

Esopton astrologikon. Astrological opticks. : Wherein are represented the faces of every signe, with the images of each degree in the zodiack: thereby describing, 1. The nature and quality of every person, according to the degree ascending in the east at his nativity. 2. The virtue and signification of every planet through the 12. signes. 3. A most excellent description of the more hidden and abstruse influence of [symbol for Mercury] in his [symbol for conjunction] with all other the planets. 4. A clear explanation of the signification of the horoscope in any signe of the zodiack. / Compiled at Venice, by those famous mathematicians, Johann. Regiomontanus and Johannes Angelus.

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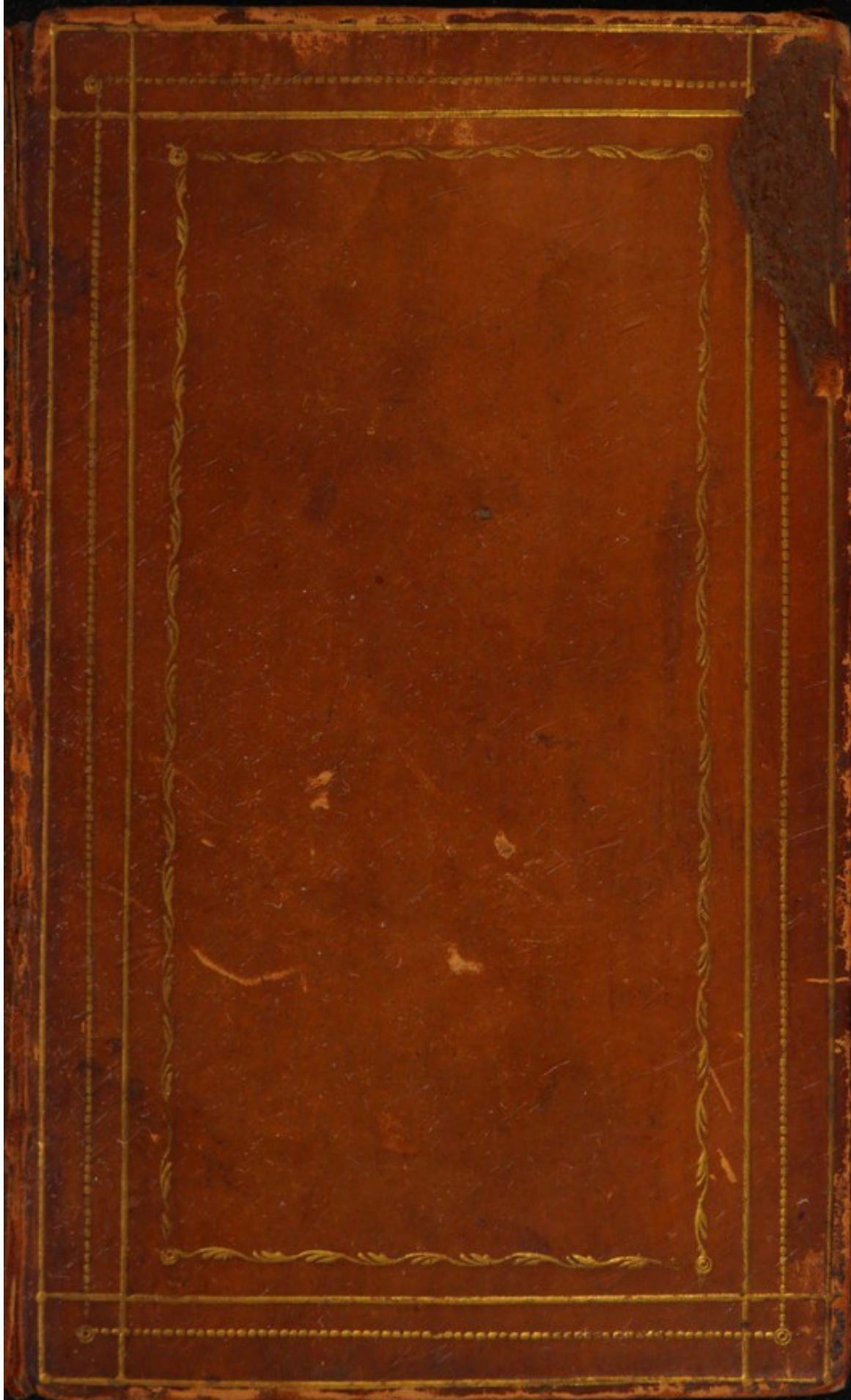
