  | 4              | Ł   |
| ,, 4   | ,,    |                 |                 |       |               |           | -                      | -     | ]                   | L                  | ]              | L   |
| ,, 5   |       |                 |                 |       |               |           |                        | -     | -                   | -                  | -              | -   |
| Over 5 attac                                       | cks   |                 |                 |       |               |           | -                      | -     | -                   | -                  | -              | -   |
|  |       |                 |                 |       |               |           |                        | 1.0   | 1.101               | 10 10              |                | 1   |
|  |       | Totals          |                 |       |               |           | 1                      | 1     | 25                  | 2                  | 3:             | 3   |
|  |       |                 | 1000            |       |               |           |                        |       |                     | 4                  | 110.11         |     |
|  |       |                 |                 |       | in the second |           | I                      | THI   | s                   | INA                | NY OT          | THE |
| (2) 1  | NUMB  | ER OF<br>RECOV  | Times           | Patif | INTS          |           |                        | S THI |                     |                    | NY 01<br>OSPIT |     |
| (2) 1  | Numb  | er of<br>Recov  | Times<br>vered. | Patif | INTS          | 11. 22. 2 |                        |       |                     |                    |                | AL. |
| 100  | NUMB  | er of<br>Recov  | Times<br>vered. | Patif | INTS          |           | Ho                     | SPIT. | AL.                 | He                 | OSPIT          | T   |
| Once   | NUMP  | EER OF<br>Recov | Times<br>vered. | Рати  | INTS          |           | Но<br>М.<br>4          | F.    | аг.<br>Т.<br>8      | Но<br>М.<br>4      | F.             | AL. |
| Once<br>Twice                                      |       | Recov           | VERED.          |       |               |           | Но<br>М.               | F.    | аL.<br>Т.<br>8<br>7 | Ho<br>M.<br>4<br>1 | F.             | T   |
| Once<br>Twice<br>Three time:                       |       | Recov           | /ERED.          |       |               |           | Но<br>М.<br>4          | F.    | аг.<br>Т.<br>8      | Но<br>М.<br>4      | F.             |     |
| Once<br>Twice<br>Three times<br>Four .,            | s     | RECOV           | ·ERED.          |       |               |           | Ho<br>M.<br>4<br>1<br> | F.    | аL.<br>Т.<br>8<br>7 | Ho<br>M.<br>4<br>1 | F.             | T   |
| Once<br>Twice<br>Three time:<br>Four .,<br>Five ,, | s     | RECOV           | ····            |       |               |           | Ho<br>M.<br>4<br>1     | F.    | аL.<br>Т.<br>8<br>7 | Ho<br>M.<br>4<br>1 | F.             | T   |
| Once<br>Twice<br>Three times<br>Four .,            | s     | RECOV           | ····<br><br>    |       |               |           | Ho<br>M.<br>4<br>1<br> | F.    | аL.<br>Т.<br>8<br>7 | Ho<br>M.<br>4<br>1 | F.             | T   |

#### TABLE 2.

Showing the Admissions, Re-admissions, Discharges and Deaths, from the opening of the Hospital on the 1st April. 1909, to the 31st December, 1923.

| i desta da de la desta desta de la desta de la desta de la desta de la desta d | М.           | F.         | Т.  | М.   | F.   | Т.   |
|--|--------------|------------|---|------|------|------|
| Persons admitted   | 2271         | 2469       | 4740                                      |      |      |      |
| Re-admissions owing to relapse   | 198          | 245        | 443                                       |      |      |      |
| Re-transfers   | -            | -          | -   |      |      |      |
| Total cases admitted   |              |            |   | 2469 | 2714 | 5183 |
| Cases discharged and died :  | $332 \\ 184$ | 627<br>271 | $959 \\ 455$                              |      |      |      |
| Not improved<br>Died   | 858<br>703   | 551<br>718 | $\begin{array}{c} 1409\\1421 \end{array}$ |      |      |      |
| Total cases discharged and died<br>since the opening of the Hospital   |              |            |   | 2077 | 2167 | 4244 |
| Remaining 31st December, 1923  |              |            |   | 392  | 547  | 939  |
| Average numbers resident   |              |            |   | 390  | 548  | 938  |
| Transferred from other Mental H  | Iospita      | ls         |   | 762  | 886  | 1648 |
| Transferred to other Mental Hos  | pitals       |            |   | 530  | 483  | 1013 |

#### TABLE 2A.

Showing the Admissions and Recoveries of Persons from the 1st April, 1909, to the present date, December 31st, 1923.

|  | М.        | F.         | T.         |
|--|-----------|------------|------------|
| Persons admitted   | 2271      | 2469       | 4740       |
| Persons discharged recovered, being 20.23 per cent.<br>of persons admitted*<br>Of whom were re-admitted relapsed | 332<br>39 | 627<br>106 | 959<br>145 |
| Recovered persons who have not relapsed  | 293       | 521        | 814        |
| Relapsed persons discharged recovered  | 16        | 57         | 73         |
| Net + recovered persons, being 18.71 per cent. of<br>persons admitted  | 309       | 578        | 887        |

\* Persons, *i.e.*, separate persons in contradistinction to cases which may include the same individual more than once.

*ti.e.*, Recovered persons sane at the present time so far as the Hospital statistics show.

TABLE 3.

Showing the Admissions, Discharges and Deaths, with mean Annual Mortality, and Proportion

Recoveries per cent. of the Admissions since the opening of the Hospital.

| YEAR. | AD  | ADMITTED. | ED. |     |            | П   | DISCI | DISCHARGED. | ED.  |           |       |        | Dr     | DIED.  | Re    | Remaining. | ning     |                   |      | Average<br>Numbers | age    |            | Percentage<br>of<br>Recoveries | ntage<br>f<br>eries |          | of Do av | Percentage<br>of Deaths on<br>average | on of |
|-------|-----|-----------|-----|-----|------------|-----|-------|-------------|------|-----------|-------|--------|--------|--------|-------|------------|----------|-------------------|------|--------------------|--------|------------|--------------------------------|---------------------|----------|----------|---------------------------------------|-------|
|       |     |           |     | Rec | Recovered. |     | Rel   | Relieved.   |      | Improved. | Not   | d.     | 1      |        | -     | Dec. al    | . 9I.    | ing on<br>Dec. 31 |      | resident.          | ent.   | 4          | Admissions.                    | n<br>ssions         |          | Nu       | Numbers<br>resident.                  | × .   |
|       | M.  | F.        | Τ.  | M.  | F          | T.  | M.    | F.          | T. 1 | W.        | F.    | T. M   | -      | F. T   | C. M. | E. F.      | T .      | 1                 | M.   | F                  | T .    | W .        | H -                            | -                   | T. ]     | M.       | F.                                    | Τ.    |
| 1909  | 297 | 392       | 689 | 0.  | 14         | 19  | -     | =           | 13   | 00        | 0     | 8      | 12 1   | 12 2   | -     | 276 36     | 350 62   | 626 19            | 148  | 12                 | 1-     | 365 14-7   | 25-0                           | 1                   | 31.11    | 8.10     | 2.23                                  | 19.9  |
| 1910  | 8   | 168       | 264 | 10  | 35         | #   | ~     | -1          | 10   | 10        | Ξ     | 21 2   | 36     | 25 6   | 61 31 | 313 44     | 441 72   | 754 63            | 288  | 387                |        | 675 13-13  | 37-7                           | 1-                  | 27-38 15 | 12.50    | 97.9                                  | 9-03  |
| 1911  | 157 | 195       | 352 | 15  | 8          | 48  | 64    | 00          | 10   | 59        | 38    | 67 4   | 45 3   | 39 8   | -     | 379 51     | 518 80   | 897 75            | 367  | 500                | 0 867  | 1 26:39    | 9 32.35                        |                     | 30-32 12 | 12-26    | 08.1                                  | 89.6  |
| 1912  | 119 | 142       | 261 | 27  | 23         | 68  | 5     | 1-          | 21   | 75        | 36    | 70 3   | 39 2   | 28 6   | 67 3% | 393 52     | 527 95   | 920 89            | 386  | 530                | 0 916  | 6 29-76    | 6 52-99                        |                     | 43-28 10 | 10-10    | 5-28                                  | 7-32  |
| 1913  | 141 | 207       | 348 | 31  | 42         | 13  | 1-    | 19          | 26 1 | 104       | 94 10 | 198 4  | 42 3   | 33 7   | 75 33 | 350 54     | 546 80   | 896 968           | 382  | 528                | 8 910  | 0 34.14    | 4 40.38                        |                     | 37-63 10 | 10-99    | 6-25                                  | 8-24  |
| 1914  | 101 | 147       | 248 | 24  | 65         | 23  | 90    | t           | 15   | 8         | \$    | 73 2   | 83     | 39 6   | 62 36 | 366 56     | 555 921  | 21 77             | 367  | 563                | 3 930  | 0 26.19    | 9 42-24                        | 24 35.5             | -        | 6-26     | 6-92                                  | 6.66  |
| 1915  | 251 | 177       | 128 | 83  | 31         | 54  | 10    | 20          | 39   | Ξ         | 14    | 25 4   | 41 5   | 59 100 |       | 532 -60    | 608 1140 | 10 54             | 494  | 602                | 2 1096 | 6 29.33    | 3 26.95                        |                     | 8 68.12  | 65-8     | 08.6                                  | 9.12  |
| 1916  | 98  | 165       | 263 | 87  | 35         | 56  | 5     | 17          | 83   | 12        | Ξ     | 1      | 71 6   | 62 133 |       | 520 64     | 648 1168 | 58 56             | 527  | 644                | 1111   | 1 27-16    | 6 42.68                        | -                   | 34.96 13 | 13-47    | 29.6                                  | 11:35 |
| 1317  | 88  | 109       | 197 | 14  | 26         | 40  | 6     | 16          | 25   | 26        | 21    | 47 100 | 1000   | 83 183 |       | 459 61     | 611 1070 | 89 02             | 194  | 638                | 8 1132 | 2 22-95    | 6 29.55                        |                     | 26-85 20 | 20.24 1  | 3.01                                  | 16'16 |
| 1918  | 110 | 157       | 267 | 83  | 31         | 53  | 20    | 13          | 88   | 52        | 18    | 70 8   | 95 106 | 6 201  |       | 380 60     | 600 980  | 30 135            | 411  | 1 588              | 8 999  | 9 27-16    | 6 21-83                        | \$3 23-76           |          | 23-11 1  | 8-02                                  | 20.12 |
| 1919  | 177 | 214       | 391 | 38  | 1 69       | 107 | 17    | 15          | =    | 67        | 53 10 | 20 4   | 45 6   | 61 106 |       | 390 604    |          | 994 151           | 399  | 621                | 1 1020 | 0 -28-14   | 4 36-12                        | 12 32-82            |          | 11-27    | 9.82                                  | 10-39 |
| 1920  | 180 | 228       | 108 | 30  | 8          | 98  | 14    | 18          | 32 1 | 116       | 48 16 | 64 3   | 37 6   | 65 102 |       | 373 65     | 635 1008 | 08 148            | 349  | 612                | 2 961  | 21.15      | 87                             | 51 27-98            |          | 1 09.01  | 10.62                                 | 19.01 |
| 1921  | 236 | 148       | 384 | 31  | 38         | 96  | 26    | 46          | 72 1 | 132 1     | 122 2 | 254 3  | 37 4   | 41 7   | 78 32 | 380 51     | 518 85   | 898 68            | 363  | 562                | 2 925  | 5 24.63    | 88-14-586                      | 86 35-29            |          | 61.01    | 7-29                                  | 8-13  |
| 1922  | 184 | 155       | 339 | 17  | 38         | 53  | 28    | 26          | 54   | 16        | 22 1  | 113 4  | 40 3   | 37 7   | 21 38 | 388 66     | 552 94   | 940 92            | 388  | 548                | 8 936  | 86.11.54   | 4 33-33                        |                     | 23.85 10 | 10-30    | 8-75                                  | 8-55  |
| 1923  | 186 | 110       | 344 | 00  | 13         | 22  | 00    | 00          | 50 1 | 111       | 15 1  | 1 740  | 0 01   | 9 00   | 80 90 | 200 417    |          | 030 50            | 1987 | 651                | -      | 0.96 19-93 | 15-74                          | 00-20 12            |          | 10-96    | 5-08                                  | 385-1 |

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TABLE 4.

