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HYPOCHONDRIASIS.

A

PRACTICAL TREATISE

ON THE

NATURE AND CURE

OF THAT

DISORDER;

Commonly called the HYP and HYPO.

By J. HILL, M. D.

L O N D O N:

Printed for the AUTHOR in ARLING-
TON-STREET, ST. JAMES'S;
And sold at all Bookfellers.

M.DCC.LXVI.

[Price ONE SHILLING.]

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M.D.C.C.LXXV
[This One Sold]



HYPPOCHONDRIASIS.

SECT. I.

The NATURE of the DISORDER.

TO call the Hypochondriasis a fanciful malady, is ignorant and cruel. It is a real, and a sad disease: an obstruction of the spleen by thickened and dis-tempered blood; extending itself often to the liver, and other parts; and unhappily is in England very frequent: physick scarce knows one more fertile in ill; or more difficult of cure.

The blood is a mixture of many fluids, which, in a state of health, are so combined, that the whole passes freely through its appointed vessels; but if by the loss of the thinner parts, the rest becomes too gross to be thus carried through, it will stop where the circulation has least power; and having thus stopped it will accumulate; heaping by degrees obstruction on obstruction.

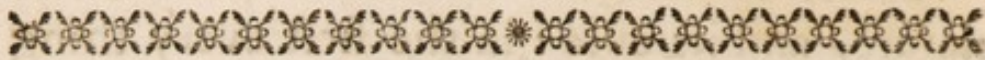
Health and chearfulness, and the quiet exercise of mind, depend upon a perfect circulation: is it a wonder then, when this becomes impeded the body loses of its health, and the temper of its sprightliness? to be otherwise would be the miracle; and he inhumanly insults the afflicted, who calls all this a voluntary forwardness. Its slightest state brings with it sickness, anguish and oppression; and innumerable ills follow its advancing steps, unless prevented by timely care; till life itself grows burthensome.

The disease was common in antient Greece; and her physicians understood it, better than those perhaps of later times, in any other country; who though happy in many advantages these fathers of the science could not have, yet want the great
assistance

assistance of frequent watching it in all its stages.

Those venerable writers have delivered its nature, and its cure : in the first every thing now shews they were right ; and what they have said as to the latter will be found equally true and certain. This, so far as present experience has confirmed it, and no farther, will be here laid before the afflicted in a few plain words.

S E C T.



S E C T. II.

Persons Subject to it.

FATIGUE of mind, and great exertion of its powers often give birth to this disease ; and always tend to encrease it. The finer spirits are wasted by the labour of the brain : the Philosopher rises from his study more exhausted than the Peasant leaves his drudgery ; without the benefit that he has from exercise. Greatness of mind, and steady virtue ; determined resolution, and manly firmness, when put in action, and intent upon their object, all also lead to it : perhaps whatever tends to the ennobling of the soul has equal share in bringing on this weakness of the body.

From this we may learn easily who are the men most subject to it ; the grave and studious, those of a sedate temper and enlarged understanding, the learned and wise,
the

the virtuous and the valiant : those whom it were the interest of the world to wish were free from this and every other illness ; and who perhaps, except for this alloy, would have too large a portion of human happiness.

Though these are most, it is not these alone, who are subject to it. There are countries where it is endemial, and in other places some have the seeds of it in their constitution ; and in some it takes rise from accidents. In these last it is the easiest of cure ; and in the first most difficult.

Beside the Greeks already named, the Jews of old time were heavily afflicted with this disease ; and in their descendants to this day it is often constitutional : the Spaniards have it almost to a man ; and so have the American Indians. Perhaps the character of these several nations may be connected with it. The steady honour, and firm valour of the Spaniard, very like that of the ancient Doric nation, who followed the flute not the trumpet to the field ; and met the enemy, not with shouts and fury, but with a determined virtue : it is the temper of the Hypochondriac to be slow, but unmoveably resolved : the Jew has shewn this
mistakenly,

mistakenly, but almost miraculously ; and the poor Indian, untaught as he is, faces all peril with composure, and sings his death-song with an unalter'd countenance.

