#### A summary account of the Society for Promoting Christian Knowledge with a catalogue of the books.

#### **Contributors**

Society for Promoting Christian Knowledge (Great Britain)

#### **Publication/Creation**

London: A. Rivington, 1815.

#### **Persistent URL**

https://wellcomecollection.org/works/a6m7es75

#### License and attribution

This work has been identified as being free of known restrictions under copyright law, including all related and neighbouring rights and is being made available under the Creative Commons, Public Domain Mark.

You can copy, modify, distribute and perform the work, even for commercial purposes, without asking permission.



Wellcome Collection 183 Euston Road London NW1 2BE UK T +44 (0)20 7611 8722 E library@wellcomecollection.org https://wellcomecollection.org

#### SUMMARY ACCOUNT

OF THE

Society for promoting Christian Knowledge.

1815.

(dill. (3)

#### SUMMARY ACCOUNT

OF THE

#### Society

FOR

#### PROMOTING CHRISTIAN KNOWLEDGE

WITH A

CATALOGUE OF THE BOOKS.

#### LONDON:

PRINTED BY ANNE RIVINGTON,
PRINTER TO THE SAID SOCIETY,
ST. JOHN'S SQUARE, CLERKENWELL.

1815.

Any Person, desirous of making enquiry concerning the Society for Promoting Christian Knowledge, is requested to write to the Rev. Dr. Gaskin, Secretary, or to the Rev. W. Parker, Assistant-Secretary to the Society, Bartlett's-Buildings, Holborn, London.

BENEFACTIONS from any Persons, whether Members or not, towards the Society's General Designs, or to any particular branch of them, and all payments on the Society's Account, will be received by remittance to the Secretary, or by payment at the Society's Office, Bartlett's-Buildings, Holborn, or by the Secretary or Treasurer of any of the Diocesan or District Committees.

Subscriptions, are to be considered as becoming due at Christmas yearly.

Attendance is given at the Society's Office every week-day, from Ten to Three. And on Tuesdays at Twelve the Committee meet to give Directions for answering Letters, and for ordering Grants of Books requested on the Terms of the Society, and on the first Tuesday in each Month there is a General Meeting of the Society.

It having appeared to the Board, that many Members of the Society have at different times applied for Books on the Terms of the Society, at the request and on account of Persons who are not Members; it has been thought necessary to request of all Members, that they will not make such applications but for their own gratuitous distribution, or for sale at a reduced price to their poorer neighbours, or for Charity Schools, or other public charitable Institutions, with which they are themselves locally or parochially connected.

In case of failure in the binding, &c. of Books, it is requested that they be returned to the Society's Booksellers, who will replace the same and defray the expence of carriage.



#### SUMMARY ACCOUNT

OF THE

#### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

THE Society for promoting Christian Know-Ledge having arisen more than a century ago from small beginnings, has received continually progressive accessions of numbers and influence; and has been, in its various undertakings, eminently favoured and blessed by Divine Providence. Believing, therefore, that its proceedings, if they were more generally known, would be still more extensively encouraged, it has caused the following brief statement to be made public.

The Object of our Institution is expressed in its name. It is the promoting of Christian knowledge in the world.

Early in the year 1699, a few individuals of elevated station, and eminent piety, both among the Clergy and Laity, formed themselves into a voluntary Society; and, as such, they with unanimity and zeal exerted themselves in advancing the knowledge of true religion, by such methods as appeared to them most conducive to that end. Towards the conclusion of the year 1701, at their instance, a charter was obtained, by which several of the then subscribing and corresponding members, with many other persons of distinction in

Church

Church and State, were incorporated, by the name of THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS, for the better carrying on of that branch of their designs which related to the colonies beyond the seas, belonging to the kingdom of England.

But the charter of that Corporation being limited to foreign parts, most of the original members of our voluntary Society still continued, in that capacity, to prosecute their benevolent designs at home: and the Incorporated Society confining its operations principally to the British plantations in America, the proceedings of our Institution have gradually been extended into other quarters of the world. Our's therefore is a Society distinct from that Corporation, and is known by the name of The Society for promoting Christian Knowledge.

In prosecution of this great undertaking,

I. The EDUCATION OF YOUTH in the principles of the Christian religion, and in habits of useful industry, has ever been an object of the Society's especial regard and concern. Its resources therefore have never failed to be liberally communicated for the benefit of CHARITY AND SUNDAY Schools. And so great was its success, even at a very early period of its history, in procuring the erection and establishment of CHARITY SCHOOLS, that within little more than ten years from its institution, nearly five thousand children were taught in and about the cities of London and Westminster, most of them being also cloathed, many boarded, apprenticed, &c. This example set in the metropolis was rapidly followed in all parts of the kingdom: and from the Summary View printed by the Society in the year 1741, it appears that nearly two thousand CHARITY SCHOOLS had then been established in Great Britain and Ireland, in which about forty-five thousand children were regularly receiving the blessings of a Christian education. Of all these Schools,

and of the very many others of a like description, which, from time to time have since been instituted, by far the greatest portion have been from their foundation, and continue to be constantly supplied through this Society, in whole or in part, with the books used therein; and with those copies of the Holy Scriptures, Book of Common Prayer, and religious or moral treatises, which in many cases are bestowed upon the young persons on their discharge from these schools, for their protection and guidance amid the dangers of a sinful world.—The benefits derived from the early example, and the influence of our Society in this essential department of Christian edification, were also very extensively felt, and often gratefully acknowledged in IRELAND, SCOTLAND, WALES, and other parts of the BRITISH dominions; and in HoL-LAND, SWITZEBLAND, RUSSIA, GERMANY, PRUSSIA. and many other countries of both Continents.

II. To disperse the Holy Scriptures, the Liturgy, and many pious and judicious Books and Tracts in the English language, on all the leading points of faith and practice, has been another principal branch of the Society's designs, both at home and abroad: and in the pursuit of this object, they have been enabled, through the munificence of numerous benefactors, to send forth an almost incredible number of all these, as they trust, to the great temporal and everlasting comfort and welfare of multitudes of their fellow creatures. Of these books and tracts, and of the reduced prices, at which they are to be obtained by their own members, a detailed catalogue is given in page 13—33.

The Society has also, from time to time, at very great charge, aided the Publication and Distribution of the Scriptures, and of various approved devotional and instructive Treatises in the Welch, Manks, Gaelic, Portuguese, French, Danish, and German Languages.

In the year 1709, the Society circulated copies of a new edition of the Welsh Common Prayer Book.

In the year 1714, they issued Proposals for a new impression of the Welsh Bible, which obtained so extensive a patronage, that in 1718 an edition of above 7000 copies was finished, together with the Apocrypha, Book of Common Prayer, Psalms in Metre, &c. By similar efforts, like impressions of 15,000, 15,000, 20,000, 10,000, and 20,000, copies respectively, were printed in the years 1748, 1753, 1770, 1799, and 1809; besides sundry separate editions of the New Testament and Liturgy. And though, by some of these very costly undertakings, the Society for a time was greatly reduced in its funds, yet, through the blessings of Divine Providence, it was ever enabled speedily to regain more than its former powers, and to continue to prosper in its resources and operations more and more.

During all this period, many of the most valuable devotional and didactic Treatises, on the Society's Catalogue, have, as occasion required, been translated into the Welsh language and printed for distribution.

In like manner, in the year 1763, the Society issued Proposals for printing Bibles, the Liturgy, and religious Books and Tracts in the vulgar tongue of the Isle of Man; in consequence of which (the undertaking being enforced by the recommendation and patronage of the excellent primitive Bishops Wilson and Hildesley) they were enabled, in a few years to disperse, gratuitously, a large impression of the New Testament, Book of Common Prayer, Christian Monitor, Lewis's Exposition, &c. &c. respectively. In 1773, they finished an edition of the Bible and Apocrypha, in the Manks language, and, in 1776, another of the New Testament in the same. Soon afterwards, 3000 copies of the Book of Common Prayer, and 3500 of Bishop Wilson's Treatise on the Sacrament of the Lord's Supper were printed and distributed: and in 1808, at the suggestion of the late

Lord Bishop of Sodor and Man, they undertook a third edition of the Book of Common Prayer, which has been since finished, and is now in distribution, at a charge to the natives of little more than one third of the prime cost.

III. Athird great branch of the Society's design has been to diffuse the blessings of Christianity by the establishment and support of Religious Missions, and other expedients necessary to that end; and, accordingly, while it has been careful to provide for the spiritual welfare of a few smaller islands near our own shores, it has also extended its regard to the destitute condition of the natives of Africa, and, on a more enlarged scale, to those of Asia.

In the year 1752, the Society accepted a trust from the Rev. Mr. Hartshorne, Rector of Brosely, Salop; and from that trust, aided by the contributions of many other charitable individuals, but yet not without a considerable additional charge upon the general funds, we have been enabled to open Schools, and to support two Clergymen, as established Missionaries, in the Scilly Islands.

In Foreign Parts (besides numerous other occasional undertakings, and benefactions for special purposes) the Society has, for many years, and at very great expence, sent out, supported, and aided Missionaries to preach the Gospel to Europeans and Natives in the East Indies: and it has contributed largely towards the printing of the Scriptures and other books in several Eastern languages; and also to the establishment and encouragement of Charity Schools, and the erection of Churches, in that quarter of the world.

In 1710, the Society undertook the superintendance of such charities as should be entrusted to them, for the support and enlargement of the Protestant Mission at Tranquebar: in pursuance of which resolution, they published, the same year, a Proposal inviting benefactions for an impression of the new Testament in Portuguese, and to enable

them to set up Charity Schools among the Heathens in MALABAR; both which were speedily effected: and a correspondence was settled with many persons of worth and influence, in the most eminent places subject to Great Britain, in India. Since that time, the Mission has gradually been extended to MADRAS, CUDDALORE, TRITCHINAPOLY, and TANJORE.