4

Showing the History of the Admissions since the opening of the Hospital, with the Discharges and Deaths, and the Number remaining on 31st December, 1923.

| uing   | ··· .                   | E. | 52888888888888888888888888888888888888   | 0.00         |
|--|-------------------------|----|--|--------------|
| Remaining  | t De<br>1923.           | F. | 21288828888888888888888888888888888888   | 212          |
| Ren  | 31st Dec.,<br>1923.     | M. | 88833171588594<br>883355715588   | 0.08         |
|  | 1                       | E. | 82888335 <u>5</u> 28588848   | 1011         |
| ear's  | Died.                   | F. | 54488888888888888  | 118          |
| and Died of each Ye<br>31st December, 1923                                     | -                       | М. | 32848894883888388833   | 703          |
| ber,   | ed.                     | E. | 86122882483828261321   | 1400         |
| eem of   | Not<br>Improved.        | E. | \$883623783742 <sup>2</sup> 0  | 199          |
| De   | Imi                     | M. | 8:1888888888888888   | 020          |
| and<br>31s   | od.                     | E. | 844888888888888888888888888888888888888  | 165          |
| ged<br>is to   | Relieved.               | E. | 260192888288855  | 126          |
| char   | Re                      | M. | E2223519526146003  | 184          |
| Total Discharged and Died of each Year's<br>Admissions to 31st December, 1923. | .ed.                    | T. | 22222222222222222222222222222222222222   | 020          |
| otal   | Recovered.              | E. | 8999738688888888   | 100          |
| Ŧ  | Rec                     | M. | 84728888814844783  | 000          |
|  |                         | E. | 8584-210   1111010010315488  | 3            |
| ged  | Died.                   | E. | 81-1-1-1-1-1-889   | 8            |
| Discharged   | -                       | М. | -     -   -  | 19           |
|  | ed.                     | Ĥ  | -  -  -  | 1021         |
| ons,<br>1923.  | Improved.               | Е. | 000  | 1            |
| l in 1   | Iml                     | M. | -     -   %   % 2 %  | 1            |
| Adn<br>died  | sd.                     | E. |  | 00           |
| ar's<br>and  | Relieved.               | E. |  | 00           |
| Of each Year's Admissions,<br>and died in 1923.                                | Re                      | M. |  | 18           |
| each   | red.                    | T. | 1  | 3            |
| of e   | Recovered.              | E. | 111111111111288  | 1            |
|  | Rec                     | M. | E.o.   | 00           |
|  |                         | T. | 689<br>264<br>263<br>352<br>352<br>352<br>353<br>353<br>353<br>353<br>353<br>353<br>35                                       | 6013         |
| ED.  | 6-<br>18.               | E. | -+*852255928822688   | 5            |
| ADMITTED.  | Re-<br>admis-<br>sions. | M. | 865388515513×131   |              |
| ADA  |                         | E. | 98 12 22 23 23 23 23 23 23 23 23 24 25 25 25 25 25 25 25 25 25 25 25 25 25   | 0 011        |
|  | New<br>Cases.           | M. | $\begin{smallmatrix} 2296\\93\\93\\1150\\1128\\88\\82\\852\\128\\1142\\1142\\1142\\1128\\1128\\1128\\1128$                   | 000 0110 000 |
| Vern   | I FAR.                  |    | 1900<br>1910<br>1911<br>1915<br>1915<br>1916<br>1916<br>1916<br>1918<br>1919<br>1920<br>1920<br>1922<br>1922<br>1922<br>1922 | Tomates      |

| TABLE 4 | -continued. |  |
|---------|-------------|--|
|---------|-------------|--|

# Summary of Total Admissions.

|       |          |       |              |   |   | Males. | Females. | Total. |
|-------|----------|-------|--------------|---|---|--------|----------|--------|
| Perce | ntage of | Cases | recovered    |   |   | 13.45  | 23.10    | 18.50  |
|       | ,,       | ,,    | relieved     |   |   | 7.45   | 9.98     | 8.78   |
|       | ,,       | ,,    | not improved | l |   | 34.75  | 20.30    | 27.18  |
|       | ,,       | ,,    | died         |   |   | 28.47  | 26.45    | 27.42  |
|       | ,,       | ,,    | remaining    |   |   | 15.88  | 20.17    | 18.12  |
|       |          |       |              |   | - | 100.00 | 100.00   | 100.00 |

TABLE 5.

Showing the Causes of Death during the Year 1923, together with the Ages at Death.

|                       | 1. 011101 1000001001001100  | 89            |
|-----------------------|---|---------------|
| Totals.               | M 011000 100000000000000000000000000000   | 28            |
| T                     | × + 1   | 40            |
| 65 Years<br>and over. | M. F. H.<br>M. F. H.<br>H. F. H.<br>M. F. H.<br>H. F. H.<br>H. H. H. H.<br>H. H. H.<br>H. H. H.<br>H. H. H.<br>H. H. H.<br>H. H. H.<br>H. H. H.<br>H. H. H   | 10 12 22      |
| 55 to 64<br>7687%     | M. F. J.  | 7 6 13        |
| 45 to 54<br>Years.    | M.         F.           M.         <  | 7 3 10        |
| 44 of 55<br>Years.    | M. F. T.<br>3. F. T.<br>3. F. T.<br>3. F. T.<br>4. F. | 11 4 15       |
| 25 to 34<br>X ears.   | M. F. F.  | 1 1 2         |
| 20 to 24<br>Y ears.   | W. F. H.  | - 2 2         |
| 15 to 19<br>Years,    | W         I   | 1 - 1         |
| Under 15<br>Years.    | W. F. H.  | 03<br>1<br>03 |
| CAUSES OF DEATH.      | Tuberculosis of Lung of Meninges of Meninges Disseminated Disseminated Cancer of Breast Abscess of Brain Cerebral Hæmorrhage General Paralysis of the Insane Melancholia Exhaustion from Mania Melancholia Epilepsy Melancholia Epilepsy Melancholia Epilepsy Melancholia Epilepsy Melancholia Epilepsy Melancholia Chronic Enteritis Melancholia Pleurisy Melancholia Asthma Acute Gastritis Acute Gastritis Senile Decay Senile Decay   | Totals        |

#### TABLE 6.

Showing the Length of Residence in those discharged, Recovered, and in those who have Died, during the Year 1923.

| LENGTH OF RESIDE    |       | <br>R  | ecover | ies.  |    | Deaths | 8.    |
|---------------------|-------|--------|--------|-------|----|--------|-------|
| LENGTH OF KESIDE    | SNCE. | <br>М. | F.     | Total | М. | F.     | Total |
| The Transferrer     |       |        | 214    |       | 17 | ~      | -     |
| Under 1 month       | 1.1.1 | <br>1  | -      | 1     | 1  | 5      | 6     |
| From 1 to 3 months  | 1.1 - | <br>1  | 2      | 3     | 4  | 3      | 7     |
| From 3 to 6 months  |       | <br>8  | 19     | 27    | 10 | 2      | 12    |
| From 6 to 9 months  |       | <br>5  | 16     | 21    | 9  | 2      | 11    |
| From 9 to 12 months |       | <br>2  | 2      | 4     | -  | 2      | 2     |
| From 1 to 2 years   |       | <br>2  | 3      | 5     | 5  | 5      | 10    |
| From 2 to 3 years   |       | <br>_  | 1      | 1     | 3  | 3      | 6     |
| From 3 to 5 years   |       | <br>_  | _      | -     | 3  | 1      | 4     |
| From 5 to 7 years   |       | <br>-  | -      | _     | 1  | 1      | 2     |
| From 7 to 10 years  |       | <br>-  | _      | -     | 3  | 2      | 5     |
| From 10 to 12 years |       | <br>   | -      | -     | _  | -      | -     |
| From 12 to 16 years |       | <br>-  | -      | -     | 1  | 2      | 3     |
|                     |       |        |        |       |    |        |       |
| Totals              |       | <br>19 | 43     | 62    | 40 | 28     | 68    |

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Showing the Duration of the Disorder on Admission in the Admissions, Discharges, and Deaths during the Vear 1993

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|   |         | Du              | DURATION OF THE | OF THI                                  | E DISO     | RDER 0  | DISORDER ON ADMISSION IN | NOISSI                             | IN FIVE        | E CLASSES.                              | SES.        |     |
|---|---------|-----------------|-----------------|---|------------|---------|--------------------------|------------------------------------|----------------|---|-------------|-----|
|   |         |                 |                 |   |            | The Dis | The Discharges.          |                                    |                |   |             | -   |
| CLASS.  | The     | The Admissions. | sions.          | R                                       | Recovered. | sd.     | Remo                     | Removed, Relieved<br>or otherwise. | lieved<br>ise. | Th                                      | The Deaths. | hs. |
|   | M.      | F.              | Τ.              | M.                                      | F.         | Τ.      | M.                       | F.                                 | T.             | M.                                      | F.          | T.  |
| First Class—<br>First attack, and within 3<br>months on admission | 56      | 45              | 101             | 13                                      | 25         | 38      | 53                       | 13                                 | 99             | 14                                      | 13          | 27  |
| First attack, above 3 and within<br>12 months on admission        | 39      | œ               | 47              | 60                                      | 3          | x       | 45.                      | 5                                  | 50             | 10                                      | 61          | 12  |
| 1 Not first attack, and within 12<br>months on admission          | 10      | 17              | 12              | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 13         | 16      | 20                       | 20                                 | 40             | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 5           | 30  |
| ss—<br>ack or not, but of mo<br>2 months on admissi               | 28      | 16              | 44              | 1                                       | 1          | 1       | 45                       | 63                                 | 47             | -                                       | ŝ           | 10  |
| Congrenital   | 18<br>1 | 40              | 22<br>4         | 11                                      | 11         | 11      | -                        | 4                                  | =              | 4.01                                    | ,o          | 60  |
| Totals  | 152     | 93              | 245             | 19                                      | 43         | 62      | 170                      | 44                                 | 214            | 40                                      | 28          | 68  |
|   |         |                 |                 |   | -          | 5       |                          |                                    |                |   | 1           | 3   |
|   |         |                 |                 |   |            |         |                          |                                    |                |   |             |     |

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TABLE 8.

Showing in Quinquennial Periods the Ages of those Admitted, Recovered, and Died during the Year 1923.

|                   |         |        |       |      |     |         |     | Ad  | Admissions. | ns. | R    | Recoveries. | 98.  |      | Deaths. |      |
|-------------------|---------|--------|-------|------|-----|---------|-----|-----|-------------|-----|------|-------------|------|------|---------|------|
|                   |         | -      | AGES. |      |     |         | 1   | M.  | E.          | T.  | M.   | ы.          | E    | M.   | ы.      | F.   |
| Under 5 years     | TS      |        |       | :    | :   | :       | :   | 3   | 1           | 00  | 1    |             | 1    | -    | 1       | -    |
| 5 years and under | d under |        |       |      | :   |         | :   | x   | 1           | 8   | 1    | 1           | 1    | 1    | ł       | 1    |
|                   |         |        |       |      |     |         |     | -   | 1           | 67  | 1    | 1           | 1    | I    | 1       | -    |
| ** **             |         | 8      |       | ::   | 6   |         | :   | ~   | 9           | 6   | -    | 67 .        | ŝ    | 1    | - 0     | 010  |
|                   |         | 38     |       | :    | :   | :       | :   | 21  | c7 :        | 3   | 21.  | 40          | 91   | 1-   | 21 -    | 51 0 |
| ** **             |         | 35     | :     | :    | :   |         | :   | 10  | 11          | 220 |      | 0 4         | - 10 |      | - 1     | 1 1  |
| 35                |         | 40     | : :   | : :  | : : | : :     | : : | 16  | 10          | 88  |      | * 4         | 010  | 1    | 67      | 6    |
| ** **             |         | 45     |       | •••• |     |         | :   | 12  | 6           | 21  | 4    | õ           | 6    | 4    | 67      | 9    |
| 55 - 55           |         | 50     |       |      | ::  | ::      | :   | 10  | 19          | 29  | 1    | -           | -    | 4    | 1       | 4    |
| 55 55             |         | 22     |       |      |     |         | :   | 4   | -           | II  | 1    | 9           | 9    |      | ci -    | 0    |
| ** **             |         | 09     |       |      |     |         |     | 00  |             | 15  | 4    | 1           | 4    | 24.1 | 4       | 91   |
| 55 53             |         | 09     |       | :    | :   |         | :   | 6   | -           | 16  | . co |             | 9    | 9    | 21 0    | -    |
| 55 55             |         | 21     |       | ::   |     |         | :   | 6.  | 4.          | 13  |      |             | 210  |      | 21 -    | 0    |
| 55 55             | **      | 10     |       | :    |     |         |     | ~   |             | 4   | -    | -           | 27   | 210  | 4       | 9.   |
| 55 55             | **      | 02     |       | ::   |     | · · · · | :   | 51  | 24 -        | 4   | 1    | 1           | 1    | 210  | 20      | 4    |
| 12 27             |         | 00     |       |      |     |         |     | 1   |             | - 0 | 1    | -           | 1    | .1.  | 2       | + :  |
| 33 33             |         | 80     |       | +++  |     |         |     | 1   | 61          | 10  | 1    | 1           | 1    | 1    | -1      | R    |
| 13 33             | 13      | 66     |       |      | ••• |         |     | 1   | 1           | 1   | 1    | 1           | 1    | 1    | 1       | 1.   |
| 11 22             |         | 00     |       |      |     |         | :   | ł   | 1           | 1   | 1    | 1           | 1    | 1    | -       | -    |
|                   |         |        |       |      |     |         |     |     |             |     |      | -           |      |      |         |      |
|                   | To      | Totale |       |      |     |         |     | 150 | 03          | 945 | 10   | 12          | 60   | AD   | 00      | 68   |

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#### TABLE 9.

## Showing the condition as to Marriage in the Admissions, Recoveries and Deaths during the Year 1923.

|         |     |                         |   |       | AD   | MISSI | ONS. | Dis | CHAR | GES. | D   | EATH | s. |
|---------|-----|-------------------------|---|-------|------|-------|------|-----|------|------|-----|------|----|
|         | ret | on in<br>ace to<br>age. |   |       |      |       |      | Re  | COVE | RED. |     |      |    |
|         |     |                         |   |       | М.   | F.    | Т.   | М.  | F.   | Т.   | М.  | F.   | т. |
|         |     | <br>                    |   | <br>  |      | -     | -    |     |      |      |     |      |    |
| Single  |     | <br>                    |   | <br>  | . 82 | 39    | 121  | 8   | 16   | 24   | 15  | 12   | 27 |
| Married |     | <br>                    |   | <br>  | 63   | 41    | 104  | 10  | 22   | 32   | 18  | 10   | 28 |
| Widowed |     | <br>*                   | , | <br>  | 7    | 13    | 20   | 1   | 5    | 6    | - 7 | 6    | 13 |
| Unknown |     | <br>                    |   | <br>  | -    | -     | -    |     | -    | -    | -   | -    | -  |
| Tot     | ala | <br>                    |   | <br>- | 152  | 93    | 245  | 19  | 43   | 62   | 40  | 28   | 68 |