Among particular persons the most inquiring and contemplative are those who suffer oftenest by this disease ; and of all degrees of men I think the clergy. I do not mean the hunting, shooting, drinking clergy, who bear the tables of the great ; but the retir'd and conscientious ; such as attend in midnight silence to their duty ; and seek in their own cool breasts, or wheresoever else they may be found, new admonitions for an age plunged in new vices. To this disease we owe the irreparable loss of Dr. YOUNG ; and the present danger of many other the best and most improved amongst us. May what is here to be proposed assist in their preservation !

The Geometrician or the learned Philosopher of whatever denomination, whose course of study fixes his eye for ever on one object, his mind intensely and continually employed upon one thought, should be warned also that he is in danger ; or if he find himself already afflicted, he should be told that the same course of life, which brought it on, will,

will, without due care, encrease it to the most dreaded violence.

The middle period of life is that in which there is the greatest danger of an attack from this disease ; and the latter end of autumn, when the summer heats have a little time been over, is the season when in our climate its first assaults are most to be expected. The same time of the year always increases the disorder in those who have been before afflicted with it ; and it is a truth must be confessed, that from its first attack the patient grows continually, though slowly, worse ; unless a careful regimen prevent it.

The constitutions most liable to this obstruction are the lean, and dark complexioned ; the grave and sedentary. Let such watch the first symptoms ; and obviate, (as they may with ease) that which it will be much more difficult to remove.

It is happy a disease, wherein the patient must do a great deal for himself, falls, for the most part, upon those who have the powers of reason strongest. Let them only be aware of this, that the distemper naturally disposes them to inactivity ; and reason will

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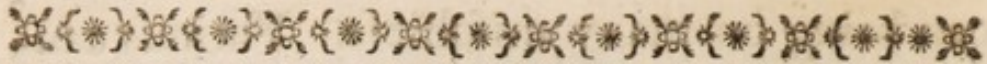
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have no use unless accompanied with resolution to enforce it.

Though the physician can do something toward the cure, much more depends upon the patient ; and here his constancy of mind will be employed most happily. No one is better qualified to judge on a fair hearing what course is the most fit ; and having made that choice, he must with patience wait its good effects. Diseases that come on slowly must have time for curing ; an attention to the first appearances of the disorder will be always happiest ; because when least established it is easiest overthrown : but when that happy period has been neglected, he must wait the effects of such a course as will dilute and melt the obstructing matter gradually ; for till that be done it is not only vain, but sometimes dangerous, to attempt its expulsion from the body.

The blood easily separates itself into the grosser and the thinner parts : we see this in bleeding ; and from the toughness of the red cake may guess how very difficult it will be to dissolve a substance of like firmness in the vessels of the body. That it can thus become thickened within the body, a Pleurisy shews us too evidently : in that case it
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is brought on suddenly, and with inflammation ; in this other, slowly and without ; and here, even before it forms the obstruction, can bring on many mischiefs. Various causes can produce the same effect, but that in all cases operates most durably, which operates most slowly. The watery part of the blood is its mild part ; in the remaining gross matter of it, are acrid salts and burning oils, and these, when destitute of that happy dilution nature gives them in a healthy body, are capable of doing great mischief to the tender vessels in which they are kept stagnant.



S E C T. III.

The SYMPTOMS of the DISORDER.

TH E first and lightest of the signs that shew this illness are a lowness of spirits, and inaptitude to motion ; a disrelish of amusements, a love of solitude and a habit of thinking, even on trifling subjects, with too much steadiness. A very little help may combat these : but if that indolence which is indeed a part of the disorder, will neglect them ; worse must be expected soon to follow.

