

A form of prayer and thanksgiving to Almighty God, to be used in all churches and chapels in England and Wales, and in the town of Berwick-upon-Tweed, on Sunday the fourteenth day of April 1833, : being the day appointed for a general thanksgiving to Almighty God: to acknowledge His great goodness and mercy in removing from us that grievous disease with which several places in this kingdom have been lately visited. By His Majesty's special command.

Contributors

Church of England.

Publication/Creation

London : Printed by George Eyre and Andrew Spottiswoode, printers to the King's most Excellent Majesty, 1833.

Persistent URL

<https://wellcomecollection.org/works/zsqqrtfz>

License and attribution

This work has been identified as being free of known restrictions under copyright law, including all related and neighbouring rights and is being made available under the Creative Commons, Public Domain Mark.

You can copy, modify, distribute and perform the work, even for commercial purposes, without asking permission.



Wellcome Collection
183 Euston Road
London NW1 2BE UK
T +44 (0)20 7611 8722
E library@wellcomecollection.org
<https://wellcomecollection.org>

EPB Supp 1P

CHU

61261/P

Master Richard Elwyn

Vicarage

Saint Lawrence

from his Friend

W Garrow

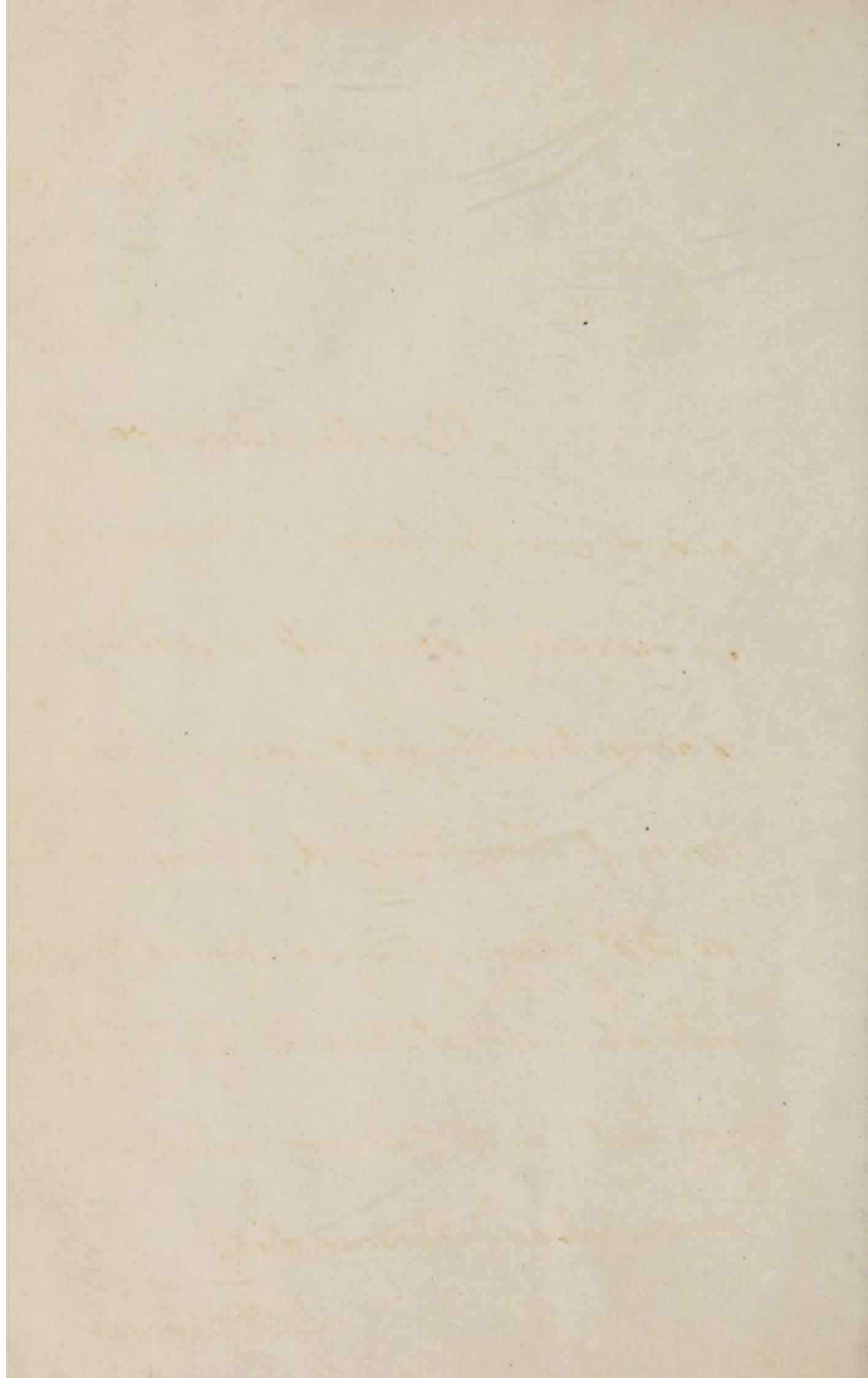
Pegwell Cottage

13 April 1833.





61261/P




Pegwell Cottage
13 April 1833.

My dear young Friend

I have the pleasure to
present you the Form of Prayer and
Thanksgiving (which will be used tomorrow
to acknowledge the great Goodness and
Mercy of Almighty God in removing from
us that grievous Disease Cholera Morbus
with which several Places in this Kingdom
were visited in the last year; and of which
many thousand Persons died.

W Garrow

ster Richard Elwyn.



Digitized by the Internet Archive
in 2018 with funding from
Wellcome Library

<https://archive.org/details/b30387954>

A
FORM
OF
PRAYER AND THANKSGIVING
TO
ALMIGHTY GOD,
TO BE USED

In all Churches and Chapels in *England and Wales*,
and in the Town of *Berwick-upon-Tweed*, on
Sunday the Fourteenth Day of *April* 1833, being
the Day appointed for a General THANKSGIVING
to Almighty God :

To acknowledge His great Goodness and Mercy in removing