To the assistance derived from this Society, it has likewise been, in a great degree, owing, that the Missionaries have been enabled, at different times, to translate and publish several editions of the Scriptures, the Book of Common Prayer, Psalter, and many Books and Tracts connected with religion and civilization, in the Tamulian, Bengalee, and Portuguese languages: in which department, as well as in every thing else relating to these Missions, the views of the Society were, for many years, very successfully promoted by the active services of their lamented Missionaries, the Apostolical Swartz and Gerickè.

In the year 1720, the Society extended their regard to the Greek Church, in Palestine, Syria, Mesopotamia, Arabia, and Egypt; and, for their use, printed, in the Arabic language, an edition of above 6000 Psalters, 10,000 New Testaments, and 5000 Catechetical Instructions, with an Abridgment of the History of the Bible annexed: and, recently, they have been liberal contributors to the Arabic Bible, begun by the late Rev. Professor Carlyle, which is now finished, and ready for distribution.

In addition to the above threefold division of the principal designs of the Society, there yet remain some other undertakings, of a more specific character, highly interesting to every sincere friend to Religion and his Country, which cannot therefore be passed over in silence, even in a brief abstract like the present.

From a very early period of our operations the spiritual necessities of the ARMY and NAVY have constituted one important department of the Society's concerns; and from its stores copies of the Holy Scriptures, and certain religious Books, have been granted to both those great national Establishments. With regard to the NAVY especially, the Society has, for a great many years, been accustomed regularly, and at a very considerable annual expence, to furnish gratuitously to the Commanders of vessels, on their special application, for the use of the crews under their command, Bibles, Common Prayer Books, Psalters containing the Church Service, and some short select religious Tracts, in a certain proportion to the number of each ship's company: and while these, together with similar applications from the Commanders of the Shipping of the Hon. East India Company have been of late years rapidly increasing, to the very great increasing charge upon the funds of the Society, the Board have had peculiar satisfaction, in observing, that this branch of Charity has, through the Divine Blessing, in many instances been productive of very salutary effects.

In like manner, from the earliest times, the attention of the Society has been directed, as occasion required, and their means would allow, to the religious wants of the poor and afflicted in Hospitals, Prisons, Work-houses, Alms-houses, and other public institutions. But, more especially in late years, and with regard to those establishments of this nature, which are not provided with any proper fund for the purchase of Books, the Society has extended to them likewise its grants of gratuitous supplies to a very large amount: and still further, within the same period, it has invited the making enquiries generally, through the Parochial Clergy and other members of the Society, into the wants of the indigent and labouring classes, in all parts of the kingdom, in order

order to a supply of those deficiencies, so far as the means reposed in its trust shall allow, by grants of the Holy Scriptures and other Publications of the Society, at the usual reduced prices\*.

The sources, from which the Society has hitherto been enabled to carry on all these, and other important and extensive designs, have been the annual subscriptions of its members, together with the legacies, and occasional donations of very many pious and charitable benefactors: and the General Board, as is here stated, having recently adopted very considerable enlargements of their beneficent and gratuitous undertakings, this step has not been taken, but in the humble reliance and trust, that the same gracious Providence, which for so many years has enabled them to carry on their designs for Promoting Christian Knowledge, and edifying the body of Christ, will still furnish the means whereby those objects may be pursued with increased activity and vigour.

And, while we express reverently this our assured reliance in the Divine protection, and add our persuasion that the above statement of the designs of this Society will not have been made in vain, but will call forth, in its behalf the cordial aid of many pious and public-spirited benefactors, it must not be omitted, that, among the instrumental means for the accomplishment of these its expectations, and for success in all its undertakings, the Society looks with peculiar hope and satisfaction, to the zealous aid and co-opera-

<sup>\*</sup> In carrying its extensive designs into effect, the Society has been compelled to diminish its capital in the year 1809, by the Sale of Stock to the amount of 11951. and again in the year 1810, to the amount of 30001. sterling. And at the Audit, April 1814, the amount of expenditure unpaid, was between Six and Seven Thousand Pounds; to discharge which, the Society have been under the necessity of selling our Stock.

which have recently, under the Direction of our Prelates, in many places been established; and which continue to spread rapidly into almost all parts of the kingdom.

GEO. GASKIN, Secretary.

Society's House, Bartlett's Buildings, Holborn, Nov. 21, 1815.

Persons wishing to be admitted Members of the Society, must previously be recommended according to the following form by two subscribing Members:

"We the underwritten do recommend A.B. to be a subscribing (or corresponding) member of the Society for promoting Christian Knowledge, and do verily believe that he is well affected to his Majesty King George, and his government, and to the united Church of England and Ireland, as by law established; of a sober and religious life and conversation, and of an humble, peaceable, and charitable disposition."

Beyond the limits of the bills of mortality it is sufficient that the above be subscribed by one member of the Society.

A benefaction of one Guinea, at least, is to be paid by the subscribing members \*, at admission, together with the first year's subscription, in advance, of another Guinea at least, or such portion of an annual subscription, as shall accrue between the quarter day previous to the day of admission, and the subsequent Christmas day, the Board desiring that all sub-

<sup>\*</sup> As an exception to the above stated general Order, the Society, wishing to avail itself of the assistance and co-operation of the parochial Clergy generally, has determined to admit all parochial Clergymen, with small incomes, without payment of any Benefaction at Admission, on claiming the benefit of this rule.

scription payments should become due at that period of the year. Many members in both cases contribute a larger sum. At the choice of the member, these payments may be commuted for one single payment of twenty (or more) pounds.

#### CONTENTS

TO THE

#### CATALOGUE OF BOOKS.

								PAGE
Acco	nent	of the Society .	- Church		-	-	-	13
		Bible with Notes, &c.	27097	- SKA	-	-	-	13
No.	4/	Bibles		. 1	-	-	-	14
No.	2.	Testaments .	Maria.		-	-	-	14
No.	3.	Common Prayers, .	Psalters	, and	Psalms	-	-	14
	4.	Welsh and Foreign	Bibles,	Sc.	-	-	-	15
No.	5.	Homilies, in vols. an	nd in sep	arate	Tracts	-	-	16
-	-		-					

#### RELIGIOUS BOOKS AND TRACTS.

No.	1.	On the Holy Scriptures -	-	-	-	17
No.	2.	On the Liturgy, and Public and P	riva	te Devotio	n	18
		On the Church Cutechism	-	-	-	20
No.	4.	On Confirmation -	-	-	-	20
		On Baptism	-		-	21
No.	6.	On the Holy Communion	-	-	-	21
No.	7.	On the Christian Religion, Doctri	ine, a	end Pract	ice	23
No.	8.	Concerning Particular Duties	-	-	-	26
No.	9.	Against Popery	-	-	-	29
		Against Enthusiasm -	-	-	-	30
		Christian Education and Schools	-	-	-	31
No.	12.	Instructive Tales, Biography, &c.		-	-	32

#### CATALOGUE OF THE BOOKS,

Which may be had by their MEMBERS\* on the Terms set forth in the FIRST Column; and are sold to the PUBLIC in general by their Booksellers, at the Prices in the SECOND Column.

The Articles marked † have been admitted into the Catalogue within the last Year.

general of the contract of the	Charge to the Members by the Society.	Charge the Pu by th Bookse	ie
GENERAL ACCOUNT of the Society	s. d. 2 0	8.	d. 6
ANNUAL REPORT of Ditto	1 0 gratis	1 0	6
Family Bible in 4to, with Notes, publishing in Nos On medium paper, weekly, each No	0 6		
And on medium paper, (containing 8 Nos.) in Parts. On fine royal paper, in Parts, (containing 8 Nos.)	4 0	1000	

BIBLES, TESTAMENTS, AND COMMON PRAYERS, PRINTED AT THE UNIVERSITIES.

Note.—The Society is at the whole expense of binding all Bibles, &c. in such manner as is deemed expedient according to the size of the Book; and it is stated in the catalogue whether the binding given by the Society is in calf or sheep.

Any member may have a binding in calf instead of sheep on paying the additional cost, mentioned in the list.

The Binders engage that every smaller Book shall have 4, and the larger books 5 strong outside bands, well fastened into the covers, and shall have the sewing thread passed round the bands, and along the middle leaf of every sheet or half-sheet, in 2, 3, or 4 places, according to the fize; and that in case of defect or failure in any part of the binding, they will replace the same, and defray all cost of carriage. It is therefore particularly requested of the members, that if the binding be found faulty in any respect, the book be returned to the Society.

Rev. Sir,

I request the undermentioned Books on the terms of the Society,
to be sent to

I am, &c.

<sup>\*</sup> Applications for Books are to be addressed to the Secretary, in the following form, and are to specify the manner in which the same are to be delivered or forwarded.