#### TABLE 10.

## Showing the Probable Causes of Insanity, apparent or assigned, in Patients admitted during the Year, 1923.

| Causes of Insan      | ITY. |     |      |                | sions<br>of ca<br>ass | . N<br>ises in<br>igned | whi          | ch ea | Fema<br>ch ca<br>. 68. |       |      |
|----------------------|------|-----|------|----------------|-----------------------|-------------------------|--------------|-------|------------------------|-------|------|
|                      |      |     | As I | Princ<br>Cause | ipal                  |                         | Contr<br>Cau |       | Т                      | otals |      |
| CAUSES :             |      |     | М.   | F.             | т.                    | М.                      | F.           | т.    | М.                     | F.    | т.   |
| Heredity             |      |     | 8    | 17             | 25                    | 1                       | -            | 1     | 9                      | 17    | 26   |
| Mental Deficiency    |      |     | -    | 1              | 1                     |                         | 2            | 2     | -                      | 3     | 3    |
| Deprivation of Sight |      |     |      | 1              | 1                     | 1                       | -            | 1     | 1                      | 1     | 2    |
| Adolescence          |      |     | 4    | 1              | 5                     | 1                       | 4            | 5     | 5                      | 5     | 10   |
| Climacteric          |      |     |      | 18             | 18                    | -                       | 7            | 7     | -                      | 25    | 25   |
| Senility             |      |     | 17   | 12             | 29                    | 3                       | 2            | 5     | 20                     | 14    | 34   |
| Puerperium           |      |     | -    | 2              | 2                     | -                       |              | -     | -                      | 2     | 235  |
| Lactation            |      |     | -    | 3              | 3                     | -                       | -            | -     | -                      | 3     | 3    |
| Stress (sudden)      |      |     | 1    | 2              | 3                     | -                       | 2            | 2     | 1                      | 4     |      |
| ., (prolonged)       |      |     | 68   | 6              | 74                    | 6                       | 7            | 13    | 74                     | 13    | 87   |
| Alcohol              |      |     | 4    | 1              | 5                     | 1                       | -            | 1     | 5                      | 1     | 6    |
| Tuberculosis         |      |     | -    | -              | -                     | 1                       | -            | 1     | 1                      | -     | 1    |
| Malaria              | 6    |     | 1    |                | 1                     | 1                       | -            | 1     | 2                      | -     | 2    |
| Syphilis             |      |     | 6    | -              | 6                     | 3                       | -            | 3     | 9                      | 1     | 9    |
| Injury               |      | *** | 4    |                | 4                     | -                       | -            | -     | 4                      | -     | 4    |
| Operation            |      |     | -    | -              | -                     | -                       | 1            | 1     | 2                      | 1     | 1    |
| Lesions of the Brain |      |     | 2    | -              | 2                     | -                       |              | -     |                        | 4     | 2    |
| Epilepsy             |      |     | 10   | 4              | 14                    |                         | -            | -     | 10                     | 4     |      |
| Glycosuria           |      |     | 1    | -              | 1                     | -                       | -            | -     | $\frac{1}{26}$         | 05    | 1 51 |
| Unknown              |      |     | 26   | 25             | 51                    | -                       | -            | -     | 20                     | 25    | 91   |
|                      |      |     |      |                | -                     |                         |              |       | -                      | -     | -    |
| TOTALS               |      |     | 152  | 93             | 245                   | 18                      | 25           | 43    | 170                    | 118   | 288  |

TABLE 11.

Showing the Form on Admission, of the Mental Disorders, in the Admissions, Recoveries,

|   | WARN OF MENTAL DISORDER | Mex     | TVAL     | Disot | DER |     |     |     |     | ADM  | ADMISSIONS. | vs.  | REC | RECOVERIES. | ES.  | DF    | DEATHS |     |
|---|-------------------------|---------|----------|-------|-----|-----|-----|-----|-----|------|-------------|------|-----|-------------|------|-------|--------|-----|
|   | JIN WEND                | MIEU    |          | TACTO |     |     |     |     |     | M.   | F.          | T    | M.  | F.          | E.   | W.    | F.     | T.  |
| Conversion later of the                               |                         | 1       |          |       |     | 1   |     |     | 1   |      |             |      |     |             |      |       |        |     |
| Congenital or Infantile Mental Deficiency-            | e Menta                 | al De   | ficien   | cy-   |     |     |     |     | -   | 10   |             | B    |     |             |      | 1     | 4      | 0   |
| (a) with Epilepsi                                     | ·- ·                    |         |          | 1     | :   | :   |     |     | :   | 01   | 10          | 10   | :   | :           | :    | 100   | -      | +   |
| (b) without Epilepsy                                  | psy                     | •••     | :        | :     | :   |     |     | ••• | :   | DI O | 0           | 20   | :   | :           | :    |       | •      |     |
| Moral   |                         |         |          |       |     |     |     |     | •   | 2    |             | 0    | :   |             | :    | :     |        | -   |
| anity occurring lat                                   | er in lif               |         |          |       |     |     |     |     | -   |      |             |      |     | -           |      |       | 0      | -   |
| Incanity with Enilensy                                | ensv                    |         |          |       |     |     |     |     |     | 0    |             | 00   |     |             |      | 24    | 1      | * 5 |
| Conord Davalvele                                      | of the T                | nean    |          |       |     |     |     |     | :   | 12   |             | 13   |     | :           |      | 10    | :      | 29  |
| Concerta Laranyaio                                    | T OTO TO                | hundin  | lecions  | ins   |     |     |     |     |     | 1    | 1           | 03   |     |             |      | 3     |        | ~   |
| TURBULLY A LET BILL BILL BILL BILL BILL BILL BILL BIL | RELUCION                | 1110110 | NUCONF I |       |     |     |     |     |     |      |             |      |     |             |      |       |        | :   |
| Acute Denrum  |                         | :       | ••       | :     |     |     | :   | :   |     |      |             |      |     |             |      |       |        |     |
| Confusional Insanity                                  | 1UY                     |         |          | :     |     |     | :   | :   |     |      |             | .0   |     |             |      |       | -      |     |
| Stupor  |                         | :       | •••      | :     | 1   | ••• |     |     | :   | 3 60 |             | 25   |     |             |      | 0     |        | 67  |
| Primary Dementia                                      | ••                      |         | :        | :     |     | ••  |     |     |     | 80   | +           | 10   | -   | -           | 1    |       |        |     |
| Mania-  |                         |         |          |       |     |     |     |     | -   | ŀ    | 5           | 12   | -   | x           | 13   |       | 67     | 22  |
| Recent  |                         |         |          | :     | ••  |     |     |     | ;   | -    | 0           | 2    |     | 2           | -    |       |        |     |
| Chronic   |                         |         | •••      | :     | :   | :   |     |     |     |      |             | - 10 | :   |             |      | :     | .00    | 00  |
| Recurrent   |                         |         |          | :     | :   | :   | :   |     | :   |      | -           | 10   | :   | 0           | >    |       | ,      |     |
| Melancholia-  |                         |         |          |       |     |     |     |     |     | 680  | 06          | 6.4  | 01. | 93          | 33   | 10    | 1      | 12  |
| Recent  |                         |         |          | •••   | ••• | ••• | :   |     | ;   | 70   | -           | 5    | -   | -           | 3    |       |        |     |
| Chronic   |                         | :       |          | •••   | :   |     | ••• |     | 1   | : 10 | :0          | 10   |     | . 0         |      |       | -      | 1   |
| Recurrent   |                         | :       |          | •••   | :   | :   | :   | •   | :   | 0    | 0           | 10   | -   | ~           |      | :     |        |     |
| ternating Insanity                                    |                         |         |          |       |     |     | :   |     |     | :    |             | :    | :   |             | :    |       |        |     |
| Delusional Insanity-                                  |                         |         |          |       |     |     |     |     |     |      |             | -    |     |             |      |       | -      |     |
| Systematised  |                         |         |          | :.    | :   | :   |     |     | :   |      |             | :0   | :0  | : 0         |      | 6     |        | 103 |
| Non-systematised                                      |                         |         |          | •••   | :   | :   | :   |     | :   | 10   | AL          | 3    | a   | 4           |      | ,     |        |     |
| olitional Insanity-                                   |                         |         |          |       |     |     |     |     | -   | -    | 0           | 0    |     |             |      |       |        | 1   |
| Impulse   | :                       |         |          |       |     | ••• |     | :   | :   | :    | 53          | 9    | :   | :           | :    | :     | :      |     |
|   | :                       |         |          |       |     |     |     |     | ••• |      | :           |      | :   | :           |      | :     |        | •   |
|   |                         |         | ••       |       |     |     | :   |     |     |      |             | :    | 1   |             | :    | :     |        | •   |
| unity   |                         |         |          |       |     |     |     |     | • • |      | :           | :    |     |             | 4.   |       |        | -   |
|   |                         |         |          |       |     |     |     |     |     |      |             | 00   |     |             |      |       | 0      | 17  |
| Senile  |                         |         |          |       |     |     |     |     | + + | 13   | 6           | 21   |     |             | :    | =     | 0      | -   |
| Secondary or Terminal                                 | imal                    | :       |          |       | :   | :.  |     |     | ••• | 1    | 01          |      | :   |             |      | -     |        |     |
|   |                         |         |          |       |     |     |     |     |     | -    |             |      |     |             |      |       |        | 1   |
|   |                         |         |          |       |     |     |     |     | 1   | 1    | 1           |      |     |             |      | 000   |        |     |
|   |                         |         |          |       |     |     |     |     |     |      |             | 1    | 100 | 100         | 0.00 | 1 100 | 1000   | 0.0 |

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TABLE 11A.

Showing the General Paralytics in the Direct Admissions during 1923, arranged according to their ages at commencement of the attack and to their civil state, and also the number of instances in which the attack was ascertained to have been preceded by Syphilis, together with the age at which the latter was contracted.

|                      | CIVIT Smithe                            | CALLS V. |                      | 1     |    | AGE    | TA :     | THE | COL    | IME   | NOED   | USU. | T OF | AGE AT THE COMMENCEMENT OF THE ATTACK OF GENERAL PARALYSIS | EA    | TTAC | IK OI  | r Gr | NER  | AL I               | PAR | NLYS | SI       |     |    |         |    |  |                              |
|----------------------|---|----------|----------------------|-------|----|--------|----------|-----|--------|-------|--------|------|------|--|-------|------|--------|------|------|--------------------|-----|------|----------|-----|----|---------|----|--|------------------------------|
|                      |   | AIE.     |                      |       | 20 | 20-24. |          | 25  | 25-34. |       | 35-44. | 44.  |      | 45-54.   | 64.   |      | 55-64. | Ŧ    | In   | 65 and<br>upwards. | da. | UL   | Unknown. | WD. | Ĕ  | TOTALS. | 1  | With<br>positive<br>evidence of<br>Syphilis. | Vit)<br>siti<br>lenc<br>phil |
|                      |   |          |                      | -     | M. | E      | F. T. M. |     | F. T.  | F. M. | E .    | E    | . M. | E.   | · · · | . M. | F.     | E.   | . M. | E.                 | ÷   | M.   | E.       | Τ.  | М. | F.      | E. | M.   | E.                           |
| Single               | :                                       | :        | :                    | :     | 1  | 1      | 1        | 1   | 1      | 1     | 01     |      | 67   | 1  | 1     | 1    |        | 1    | 1    | 1                  | 1   | 1    | 1        | 1   | 03 | 1       | 01 |  | 1                            |
| Married              | :                                       | :        | :                    | :     | 1  | 1      | 1        | 64  | 1      | 01    | 9      | -    | 9    | 0  |       | 00   | 1      | 1    | 1    | 1                  | 1   | 1    | 1        | 1   | Ξ  | !       | 11 | 00   | 1                            |
| Widowed              | ••••••••••••••••••••••••••••••••••••••• | :        | :                    | :     | 1  | 1      | 1        | 1   | 1      | 1     | 1      | 1    | 1    | 1  | 1     | 1    | 1      | 1    | 1    | 1                  | 1   | 1    | 1        | 1   | 1  | 1       | 1  | 1  | 1                            |
| Unknown              | •                                       | :        | :                    | :     | i  | 1      | 1        | 1   | -      | -     | 1      | 1    | 1    | -  | -     | 1    | 1      | 1    | 1    | 1                  | 1   | I    | 1        | ł   | 1  | 1       | 1  | 1  | 1                            |
| L                    | TOTALS                                  |          | :                    |       |    |        | 1        | 1   | 1      | 01    |        |      | 00   | 0  |       | 0    |        |      |      | 1                  | 11  |      | 1        |     | 13 |         | 13 | 1  | 11                           |
| Syphilis, congenital | ngenital                                | :        | :                    | :     | 1  | I      | I        | 1   | 1      | 1     | 1      |      |      |  |       |      |        |      | 1    | 1                  | 1   |      |          |     | 1  | 11      |    |  | 11                           |
| COL                  | contracted prior to age 25              | prior    | to age 2             |       | 1  | 1      | 1        | -   | 1      | 1     | 1      | 1    | 1    | 1  | 1     | 1    | 1      | 1    | 1    |                    |     |      | 1        | 1   | 1  | 1       | 1  | ۱  | 1                            |
|                      | :                                       | :        |                      | 25-34 | 1  | 1      | 1        | 1   | -      | 1     | 1      | 1    | 1    | 1  | 1     | 1    | 1      | 1    | 1    | 1                  | 1   | 1    | ١        | 1   | 1  | 1       | 1  | 1  | 1                            |
| :                    | :                                       | :        |                      | 35-44 | 1  | 1      | 1        | -   | 1      | 1     | 0      |      | 00   | 1  | 1     | 1    | 1      | 1    | I    | 1                  | 1   | 1    | 1        | 1   | 00 | 1       | ŝ  | 1  | 1                            |
|                      | :                                       | :        | 45-54                |       | 1  | 1      | T        | 1   | 1      | 1     | 1      | 1    | 1    | 1  | 1     | 1    | 1      | 1    | 1    | 1                  | 1   | 1    | 1        | 1   | 1  | 1       | 1  | 1  | 1                            |
| :                    | :                                       | at or a  | at or after age 55 - | 06 55 | 1  | 1      | -        | 1   | 1      |       | I.     | -    | 1    | 1  | 1     | 1    | 1      | 1    | 1    | I                  | 1   | 1    | I        | 1   | 1  | I       | 1  | 1  | 1                            |
|                      | :                                       | at age   | at age unknown       | um    | 1  | 1      | 1        | 1   | - 1    | -1    | -      | 1    | -    | 1  | 1     | -    | 1      | 1    | 1    | 1                  | 1   | ۱    | 1        | 1   | 1  | 1       | 1  | 1  |                              |