from us that grievous Disease with which several Places
in this Kingdom have been lately visited.

By His Majesty's Special Command.

L O N D O N :

Printed by GEORGE EYRE and ANDREW SPOTTISWOODE,
Printers to the King's most Excellent Majesty. 1833.

[Price 1d.]

A
FORM
OF
PRAYER AND THANKSGIVING

TO
ALMIGHTY GOD,

TO BE USED

In all Churches and Chapels in England and Wales,
¶ *The Service of the Day shall be the same with the usual Office,
except where it is in this Office otherwise appointed.*

To acknowledge His great Goodness and Mercy in removing
from us that grievous Plague with which several Places
in the Kingdom have been lately visited.

By His Majesty's Special Command.

L O N D O N :

Printed by George Fyne and Andrew Spottiswoode,
Printers to the King's most Excellent Majesty. 1832.

The Order for Morning Prayer.

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture ; and after them the Exhortation, Dearly beloved Brethren, &c.*

REJOICE in the Lord, O ye righteous ; for it becometh well the just to be thankful.

O let us magnify the Lord our God ; and fall down before His footstool ; for He is holy.

The Lord hath done great things for us, whereof we rejoice.

¶ *Instead of the Venite exultemus.*

O GIVE thanks unto the Lord and call upon His name : tell the people what things He hath done.

O let your songs be of Him and praise Him ; and let your talking be of all His wondrous works.

Rejoice in His holy name ; let the heart of them rejoice that seek the Lord.

For His mercy is greater than the heavens ; and His truth reacheth unto the clouds.

In the time of our trouble, we called upon the Lord ; and He heard us.

The Lord heard our petition ; the Lord received our prayer.

When fearfulness and trembling came upon us, and a horrible dread overwhelmed us,

He delivered our souls from death and our feet from falling ; that we might walk before the Lord in the land of the living.

Therefore will we give thanks unto Thee, O Lord, among the people : we will sing unto Thee among the nations.

Unto Thee, our strength, will we sing : for Thou, O God, art our refuge and our merciful God.

Glory be to the Father, &c.

As it was in the beginning, &c.

Morning Prayer.

