#### Anno regni Georgii II ... vicesimo quinto.

#### **Contributors**

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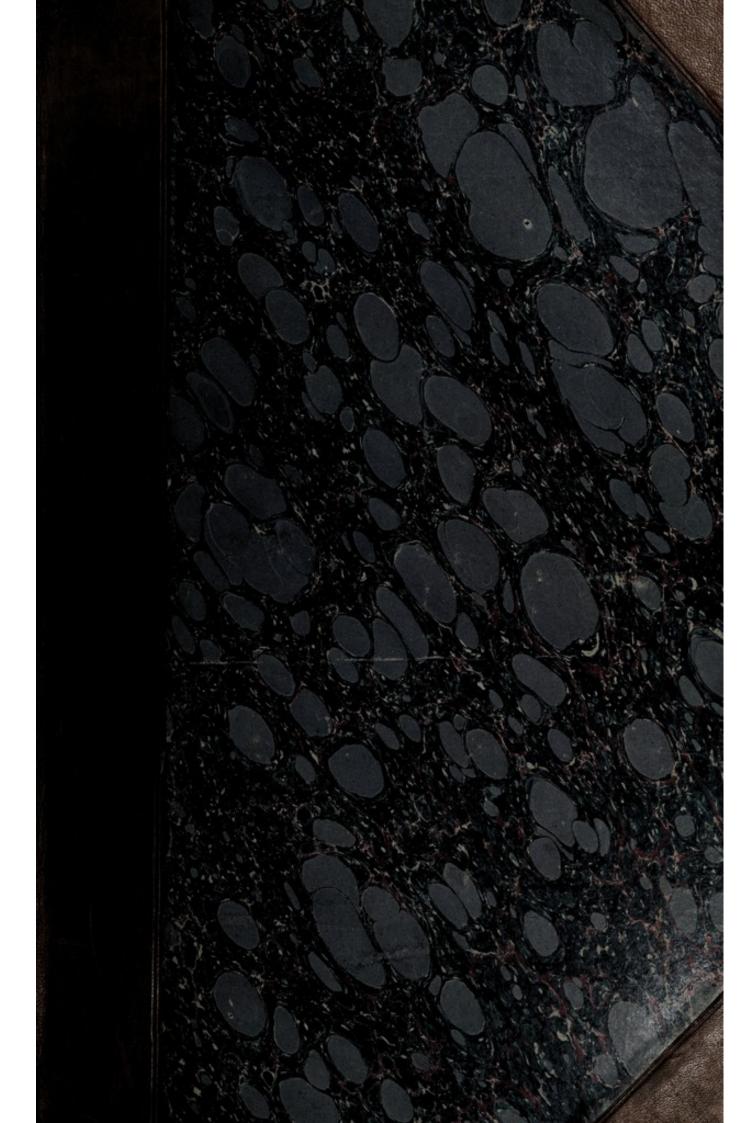
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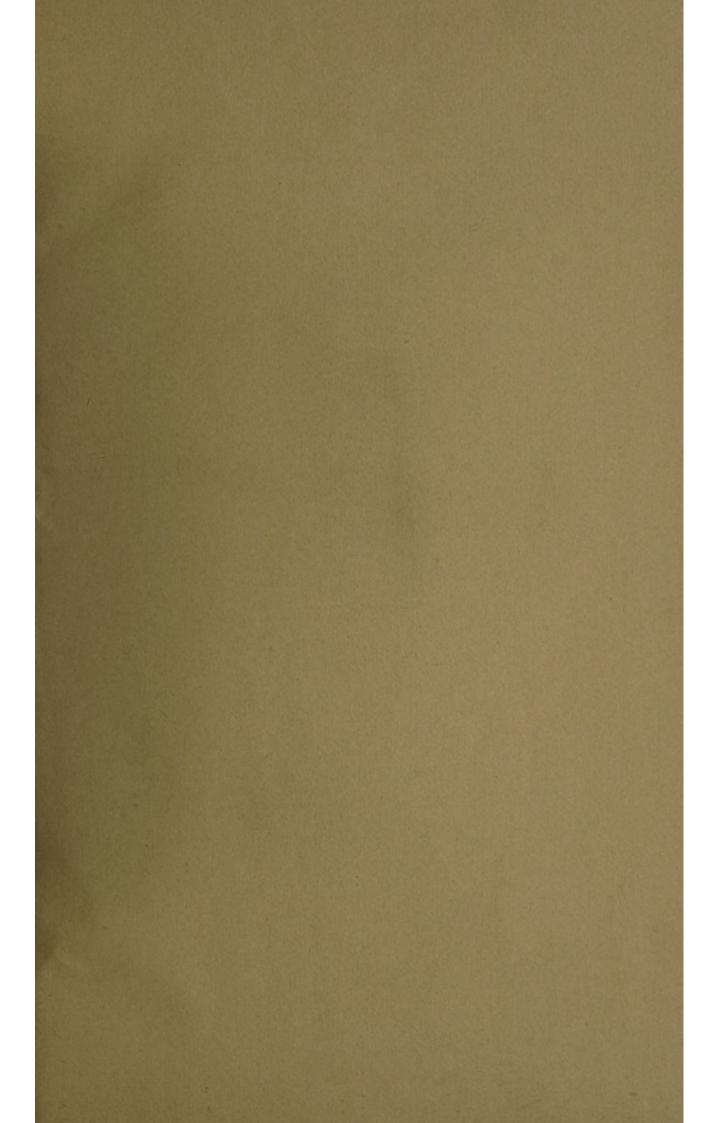