#### TABLE 12.

### OCCUPATIONS OF MALE PATIENTS ADMITTED DURING THE YEAR 1923.

| Architect  |                |                    |                    | 1                     | Groom  |                    |          | 1                           |
|--|----------------|--------------------|--------------------|-----------------------|--|--------------------|----------|-----------------------------|
| Blacksmith   |                |                    |                    | 1                     | Hairdresser  |                    |          | 1                           |
| Bakers .   |                |                    |                    | 2                     | Hawkers  |                    |          | 2                           |
| Barman   |                |                    |                    | 1                     | Hotel Boots  |                    |          | 1                           |
| Builders   |                |                    |                    | 2                     | Insurance Agent  |                    |          | 1                           |
| Butchers   |                |                    |                    | 2                     | Labourers  |                    |          | 10                          |
| Carman   |                |                    |                    | 1                     | No Occupation  |                    | !        | 29                          |
| Carpenters   |                |                    |                    | 2                     | Police Constable   |                    |          | 1                           |
| Chemist  |                |                    |                    | 1                     | Postman  |                    |          | 1                           |
| Clerks   |                |                    |                    | 4                     | Publican   |                    |          | 1                           |
| Drapers  |                |                    |                    | 2                     | Sailor   |                    |          | 1                           |
| Engine Driver  |                |                    |                    | 1                     | Scene Painter  |                    |          | 1                           |
| Farmers  |                |                    |                    | 3                     | Soldiers   |                    |          | 69                          |
| Farm Labourer  | 8              |                    |                    | 4                     | Solicitor  |                    |          | 1                           |
| Gardeners  |                |                    |                    | 3                     | Telephone Linesman   |                    |          | 1                           |
| Clerks<br>Drapers<br>Engine Driver<br>Farmers<br>Farm Labourer | <br><br><br>'8 | ····<br>···<br>··· | ····<br>···<br>··· | 4<br>2<br>1<br>3<br>4 | Publican<br>Sailor<br>Scene Painter<br>Soldiers<br>Solicitor | ····<br>···<br>··· | <br><br> | 1<br>1<br>1<br>69<br>1<br>1 |

## OCCUPATIONS OF FEMALE PATIENTS ADMITTED DURING THE YEAR 1923.

| Charwomen   | <br> | <br>2  | No Occupation | <br> | 34 |
|-------------|------|--------|---------------|------|----|
| Clerks      | <br> | <br>2  | Nurse         | <br> | 1  |
| Dressmakers | <br> | <br>2  | Servants      | <br> | 14 |
| Housewives  | <br> | <br>36 | Teacher       | <br> | 1  |
| Laundress   | <br> | <br>1  |               |      |    |

#### TABLE 13 (PART 1).

# Head Male Attendant's Summary of Daily Reports.

|                                 | 1923.                            |       | Sunday,<br>April 15. |                   | Thursday,<br>August 16. |                   | Friday,<br>December 28. |  |
|---------------------------------|----------------------------------|-------|----------------------|-------------------|-------------------------|-------------------|-------------------------|--|
| 1                               |                                  | Morn. | Aft.                 | Morn.             | Aft.                    | Morn.             | Aft.                    |  |
| Employed<br>Unemployed          |                                  |       |                      | 220<br>142<br>362 | 221<br>141<br>362       | 225<br>143<br>368 | 225<br>143<br>368       |  |
| Total Number in House           |                                  | 351   |                      |                   |                         |                   |                         |  |
| Emplo                           | OYED :                           |       |                      |                   |                         | -                 |                         |  |
| Under the                       | Gardener                         |       | -                    | 39                | 39                      | 38                | 38                      |  |
| ,,                              | Farm Bailiff                     |       | -                    | 23                | 23                      | 27                | 26                      |  |
| Assisting                       |                                  |       | -                    | 1                 | 1                       | 1                 | 1                       |  |
| ,,                              | 0                                |       | -                    | 3                 | 3                       | 3                 | 3                       |  |
| ,,                              |                                  |       | -                    | 2                 | 3<br>2<br>7             | 2                 | 3<br>2<br>7             |  |
| ,,                              |                                  |       | -                    | 7                 | 1                       | 7                 | 7                       |  |
| • • •                           |                                  |       | -                    | 5                 | 5                       | 5                 | 5                       |  |
| ,,                              |                                  |       | -                    | 2                 | $\frac{2}{5}$           | 2                 | 2                       |  |
| ,,                              |                                  | —     | -                    | 5                 |                         | 6                 | 6                       |  |
| ,,                              |                                  | —     |                      | 1                 | 1                       | 1                 | 1                       |  |
| ,,                              |                                  |       | -                    | 6                 | 6                       | 5                 | 5                       |  |
| ,,                              |                                  | —     | -                    | 11                | 11                      | 5                 | 5                       |  |
| a ."a .                         |                                  |       | The                  | 8                 | 7                       | 93                | 6                       |  |
| Coal Carriers and Wood Choppers |                                  |       | -                    | 22                | $\frac{2}{2}$           | 2                 | $\frac{3}{2}$           |  |
| Helpers in                      |                                  | —     |                      | 91                | 90                      | 96                | 99                      |  |
|                                 |                                  | —     |                      | 10                | 10                      | 8                 | 8                       |  |
| Truck Gan                       | J Mana Dana                      |       |                      | 2                 | 3                       | 4                 | 4                       |  |
|                                 |                                  |       | -                    | -                 | .,                      | 4                 | .4                      |  |
| Medical                         | Superintendent's an<br>'s Houses | a     |                      |                   | 2                       | 1                 | 2                       |  |
| Steward                         | s nouses                         |       | _                    |                   | -                       | 1                 | 2                       |  |
|                                 |                                  | 1     |                      |                   |                         |                   |                         |  |
|                                 | Total                            |       | -                    | 220               | 221                     | 225               | 225                     |  |

#### TABLE 13 (PART 1)-continued.

## Head Male Attendant's Summary of Daily Reports.

| 1923.   | Sunday,<br>April 15. |  | Thursday,<br>August 16. |  | Friday,<br>December 28                       |                           |
|---|----------------------|--|-------------------------|--|--|---------------------------|
| 1040.   | Morn.                | Aft.   | Morn.                   | Aft.   | Morn.  | Aft.                      |
| UNEMPLOYED :  |                      |  |                         |  |  |                           |
| Unable from Excitement  | _                    |  | 8<br>11                 | 7<br>11  | 4<br>12                                      | 4<br>13                   |
| ,, ,, Sickness, Infirmity or<br>Old Age<br>Able, but unwilling<br>Absent on leave   |                      |  | 84<br>39<br>—           | 83<br>40<br>—  | $\begin{array}{c} 84\\39\\4\end{array}$      | 84<br>38<br>4             |
| Total   | 351                  | 350  | 142                     | 141  | 143  | 143                       |
| Other Details :   |                      |  |                         |  | -  |                           |
| Admissions<br>Discharges<br>Deaths<br>At Chapel—<br>Morning Prayers<br>Nonconformist Service<br>Roman Catholic Service<br>Engaged in Reading and Writing    |                      |  |                         | 3<br>99  | 4<br>  -   -   -   -   -   -   -   -   -   - | 1<br>1<br>                |
| ,, at In or Out-door Games<br>Engaged at Cricket<br>Attending Recreation Hall<br>Exercising beyond Boundaries<br>,, in Airing Courts<br>,, ,, y, y, Evening | <br>164              | <br>   | 57<br><br>165<br>       | 98<br><br>171<br>175                                   | 53<br>—<br>75                                | 83 $147$ $16$ $-$         |
| ,, on Grounds<br>In Bed during the Day<br>Wet or Dirty by Day<br>,, ,, Night  |                      | $\begin{array}{c} \overline{37}\\ 19\\ 8\end{array}$ |                         | $\begin{array}{c} \hline 27 \\ 18 \\ 7 \\ \end{array}$ | 41<br>18<br>—                                | $2 \\ 41 \\ 19 \\ 7 \\ 7$ |
| Restrained            Wearing Locked Boots             Strong Dresses          Refusing Food  |                      | <br>   |                         | 2<br>1   |  | 1                         |
| Taking Medicine   | 22                   | 21   | 22                      | 17   | 32   | 25                        |

# TABLE 13 (PART 2).

# Matron's Summary of Daily Reports.

| 1923.                   |                                      | Vednesday,<br>Feb. 28. |              | sday,<br>2. 2. | Friday,<br>Nov. 23.                      |            |
|-------------------------|--------------------------------------|------------------------|--------------|----------------|--|------------|
|                         | Morn.                                | Aft.                   | Morn.        | Aft.           | Morn.                                    | Aft.       |
| Employed<br>Unemployed  | <br>249<br>316                       | $235 \\ 331$           | $240 \\ 330$ | 218<br>352     | $\begin{array}{c} 251\\ 320 \end{array}$ | 234<br>338 |
| Total Number in House   | <br>565                              | 566                    | 570          | 570            | 571                                      | 572        |
| Employed :              | <br>10.5.200 <b>4040</b> 0.072, 1044 |                        |              |                |  |            |
| Assisting in Kitchen    | <br>15                               | 15                     | 16           | 16             | 16                                       | 16         |
| ,, ,, Laundry           | <br>27                               | 26                     | 25           | 25             | 22                                       | 22         |
| Mending Stockings       | <br>2                                | 5                      | 8            | 11             | 12                                       | 18         |
| Knitting and Crocheting | <br>19                               | 23                     | 19           | 23             | 17                                       | 23         |
| Sewing in Wards         | <br>46                               | 45                     | 26           | 29             | 29                                       | 35         |
| ,, ,, Workroom          | <br>34                               | 31                     | 34           | 33             | 33                                       | 33         |
| Helpers in Wards        | <br>82                               | 60                     | 76           | 50             | 92                                       | 73         |
| Assisting Housemaid     | <br>4                                | 4                      | 4            | 4              | 4  | 4          |
| Assisting in Mess Room  | <br>5                                | 5                      | 4            | 4              | 4  | 4          |
| Cleaning Vegetables     | <br>8                                | 8                      | 13           | 15             | 10                                       | 10         |
| ,, Chapel               | <br>-                                |                        |              | -              | 4  |            |
| " Corridor              | <br>7                                | 13                     | 7            | -              | 8  |            |
| Fruit Picking           | <br>-                                |                        | 8            | 8              | -  |            |
| Totals                  | <br>249                              | 235                    | 240          | 218            | 251                                      | 234        |

# TABLE 13 (PART 2)-continued.

# Matron's Summary of Daily Reports.

| 1923.  | Wedn<br>Feb. |          | Thur<br>Aug     | sday,<br>g. 2. | Frid<br>Nov. |            |
|--|--------------|----------|-----------------|----------------|--------------|------------|
| 1020   | Morn.        | Aft.     | Morn.           | Aft.           | Morn.        | Aft        |
|  | morn.        | Art.     | Morn.           | Alt.           | Morn.        | mo         |
| UNEMPLOYED :   |              |          |                 |                |              |            |
| Unable from Excitement                                       | 86           | 90       | 89              | 92             | 79           | 81         |
| ,, Depression  | 55           | 55       | 49              | 49             | 51           | 52         |
| ,, Sickness, Infirmity,                                      |              |          |                 |                |              |            |
| or Old Age   | 160          | 161      | 151             | 151            | 156          | 155        |
| Able, but unwilling  | 15           | 25       | 41              | 60             | 34           | 49         |
| Totals   | 316 .        | 331      | 330             | 352            | 320          | 338        |
| Other Details :  |              |          | 09.000000000000 | -              |              | SUL STREET |
| ornon Durano.  |              |          |                 |                |              |            |
| Admissions   | 1            | 1        |                 |                | 1 24         | 1          |
| Discharges   |              |          | -               | -              |              |            |
| Deaths   | -            |          | - 1             |                | 11-00        | -          |
| At Chapel :  |              |          |                 |                |              |            |
| Morning Prayers  | 17           | -        | 17              | -              | 17           |            |
| Nonconformists' Service                                      |              | -        |                 | 14             |              |            |
| Roman Catholic Service                                       |              | 90       | 477             |                |              |            |
| Engaged in Reading and Writing<br>,, at In or Out-door Games |              | 90<br>22 | 47<br>12        | 83<br>26       | 39<br>10     | 28<br>30   |
| Attending Dionia   |              |          | 12              | 25             | 10           | -00        |
| Exercising beyond Boundaries                                 | 12           | 1        |                 | 20             |              | 8          |
| ,, in Airing Courts  | 230          | _        | 359             | 301            | 1            | _          |
| ,, on Grounds  |              |          |                 |                | 14           |            |
| In Bed during the Day  | 57           | 56       | 54              | 51             | 64           | 62         |
| Wet or Dirty by Day  | 33           | 37       | 31              | 27             | 29           | 30         |
| ,, ,, by Night   | - 1          | 24       | -               | 29             | - 1          | 32         |
| Secluded   |              |          | -               | -              |              | _          |
| Restrained   |              | -        |                 | - 1            | 1            | 1          |
| Wearing Locked Boots   | 11           | 11       | 12              | 12             | 11           | 11         |
| ,, Strong Dresses  | 15           | 15       | 11              | 11             | 16           | 16         |
| Refusing Food<br>Taking Medicine                             | 1<br>29      | 1        | 1               |                | -            |            |
| Taking Medicine  | 24           | 36       | 47              | 51             | 32           | 40         |

### TABLE 14.

# Showing where the Patients came from.

|        |                 |        |        |     |      | М.  | F.  | Т.  |
|--------|-----------------|--------|--------|-----|------|-----|-----|-----|
| Menta  | l Hospitals, vi | 7      |        |     |      |     |     |     |
|        | Banstead        |        |        |     | <br> | _   | 1   | 1   |
|        | Brookwood       |        |        |     | <br> | 1   | 2   | 3   |
|        | Berks County    |        |        |     | <br> | 1   | 2   | 1   |
|        | Cane Hill       |        |        |     | <br> |     | 2   | 2   |
|        | Chartham        |        |        |     | <br> | 1   |     | 1   |
|        | City of Londo   | n      |        |     | <br> |     | 3   | 3   |
|        | Croydon Ment    | al     |        |     | <br> |     | 1   | 1   |
|        | Exeter City     |        |        |     | <br> |     | 1   | 1   |
|        | Hayward's He    | ath    |        |     | <br> | 1   |     | 1   |
|        | Knowle          |        |        |     | <br> | 2   |     | 22  |
|        | Long Grove      |        |        |     | <br> | 1   | 1   | 2   |
|        | Wadsley         | • • •  |        |     | <br> | 1   | -   | 1   |
| Licens | ed Houses, &c.  | , viz. | :      |     |      |     |     | 1   |
|        | Bethlem Hous    |        |        |     | <br> |     | 1   | 1   |
|        | Peckham Hou     | se     |        |     | <br> | 1   |     | 1   |
|        | Camberwell H    | ouse   |        |     | <br> | 1   | -   | 1   |
| I.M.   | Prison, Wands   | worth  | 1      |     | <br> | 1   |     | 1   |
| From   | own Homes       |        |        |     | <br> | 29  | 39  | 68  |
| From   | Workhouses, I   | nfirm  | aries, | &c. | <br> | 194 | 59  | 253 |
|        |                 |        | missio |     |      | 234 | 110 | 344 |