	14		rge to	Charg	
	No 1	by	the	by t	he
	BIBLES.		iety.	Books	
	AtoRoyal paper, Pica type, with Apocrypha and Mar-		·	1 8.	d.
	ginal References, (calf)		0	66	0
	4toMediumDittoDitto(calf)		6		
	8voMedium, Brevier, with Marginal References, (calf)			35	0
	Apocrypha to bind with it	-	2 3 2 3	14	0
	· · · · · · · · · · · · · · · · · · ·		0	1	6
	SvoMedium, Small Pica, without Margin. Ref. (calf) Apocrypha to bind with it	9	2	14	6
		5		10	0
	SvoDemy, Brevier, without Marginal Ref (calf) Apocrypha to bind with it,	1	8	10	0
	Services to ditto	1	1	- Long	
	Old or new Version of Psalms, to ditto		11	1	0.0
	SvoCrown, Minion, without Marginal Ref (calf)		9	3	0
	Apocrypha to bind with it,	1	1	1	-
	Services to ditto	0	8		
	Old Version of Psalms, to ditto	0	4		
	New Ditto to ditto	0	7		
	12moDemy, Nonpareil, without Marginal Ref. (calf)	3	0 8	5	6
	Services to bind with it,	0	8	ARR	
	Old or new Version of Psalms, to ditto	0	5	1000	
	24toDemy, Nonparcil, without Marginal Ref. (calf)	3	6	6	0
	No. 2.				11(3
	TESTAMENTS.				
	SvoDemy, Pica, without Marginal References (sheep)	2	7	1 4	6
	(in calf, additional)		11		
1/3	SvoDemy, Long Primer, without Marg. Ref. (sheep)	1	61	3	0
~	(in calf, additional)		10	To said	
	12moDemy, Brevier, without Marginal Ref. (sheep)	1	1	2	0
	(in calf, additional)	0	7	313	
	24toRoyal, Nonpareil, without Marginal Ref. (sheep)	1	1	2	0
	(in calf, additional)	0	5	11.11	
	No. 3.		Mary	THE	
	COMMON-PRAYERS, PSALTERS, AND PSAL	MS.			
	SvoDemy, Pica(calf)	2	7 1	5	6
	Old or new Version of Psalms to Ditto		101	1 55	
	Companion to the Altar to Ditto	0	3		
	Testament to bind with Ditto	2	7	YANG	
V	12moDemy, Long Primer(sheep)	1	9 7	3	6
	(in calf, additional)	0	7		
	Old or new Version of Psalms to Ditto	0	5½ 3		
	Extracts from the New Version to Ditto*				
	Companion to the Altar to Ditto	0	11/2		^
	12moDemy, Brevier (sheep)	1	41/2	3	4
	Old or new Version of Psalms to Ditto	0	7 5		
	Extracts from the New Version to Ditto*	0	3		
	Companion to the Altar to Ditto	0	11		
	Testament to bind with Ditto	1	1		
	* This charge is half of the cost, the Society paying the	othe	er balf.		

15			Charge the Pu	
Charge to the   Charge to the	by	the	by th	e
COMMON-PRAYERS, &c. (continued).	Soc	d.	Bookse	
12moCrown, Minion(she		1	2	4
(in calf, addition	nal) 0	1 1 100	Smyla.	50
Old or new Version of Psalms to L			P Head	
Extracts from the new Version • Companion to the Altar, to Ditto	0		rentl	
12moFine paper, long lines · · · · · · · · (she		-	1 4	3.
(in calf, addition	nal) 0		017 0	
Old Version of Psalms to Ditto	0	7		
24toDemy, Nonpareil(sh		9	1	9
Old or new Version of Psalms to I	nal) O		Diput	A
Extracts from the new Version •		3	Con	0
Testaments to bind with Ditto	1	1	Paris.	10
Psalter, with Collects and references to Epistles		20 90	1	0
Ditto, bound with Testament		11	3	0
(in calf addition	nal) 1		Lenie	
Ditto, bound with Testament, Long Primer		44	5	0
Ditto, in 12mo(she		-	1	0
Ditto bound with Testament(sh			3	2
(in calf, addition	nal) (	7		
Extracts from New Version of 12mo. Brev	ier,	6 6	1	3
Extracts from New Version of \\ \begin{cases} \text{12mo. Brev.} \\ \text{12mo. Minic.} \\ \text{24to. Nonp.} \end{cases}	areil (	6	1	3
O 41 2 O V I I See plants I to face	bana	21071	1	10
No. 4.				
WELSH AND FOREIGN BIBLES, &		10 91	1	
Bible in Arabic, Quarto			36	0
Bible in Welsh, with Service and Psalms, Royal 8vo. (	calf) (	5 0	20	0
Bible in the Dutch Language			119	
Bible in French	7	0	15	0
Testament in French, Brevier 12mo (sh	eep)	2 0	3	6
(in calf, additio	nal) (	7	1	
Testament in Welsh, Brevier 12mo(sh		1 4	1	
Testament, Manks (in calf, addition		7 3 0	5	4
0 12 8 for 10 11 1		1/1	1	
Common Prayer, Manks		3 0	5	0
Common Prayer, French		1 0	7	0
Common Prayer in Welsh, Minion, crown 12mo. (sh	eep)	2 2	3	8
Psalter in Welsh, with Collects, &c. Brevier 12mo. (sh	nat) (	6 7½	1	6
	T,	1 2	1	0

No. 5.	Members the Soci	s by	Charge Public Bookse	by th	16
HOMILIES.	Single.	Hun.	Single.	Hun	
Sermons or Homilies appointed to be read in Churches; to which are added, the Consti- tutions and Canons Ecclesiastical, and the Thirty-nine Articles, 8vo.		s. d.	s. d.	s.	d.
The Homilies only, in a larger letter, 2 vols. 12mo	6 6	10	10 0	-,056	
The separate Homilies as follow:  A fruitful Exhortation to the Reading of Holy Scripture  Of the Misery of all Mankind	34 34	4 6 4 6 6 6	2	12	0 0
Of the Salvation of all Mankind - Of the true and lively Faith -	1 2/4	6 0	2	14	0
Of good Works	4	6 0		14	0
Of Christian Love and Charity	4	4 6		12	0
Against Swearing and Perjury	4	4 6		12	0
Of the Declining from God	, 4	4 6		12	0
An Exhortation against the Fear of Death	1	6 6		14	0
An Exhortation to Obedience	1	6 6		14	0
Against Whoredom and Adultery	1	7 0	2 2	14	0
Against Strife and Contention	14	5 0	2	14	0
Of the Right Use of the Church	6			84	0
Against Peril of Idolatry		30 0 4 6		12	0
For repairing and keeping clean the Church	1	4 6 7 0		14	0
Of good Works; and first of Fasting Against Gluttony and Drunkenness	1	60		14	0
	4 3	6 0		14	0
Against Excess of Apparel  An Homily of Prayer	14	8 0		18	0
Of the Place and Time of Prayer	1	6 0	2	14	0
Of Common Prayer and Sacraments	1	7 0	2	14	0
An Information of them which take Offence	L Divi	, 0	~	1.T	0
at certain Places of Holy Scripture	1	70	2	14	0
Of Alms-deeds		6 6	2	12	0
Of the Nativity	3434	6 6 5 6	2	12	0
Of the Passion, for Good-Friday	1	7 6	21	-	0
Of the Resurrection, for Easter-day	1	5 6	2	12	0
Of the worthy Receiving of the Sacrament -	1	5 6	2	14	0
An Homily concerning the coming down of					
An Homily for Rogation-Week -	1	7 0	3	14 24	0
Of the State of Matrimony	$1\frac{1}{2}$	11 0	2	14	0
Against Idleness	1,	7 0 4 6	2	12	0
Of Repentance, and true Reconciliation unto	34	7 0	-	1.0	
God	$1\frac{1}{2}$	9 0	21/2	18	0
An Homily against Disobedience and wilful	2 16 1	20 0	6	10	6
Rebellion	3	20 0	0 1	42	*

#### RELIGIOUS BOOKS AND TRACTS

Allowed to the MEMBERS at the reduced Prices set down in the FIRST Column.

Those marked with an \* are half-bound.

No. 1.	of April (or	times limits
ON THE HOLY SCRIPTURES.	Charge to the Members by the Society.	
BOUND.	Single, Hun.	Single.   Hun.
Gastrel's (Bishop) Christian Institutes, 12mo.	1 0 -	s. d. s. d.
Mann, (Bishop) on the Four Gospels and the	0 11	
Acts of the Apostles; with Notes expla- natory and practical, for the Use of Families	a Littaly only	to Jack mbul.
and Schools	2 6 -	2 6
Ostervald's (Rev. Mr.) Arguments on the Books		3 6 -
and Chapters of the Old and New Testa-	dy of the Ch	Tens Lenst
ment: with Practical Observations, and a Preliminary Discourse. In Two large		.638
Vols. 8vo	16 0 -	28 0 -
Sellon's (Rev. Mr.) Abridgment of the Holy		0 -
Scriptures, 12mo.  Sellon's (Rev. Mr.) Ditto in French	0 10 -	1 8 -
Trimmer's (Mrs.) Abridgment of Scripture	1 0 -	2 0 -
History; consisting of Lessons selected		ome I kanbus
from the Old Testament, for the Use of	ative on a	THE PARTY OF THE P
Trimmer's (Mrs.) Abridgment of the New	1 3 -	2 0 -
Testament on the same Plan	ME AND PASSAGE OF	anni Diffe
Trimmer's (Mrs.) Scripture Catechism, Part I.	0 11 -	1 8 -
containing a familiar Explanation of the	THE PARTY	
Lessons selected from the Old Testament. For the Use of Schools and Families	69 (19 200)	NAW KINEY
Trimmer's (Mrs.) Scripture Catechism, Part II.	20-	3 6 -
containing a familiar Explanation of the	moite ment	7年 1981年19
1	1	
Four Evangelists. For the Use of Schools and Families	Sand was min	Caller Spen
	2 0 -	3 6 -
	1300	Hara Marie State of the State o
Holy Scriptures, (several Methods of Reading)	ale soin all	THE PARTY OF THE P
the) in private - (Vol. viii.) -	1 36	3 20 0
Ostervald's Necessity and Usefulness of Read-		-
Osternali's Abridgment of the History 6 42	1 70	3 20 0 3 20 0
Ostervald's Abridgment of the History of the Bible. (Vol. viii.)	2 40	0 11 0
[ (. tm.) -	2 4 0	2 14 0