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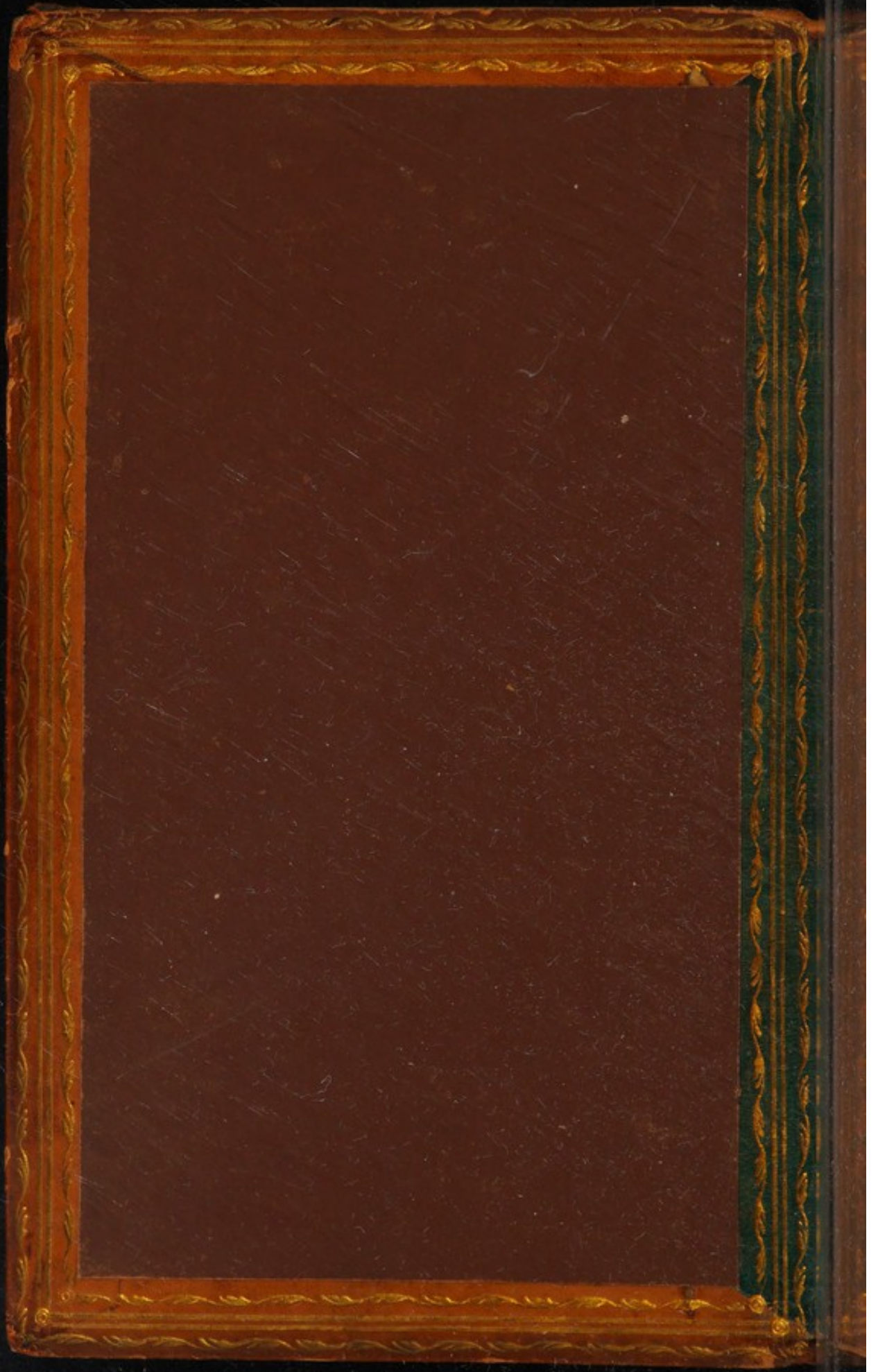
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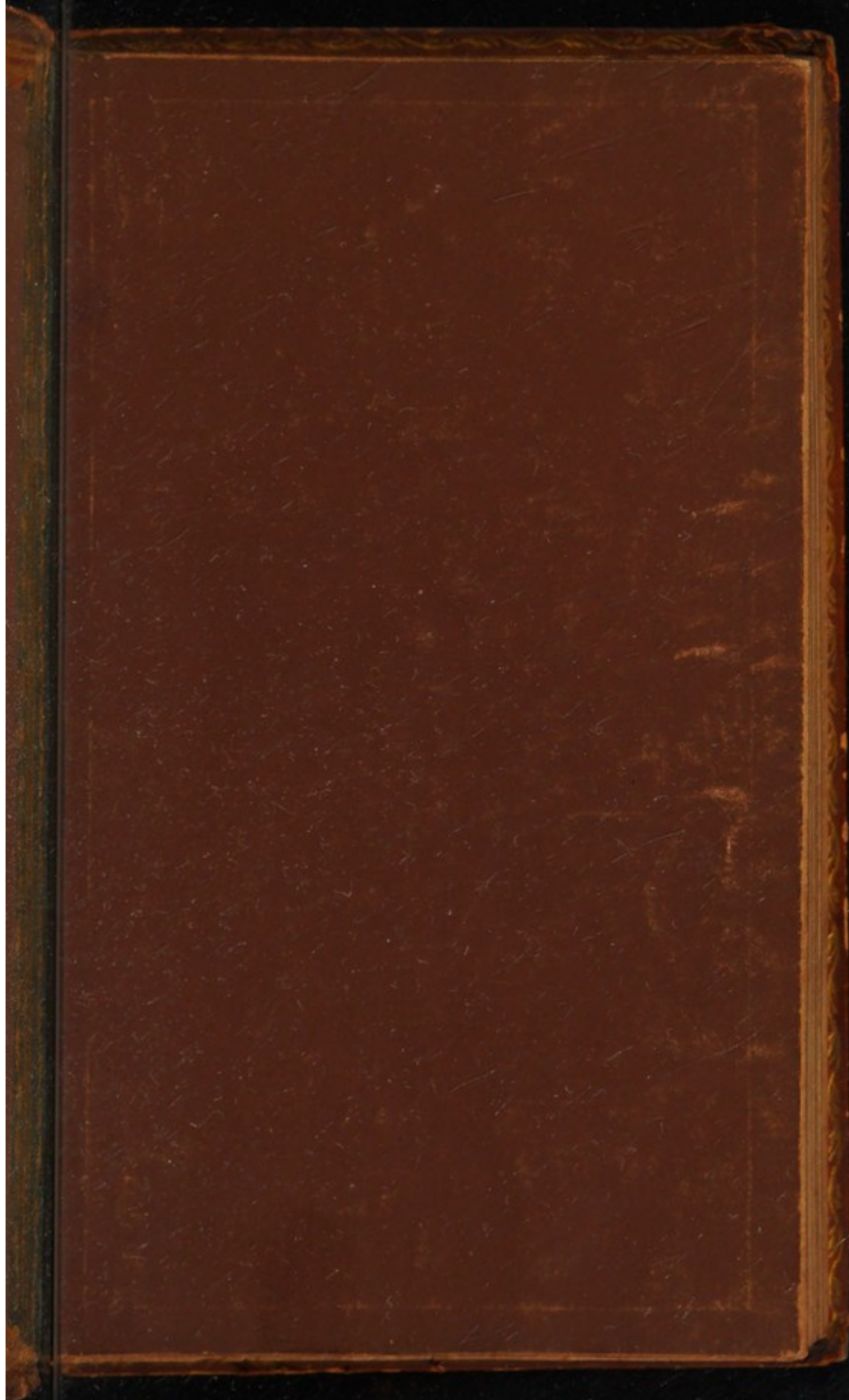
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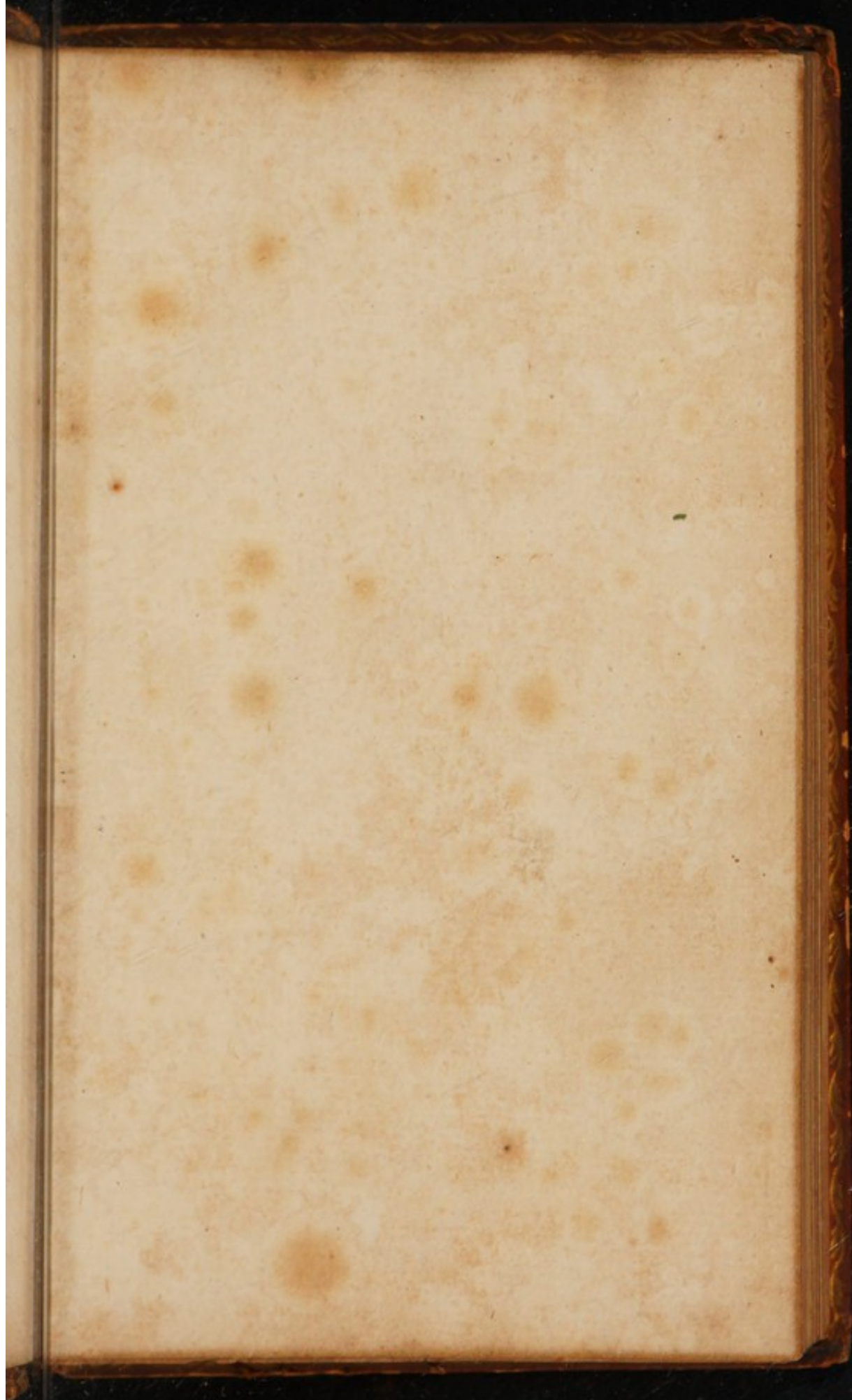
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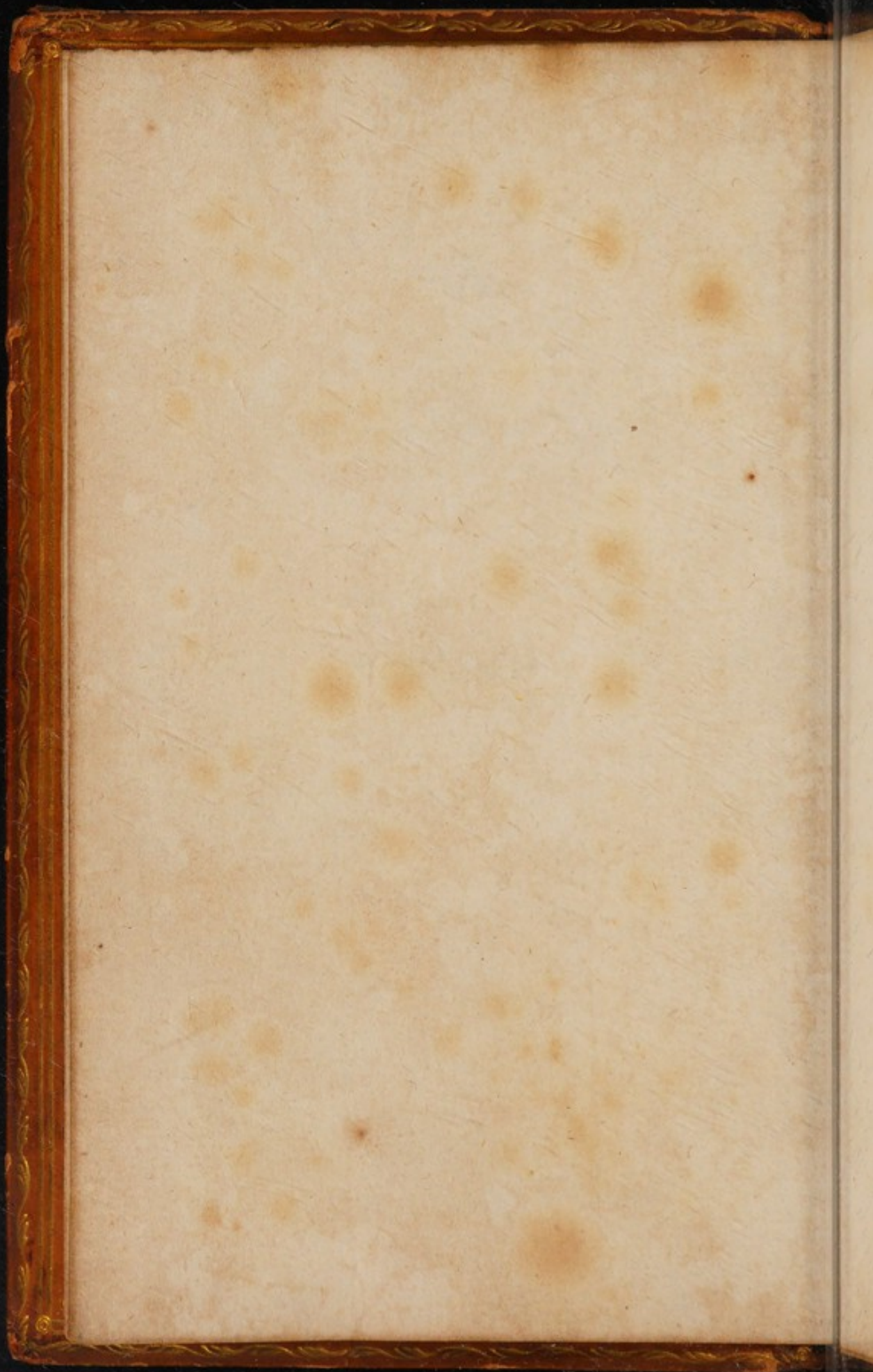
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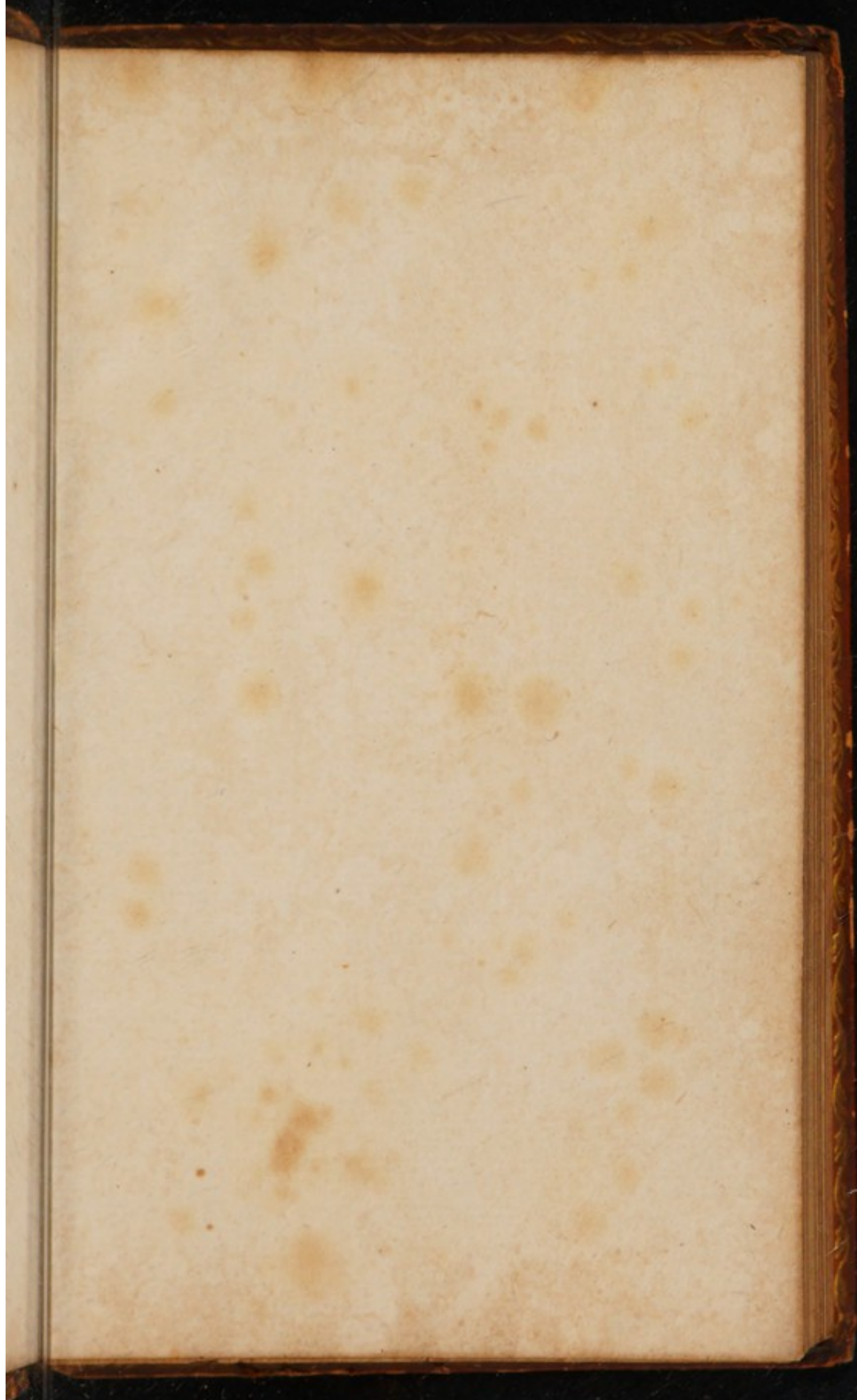
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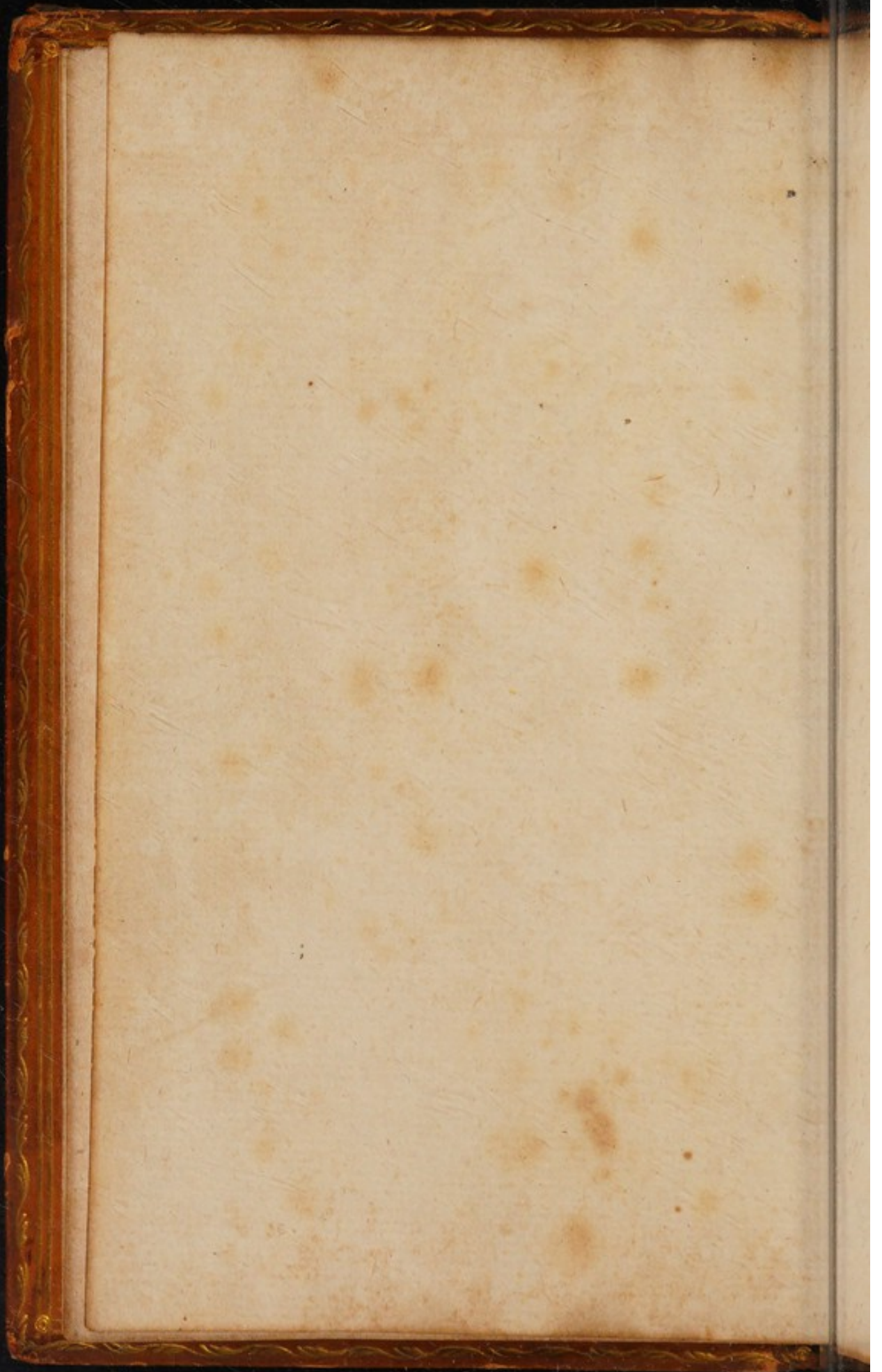
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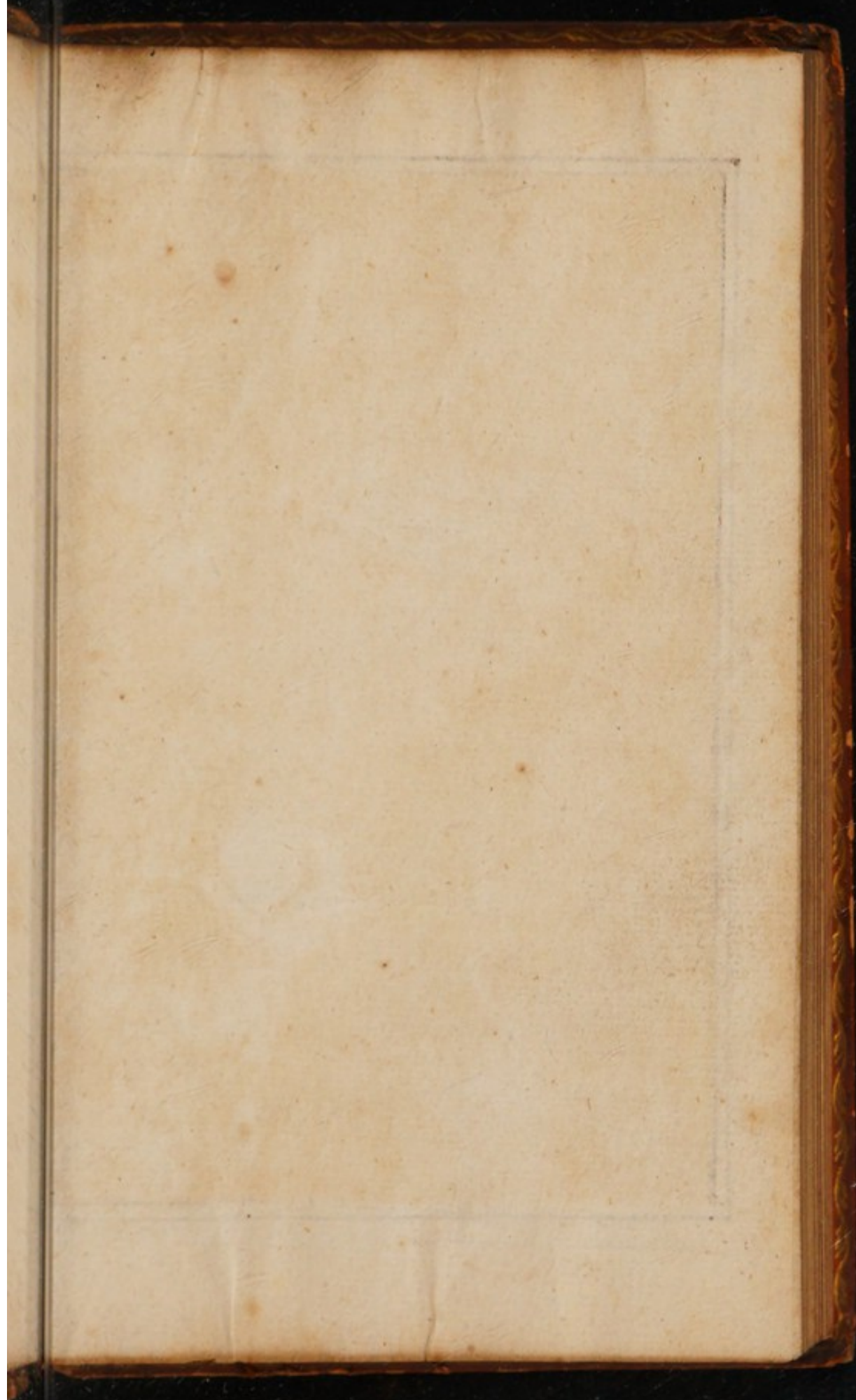
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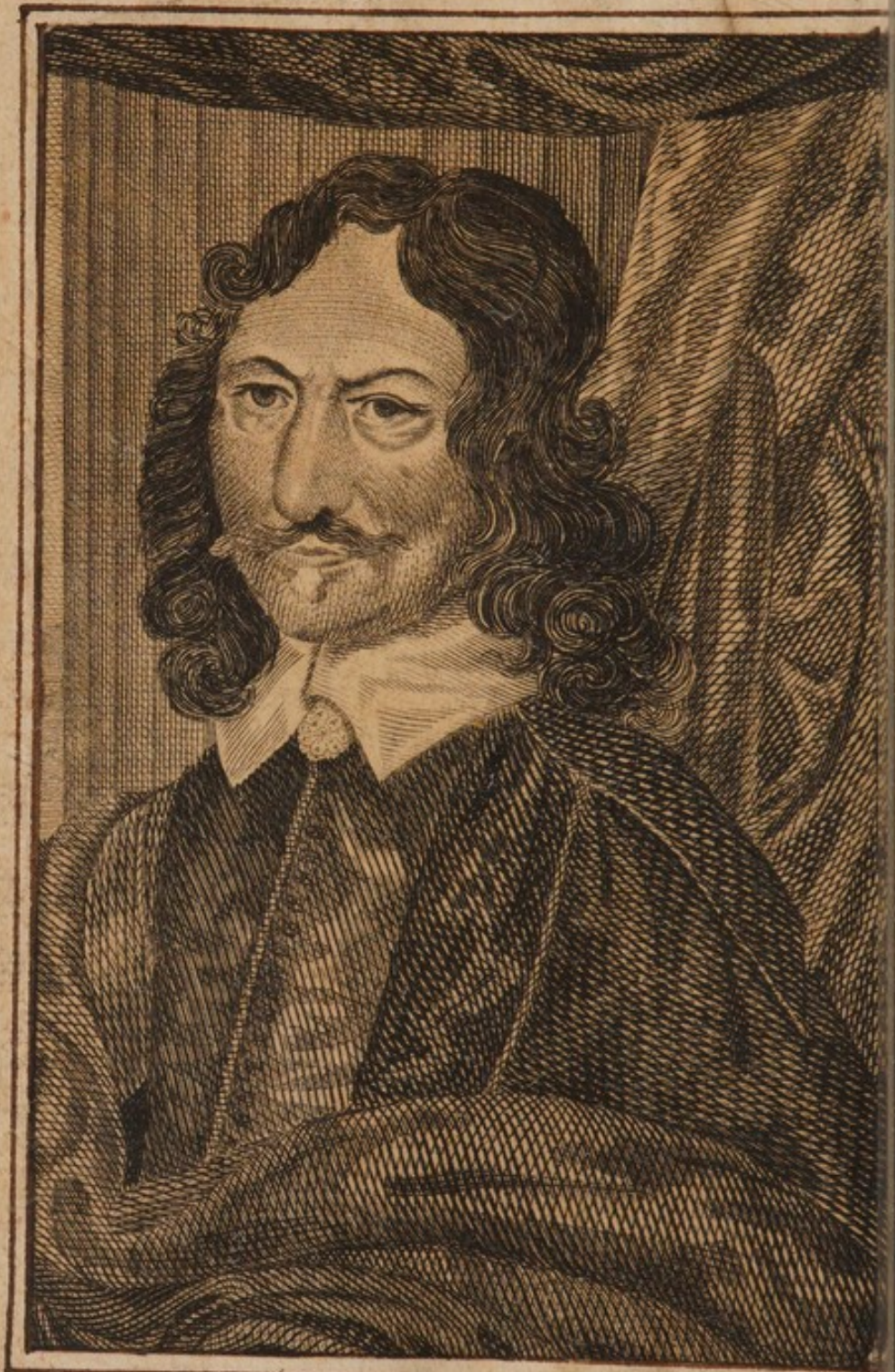












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Astrological Opticks.