+

#### STAFF AND EMOLUMENTS.

#### On 31st December, 1923.

#### OFFICERS AND SUB-OFFICERS.

per annum

|   |                   |            |         |     |       |      |         |      | ber e |    |    |
|---|-------------------|------------|---------|-----|-------|------|---------|------|-------|----|----|
|   |                   |            |         |     |       |      |         |      | £     | 8. | d. |
| a | Medical Superint  | endent     |         |     |       |      |         | at   | 1250  | 0  | 0  |
|   | Chaplain          |            |         |     |       |      |         | ,,   | 225   | 0  | 0  |
|   | R. C. Priest      |            |         |     |       | an a | llowand | e of | 52    | 10 | -0 |
|   | Non. Con. Chaple  | uin        |         |     |       |      | .,      | .,   | 35    | 0  | 0  |
| b | 1st Assistant Med | lical Offi | cer     |     |       |      |         | at   | 580   | 0  | 2  |
| b | 2nd ,, ,          | ., ,       | ,       |     |       |      |         | ,,   | 460   | 0  | 0  |
| b | 3rd ,, ,          | , ,,       |         |     |       |      |         | ,,   | 440   | 0  | 0  |
|   | Clerk to the Visi | ting Con   | imittee |     |       |      |         | ,,   | 133   | 11 | 10 |
|   | Dispenser         |            |         |     | ***   |      |         | ,,   | 275   | 0  | 0  |
| a | Clerk and Stewar  | br         |         |     |       |      |         | ,,   | 590   | -0 | 0  |
| a | Assistant Clerk a | nd Stew    | ard     |     |       |      |         |      | 300   | 0  | 0  |
|   | 1st Class Clerk   |            |         |     |       |      |         | ,,   | 240   | 0  | 0  |
|   | lst ,, ,,         | ***        |         |     | + 1.4 |      |         | ,,   | 210   | 0  | 0  |
|   | 2nd ,, ,,         |            |         |     |       |      |         | ,,   | 165   | 0  | 0  |
|   | 2nd ,, ,,         |            |         |     |       |      |         | ,,   | 145   | 0  | 0  |
|   | 2nd ,, ,,         |            |         |     |       |      |         | ,,   | 140   | 0  | 0  |
|   | Storekeeper       |            |         |     |       |      |         | ,,   | 245   | 0  | 0  |
| c | Matron            |            | 1       |     |       |      |         | .,   | 200   | 0  | 0  |
| c | Assistant Matron  |            |         | *** |       |      |         | .,   | 140   | 0  | 0  |
| с | Assistant Matron  | and Ho     | usekeep | er  | 111   |      | 14.111  | ,,   | 150   | 0  | 0  |
|   |                   |            |         |     |       |      |         |      | per   | we | ek |
| d | Head Attendant    |            |         |     |       |      |         | ,,   | 4     | 16 | 0  |
| d | Deputy Head Att   | tendant    |         |     |       |      | 12.1    | ,,   | 4     | 1  | 0  |
| d | Assistant Deputy  | Head A     | ttendan | it  |       |      |         | ,,   | 4     | 6  | 0  |

a House and Garden free of rent, rates and taxes and water.

b Furnished Quarters with linen, fire and light, board and laundry.

c Furnished Quarters with linen, fire and light, board, laundry and uniform.

d Laundry and uniform.

# MAINTENANCE ACCOUNT.

#### MALE STAFF.

Weekly

|   |    |                         |       |       |      |       | Sala    |         |
|---|----|-------------------------|-------|-------|------|-------|---------|---------|
| a | 5  | Charge Attendants       |       | <br>  | <br> | <br>£ | s.<br>9 | d.<br>6 |
| a | 0  | Charge Attendants       |       | <br>  | <br> | <br>3 | 7       | 6       |
| a | 2  |                         |       | <br>  | <br> | <br>3 | 3       | 6       |
| a | 1  | Charge Attendant        |       | <br>  | <br> | <br>3 | 1       | 6       |
| b | 1  | Night Attendant         |       | <br>  | <br> | <br>3 | 9       | 6       |
| Ъ | 4  | 37. 1. 1                |       | <br>  | <br> | <br>3 | 3       | 6       |
| b | 1  | Night Attendant         |       | <br>  | <br> | <br>3 | 1       | 6       |
| Ъ | 2  | Night Attendants        |       | <br>  | <br> | <br>2 | 13      | 6       |
| a | 1  | Assistant Charge Attend | dant  | <br>  | <br> | <br>3 | 5       | 6       |
| a | 2  | Assistant Charge Attend | dants | <br>  | <br> | <br>2 | 19      | 6       |
| a | 4  | Assistant Charge Atten  | dants | <br>  | <br> | <br>2 | 17      | 6       |
| a | 1  | Assistant Charge Attend |       | <br>  | <br> | <br>2 | 15      | 6       |
| a | 1  | Assistant Charge Attend |       | <br>  | <br> | <br>2 | 13      | 6       |
| a | 1  | 2nd Class Attendant     |       | <br>  | <br> | <br>2 | 17      | 6       |
| a | 3  | 2nd Class Attendants    |       | <br>  | <br> | <br>2 | 15      | 6       |
| a | 5  | 2nd Class Attendants    |       | <br>  | <br> | <br>2 | 13      | 6       |
| a | 7  | 2nd Class Attendants    |       | <br>  | <br> | <br>2 | 11      | 6       |
| a | 6  | 2nd Class Attendants    |       | <br>  | <br> | <br>2 | 9       | 6       |
| a | 12 | 2nd Class Attendants    |       | <br>  | <br> | <br>2 | 7       | 6       |
| a | 1  | Organist Attendant      | "     | <br>  | <br> | <br>3 | 13      | 2       |
| a | 1  | Hall Porter             |       | <br>  | <br> | <br>3 | 9       | 6       |
| a | 1  | Assistant Hall Porter   |       | <br>  | <br> | <br>2 | 13      | 6       |
| a | 1  | Fireman Attendant       |       | <br>  | <br> | <br>3 | 3       | 6       |
|   | 1  | Sculleryman             |       | <br>  | <br> | <br>2 | 8       | 7       |
|   | 1  | Stores Porter           |       | <br>· | <br> | <br>2 | 15      | 10      |
|   | 1  | Stores Porter           |       | <br>  | <br> | <br>2 | 12      | 2       |
|   | 1  | Butcher                 |       | <br>  | <br> | <br>3 | 3       | 0       |
|   | 1  | Tailor                  |       | <br>  | <br> | <br>3 | 3       | 0       |
|   | 1  | Shoemaker               |       | <br>  | <br> | <br>3 | 3       | 0       |
|   | 1  | Upholsterer             |       | <br>  | <br> | <br>3 | 3       | 0       |
|   | 1  | Baker                   |       | <br>  | <br> | <br>3 | 3       | 0       |
|   | 1  | Assistant Baker         |       | <br>  | <br> | <br>2 | 18      | 6       |
|   | 5  | Stokers                 |       | <br>  | <br> | <br>2 | 18      | 6       |
|   | 1  | Dynamo Attendant        |       | <br>  | <br> | <br>2 | 18      | 6       |
|   | 1  | Foden Wagon Driver      |       | <br>  | <br> | <br>3 | 3       | 0       |

|   |                      |       |      |     |      | . 8          | Veek<br>Salau<br>S. | cy. |  |
|---|----------------------|-------|------|-----|------|--------------|---------------------|-----|--|
|   | Foden Wagon Driver   | Assis | tant |     | <br> | <br>$^{2}$   | 18                  | 6   |  |
| 1 | Laundryman           |       |      |     | <br> | <br>$^{2}$   | 14                  | 0   |  |
| 1 | Farm Bailiff         |       |      | 162 | <br> | <br>5        | 10                  | 0   |  |
| 1 | Assistant Farm Foren | nan   |      |     | <br> | <br>3        | 0                   | 0   |  |
| 1 | Stockman ·           |       |      |     | <br> | <br>2        | 4                   | 0   |  |
| 1 | Cowman               |       |      |     | <br> | <br><b>2</b> | .4                  | 0   |  |
| 1 | Pigman               |       |      |     | <br> | <br>2        | 4                   | 0   |  |
| 2 | Second Gardeners     |       |      |     | <br> | <br>2        | 10                  | 0   |  |
| 5 | Gardener Labourers   |       |      |     | <br> | <br>1        | 18                  | 0   |  |
| 1 | Dennis-Bus Driver    |       |      |     | <br> | <br>3        | $\overline{5}$      | 0   |  |
| 1 | Shoeing Smith        |       |      |     | <br> | <br>3        | 7                   | 6   |  |

a Laundry and uniform free.

b Night refreshments, laundry and uniform.

c House and garden free of rent, rates, taxes and water.

The Charge Attendant who acts as Bandmaster receives an extra sum of £5 per annum in addition to 5d. per practice.

Bandsmen receive an allowance of 5d. per practice.

Bandsmen who perform at the Staff Socials receive 7s. 6d. per evening.

Mortuary Attendant receives an allowance of £5 per Annum.

Employees who act as Firemen receive 6d. per practice.

Cricket Field Attendant £2 per year.

Assistant Fireman 2s. per week extra.

# BUILDING AND REPAIRS ACCOUNT.

#### MALE STAFF.

|                         |          |     |    | £ | s. | d. |          |      |
|-------------------------|----------|-----|----|---|----|----|----------|------|
| a l Engineer            | <br>     |     | at | 5 | 10 | 0  | per week |      |
| a 1 Assistant Engineer  | <br>     |     | ,, | 3 | 12 | 0  | ,,       |      |
| 1 Mechanical Fitter     | <br>     |     | ,, | 3 | 7  | 6  | ,,       |      |
| a 1 Wireman Mechanic    |          |     | ,, | 3 | 2  | 0  | ,,       |      |
| 1 Foreman Bricklayer    | <br>     |     | ,, | 3 | 3  | 0  | ,,       |      |
| 1 Foreman Joiner        | <br>     |     | ., | 3 | 3  | 0  | ,,       |      |
| 1 Assistant Joiner      | <br>     | 1   | ,, | 2 | 14 | 0  | ,,       |      |
| 1 Foreman Painter       | <br>Sec. |     | ,, | 3 | 3  | 6  | ,,       |      |
| 2 Assistant Painters    | <br>     |     | ,, | 2 | 14 | 0  | ,,       | each |
| 1 Joiner's Handyman     | <br>     |     | ,, | 2 | 9  | 6  | ,,       |      |
| 1 Drainman              | <br>     |     | ,, | 2 | 18 | 6  | ,,       |      |
| 1 Bricklayer's Labourer | <br>     | *** | ,, | 2 | 9  | 6  | ,,       |      |
| 1 Blacksmith            | <br>     |     | ,, | 3 | 7  | 6  | ,,       |      |
| 1 Foreman Labourer      | <br>     |     | ,, | 3 | 3  | 0  | ,,       |      |
|                         |          |     |    |   |    |    |          |      |

a House and Garden, free of rent, rates and taxes, and water.

#### NOT STAFF.

|   |           |       |     |      |        | £ | s. | d. |          |      |
|---|-----------|-------|-----|------|--------|---|----|----|----------|------|
| 1 | Plumber   |       |     | <br> | <br>at | 3 | 3  | 0  | per week |      |
| 1 | Painter's | Boy   |     | <br> | <br>,, | 1 | 15 | 0  | ,,       |      |
| 1 | Painter's | Labou | rer | <br> | <br>,, | 2 | 8  | 0  | ,,       |      |
| 4 | Labourers |       |     | <br> | <br>,, | 2 | 9  | 6  | ,,       | each |

