Rules and constitutions of the Maiden Hospital, founded by the crafts-men of Edinburgh and Mary Erskin.

Contributors

Merchant Maiden Hospital. Erskine, Mary, active 1695.

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AND

CONSTITUTIONS

OF THE

Maiden Hospital,

Founded by the

CRAFTS-MEN

OF

EDINBURGH,

AND

MARY ERSKIN:

Edinburgh, Printed by the Heirs and Successors of Andrew Anderson, Printer to the Queen's most Excellent Majesty. 1707.



HE Infinite wise Creator and Supreme Ruler of the World, hath for holy and Excellent nds, thought fit to make a discernable Difference in the Stations and ircumstances of the Children of Men while they are in a state of Trial in this Lower World. Higher und Subordinate Powers are Orlained of him; Magistracy is his Ordinance Instituted by him, that here might be a Regular Disposal of r Beautiful Fabrick of buman Societies; And therefore it may be just-'y called 1 Peter 2. 13. An Ordinance of Man, a human Creature or Structure; The Glorious Gospel of our Redeemer doth not destroy, but firmly Establish this Divine con-(titution)

Stitution of Superioritie and Inferioritie, even amongst those that are the Adopted Sons of his Father, and joynt Heirs with himself of the same Heavenly Kingdom, The Words of the Apostle I Tim. Chap. 6. ver. 1,2. are a plain Proof of this, Let as many Servants as are under the Yoke, count their own Masters worthy of all Honour: that the Name of God and his Doctrine be not Blasphemed, and they that have believing Masters, let them not despise them, because they are Brethren, but rather do them Service, because they are faithful and beloved partakers of the benefites; And as the Sovereign Lord hath for the Good of Mankind, appointed that there should be Rulers and Subjects, Governours and those

that are Governed; So it hath pleafed him, in the unsearchable Wisdom of his Providence, to make such a Distribution of the Good things of this Life, as some should have a Larger, some a Lesser share of them, and others should be left to be Provided for by the Compassionat care of their Richer fellow Rational Creatures; So that this Varietie that is in the Circumstances of Men as to the Comforts of this Earth, is in spotles Righteousness ordered by unerring Wildom, which is admired and exalted in a High strain of Praise by the Great and Religious King David, 1 Chron. 29. 10, 11, 12. And it is Sung by Holy Hannah to the Praise of the wise Management of the Great God, I Sam. 2. 7. The Lord maketh Poor

Poor and maketh Rich, he bringeth low and lifteth up. The Righteous Lord who is pleased to Order thus the Affairs of Men as to this Life, bath in his Goodness given many Excellent Directions for our Conduct in the Management of our selves, with a Respect to one another in our several Stations and Curcumstances in this World; And it is a very Comprehensive one which me have, 1 Pet: 3. 8, 9. Finallie be all of one Mind, be unanimoufly concerned for the Glory of your God and Redeemer, in a Conformity to the Principles of true Religion, having Compassion one of another, Love as Brethren, be pitiful, be Courteous. No Man how Rich and Great soever be be, can justly pretend to have an absolute Power

Power to dispose of what he posseseth according to his meer Will and Pleasure; he is to have an awful Regard to the Rules prescribed to him by the most High God the possessor of Heaven and Earth, who will Vindicat the Honour of his own Laws, and be avenged upon the Ob-Stinate and Proud contemners thereof. It is his Royal Law, that every Man should Love his Neighbour as himself, and the Sanction of it is of a frightful import, he shall have Judgment without Mercy that hath shewed no Mercy, Fa. 2. 8, 13. It is not left to those that have not only the Necessaries, but the Conveniencies of Life, to be Charitable or not as they please, to such as are Indigent, The Earth is the Lords and the fulness

fulness thereof. He hath Reserved to himself the Sovereign Proprietie of both, and parcells them out to the Children of Men, as seemeth good to him; But always with this Clause in their Lease, that out of their Store they shall according to their Ability and Circumstances supply the wants of the Indigent, as they would not lose their Right and Title to what they possess, and provoke their Supreme Lord to Curse them in the City and in the Field, in their Basket and in their Store, in the Increase of their Kine and Flocks of their Sheep, and permitt them to be only oppressed and crushed always to such a Degree that they shall be mad for the fight of their Eyes which they shall see, Deut. 28.