Wherein are represented the Faces of every Signe, with the Images of each Degree in the Zodiack: thereby describing,

1. The nature and quality of every person, according to the Degree ascending in the East at his nativity.
2. The virtue and signification of every Planet through the 12. Signes.
3. A most excellent Description of the more hidden and abstruse influence of ☿ in his ☿ with all other the Planets.
4. A Clear Explanation of the signification of the Horoscope in any signe of the Zodiack.

Compiled at *Venice*, by those famous Mathematicians, *Johann. Regiomontanus* and *Johannes Angelus*.

London, Printed for *John Allen*, and *R. Moon*, and are to be sold at their Shops, at the Sun-rising, and Seven-Starrs in *Pauls Church-yard*, in the new buildings between the two North-doors.

1711

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On this Ingenious Translation.

What? Learned Angelus in English & Say,
why deviat'st thou from the Latine way?
at Gallant Road! much beat by learned men,
thers, and Councells; Speak! why turnd'st thou then?
Alas! Since Littleton hath left the place
Anchor there, th'ingenious deem't disgrace.
English is Hebrew grown, Latine poor Scotc'h!
Pray in English; and in Latine watch.
e then you Sacred Damsells, learn to Dance
th' Albion Musick! Italy, and France,
shake your Eares! Brave Brittain is the place
Princely speech; Romes Language is High-base:
ut hark my Muse, must we damn Tully so,
d Execrate that Language, whence doth flow.
proper English: No, we'll trim her Brow,
Wreathes of Bayes and Lawrell; 'Tis her due.
as not our Authors Aime to strangle her,
by his English Version, to prefer
unto all; and for this end hath he
w'd his Pains, that after-times may see
Angelus (A young Tree, bearing fruit)
got a work-days (well as Sundays) Suit,
so verdant in the English, that
poorer praise (Alas!) he needeth not.
shall I say? If then Angelus be,
xcellent in English; what is he

In High-born Latine? Surely hee's as farr,
Above the English, As the morning Starre
Beneath the Sunne; That serves for higher wits!
And this th' ingenious Tyro best befits.

Jo. Gadbury Philomaton

T

To the Reader.

TAke here the fruits of some cold Winter-nights which I have painfully susteyned, being desirous that the works of this Antient Author, (being scarce to be had in the Originall) should not dye in obscurity but revived to see the light again : Though I have been both discouraged and prejudiced in my intents to reduce what of art should come into my hands, into the English tongue; not only by the ignorant and illiterate; (but their reproach I value not; they doing but their dog-like nature, to barke at that which they know not,) but also by some time-serving, selfe-ded, selfe-ayming, selfe-applauding persons; to them I say no more but

ὁ θεὸς οὐρανῶν.
Reader, the discourse ensuing was penned above 200. yeares ago in the Latine tongue at *Venice*, by a learned Author *Johannes Angelus*. It being now almost out of Print; I have endeavored to revive it, and suit it to our English fashion

on

To the Reader.

on; here he first represents you with an emblem of Astrology; or an imaginary Ison of the ascension of every degree of the Zodiack; thereby setting forth a description of the nature and quality of every person, signified by such an ascendant: which being well considered and weighed with the position of the Planets, you may the better ballance your judgment in the describing of any person, native querent or quesited, In the next place followes the most copious judgments on Nativities that ever yet were in the English tongue with the applications of the D to every Planet: And as I have herein endured much cold, and paines, in the writing of it; I hope you will reape much profit, in the studying of it.

I think it needlesse to say any thing in the praise or vindication of Astrology; its use and lawfulnessse being already well known: but only this I would be glad, if the Vulgar people were not so apt to be frightened at those *Raw-heads* and *Bloody bones*, where-with Mothers use to scare their Children from running abroad: nor to thinke old women Witches, and such silly people, and that they make Com

tract

To the Reader.

tracts and Seale bonds to the Devill, ride
up and down in the Aire with him; dance
abroad like Cats while their Bodies have
laine as dead by their Husbands (as if
the Devill could take a soul out of the bo-
dy and cause it to returne againe! *Vab*)
haunt peoples houses, and render them
inhabitable. Indeed these tales use Chil-
dren to terrifie one another with; but
they could never learne it, unlesse they
were taught by some more Childish then
themselves; I wonder that these which
have any wit in their heads, or at least
would seeme to have, are not ashamed of
such idle stories; but the Devill indeed
who is the Father of lies is their tutor, and
his doctrine they will follow; though nei-
ther they nor any man or woman in the
world yet saw his *Cloven-foot*; but he
keeps his schoole in their own *bosomes*.
And therefore *St. Paul* teaches them how
to make their defence against him. That e-
ver there was any such thing as *Bill* or
Bond by any one Sealed to him, or any
Contract or *Covenant* by any witch made
with him, is impossible to be true. I could
never yet learne where his *Scrivner* dwels
nor who was witnessse to any of his Bonds:
if no witnessse, then certainly they are
fools

To the Reader.

fooles that let him take them in execution upon his Bonds, and will not pleade *Non-est factum*; and make him prove his bargain, *per testes* the Scripture saies he is a Prisoner reserved in Chaines of darknesse: unto the judgment of the last day; and if so, then how he can come abroad to drive such bargaines, I do not know: but I believe the brokers are his Factors, for amongst them there are many a simple Wizard, drawn-in to seale devilish Bonds and Contracts indeed; at 30. pounds *per cent*; and is not this the Devills interest? I am sure its no Christians, by their Law. Some will say, that many have confest themselves to be Witches: that may be; many simple people or persons overcome with melancholy have imagined themselves to be Birds, Beasts, Fishes, Froggs, Cats, Dogs, Fire, Water, Rivers, nay any thing, and will not be perswaded by reason to believe otherwise; then judge you what these will confesse: Yet all this while I do not deny, but there are Witches, and too many; wherefore it is Commanded, Thou shalt not suffer a Witch to live; but what these Witches are, those who have two or 300 pounds a yeare to do nothing else but talke to you an houre or two's discourse,

To the Reader.

course, in a weeke; might bestow the pains
to tell you if they would: if they do not,
as soone as I have another opportunity, I
will: But one of them hath pussed him-
selfe and all the wit he hath to pusse Astro-
logers; and, very wisely, for want of other
Authors quotes those scurilous *Ballads* and
Pamphlets of *Fryer Bacon* and *Doctour*
Foster; which were idle stories impudent-
ly Fathered on them since their deaths;
just like the story of *James Hinde* the great
thiefe; the pranks which they Printed of
him, as done by him, are all in an old tale-
book, Printed above a hundred yeares agoe
which I had when I was a School-boy; nay
I have heard some persons impudent-
ly tell some things to have beene done by
Mr. Lilly, which you may *verbatim*
read amongst other stufte in a story of
George, a Greene. And I verily believe
when ever *Mr. Lilly* dies; the Pamphlets
of *Doctour Foster* and *Fryer Bacon* will be
new vampe in his name. I cannot tell
how he can thinke otherwise, having had
the experience of so many impudent lies
imputed to him in his life time. But let
every one learne to know himselfe, and
keepe the Devill out of his own bosome
and

To the Reader.

and he need not feare him any where else.

Reader here is also annexed a Sygil of H to be made when he comes into his *Exaltation*; which I have the rather put in, because the elected time is now a coming: you may make an experiment of it, which happens but once in 30. yeares; it was taken out of an Antient Author: hereafter perhaps you shall see the rest, in the meane time study the great book of God, and this; and you shall see them both agree to your good; which that it may, is the desire of him who is *Amicus omnibus, inimicus nullis, nisi sibi ipsi.*

A studio in Arte Coelesti.

15. Jan. 1655.

R. Turner.

William

William Lilly student
in Astrology unto the
Lovers thereof.

T His kind of Astro-
logy now publish-
ed by Mr. Turner, had
its Original from the *Æ-*
gyptians, and was first
made known to us in Eu-
rope by the learned *Few*
Even *Ezra*, from whom I
conceive *Johannes An-*
gelus had those Notes,
which he first published
at

at Venice 1494. and
twenty yeares after re-
printed; This learning
is properly tearmed Mo-
nomæriarum Doctrina,
or a part of the Doctrina
of the Sphears; and may
be of great Concernment
unto parents who desire
to know those Magiste-
ries or Professions which
would best suit with the
naturall constitution of
their Children: For this
is very true, that if the
Nativity be exactly
rectified

rectified, and the true
Degree of the signe ari-
sing, Horoscope or Af-
cendant, exactly found
out, and then compared
with the Decanate or
Face of that signe, so a-
rising; I say then, much
of the Inclination of the
Child will be found out,
and unto what Magi-
stery he is most propense:
and so the Parent may
accordingly, suite his
Child with a Trade or
Profession, answerable
unto

unto his proper Genius
or disposition, by which
means the Native is like
to prove an absolute
Master in that Pro-
fession, he shall be put
unto. I am straitned of
time, else I would disco-
ver very manifold Uses
of this booke. The Au-
thor hath very well
translated it, and deli-
vered the Astrologicall
sence of every sentence,
judiciously; I wish both
the Translator, Statio-
ner

ner and Book it selfe,
a kind acceptance : the
matter very highly de-
serving it. Thine,

William Lilly

Errata.

Page 2. line 6. dele like. l. 12. dele in, and for right read
right. l. 15. r. Laborious. p. 4. l. 18. after standing
a. p. 5. l. 14. for retchlesse, r. retlesse. p. 8. l. 11. r. r.
cod, r. and. p. 10. 8. r. Covetous. p. 16. l. 22. r. ascen
p. 17. l. 11. r. the. p. 22. l. 16. for Virgo r. Saturn. p. 2
l. 16. r. a role. p. 27. l. 6. r. covetouly, p. 33. l. 25. r.
Camel p. 45. l. 11. r. after shoulder, r. it signifies a m
without Power. p. 48. l. 14. for Venus r. Mercury. p. 5
l. 1. for Aries r. Saturn. p. 55. l. 27. r. of Pisces. p. 59.
7. for Crump r. Cramp; l. 13. for Aries r. Mars, l. 20.
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ed, p. 62. l. 9. for Aries, r. Saturn. p. 63. l. 9. for Aries
Saturn. l. 11. for, 6. r. Conjunction, p. 66. l. 18. r. b
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p. 114. l. 23. r. fortune. p. 116. l. 22. r. aspect. p. 122.
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opposite. p. 134. l. dele they. p. 135 l. 8. r. infamous
135. l. 12 dele to, p. 141. l. 13. dele Opposition or. p. 14
l. 21. for quartile Mars p. 147. l. 1. r. great, l. 16. r. r.
p. 152. l. 11. r. Courteous. p. 152. l. 13. r. women
152. l. ult. r. cruelly, 153. l. r. wickednesse.

John Angelus,

O F

Astrology.

CHAP. I.

Of the Faces of the Signes, their Signification, & the Formes of every Degree of the Zodiack; with the Condition and Description of the person signified by them.

THe first Face of *Aries*, is of *Mars*, and it is a Face of Boldness, Fortitude, Stoutnesse, and Immodesty.

The Second face of *Aries* is of the *Sun*, and is a Face of Nobility, Highnesse, and great Dominion.

The Third Face of *Aries* is of *Venus*, and is a Face of Subtilty in every work, and of Meeknesse, of Play, Mirth and Beauty.

B

In

In the first Face of *Aries*, ascends a Valiant man Armed, holding out a Fauchion in his right Hand.

In the Second Face, ascends a man in a gowne like a Clergy man.

The third face ascends like a young woman sitting on a stoll, and playing on a Lute.

The Formes ascending throughout all the Degrees of Aries.

In the First degree of ν , there ascendeth a man holding a Sicke in in his right hand, and in his left hand an Engyne of Warre.

A man then borne, or querent, shall be laboious, and much exercised in Warlike affaires.

In the Second degree of ν , there ascendeth a man having a Head like a Dog, stretching out his right hand towards the Skies, and holding a Staffe in his left hand.

It denotes the man borne under that degree, will be a Litigious and troubled some person and envious as a dog.

The Third degree of ν ariseth like handsome man, stretching forth his right hand as if he were shewing the various things of the world, and applying his left hand to a girdle bound about him.

It signifies a peaceable quiet person.

In the Fourth degree of ♈, there ascendeth a man with a curled head of haire, holding a Hawk in his right hand, and a whip in his left hand.

The person signified by this ascention, is seldom rich; but a spender of his estate, consuming all he hath in his age.

The First degree of *Aries* ascendeth like two men, one holding in his hand an Axe, cleaving wood; the other, holding a Scepter in his right hand.

It signifies a person that will be a provident house-keeper; and a provider for his family.

In the sixth degree of ♈, there ascends a King Crowned, holding a Globe in his right hand, and a Scepter in his left.

The native under this Ascention, will exceed all his kindred and acquaintance in greatnesse.

The Seventh degree of *Aries* ascendeth like a man Armed all over, holding a dart in his right hand.

It denotes a wary carefull person, a preserver of himself.

In the eighth degree of *Aries*, there ascends a man having his head covered with a Helmet, and no where else Armed,

holding in his right hand a Crosse-bow.

Under this degree are signified quarrelsome contentious persons, and Murderers.

In the Ninth degree of *Aries* there ascendeth a man bare-headed, well clothed over his body with a Gowne, holding a sword in his left hand, with the point downwards.

It signifies talkative persons full of words, and of a wonderfull Spirit.

The Tenth degree of *Aries* ariseth like a man bare-headed, but clothed over his body, pearcing a Beare thorow, with a speare.

It signifies a Forrester or Hunter.

In the Eleventh degree of *Aries*, there ascendeth a woman, standing holding a Distaffe in her right hand.

It signifies Persons loving freind-ship and hospitality.

In the Twelfth degree of *Aries* there ascendeth an Eagle, spreading out her wings over her young-ones, sitting under her.

It denotes ambitious persons, Proud, Covetuous of applause, and aspiring to be exalted to dignity.