#### 105

# MAINTENANCE ACCOUNT. MALE-NOT STAFF.

|                    |        |      |      |       |          | £ s.    | d. |         |         |
|--------------------|--------|------|------|-------|----------|---------|----|---------|---------|
| 1 Farm Labourer    |        |      |      |       | at       | 2 4     | 0  | per wee | k       |
| 2 ,, Labourers     |        |      |      |       | ,,       | 1 18    | 0  | ,,      | each    |
| 4 Carters          |        |      |      |       | ,,       | 2 4     | 0  | ,,      | ,,      |
| 1 Assistant Cowman |        |      |      |       | ,,       | 2 4     | 0  | ••      |         |
| 1 Farm Boy         |        |      |      |       | ,,       | 1 12    |    | ,,      |         |
| 2 Garden Boys      |        |      |      |       | ,,       | 1 12    |    | .,      |         |
| 1 Milk Boy         |        |      |      |       | ,,       | 0 18    |    | ••      |         |
| 1 Odd Man          |        |      |      |       | ,,       | 1 6     |    | .,      |         |
|                    |        | TIM  | TT   |       |          |         |    |         |         |
|                    | F      | EM   | ALE  | STAFI |          | £ s.    |    |         |         |
| I Chief Nurse      |        |      |      |       | at       |         |    | per ann | -       |
| 2 Night Nurses     |        |      |      |       | ,,       | 2 11    |    | per wee | ek each |
| 1 ,, Nurse         |        |      |      | ***   | ,,       | 2 9     |    | ,,      |         |
| 4 ,, Nurses        |        |      |      | *     | ,,       | 2 6     |    | ,,      | ,,      |
| 2 ,, ,,            |        |      |      |       | 23       | 2 4     |    | ,,      | ,,      |
| 12 Charge Nurses   |        |      |      |       | ,,       | 2 17    |    |         | ••      |
| 1 Charge Nurse     |        |      |      |       | ,,       | 2 11    |    | ,,      |         |
| 4 Assistant Charge | Nurses | 5    |      |       | • •      | 2 14    |    | .,      | ,,      |
| 3 ,, ,,            | ,,     |      |      |       | ,,       | 2 12    |    | ,,      | ,,      |
| 2 ,, ,,            | ,      |      |      |       |          | 2 10    |    | ,,      | ,,      |
| 1 ,, ,,            | Nurse  |      |      |       | ,,       | 2 8     |    | ,,      |         |
| 3 ,, ,,            | Nurses | S    |      |       | ,,       | 2 6     |    | ,,      | .,,     |
| 1 ,, , ,,          | Nurse  |      |      |       | ,,       | 2 4     |    | ,,      |         |
| 3 2nd Class Nurses |        |      |      |       | ,,       | 2 2     |    | ,,      | ,,      |
| 7 ,, ,, ,,         |        |      | 1 in |       | ,,       | $2 \ 1$ | 2  | .,      | ,,      |
| 7 ,, ,, ,,         |        |      |      |       | .,       | 1 19    | 7  | ,,      | ,,      |
| 8 ,, ,, ,,         |        |      |      |       | ,,       | 1 18    |    | ,,      | ,,      |
| 1 Sewing Mistress  |        |      |      |       | ,,       | 2 15    | 3  | .,,     |         |
| 1 Assistant Workro |        | irse |      |       | ,,       | 2 6     | 4  | ,,      |         |
| 1 Cook-Main Build  | ling   |      |      |       | .,       | 2 10    | 7  | .,      |         |
| 1 Assistant Cook   |        |      |      |       | ,,       | 1 19    | 10 | .,      |         |
| 1 ,, ,,            |        |      |      |       |          | 1 17    | 6  | .,      |         |
| 1 Kitchenmaid      |        |      |      |       | ,,       | 1 17    | 6  | ,,      |         |
| 1 ,,               |        |      |      |       | ,,       | 1 16    | 9  | ,,      |         |
| 3 Kitchenmaids     |        |      |      |       | ,,       | 1 16    | 0  | .,      | ,,      |
| 1 Kitchenmaid      |        |      |      |       | ,,       | 1 15    | 3  |         | ,,      |
| 1 ,,               |        |      |      |       | ,,       | 1 14    | 6  | ,,      |         |
| 1 Housemaid        |        |      |      |       |          | 1 18    | 3  |         |         |
| 4 Housemaids       |        |      |      |       | ,,<br>,, | 1 16    | 0  |         | each    |
| 1 Housemaid        |        |      |      |       | ,,       | 1 15    | 3  |         | Stron   |
| 1 Mess Room Maid   |        |      |      |       | ,,       | 1 15    | 3  | "       |         |
| Head Laundress     |        |      |      |       | ,,       | 2 10    | 7  |         |         |
| 1 Laundrymaid      |        |      |      |       |          | 2 1     | 4  |         |         |
| 1 ,,               |        |      |      |       | "        | 1 17    | 11 | ,,      |         |
| 1                  |        |      |      |       | "        | 1 17    | 2  | "       |         |
| 2 Lanndrymaide     |        |      |      |       | ,,<br>,, | 1 14    | 6  |         | each    |
| > Latural vincers  |        |      |      |       |          |         |    | **      |         |

OFFICERS-NOT STAFF.

|   |                      |   |      |    | £   | 8. | d. |           |
|---|----------------------|---|------|----|-----|----|----|-----------|
|   | Dentist              |   | <br> | at | 35  | 0  | 0  | per annum |
| 4 | Examiner of Accounts | 5 | <br> |    | 175 |    |    |           |

|  |  |  |                                       |                  |   |  | CL                     | ASS.   |  |
|--|--|--|---------------------------------------|------------------|---|--|------------------------|--|--|
|  |  |  |                                       |                  |   | 1  | 2                      | . 3  |  |
| Potatoes, uno<br>Flour, rice, sa<br>Oatmeal<br>Bacon<br>Cheese<br>Butter<br>Eggs<br>Sugar, loaf of<br>Suet, or Mary<br>Milk, New<br>Tea, coffee of<br>Jam, marma | ncooke<br>ncooked<br>ngo, tap<br><br>r moist<br>garine f | d<br>ed<br><br>ioca o<br><br><br>for coe<br> | <br>or cornt<br><br><br><br>oking<br> | <br>dour<br><br> | <br>lbs.<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>, | $\begin{array}{c} 3\frac{1}{12}\frac{1}{12}\frac{1}{22}\frac{1}{14}\frac{1}{22}\frac{1}{14}\frac{1}{22}\frac{1}{12}\frac{1}{22}\frac{1}{12}\frac{1}{2$ | $2^{\frac{96}{1-8}}_{$ | $\begin{array}{c c} M. \\ 3\frac{1}{16} \\ - \\ 6\frac{1}{44} \\ 4\frac{1}{4} \\ - \\ \frac{116}{514} \\ 5 \\ - \\ 12 \\ 4 \\ 3 \\ 4\frac{1}{2} \end{array}$ | $\begin{array}{c} F. \\ 2\frac{1}{16} \\ - \\ 6\frac{1}{4} \\ 4\frac{14}{11614} \\ 5 \\ - \\ 12 \\ 4 \\ 3\frac{12}{12} \\ \end{array}$ |
| tarts  |  |  |                                       |                  | <br>lbs.<br>No.   | 1  | 121                    | 1  | 1  |
| Pickles (when<br>Vegetables<br>Garden fruit,   |  |  |                                       |                  | <br>pints<br>lbs.   | as req<br>7<br>as req  | uired<br>6<br>uired    | $\frac{\frac{1}{18}}{3\frac{12}{\frac{1}{2}}}$   | $2^{\frac{1}{8}}_{\frac{1}{4}}_{\frac{1}{2}}$  |

### WEEKLY RATION SCALE FOR ALL MEMBERS OF THE STAFF.

Salt, mustard, spices, baking powder, lemons, vinegar and oil as required. The above include provisions for pastry.

(This scale represents the maximum consumption authorised, and does not justify the issue or demand of the quantities set forth unless required for actual consumption.)

\* If preferred, Poultry may be given in place of meat once a week to principal officers.

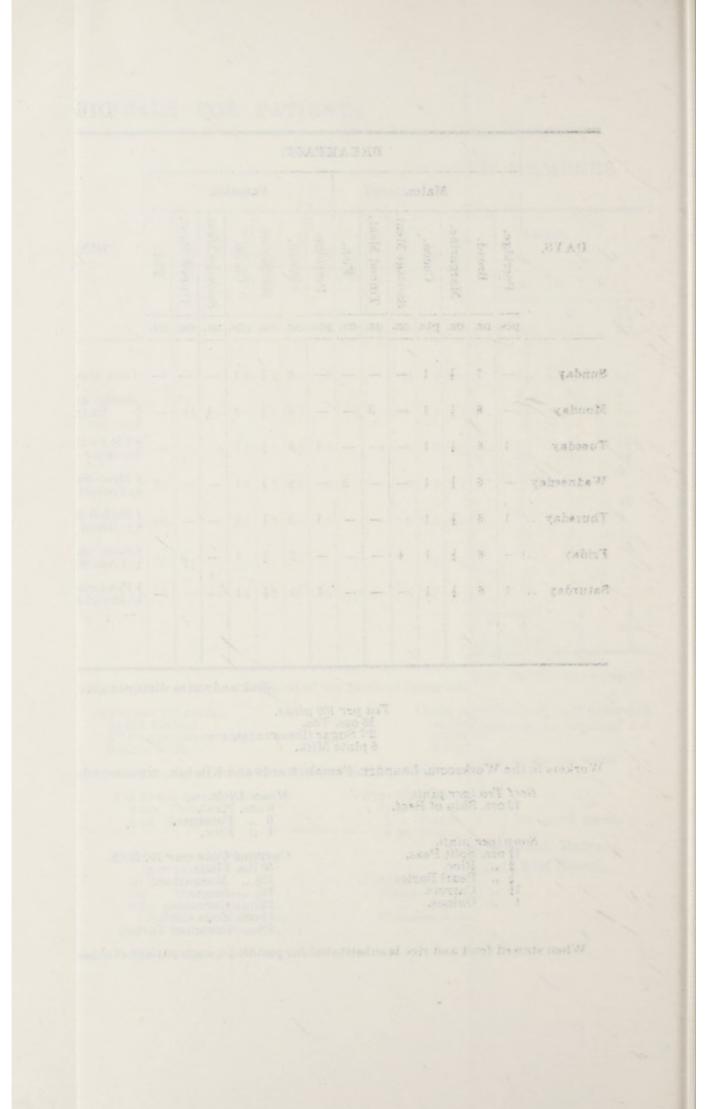
Refreshments for Night Nurses and Attendants.

| Bread .  | 21 ozs.    | Co            | ffee      | 3 ozs.              | 1         | ools anob |
|----------|------------|---------------|-----------|---------------------|-----------|-----------|
| Cheese . | . 51 ozs.  | New milk      | 1         | <sup>3</sup> pints" | f per w   | eek each. |
| Class 1. | Assistant  | Medical Offic | ers, Matr | on and A            | Issistant | Matrons,  |
| Class 2. | Office Cle | rks, Deputy 1 | Head Att  | endant a            | nd Chief  | Nurse.    |
| Class 3. | Attendan   | ts. Nurses an | d Servant |                     |           |           |

Nurses' Supper.

| Butter | <br>1 <sup>3</sup> / <sub>4</sub> ozs. each | ALL THE ALL THE |
|--------|---|-----------------|
| Sugar  | <br>7 lbs. the lot                          | non wook        |
| Tea    | <br>2 lbs. 10 ozs. the lot                  | > per week,     |
| Milk   | <br>42 pints the lot                        | )               |

#### 106A DIET SCALE FOR PATIENTS. BREAKFAST. EXTRA. WORKERS. DINNER. TEA. Males. Females. Males and Females. Males. Females. Males. Females. Cocoa. Sausage Meat. Sausage Meat. Tinned Meat. Tinned Meat. Soup. Pie Crust. Vegetables. Fish. Porridge. Margarine. Margarine. Bread. Pudding. Bread. Margarine. Marmalade. Porridge. Bread. Vegetables. Cocoa. Pudding. Marmalade. Bread. Cheese. Pie Crust. Tea. Margarine. Tea. Coffee. DAYS. Bread. Bread. Meat. Soup. Bread. Cocoa. Fish. DINNERS. Meat Jam. Jam. pts. oz. oz. pts. oz. oz. oz. pts. oz. oz. pts. oz. oz. oz. Sunday 7 F. M. ł 1 \* 7 6 1 1 - Cold Meat .. 6 8 2 - 6 -6 2 1 -1 6 1 2 $\begin{pmatrix} \text{Soup and Baked} \\ \text{Currant} \\ \text{Pudding} \end{pmatrix}$ Monday 6 3 ł 1 ő ł 1 4 11 2 8 2 2 6 1 1 8 ł 5 4 2 1 Tuesday 1 6 4 1 -1 {Pie Crust and Rice and Jam} 3 1 6 4 8 2 24 4 6 2 2} 6 1 ł 5 4 1 4 4 1 1 3 { Meat Stew and } Treacle Pudding } Wednesday 6 ł 1 3 5 1 1 6 2 6 8 6 ł 1 2 5 2 ł 1 4 3 1 1 Thursday + { Boiled Beef and Date Pudding } 1 5 1 1 6 8 2 8 6 6 2 8 6 1 1 ā. 2 1 1 Friday 6 + 1 4 5 {Soup and Treacle Pudding} 1 3 11 2 8 2 2 8 6 ł 1 2 5 1 ł 2 4 2 1 1 { Pie Crust and Bread & Cheese } Saturday 1 6 1 1 1 5 ł 1 6 6 6 2 6 4 1 5 à 1 4 2 1 1 Sick and extra diets are given to the patients at the discretion of the Medical Superintendent. Tea per 100 pints. 16 ozs. Tea. 27 Sugar (Demerara). 6 pints Milk. Coffee per 100 pints. · lbs. Coffee. 27 Sugar (Demerara). 6 pints Milk. Cocoa per 100 pints. 14 lbs. Cocoa. 27 Sugar (Demerara). 6 pints Milk. Workers in the Workroom, Laundry, Female wards and Kitchen, are allowed one pint of Coffee extra daily. Male working patients are allowed tobacco and cigarettes weekly and Cocoa daily. Beef Tea (per pint). 12 ozs. Shin of Beef. Mince Diets. 6 ozs. Meat. 6 .. Potatocs. 1 .. Rice. Pie Crust (per head) 2 ozs. Flour. 4 oz. Margarine. Porridge (per head). 11 ozs. Oatmeal. 1 ... Sugar. 1 pt. Milk. Boiled Raisin Pudding (per 100 lbs.). 50 lbs. Flour. 183 , Margarine. 124 , Raisins. p (per pint), ozs. Split Peas, ... Rice. ... Pearl Barley, ... Carrots, ... Onions, Currant Cake (per 100 lbs.). 50 lbs. Flour. 124 ... Margarine. 124 ... Sugar. 125 ... Currants. 11 ozs. Soda Carb. 16 ... Cream of Tartar. Baked Currant Pudding (per 100 lbs.). 50 lbs. Flour. 18]., Margarine. 9 lbs. 6 ozs. Currants. 1 lb. Crean of Tartar. 1 s. Soda Carbonate. Entertainments. Males, 5 ozs. Cake. , 1 pt. Coffee. Females, 4 ozs. Cake. , 4 pt. Coffee. Boiled Treacle Pudding (per 100 lbs.). 50 lbs. Flour. 18<sup>2</sup>/<sub>8</sub>, Margarine. 12<sup>1</sup>/<sub>2</sub>, Syrup. When stewed fruit and rice is substituted for puddings, each patient is allowed 8 ozs. garden fruit, § oz. sugar and 1§ ozs. rice. \*On Sunday cake is issued for tea in lieu of bread



# BENEVOLENT FUND ACCOUNT

FOR

# The Years ended 31st March, 1923

AND

31st March, 1924.

108

Dr.