B

#### No. 2.

	A Williams	
ON THE LITURGY,	Charge to the	Charge to the
and the second of the second o	Members by	Public by the
AND PUBLIC & PRIVATE DEVOTION.	the Society.	Bookseller.
BOUND.		Single. Hun.
Andrews (Bishop) The Devotions of, tran-	s. a. s. a.	s. d. s. d.
slated from the Greek by Dean Stanhope,		
and republished by Bishop Horne	47. 4 6 2 4	3 0 -
Best's (Dr.) Essay on the Daily Service of	1 3 -	3 0 -
the Church of England, recommending an	HOS WOR	JHT TO
Attendance upon it -		1 6
Kenn's (Bishop) Manual of Prayers for Win-	0 6 -	1 0 -
chester Scholars	n) C gistgur	186
Kettlewell's Office for the Penitent, Trial and	07-	od ad , amil's
judgment of the Soul, and one troubled	Aggardes: W	ords to stoke
in mind -		tanto solut
New Manual of Derotions, 12mo.	0 7 -	1 0 -
Nelson's (Robert, Esq.) Companion for the		4 0 -
Feasts and Fasts of the Church of England,		and Chapter
The state of the s	dQ harms	many of teners
Nelson's Practice of True Devotion, 12mo.	1 9 -	9 0 -
Yardley's (Archdeacon) Practical Exposition	1 9 -	4 0 -
on the Offices of Baptism and Confirma-		Schools (Bev.
tion; and the Communion Service of the		Scriptures,
Church of England: with suitable Devo-		Seiten's (Rev.
tions, 12mo.	00	Trimmer's Ci
patantee assume.	1091-	1 2 01 -
STITCHED, OR HALF-BOUND.		from she Ol
Best's (Dr.) Essay on the Daily Service of	are fatted, calre	A Charity Solu
the Church of England, recommending an		(Not be a long of the
Attendance upon it - (Vol. i.)	0 3 24 0	, 0 04 0
Beveridge's (Bishop) Sermon on the Common		1 0 84 6
Prayer - (Vol. i.)		1 00 (1
*Brockwell's (Rev. Mr.) Practical Exposition	11 9 6	4 28 0
of the Lord's Prayer; considered as de	an zlood 55 le	bill has still
signed for Instruction as well as Use		Timmer (bld
as a Rule of Duty, as well as a Form of		Buinterson
Prayer (Vol. i.)	3 21 0	1 0 84 0
Collects taken from the Book of Common Prayer		2 16 0
Daily Devotion (the Christian's) with direc-		printer 10 0
tions how to walk with God all the Day	,	
long - (Vol. viii.)	1 3 6	9 14 0
Directions for a devout and decent Behavi-	2 0	2 14 ()
our in the Public Worship of God, and	1212 101 1 00)	Section of South
for the proper Use of the Book of Com-	78 6	A TOWN
mon Prayer, in 800. (Vol. i.)	Acres and the second	2 16 0
Same in 12mo	3 5 0 3 5 0 3 5 0	
Same in French, 12mo	3 5 (	2 16 0
Same in Welsh .	1 7 0	3 20 0
C.		11 0 20 0

ON THE LITURGY, &c. &c.—continued.  STITCHED, OR HALF-BOUND (continued).  Duty (Necessary) of Family Prayer (Vol. viii.)  Exhortation (Earnest) to Housekeepers to maintain Family Instruction and Devotion, with Daily Prayers for Morning and
STITCHED, OR HALF-BOUND (continued).  Duty (Necessary) of Family Prayer (Vol. viii.)  Exhortation (Earnest) to Housekeepers to maintain Family Instruction and Devotion, with Daily Prayers for Morning and
Duty (Necessary) of Family Prayer (Vol. viii.)  Exhortation (Earnest) to Housekeepers to maintain Family Instruction and Devotion, with Daily Prayers for Morning and
maintain (Earnest) to Housekeepers to maintain Family Instruction and Devo- tion, with Daily Prayers for Morning and
maintain Family Instruction and Devo- tion, with Daily Prayers for Morning and
tion, with Daily Prayers for Morning and
tesh, with Daily Tragers for Morning and
Evening - (Vol. i.) - 3 3 6 2 16 0
* Fox's (Rev. Mr.) Duty of Public Worship,
with Directions for a Devout Behaviour
therein; and an Account of the Method
and Use of the Common Prayer, by Way
of Question and Answer (Vol. viii.) - 11 12 0 8 56 0
Gibson's (Bishop) Family Devotion (Vol. i.) 11/12 0 8 56 0
Gibson's Excellent Use of Psalmody, with
a Course of Singing Psalms (Vol. i.) . 1 3 3 2 16 0
a Course of Singing Psalms (Vol. i.) - $\frac{1}{2}$ 3 3 2 16 0 Hymns, on a broad Sheet - $\frac{1}{2}$ 4 0 2 16 0
right taken from the Supplement to Tate
and Brady's Psalms (Vol. viii.) - 3 4 0 2 16 0
Kenn's (Bishop) Directions for Prayer (Vol. i.) 1 6 0 2 16 0
Merrick's (Rev. Mr.) Short Manual of Prayers 1 6 0 2 16 0
for Common Occasions; viz. for Mor-
ning and Evening, the Holy Sacrament,
Same in Welsh 3 5 0 2 16 0
Observations on the Reverence required in
praying to God - gratis
Observations on the Reverence required in
singing Psalms gratis
* Prayers (Morning and Evening) for Fami-
lies and private Persons (Vol. i.) - 1 6 0 5 36 0
Prayer (Morning and Evening) from the Liturgy, with the Lord's Prayer, for the
Use of Families, on a Pasteboard - 1 2 0 2 16 0
Prayer proper to be used in Workhouses,
with the Lord's Prayer, on a Pasteboard 2 2 0 2 16 0
Sin and Danger of Neglecting the Public
Service - (Vol. viii.) - 1 1 12 0 8 56 0
* Stonhouse's (Rev. Sir James) Prayers for the
Use of Private Persons, Families, Children
and Servants (Vol. i.) - 1\frac{1}{2} 12 0 8 56 0  Unwin's (Rev. Mr.) Friendly Reproof and
Onwin's (Rev. Mr.) Friendly Reproof and
Instruction to those who seldom attend Public Worship (Vol. i.) - 1 5 0 9 16 0
* Watts's (Dr.) Divine Songs for the Use of
Wilson, (Bishop) Form of Family Prayer 12 12 0 6 42 0
(Vol. i.) - 1 7 0 4 28 0
( )   4   20 0
B 2

N		9
	0	
	U.	v.

No. 3.	A CALL	
A STATE OF THE PARTY OF THE PAR	Charge to the	Charge to the
ON THE CHURCH CATECHISM.	Members by	Public by the
on this chemen carbonism.	the Society.	Bookseller
nomin		Single. Hun.
BOUND.	s. d.s. d.	s. d. s. d.
Duke's (Rev. Mr.) Lectures on the Christian		The state of the s
Covenant, on the Articles of the Christian		COLUMN TO SERVICE SERV
Faith, and on the two Sacraments, 12mo.	1 0 -	2 0 -
Glasse's (Rev. Dr.) Six Lectures on the	(A)	APPLICATION OF THE PARTY OF THE
Church Catechism, 12mo	0 8 -	1 8 -
Kenn's (Bishop) Exposition of the Church		AMERICAN CONTRACT
Catechism, 12mo	07-	1 2 -
Lewis's (Rev. Mr.) Exposition of the Church		
Catechism -	0 3 22 0	0 9 -
		0 9 -
Secker's (Archbishop) Lectures on the Church	2 6 -	
Chatechism, 12mo.		4 6 -
Wake's (Archbishop) Commentary on the		
Church Catechism, 12mo.	1 3 -	3 6 -
Same in French -		7 6 -
Williams's (Bishop) Exposition of the Church	1 3 3	HEIGHT S ROLL
Catechism	0 4 28 0	0 10 -
Wilson's (Bishop) Principles and Duties of	THE MAN	and a strong
Christianity; being a further Instruction for		meno or the
such as have learned the Church Catechism		2 0 -
STITCHED, OR HALF-BOUND.		a de la
Church Catechism (Vol. viii.) -	1 3 01	1-2116 0
* Church Catechism in Welsh -	1 3 6	
Church Catechism on a Pasteboard	1 3 0	
	2 30	5 40 0
Church Catechism broke into short Questions	3 - 0	
(Vol. viii.)	\$ 50	3 20 0
Church Catechism broke into short Questions,		
with the Answers at length instead of Re-		
ferences by Figures (Vol. viii.)	1 7 6	3 20 0
* Church Catechism briefly explained by short		
Notes, grounded upon Holy Scripture, com-		
monly called the Oxford Catechism (Vol. i.)	3 20 0	8 66 9
Jones's, (Rev. William) short View of the		Tarrie Store
Church Catechism	gratis	and the man of
Law's (Bishop) Dissertation on the Nature		J
and Necessity of Catechising .	2 12 0	4 28 0
Mann's (Bishop) Exposition of the Church		20 0
Catechism - (Vol. viii.)	11 12 0	8 56 0
+ Mant's (Dr.) Familiar and Easy Guide to	13 12 0	0 30 0
the Understanding of the Church Cate-		NOTE THE REAL PROPERTY.
chism - (Vol. i.) -	3 20 0	11 0 1 84 0
No. 4.	1	

#### No. 4.

#### ON CONFIRMATION.

BOUND.

Pott's (Archdeacon) Elementary Discourses, designed for the Use of a young Person after Confirmation

ON CONFIRMATION (continued.)	Charge Member			ge to the
	the Soc			seller.
BOUND (continued.)			Single.	Hun.
Yardley's (Archdeacon) Practical Exposition	s. d.	s.d.	d.	s. d.
on the Offices of Baptism and Confirma-		The same	TURES	
tion; and the Communion Service of the		49,	MANUE	and the same
Church of England; with suitable Devo-			1836	
tions, 12mo	0 9	-	2 0	-
STITCHED.	The live	The said		THE PARTY
Adams's (Dr.) Pastoral Advice before Con-	No.	Cal		
firmation (Vol. ix.) -	1	6 0	2	16 0
Same in French	1	6 0	2	16 0
Same in Welsh	1	5 0	2	16 0
Confirmation, (Order of) with Instructions for			200	
them that come to be confirmed, and				
Prayers to be used before and after Con- firmation (Vol. ix.) -	3	5 0	2	16 0
Nelson's (Robert, Esq.) Instructions for them	4	3 0	2	10 0
that come to be Confirmed. (Vol. ix.) -	3	5 0	2	16 0
Nowell's (Rev. Mr.) Earnest Exhortation to	4	3 0	2	10 0
Young Persons lately confirmed. (Vol. i.)		6 0	9.	16 0
Pastoral Advice before Confirmation. (Vol. ix.)		7 0	2 3	20 0
Pastoral Advice after Confirmation. (Vol. ix.)	3	4 6	2	16 0
Questions and Answers on Confirmation, on	4		-	
	gratis	1	The last	
Secker's (Archbishop) Sermon on Confirma-	0	die	1.11	
tion (Vol. ix.) -	1	6 0	2	16 0
Design the second secon		4		Torrest Torrest