The Thirteenth degree of *Aries* ascendeth

eth like a subtil person with his right hand,
holding a Goate by the horns.

The Person borne under him, will be
wonderfull famous;

The 14. Degree of *Aries* ariseth like
a Captived man standing upright between
two pillars having his Armes bound with
two Chains.

It denotes persons much Subject to
Imprisonment.

The 15. Degree of *Aries* ascendeth
like a man bare-headed, his armes stretch-
ed out, and cloathed with an *Habergeon*:
it Signifies theeves, retchlesse, leud, and
wicked persons.

In the 16. Degree, of *Aries* ariseth a
man labouring with a dungfork; or some-
times a man powring water out of a pit-
her.

It denotes a Fisher-man or a Labourer.

The 17. Degree ariseth like a man
standing Idle, Clothed in fine silke.

It Represents fine delicate persons.

In the 18. Degree, ascends a woman
sitting on a Chair, holding up her right
hand: it denotes a man Loving peace and
quietnesse.

In the 19. Degree of *Aries*, ascends
a man cloath'd with an *Habergeon*

6 John Angelus ,
standing & shewing treasure and money
with his hands.

A Theefe, Wicked, debauched person,
is signified by this Degree.

In the 20. Degree of *Aries*, ascendeth
a man with a Helmet on his head, and an
Ostrich-Feather in his Hat; Riding upon
a Bull, Leading a horse in his Left-hand.

The man born under this Degree, will
be malicious.

The 21. Degree of *Aries* ascendeth a
dog sitting and turning his face toward
a Lyon.

It Signifies a faithfull Companion.

In the 22. Degree of *Aries*, ariseth a
Bear, sitting and holding a great Beame in
his mouth.

The man will be a wicked person that
is signified hereby.

In the 23. Degree of *Aries*, there
ascendeth 6. Serpents, three of them fight
ing against the other three.

The man, then born, will have many
enemies.

In the 24. Degree there ascendeth
a naked woman, Covering her secrets with
her left-hand, and holding up her right
hand.

If the native be a woman, shee will be
desirous

desirous of a man; If a man, much given
to women.

In the 25. Degree of *Aries*, ariseth a
man with Curled locks, Riding upon
a Ram, holding him by the horns.

It Signifies a Citizen covetous to beare
rule.

The 26. Degree ariseth 2. Suns, one
shining against the other.

A man bearing rule and keeping his
power, is Signified hereby.

The 27. Degree ascendeth like a great
Dragon, lying upon the earth.

A man that will be potent in his old
age is Signified by this ascension.

In the 28. degree of *Aries* ascenderth a
woman standing upright, being well cloth-
ed.

It signifies a pleasant peaceable person.

In the 29. degree ariseth a Man hold-
inga Saw in his hands.

A laborious person nourishing himself
and his Wife by his labour, is signified
hereby.

In the 30. degree of γ , ascenderth an Au-
stere Woman, leading a saddled horse in
her right hand.

The native under this degree, will be
high-minded, ambitious to beare rule
over others.

CHAP. II.

Of Taurus.

THe first face of *Taurus*, is the face of ♁ and it is a face of Plowing, Sowing, building, peopling-houles, of learning, and wisdom in the earth, and of learning, in Geometry.

The 2. is the face of the ♃ and it is a face of Power, Nobility, Dignity, and necessity over people.

The third face is of ♋, & it is a face of misery, slavery, madness, necessity & baseness.

In the first face *Taurus*, ascends a book, a young man tilling of the ground.

In the Second a tall man girt with a girdle, holding a Key in his right hand.

In the Third a decrepit old man leaning on a Crutch, hanging down one Arme, and having a wodden leg.

In the First degree of ♁, ascendeth a man leading a Bull to the slaughter, holding a Staffe in his hand.

It signifies a Hangman.

In the Second degree of ♁ ariseth a woman holding a horse-tayle in her hand.

It

It denotes an idle person.

In the Third degree ascendeth an old Woman naked covering her *pudenda* with her left hand.

It signifies a Woman desirous of a man in her old age, and to continue young.

In the Fourth, a Woman holding a whip in her right hand.

It denotes a hasty angry person.

In the Fifth degree of \varnothing , ariseth a Bull sitting in a Chaldron.

By this ascension are signified men loving hospitality, good house-keepers.

In the sixth degree ascends a man having three heads, and pointing to the ground with his right hand.

It signifies a prudent wise and illustrious person.

In the Seventh degree, arises a beautiful woman standing naked.

It denotes a man of a proud mind.

In the Eighth degree of \varnothing , ascends a sorrowfull Woman sitting upon a footstoole.

It signifies a man of a low humble dejected Spirit.

In the 9. degree of \varnothing , ariseth a man holding a whip in his hand feeding Sheep and Goats in a field.

The man then borne will be a Neat-herd
or Shephard. In

In the 10 degree of \varnothing , ascendeth two men standing, with a Dog playing between them.

It signifies an idle person, much addicted to venereous acts.

In the 11. degree, ariseth a Crow standing on the ground.

It demonstrates a covetuous person.

In the 12. degree, arise, two women standing hand in hand.

It imports a benevolent well minded man.

In the 13. degree of \varnothing , ascends two Women with Staves, smiting and striking one another.

It denotes a troublesome, contentions; wrangling person.

In the 14. degree ariseth a man holding a Staffe in his hand: hereby is signified an appeaser of quarels, or one restraining and bridling the contentious.

In the 15. degree, ascend 7. fowls, flying in the Aire.

It Signifies an instable wavering minded man.

In the 16. degree, ascends a man riding on an Ass.

It denotes a Sluggard, a man slow and tedious in all his actions.

In the 17. degree of ϑ , ariseth a Bull bound by the middle to a tree.

It signifies a man much over-laden with daily labour.

In the 18. degree ascends two Bulls fighting one against another.

It denotes a raging furious man.

In the 19. degree, ascends a Woman powring water out of one pot into another.

It signifies a smooth tongued person.

In the 20. degree of ϑ , ascends two Dogs, a fighting.

It demonstrates an envious person.

In the 21. degree, there ariseth a Beare looking backwards.

It signifies a wicked, malicious, and wrathfull person.

In the 22. degree, ascend three men holding one another by the hands: the person signified hereby, will be a lover of peace and friend-ship.

In the 23. degree ascends a man falling backwards to the earth.

It signifies, a man unfortunate in all things.

In the 24. degree of ϑ , ascends a crooked man holding himself up upon his staffe.

It denotes a person weak and feeble in his Actions.

In

In the 25. degree , a man standing upright, and holding a Staffe in his hand.

It signifies a valiant man, strong and powerfull in his deeds.

In the 26. degree, a man standing shewing his hand.

A peaceable person , or a peace-maker : is hereby signified.

In the 27. degree, there ariseth the similitude of a field of wheate or Corne standing un-cut.

This ascention denotes a gatherer together , and heaper up of riches.

In the 28. degree, a Woman leading a horse by the bridle.

It denotes a person desirous to rule over others.

In the 29. degree , there ascendeth a Woman leading an Assc with a Bridle , or otherwise a Woman leading a he Goate by the Horns.

Hereby is signified a Woman that rules over her Husband.

In the 30. degree of δ , there ascends a faire beautifull building.

Hereby is signified a person delighting to do pleasant and delectable deeds.

CHAP. III.

Of Gemini.

The first face of ♊ is of ♃, and is a face of writing, of giving and receiving money, of petition, and wisdom in unprofitable things.

The 2. face is of ♂ and is a face of burden, pressure, labour, and getting goods by labour, and of dishonest actions.

The 3. face is of the Sun, and is a face of oblivion, disdain, of mirth and jollity, and of hearing unprofitable words.

The first face ascendeth like a young man girt with a girdle.

The second like a man with an axe cutting wood.

The third, a man with a Hawk in his right hand, and a pipe in his left.

In the 1. degree of ♊, ascendeth two men sitting on the ground holding one another by the hands.

It signifies a joyfull merry man.

In the 2. degree of ♊, there ascends one man

man girt with a sword, leading two other
naked men bound.

The person hereby signified, will be a
Jaylor, or Theefe-taker.

In the 3. degree, ariseth a man singing
and playing on a Lute.

It denotes a man, causing joy to others.

In the 4. degree, ascends a man lead-
ing his Wife by the hand.

It signifies, one keeping good hospita-
lity and entertainment for others.

In the 5. Degree a man holding a Crosse
bow in his left hand, and a girdle in his
right.

It Signifies a man preparing for war.

In the 6. a man holding a ballance in
his right-hand.

It signifies a Marchant.

In the 7. two brides, hand in hand.

It denotes a person, employed in nuptial
all affairs.

In the 8. Degree, ascends a Smith Smit-
ing on Iron, and a woman standing be-
Idle.

It Signifies a person shunning labour
and loving Idlenesse.

In the 9. Degree of π ascends a king
sitting on a throne, having a Globe in
right-hand and a Scepter in his left.

Signifyi

Signifying a man shall have great power and Authority, that is born under this degree.

In the 10. Degree, a man ascends lifting up another man from the ground.

It Signifies a person composing differences, freindlily, amongst others.

In the 11. an Eagle fluttering with her wings over three of her young ones.

The man will be a South-sayer, or Conquerer that is Signified hereby.

In the 12. Degree, arise two women standing weeping.

It Signifies a Sorrowfull person.

In the 13. three Crownes standing together on the ground.

It denotes a Covetous and Envious person.

In the 14. ascends two Foxes devouring Hennis.

The man born under this degree, will be a glutton and Covetous.

In the 15. ascends a man having three heads.

It Signifies one of good understanding.

The 16. ascends like a Bridge beside the water.

It Signifies a man labouring without profit.

In

In the 17. Degree of π , ascends a man without hands, and Idle.

It Signifies an unprofitable person.

In the 18. degree, a Fox running Swiftly.

It denotes a Laborious person.

In the 19. Degree ascends a poor man carrying a Staffe on his shoulder.

It Signifies the man will be a travailer, a foot-pott.

In the 20. Degree, three Snakes lying on the ground

The man born under this degree, will be wise and of good understanding.

In the 21. Degree, ascends a man sitting on Horse Back.

It Signifies a Clyent or one retayning to another to have his Defence

In the 22. ascend two Birds Chattering together.

It Signifies a fowler.

In the 23. Degree a decrepit old man leaning on a staffe.

It demonstrates a poor miserable Idle person.

In the 24. two women sitting at play together.

It represents one given to mirth.

In the 25. Degree, a man holding a book open in his hand.

It

It denotes a studious person.

In the 26. of Π , ascend two Dogs fighting.

It represents a quarelsome litigious person.

In the 27. Degree, a woman ascends standing idle and weeping.

An idle vagabond is hereby signifi-

In the 28. Degree, ascend two Bulls one eater then other.

A Laborious man is hereby represent-

In the 29. Degree, ascend 3. Doggs, running one way together, and the other the contrary way.

The man hereby Signified will be a Huntsman to some Noble Man.

In the 30. Degree, ascend 2. men, each them leading a Hound in a Chain.

It Signifies a Huntsman of a Prince.

CHAP. IV.

of Cancer.

THe first face of ☉ is of ♀, and is a face of joy, Subtily, Humanity, Courtesie and of such things as induce men to love.

The Second face of ☉ is of ♀, and is a face of Jollity, Mirth, of women, of riches and plenty.

The Third face of ☉ is of ♂ and is a face of Hunting, pursuing Fugitives; getting goods by war, quarrells and contention amongst men.

The First face of ☉ appeareth like a beautifull woman holding a Flower in her hand.

The Second face, a man and a woman sitting at a table with great heaps of money before them.

The Third face, a Hunter blowing a Horn with a Dog by his side, and a spear on his shoulder.

In the first Degree of ♄, ascendeth a man and a woman holding one another by the hands and rejoycing.

It signifies an Amiable person given to birth.

In the Second Degree, ascends 2. women standing Idle, like 2. Turrets.

The man signified hereby will be Idle.

In the Third Degree, arises two women sitting, and two men standing before them.

It Signifies a serving man, one wayting upon anothers pleasure.

In the 4. a maide standing Idle, expecting a man.

It represents a libidinous person full of stull thoughts.

In the 5. a woman standing expecting a man.

It denotes a Luxurious person.

In the 6. a man holding a Goat in a trasse pot.

It denotes a fool.

In the 7. a man leading a goate with a yrdle about his horns.

A Hangman is hereby Signified.

In the 8. Degree of ♄, ascends a house, and a woman standing as it were absconding her self behind it.

It Signifies a Lazy, slow, and lascivious person.

In the 9. a woman holding a distaff in her right hand.

It imports a laborious person.

In the 10. a man holding a Chest in his right hand.

It Signifies also a laborious person.

In the 11. a ship standing in the water.

It represents a fisher-man.

In the 12. a man carrying the skin of a Beast on his shoulders.

A Cobler or Currier, or such handicraft, is hereby signified.

In the 13. a Boy sitting holding a Book open, with a pen in his hand.

It represents a studious person.

In the 14. a Lambe ascends having a Crown of Gold on his head.

It Signifies a Gold Smith.

In the 15. ascends a horse and a mouse lying in her nest under the roose thereof.

It represents a man desirous to keep home.

In the 16. a bird holding a Serpent under her feet.

It imports a man accounting himself Noble.

In the 17. Degree, a woman standing idle ascends.

It Signifies a sluggish person.

In the 18. Degree of ♄ ascends 2. women sitting at play at Tables.

A joyfull merry person it represents.

In the 19. Degree, a man having a Spear in his right hand, and a pipe in his left.

A stage player is hereby Signified.

In the 20. a Dog sitting in a Chariot.

It signifies a slothfull person.

In the 21. a Chariot standing empty.

It denotes a person given to vanity.

In the 22. ascends a man standing idle.

It signifies a slothfull person.

In the 23. ascends a running water.

An instable unconstant person is Signified under this Degree.

In the 24. ascends 2. Horses, one leaping upon the others back.

It represents a man of aspiring thoughts coveting dignity and authority over others.

In the 25. a Horse running in a field.

It Signifies an instable person.

In the 26. Degree, a water Springing out of mountaines. It

It signifies a moveable unstable man,
In the 7. a Horse bridled.

It signifies a man in bondage and ser-
vitude.

In the 28. degree of ♄, ascends two men
sitting under a tree, and seeing a Hawke
in the tree.

It denotes an idle person.

In the 29. a man hanging on the Gal-
lowes.

It signifies a Theefe.

In the 30. degree of ♄, a Ship Sailing on
the water.

It denotes a Saylour or Marriner.

CHAP. V.

Of Leo.

The first face of Leo is of ♌ and is
face of cruelty, wickednesse, and vi-
olence, of susteyning great labours,
boldnesse, and lust.

The second face is of ♋ and is a face of
wrangling, quartelling, ignorance, neces-
sity; of victory over the miserable and

le, through their ignorance; of occasion
of drawing swords and Warrs.

The third face is of *Mars*, and is a face
of love, society, not parting from, not
loosing of ones own, for avoiding quar-
rels:

The 1. face ascends like a Man riding
on a Lyon, with a feather in his hat.

The 2. a man holding a sword drawne
over his head in one hand, and a buckler in
the other.

The 3. a young man with a Hawk on
his fist.

In the 1. degree of *Leo*, there ascends a
man holding a Lyons head in his hand.

It signifies a valiant man.

In the 2. degree, ascends a Ship, one
side thereof inclining towards the waters.

The man will be unfortunate in the
water, that is signified hereby.

In the 3. degree, a man ascends sitting
mourning upon a foot-stool.

It signifies a sorrowfull person.

In the 4. degree, a Fish swimming in
the water.

A prudent and a crafty person is here-
by signified, affected of great men.

In the 5. a Serpent lying wreathed on
the ground.

It signifies an envious man.

In the 6. a man holding a sword drawn in his right hand.

A litigious person desirous to resist others is signified by this degree.

In the 7. degree ariseth a man riding upon a Lyon.

A valiant man , strong and wise is by this ascention denoted.

In the 8. a fire flaming.

It imports a labourer with fire.

In the 9 a man well clothed and adorned.

It signifies a proud man.

In the 10. death standing with a Sythe in his hands.

It signifies a murtherer.

In the 11. degree of Ω ascends a woman standing and shewing her naked belly.

It demonstrates an impudent immodest person.

In the 12. A beautifull woman ascends well adorned.