Wild thoughts ; a sense of fullness, weight, and oppression in the body, a want of appetite, or, what is worse, an appetite without digestion ; for these are the conditions of different states of the disease, a fullness and a difficulty of breathing after meals, a straitness of the breast, pains and flatulencies in the
bowels,

motion, it melts at once into a kind of liquid putrefaction. Being now thin, it mixes itself readily with the blood again, and brings on putrid fevers; destroys the substance of the spleen itself, or being thrown upon some other of the viscera, corrodes them, and leads on this way a swift and miserable death. If it fall upon the liver, its tender pulpy substance is soon destroyed, jaundices beyond the help of art first follow, then dropsies and all their train of misery; if on lungs, consumptions; if on the brain, convulsions, epilepsy, palsy, apoplexy; if on the surface, leprosy.

The intention of cure is to melt this coagulation softly, not to break it violently; and then to give it a very gentle passage through the bowels. There is no safe way for it to take but that; and even that when urged too far may bring on fatal dysenteries.

Let none wonder at the sudden devastation which sometimes arises from this long stagnant matter, when liquified too hastily: how long, how many years the impacted matter will continue quiet in a schirrous tumour of the breast; but being once put in motion, whether from accident, or in the

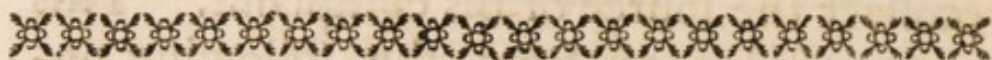
course of nature, what can describe; or what can stop its havock!

Instances of the other are too frequent. A nobleman the other day died paralytick: dissection shewed a spleen consumed by an abscess, formed from the dissolved matter of such an obstruction: and 'tis scarce longer since, a learned gentleman, who had been several years lost to his friends, by the extremes of a Hypochondriacal disorder, seem'd gradually without assistance to recover: but the lungs suffered while the spleen was freed; and he died very soon of what is called a galloping consumption.

When the obstruction is great and of long continuance, if it be thus hastily moved, the consequence is, equally, a sudden and a miserable death, whether, like the matter of a cancer, it remains in its place; or like that of a bad small pox, be thrown upon some other vital part.

Let not the patient be too much alarmed; this is laid down to caution, not to terrify him: it is fit he should know his danger, and attend to it; for the prevention is easy; and the cure, even of the most advanced stages,

stages, when undertaken by gentle means, is not at all impracticable: to assist the physician, let him look into himself, and recollect the source of his complaint. This he may judge of from the following notices.



S E C T. V.

The Causes of the HYPOCHONDRIASIS.

THE obstruction which forms this disease, may take its origin from different accidents: a fever ill cured has often caused it; or the piles, which had been used to discharge largely, ceasing; a marshy soil, poisoned with stagnant water, has given it to some persons; and altho' indolence and inactivity are ofteneft at the root, yet it has arisen from too great exercise.

Real grief has often brought it on; and even love, for sometimes that is real. Study and fixed attention of the mind have been accused before; and add to these the stooping posture of the body, which most men use, though none should use it, in
writing

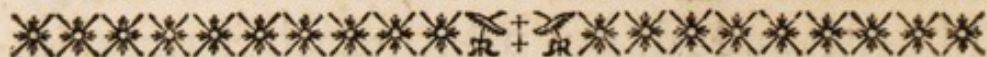
writing and in reading. This has contributed too much to it ; but of all other things night studies are the most destructive. The steady stillness, and dusky habit of all nature in those hours, enforce, encourage, and support that settled gloom, which rises from fixt thought; and sinks the body to the grave ; even while it carries up the mind to heaven. He who would have his lamp

At midnight hour

*Be seen in some high lonely tower,**

will waste the flame of this unheeded life : and while he labours to unsphere the spirit of Plato * will let loose his own.

* Milton's Penferoso.



S E C T. V.

The Cure of the HYPOCHONDRIASIS.

LET him who would escape the mischiefs of an obstructed spleen, avoid the things here named : and let him who suffers from the malady, endeavour to remember to which of them it has been owing ; for half the hope depends upon that knowledge.

Nature has sometimes made a cure herself, and we should watch her ways ; for art never is so right as when it imitates her : sometimes the patient's own resolution has set him free. This is always in his power, and at all times will do wonders.