16, 17, 18, 34. I am obliged in Charity to be persuaded, that the serious Consideration of these things, hath Influenced the Inhabitants of the Honourable City of Edinburgh, both Merchants and Craftsmen, to give an Examplary Proof of their Concern for the Glory of God, for the Honour of the Holy Religion which they profess, and for the publick good of their City in particular, and the Land of their Nativitie in General, both as to their Religious and Civil Interest, to do what was in their Power, for supplying what was Defective as to Charitable Foundations for the Support, and the Virtuous and Christian Education of Female young Ones; Which otherways, when come to riper Age, might through Povertie

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and Want, become a prey to Temptations to Wickedness, and be a Reproach to Christianity, and a Scandal to their Nation, a Plague to Families and Societies, and bring the Eternal Wrath of God upon themselves. Such Charity as doth plainly tend to keep off heavy Judgments from City and Countrey, cannot well be misplaced, as that which is bestowed upon those of a mature age, may often be, through it's being abused to the Encouragement of Idlene's and Sloth.

The Good, Regular and Advanced State that the Crafts-men of this City, have by their Diligent Care the Bounty of their several Incorporations, with the Liberal Assistance of the Worthy late Mary Erskin, have brought their pious

Foundation of a Maiden Hospital to, cannot but have some weight to prevail with Compassionat Christians, to give their helping Hand to such a pious and useful Work.

I am Sensible that there have been so many excellent Discourses upon the subject of Charity and Beneficence, that any thing that I can pretend to say upon it, can only be a Repetition of what hath been said to much better purpose, by many others; Tet seing it is not so much through Ignorance of what Men ought to know, as by want of thought and reflection with a Respect to what they do know, that they are often Guilty of an inexcusable Neglect of many important Duties, which as Christians they are obliged to perform; I shall only by

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way of Remembrance, stir up the Minds of those, that have not cast off all Regard to Religion, to ponder the weight of the Arguments, by which it urgeth such a Compassionat Regard to our Indigent Neighbours, as do's go beyond a mere saying, be you warmed, be you filled. The Holy Scriptures teach us, that God himself is pleased to take the Poor under his peculiar Care and Protection, Psal. 10. 14. The Poor Committeth himself to thee, thou art the helper of the Fatherless; and Psal. 68. 5. He is a Father of the Fatherless, and a Judge of the Widow, in his Holy Habitation; We are told, Prov. 17. 5. That he that mocketh the Poor, Reproacheth his Maker; He Robbeth him of the Honour, of the Wildom,

Wildom, of his Government; Shall we then have no Compassion upon those, that are so much considered by the God of Heaven. This Almightie Creator bath in his great Goodness, put such Honour upon Human Nature, That he hath prescribed by our being kind and Beneficent to one another, as a part of Worship paid to himself, Ja. 1. 27. Pure and Undefiled Re: ligion or his Worship is to Visit the Fatherless and the Widow; Charity is not indeed an expiatorie Sin:Offering; But it is a Christian Sacrifice, a Thank-Offering well; pleasing to God, Heb. 13. 16. It is a high Hmour that the Glorious God puts upon those, who by his Blessing upon their Lawful Endeav. vurs, have plenty of the good things

of this Life, or by his kind Providence have an Inheritance conveyed to them from their Progenitors, that he Substitutes them as Managers for him; Leaving to their care a part of his World, and requiring them to Act like himself as his Representatives; And as Compassion is his Delight, so he would have it theirs too; Is not this a great Dignitie? And Shall Mortal Creatures so disparrage it, as to Act in Direct Opposition to the plain Design of it, by having little or no Regard to the Circumstances of those that are Objects of Pitie and Commise. ration, how will they Answer for it, when called to give an Account of their Stewardship? It is an Unaccountable follie, that any Should think, that they can never be

be secure against Poverty and Want, but by scraping together at any Rate Riches and Wealth, without any concern to support their starving Neighbours. The Righteous Governor of the World, hath in his Providence, given Remarkable Proofs of his Indignation against this Foolish Imagination and Mad Practice, which he hath suffered many of these heaping and distrustful Earth Worms, to Live and see their own Misery; Whereas it hath been found, that Liberal Men have stood by liberal things, seing then that the distinction, as bath been said, that is in the Circumstances of the Children of Men as to the Comforts of this Life, is an Ordinance of the Almighty Creator; Let us by having Bowels of Compassion tomara

wards the Distressed and Indigent, Testifie the Honour and Regard we have to the Sacred Constitution of the Supreme Law -giver, and our Gratitude to our Greatest Benefactor; Let us thus make it Appear, that we give entire Credit to his Word, and that we have a full Confidence in the Wisdom, Goodness and Faithfulness of his Government; Let us Imitate and Encourage this Example of pious Charity, of which the following Paper gives us an Account; An Example that ought to be the more Valued and Regarded, because it is given by those, who generally do, even by a Laborious Industry, make but a Moderat gain: And it must be allowed, that the Incorporations of the Crafts-men of Edinburgh have given a visible prooff, in their so Largely Con. tributing to the Charitable Foundation