#### No. 5. ON BAPTISM.

BOUND.						
Yardley's (Archdeacon) Practical Exposition		1	11		1	
on the Offices of Baptism and Confirma-		-	1		1	
tion; and the Communion Service of the		3 7			11212	
	HOLE OF	136/	1		ATT	
Church of England; with suitable Devo-				_	143/6	
tions, 12mo	0 9	-	2	0		
	THE R.	10000			1000	
STITCHED, OR HALF-BOUND.					1	
Address (Serious) to Godfathers and God-				773		
mothers (Vol. ix) -	3	6 0		2	16	0
Bagot's (Bishop) Serious Caution against the		100			SOUTH	
dangerous Errors of the Anabaptists. (Vol. ii.)	11	10 0		1	28	0
Bradford (Bishop) on Baptismal and Spiri-	2			110	20	0
	4	100	13			
tual Regeneration -	12	10 0	1	4	28	0
* Wall (Rev. Mr.) on Infant Baptism. (Vol.ii.)	3	21 0	1	0	84	0

No. 6.	Charge t	rs by	Public by the		
ON THE HOLY COMMUNION.	-	-	. Books	-	
Allering Application	the state of the s		Single.		
BOUND.	s. d.	s. a.	s. d.	S.	d.
Companion to the Alter - (Vol. ix.) -	1 1 2	12 0	0 6	42	0
Gibson (Bishop) on the Sacrament of the	0 8	12	1 6	A POT	
Nelson's (Robert, Esq.) Great Duty of frequenting the Christian Sacrifice			2 9		
Synge's (Archbishop) Answer to all Excuses			2 3		
and Pretences for not coming to the Holy		1	TOD.	F AND	1
Communion, on a large Letter -	0 5	_	1 4	LOT I	
Wilson (Bishop) on the Lord's Supper -	1 0	_	2 0	11 1000	
Yardley's (Archdeacon) Practical Exposition	460		1	H. Date	
on the Offices of Baptism and Confirmation;		1	1 18		
and the Communion Service of the Church	ensor h				
of England; with suitable Devotions, 12mo.	0 9	-	2 0	-	
STITCHED, OR HALF-BOUND.	Anna Co	2		3 11	
Admonition on the Holy Sacrament, on a	Translative and the	1	1	The I	
Sheet	gratis		VIII.		
Same, in Welsh -	ditto				
Barrow's (Dr. Isaac) Doctrine of the Sacra-	minned 2	O BOX	(83)		
ments. (Vol. ii.) -	11/2	10 0	4	28	0
*Call(Friendly) to the Holy Communion, where-			00 11 11		
in is shewn to the meanest Capacity, the		688	STAY	and the	
Nature and End of the Lord's Supper, with					
particular Address to Servants. (Vol. ii.)	-	24 0	18	128	0
Exhortation (Earnest) to the frequent Recep-		1			
tion of the Holy Sacrament, particularly					
addressed to young Persons. By a Layman. (Vol. ii.)		8 0	0		
* Fleetwood's (Bishop) Reasonable Commu-	1	0.0	3	20	0
nicant: Or, An Explanation of the Doc-	n43 (8)	0000	STATE		
trine of the Sacrament of the Lord's Sup-	altonii	iove	400		
per in all its Parts, from the Communion	minima	03.	The same	170	
Service, - (Vol. ii.) -		14 0	8	56	0
* Greene's (Bishop) Sacrament of the Lord's	15 14		40.21	30	'
Supper explained to the meanest Capacity,					
with Prayers proper for the Occasion (Vol.ix.)		10 0	6	44	0
* Synge's (Archbishop) Answer to all Ex-	200				
cuses and Pretences for not coming to the	A Second	20	2132		
Hely Communion. (Vol. ix.)	1 1 2		6	44	0
* Same on a larger Type.	21/2	20 0	12	84	0
"Tillotson's (Archbishop) Persuasive to frequent Communion. (Vol. ix.)		0 0	11 01	Tuni	
quent Communion. (Vol. ix.) - Waldo's (Peter, Esq.) Essay on the Holy	11	9 6	6	44	0
Sacrament (Vol. ii.) -		04 0	10	100	0
* Wilson's (Bishop) Short Introduction to the	3	24 0	18	128	0
Lord's Supper (Vol. ii.)	3	20 0	12	84	6
4			12	0.3	0
	-		18.00		

#### No. 7.

10. 6.	********				
ON THE CHRISTIAN RELIGION,	Charge	to the	Cha	to the	
DOCTRINE AND PRACTICE.			Public by the Bookseller		
DOCTRINE AND PRACTICE.		ciety.			-
DOWNE	Suigle.	The same of the same of			
BOUND.		s. d.	8.	d.	s. d.
Burkitt's (Rev. Mr.) Help and Guide to	1	W. All			
Christian Families, 12mo	0 8	-	1	8	-
Burnet's (Bishop) Life of God in the Soul	ALC: NO	MILE I	May be	1	
of Man, with a Preface, 12mo.	0 10	125 (4	2	9	Marie II
Crossman's (Rev. Mr.) Introduction to the	0 10	-	-	1	
	0 6	W. Com	100	0	THE SECOND
Knowledge of the Christian Religion			5	2	in sin
Duty, (Whole) of Man, large 12mo.		-	5	9	-
Essay on the Happiness and Advantages		-		1	
of a Well-ordered Family, respecting the			1	-	
present and future Welfare of its Members	0 10	)	1	9	
Great Importance of a Religious Life, 12mo.	0 71	-	1	6	-
Greene's (Bishop) Discourses on the Four Last					
Things, 12mo	1 9	-	1	ol	*****
Jones's (Rev. W.) Catholic Doctrine of the			-	1	
		1191	11		Mark Street
Trinity proved by above an hundred short		1 3 00	1000		050 4
and clear Arguments, expressed in the		OLG:	1000	1	Andrew .
Terms of Holy Scripture, and compared	I son	04. 1	1000		2 10
after a Manner entirely new, 12mo.	1 3	-	1 3	6	Mana
Jones's (Rev. W.) Essay on the Church, 12mo.	1 0	-	1 3	0	
Kettlewell's (Rev. Mr.) Trial of the Soul			1		1 6
12mo	0 7	-	1	8	
		1			A STATE OF THE PARTY OF THE PAR
Leslie's (Rev. Chas.) Short and Easy Method	1	1100	11.		-
with the Deists, and the Truth of Christi-	to Brill	1	110		A POST
anity demonstrated, with a Preface by the	9	-	1	-	
Rev. William Jones, 12mo.	1 4	-	4	0	
+ Leslie's (Rev. Chas.) Short and Easy Me-	B nill	1150	100		10% ) "
thod with the Jews.	2 6	-	4	6	0400Ph
Lyttelton's (Lord) Observations on the Con-	4 44 6	toca	1		Supa's
version and Apostleship of St. Paul, 12mo.		-	3	0	-
Parishioner (Pious Country) Instructed, 12mo			2	9	
Peers's (Rev. Mr.) Companion for the Aged			11~	9	
	1		11 1	3	The state of
12mo.	0 4		1	0	
Porteus's (Bishop) Summary of the principa		1	1		RESITE .
Evidences for the Truth and Divine Origin		13 4/3	10		ART LE
of the Christian Revelation, 12mo.	0 8	-	2	6	
Same in French	1 0	1	3	0	107-4-
Radstock's (Lord) Cottager's Friend. (Vol. iv.	0 1	1 12 (	0 0	4	min 6
Rotheram's (Rev. John) Essay on Faith, and		gionis	1 5	1 HE	ndw
its Connection with Good Works, 12mo	. 2 0	15	13	6	134
Sherlock's (Bishop) The Trial of the Witnesse		1939	Menon	1	315 5
of the Resurrection of Jesus, 12mo.			1 9	0	
of the feeth feether of beatty femor	-11 0	,	3	0	, —

24			St. State of the s		
	Charge to the		Charge to the		
	Member	s by		by the	
ON THE CHRISTIAN RELIGION, DOC-	the Soc		Bookseller.		
TRINE AND PRACTICE. (continued.)	Single.		Single. Hun.		7
					,
POUND (	s. d.	s. d.	s. a.	s. a	
BOUND (continued).	11882	37767	346		
Stebbing (Dr.) on Prayer and the Lord's Sup-	U STEEN	1000	ST. T. THOM		
per, 12mo. new Edition, large letter	1 6	_	3 6		
Wilson's (Bishop) Knowledge and Practice			0		
of Christianity made Easy; or, An In-			AND Y	Milan	
struction for the Indians, 12mo	1 6	-	4 0	-	
Same translated into Welsh	1 9	-	3 6	-	
Wilson's (Bishop) Select Sermons, Two Vols.				Po Savier	
12mo.	5 0	10 20 21	9 0	11/11/11	
	The second secon	1000	9 0	100000	
Wilson's (Bishop) Maxims of Piety and Chris-			all the	61141	
tianity, 12mo	2 3	-	3 6	-	
STITCHED, OR HALF-BOUND.				and the	
Address (Earnest and Affectionate) to the	1	1 1	1		
		100	1000		2
Jews (Vol ix.) -	11/2			28	0
Same in Hebrew -	2	14 0	4	28	0
* Assheton's (Dr.) Discourse on a Death-		10.00		3 1 3 3	
bed Repentance	1	6 0	6	44	
Burgess's (Bp.) Short Catechism on the Duty	4			**	
		153		10 mil	
of conforming to the Established Church			181		
as good Subjects and good Christians -		10 0	4	28	0
* Christian Monitor	1:	12 0	8	56	0
Same in Welsh		21 0	10	100000	0
Christian's Way to Heaven; or what he		-	10	00	•
		3 6		- 0	
	1 2	3 6	2	16	0
Conditions of obtaining Salvation by Jesus			1		
Christ (Vol. ix.) -		5 0	1 ~	14	0
· Cottager's Religious Meditations. (Vol. iv.)	21	20 0	10	80	0
* Country Clergyman's Advice to his Pa-		100	UES SIS		1
rishioners (Vol. iv.) .		10 0	6		^
Country Gentleman's Advice to his Neigh-	17	100	0	44	0,
		100			
bours. (Vol. iv.) -		3 3	2	16	0.
Englishman directed in the Choice of his					
Religion (Vol. iii.) -	2	14 0	8	56	0
Gibson's (Bp.) Exhortation to a serious Refor-				00	
mation of Life and Manners, written in the				A COMP	
Time of the Debellion in 1745 (Not iii)		0 0			
Time of the Rebellion in 1745. (Vol. iii.)		3 3	2	16	0
Gibson's (Bp.) Trust in God, the best Remedy	1000000	"	1 6 7 9	-48	
against Fears of all Kinds. (Vol. iii.) -	1	3 3	2	16	0
· Gray's (Rev. Dr. Robert) Catechism, in	2	C Carrie	TAN TO	100	
which the principal Testimonies in proof	The state of	The same		100	
of the Divine Authority of Christianity are	183711	44			
		- 911		To a second	
briefly considered. (Vol. iii.) -	1 1 2	12 0	8	56	0
	1	1	1	3 . 10	47 -