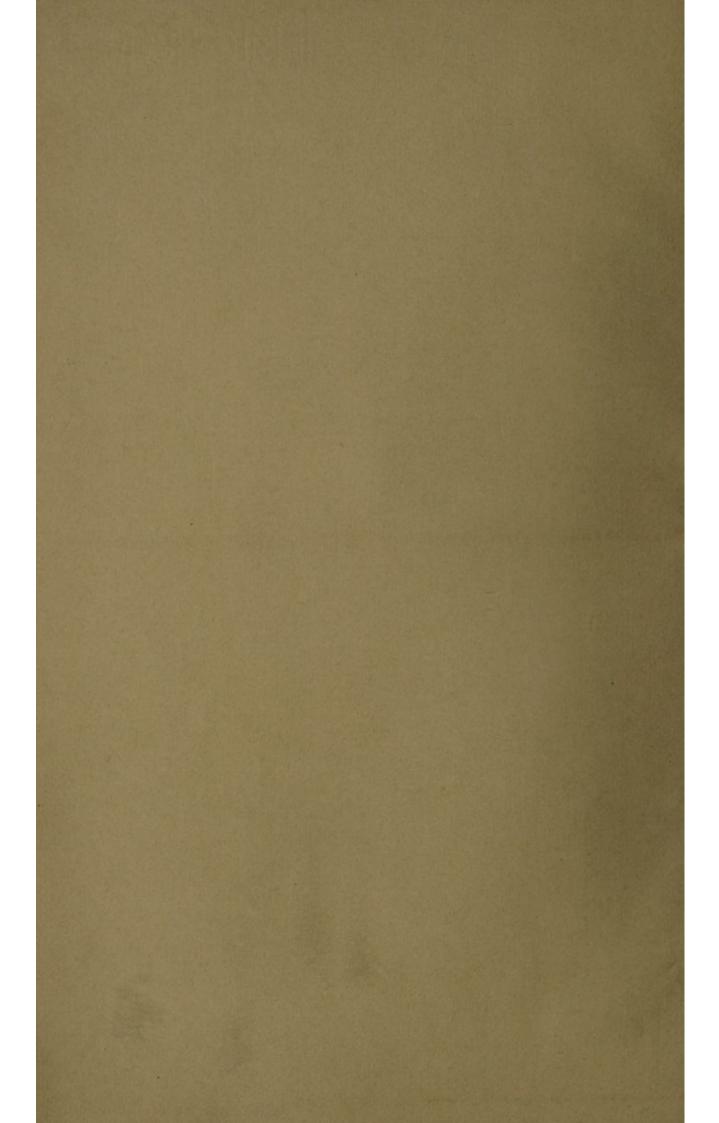












# Anno Regni GEORGIIII.

REGIS

Magnæ Britanniæ, Franciæ, & Hiberniæ, VICESIMO QUINTO.

At the Parliament begun and holden at Westminster, the Tenth Day of November, Anno Dom. 1747, in the Twenty sirst Year of the Reign of our Sovereign Lord GEORGE the Second, by the Grace of God, of Great Britain, France, and Ireland, King, Desender of the Faith, &c.

And from thence continued by feveral Prorogations to the Fourteenth Day of November, 1751, being the Fifth Session of this present Parliament.