of a Maiden Hospital, that they are Careful to maintain good Works while they Work with their Hands, that they may not only not be Burthensome to others, but may have to give to him that needeth; And that their Laudz able Practice, and the Confideration of what is Suggested in these Lines, may have some Weight to Influence many to do Good, to be Rich in Good Works, and to give their Chearful Assistance for the Promoting of this, and other such like great and Religious Works of Extensive Charity; Is the earnest prayer of, Your Faithful Well-wisher in the Lord.

W. C.

are Careful to a maintain; shioW lieu while they Work, the Europe that they may not a the Surfben one to others, heres to give, to bim there ; And obas, their Lands civilis, and the Confider, s one have infame Weights infuence many to do Goods sich in Good liferks, - and e with Cheaghuil Afistance e Promoting of this, and face the great fand Religious. Porks of, Extensive of Charles se sthe curuch prayer violette , brock

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Maiden Hospital,

Founded by the Crafts-men of Edinburgh, and Mary Erskin.

HE Free-men of the Incorporations of the
Crafts-men of Edinburgh, taking to their
serious Consideration, that there
were Funds settled and provided
for the Education and Maintenance of the Male Children of Dec 2 cayed

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cayed Burgesses of the Burgh, and for the Female Children of Decayed Merchants; but nothing for the Female Children of Decayed Crafts-men of the said Burgh. They after several Meetings thereanent, did, about three Years ago, unanimously resolve to have an Hospital for the Daughters and Grand-children of the Female Sex of decayed Craftsmen, who are not able to maintain themselves, and for other poor Maidens who shall be prefented by persons who should contribute to so Good and Pious a Work. And upon the third of May 1704, they procured an Act from the Council of Edinburgh, approving of their so Pious and Charitable Resolution; and de-

(3) claring they would give all due Encouragement thereto. Upon which the Incorporations, by their several Contributions, having purchased and acquired some Houses and Yeards in Edinburgh, for so pious an Use, did cause fit and prepare one of these Houses for an Hospital, and have already settled therein Twenty Three Girls, with a Governess, and School-Miftress and Servants: And having now procured an Act of Parliament, authorizing the Incorporations in carrying on so Pious and Laudable a Design, &c. whereof the Tenor follows; "At Edinburgh the 'Twenty Fifth day of March One 'Thousand Seven Hundred and Seven

Seven Years, "Our Sovereign Lady, with Advice and Confent of the Estates of Parliament 'Considering, that there is a pious and Laudable Design now carry. ing on by the Incorporations of the Crafts-men of Edinburgh. and others who joyn with them, Authorized by the TownCouncil of the said Burgh by their Act dated the third day of May, 1704 Years, for Founding and Erecting a Hospital for the Maintenance and Education of the Female Children and Grand-Children of Decayed Crafts-men and others to be o presented by persons who gives Donations thereto, which may ' be of a General Advantage, and especially to the City of Edinburgh;

(5) burgh; Therefore Her Majesty with Advice and Consent fore-' faid, do hereby Allow and Au-'thorize the said Incorporations of the Crafts-men of Edinburgh and others Joyning, or who ' shall Joyn with them to meet 'as oft as Occasion Requires, and to make fuch Rules and Confti-'tutions for the carrying on, and ' Supporting of the faid Hospital 'allennarly, as they shall find ' Just and Convenient; As also, to fettle fuch Funds, as well out of their Publick Boxes be-'longing to their respective Ad ' ministrations, as private Estates 'as they shall think fit, and to Receive Mortifications or Do-'nations, from any person who fhall be pleased to Contribute thereto