¶ *Proper Psalms, XCI. CIII.*¶ *First Lesson, Jonah, III.*¶ *Te Deum laudamus.*¶ *Second Lesson, St. John, V. to v. 15.*¶ *Benedictus.*¶ *The Creed, &c. to the end of the Lord's Prayer.*¶ *Instead of the Collect for the Day, the following shall be used.*

ALMIGHTY God, our Father and Judge, who hast lately visited our land with grievous sickness and mortality, yet, in compassion to the frailty of our nature, hast graciously relieved our anxieties and comforted our sorrows, by withdrawing Thy scourge from us, we most humbly beseech Thee to accept our praises and thanksgivings for this Thy merciful kindness; and so to enlighten our understandings and purify our affections by Thy Holy Spirit, that we may learn from Thy judgments to fear Thy wrath above all things, and may be led by Thy goodness to love Thee with our whole heart, through Jesus Christ our Lord. *Amen.*

¶ *Then shall follow the Second and Third Collects for Morning Prayer, and the Litany.*¶ *After the Prayer, We humbly beseech Thee, O Father, &c., shall the following be added.*

O LORD, who art the Resurrection and the Life, who bringest us down, in Thy displeasure, to the gates of death, and, in Thy mercy, recallest our souls to the land of the living, we humbly acknowledge Thy power and goodness in staying the course of the pestilence, when we had no hope in man. To Thee alone we ascribe our deliverance: in Thee only do we trust. Vouchsafe, O Lord, we beseech Thee, to be now and evermore our defence; and make us know and feel that there is none other name under heaven given to man, in whom and through whom we may receive health and salvation, but only the name of our Lord Jesus Christ. *Amen.*

O GOD, in whose hands are the issues of life and death, vouchsafe, we beseech Thee, to preserve Thy people in body and soul; and give us such effectual grace, that, each of

us looking into the plague of his own heart and truly repenting of his sins, we may abhor our own corruption; and, faithfully serving Thee in spirit and truth, may obtain forgiveness of all our transgressions, through the mediation and merits of our Lord and Saviour Jesus Christ. *Amen.*

¶ *Then shall follow the Prayer for the High Court of Parliament, the General Thanksgiving, &c., to the end of Morning Prayer, as usual.*

The Communion Service.

¶ *After the Collect for the King, Almighty God, whose kingdom, &c., shall be read the Collect used in the Morning Prayer, Almighty God, our Father and Judge, &c., and then shall follow*

For the Epistle. Numbers, XVI. v. 42 to 48.

AND it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the Lord appeared. And Moses and Aaron came before the tabernacle of the congregation. And the Lord spake unto Moses, saying, Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun. And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people. And he stood between the dead and the living; and the plague was stayed.

The Gospel. St. Luke, XVII. v. 11 to 19.

AND it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? But where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

¶ *Then the Nicene Creed, and after that the Sermon.*

¶ *Then shall be read the following Sentences:*

Whatsoever ye would that men should do unto you, even so do unto them, for this is the law and the prophets.

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble.

¶ *After the Prayer for the whole State of Christ's Church Militant, &c. the following shall be used.*

A Prayer for this Church and Kingdom.

O GRACIOUS God, who art kind to the unthankful and the evil, we humbly acknowledge that we have not manifested a due sense of the numberless blessings, both spiritual and temporal, which we and our fathers have received at Thy hands, and of the mighty deliverances which Thy power hath wrought for this Church and Kingdom. Through our neglect of Thy ordinances, and misuse of Thy bounties, offences have been multiplied in the land; and Thy holy Name hath been profaned among the heathen by our transgressions. Yet forsake us not utterly, O Lord, our Redeemer, but continue Thy loving kindness to Thy servants as in the days of old. Send Thy heavenly blessing on our Sovereign Lord the King, and on all that are in authority under him, and direct their proceedings to

the advancement of true religion and piety, and to the peace and prosperity of the Realm. Pour forth the gifts of Thy Spirit on all Pastors and Teachers of Thy Flock, that they may be clothed with righteousness, and that Thy word spoken by their mouths may never be spoken in vain. And to all orders and degrees of men amongst us vouchsafe such a measure of Thy grace, that righteousness may flourish in our land, with abundance of peace; and that being reconciled to Thee through Thy Son Jesus Christ, and united with each other in charity, we may be an acceptable people in Thy sight, and make known to the ends of the earth the riches of Thy mercy in Christ; to whom, with Thee and the Holy Ghost, be all honour and glory for ever and ever. *Amen.*

GRANT, O Lord, we beseech Thee, that the course of this world may be so peaceably ordered by Thy governance, that Thy Church may joyfully serve Thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who hast promised to hear the petitions of them that ask in Thy Son's Name, we beseech Thee mercifully to incline Thine ear to us that have made now our prayers and supplications unto Thee; and grant that those things which we have faithfully asked according to Thy will may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory, through Jesus Christ our Lord. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