26 ON THE CHRISTIAN RELIGION, DOC-	Charge Membe	rs by	Public	e to the by the seller.
TRINE AND PRACTICE. (continued.)	Single.		Single.	-
W 10 10 -	d.	s. d.	d.	s. d.
STITCHED, OR HALF-BOUND (continued).	A STORY	1	P ALL	
* Several hundred Texts of Scripture, plainly		100	1	
proving that our Lord Jesus Christ is the		12.50	on The	California :
Most High God. (Vol. iv.) - St. Paul's Opinion of Christ stated.	3	20 0	12	84 0
(Vol. iv.) -		70	4	28 0
Stevens's (Wm. Esq.) Treatise on the Nature			1997	
and Constitution of the Christian Church.				
(Vol. iv.)		14 0	6	42 0
Stonhouse's (Rev. Sir J.) most important Truths		11-		
and Duties of Christianity stated. (Vol. x.)		7 0	3	20 0
* Synge's (Archbishop) Catholic Christianity				+C A
* S		10 0	8	56 0
* Synge's (Archbishop) Essay towards mak-			1	
ing the Knowledge of Religion easy to the		-		00 4
meanest Capacity (Vol. iv.) -	1	7 6	3	20 0
Synge's (Archbishop) Way to eternal Salva-	the second second	1 - 0		20 0
tion plainly pointed out (Vol. x.)	- 1	5 3	3	20.0
* Taylor's (Rev. T. G.) Answer to the Ques tion, Why are you a Churchman? (Vol. iv.)	1	1		56 0
Same, translated into Welsh		14 0	11	72 0
Tillotson's (Dr.) Letter to Mr. Nicholas Hunt	2	18 0	10	120
of Canterbury, who died of a Cancer in		1-	1	1.00
1687 (Vol. x.)		1 1 0	2	14 0
Way of living in a Method and by Rule	Chiler.	1 1 9	2	1.1.
- (Vol. x.)	1	1 0 6	2	16 0
( 00. 2.)	WILL	41 2	11 2	1,10
No o			Bun III	
No. 8.				
CONCERNING PARTICULAR DUTIE	S.			
to be to be to be to be	+			
BOUND.	SHE CO			
Bowen's (Rev. Mr.) Companion for the Pri	i-1	1	11	1
soner; being a Selection of Sermons, Ex		7		
hortations, and other Religious Instruc			1	1
tions; compiled for the Use of imprisone		1		The same of
Offenders, 12mo	- 2 0	-	3 6	-
0.75	The state of			or result
STITCHED, OR HALF-BOUND.		THE STATE OF		in the same of
Admonition to attend Divine Service, on	a	1		1
Sheet -	- grat	is	18	1
Address (Earnest and Affectionate) to th	e	1		
Poor, more particularly in regard to th		1		
prevailing Sin of Drunkenness. (Vol. xi.		6	3	20 0
Address (Earnest and Affectionate) to the			- Iv	149
common People, concerning their usua		16		Sherial
Recreations on Shrore Tuesday. (Vol. v.	1	7 2 (	1	8 0
	1	1	11	1

	Charge to the				
CONCERNING PARTICULAR DUTIES.	the So		Book		
(continued.)	Single.	the Contract of the Contract o			
Total and the state of the stat		s. d.	d.	s. d.	
STITCHED, OR HALF-BOUND (continued).					
* Broughton's Advice and Warning to Ser-	Acare 1		1914		
vants, more especially of the Nobility and		0.00			
Gentry (Vol. xi.) -	11/2	9.0	6	44 0	
* Broughton's Christian Soldier; or, the Duties	4	7 30 9	2011/18	II W	
of a Religious Life, recommended to the	2		Part By	140	
Army, from the Example of Cornelius:	and 1	12.1	1		
(Vol. xi.) -	11/2	10 0		28 0	
Duty of paying Custom. (Vol. xi.) -	· 1	4 0	2	16 0	
Ellesby's Caution against Ill Company.	2000	115 18	1 4 4 4		
(Vol. xi.) -	1	7 0	A COLUMN TO SERVICE AND ADDRESS OF THE PARTY	20 0	
Exercise against Lying. (Vol. xi.) -	1 2 1 2	26	2	10 0	
Exhortation to Chastity. (Vol. xi.) -		3 6	2	16 0	
Exhortation (Plain and Serious) to Prisoners,			(mi)		
both Debtors and Criminals. (Vol. iv.)	1	5 0	3	20 0	
* Exhortations (Serious) to the Observance of			1 11111	A STATE OF THE PARTY OF THE PAR	
the Lord's Day, Frequent Communion, De-				The same of the sa	
cent Behaviour at Church, Reverent Use of					
God's holy Name, and Family Prayer; with		10.0	0	16 a	
Prayers for Families. (Vol. ix.) - Finch's (Dr.) Considerations on the Use and	12	12 0	8	56 0	
Abuse of Oaths judicially taken. (Vol. v.)		7.0	3	20 0	
Fleetwood (Bishop) against Swearing. (Vol. v.)		4 0	2	16 0	
Form of Prayer for the Visitation of Pri-		1	2	10 0	
soners (Vol. iv.)	1	7 0	3	20 0	
Gibson's (Bishop) Admonition against Pro-	1	1,0	0	20 0	
fane and Common Swearing. (Vol. v.) -	3	4 6	2	16 0	
Gibson's (Bishop) Earnest Dissuasive from In-	4	100		10,0	
temperance in Meats and Drinks: To which		1 . 19	300	717	
is added, An Appendix, with a View		20036	T MESS	estimation.	
more particularly to Spirituous Liquors		11.13	Lating	umba !	
(Vol. v.)		8 0	4	28 0	
Gibson's (Bishop) Evil and Danger of Luke-	*	1	5, 7	IN IT	
warmness in Religion. (Vol. v.) -	1 2	3 6	2	16 0	
Gibson's (Bishop) Serious Advice to Persons		1 Line	1073	All Marie II	
lately Recovered from Sickness. (Vol. iii.)		4 6	2	16 0	
Gibson's (Bishop) Sinfulness of Neglecting		1	O DET	PE STORY	
and Profaning the Lord's Day. (Vol. i.) .	1 3	4 6	2	16 0	
* Green's (Rev.T.) Instructions for the Poor;		1.	7	DI A	
shewing God's Goodness and Love to them;		1	1	100 17 To .	
and how much it is their Duty and Inte-			1		
rest to serve and please Him. (Vol. x.)		12 (	8	56 0	
Hales's Admonition to the Brinkers of Spi-		60	1		
rituous Liquors (Vol. xi.) - Horsley's (Bishop) Primary Charge to the	10 01	6 0	3	20 0	
Clergy of the Diocese of St. David's. (Vol. iv.)		100	1) 6	1000	
Hort's (Abp.) Instructions to the Clergy of	13	10 0	6	40 0	
the Diocese of Tuam. (Vol. iv.)		10-0	6	10 0	
(, 0)	1 -3	10-0	I o	40 0	

CONCERNING PARTICULAR DUTIES,	Charge to the	Charg	e to the
(continued.)	Members by	Public	by the
10 10 10 10 10 10 10 10 10 10 10 10 10 1	Single. (Hun.		Hun.
STITCHED, OR HALF-BOUND (continued).	d. s. d.	11	
* Husbandman's Manual: Directing him to		in a	
improve the several Actions of his Calling			1000
to the Glory of God, and the Benefit of		6	Bungli "
his own Soul (Vol. xi.) - Kennet's (Bishop) Excellent Daughter.	1 8 0	6	44 0
(Vol. v.)	11 9 0	6	44 0
Kettlewell's Office for the Penitent. (Vol. v.)			40 0
Kettlewell's Trial and Judgment of the Soul.		13.5	100
(Vol. v.) -	1 6-0	4	28 0
Kettlewell's Office for one troubled in Mind.		Pan	a Shares
(Vol. v.) -	1 6 0	4	28 0
Lucas's (Dr.) Influence of Conversation.	3		
Motives and Encouragements to hear Afflic	3 4 0	2	16 0
Motives and Encouragements to bear Afflictions patiently (Vol. xi.) -	1 3 6	2	16 0
Owen's (Rev. Dr. Hen.) Directions for Young	2 0 0	-	10 0
Students in Divinity (Vol. iv.) -	2 14 0	6	40 0
Paley's (Rev. Dr.) Advice, addressed to the		TANAN	
Young Clergy (Vol. iv.) -	1 10 0	4	28 0
Pearce's (Bishop) Sermon against Self-Murder.	The state of		
Porters's (Bishon) Formest Exhautation to	1 60	3	20 0
Porteus's (Bishop) Earnest Exhortation to the Religious Observance of Good Friday.		14.24	THE PART OF
(Vol. iii.)		4	28 0
Present for Servants, from their Masters,			40 0
Mistresses, or other Friends. With proper			
Prayers (Vol. xi.) -		8	56 0
Public-house Keeper's Monitor, with a re-	CORE DE LA COMP	Tales (	
commendatory Letter. (Vol. xi.) -	1 8 0	4	28 0
Scougal's Duty and Pleasure of Praise and	01 3 0	0	16 0
Thanksgiving (Vol. xi.) - * Seaman's Monitor. (Vol. xiii.) -	$1\frac{1}{2} 10 0$		16 0
* Seamen (Old Chaplain's Farewell Letter to)			42 0
(Vol v.) -	2 14 0	6	56 0
* Soldier's Monitor. (Vol. xiii.) -	1 10 0		42 0
* Secker's (Archbishop) Duties of the Sick		BUILTY N	
stated and enforced, a new Edition, with	61		
Additions by Dr. T. Stevens. (Vol. v.) -		12	84 0
Stanhope's (Dr.) Meditations and Prayers			-6 0
for Sick Persons - (Vol. x.) -  * Stonhouse's (Rev. Sir James) Friendly Ad-	1 12 12 0	8	56 0
vice to a Patient, and Spiritual Directions		1300	
to the Uninstructed. (Vol. v.) -		12	84 0
Stonhouse's (Rev. Sir James) Admonitions			
against Drunkenness, Swearing, and Sabbath-			The second
Breaking (Vol. v.) -	3 0	2	16. 0