(6) thereto; The faid Rules and Acts to be made by them, being always confiftent with the Laws of the Kingdom, and with the Acts and Constitutions of the City of Edinburgh; And · Statutes and Ordains the faids Rules and Constitutions, to be made by them to be as valid and effectual to all Intents and Purposses, for the Ordering and Governing of the Hospital abovementioned, as if they were Particularly exprest and · set down in this Act; Whereanent, Her Majesty with Advice and Consent foresaid, Dise penses for ever: And Further, · Her Majesty, with Advice and · Consent foresaid, Ordains and · Declares, the foresaid Hospital when 01919(1)

when set up and settled in it's Constitutions, and Directors and Overseers, to be a Free ' Hospital, for the pious use fore-' faid; With Power to the faid 'Hospital, and it's Overseers and Directors, not only to Ad-' ministrat the Funds and Rents 'appertaining thereto; But likeways to purchase and acquire Lands, Tenements and others, 'for the farder Good and Ad-' vantage thereof; And for that end, to Make, Grant and Re-' ceive all manner of Deeds and Writes, Necessary for that Ef-'fect: And to have a Seal if they 'shall think needful, and with ' fuch Inscriptions as they shall 'appoint for the Confirmation ' of the saids Deeds; And Generally (8)

e rally to have all fuch Powers,

Liberties and Immunities of a

'Free Hospital, for pious uses, as

any other Hospital for the

' like uses hath, or by the Law

'may have within this Kingdom.

'Extracted furth of the Records

of Parliament, by me Sir James

'Murray of Philiphaugh, one of

'the Senators of the Colledge of

'Justice, Clerk to the Parliament,

and to Her Majestys Councils,

Registers and Rolls, Sic Sub-

! scribitur Ja. Murray, Cls. Reg.

After obtaining the foresaid Act of Parliament, the forenamed Pious and Worthy Mary Erskin Relict of James Hair Druggist Burgess of Edinburgh, (who was the first who Projected and Destinated Funds for Maiden Ho pitals

(9) Hospitals in the City of Edinburgh) Gave and Granted a great and Considerable Donation to the Hospital; For which it is unanimoufly agreed, that She thall be assumed unto the Title as a Founder of the Hospital, and that two of the Name of Erskin, shall be for ever Governours there: of, to be Named by the said Mary Erskin during Her Life, (and who hath accordingly Named Master James Erskin of Grange one of the Senators of the Colledge of Justice, and Master David Erskin Advocat for all their Life-times;) And after Her Death by the Representative of the present Family of Mar, under whatever Designation it may then happen to be; And

that

that the said Mary Erskin during Her Life, and after Her Death, the two Governours of her name, shall have the Presentation of all the Girls whom she hath Right to present, conform to Her Donation; And that the Eldest of the Governours of the said Name, shall preside in absence of the Conveener, and shall keep one of the three Keys of the Hospitals Chartershouse, as the Right and Disposition made and granted by the said Mary Erskin in Favours of the Hospital at more length bears.

In Pursuance of that part of the Act of Parliament anent the Rules and Constitutions, the Deacon Conveener, Remanent Deacons of the several Incorporations (11)

porations of the Crafts-men of Edinburgh, Contributers, and the two Trades Counsellors and others joyned with them, and the faid Lord Grange and Mr. Davia Erskin, after several meetings and serious Consideration, Have unanimously Agreed and Resolved upon the Rules following, viz. And there thall the choten

The Freemen Crafts-men of Edinburgh, and the said Mary Erskin, being the Founders of the Hospital, the same shall now and in all time coming, in all Inscriptions, Acts, Contracts, or othe Writes, be Named and called the Maiden Hospital Founded by the Crafts men of Edinburgh, and Mary Erskin.

II.

The Deacons for the time of the several Incorporations, Contributers to this good Work, and the two Trades Counsellors, and two of the Name of Erskin (nominated, as is hereafter declared) are perpetually to be Governours of the said Hospital. And there shall be chosen (in manner as is hereafter appointed) Yearly on the second Monday of October, as many as with the faids Deacons, two Trades Counsellors, and two of the Name of Erskin, shall make up Twenty and Seven Persons, and these Persons eles cted are also to be Governours of the faid Hospital, during one Year next enfuing their Election;

(13) the remo

and in case of the removing of any of these elected Governours by Death, or otherways, the other Governours for the time shall, by plurality of Votes, choose a Pers fon to supply the Vacancy. The Conveener for the time is to pres fide in all Meetings, and in his Absence, the Eldest Governour of the Name of Erskin is to preside; and in Absence of both, a Preses is to be chosen by Vote.

III,

The Governours to be yearly elected, shall be chosen by the saids Deacons of the Incorporations, Two Trades Counsellors, and two Governours of the Name of Erskin, and every Donator who gives

gives 2000 Metks to the Hospital, shall, during his Life, and after his Death, any he shall appoint by Write, have a Vote in Electing these yearly added Governours; As also, the saids Donators shall have a Vote in any other Concern of the Hospital at a general Meeting of the Governours, and they themselves shall also be capable to be elected Governours.

IV.