The bleeding of the piles, from nature's single efforts, has at once cured a miserable man ; where their cessation was the cause

of the disorder. A leprosy has appeared upon the skin, and all the symptoms of the former sickness vanished. This among the Jews happened often: both diseases we know were common among them: and I have here seen something very like it: Water-Dock has thrown out scorbutic eruptions, and all the former symptoms of an Hypochondriacal disorder have disappeared: returning indeed when these were unadvisedly struck in; but keeping off entirely when they were better treated. A natural purging unsuppressed has sometimes done the same good office: but this is hazardous.

It is easy to be directed from such instances; only let us take the whole along with us. Bleeding would have answered nature's purpose, if she could not have opened of herself the hæmorrhoidal vessels; but he who should give medicines for that purpose, might destroy his patient by too great disturbance. If a natural looseness may perform the cure, so may an artificial; when the original source of the disorder points that way. But these are helps that take place only in particular cases.

The general and universal method of cure must be by some mild and gently resolving
 medicine,

medicine, under the influence of which the obstructing matter may be voided that, or some other way with safety. The best season to undertake this is the autumn, but even here there must be caution.

In the first place, no strong evacuating remedy must be given; for that, by carrying off the thinner parts of the juices, will tend to thicken the remainder; and certainly encrease the distemper. No acrid medicine must be directed, for that may act too hastily, dissolve the impacted matter at once, and let it loose, to the destruction of the sufferer; no antimonial, no mercurial, no martial preparation must be taken; in short, no chymistry: nature is the shop that heaven has set before us, and we must seek our medicine there. The venerable ancients, who knew not this new art, will lead us in the search; and (faithful relators as they are of truth) will tell us whence we may deduce our hope; and what we are to fear.

But prior to the course of any medicine, and as an essential to any good hope from it, the patient must prescribe himself a proper course of life, and a well chosen diet: let us assist him in his choice; and speak of this first, as it comes first in order.

S E C T.



S E C T VI.

Rules of Life for Hypochondriac Persons.

AIR and exercise, as they are the best preservers of health, and greatest assistants in the cure of all long continued diseases, will have their full effect in this; but there requires some caution in the choice, and management of them. It is common to think the air of high grounds best; but experience near home shews otherwise: the Hypochondriac patient is always worse at Highgate even than in London.

The air he breathes should be temperate; not exposed to the utmost violences of heat and cold, and the swift changes from one

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to

to the other ; which are most felt on those high grounds. The side of a hill is the best place for him : and though wet grounds are hurtful ; yet let there be the shade of trees, to tempt him often to a walk ; and soften by their exhalations the over dryness of the air.

The exercise he takes should be frequent ; but not violent. Motion preserves the firmness of the parts, and elasticity of the vessels : it prevents that aggregation of thick humours which he is most to fear. A sedentary life always produces weakness, and that mischief always follows : weak eyes are gummy, weak lungs are clogged with phlegm, and weak bowels waste themselves in vapid diarrhœas.

Let him invite himself abroad, and let his friends invite him by every innocent inducement. For me, I should advise above all other things the study of nature. Let him begin with plants : he will here find a continual pleasure, and continual change ; fertile of a thousand useful things ; even of the utility we are seeking here. This will induce him to walk ; and every hedge and hillock, every foot-path side, and thicket, will afford him some new object.

frost ; and thus becomes the foster father of another forest ! creeps it along the surface of a rock ? even there its good is infinite ! its small roots run into the stone, and the rains make their way after them ; the moss having lived its time dies ; it rots and with the mouldered fragments of the stone forms earth ; wherein, after a few successions, useful plants may grow, and feed more useful cattle !*

Is there a weed more humble in its aspect, more trampled on, or more despised than knot grass ! no art can get the better of its growth, no labour can destroy it ; 'twere pity if they could, for the thing lives where nothing would of use to us ; and its large and most wonderfully abundant seeds, feed in hard winters, half the birds of Heaven.