LONDON:

Printed by Thomas Baskett. Printer to the King's most Excellent Majesty; and by the Assigns of Robert Baskett. 1752.

OFFILED CLAS Carrier States of the Paris ON SAMPLE STANDING

### Anno vicefimo quinto

## Georgii II. Regis.

An Act to amend an Act made in the last Seffion of Parliament, (intituled, An Act for regulating the Commencement of the Year, and for correcting the Calendar now in Use.)



hereas by an Act of Parliament Preamble remade in the Ewenty fourth Pear in an Act of of the Reign of his present Has 24 Gen. 11. jeftp, (intituled, An Act for regulating the Commencement of the Year, and for correcting the Calendar now in Use) it is as mong other Things enacted, That the Matural Day next ims mediately following the Second Day of September, which shall be in the Pear of our Lord One

thousand seven hundred and fifty two, shall be reckoned and accounted to be the Fourteenth Day of September, omitting for that Time only, the Eleven intermediate Mominal Days of the Common Calendar, and that the Days immediately succeeding shall be called, reckoned, and numbered forwards in Mumerical Dider, from the faid Fourteenth Day of September, and that all Weetings and Allemblies of any Bodies Politick of Copposate, either for the Election of any Officers or Wembers thereof, of for any such Officers entering upon the Execution of their respective Offices, of for any other Purpose which by Law, Charter, Custom, og Ufage are to be holden on any fired of certain Day of any Bonth, thall, from and after the faid Second Day of September, be holden and kept upon or according to the same respective Mominal

Days and Times whereon the fame are then to be holden; but which should be computed according to the Mew Bethou of numbering and reckoning the Days of the Calendar as therein mentioned, as by the faid Aft may more fully appear: And whereas by the Charters, Customs, of Alage of some Cities, Bojoughs, Towns, of other Communities, og Bodies Politick og Copposate, the Election of Officers, or the Entrance of Officers on the Eres cution of their Offices, or the boing of some other Cozpolate Atts, may be fired of required to be on fome certain Mominal Day of Days of the faid Bonth of September, falling between the Second and fourteenth Days of the same eyonth, which said Mominal Days, are by the faid Act required to be dropt or omitted for this prefent pear, so that there will not in fait be any Mominal Days between the faid Second and Fourteenth Days of the faid eBonth of September, for this present pear, whereon fuch Copposate Acts can be bone; and Doubts have arisen whether such Copposate Afts may be bone at all without a Special Provision for that Purpose, by Authority of Parliament; and Inconveniencies may pollibly enflie for want thereof; be it therefore enacted by the Kings mon Ercellent Bajeffy, by and with the Advice and Confent of the Lords Spiritual and Temporal, and Commons, in this prefent Parliament affembled, and by the Authority of the same, That it thall and may be lawful to and for all fuch Bodies Politick and Corporate as afozesaid, and all and every the Officers and Dembers thereof, and they and every of them are bereby required of Officers, and the doing to do all such Ads, as by any Law, Charter, or Usage other Corpo- are appointed or required to be done on any of the Womis be done upon nal Days of of in the faid abouth of September, which by tural Days, of the faid recited Ait are directed to be dropt or omitted for this present year, upon the same Matural Day of Days of this pear only, as such Ads would, might, or ought to be done, in cafe the faid recited Aft had not been made ; and that all Acts to done in purfuance hereof thall be deemed and are hereby declared and enacted to be as good and effectual to all Intents and Burpofes, as if the same were done on any of the Mominal Days to dopt or omitted as afozefaid ; any Law, Statute, Charter, Cuffom, of Mage to the contrary in any wife notwithstanding.

this Year on'y, as they ought to be done, if the recited Act had not been

> and whereas in divers Parts of this Kingdom, by Cuflom, Prescription, or Ufage, or by virtue of some Law or Contrad, certain Lands and Sjounds are to be opened and used for Common of Pasture or other Purposes, and the fame Lands and Giounds are again inclofed and thut up, and certain Bents og other Payments are due and pay-

attle.