The present Deacons of the Incorporations, Contributers, and the two present Trades Counsellors, and the Lord Grange, and Master David Erskin Advocat, Named by the said Mary Erskin, to be Governours during all the Days of their Lifetime, and these

these now joyned with them; And none else are to have the full Administration and Government of the Hospital and whole Estate thereof, until the said 2d. Monday of October, which is to be the first Annual Council-day of Electing the New Governours, to be joyned to the Deacons and Trades Counsellors, and two Governours of the Name of Erskin, who are to be perpetual Governours, as faid is. But none of the Governours are to have Vote or Interest in the Concerns of the Hospital, either for Rents or Election or any other thing, until they take the Oath following, which is to be Administrat by the Clerk, first to the Deacon Conveener, or Preses for the time;

time; And by the Deacon Conveener or Preses to all the rest of the Governours. I A. B. Do Faithfully Swear and Promise before God, that to the best of my Knowledge and Power, I shall Carry and Demean my self in all Matters which concern the Election of the Officers or Schollars, or any thing else belonging to the Maiden Hofpital, Founded by the Crafts-men of Edinburgh and Mary Erskin, Truly and Honestly. And if I know any going about at any time to Defraud or Prejudge the said pious Work, I shall obstruct it to my Power, and reveal it to the Governours for the time. So help me GOD. A od ot ai don'w .

by the Clerk, first to the Deacon

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The meetings anent the E-lections or other concerns of the Hospital, shall either be in the Hospital, or Magdalen Chappel, or some other convenient place, to which the Convenient for the time shall think fit to cause warn them.

the Wilfress. IV much Money

Upon the said second Monday of October yearly, there shall be chosen by the then Deacons and two Trades Counsellors, and two Governours of the Name of Erskin, and the New Governours to be chosen and added to them that day by plurality of Votes, an sufficient and qualified Man to be Treasurer to the said Hospital for one Year, whose Office shall be

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to Receive all the Hospital's Rents, to keep all Stock and Money belonging to the Hospital, to pay Wages and Allowances due to the Officers and Schollars, or any other thing belonging to the Hofpital, to look Diligentlie to the Reparations of the Buildings of the Hospital, to deliver Weekly to the Mistress, so much Money as may provide the Dyet of the whole Hospital, for that Week; And to take in an Accompt each Week how the same is depurfed WITH POWER to him to Control or Allow, what Accompts relates to the Hospital as he finds Just; And the Treasurer before he exerce in presence of the Governours shall Solemly Swear.

(19)

Swear the following Oath. I A. B. Elected Treasurer of the Maiden Hospital Founded by the Crafts-men of Edinburgh and Mary Erskin, do Swear and Faithfully Promise with my best Skill and Power, to Discharge all that is Required of Me by the Statutes of the said Hospital, Truly and Honestly. So help me GOD. And Captain John Wightman Skinner Burgess of Edinburgh, being formerly chosen Treasurer, and having given his Oath for Faithful Ada ministration, is to continue in that Station until the first Annual Election, being the said second Monday of October next to come; And it is hereby Declar. ed and Ordained, that a Trea. furer, serving the said Hospital without without Fee or Sallary, shall have a Vote as other Governours, He being always a Benefactor, and his Donation Recorded.

ting do Swear Land bear bridge

The Treasurer may be continued two years, or more, if the Governours shall think fit to Elect him of New yearly; and he shall yearly make his Accompts of his whole yearly Intromissions,& give in the famen to the Auditors the first Monday of October yearly, who shall be obliged to deliver in the faids Accompts with their Report of the famen to the Governours, the faid fecond Monday of October yearly, being the Annual Meeting: And the Governours of the Hospital are to finish

(21)

finish and conclude their Approva ing or Disproving of the same Accompts, before the admission of the New Governours for the year ensueing; And at his Removal from his Office, he shall deliver up to the succeeding Treafurer all Accompts and Papers which belong any way to his Office, or may give in fight for Discharging the same, which are to be kept in good Order, allowing always the Benefactors who are alive for the time and after their Death, whom they shall appoint by Write to be present if they please with the said Auditors, in their Auditing the same Accompts. If the Treasurer shall Die, or by any Necessity be Removed, the Governours shall withbas

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within eight days of his Death or Removal, proceed to the Election of a New one.