Benevolent Fund Account for the Years

| 12.23              |      |      |  |    |    |    |
|--------------------|------|------|--|----|----|----|
| 1922               |      |      |  | £  | 8. | d. |
| 1 11 m m 1         |      |      |  |    |    |    |
| April 1-To Balance | <br> | <br> |  | 13 |    |    |

£13 3 6

| ended 31st March, 1923, and 31             | 1st Ma | arch, | 19: | 24.  |    | ( | Cr. |    |
|--|--------|-------|-----|------|----|---|-----|----|
|  |        |       |     | 1.5* |    | 0 |     |    |
| 1922.                                      |        |       | £   | 8.   | d. | £ | s.  | d. |
| July 3-By Grant to Joseph McNeigh<br>1923. |        |       | 2   | 10   | 0  |   |     |    |
| Feb. 8-By expenses of Emily Smith          |        |       | 2   | 8    | 3  |   |     |    |
| Apr. 12-By Grant to George Elliott         |        |       | 2   | 0    | 0  |   |     |    |
| Sep. 13-By Grant to Fredk. J. Bond         |        |       | 2   | 6    | 5  |   |     |    |
|  |        |       |     |      |    | 9 | 4   | 8  |

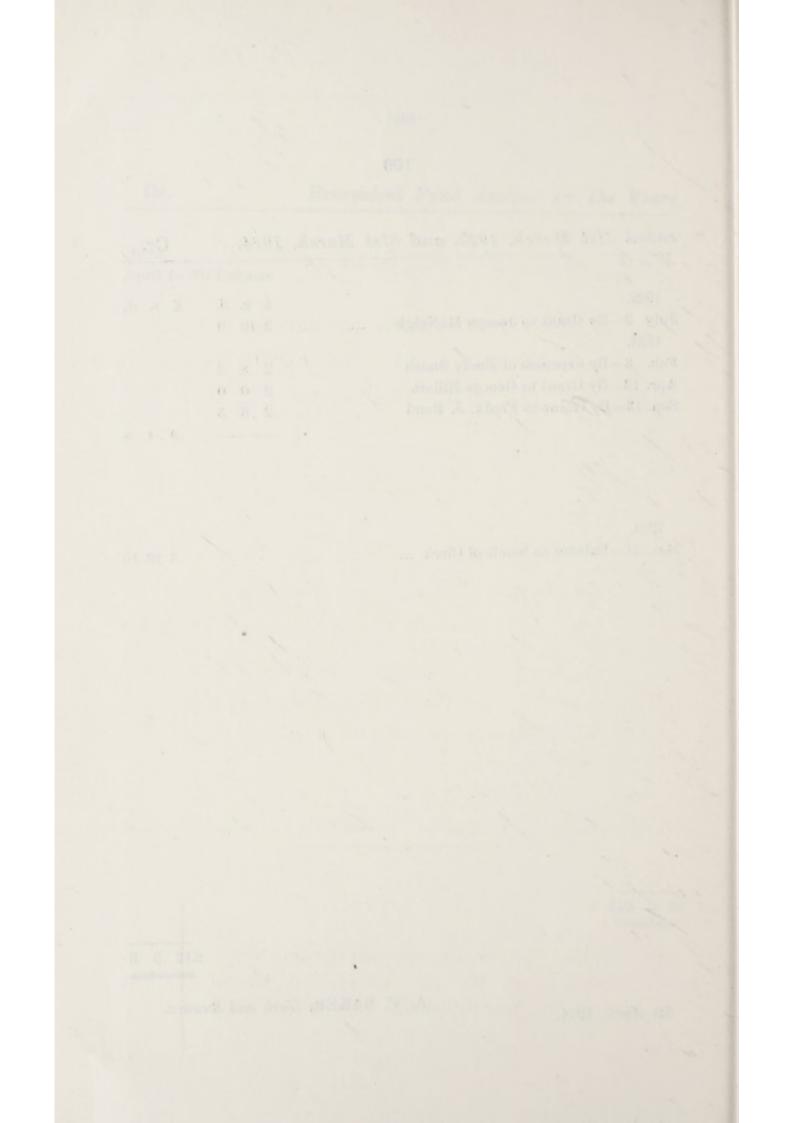
#### 1924.

| Mar. 31-Balance in | hands of Clerk | <br> | 3 18 10 |
|--------------------|----------------|------|---------|
|                    |                | <br> |         |

£13 3 8

A. V. BAKER, Clerk and Steward.

5th April, 1924.



## NETHERNE.

MENTAL HOSPITAL BELONGING WHOLLY TO THE COUNTY COUNCIL OF THE ADMINISTRATIVE COUNTY OF SURREY.

# FINANCIAL STATEMENT.

The District Auditors Act, 1879 (42 Vict. c. 6). The Local Government Act, 1888 (51 & 52 Vict. c. 41). And The Lunacy Act, 1891 (54 & 55 Vict. c. 65).

Statement of the Income and Expenditure of the Visiting Committee of the above-mentioned Mental Hospital during the Year ended the 31st March, 1924.

PART I.-

| RECEIPTS.  |                       |                     |                   |                       |              | 2                                   |        |    |    |
|--|-----------------------|---------------------|-------------------|-----------------------|--------------|-------------------------------------|--------|----|----|
| alance in hand at the commencement of the  | fear                  | S.                  | d.                |                       | 8.           | d.                                  | £      | 8. | d. |
| Private Patients Deposit Account   | · · ·                 |                     |                   | 715<br>42336          |              | $\begin{array}{c} 0\\ 3\end{array}$ | 43051  | 7  |    |
| ioods Sold. namely:         Farm and Garden Sales*         Kitchen Stuff and Old Stores         Sundries   | £<br>939<br>20<br>253 | s.<br>14<br>12<br>4 | d.<br>8<br>0<br>1 | 1213                  | 10           | 9                                   | 49091  |    |    |
| ums received on Account of the Maintenance   | 1                     |                     |                   |                       |              |                                     |        |    |    |
| From Guardians of other Unions and<br>Parishes at 18/1 per head per week   | 32106<br>1280         | 14<br>3             | 6<br>5            | 1                     |              |                                     |        |    |    |
| From the Treasurer of the County for<br>Patients adjudged chargeable thereto<br>From the Treasurer of the County under<br>Section 269 (9) of the Lunacy Act, 1890,<br>in respect of accommodation at other<br>Asylums, not exceeding one-fourth of<br>the entire weekly charge | 401                   | 13                  | 3                 |                       |              |                                     |        |    |    |
| <ul> <li>From the Treasurers of Non-Contributory<br/>Counties and Boroughs at s. d. per<br/>head per week</li></ul>  |                       |                     |                   |                       |              |                                     |        |    |    |
| or arrangement at 28/-, 31/- and 35/-<br>per head per week   | 3480                  | 11                  | 6                 | 07000                 |              | 8                                   |        |    |    |
| Other Receipts, if any, viz.:-<br>From Ministry of Pensions for Service<br>Patients<br>(b.) Private Patients   |                       |                     | Ta                | 37269<br>5105<br>9540 | 2<br>8<br>14 | 39                                  | 1      |    |    |
| (c.) Criminal Patients—<br>From Parliamentary Vote<br>From Private Funds of Patients or their  | 10                    | 17                  | 0                 | -                     |              |                                     |        |    |    |
| Friends  | 77                    | 16                  | 3                 | 10                    | 17           | 0                                   | 12.10  |    |    |
| From Treasurers of Counties and  | "                     | 10                  |                   | Sum                   | -            | 1                                   | Ser K. |    |    |
| From Ministry of Pensions  | 411                   | 7                   | 11                | 489                   | 4            | 2                                   |        |    |    |
| ther Receipts. specifying them <sup>†</sup> :<br>Private Patients' Deposits<br>£ s. d.   |                       |                     |                   | 230                   | 0            | 0                                   |        |    |    |
| aterest on Bank Accountelephone Account12 17 1ledical Reports, &c24 17 6onveyance of Children124 16 0roportion of Pensions380 15 7   | 513<br>37<br>505      | 18<br>14<br>11      | 1<br>7<br>7       |                       |              | 1                                   |        |    |    |
| undries — Wages Claim, Hand<br>Books, Flour Bags, &c   | 63                    | 12                  | 2                 | 1120                  | 16           | 5                                   |        |    |    |
| TOTAL RECEIPTS   |                       |                     |                   |                       |              |                                     | 54979  | 14 | 0  |
| alance due at the end of the year  |                       |                     |                   | Con el 1              |              |                                     | 1.10   |    |    |

\* This item should agree with the corresponding entry in the Farming and Gardening Account (Part III. of this Statement). \* See Note 4 on page 118.

| MAINTENANCE ACCOUNT.  |                              |  |         |             | 1  |    |
|---|------------------------------|--|---------|-------------|----|----|
| EXPENDITURE,  | £                            | s.                                       | d.      | £           | 8. | d  |
| Balance due at the commencement of the Year   |                              |  |         |             |    |    |
| Salaries and Wages (not including Payments for Labour<br>appearing in the Farming and Gardening Account, nor<br>comprised in the Building and Repairs Fund Account),<br>namely:-<br>& s. d. & s. d.   |                              |  |         |             |    |    |
| $\begin{array}{c ccccc} \text{Officers} & \dots & \dots & \begin{array}{c} 6905 & 17 & 11 \\ \text{Less Superannuation deduc} \\ \text{tions} & \dots & \dots & \begin{array}{c} 175 & 5 & 7 \\ \hline \pounds & \textbf{s}, & \textbf{d}, \end{array} \end{array} 6730 12 4$ |                              |  |         |             |    |    |
| Attendants and others 17654 4 3<br>Less Superannuation deductions 609 3 9 17045 0 6   | 23775                        | 12                                       | 10      |             |    |    |
| and the second  | 100                          |  |         | . Silver    |    |    |
| Insurance Stamps-Employees' Contributions   | 111                          | ð  | 11      |             |    |    |
| Provisions (including Malt Liquor in ordinary Diet)   | 15563<br>9                   | 7<br>11                                  | 4<br>10 |             |    |    |
| Farm and Garden Expenses*   | 625                          | 10                                       | 1       |             |    |    |
| Clothing:- $\pounds$ s.         d.           For Patients $1551$ 11         1           For Attendants $1251$ 11         1  |                              | 5  | 3       |             |    |    |
| Necessaries (including Fuel, Lighting and Washing)<br>Surgery and Dispensary<br>Furniture and Bedding<br>Funeral Expenses<br>Payments to Treasurers of other Asylums for Patients<br>under Contract or Arrangement  | $7982 \\ 370 \\ 2097 \\ 150$ | $\begin{array}{c}1\\2\\6\\17\end{array}$ |         |             |    |    |
| Transfers to the Building and Repairs Fund Account.<br>namely:  |                              |  |         | in a second |    |    |
| (a.) Excess of Weekly Charge on "Out-<br>County" Patients 1317 13 7   |                              |  |         |             |    |    |
| County" Patients  | 1 1                          |  |         | No.         |    |    |
| , , , , , , , , , , , , , , , , , , ,   | 20 55                        | 2  | 4       |             |    |    |
| Payments to other Local Authorities, specify-   |                              |  |         |             |    |    |
| Part excess on Private Patients Account 1460 4 9  |                              |  |         |             |    |    |
|   | 14 60                        | 4  | 9       |             |    |    |
| Other Payments, specifying them:-   |                              |  |         |             |    |    |
| Miscellaneous, as per list on page 120 5229 6 9   |                              |  |         |             |    |    |
| Private Patients, Deposits refunded 220 0 0<br>Superannuation Allowances  |                              | 4  | 7       | 62985       | 12 | 10 |
| TOTAL EXPENDITURE   |                              |  |         | 62985       |    | 10 |
| Balance in hand at the end of the year, viz. :-   |                              |  |         | 04000       |    | 10 |
| Private Patients' Deposits  | 725<br>34320                 | 0 8                                      | 05      |             |    |    |
| maintenance Account   | 01020                        | 0  |         | 35045       | 8  | 5  |
| TOTAL OF EXPENDITURE AND BALAN  | DES                          |  | £       | 98031       | 1  | 3  |

\* This item should include all the sums entered as paid in the Farming and Gardening Account (Part III. of this Statement).

| RECEIPTS.  | M<br>n | onea | ns o | raise<br>of Lo | ans | y |       | Oth  | er M | Ione      | ys.   |                   |
|--|--------|------|------|----------------|-----|---|-------|------|------|-----------|-------|-------------------|
| alance in hand at the commencement of the Year   | £      |      |      | £              |     |   | £<br> |      |      | £<br>2216 |       |                   |
|  |        |      |      |                |     |   |       | -    |      |           |       |                   |
| ums received from the Treasurer of the<br>County on account of:  |        |      |      |                |     |   |       |      |      |           |       |                   |
| Ordinary Repairs   |        |      |      |                |     |   | 4392  | 10   | 1    |           |       |                   |
| Additions, Alterations and Improve-<br>ments (under £400)  |        |      |      |                |     |   |       |      |      |           |       |                   |
| New Buildings and Extraordinary Out-<br>lay (voted by County Council)  |        |      |      |                |     |   | 3400  | 0    | 0    |           |       |                   |
| from other Local Authorities, specifying them:—  |        |      |      |                |     |   |       |      |      |           |       |                   |
|  |        |      |      |                |     |   |       |      |      |           |       | No. of State      |
|  |        |      |      |                |     |   |       |      |      |           | 100   | 12                |
| other Receipts, specifying them:   |        |      |      |                |     |   |       |      |      |           |       | 1                 |
| Coombes, Dr. P. C.—Chimneys£s.d.Swept069WestminsterFireOffice-Claim for FireDamage150Abrahams, M.—Old Iron, etc.548FudorAccumulatorCo.—Car-1018Baker, A. V.—Labour154Blatcher & Son—Old Iron, etc.399Ray & Sons—Cement Sacks1130 |        |      |      |                |     |   | 37    | 17   | 6    |           |       |                   |
| <ul> <li>Fransfers from the Maintenance Account.</li> <li>namely:</li> <li>(a.) Excess of Weekly Charge on "Out-<br/>County" Patients</li> <li>(b.) Excess of Weekly Charge on Private<br/>Patients</li> </ul>                   |        |      |      |                |     |   | 1317  | 1000 | 100  |           | 1 200 | the second second |
|  | -      |      |      |                |     |   |       |      | -    | 9885      | 9     | - 2               |
| TOTAL RECEIPTS<br>Balance due at the end of the Year   | •••    |      | **   | -              |     |   | 1     | -    |      | 12102     | 0     | P                 |

REPAIRS FUND ACCOUNT.