able, and some other Watters and Things may be to be bone upon some of the Moveable Featts, or upon certain Days of Times depending upon, of to be computed from the same : And whereas the said Goveable Feats are hereafter to take Place, and to be observed according to the Mew Calendar by the faid Ait Directed to be used, whereby fome Doubts have already arifen, or may hereafter arife, about the Time for opening and uting, inclofing and thut: ting up, such Lands and Szounds, the paying of such Rents of other Payments, and the boing fuch other Batters of Things as aforefaid: for Remedy thereof, be it further enacted by the Authority aforefaid, That from and After 2 Sept. after the faid Second Day of September, in the faid pear of 1752, the our Lord Dne thousand seven hundred and sisty two, the opening and respective Times sor opening, using, inclosing, and shutting Grounds for up all fuch Lands and Szounds as aforefaid, for the paying Common of of such Rents of other Payments, and for the doing of such for Payment other Batters of Things as aforesaid, if such Times are and if the some depending on any Woveable Feast of Feasts, thall be coms depend on any Moveable puted and take Place according to the faid New Calendar, Feat, are to and the Tables and Rules in the faid recited Aft directed cording to the to be used, and not according to the Wethod of Supputas New tion heretofoze used, or to the Tables heretofoze commonly affired to the Book of Common Prayer; and the Cems potary and Diffinit Property and Right of all Persons, Bodies Politick and Corporate, of, to, and in all such Lands and Grounds, thall commence and be enjoyed, and all such Rents and Payments thall become and be due and payable; and all fuch Matters and Things, thall be transacted and done accordingly; any Law, Custom, Prefcription, or Clage, to the contrary notwithstanding.

Diovided always, and it is hereby further declared and The Title to enacted by the Authority aforefaid, Chat nothing in this Act fach Lands, not altered by contained thall extend, of be confirmed to extend, to the this Act. abildging, enlarging, confirming, or altering, the Citle of any Person, Body Politick of Copposate whatsoever, of, in, or to any such Lands or Grounds, but the same shall remain and continue the same in all Respects, (ercept as to the new Computation of Time, when such respective Right of the Enjoyment thereof thall commence, of be

put in Ace.)

and whereas, within the City of London, the usual Recital of and accustomed Time of the annual Obeeting and Assems Clauses in the bly of the Citizens of the faid City, for the Admission and Swearing of the Mayor of the same City, in the Guildhall there, hath been on the feast Day of Saint Simon and Jude, being the Twenty eighth Day of October, in every Pear; and the usual and accustomed Solemnity of prefenting

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presenting and swearing the Mayor of the same City. in the Court of Exchequer at Westminster, bath been on the Day nert following the faid feaft of Saint Simon and Jude, to wit, on the Twenty ninth Day of October, in every pear : and whereas by the faid in Part recited Ad, it was enafted, That all Weetings and Allemblics of any Bodies Politick of Corporate, either for the Election of any Officers of Wembers thereof, of for any fuch Officers entering upon the Execution of their respective Offices, or for any other Purpose whatsoever, which by any Law, Statute, Charter, Cuftom, or Ufage, within this Kingdom, were to be holden and kept on any fired of certain Day of any Gonth, thould, from and after the Second Day of September, Dne thousand seven bundged and fifty two, now next enfuing, be holden and kept upon, or according to the same respective Mominal Days and Times whereon, or according to which the fame and in the Act And whereas, by another Act of Parliament made in the for the Abbre- same Ewenty sourch Pear of the Reign of Pair Majesty, intituled, An Act for the Abbreviation of Michaelmas Term, it was enacted, That the faid Solemnity of presenting and swearing the Mayors of the said City of London, befoze the King of Ducen of England, in their Court of Exchequer at Westminster, or before the Barons of the faid Court, after every annual Election into the faid Office, in the Manner and form beretofore used, on the Twenty ninth Day of October, should, from and after the feast of Saint Michael, in the pear of our Lord One thousand seven hundred and fifty two, be kept and observed on the Minth Day of November, in every pear; be it therefore enacted by the Authority aforesaid, That the faid annual Admission and Swearing of the Mayor of the faid City of London, at the Guild-hall there, shall not at any Time hereafter be had and per: formed on the faid Twenty eighth Day of October; but the fame, and all annual Opeetings and Affemblies for that Purpole, shall, at all Times bereafter, be bad, done, and holden, in the usual and accustomed aganner on the Eighth Day of November, in every pear, being the Day next preceding the faid Minth Day of November, whereon the faid Solemnity of prefenting and swearing the Wayor of the faid City in the Court of Exchequer, is appointed for the future to be kept and observed as asozes faid, and not before; any thing in the faid first recited At of Parliament, of any Law, Custom, of Usage to

chaelmas

The annual Admission and Swearing of the Mayor of London, to be on 8 Nov.

the contrary thereof in any wife notwithstanding.