	Charge			ge to the	
CONCERNING PARTICULAR DUTIES,	Member		Public by t Bookseller.		3
(continued.)	Single		un. Single.		-
STITCHED, OR HALF-BOUND (continued).		s. d.	d.	Hun S.	
Stonkouse's (Rev. Sir James) Admonitions			11000	Store	100
against Drunkenness, Swearing, and Sabbath-		2 30 3	Day I	di 10	
Breaking, on a broad Sheet (Vol. v.) -	gratis	min ,	ion la	asket.	
Same, in Welsh -	ditto		Ren	7790	
Travell's (Rev. Mr.) Duties of the Poor, parti-		- 18	res h	and the second	
cularly in the Education of their Children,	of the	HOR	24274	BARR	
in an Address from a Minister to his Pa-	utolgida.	THE PARTY		Heil	
rishioners (Vol. x.) -	11/2	10 0	4	28	0
White's Dissuasive from Stealing. (Vol. v.) -	4	5 0	2	16	0
Woodward's (Dr.) Kind Caution to Profane		-		321234	
Swearers (Vol. xii.) -	110111	1 6	2	14	0
Woodward's (Dr.) Baseness of Slandering and					^
Backbiting (Vol. xii.) -	1 2	3 0	2	16	0
Woodward's (Dr.) Dissuasive from Gaming. (Vol. xii.)	1	26	2	14	0
Woodward's (Dr.) Dissuasive from Drunken-	2	2 0	2	14	U
ness (Vol. xii.)		2 3	2	16	0
Woodward's Grievous Scandal of Profane Lan-	- 2	2 0	~	Anti	•
guage.	1	2 3	2	16	0
Wooduard's (Dr.) Earnest Persuasive to the	2	~ 0	antal m		•
serious Observance of the Lord's Day.	oylind's	1700	但为其	and and	
(Vol. i.) -	1/2	4 0	2	16	0
* Woodward's Young Man's Monitor. (Vol. xi.)	11/2	12 0	9	42	0
Young Woman's Monitor. (Vol. xi.) -	1	6 0	3	20	0
			1 - 6		6
9.	41 20				
AGAINST POPERY,					
ommo (III)				The same	
STITCHED.	AND THE	14 20	OSTER.	maich	
Barrington's (Bishop) Charge to the Clergy of the Diocese of Durham, in 1806. (Vol. vii.)	11	10 0			
Gibson's (Bishop) Danger and Mischiefs of	12	10 0	6	42	U
Popery (Vol. vii.) -	1	3 3	2	16	0
Huntingford's (Bishop) Charge to the Clergy			-	10	•
of the Diocese of Gloucester, in 1810	SIL SIL	77.75		and the same	
(Vol. vii.)	2	14 0	6	42	0
Porteus's (Bishop) Letter to the Clergy of			100	ART C	
the Diocese of Chester, containing Pre-	1/25 V2	TO T			
cautions respecting the Roman Catholics			100		1
(Fol. vii.)	.1	60	4	28	0
Protestant Catechism, shewing the principal				11/	
Errors of the Church of Rome		1 183	THE WAY	7.	
(Vol. xii.) -	34	5 0	3	20	0
Questions and Answers concerning the re		1-3			
spective Tenets of the Church of England, and that of Rome. (Vol. xii.)		26	1	16	
and that of Rome. (Vol. xii.) -	2	3 0	2	10	0

AGAINST POPERY (continued.)	Charge to the Members by the Society.	Charge to the Public by the Bookseller.
STITCHED, OR HALF-BOUND.	Contract of the last of the la	Smgle.   Hun.
* Secker, (Archbishop) a brief Confutation	d.s. d	
of the Errors of the Church of Rome, ex-		
tracted from his five Sermons against Po-	100000000000000000000000000000000000000	
pery, and published by the Right Rev.	MAGNINES STREET	The state of the s
Bishop Porteus, - (Vol. vii.) -		10 01 0
		12 84 0
* Synge's (Archbishop) St. Paul's Descrip-	and thought a	TO STATE OF
tion of his own Religion. (Vol. vii.) -	11/2 11 0	8 58 0
* Synge's Charitable Address to all that		arense entern
are of the Communion of the Church of		please the state of
Rome (Vol. xii.) -	2100 0	8 58 0
* Synge's Sincere Christian and Convert from		and mutall
the Church of Rome, exemplified in the	Jahren T. Cal	A Strong at more
Life of Daniel Herley, a poor Irish Peasant.		
(Vol. xii.) -		4 28 0
Tillotson's (Archbishop) Dissuasive from	2 3 0	3 20 0
Popery, in a Letter to the Right Honour-		The second
able Charles, then Earl, and afterwards		To an allowand and
Duke of Shrewsbury. (Vol. xii.) -		0 00 0
# Tilleton's (Archbishen) Discourse Tilleton's	1 1 10 0	3 20 0
* Tillotson's (Archbishop) Discourse against		
Transubstantiation	3 7 0	4 28 0
Tomline's (Bishop) Charge to the Clergy of		(V) BENDERE (V)
the Diocese of Lincoln in 1812. (Vol. vii.)	2 14 0	6 42 0
View of the Articles of the Protestant and		Water will be
Popish Faith. " - (Vol. xii.) -	1 30	2 16 0

#### No. 10. AGAINST ENTHUSIASM.

#### STITCHED, OR HALF-BOUND.

Address (Earnest and Affectionate) to Methon		1	047
dists (Vol. xii.) - 1	7 0	3	20 0
			and and
siasm (Vol. vii.) -	3.3	2	16 0
" Gray's (The Rev. Dr. Robert) Dialogue be-		1 .	10
tween a Churchman and a Methodist, in			
which the Grounds of Communion and	100	HALL	Poster
Separation are fully examined. (Vol. vii.) 2	14 0	8	58 0
Sikes's (The Rev. Thomas) Dialogue con	10000	T BROWS	223
cerning the Christian's Liberty of choosing			
his Teacher (Vol. vii.) - 13	12 0	8	58 0
* Sikes's Second Dialogue concerning Chris-	1 2 AL		- 7
tian Edification. (Vol. vii.) - 2	14 0	10	74 0
* Sikes's Third Dialogue concerning those	10 30		o de
who are called Gospel Preachers, or	-	2 . 914	are -
Evangelical Ministers (Vol. vii.) - 21	20 0	12	84 0

-	*	-1	
NA			
No		1	

CHRISTIAN EDUCATION & SCHOOLS.	Charge to the Members by		Charge	to the
CHICATIAN EDUCATION & SCHOOLS.	the Soci		Bookse	ller.
and the state of t	The state of the s		Single.	
BOUND.	d	s. d.		s. d.
Dixon's (Mr.) English Instructor; or, Art of	AL BOD	2116113	10/20	7
Spelling improved -	0 8		1 6	15/h
Fisher (Rev. Mr.) Child's Christian Education	0 0	521	1 6	2 300
Jones's (Rev. Wm.) Book of Nature: or, the		OTTAN	1	Marin Control
True Sense of Things, explained and made	03	10 %	10 1	A CONTRACT
easy to the Capacities of Children -	0 10	W.	2 0	Jossia
Talbot's (Dr.) Christian School-Master, or	Sanny 18 9	St de-	2 0	STREET Y
the Duty of those who are employed in the	al into	Die .	1	1
public Instruction of Children, especially		1	100	CHARLE
in Charity-Schools		-		Alma X
Trimmer's (Mrs.) Teacher's Assistant : con-	1 6		3 6	-
sisting of Instructions relating to the First				
Part of the Charity School Spelling Book,				
and Lectures, interspersed with Questions	HILL BERT			
on the Principles of Religion and Morality,				
in 2 Vols. 12mo.		1000		The Kontant
- 1013. A2mo.	3 6	-	6 0	-
A SECTION OF A LINE OF				AGDRA
STITCHED, OR HALF-BOUND.				
Account of the Chief Truths of the Chris-	Termo I	1		
				1500
Address to the Parents of Children attend-	2	4 0	2	14 0
	,		100000	
ing Sunday Schools, on a Sheet	gratis			BER
Arweinydd ir anllythyrenog; sef Cynllagfr		1997	The state of the s	
Buddiol, wedi ei dreinu mewn modd hawdd	The Party		Pall 3	
ac esmyth Ddysgu Darllain Cymraeg. Gan			1	ing line
Robert Davies, o Nantglyn	3	24 0	12	84 0
Arithmetical Tables for the Use of Schools				
on the National System, per dozen,	41	-	9	per do.
National Society's School Book, No. 1, or	K - STATE			Por de
Set of 12-leaf Books, or Cards, for the	No. Comment	1		William III
Use of Schools on the National System,	1000		1	
at per Sct, 2d -	1	4 0	0	14 0
National Society's School Book, No. 2 -		4 0	11	14 0
National Society's School Book, No. 3 -	1/2/1/2	4 0		The second second
* Brooke's (William, Esq.) Short Addresses to		1	1	14 0
the Children of Sunday Schools, on parti-	13000	1	10000	
cular Texts of Scripture (Vol. vi.) -	1.	los c	10	
Child's First Book, Part the First	3			128 0
Child's First Book, Part the Second .	1 1 2	60	110	16 0
* Fox's Lessons for Children. (Vol. xiii.) -	2	4 (	2	16 0
* Kennet's (Bishop) Christian Scholar, or Di-	. 2	14	8	56 0
rections for Youth. (Vol. vi.) -				1
Family (Regular Method of Governing)		9 0	6	44 0
(Vol. xii.)		1.		
	2	4 (	2	16 0