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the New Covernours dor the

Upon the faid fecond Monday of October yearly, there shall be chosen by the Deacons of the Incorporations who are Contris buters, and the two Trades Counsellours for the time, and the two Governours of the Name of Erskin, and these to be added to them who are the Governours for the ensueing year, Nine of themselves, to be a Committee, for the more easy manadging of the Confiderable Affairs and Concerns of the Hospital; And five of these nine to be a Quorum, and Auditors of the Treasurers and

(23)

and all other Accompts belonging to the Hospital, and for taking in the Treasurers Accompts Monthly, and preparing of the famen, that they may be the more readily Audited and Difcharged at each years end, upon the faid second Monday of October yearly. And the Treasurer with any five of these nine, are Impowered to Order and Manadge all the smaller Affairs of the Hospital, and to meet as oft for that Effect as they think fit; Which nine or their Quorum, are to choise their own Preses at their Meetings; but as to the matter of Election of the Governours, or anent the Rents of the Hospital, or the Government thereof, or any other great Con-

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cern of the same, all the Governours that are in Town for the time, shall be Warned by the Officer of the Hospital to the Meetings thereanent; And what shall be concluded, by Plurality of Votes, shall stand in Force, there being always present at these Meetings no less than fifteen of the Governours. It is Declared that the Governours for the time, may be present at all Committees and Sub-committees, if they think fit, whether Warned or not, and Speak, Advise, and Vote therein.

choice their own Fiefes at Upon the Death, Demission, or Deprivation of the Clerk, at least within 20 days thereafter, there is to be chosen another Clerk to the said

Hospital to continue during Life and good Behaviour, who shall keep in good Order, and Digest all the Evidents and other Papers belonging to the Hospital, and make and keep Books of a full and particular Record thereof, and to attend the Meetings, and form what Orders and Resolutions are done therein, and take the Oath in the same Form as is exprest in the Oath of the Treasurer, Mutatis Mutandis. And upon his Death or Removal, the Governours shall proceed within Twenty days to the Election of a New one, the Clerk is to have paid quarterly to him by the Treasurer the Sum of

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And William Brown Writer

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Writer in Edinburgh being formerly Chosen Clerk, and given his Oath for Faithful Administration, is to continue in that Station during his Life and Faithful Administration.

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more bus xisself son form The present Governours have already Elected and Settled an Old Gentlewoman Named Isobella Grant Relict of Francis Forbes Gentleman, who voluntarly offered her Service to fo Charitable a Work Gratis; She is to continue in that Station during her Life and good Behaviour, and after her Death or Removal, the Governours for the time are within Fourty days to supply her place, by Electing another fit and

(27)

and qualified person for that Station. The faid Isobella Grant and these who suceed to that Office, are to take care that the Schollars and Servants be brought up in the Fear of God, and shall Catechife and Instruct the Schollars in the Principles of the Christian Reformed Religion; And Correct them for Faults when Occasion requires, and shall take in the Weekly Accompts, and deliver the same to the Treasurer, with her Opinion thereanent; They are to be Unmarried persons not under Fourty years of Age, before their Admission; they shall be obliged to take the Oath following. I A. B. Elected Mistress and Governess of the Maiden Hospital Founded. DIO:

ded by the Crafts-men of Edinburgh and Mary Erskin, Do Swear and Faithfully Promise before God, that to my best Power I shall Discharge all which the Statutes of the said Hospital require from me; And shall do my best to see all the Statutes of the said Hospital observed by others whom they do Concern, and do Promise faithful Obedience to the present Governours of the said Hospital and their Successours in Office. So help me GOD. After which she is to get Possession of the Mistress's Lodgings by some of the Governours, and publickly in presence of the Children and Servants, Declared Mistress and Governess; and they Come manded to give her allObedience, under the pain of being expelled

(29)

from the Hospital; She is to have her Dyet at a Table cross at the Head of the other, and shall not be any Night out of the Hospital without the leave of two at least of the Governours, and shall have a Care to fee the whole Chambers and Office-houses kept Clean and Neat; If she marrie, her place thereby shall become Void, or ifshe be convicted of any Scandal before the Govers nours she shall be deposed; If at any time she be found Remiss and Negligent, she is to be publickly admonished thereof by the Governours, which Admonition is to be Registrat, and if theres after the Offend in like manner, she is to be deposed; and if through Infirmity or Old Age

(30)

she become uncapable to exerce theOffice, which is to be cognosced by the Governours, she is to be Respectfully dismissed: But if she have served above Ten years and not able to maintain her felf, she is to be allowed Lodging and Maintenance in the Hospital during her Life, if she please to accept thereof. In case of her Deposition, Death or Demission, the Governours are to proceed to the Election of a New Mistress or Governess within Fourty Days thereafter; The Governesses succeeding to the said Isobella Grant, are to Re. ceive Quarterly from the Treafurer the Sum of

apprint bus and closive of thems.