What the weak moss performs upon the rock the loathed toadstool brings about in timber : is an oak dead where man's eye will not find it ? this fungus roots itself upon the bark, and rots the wood beneath it ; hither the beetle creeps for shelter, and for sustenance ; him the woodpecker follows as his prey ; and while he tears the tree in

* Biberg.

search of him, he scatters it about the ground; which it manures.

Nor is it the beetle alone that thus insinuates itself into the substance of the vegetable tribe: the tender aphide*, whom a touch destroys, burrows between the two skins of a leaf, for shelter from his winged enemies; tracing, with more than Dedalæan art, his various meanders; and veining the green surface with these white lines more beautifully than the best Ægyptian marble.

'Twere endless to proceed; nor is it needful: one object will not fail to lead on to another, and every where the goodness of his God will shine before him even in what are thought the vilest things; his greatness in the least of them.

Let him pursue these thoughts, and seek abroad the objects and the instigations to them: but let him in these and all other excursions avoid equally the dews of early morning, and of evening.

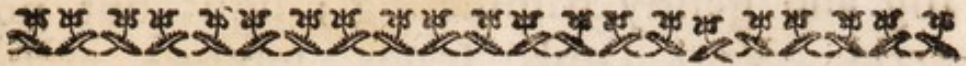
The more than usual exercise of this prescription will dispose him to more than custo-

* Reaumur,

mary sleep, let him indulge it freely; so far from hurting, it will help his cure.

Let him avoid all excesses: drink need-scarce be named, for we are writing to men of better and of nobler minds, than can be tempted to that humiliating vice. Those who in this disorder have too great an appetite, must not indulge it; much eaten was never well digested: but of all excesses the most fatal in this case is that of venery. It is the excess we speak of.

S E C T.



S E C T. VII.

The proper DIET.

IN the first place acids must be avoided carefully ; and all things that are in a state of fermentation, for they will breed acidity. Provisions hardened by salting never should be tasted ; much less those cured by smoaking, and by salting. Bacon is indigestible in an Hypochondriac stomach ; and hams, impregnated as is now the custom, with acid fumes from the wood fires over which they are hung, have that additional mischief.

Milk ought to be a great article in the diet : and even in this there should be choice. The milk of grass-fed cows has its true quality : no other. There are a multitude of ways in which this may be made a part both of our foods and drinks, and they should all be used.

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The great and general caution is that the diet be at all times of a kind loosening and gently stimulating ; light but not acrid. Veal, lamb, fowls, lobsters, crabs, craw-fish, fresh water fish and mutton broth, with plenty of boiled vegetables, are always right ; and give enough variety.

Raw vegetables are all bad : four wines, old cheese, and bottled beer are things never to be once tasted. Indeed much wine is wrong, be it of what kind soever. It is the first of cordials ; and as such I would have it taken in this disease when it is wanted : plainly as a medicine, rather than a part of diet. Malt liquor carefully chosen is certainly the best drink. This must be neither new, nor tending to sourness ; perfectly clear, and of a moderate strength : it is the native liquor of our country, and the most healthful.

Too much tea weakens ; and even sugar is in this disorder hurtful : but honey may supply its place in most things ; and this is not only harmless but medicinal ; a very powerful dissolvent of impacted humours, and a great deobstruent.

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What wine is drank should be of some of the sweet kinds. Old Hock has been found on enquiry to yield more than ten times the acid of the sweet wines ; and in red Port, at least in what we are content to call so, there is an astringent quality, that is most mischievous in these cases : it is said there is often alum in it : how pregnant with mischief that must be to persons whose bowels require to be kept open, is most evident. Summer fruits perfectly ripe are not only harmless but medicinal ; but if eaten unripe they will be very prejudicial. A light supper, which will leave an appetite for a milk breakfast, is always right ; this will not let the stomach be ravenous for dinner, as it is apt to be in those who make that their only meal.

One caution more must be given, and it may seem a strange one : it is that the patient attend regularly to his hours of eating. We have to do with men for the most part whose soul is the great object of their regard ; but let them not forget they have a body.