CHRISTIAN		N & SCHOOLS,	Membe the So	rs by	Charge to the Public by the Bookseller. Single, Hun.			
	(continued.)	WAR BUSSEOLS		-				
STITCHED	OR HALE BOLL	ND (continued.)	Single.		Single.	S.		
			N F F T F T T T T T T T T T T T T T T T	s. d.	u.	0.	u.	
		to the Parents,		21.25	14005	Fake		
		ir Children into	MARIAL ST	00	N. S.		^	
	-Schools, on a		4	20	1	8	U	
	The state of the s	extracted from				1	_	
the New Te		ALL TO FRANKE.	1 2 1 2 1	4 0	The second second	14	0	
Ditto, Parable	The state of the s	Mare-line beaut-	2	4 0	2	14	0	
Ditto, Miracle	THE RESERVE OF THE PARTY OF THE	- 083101III.	1/2	4 0	2	14	0	
		. Contained in	OF BRIDE		Salla All			
		pters of St. Mat-	Kirody	NAVA.	to Astro	1991		
thew's Gospe		elicing emperinis	1 2	4 0	2	14	0	
Stonhouse's (Re	v. Sir James) R	leligious Instruc-		SHIBR:	6-8361	0.70		
		nded. (Vol. vii.)		10 0	4	28	0	
Trimmer's (M	rs.) Charity	School Spelling		17071	at Line	nna		
		g the Alphabet			001 10	17.5		
		Short Stories of		1756 1	NB10%	MEN	-	
		Vords of one Syl-	glioh	Pole	Sorry Crine	STATE OF		
lable only.		(Vol. xiii.) -	1	8 0	3	21	0	
	tories of Goo	d and Bad Girls.				199.4		
		(Vol. xiii.) -	1	8 0	3	21	0	
* Trimmer's (	Mrs.) Charity	School Spelling		100	No. of Street,	1963		
		Words divided		2.40	100	1000	94	
		with Scripture		-	out its	mit		
Names, &c.		(Vol. xiii.)		24 0	12	84	0	
		onitions for Chil-	at the sale	-30	( alies	01		
	day Schools.	(Vol. vi.)	3	24 0	18	128	0	
		istian Method of		24 0	10	120	-	
	Children.		11	1 6	3	20	6	
caucating	onetur th.	(, 00. 111.)	1 2	1 20	11 3	1 20	0	

#### No. 12.

#### INSTRUCTIVE TALES, BIOGRAPHY, &c. &c.

#### BOUND.

Bonnell, (James, Esq.) Exemplary Life and				1	1	
Character of	3	0	-	5	0	-
East India Mission-ABSTRACT of the An-		2911	1			
nual Reports and Correspondence of the		10 4	1200			
Society from its Connexion with the East			200			
India Mission, A.D. 1709, together with the			10178			
Charges delivered to the Missionaries, on			The same	1		
their departure, 870. in calf, and lettered -	8	6	-	15	0	-
Trimmer, (Mrs.) Instructive Tales, 12mo.	2	0	-	4	6	-

INSTRUCTIVE TALES RIOGRAPHY & Members by Public by th	C		
INSTRUCTIVE TALES, BIOGRAPHY, &c. Members by the Society. Public by the Society. Bookseller.	Public by the Bookseller.		
Single.   Hun.   Single.   Hu	Single.   Hun.		
STITCHED, OR HALF-BOUND. d. s. d. s. s.	d.		
Trimmer's (Mrs.) Two Farmers, an Exem-			
plary Tale; designed to recommend the			
Practice of Benevolence towards Mankind,			
and all other Living Creatures; and the			
Religious Observance of the Sabbath-Day.			
(Vol. vi.) - 4 30 0 12 96	0		
* Trimmer's (Mrs.) Servant's Friend, an Exem-			
plary Tale; designed to enforce the Reli-			
gious Instructions given at Sunday and other			
Charity Schools, by pointing out the prac-			
tical Application of them in a State of			
Service (Vol. vi.) - 4 30 0 12 96	0		
The Unkind Daughter, and eight other			
Tales, selected from the Volume of			
Instructive Tales, by Mrs. Trimmer.			
(Vol. vi.) - 3 24 0 12 84	0		
* The Listener detected, and four other	4		
Tales, from the same. (Vol. vi.) - 3 24 0 12 84	0		
* The Good Nurse, and the Murmurer cor-			
rected, from the same. (Vol. vi.) - 2 14 0 6 42	0		
The two Apprentices, and the Benefit of			
Affliction, from the same. (Vol. vi.) - 1 7 0 3 20	0		
The Rural Economists, from the same.   12 0 4 28			
(Vol. vi.) - 11	3.16		
The Gamester, from the same. (Vol. vi.) - 1112 0 4 28	0		

It is further requested, that when remittances are made, the Nos. of the Packets be always specified.

A Set of the Bound Books, from No. 1, page 17, to No. 12, inclusive, neatly bound in calf and lettered, in forty-one Volumes, may be had by any Member of the Society for 6l. 3s.

A Set of the smaller (stitched) Tracts, neatly bound in Calf and lettered, in Thirteen Valumes, may be had by any Member of the Society for 33s.

<sup>\*\*</sup> The Society, having experienced great inconvenience from the accumulation of arrears, request that the Members will send remittances for Packets of Books had on the terms of the Society, within three months after the receipt of such Packets; and it is the order of the Board, that henceforward no Member of the Society, being in arrear for two years' subscription, or to the amount of five pounds for Books, be supplied with any Books upon the terms of the Society, until such arrears be discharged.

# Specimens of the several Characters used in printing the Bibles, Testaments, and Common Prayers, dispersed by the Society.

PICA.

Bible, Ato. Testament, and Common Prayer,

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners

SMALL PICA.

Bible and Testament, 8vo.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will

# LONG PRIMER.

Testament, and Common Prayer, 12mo.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful.

# BREVIER.

Bible, 8vo. Common Prayer and Testament, 12mo.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful.

### MINION.

Bible, and Common Prayer, 12mo.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners; and hath not sat in the seat of the scornful. But his delight is in the law of the Lord; and in his law will be exercise himself day and night.

# NONPAREIL.

Bible, 12mo. and 24mo. Testament, and Common Prayer, 24mo.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the scat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side; that will bring forth his fruit in due season.

# FAMILY BIBLE, 4to.

Royal and Medium, WITH NOTES, &c.

TEXT.

·······

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night.

NOTES.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night.

#### FORM OF BEQUEST.

The proper Form by which any Benefaction may be given to the Designs of the Society, to prevent any [doubt or mistake, is as follows:—

Pounds, to the Intent, and on Trust, that he do pay the same to

ITEM, I A. B. do hereby give and bequeath unto C. D. of and E. F. of

the sum of to be raised and paid by and out of all my ready money, plate, goods, and personal effects, which by law I may, or can charge with the payment of the same, (and not out of any part of my lands, tenements, or hereditaments) upon Trust, and to the intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the time being, of a Voluntary Society, commonly called or known by the name of The Society for promoting Thristian Knowledge, which first met about the latter end of the year 1698; and now do, or lately did, hold their weekly Meetings at their House in Bartlett's Buildings, Holborn: Which said sum of I desire may be applied towards carrying on the charitable designs of the said Society,

- N. B. The variation in this Form of a Legacy from that formerly printed is made necessary, on account of some unhappy mistakes in Wills; by which some Legacies have been lost to the Society, and the good intentions of the Testators have been entirely defeated; because the sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by law.
- \*\* If the Benefactor is pleased to restrain his Charity to any particular branch of the Society's Designs, he may add, either in Great-Britain, The East-Indies, the Scilly Islands, the Manks, or Welsh Impression of the Holy Scriptures.

pa by death History in St. John england, is

The Form of Legacy for the Charity Schools, in and about the Cities of London and Westminster.

Pho proper Mond by which any Benefactions may be given

ITEM, I. A. B. do give and bequeath unto G. H. of the Sum of

Pounds, to the Intent, and on Trust, that he do pay the same to the Treasurers for the Time being of the Charity School, for Teaching [poor Children, Boys, or Girls,] to Read, &c. in the Parish of

City of

or in the County Use of the said School.

snows further time being, of a kolostary Society, commonly called or known by the name of The Sporters for promoting Theightian Eknowskiver, which hist met about the latter and of the year 1658; and now do, or lately did, hald their weekly lifectings at their Itouse in United this finithings, Holborn: It hich said sum of the spokes to towards carriers on the charitable designs of the said Society.

W. H. The variation in this Ports of a Lacacy from that formerly

Wills I by which some Letucies have been lost to the Society and

cause the sums bequentied to the Society have been ordered to be raised, or said out of Lands; or rest Estates, which is not now per-

they, or either of them, do pay the range to the Treusurer or Tree-

matted by the Remelacion is pleased to restrain his Charity to any particular branch of the Society's Resident he new wald cities in Oras-Residuing The Rast-Amires the books the Manks, or West Impression of the Male Regionales