It signifies a chaste modest person.

In the 13. a Bull feeding in pasture.

It signifies a man constant and stable in his deeds.

In the 14. a man standing idle ariseth.

It

It signifies a loyterer.

In the 15. degree a Dog or Lyon lying
couched in the grasse.

A valiant man is hereby represented.
In the 16. a bridled Ass.

An illiterate dull person it signifies.

In the 17. ascends a Cammel standing.

The person hereby signified will be
valiant and full of Spirit.

In the 18. a Key of a Chamber.

A man of power it imports.

In the 19. a man leading a horse by the
bridle,

It signifies a clyent or one pertaining
to a noble man.

In the 20. a man holding role of paper
in his hand.

A Messenger or Carryer it signifies.

In the 21. a man holding a Key in his
hand.

It signifies a keeper of good hospitali-
ty.

In the 22. a man lying as if he were
dead.

It signifies a weak feeble person.

In the 23. degree of Ω ascends a man
having two heads.

It signifies a man of severall mindes.

In

In the 24. a man holding a lock in his right-hand.

It signifies a man meditating wisdom.

In the 25. a man swimming in the water.

It denotes a fisherman.

In the 26. a man working with a dung-fork.

It signifies a labourer.

In the 27. a man holding a scie in his right hand.

A laborious person it represents.

In the 28. three men sporting together.

It represents an idle fellow.

In the 29. a man and woman holding one another by the hands.

An Amiable person is hereby signified.

In the 30. degree of Ω ascends a servant riding on a horse.

The man by this ascension signified will be a servant unto others.

CHAP.

CHAP. VI.

Of Virgo.

THe first face of ♍ is of the Sun, and is a face of sowing, plowing, of planting herbs, peopling, gathering together riches and food.

The second face is of ♀, and is a face of gaine, of getting substance, covetuously raking together, and being covetuous, and arising with the strength of men.

The third face of ♍, is of ♄ and is a face of old age, of debility, slothfullnesse, and of losse of the members through infirmities; of pulling up trees, and depopulating of places peopled.

In the first face of ♍ ascends a man laying money into a Chest.

In the 2. two men one having a purse in his hand.

In the 3. a decrepit old man leaning on a staffe.

In the 1. degree of ♍, ascends a woman adorned expecting the sight of a man.

It signifies a lover, either man or woman.

In the 2. degree ascends two women standing idle.

It signifies a vagabond and idle person.

In the 3. a man holding a booke of accounts in his hand.

It signifies a Merchant.

In the 4. a man at plow with Oxen.

A labourer in the field is hereby denoted.

In the 5. an Eagle resting.

A Merchant, but one living without labour, is hereby demonstrated.

In the 6. a Woman well clothed standing idle.

An idle fellow it signifies.

In the 7. a simple woman standing idle.

It signifies a sluggish person.

In the 8. a man sitting under a tree.

It denotes a Shepheard.

In the 9. degree of m , ascends a woman well clothed, with a red face standing idle.

The man hereby signified will be angry and luxurious.

In the 10, a man well clothed standing idle:

or wo
ble holding an apple in his hand.

It intimates a vagabond or wanderer-
bout.

In the 11. a white horse bridled running.

The man hereby signified will be swift
foot.

In the 12. a man in red clothes, with a
black face.

A wicked person it represents.

In the 12. degree, ascend two women
gathering roses.

A merry jocund man it denotes.

In the 14. an Oxe standing in pasture.

The man borne under this degree will
be laborious.

In the 15. two merry women standing
together.

It signifies a merry person.

In the 16. ascends two Dogs running
together.

The man having this degree ascend-
ing, will be a Huntsman.

In the 17. A faire Castle compassed a-
bout with a Hedge.

It signifies a man living in safety.

In the 18. degree, ariseth a tree full of
leaves standing in Grasse.

It signifies, the man will be a labou-
er in woods:

In the 19. a man sitting as a servant upon a Horse.

The man will be a reneyer to another.

In the 20. degree of xx , ariseth a Bird following a Mole or a Mouse.

It signifies a man contrary to others.

In the 21. a man ariseth standing and holding Gold in his right hand, and silver in his left.

A rich man it signifies.

In the 22. a naked woman carrying a Goat and a Lamb on her shoulders.

An impudent immodest person it denotes.

In the 23. A man ascends rowing a boat in the water with an Oare.

It signifies a Marriner.

In the 24. A Bird bound by the neck to a post.

It signifies a man who will be restrayned and held to labour.

In the 25. a man casting a stone into a ditch.

It signifies a litigious person.

In the 26. two men discoursing together.

It signifies the man will be well educated.

In the 27. two women standing idle.

An idle person is denoted.

In the 28. degree ascends some on the ground, others flying in the Aire.

It signifies the man shall have much Rents.

In the 29. ascends dew or raine falling on the ground.

The person will be religious that is signified by it.

In the 30. degree, ascends a dumb man standing still.

It signifies a foole.

CHAP. VII.

Of Libra.

The first face of *Libra* is of the ♎, and is a face of Justice right and truth, of succouring the weake against the strong & the wicked, & of helping the poore & miserable

The second is of *Saturn*, and is a face of quietnesse, plenty, and good life, quiet and secure.

The third face is of ♃, and is a face of gluttony, of sodomy, of singing, and mirth and

and following evil pleasures.

In the first face of ♉, ascendeth a student having a book open before him.

In the second, an old man in a Gowne sitting in a Chaire.

In the third, a young man having a cup in his hand.

In the 1. degree of ♉, ascendeth a man holding in each hand a speare.

The man who hath this ascendent will be a Warriour.

In the 2. degree a Clergy man with a pot of incense.

It signifies a religious person.

In the 3. degree a decrepit man crooked in his hands and feet.

It signifies a miserable laborious person.

In the 4. a man at plow with horses.

It signifies a labourer in the fields.

In the 5. a black-bird, with red bill & feet.

It denotes a fat grosse man.

In the 6. a man drawing a plow himself.

It signifies a man taking a great deale of paines without sence or reason.

In the 7. degree of ♉, a man holding a Gold Ring in his right hand.

The person is signified to be a lover.

In the 8. a woman weeping over one that is sick.

It represents a sorrowfull man.

In the 9. a man holding a sword over
his head in his right hand.

It signifies a litigious person.

In the 10. a black-bird holding his beak
to the ground.

The man is signified to be altogether a
fool.

In the 11. degree a man with black hands
and face, but white feet.

It denotes an idle, dull; but unstable
person.

In the 12. a woman standing looking a-
way from her.

The man having this ascendant will
be a vagabond and idle.

In the 13. degree a man and a woman
going two severall ways.

The man having this degree rising, will be
contentious, & live divided from others.

In the 14. a great looking glasse fixed
on a wall.

It denotes a proud person.

In the 15. two hearts hanging together.

It signifies a wordling.

In the 16. camell running : It signifies
a man will be swift and valiant.

In the 17. a bird sweetly singing.

It signifies a person full of mirth.

In the 18. degree of *Libra*, ascends the

D

fimi-

similitude of a Village neatly built.

It signifies a man having dominion in the Country.

In the 19. degree a faire Castle on Mountayne.

It denotes a noble man.

In the 20. degree, a faire Altar beautifully Adorned.

It signifies, a religious man.

In the 21. degree, a man riding on an Ass or Horse.

The man will be a Horseman, a groom and servant, who hath this degree rising

In the 22. degree, ascends 2. horses saddle

It signifies a man coveting much and enjoying little.

In the 23. degree, a physitian viewing an Urinal through a glasse.

The man will be a physitian, who is signified hereby.

In the 24. degree, ascends a man in the upper part, and a horse in the lower part, beating a Dragon with a Staffe.

It signifies a strong man.

In the 25. degree, a Peacock standing on the Grasse.

It imports a proud person.

In the 26. degree, ascends a man beating a Lyon with a staffe.

It signifies, he will be a Conquerer in Warre.

In the 27. degree a shady tree standing
in a garden.

It signifies the man to be a gardiner.

In the 28. degree ascends a man labour-
ing with a spade.

A laborious person, it represents,

In the 29. degree, a woman standing i-
de.

It signifies an idle person.

In the 30. degree of *Libra*, ascends a
man are running out of a wood.

The man hereby signified will be in-
constant and unstable.

CHAP. VIII.

Of Scorpio.

[The first face of m is of ♁ , and is a face
of strife, sadnesse, deceit, detraction,
perdition and treachery.

The second face of m , is of the ☉ , and
is a face of affronts, detections, stirring up
schies and quarrels betweene men
and continuing that strife which it stireth

The third face is of ♀, and is a face of Warre, Drunkenesse, and Violence. Fornication, Wrath and Pride.

In the first face appears two men fighting and tearing one another by the haire.

In the second, a man sitting on a stoole, and two dogs fighting by him.

In the third, two women pulling one another by the haire of the head, one having a staffe in her right hand, striking the other on the head.

In the 1. degree of m, appeareth a man holding a speare in his hand.

It signifies a theefe and a wicked fellow.

In the 2. ascends a man riding upon an Elephant.

It denotes a strong valiant and stable person.

In the 3. a man standing idle.

It declares the person to be wicke and idle.

In the 4. a man playing on a Harpe.

It denotes a jocond merry man.

In the 5. degree, a man ascends, wanting the lower part of his body.

The man will be imperfect in his deeds.

In the 6. degree an Asse or Horse brid-

leco

d and sadled.

It Signifies a man producing few things
good effect.

In the 7. degree ascends a man sitting and
iving a purse of money in his right hand,
and in his left hand a golden cup.

It denotes a rich marchant.

In the 8. a great Cock standing.

The man will be a Scrivener.

In the 9. a man sitting in a Tub.

It denotes one of litle wit.

In the 10. degree, ascends a head with
face much wrinkled.

It Signifies a man of strange opini-
ons.

In the 11. degree a man holding a
scorpion by the neck.

It Signifies an envious person.

In the 12. Degree of ♀ ariseth a great
serpent with three Flyes biting of her.

It Signifies a wise man, but wicked.

In the 13. Degree. a fair and strong
power.

The man will be a strong labourer.

In the 14. Degree, a well without wa-
ter.

It Signifies a man instable without
it.

In the 15. Degree, a fair woman stand-
ing idle.

It denotes an idle person.

In the 16. degree a woman giving Almes to a poor man.

It Signifies a mercifull man.

In 17. degree, a wolfe running in field.

It denotes a Robber.

In the 18. a house, and woman hiding her self behind the door.

It signifies a sluggish idle person.

In the 19. a dog with great mouth and eares.

It represents a Noble man.

In the 20. a man sitting on a Camel.

It Signifies a valiant man.

In the 21. degree ascends a horse standing freely in a field.

It Signifies the man shall not be subject to the yোক of others.

In the 22. Degree a great flood of water.

An instable person is thereby denoted.

In the 23. Degree, many rivers flowing out of a fountaine.

It Signifies an unstable unconstant person.

In the 24. Deg. of m ascends a woman holding a distaff in her right hand.

It denotes a laborious man.

In the 25. a wolf Carrying a fowl in his
mouth.

It Signifies a thief and a robber.

In the 26. Deg. a man carrying gar-
ments spoyled on his shoulders.

It Signifies a destroyer.

In the 27. arise two men standing speak-
ing together.

It Signifies a Jocond sociable person.

In the 28. deg. a house or great Church
ascends.

It Signifies a man much given to pray-

In the 29. deg. a Master sitting with
Book open.

It Signifies a studious man.

In the 30. Degree, ascends a Serpent
with a great head.

A prudent person is thereby Signifi-
d.

CHAP. IX.

Of Sagitary.

THe first face of \times is of g , and is a face of Boldness, freedom, and warfar.

The Second is of the D , and is a face of feare, of lamentation, grieffe, and of a fearefull Spirit over his own body.

The third is of h and is a face of willfulnesse and not being perswaded from it, of contrarying, yeilding, agility in evil, strife and horrible things.

In the first face ascendeth a man armed with a polax in his hand.

In the Second, a man sitting, mourning on a stool.

In the third a man with a feather in his hat, holding a staffe on the top of his finger.

In the first Degree of \times , ascend three men standing without heads.

The man hereby Signified will be religious and iust.

In the Second Degree a man ascends shooting

shooting an arrow out of a Crosse-Bow.

It Signifies a person alwayes litigious.

In the 3. a man sitting on a Ram, clothed with flame.

It Signifies a litigious troublesome person.

In the 4. a man carrying a speare on his shoulder.

It Signifies a destroyer.

In the 5. ascends a woman carrying a Cradle on her shoulder.

It denotes a laborious person.

In the 6. an ox with three horns.

It Signifies a man of good understanding.

In the 7. degree a woman standing Idle.

The man hereby Signified will be an Idle person.

In the 8. Degree, two men playing at Dice upon a table.

It Signifies a player.

In the 9. Degree, a great fire of wood burning.

It denotes the man will be a labourer with fire.

In the 10. ascends a portion of gold and silver in the earth.

It

It Signifies a rich man.

In the 11. Degree, an ape sitting upon a Wolfe.

It Signifies a ruler over another man.

In the 12. a man riding upon a goat.

It signifies A contrarier of others.

In 13. Degree, ascends a man having his hands bound behind him.

It Signifies a conquered vanquishd man.

In the 14. a master holding a Book open.

The man hereby Signified will be learned.

In the 15. Degree, a man walking by a horse sadled.

It Signifies a fearfull Coward.

In the 16. Degree, ascend Chariot-wheels without the body.

It Signifies a man void of reason.

In the 17. Degree, a decrepit person leaning on a staffe.

It Signifies a man much given to prayer.

In the 18. Degree, a man holding a bird by the tayl, and in the other hand a burning torch.

It Signifies the man will be a fowler.

In the 19. Degree, ascends a house

Compassed

Compassed about with burning faggots.

The man thereby Signified will be laborious and compassed about with fear.

In the 20. Degree, three men walking leading one another by the armes.

It Signifies one merry and sociable.

In the 21. Degree a man standing in the habit of a Doctor.

It denotes a wise man.

In the 22. degree two men piercing one another with their swords.

It Signifies a theefe and manslayer.

In the 23. degree a woman cutting another in the Breast with a knife.

It signifies a manslayer.

In the 24. degree, ascends a man running himself through with a sword.

It signifies a man that will be his own enemy.

In the 25. degree. A man vomiting upon the ground.

It signifies a Drunkard, yet a laborious man.

In the 26. degree. A man playing with a little stasse.

The man will be a stage player, a merry person that is hereby denoted.

In the 27. degree. A man hanging with his hands on a beame. It

It denotes a merry fellow.

In the 28. degree. A man riding on a Camel ascends.

Hereby is signified a valiant man.

In the 29. degree, a man tumbling himself out of one bed into another.

A Childish man it signifies.

In the 30. degree. A man holding a horse-shoos in his hand.

It signifies a black-smith.

CHAP. X.

Of Capricorne.

THe first face of ♄, is of ♃, and is a face of wandring, of travaile, of joy, of gaine and losse, with weaknesse and vileness.

The 2. face is of ♂, and is a face of seeking such things as cannot be known; and seeking after such things as cannot be attained to.

The third face is of the ☉, and is a face of covetuousnesse, of governing one substance, of not sufficing himself, and of suspecting. In

In the first face ascends a man travailing
on foote.

In the second a man reaching at a bird
in the Aire.

In the third, a man sitting at a table tel-
ling of mony.

In the 1. degree of ♃, ascends two men
in like forme.

It signifies a jocond amiable person.

In the 2. degree, a man carrying a
beed on his shoulder.

In the 3. degree a great Serpent ascends:

Hereby is signified a wise man.

In the 4. degree, two Rakes in a field.

It denotes a Clown.

In the 5. two gates open.

It signifies a man given to hospitality.

In the 6. degree, a man carrying two
dogs on his shoulders.

It signifies a litigious person.

In the 7. a man standing between two
women.

It denotes a merry person.

In the 8. degree. A hand holding a
Bird.

A fowler it represents.

In the 9. a man falling on the ground.

It denotes a feeble person.

In the 10. a man with a Lapwing on
each hand.

A

A Fowler or Hunter, it signifies.

In the 11. degree of ♃, ascends a King
Crowned receiving letters from a messenger.

The man hereby signified will be an
Embassador to a Prince.

In the 12. degree, ascends a man running swiftly.

It denotes a swift person.