The late Dr. STUKELY has told me, that one day by appointment visiting Sir ISAAC
 E NEWTON,

NEWTON, the servant told him, he was in his study. No one was permitted to disturb him there ; but as it was near dinner time, the visitor sat down to wait for him. After a time dinner was brought in ; a boil'd chicken under a cover. An hour pass'd, and Sir ISAAC did not appear. The doctor eat the fowl, and covering up the empty dish, bad them dress their master another. Before that was ready, the great man came down ; he apologiz'd for his delay, and added, " give me but leave to take my short dinner, and I shall beat your service ; I am " fatigued and faint." Saying this, he lifted up the cover ; and without any emotion, turned about to STUKELY with a smile ; " See says he, what we studious people are, " I forgot I had din'd."



S E C T. VIII.

The M E D I C I N E.

TIS the ill fate of this disease, more than of all others to be misunderstood at first, and thence neglected; till the physician shakes his head at a few first questions. None steals so fatally upon the sufferer: its advances are by very slow degrees; but every day it grows more difficult of cure.

That this obstruction in the spleen is the true malady, the cases related by the antients, present observation, and the unerring testimonies of dissections leave no room to doubt. Being understood, the path is open where to seek a remedy: and

our best guides in this, as in the former instance, will be those venerable Greeks; who saw a thousand of these cases, where we see one; and with less than half our theory, cured twice as many patients.

One established doctrine holds place in all these writers; that whatever by a hasty fermentation dissolves the impacted matter of the obstruction, and sends it in that state into the blood, does incredible mischief: but that whatever medicine softens it by slow degrees, and, as it melts, delivers it to the bowels without disturbance; will cure with equal certainty and safety.

For this good purpose, they knew and tried a multitude of herbs; but in the end they fixed on one: and on their repeated trials of this, they banished all the rest. This stood alone for the cure of the disease; and from its virtue received the name of SPLEEN-WORT*. O wise and happy Greeks! authors of knowledge and perpetuators of it! With them the very name they gave a plant declared its virtues: with us, a writer calls a plant from some friend; that

* ασπλενον.

the good gardener who receives the honour, may call another by his name who gave it. We now add the term *smooth* to this herb, to distinguish it from another, called by the same general term, though not much resembling it.

The virtues of this smooth Spleen-wort have stood the test of ages ; and the plant every where retained its name and credit : and one of our good herbarists, who had seen a wonderful case of a swoln spleen, so big, and hard as to be felt with terror, brought back to a state of nature by it ; and all the miserable symptoms vanish ; thought Spleen-wort not enough expressive of its excellence ; but stamp'd on it the name of MILT-WASTE.

In the Greek Islands now, the use of it is known to every one ; and even the lazy monks who take it, are no longer splenetic. In the west of England, the rocks are stripped of it with diligence ; and every old woman tells you how charming that leaf is for bookish men : in Russia they use a plant of this kind in their malt liquor : it came into fashion there for the cure of this disease ; which from its constant use is scarce known

known any longer; and they suppose 'tis added to their liquor for a flavour.

The antients held it in a kind of veneration; and used what has been called a superstition in the gathering it. It was to be taken up with a sharp knife, without violence, and laid upon the clean linen: no time but the still darkness of the night was proper, and even the moon was not to shine upon it *. I know they have been ridiculed for this; for nothing is so vain as learned ignorance: but let me be permitted once to vindicate them.

The plant has leaves that can close in their sides; and their under part is covered thick with a yellow powder, consisting of the seeds, and seed vessels: in these they knew the virtue most resided: this was the golden dust † they held so valuable; and this they knew they could not be too cautious to preserve. They were not ignorant of the sleep of plants; a matter lately spoken of by some, as if a new discovery; and being sensible that light, a dry air, an expanded leaf, and a tempestuous season, were the means of losing this fine dust; and knowing also that darkness alone

* Silente Luna.