abovemention, IX hen the Gever-The present Governours have already Elected and Settled Isobell Forbes Daughter to the faid Francis Forbes Gentleman to be School-mistress, who is to continue in that Station during her Life and good Behaviour, whose Office and her Successors shall be to teach the Children to Read, Work Stockings, Lace, coloured and white Seam, Spinning, Carding, Washing and Dressing of Linens, Dreffing of Meat, Cleaning of House, and all fort of Needle work and other ordinary House-hold Thrift; And if they can to teach the Girls also Writing, Arithmetick, and the Com: mon parts of Vocal Musick, And

if Women cannot be found to teach the whole Arts and Virtues abovementioned, then the Governours are to provide an Honest Man for some part thereof, to come to the Hospital at such Hours as shall be appointed and thought Convenient, who is to be Satisfied for his pains by the Treasurer; For the Schoolmistresses their qualities of Life, good Report, &c: and for the manner of their Election, Admission, Admonition, Depofition and Election of a New one in their place; It shall in all points be observed as is expressed in the Rules which concern the the Governess, they must be unmarried and each of them shall Receive and the Come

non parts of Vocal Mulick, And

Receive from the Treasurer Quarterly the Sum of

ilx may Learn to

The Governours for the time, shall have Power to Cognosce and and Judge any Transgression and Fault committed by the Treasurer, Clerk, Governess, and Schoolmistress, and consider whether the same merits Deprivation or not, and Determine accordingly.

TOMETHER THE TOXIII.

There shall be chosen a Woman of Good and Honest Report to be Cook to the Hospital, she shall be charged with the clean & exact dressing of the Victuals, Two or Three of the Children who are Educat in the Hospital, **fhall** E 2

(34)

shall be time about appointed by the Mistress to be present and affift at the dreffing of the Victuals, that they may Learn to handle Meat Neatly; She shall have the keeping of all Utencils belonging to the Kitchen delivered to her by Inventary; she shall deliver up her Accompts for Bread, Drink, Candle, and other things belonging to her Charge to the Miftress Weekly, or as oft as she shall be required; the shall be chosen in manner forefaid, & continue during pleafure allanerly; she shall Receive from the TreasurerQuarterly the Sum of

for her Wages; And as to the rest of the Servants that may be needful for the said Hospital, it

(35)

is left to the Governours discretion to provide such, and give them such Allowances as they shall think sit.

XIV.

There shall be Chosen and Admitted into the said Hospital, fo many Children as the Revenue of the said Hospital shall be able to maintain, Deductis Deducendis. And these Girls presented by the Incorporations, are to be the Children or Grand-children of the Freemen Crafts-men of their own Incorporations, which failing, any other they please, of whose Poverty and Need of the help of the Hofpital, the Incorporation who presents them are to be Judges; but the Donators to the Hospital E 3

(36)

who have Right to present, by giving a Donation of 2000 Merks may present any Girl they think fit, whether Crafts-mans Daughter or not, it being made appear to the Governours or their Committee before mentioned by a Declaration under the Hand of the Donator who hath Right, and presents a Girl, that she is an Object of Charity; which Declaration shall be a sufficient Instruction of her Poverty. For each 2000 Merks Donation, the Person giver thereof during his or her Life, and after their Death any they shall appoint by write, hath a Title to present a Girl, and as oft as the presentation shall Vaick, they shall have the Renewing thereof; And if any two Persons shall jointly

joyntly give in 2000 Merks of their own proper means, they shall have the presenting of a child alternis vicibus, or as they shall Agree; The Girls to be admitted to the Hospital must be Whole; fom and Sound of their Body at their Entry, and capable to Learn, and must not be under seven years of Age, nor above Twelve years when they Enter; And are to continue in the Hospital until they be Eighteen years of Age and no longer: And each of them at their Entry must be Decently Apparrelled at the fight of the Governours and Treasurer; and when that Apparel is worn, their Apparel afterwards is to be all of one Piece, without distinction of Persons, and as

(38)

plain as may be, and all of one Collour, and with fuch Mark as the Governours shall appoint; But when they go out of the Hospital at Eighteen years of Age, they are to be Cled in New Apparel distinct from what they did wear in the Hospital, each Girls Apparel not exceeding the Sum of an Hundred Merks Scots, which is to be paid by the Treafurer. The ordinary time of Receiving in of the Girls is to be the first Monday of November yearly, when it is to be considered by the Governours what Vacancies there are, and how many the Estate and Revenue of the Hospital is able to Maintain, that fo many Qualified as is before exprest be then taken in, who

shall have Lodging, Bed, Dyet, Washing and Common Fires allowed to them, beside their being Educat and Taught in manner aforesaid: And shall be Comely and Decently Apparelled both in their Cloaths and Linnings.