| Balance due at the commencement of the Year       £ s. d. 5 s.  | EXPENDITURE.   | Out of Moneys raised Out of other<br>by means of Loans. Moneys. |
|---|--|---|
| Ordinary Repairs       4409       19       11         Additions, Alterations and Improvements tunder \$400       9       11         New Buildings and Extraordinary Outhay (voted by County Council)       3400       0       0         Payments to other Local Authorities.       \$\$       4       4       11         Profit on Private Patients       \$\$       \$\$       4 <th></th> <th></th>   |  |   |
| Additions, Alterations and Improvements index \$400 0   | Sums paid on Account of:   | and the second stand of the second stands                       |
| Payments to other Local Authorities.<br>profit on Private Patients       Band Well-Recreation Hall     2     8     4       Other Payments. specifying them:-     -     -     -       Band Well-Recreation Hall     52     18     3       Roads and Paths     74     2     9       Radiator Guards     74     2     0       Curtations-Cinema Hall     52     16     9       Airing Court M. 7     79     10     5       Raths for Cottages     70     4     7       Grassphalt Tennis Court     91     8     0       Hetting Female Villa and<br>Church     278     4     2       Mathing Semale Villa and<br>Church     278     4     8       Piggeries     20     7     5       Insurance Stamps, Employers' Con-<br>tributions     20     7     8       Mathan the end of the year     9449     8  | New Buildings and Extraordinary Out-   |   |
| Surrey County Council—<br>Profit on Private Patients<br>1223-23   | Payments to other Local Authorities, specifying them :—  |   |
| Other Payments. specifying them:=         Mand Well-Recreation Hall         Roads and Paths         Scheman Operating Room         Status for Guards         Status for Cottages         Tortains-Cinema Hall         Term Implement Shed         Heating Female Villa and         Cattle Shed         Cattle Shed         20         Piggeries         20         Tortal Expenditure         9449         Balances in hand at the end of the year         Totale of Expenditure  | Surrey County Council—<br>Profit on Private Patients   |   |
| Band Well-Recreation Hall<br>Roads and Paths <sup>4</sup> / <sub>1</sub> ( <sup>5</sup> / <sub>1</sub> ) ( <sup>3</sup> / <sub>1</sub> )<br><sup>354</sup> ( <sup>2</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>2</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>2</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>2</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>2</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>2</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>2</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>2</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>2</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>2</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>2</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>2</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>2</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>2</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>2</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>2</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>2</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub>2</sub> )<br><sup>354</sup> ( <sup>3</sup> / <sub>2</sub> ) ( <sup>3</sup> / <sub></sub> |  |   |
| Band Well-Recreation Hall       12       18       3         Roads and Paths       35       2       9         Radiator Guards       5       2       0         Radiator Guards       5       2       0         Radiator Guards       5       2       0         Radiator Guards       0       16       0         Curtains-Cinema Hall       72       1       2         Airing Court M. 7       73       10       5         Baths for Cottages       70       4       7         Grassphalt Tennis Court       400       10       10         Farm Implement Shed       111       4       1         Paring Machine       91       8       0         Cattle Shed       118       8       8         Piggeries       20       7       5         TotAL EXPENDITURE         TotAL EXPENDITURE         Not and at the end of the year       9449       8  | Other Payments, specifying them :  |   |
| Insurance Stamps, Employers' Con-<br>tributions            20       7       8 <b>TOTAL EXPENDITURE</b> <td>Band Well<br/>Roads and Paths12183Roads and Paths<math>\dots</math><br/>State<math>354</math>29Radiator Guards<math>\dots</math><br/>Grassphalt Tennis Court<math>74</math>23Cinema Operating Room<math>5</math>20Radiant Heat Bed<math>\dots</math><br/>Grassphalt Tennis Court0160Curtains<br/>Grassphalt Tennis Court79105Baths for Cottages<math>\dots</math><br/>Grassphalt Tennis Court47047Farm Implement Shed<math>\dots</math><br/>9180Heating Female<math>\dots</math><br/>9180</td> <td></td>   | Band Well<br>Roads and Paths12183Roads and Paths $\dots$<br>State $354$ 29Radiator Guards $\dots$<br>Grassphalt Tennis Court $74$ 23Cinema Operating Room $5$ 20Radiant Heat Bed $\dots$<br>Grassphalt Tennis Court0160Curtains<br>Grassphalt Tennis Court79105Baths for Cottages $\dots$<br>Grassphalt Tennis Court47047Farm Implement Shed $\dots$<br>9180Heating Female $\dots$<br>9180 |   |
| Insurance Stamps, Employers' Contributions  |  |   |
| TOTAL EXPENDITURE       -   | Frank Strang & Stranger  |   |
| Balances in hand at the end of the year   | TOTAL EXPENDITURE .  |   |
| Totals of Expanditures and D. L.  |  |   |
|   |  |   |

\* This figure includes Employees' Contributions under National Insurance Act £18 19s. 5d.

# SUMMARY OF RECEIPTS IN PARTS I. AND II.

| RECEIPTS.                           |   |      |      | £ | 8.    | d. | £     |    | a  |
|-------------------------------------|---|------|------|---|-------|----|-------|----|----|
| Maintenance Account                 |   | <br> |      |   |       |    | 54979 | 14 | 0. |
| Building and Repairs Fund Account - | _ |      |      |   |       |    |       |    |    |
| Moneys raised by means of Loans     |   | <br> |      |   | 10000 |    |       |    |    |
| Other Moneys                        |   | <br> | 1.21 |   |       |    | 9885  | 9  | 11 |

| TOTAL   |         |       |     |       |        |       |      |          |     | 64865 | 3 | 11 |  |
|---|---------|-------|-----|-------|--------|-------|------|----------|-----|-------|---|----|--|
| Less Transfers from the<br>Repairs Fund Account | Mai<br> | ntena | nee | Accou | int to | o the | Buil | ding<br> | and | 2055  | 2 | 4  |  |
|   |         |       | TO  | TAL   | RECI   | EIPT  | s    |          | £   | 62810 | 1 | 7  |  |

# SUMMARY OF EXPENDITURE IN PARTS I. AND II.

| EXPENDITURE.                           | a l | 8. | d. | æ     | s.    | d. |
|--|-----|----|----|-------|-------|----|
| Maintenance Account                    |     |    |    | 62985 | 12    | 10 |
| Building and Repairs Fund Account :    |     |    | 1  |       |       |    |
| Out of Moneys raised by means of Loans |     |    |    | 1000  | 1.100 | 20 |
| Out of other Moneys                    |     |    |    | 9149  | 8     | 2  |

| TOTAL   | 72435 | 1  | 0 |
|---|-------|----|---|
| Less Transfers from the Maintenance Account to the Building and<br>Repairs Fund Account | 2055  | 2  | 4 |
| TOTAL EXPENDITURE   | 70379 | 18 | 8 |

#### PART III.-FARMING AND

| RECEIPTS.  |        |     |      |      | £   | s.    | d. | £    | 8.    | d. |   |
|--|--------|-----|------|------|-----|-------|----|------|-------|----|---|
| Sums received during the year from Sales*                |        |     |      |      |     |       |    |      | 939   | 14 | 8 |
| Value of Goods supplied to the Hospital during the Year. |        |     |      |      |     | -     |    |      |       |    |   |
| yiz.:-   |        | 1   | £    | s. ] | d.  |       |    |      |       |    |   |
| and other state of the part in the state of the state of |        |     |      | 10   | -   |       |    |      |       |    |   |
| Beef, Pork, &c   |        |     | 713  | 10   | 7   |       |    |      |       |    |   |
| Poultry and Eggs   |        |     | 192  | . 17 | 7   | + Y   |    |      |       |    |   |
| Milk   | ••     |     | 1157 | 12   | 0   |       |    |      |       |    |   |
| Potatoes and other Vegetables                            | 11     | ••• | 1658 | 17   | 3   |       |    |      |       |    |   |
|  |        |     |      |      |     |       |    |      |       |    |   |
| Other items, viz. :                                      |        |     |      |      |     |       |    |      |       |    |   |
| Plants and Flowers                                       |        |     | 207  | 15   | 0   |       |    | 0    |       |    |   |
|  |        |     |      |      |     | 3930  | 12 | 5    |       |    |   |
|  |        |     |      |      |     | 0.000 | 1  |      |       |    |   |
| Other Receipts, specifying them :-+                      |        |     | £    | 1.00 | d.  |       |    |      |       |    |   |
|  |        |     |      | 8.   |     |       |    |      |       |    |   |
| Horse Feed   | •••    | ••• | 19   | 0    | 0   |       |    |      |       |    |   |
| Cartage  |        | ••  | 28   | 15   | 0   |       |    |      |       |    |   |
| Artificial Manure  | •••    | ••• | 1    | 10   | 11  |       |    |      |       |    |   |
|  |        |     |      |      |     |       |    |      | 1     |    |   |
|  |        |     |      |      |     |       |    |      |       |    |   |
|  |        |     |      |      |     | 49    | 5  | 11   | 3979  | 18 | 4 |
|  |        |     |      |      |     |       |    |      |       |    |   |
| TOTAL  | REC    | EIF | 75   |      |     | ••    | ** | ••   | 4919  |    | 0 |
| Value of Stock at the end of the year                    |        |     |      |      | **  | • •   |    | 7121 | 16    | 6  |   |
| Balance (if any) against Farm and G                      | larder | n . |      |      |     |       |    |      | -     |    |   |
| 70   | TAL    |     |      |      | • • |       |    | £    | 12041 | 9  | 6 |

\* See note \* on page 112.

† The items included under this heading, if cash receipts, should also be entered under the heading "Other Receipts," in the Maintenance Account (Part I. of this Statement.)

I hereby certify that I have compared the entries in this Financial Statement with respect to such Statement have been duly complied with. I hereby further certify that I have ascertained by Audit the correctness of such ended the 31st day of March, 1924, included in such Statement, and allowed by me at the shillings and eight pence. shillings and eight pence.

#### GARDENING ACCOUNT.

| EXPENDITURE.  |          |    |    | £        | s.  | d. | £     | s. | d.  |
|---|----------|----|----|----------|-----|----|-------|----|-----|
| Value of Stock at the commencement of the year                                  |          |    |    |          | ••• |    | 7000  | 18 | 3   |
| sums paid during the year in respect of-  |          |    |    |          |     |    |       |    |     |
| Labour (not that of Patients)   |          |    |    | 2819     | 18  | 1  |       |    |     |
| Provender   |          |    |    | 833      | 4   | 1  |       |    |     |
| Seeds and Manure  |          |    |    | 416      | 19  | 7  | -     |    |     |
| Stock, Live and Dead (bought)   | • /      |    |    | 164      | 3   | 6  |       |    |     |
| ther payments, specifying them :-   | £        | s. | d. |          |     |    |       |    |     |
| Implements  | 27       | 13 | 3  |          |     |    | 1     |    |     |
| Straw, Swill and Potatoes   | 44       | 0  | 0  | 1.1.1    |     |    |       |    |     |
| Coal, Water, Gas  | 109      | 3  | 6  |          |     |    |       |    |     |
| Rates and Taxes   | 23       | 15 | 8  |          |     |    |       |    |     |
| Threshing Corn  | 40       | 15 | 10 |          |     |    |       |    |     |
| Insurance Stamps  | 30       | 8  | 3  |          |     |    |       |    |     |
| Veterinary Attendance   | 7        | 1  | 6  |          |     |    |       |    |     |
| Grazing Cattle  | 83       | 0  | 0  |          |     |    |       |    |     |
| Sundries—Valuation Fees, Wire Netting,<br>Saddlery, Milk Rec'd'g Soc. Fee, etc. | 126      | 3  | 5  |          |     |    |       |    |     |
|   | <u> </u> |    | -  | 492      | 1   | 5  |       |    |     |
|   |          |    |    | <u> </u> |     | -  | 4726  | 6  |     |
| TOTAL EXPENDITURE   |          | 1  |    |          |     |    | 11727 | 4  | 100 |
| Balance (if any) in favour of Farm and Garden                                   |          |    |    |          |     |    | 314   | 4  |     |
| TOTAL   |          |    |    |          |     | £  | 12041 | 9  | 1   |

19th day of May, 1924.

| TOTAL EXPENDITURE as Show     | <br>£     | 8. | d. |
|-------------------------------|-----------|----|----|
| in Summary of Parts I. and II | 70379     | 18 | 5  |
| Amount disallowed at Audit    | <br>-     | 1  | -  |
| Amount allowed at Audit       | <br>70379 | 18 |    |

the Vouchers and other Documents relating thereto, and that the Regulations with

Statement, and that the expenditure of the Visiting Committee during the year Audit is Seventy thousand, three hundred and seventy-nine pounds, eighteen As witness my hand, this 2nd day of August, 1924.

(Signed) G. C. SIMPSON, Assistant District Auditor.

Clerk of Hospital,

# MISCELLANEOUS ACCOUNT.

|                             |        |   |      |   | £     | s. | d. |
|-----------------------------|--------|---|------|---|-------|----|----|
| Books and Periodicals       |        |   | <br> |   | 154   | 17 | 7  |
| Amusements of Patients      |        |   | <br> |   | 111   | 13 | 1  |
| Postages                    |        |   | <br> |   | 124   | 0  | 0  |
| Printing and Stationery     |        | , | <br> |   | 278   | 18 | 1  |
| Advertisements              |        |   | <br> |   | 33    | 4  | 4  |
| Allowances to Patients      |        |   | <br> |   | 15    | 12 | 5  |
| Removals and Recaptures     |        |   | <br> |   | 277   | 8  | 2  |
| Telephone Account           |        |   | <br> |   | 39    | 17 | 4  |
| Insurance Stamps Account    |        |   | <br> |   | 124   | 8  | 1  |
| Insurance Premiums          |        |   | <br> |   | 155   | 11 | 5  |
| Travelting Expenses and Car | rriage |   | <br> |   | 53    | 2  | 4  |
| Plants and Flowers          |        |   | <br> |   | 207   | 15 | 0  |
| Private Patients Account    |        |   | <br> |   | 176   | 17 | 6  |
| Grant re Curnick (deceased) |        |   | <br> |   | 52    | 0  | 0  |
| Audit Stamp                 |        | - | <br> |   | 75    | 0  | 0  |
| Rates and Taxes             |        |   | <br> |   | 3,101 | 11 | 9  |
| Subscription to Purley Hosp | pital  |   | <br> |   | 21    | 0  | 0  |
| Sundries                    |        |   | <br> |   | 226   | 9  | 8  |
|                             |        |   |      | _ |       |    | _  |

£5,229 6 9