In the 13. a man carrying a goats skin
on his shoulders.

A hangman it represents.

In the 14. degree, a hand holding a
Spear.

It imports a litigious troublesome
person.

In the 15. a man bending his knees.

It denotes a noble man.

In the 16. degree, a man riding an un-
bridled horse ascends.

It signifies a man without power.

In the 17. degree, a man with a dogs
head arises.

It signifies a man full of strife.

In the 18. degree, ascends a man divid-
ed in one halfe.

It denotes a pusillanimous Childish per-
son.

In the 19. degree, a man having four
legs standing idle.

It signifies a man playing or resting when he should be at work.

In the 20. degree, an Ape looking on himself in a glasse.

It denotes a proud man.

In the 21. degree, a Master holding a book open.

It signifies a learned man.

In the 22. a man digging the ground with a spade.

A labourer it represents.

In the 23. a man leading a woman by the hand.

A lover it denotes.

In the 24. a Cooper working on a Caske,

It signifies an artificer.

In the 25. degree of ♃, ascends a man with a Hawke on his hand.

It signifies a Noble man.

In the 26. degree, a faire Grove of Trees.

The man signified hereby will be a labourer in woods.

In the 27. degree. A man lying on the Grasse.

A weake feeble person it denotes.

In the 28. degre, a man carrying earth on his head.

It

It denotes a rich man.

In the 29. degree, a fairewoman sitting on a stoole.

It signifies a man full of mirth.

In the 30. degree of ♃, ascends the taylor of a fish.

It signifies a man imperfect in his deeds.

CHAP. XI.

Of Aquarius.

THe first, face of ♒, is of ♀, and is a face of an Anxious Spirit greiving after gaine, and never resting, of labour, losse, poverty and vilenesse.

The second face is of ♀, and is a face of beauty, understanding, humanity, modesty, good manners, complements and freedom.

The third face is of the ♁, and is a face of detraction and affronts.

In the first face ascends a woman sitting spinning on a Rock. In

In the second a comely person well
dressed sitting on a stoole.

In the third a man having an envious
look holding his hands on his sides.

In the 1. degree of ♊, ascends a man
holding in each hand a bird.

It denotes a Fowler.

In the 2. degree, a man holding both
hands upon his head.

It signifies a sorrowfull person.

In the 3. degree. A man holding one
hand upon his head.

It signifies a man full of grief.

In the 4. a man riding on his treasure.

A Merchant it denotes.

In the 5. degree, a woman going be-
fore, and a man following her.

It denotes a sollicitous person.

In the 6, degree, a man playing with a
dice.

It signifies a merry person.

In the 7. A sword drawn, lying on the
ground.

A Souldier or warlike person it re-
sents.

In the 8. degree, a man holding a chain
in his hand.

It signifies a man not enjoying him-
self.

In the 9. degree: One man lifting up another from the ground.


It denotes an idle person.

In the 10. degree. a man standing with out an head.

It represents a man without power.

In the 11. degree an Armed man with out an head.

It signifies a Noble man without power.

In the 12. degree of , an armed man smiting down a King.

The man hereby signified will be ruler over a King. *This deserves a Commendation.*

In the 13. degree, a Troop of horsemen Armed.


It denotes a litigious person, and a Robber.

In the 14. degree. A man holding a boote in his hand.

It represents a sorrowfull person.

In the 15. degree, two men riding on an Unicorne.

It denotes a Litigious man.

In the 16. degree of , ascends a man holding fire in his hand.

The man signified hereby will be a labourer with fire.

In the 17. deg. A woman lying sick a bed.

An infirme & idle person it represents.

In the 18: degree. A great Owl stand-
ing still.

It denotes an envious man.

In the 19. degree. A man holding a-
nothers head in his hand.

It denotes, a man having power and
authority.

In the 20. deg, a decrepit woman leaning
on a staffe.

A weake feeble person it signifies.

In the 21. degree, a man clothed ly-
ing on his back on the ground.

An infirme man it denotes.

In the 22. degree, a man cutting off a-
nothers hands and feet with a hatchet.

It denotes a wicked doer.

In the 23. degree, two dogs running
together.

It signifies a man given to sport.

In the 24. degree, a man weeping
holding his hand on his head.

It signifies a man alwayes sorrow-
full.

In the 25. degree, One carrying a great
Spear.

A Theefe and wicked person it signi-
fies.

In 26. degree. Water flowing out of a
great mountain.

An instable unsertled man, it represents.

In the 27. degree. A house compassed about with a hedg.

It signifies a man safe in his deeds.

In the 28. A man drinking out of a vessel.

It declares a joyfull man.

In the 29. degree. A man sitting on horse-back, holding a sword drawn in his hand.

It signifies a Warriour.

In the 30. degree. A King Crowned sitting.

It signifies a man living at peace.

CHAP.

CHAP. XII.

Of Pisces.

THe first face of *Pisces*, is of ♃, and is a face of auxiety, of many thoughts, of journeys, and removing from place to place, of seeking after substance and food.

The second face of ♃ is of ♃, and is a face of praising ones self, of a high minde, of seeking after and intermedling with great and high things.

The third face is of ♀, and is a face of fornication and imbraces of great delight with women and loving peace and quietnesse.

In the first face ascendeth a man travailling, carrying a burden on his back.

In the second, an antient man pointing with his hand to the Skye.

In the third, a young man imbracing a beautifull woman.

In the 1. degree of ✠, there ascends two men with one head joyned together.

It signifies a troublesome and inconstant person.

In the 2. degree. A man sitting on the earth.

It denotes a Clowne.

In the 3. a man eating a roll of bread.

The man will be a baker signified hereby.

In the 4. an Unicorne lying on his back.

A man without power it denotes.

In the 5. Two Maids standing together.

A merry person it signifies.

In the 6. A great bird feeding on the ground.

A covetuous miser it represents.

In the 7. degree of ✠, arises a man holding in each hand a bell.

It denotes a Sexton or keeper of a Church.

In the 8. degree. A man sitting in a tub with a brush in his hand.

It signifies a maker of bathes.

In the 9. degree. A Pilgrim walking.

It denotes a religious man.

In the 10. A man beating in a mortar.

A laborious man is hereby signified.

In the 11. degree. A man walking
with a staffe on his arme.

It signifies a vagabond.

In the 12. degree. A young man look-
ing behind him.

Hereby is signified a timorous person.

In the 13. degree, A man and woman
riding on horse-back.

It denotes an idle person.

In the 14. degree. A man cutting wood
in a Wood.

The man will be a labourer.

In the 15. degree, a man ascends with
knife drawn.

It denotes a man preparing himself
to strife.

In the 16. degree, a man holding a cock
in his hand.

A Noble man it signifies.

In the 17. degree, a man drowning
himself in the water.

It Signifies a senseless person.

In the 18. degree two horsemen fighting.

It Signifies a troublesome litigious
man.

In the 19. degree, ✠ ascends a man
piercing himself through with a sword.

The man hereby Signified will be the
cause of his own death. In

In the 20. degree, a moon shining in the night ascends.

An instable unconstant person is hereby Signified.

In the 21. degree, two men stabbing one another.

It signifies a man-slayer.

In the 22. degree a woman having her garments rent.

It denotes an immodest person.

In the 23. degree, a woman swimming in a boat.

It signifies an unconstant person.

In the 24. degree, a man and woman lying in a bed ascend.

A lascivious person it represents.

In the 25. a man casting a stone into a ditch.

A troublesome person is denoted hereby.

In the 26. a woman cutting off a man's head with an axe as he lyes asleep.

Hereby is signified a man slayer.

In the 27. a man standing naked pissing.

An immodest person is hereby represented.

In the 28. degree, a man walking by horse holding in one hand a bird, and in the other a serpent.

It denotes a man of great understanding.

In the 29. a great fish out of the water.

An unstable person it signifies.

In the 30. degree, a woman looking
in a glasse.

It denotes a proud unchast person.

Here followeth the nature and signi-
fication of the Planets, in the signes, and
throughout the 12. houses.

CHAP. XIII.

The Signification of Saturn in the Signes.

IF *Saturn* be found to be Lord of a
Geniture, and well placed in the Geni-
ture, and increasing in strength, and the D
decreasing; he maketh men of a high
Spirit; and raiseth them to great honours;
seldome laughing, keeping anger long,
of good counsell, faithfull, and of approv-
ed good Judgments, performing all things
with Judgment, and reason, but not caring
for mariage, not affecting wives nor Chil-
dren. They are alwayes removed and
vacant

vacant, to themselves, little eaters, but great drinkers: for the Corporature of their bodies, they are Slender, pale, and wan, an illfavoured countenance, great ears, and thick lips, thick hard haire, a small heart, a little breast, of nature cold, alwayes some malignant humour daily offending them, and are very much afflicted with some inward greife as the colick: daily belching and breaking of wind.

For the most part they are malicious, leading a laborious sollicitous and carefull life, full of daily griefs and imployed about the water or leading their lives in watery places.

But if h be Lord of the Geniture and in his own house, or in his Tearms; or in the house of v or in his tearmes; or in the house of the \odot : and if the nativity be by day, he maketh the native famous and Noble in his life, giving him much power and felicity.

But if he be in the house of m or in the termes of m , or in the house of the D , he maketh the native, of a sorrowfull, laborious, humble, sordid, and inglorious life, and daily afflicted with sorrow. And these evils shall be stronger, if it be a nocturnall Geniture; and if the D be decreasing,

ight, then the hair of his head is very
n, or he will be much deformed by
dness, and such persons are much sub-
t to be suddenly taken with blindness,
losse of their sight, through some
x of Rheume; he also signifies plurisies
ropsies, Gout, Falling-Sickness, Crump,
onvulsion-fits, especially if the Lord of
e Geniture be afflicted; and ill placed, or
pedited by any ill Aspect of the ☽. But
he be placed with any benevolent Stars
airng rule and strong, he bringeth thole
nefits and preferments before spoken of;
d maketh a good Physitian. But if *Aries*
placed with any evil Star, these evils
e increaseth with much calamity; he
ommonly causeth long life, and sick-
esse through vicious humors. They
ommonly live in moist watery pla-
es, or in secret hidden places.

If ♄ be in the house or Termes of ♀ he
maketh wicked persons, witches, perjured,
aters of their Brethern and parents.

 CHAP. XIII.

*Of the Signification of Saturn
in the 12. houses.*

Saturn partilely placed in the horo-
 scope in a nativity by day, he that
 born then shall bee greater then any
 of his bretheren, or kindred born before
 him, and shall be separated from his pa-
 rents; and by day in all the fourth An-
 gles he alwayes produceth the first borne
 or first nourished; or those Bretheren
 which were born before, do depart out
 the place, he giveth a haughty proud and
 high Spirit. But if ♄ be in the horoscope
 by day, and ♂ possesse any other Angle
 of the Geniture; or be in the Angle
 the Ascendant, he Signifies much evil
 and bringeth many Dangers, and loss
 of estate and expence of ones patrimony
 and more frequently if no benevolent
 Stars be joynded with them; or cast
 their powerfull Rayes unto them.

Saturn

Saturn in the horoscope in a nativity by
 at, he that hath him so placed shall be
 troubled with great labours; and conti-
 nually opprest thereby; he shall be exer-
 cised in employments about waters, but
 his conversation shall always be labori-

Saturn placed in the 2. place from the
 horoscope giveth to the native great sick-
 ness, and many overthrowes; he is a
 destroyer of wife and Children, and a fre-
 quent stirrer up of great troubles, a wa-
 ster of the substance both of Father and
 Mother, and the native will be slow and
 dull in all his actions; to some he giveth
 continuall infirmnesse of body.

But if *Saturn* be thus constituted and ☿
 in any Angle of the geniture, and behold
 the Sun by a ☐, or ☉. or the ☽, increasing
 with the like Aspect, he causeth poverty
 and misery, and a body overprest with dai-
 ly labours.

But if ♄, be in the second in a nativity by
 ☿, he giveth increase of substance, but
 slowly and by degrees, but the native will
 be of a low Spirit, and one delighting to
 be obscure, and secret, and alwayes de-
 siring that they have any thing; and he
 giveth increase of estate to some through
 employments about the water. SATURN

♃, posited in the 3. giveth a slow sluggish idle body, not regarding to get any state; but if he be placed in this house with the ♃, or ♀, he maketh the native foolish, malicious, speaking sacrilegious words against divinity, watters of the Patrimony, Theeves; but seldom ha good successe therein.

If ♃, be thus posited and ♂, joyned him by any Aspect whatsoever; he maketh the native a false accuser, a sycophant, wicked, malevolent, envious, and malicious; and alwayes dying an evill death.

Saturn partilely placed in the fourth house that is in *Imo-Caeli*; if it be by day he signifies the native to be a covetous hoarder up, and keeper of Gold and Silver; but in this place by night, then the native is a spender of his Patrimony bringeth sudden death to the Father; also afflicteth the body with great sickness, cold diseases, and infirmitie in age.

If the ♃, behold him by a ☐, or ♀, or the ♃, be placed in the same house with him, he giveth barrennesse, and causeth the native to adopt strangers Children for his own, or maketh him a tutor of little Children, & deformeth the body through

Some hidden griefe wherewith he alwayes languisheth, he maketh the Mother a widow, and afflicteth her with many diseases incident to women, and continuall paines and griefs of the stomack.

Saturn posited in the 5. house by day, maketh Kings or Dukes, or raiseth the native to great power and authority.

But if ν , be thus posited and not the \odot , but μ , in the Horoscope, and η , separated from a 6. of \mathcal{D} , he giveth perpetuall felicities, great Power and Magistracy.

But if η , be thus posited and not the \odot , but μ , in the Horoscope, he raiseth the native to a lesser office of Magistracy; but signifieth a governour of some City or the like; neverthelesse he maketh him Lord of a great estate, and one that susteineth others by his riches.

But if neither \odot , nor μ , be in the Horoscope, and η , be placed in the fifth and separated from a 8, of \mathcal{D} , he giveth substance and possessions, but commonly the native leads a single life, or joynes himself to some unworthy match.

But if η , be thus placed in a Nocturnall Geniture; he giveth some happinesse to the native in the later part of his age, but the continuance thereof is uncertaine and
the

the man slow in all his actions, but if the moone be joyned unto him, and deficient in light, it destroyes a mans estate and makes him miserably spend what before he had gotten.

Saturn placed in the sixth house destroyes a mans estate, for he is alwayes ill posited there, for he giveth much sicknesse, if the ☽, decreasing be joyned to him, or behold him by a ☐, or ♀, he is the author of much unhappinesse, he makes men unhappy, infamous, vagabonds; such as can seldom subsist long in a place.

But if ♂, do behold ♃, thus placed by a ☐, or ♀, or be in the same signe with him, he giveth many hidden and secret griefs of body as ptisicks, dysenteries; and if they be thus placed and their malignancy not mitigated by the benevolent beames of some good starre, they bring death to the native by some of the fore-mentioned diseases.

Saturn in the 7. house that is the West Angle partilely posited in a diurnall Geniture is good, and giveth a good estate and old age; signifieth the native to be a covetuous keeper of money, and for diseases he signifies secret infirmities; the Hemorrhoides, and shrinking of the sinewes.

Saturn

Saturn thus placed in a nativity by night causeth Fistulaes, Hemorrhoides, and such diseases about the fundament, especially if $\text{\textcircled{S}}$ be in any Aspect with him, he causeth Rheumatick bodies, and the native is very subject to impostumes, and oftentimes the death of their wives happen by some such infirmity.

Saturn in the 8. house by day, giveth a good estate in old age, and if he be thus placed in the house of $\text{\textcircled{S}}$, or termes of $\text{\textcircled{S}}$, he brings profit to the native by the death of strangers.

But if $\text{\textcircled{H}}$ be thus placed in a nativity by night, he destroys the estate of the native; or if the $\text{\textcircled{D}}$ behold him by a \square , or $\text{\textcircled{S}}$, he is ill placed here; or if the $\text{\textcircled{D}}$, be in the house of $\text{\textcircled{H}}$, and behold him with the like Aspects; or if the $\text{\textcircled{D}}$ be so placed with $\text{\textcircled{H}}$, and $\text{\textcircled{S}}$ behold him with any such Aspect, he brings a violent death to the native; but if $\text{\textcircled{S}}$, and $\text{\textcircled{V}}$, behold $\text{\textcircled{H}}$, and the $\text{\textcircled{D}}$, so placed with any good Aspect, it is fortunate, and giveth a prosperous life, but the native is alwayes unconstant in his love towards women: a good Aspect is a \triangle , or \ast .