XV.

In Respect frequent losses fall out in Lending Money, it is Enacted and Appointed, That no Money belonging to the said Hospital, be laid out or Imployed but by anAct of the Governours, Voted by way of Billeting; And that either for purchassing of Land, or Lent upon real Security of Land repute free of Incumberances, or to the Town of Edinburgh on the Towns Security, or

to any other Three Responsal Persons upon their Bond, bound Conjunctly & Severally, Providing the Sum Lent to these Three Persons do not exceed Five Thousand Merks.

XVI.

It is hereby Declared, That the Blanks for Fees or Sallaries in the forefaids Rules and Constitutions may be filled up by the Governours after due Consideration and Experience of what may be suitable to be allowed.

XVII.

It is hereby Ordered and Appointed, that each Donators Name and Designation shall be put up in the Hall of the faid Hospital

(41)

Hospital in Gold Letters, and the Sum mentioned there which they gave in Donation.

XVIII.

That there be a Room one or moe set apart for the sick Children, to be kept separat from the other Children, and that every sick Child have a Bed by her self.

XIX. of by

That the Donators who have the Right and Title to Present upon a Vaccancie may have time ous Advertisement; There shall be a Broad affixed upon the Principal Entry of the Hospital, giving Notice to which Person the Presentation falls.

(42) XX.

It being Necessary that the Rights, Evidents and other writes of Importance belonging to the said Hospital, be kept Safe and in good Order; And likeways, when there shall be at any time, through God's Bleffing, a greater Sum lying in Specie, than what is like to be necessary for defraying the ordinary Expences, it were hard that the Treasurer should be troubled with so great a Charge: Therefore both with respect to the Papers and Money, it is Recommended to the Governours with their Conveniencie, to order a pended Room in the Hospital, to be made all Stone, with a good Fire-light, and a Door of Iron, with three different Locks and

(43)

and Keys; One whereof to be kept by the Deacon Conveener for the time, another by the Eldest Governour of the Name of Erskin, and one by the Trea-surer of the Hospital for the time.

And of the boo XXI.

It is Declared, That for the better Establishing and Ordering this Good and Pious Work, by fetling the Rules thereof, after due experience, in the best manner, that the Governours (and all Contributers if they think fit) are to meet every year at Edinburgh in the Hall of the Hospital, upon the 2d. Monday of January, beginning the first yearly Meeting upon the 2d. Monday of Fanuary, One Thousand seven Hundred & eight (44)

eight years. At these Meetings it shall be Leisume to these Conveened, providing their Number be seventeen or more, to re-consider the foresaids Articles and Rules, and to add thereto, and Order whatever they find Just and Necessar for the good of the Hofpital, the samen being always confistent with the fore-mentioned Rules and Constitutions, and particularly these in Favours of the faid Mary Erskin, as they are contained in the forementioned Difposition made by her to the said Hospital, and these Additions and Orders to be Determined by the plurality of Votes of these Conveened. And it is Declared Leifum to all Ladys and other Wor men, who are or shall be Bene-

factors

(45)

factors to the Hospital, to have their Proxies in the said yearly Meetings, they always having written Mandats for that Effect.

XXII.

The Articles and Rules beforementioned and fet down, Confifting of eight Pages in the Principal Subscribed Rules, each page thereof being Signed by Gilbert Somervel present Deacon Cons veener, and Mr. James Erskin of Grange one of the Senators of the Colledge of Justice, are unanimoufly Agreed to, and fetled in manner foresaid. We the prefent Governours and Contributers Subscribers hereto, Bind and Oblige us and our Successors, who shall be Concerned in the Hospital, to keep and observe the same faithfully and firmly, according to

to the true Meaning and Intent thereof; Declaring, that the Perfons who shall afterwards Subscribe and Contribute for Advancing the faid good Work, may likeways at the same time Subscribe to these presents; And if need be's, That afterward a Ratification of the foresaids Rules and Constitutions (or as they shall be Amended) may be procured from the Parliament, which is Recommended to the Governours of the Hospital for the time, to see done. In Witness whereof. We have Subscribed these Prefents with Our Hands, at Edinburgh the ninth Day of Sep. tember, One Thousand seven Hundred and feven Years.