† Pulvis Aureus.

brought

brought on that closing of the leaf which thence has been called sleep; and which helped to defend and to secure it, they therefore took such time, and used such means as could best preserve the plant entire; and even save what might be scattered from it. —And now where is their superstition?

From this plant thus collected they prepared a medicine, which in a course of forty days scarce ever failed to make a perfect cure.

We have the plant wild with us; and till the fashion of rough chemical preparations took off our attention from these gentler remedies, it was in frequent use and great repute. I trust it will be so again: and many thank me for restoring it to notice.

Spleen-wort gives out its virtues freely in a tincture; and a small dose of this, mixing readily with the blood and juices, gradually dissolves the obstruction; and by a little at a time delivers its contents to be thrown off without pain, from the bowels. Let this be done while the viscera are yet sound
and

and the cure is perfect. More than the forty days of the Greek method is scarce ever required; much oftener two thirds of that time suffice; and every day, from the first dose of it, the patient feels the happy change that is growing in his constitution. His food no more turns putrid on his stomach, but yields its healthful nourishment. The swelling after meals therefore vanishes; and with that goes the lowness, and anxiety, the difficult breath, and the distracting cholick: he can bear the approach of rainy weather without pain; he finds himself more apt for motion, and ready to take that exercise which is to be assistant in his cure: life seems no longer burthensome. His bowels get into the natural condition of health, and perform their office once at least a day; better if a little more: the dull and dead colour of his skin goes off, his lips grow red again, and every sign of health returns.

Let him who takes the medicine, say whether any thing here be exaggerated. Let him, if he pleases to give himself the trouble, talk over with me, or write to me, this gradual decrease of his complaints, as he proceeds in his cure. My uncertain state
of

of health does not permit me to practise physic in the usual way, but I am very desirous to do what good I can, and shall never refuse my advice, such as it may be, to any person rich or poor, in whatever manner he may apply for it. I shall refer him to no apothecary, whose bills require he should be drenched with potions; but tell him, in this as in all other cases, where to find some simple herb; which he may if he please prepare himself; or if he had rather spare that trouble, may have it so prepared from me.

With regard to Spleen-wort, no method of using it is more effectual than simply taking it in powder; the only advantage of a tincture, is that a proper dose may be given, and yet the stomach not be loaded with so large a quantity: it is an easier and pleasanter method, and nothing more.

If any person choose to take it in the other way, I should still wish him once at least to apply to me; that he may be assured what he is about to take is the right plant. Abuses in medicines are at this time very great, and in no instance worse than what relates to herbs. The best of our physicians have complained upon this head with warmth,

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but

but without redress: they know the virtues and the value of many of our native plants, but dread to prescribe them; lest some wrong thing should be administered in their place; perhaps inefficacious, perhaps mischievous, nay it may be fatal. The few simple things I direct are always before me; and it will at all times be a pleasure to me, in this and any other instance, to see whether what any person is about to take be right. I have great obligations to the public, and this is the best return that I know how to make.

To see the need of such a caution, hear a transaction but of yesterday! An intelligent person was directed to go to the medicinal herb shops in the several markets, and buy some of this Spleen-wort; the name was written, and shewn to every one; every shop received his money, and almost every one sold a different plant, under the name of this: but what is very striking, not one of them the right. Such is the chance of health in those hands through which the best means of it usually pass; even in the most regular course of application.

I would not be understood to limit the little services I may this way be able to render
 3 the

the afflicted, to this single instance; much less to propose to myself any advantages from it. Whoever pleases will be welcome to me, upon any such occasion; and whatever be the herb on which he places a dependance, he shall be shewn it growing. I once recommended a garden to be established for this use, at the public expence: one great person has put it in my power to answer all its purposes.

F I N I S.

the afflicted, to his single instance; such as
 to suppose to neglect any advantage from it.
 Whoever pleases will be welcome to me,
 upon any such occasion; and whatever be
 the time or which be place a disadvantage,
 he shall be there in growing. I care not
 intended a garden to be established for this
 use, at the public expense: one year's pain
 has put it in my power to answer all its
 purposes.

E N D