Saturn, in the 9. house maketh famous men, opinionated Philosophers Priests, men
F

that have alwayes some imaginary opinions, also according to the quality of the signe he maketh witches, diviners, Mathematicians, interpreters of Divinity, Prelates, sometimes Diviners and Interpreters of dreames; but most frequently he signifies, Philosophers; but ♃, thus posited in a nativity by night, stirreth up the wrath of God, and the hatred of the Prince towards the native especially if the ☽, carry light to him any way whatsoever but he that is thus borne, receiveth more evil from the anger of God then from his Prince, if ♃ be so placed with the Moone and ☿, behold him, but these evils are mitigated if ♃ cast his beames to him from any fortunate place, as if he be in his Termes, House, or Exaltation, or behold him by a Δ Aspect.

Saturn, partilely placed in the 10. house that is, the mid-heaven maketh Emperors, Dukes, Presidents Magistrates, if the Sun be in his exaltation, in the Horoscope.

Also ♃, thus posited in a nativity by day, denotes honest men, of good manners, wealthy Farmers their dwellings and possessions alwaies adjoyning to the Sea, Rivers or Woods, he giveth all great substance and honour, and possessions from great persons especially, if

so posited, and in no Aspect with δ ,
 but if δ , be ioyned to him so placed he a-
 uereth the good before spoken of.

But ζ , in the mid-heaven in a Noctur-
 all Geniture is the author of infelicity, a
 destroyer of substance, and hindreth mar-
 riage and Children, cheifly if he be found
 in the place signe or termes of any Ma-
 gnant starre, but if any benevolent starr
 μ , or ν , behold him with a good Aspect,
 they take away his malignity; giving those
 things which ζ denyes, being so placed by
 night.

But ζ , by night is alwayes evill in any
 of the Angles, and signifies much evill to
 the geniture, for he killeth the wife, de-
 stroyeth the Children and afflieth the
 whole course of a mans life with bitter re-
 vells.

But if ζ , so posited separate from a con-
 junction of the ν , decreasing, he that hath
 so placed shall alwayes be afflicted with
 the burden of poverty, so that he shall
 scarce have daily sustenance to maintaine
 his life, especially if the ν , be decreasing
 and joyned to him in a feminine signe.

But if ζ , be so placed and separate from
 the beames of the ν , increasing, he giveth
 instability and unconstancy of life, so that

he that hath ♃, so placed, shall scarce have one course of his life like another, but alwayes subject to mutability; but ♃ placed, if that ♀ be joyned to him, signifies the native to be crafty, slye and subtile, and giveth long life, especially if he be Lord of the geniture, or giver of life: but if, on the contrary, the Lord of the geniture be opposite to the giver of life, it abates 30 yeares of the natives life, and signifies greater evils and more powerfull as often he is so posited; against the Lord of the geniture which the Greeks call *Oicodesperren*: or if he be placed against the giver of life, especially if ♂ behold him by a ☐, ♀, he giveth the palsy, the native crooked, bunchbackd, ridiculous, deformed persons, Hermiophrodites, and the like which things are knowne by the mark and substance of the corporature of the body.

But if ♃ be so placed and the ♃ separating from him & applying to ♂, in a non-rurnall birth, he signifies fools, Lunatics, melancholy persons of languishing bodies, or ♃, so posited in the last quarter of the ♃ decreasing, it signifies the ptifick.

Saturn, posited in the 11. sometimes signifies

nific

ifies good, and sometimes increases evils: he that is then borne, shall live in the same place, and after the same fashion as his Father hath done before him, but about the 30. yeare of his age he loseth whatsoever he had gotten, and never attaineth to any dignity or estate till he hath surpassed the 30th. yeare of his age.

Saturn, placed in the 12. houses sheweth much strife to the native to happen through words, and dangers, and losse by servants, and causeth bondage, and he giveth to him that hath him so placed great griefes, and moderate sicknesse, especially if h be thus placed, and the d in any manner joyned to him; But if a benevolent starre be placed in any Angle of the geniture, then though h be so placed he that hath a benevolent star in any Angle of the geniture it doth in some sort mitigate these evils and malignancy of h , making them more mild and gentle if h , be found so posited by day.

But the evill is more strong and vehement, if h , be found thus placed in any nativity by night, but in which of these houses soever h is posited in, diligently inquire out his part, that is, to find out in what part place or rearmes of his Duode-

catemary he is placed; for by the Duodecatemary and the terms of the Duodecatemary, you may finde out all the power of Saturn.

CHAP. XV.

Of the signification of Jupiter in the Signes.

IF ♃, be Lord of a birth, he maketh men of high Spirits, coveting greatness, faithfull and alwayes aspiring to great acts., giving more to themselves then the faculty of their patrimony or power requires; Imperious, Noble, Glorious, and honest in all their actions, lovers of cleanlinesse, chearfull and amiable in all their actions, desiring much meate, lovers and affecters of their freinds, and alwayes delighting in welldoing; a handsome composed body, beautifull and faire, faire and beautifull eyes and head, the same adorned with thick haire; of a grave gate. Their life is glorious notable, and full of felicity, following whatsoever they desire

Desire, beautified alwayes with a good and honest conversation, and protected by the testimony of great men, tender over their Wives and Children, their Sons alwayes increasing their dignity, & bringing great honours to their Fathers by their Acts.

He giveth some sicknesse or infirmities to the liver through Wind or Crudities, and death by dejection or undue carnall population.

But when ♃ is Lord of a Geniture then looke how ♃ beholds him and the other partes: for what hath beene spoken of one, ought to be an example to guide you in the rest.

For if ♃ be Lord of a geniture and possesse the first Angles of the geniture in his own house, exaltation or termes, or in the house of the ☉, and in a nativity by day and is adorned with the testimonies of benevolent starres, the full ☽, carrying her light unto him, and ♀ possesse not any other Angle of the nativity, nor resist them, and the ☽, increasing oppose him not, it signifies full and compleate felicity.

But, if he be in any base humble signes or termes, or in base abject places of the

geniture, and ♃, and the ♃, afflicted by any valitious malevolent Planets, it deprives him of all power, sheweth no good signification in the geniture, neither doth the native live a full age, for if malevolent starres do Aspect him by a ☐, or ♀ according to their strength, they shorten his dayes.

CHAP. XVI.

*The signification of Jupiter in the
12. Houses.*

Jupiter partily placed in the 1. Angle that is in the Horoscope in those signes in which he rejoyneth, or in either of his own house Termes or exaltation, he maketh the native noble glorious, cheife ruler to Cities, sometimes signifying the cheife governour of great Cityes, according to the measure of his strength in the geniture, by nature he signifies good benevolent honest chearfull and rich persons especially if he be placed in the Horoscope by day, and aspected by no malevolent
starres

Starre. For if ♃, be so placed and malevolent starres behold him with ill Aspects it greatly diminishes the good signified by Jupiter.

If ♃, be placed in the Horoscope in a nativity by night he signifies the native to be the first borne, or the death of his brethren that were borne before him, or seperates him farre from them, signifies him to be the governour of some Country or chiefe ruler in his Fathers house; to be delicately brought up & his parents to live in great felicity.

But if ♃, possesse this place by night and malevolent starres behold him, he signifies the native to be a spend-thrift and a destroyer of the estate of his Father and Mother. But alwayes ♃, placed in any Angle of the geniture, either the native is the first borne or his brethren dy that were borne before him, and he beares cheife Rule in his Fathers house, but if he be in the Horoscope whether it be by night or by day, if the ☽ increasing be joyned to him by any Aspect whatsoever, he signifies great Magistrates, Governours of Citties, or men employed in weighty affaires.

Jupiter, in the 2. house signifies possessions

sions in forraign Countreyes , and from strangers , he giveth great dominions and possessions to Noble men, if he be so placed, & ♃ joyned to him by any good Aspect.

But ♃ is placed, if ♃ be joyned to him and ♂ or ♀ behold them, it signifies mutability of estate, changing from good actions to bad; and he that hath ♀, so posited, all the tearme of his life will be various and subject to mutability, sometimes abounding with riches, and other times cast downe under the burden of poverty.

Jupiter, in the 3. house is neither good nor evill, but equally moderate; sometimes a helper forward to spend an estate; and sometimes a gatherer together of riches.

Jupiter, in the 4. house that is in the *I-mum Cæli*, signifies Lawyers, Judges; men loving Cattle, Hredsmen, Tillers of the ground, according to the nature of the signe, Embassadors of Kings or Dukes; or such as to whom is given the charge of some publique government in a Commonwealth; messengers often sent to and fro, by the command of the King, Prince or Judges: he frequently signifies the native to be employed in some publique actions by the King, &c. Religious Persons,

ons, Pilgrims, fortellers of things to come; reverend Churchmen, &c.

Some, according to the quality of the signe are finders out and discoverers of hid treasure; but alwayes ♃, being so placed, giveth to the native a happy old age to the time of his death.

But if ♃ be so placed, and the ☉ in ♁, to him he signifieth the Father to be noble and honorable; but the native will spend his estate in his middle age, and get it againe afterwards, he will be slow in Venerous acts, disaffected to Children.

Jupiter, thus placed by night, gives an indifferent estate, and in processe of time happinesse.

Jupiter, in the 5. house, signifies great felicity, and the native to be honored with some publique preferment, especially if he be in his houses, or in his termes, or exaltation, or in the house of the ☉. But if ♃ be thus placed, and ♁ behold him with any good Aspect, he signifies Captaines, and such as have the power of life and death, but if without ♁, *Mercury* and the ☽ be joyned to him, he signifies Officers pertaining to Kings; if ♀, alonet be joyned to him, he giveth perfect happinesse; if ☿ be joyned to him
he

he giveth length of yeares and old age, and giveth Children of both sexes, especially if he be Lord of the geniture, or Lord of part of the Horoscope, or Lord of that signe wherein the Lord of the geniture is placed.

But if in a nocturnall geniture he be placed opposite to the giver of life (for ♃, rejoyceth not in nocturnall genitures) he diminisheth 12. yeares of the natives age; but if in a nocturnall geniture, ♂, ♀, or the ♃ be opposite to him, they fill the native with many vices according to the nature and quality of the signes: in humane signes they are libidinous excessive lustfull and preposterously effeminate, in 4. footed signes, Hunters, Lovers of Wild-beasts; frequent haunters of Woods and desert places; and given to much labour: in earthly signes, herbarists; desirous to know more of the secrets of nature then is lawfull: in watry signes, fishers or such as get their living about Rivers the Sea or watry places, truly laborious and alwayes living thereby.

But if ♃, be thus posited by night, opposing these stars, and the ♃ seperating from him, he signifies an unconstant life, subject to much unhappinesse, but the same

same is in some sort mitigated, if the \mathcal{D} separate from him and apply her selfe by a good Aspect to \mathcal{F} : but if the \mathcal{D} , depart from him and go to \mathcal{S} , with any starre, it signifies much misery and unhappinesse.

But if \mathcal{V} , be thus placed and the \mathcal{D} separate from him, and apply to \mathcal{S} , by a \square , it denotes a violent death to the native according to the nature and quality of the signes; for if \mathcal{S} behold the \mathcal{D} , with an \mathcal{S} , so departed from \mathcal{V} , in a nativity by night, it signifies wranglings, dangers, and strife with inferiour people.

Wherefore *Iupiter*, in this signe by night commonly signifies calamities.

Iupiter, in the 6. house signifies much evil, if he be lord of the signe wherein the Horoscope is or of the mid-Heaven, or behold the \odot , \mathcal{M} , or \mathcal{S} , by a \square , or if he behold the \mathcal{D} , decreasing by a \square ; or the \mathcal{D} , be decreasing in the same signe: but if he be not afflicted by any evil starre, and receive the light of the \mathcal{D} , increasing the evil is thereby mitigated, he signifies here South-sayers, embroyderers in Gold, Silver-Smithes, but neverthelesse, if they gaine any thing by these artes, they quickly spend it.

Iupiter,

Jupiter, in the 7. house signifies wealth and long life in a nativity by day, but in nocturnall genitures, he generally signifies Wives and Children; for the native shall lose a deare Wife, and see the miserable death of a Son or a Daughter. But in old age he giveth increase of estate, nevertheless but meane, and so much as he shall not want.

Jupiter, in the 8. house, commonly destroys ones estate, raiseth up a great many enemies, stirreth up seditions commonly among the people and malicious acts; he signifies the native to be ignoble, a proud foolish boaster; full of preposterous animosity, and mad raging folly; especially if there be an evill starre in any Angle of the geniture, but if he have ♀ with him, or in Δ ; to him or the D increasing behold him with any good Aspect, he signifies procurators or messengers of Kings; and the native alwayes to die in his youth.

Jupiter, in the 9. house by day signifies Prophets and Foretellers of things to come, interpreters of the Oracles of God, Preists, Churchmen, and somtimes he signifies losse or damage; in a nativity by night he signifies, dreamers of false dreames and the like.

Jupiter

Jupiter, in the 10. House or mid-Heaven, signifies Princes, publique officers, Chiefe Governours, men alwayes graced with publique honors, and desirous of praise, but luxurious of life; men employed about the affaires of Kings or great men; to some he giveth happinels throughout their whole lives, but commonly he signifies felicity, if no evil starre hinder; but if any malevolent starre hinder him whatsoever estate honour or dignity is got in Youth, he looses and consumes in Age, unlesse the 7. house be fortified with some benevolent starre.

Jupiter, in the 10. House by night signifies honest men, and of good manners, but apt easily to be deceived, and sudden wasters of their estates.

If ♃, be in the 11. house in a nativity by day he gives much happinesse, great riches power and government, if the ☉, and ♀, be joyned to him by good Aspect, but if it be in a nativity by night and the ☾ in ☿ to him, the good is thereby abated, but if ♂, be in the 8. contrary to him, though the native have great riches honour and dignity, he turneth it all to misery and unhappinesse.

Jupiter

Jupiter, in the 12. House giveth good fortune, signifies the native to be powerful over his enemies and a terror to them; especially if a malevolent starre be in the ascendant or ☿, in the 7. house; but ☿ in the 7. undoubtedly signifies a sudden violent death, and the evils and calamities of the native will be more prevalent and greater if the ☉, and ♃, behold ♃, by an ☿; but if in a nocturnall geniture the ☽ decreasing oppose him, it signifies great poverty. But if neither ☉, nor ♃, be in ☿ to him & are in good houses, nor the ☽ afflict him; these who have ♃ so posited, may thrive, by some art or mystery, as Gold-smiths or embroyderers of garments with Gold, painters or workers of Silver, but what art soever it be, it will be sought after and praised, if ♃ be so placed and ☿ joyned with him.

CHAP.

CHAP. XVII.

*The signification of Mars in the
signes.*

IF ♂ be Lord of a nativity he signifies,
 men of proud Spirits, subject to no
 reason, immoveable, contentious, and au-
 dacious, head-strong, fearing no danger,
 subject to be deceived, great eaters, vali-
 ant; high-minded, ignorant, having red-
 hair, eyes blood-shot, imperious, al-
 wayes desiring to rule over others, of a
 treacherous mind, not caring for Wife,
 Children nor freinds, greedily coveting o-
 ther mens goods; he signifies hurt by fire,
 and Iron, as cuttings or burnings, falls
 from high places, or burstings in the lower
 parts of the body, he giveth a sudden or
 violent death; if he sepearate from the
 ♃, death by theeves, or condemned
 by the Magistrate for some offence, but
 if his malice be kindled by the beames of
 the ☉, it signifies openly destruction by
 burning. But ♂, is more strong if he be
 Lord

Lord of a birth by day, and be in any Angle, and the full \mathcal{D} in any other Angle afflicted by the beames of \mathcal{D} , or giving her power to \mathcal{S} . But if in a nativity by night he be in the house of \mathcal{H} , or \mathcal{V} , or in their rearmes, or in his own house or rearmes, or in the 5. 11. 10. or first, and behold the \mathcal{D} decreasing, or the \mathcal{D} decreasing give power to \mathcal{S} , or \mathcal{V} joyned to him in an Angle by a Δ . he signifies Dukes, Captaines, Tyrants, terrible rulers, men of great power, but if he be in the 7th. house in \mathcal{S} , as before spoken he denotes the native surely to dye a violent death: for alwayes \mathcal{S} in the 7th. house signifies a violent death; but the kind thereof, is to be judged according to the nature and quality of the signe,

CHAP.

CHAP. XVIII.

*The signification of Mars in the
12. Houses.*

Mars, partilely placed in the ascendant by night in a masculine signe, maketh souldiers; By day, without the beames of ☿, he signifies bountifull men willing to give more then their estates will beare, nothing profuse, but their acts all balanced with reason.

But if by day the ascendant be the house of ♂ and a masculine signe, and ♂ therein; and ♃ with him, or beholding him with a good Aspect, he signifies generalls and cheife Captaines of Armies, Lords of life and death, and terrible to all Cities, or Cōntries they approach unto, happy va-
nant and grave, greatly subject to anger, not greatly affecting Wife nor Children.

Mars, in the ascendant by day signifies crafty audacious furious persons, vagabonds, instable, never finishing any thing without reason, full of revenge, spenders of

their estate, loosing all the substance, their lives, and Wives, and Children not reserving any patrimony for them, and dye young: but if ♃ be in his house or exaltation or tearmes, and behold him with a Δ, he mitigates these evils every way. But I know and have found in many generatures, when ♂ hath been in the ascendant, the natives to have beene banished, and have beene good Governours in the Common wealth.

Mars in the 2. House is very unfortunate by day if it be in the morning, It maketh the native to wander from his Fathers house and home, and wander up and down in strange Countries, but if the ☽, increasing be with him or in ☉, or ☽ to him he signifies slow feeble person subject to receive hurt by Iron, Colds, fower-footed-beasts, somtimes he makes Seamen, men subject to be Captives come in bondage through their own will but high-minded in their greatest necessities.

But if ♃, be joyned to him by good Aspect or in his house or tearmes, he bringeth the native out of danger, freeth them from Captivity or imprisonment, and restores them to liberty. But somtimes they

re in want: but ♂ , so placed by night, signifies the native to be a Knight or a great valiant, but such as sometimes shall be subject to dangers, though assisted by the beams of ♃ , or ♀ .

Mars, in the 3. house signifies the native shall attaine to honour with great labour, covetous of other mens goods, envying all men, and having a wicked conscience, but if *Jupiter*, be in the 11. or 7. house signifies the native may attaine to an estate through great labour in some publique Office; if *Jupiter* be in ♂ with him, he giveth great riches and power exceeding others in nobility, or if he be in the 3. house in his own house termes or exaltation, and *Jupiter* joyned to him, he signifies Militaires and Governours.

Mars, in the 4th, house by night signifies common Souldiers, such as live in desert Countreyes, keepers of wild beastes, sometimes wasters or spoilers of Countreyes, according to the quality of the signe, it destroys both life and estate of the parents, giveth widdow-hood, ruine, one Child or none, and he that hath one shall be hindered by him in all his actions; by day he signifies weake, feeble, lame bodies, subject to receive hurt by Iron, opposed

posed by women, alwayes ingratefull, but if the ☉, behold him by a ☐, or ♀, or be in ♄ with him, these evils he augmenteth and maketh the native mad or lunatick, if the ascendant be the house of ♄.

Mars, in the 5. house by night in his own house or in the house of *Jupiter*, or in his tearmes or exaltation, or if *Jupiter* be with him, or behold him in his own house by a Δ, signifies much honour, a great estate, much honour and love among great men.

But if ♄, and ♃, be thus posited and the ☽ apply to ♄, by a fortunate Aspect, it signifies great honour & power to the native Captaines and Generalls of Armeis, to whom is committed authority over life and death, and great power of the sword; but if the ☽ behold him not, but Venus be with him or behold him by a Δ, he signifies the native to be rich and happy, pursuing honourable acts; of proper hand some bodies.

But by day, *Mars* signifies the native shall spend his estate, and frequently change his house; and because of misfortunes happening to him, he often dies in a strange Country, or undergoes some eminent danger.

But if ♃ or ♀ be joynd to him or behold him by a Δ or \star , they bring great profit to the native by travaile, and recall him soone home to his own Country. But if by day, the ☽ increasing be in ♀ to him, let him feare great trouble, or danger of bondage to happen to him: For although he seeme to be happy, yet his happinesse is alwayes subject to the power of another; for he signifies Councillors to great Judges; accusations, seditions, troubles, losse and sudden dangers; weakness in some part of the body, somtimes madnesse, burning feavers, which cause phrensies; he also signifies Jayles, Bondage and Imprisonment, unlesse *Jupiter* beholding the ☽ in the ♀ to ☽, or ☽ himself abate these calamities; for *Jupiter* brings sudden help, ☽ also in this place by day denies Children without the testimony of *Jupiter*.

Mars, in the 6th. house signifies much ill, brings hurt to Children, gives inequality of life, he gives diseases according to the quality of the signes, in crooked signes he denotes lamenses and crooked deformity; and signifies all kinds of diseases in this place.

Mars, in the 7th. house is very evill, causeth great dangers to the native, signifies

great labours, homicides, wicked persons; guilty, Inventors of wickednesse, Tormentors, Hang-men, Traytors. But if he behold his own house by an \mathcal{P} , he gives not a violent death for \mathcal{J} , never destroys his own house; but generally \mathcal{J} , in the 7. by day or night causes a violent death, according to the nature of the signe; But these evils are more violent in signes contrary to him, for in this place he gives many griefes and troubles of body, sometimes suddenn death or perpetuall imprisonment; in nativities by night he cauleth trouble to proceed from all their actions oftentimes causes wounds by fire or Iron, great secret diseases and infirmities of body, especially if he be lord of the time, or partake thereof with the full \mathcal{D} . But if \mathcal{H} be posited with *Mars*, or in the mid-heaven, or if it be the power of \mathcal{H} or if the full \mathcal{D} apply to \mathcal{J} or \mathcal{H} , it denotes great evill to the native, and many misfortunes; sometimes accusations, sometimes imprisonment, sometimes losse, great sentences pronounced against him, or he is cast unto wild-beasts; cast down headlong, destroyed by domestick treachery, killed by theeves, or perisheth by shipwrack, but these are discerned by the quality of the signes; for in earthly

signes;

signes he signifies death by wild-beasts, in solid signes, detraction by some fall headlong, in watry signes drowning, in humane signes to perish by the sword: but if the ☉ be in ♁, to him or with him or in any Angle of the geniture, he signifies the native to be burned alive, and afflicts him with lamentable miteries; before the last day of his life, he shall suffer hurt by fire, iron, violence, torments or homicides, ♂, also greivously afflicts Wives and Children in the 7th.house.

Mars in the 8th. house, by day, either denies any estate, or causeth the native miserably to spend what he hath; if he have the ☉ and ♃ in ♁ he causeth blindnesse but if he be alone in this place he signifies want penury trouble sedition and danger; but if the ♃ be in the second, and ♃, in no Aspect to *Mars* and behold not the ascendant, he giveth a violent death, according to the quality of the signe, in humane signes to be slaine by the sword, by Pirates or theeves, or by his own houshold, or to be put to death for some crime by the sentence of the Judge; and to come to some publique cruell death, without the testimony of *Jupiter*, or ♀ in earthly signes to be slayne in some desert place having
first

first undergone great troubles in four-footed signes to be drowned in some River or Lake, or cast into the Sea by Pirates: in solid signes, death by a sudden fall; in fiery signes, burning.

By night, he signifies the native to be crafty, and have some good office, nevertheless violent or sudden death.

But if *Jupiter*, be joynd to him or behold him by any good Aspect, he mitigates these evils, or if ♃ be in the ascendant or the ascendant the house of *Jupiter* or ♃, these mitigate and abate his malice.

Mars, in the 9th. house is good, giveth a happy and honourable life, especially if *Jupiter* be in the ascendant; but by night, if *Jupiter* be in the Horoscope, he signifies Magistracy; such as have the power of the sword, leaders of Armies, but frequently causeth some damage in travailes; but if the 9. be the house of ♃ or ♃, he signifies learned famous Doctors and Orators; but if he be in his own house, or in the house of *Jupiter*, or in his exaltation, and *Jupiter* not in the ascendant, it signifies the native to be a terror to evill Spirits, and easily to expell them, and command them to depart out of any one, that is posselt with them.

Saturn,

Mars, in the 10th. house, by night in his own house or the house of *Jupiter* in a masculine signe, or in his exaltation, subjecteth the native to great danger, and often is easie to be deceived, neverthelesse he signifies cheife rulers, Captaines, Lords of life and death, Tyrants and terrible Governours in Townes and Countries, but commonly dying an evill death.

Mars, in the 11th. house, is very fortunate and good, giveth increale of estate, and love amongst people, giveth some dignity or preferment, if the Δ be with him decreasing, and *Jupiter* behold him with a good Aspect, or be with him or joyned to him by a Δ , then he signifies Judges or such as have the power of the sword.

Mars, in the 12th. house by day, giveth great troubles and evill, signifies losse by wicked treacherous servants, much sickness cares and dangers; but by night, these are all mitigated. We ought alwayes to wish in all genitures either by day or night that $\text{\textcircled{M}}$ be in some good Aspect, either with $\text{\textcircled{J}}$ or *Jupiter*, for they abate his malice; and also it is to be desired that *Mars* possesse no Angle of any birth, for *Mars*, in any Angle of a geniture by day doth divers wayes afflict the native, if by day *Mars* possesse

possesse one Angle, \hbar another, and \sphericalangle another, he signifies a violent death to the natives or to be selfe murderers.

But if by day δ be in one Angle, and ρ in another, he wearies the native with daily evils; either they are killers of their Wives or themselves; if δ possesse one Angle by day, and ρ another, he signifies tooles and void of reason, if by day δ possesse one Angle, and the \odot another, losse and death by fire, if the ν , violent death, and the mother to dye a cruell death; if he be by day in any Angle without the ν or δ of any other starre, he signifies great sicknesse and debility, δ likewise by day in any Angle or lord of the house of Children denies Children: if he be the giver of life by night he gives long life, if in a diurnall geniture he be the giver of life, he kills the native in his youth, but if another Plannet be giver of life, and δ , behold him by an ρ or \square , he diminisheth 15. yeares of the natives life, if the ϵ interpolate between him and \hbar he causeth lamenesse or weaknesse to some part of the body according to the signification of the signe; if he behold the ν increasing by a \square or ρ , it soone kills the native.

CHAP. XIX.

The Suns signification in the signes.

IF the ☉ be lord of a geniture and well placed, he signifies faithfull persons, but proud, wise, doing all things with moderation, full of humanity, religious, honourers and lovers of their parents, he signifies persons of corpulent bodies, yellow haire; he denotes husbandmen honest persons gaining an estate by vertuous actions, but disaffected to Wives and Children; of diseases, he signifies infirmities about the eyes and other parts of the body frequently happening by fire, and publique or violent death in strange places the ☉ increaseth the time of life if he be well placed and not impeded by the beame of any malevolent starre.

CHAP.

 CHAP. XK.

*The signification of the Sun in the
12. Houses.*

THe ☉ in the Horoscope hardly gives any brethren, but in a masculine signe or in his own house or exaltation or joynd to the benevolent Aspect of some good Planer, sheweth great nobility; but if he be joynd to malevolent starres it blemisheth the eye-sight, but if ☉ be in the ascendant by day, he signifies Kings and great rulers; but if his power be hindered, Counsellors. But because we have said he giveth great felicity in the first house, it ought to be explained, for if ☿ be posited with him by day it signifies Kings and Emperours; if ♀ Aspect the ☉ or be placed with him it signifies great envy, danger and trouble to the native to keepe his power: but the ☉ in the ascendant, and ♃ in any other Angle, and ♂ in the 10, and the ♄ in any other Angle, it denotes great power and dignity to the native;

native; but if the *Sun* and *Jupiter* be so posited, and $\text{\textcircled{♂}}$ in the 10. or 7. and the $\text{\textcircled{♂}}$ with *Mars* in the 10. or 8, it signifies the native, be he King or Emperour, to dye a violent death, or to be imprisoned and deposed from his honour according to the nature of the signes.

But if *Saturn* be in the 10. he signifies potent persons the $\text{\textcircled{♁}}$ in the ascendant, and $\text{\textcircled{♁}}$; $\text{\textcircled{♀}}$ and $\text{\textcircled{♁}}$ in the other Angles signifies great men of happy persons, prosperous and abounding in riches, and alwayes free from the burden of Poverty; especially if *Saturn* behold the $\text{\textcircled{♁}}$ with a $\text{\textcircled{♁}}$, or $\text{\textcircled{♁}}$. But if the *Sun*, *Jupiter* $\text{\textcircled{♀}}$ $\text{\textcircled{♁}}$ and $\text{\textcircled{♁}}$ be thus & posited $\text{\textcircled{♂}}$ behold them with a $\text{\textcircled{♁}}$ or $\text{\textcircled{♁}}$, or otherwise be evill placed or joynd to them, he signifies great potent persons having power of life & death, but Theeves Robbers, Tyrants, greedy after other mens estates, and at last to be banished or suffer a violent death.

The $\text{\textcircled{♁}}$ in the ascendant in a nativity by night, signifies the native to be a more base sordid person; but, if $\text{\textcircled{♁}}$ or $\text{\textcircled{♂}}$ be with the *Sun* or behold him by a $\text{\textcircled{♁}}$ or $\text{\textcircled{♁}}$ it signifies the native will kill his elder brethren, and destroy all his own estate and substance and the *Sun* in any Angle of a geniture debilitateth

bilitateth the elder brethren; unlesse the native be the first borne.

The Sun in the 2. house signifies the native to be carefull in seeking an estate; and in all their lives good and affable of condition; but languishing in their bodyes, and of a short life, and crossed with many troubles: but if ♀ and ♃ behold the ☉, with any good Aspect as a Δ or * or be with him; they bring some unexpected good to the native, and increase of happiness, raising up men that are dejected and cast down, to some publique office or dignity.

The ☉ in the 3. house signifies an evill death to the Father, signifies the native to be invalid and of no repute, but if ♃ and ♀ be joyned to him by good Aspect, he signifies grave Counsellors, Treasurers, Rulers and Governours of Cityes and the like, but if he be in the 3. in his own house, or exaltation, or in the house or exaltation of ♃ ♀ or ♁, he signifies devout religious persons, but if ♁ or ♂ be with him, or joyned to him in other signes, he signifies perjured perfidious persons, prophane irreligious wicked blasphemers.

The Sun in the 4. house Aspected by ♁, or Mars signifies the death of the Father,

de-

destruction of the whole family and estate, nevertheless he signifies a happy old age, but the native unconstant in his affection towards his Wife and Children.

Sol, in the 5. house signifies amiable & honorable persons easily attaining all things they desire, and beloved of all their friends but if he be so placed with ♀, or she behold him with any good Aspect Δ or $*$, he signifies great honour and dignity to the native.

But although malevolent starres be with him or in Aspect to him, it doth not much hurt the native, because of the naturall goodnesse of the place, but is only hurtfull to the Children of the native.

The \odot in the sixth house is hurtfull to the native and giveth great and long sicknesse and if $\♂$ be in the ascendant, he afflicts the native, with hurt, or some wound by Iron; denotes the Father to dye a sudden evill death, and destroyes the natives estate. But if any good starre be in the 10. he signifies riches great possessions, and the native happily to enjoy his Fathers estate. But although there be no starre in the *Medium Cæli*, if *Jupiter* and ♀ be with the \odot in the 6. house, they mollitie and mitigate all evill.

Sol in the 7. house is very ill, and gives many infirmities and diseases, especially if ♃ and ♄ behold him with any Aspect or be placed with him; he brings much sickness and affliction to the native, according to the malignancy of the afflictive Planet.

But if the \odot be in the 7, and the ♃ with him, or in the 10. or ascendant, he signifies potent and noble persons, men in great authority; chiefly if he be in his own house or exaltation, or in the house of ♄ and have part of fortune in any Angle.

The \odot , in the 8. gives sudden death to the Father, if ♃ , or ♄ be with him or Aspect him by \square or ♁ , he signifies dotage, falling evil, Phrenies and vicious diseases according to the nature of the signe.

But if the ♃ be in ♁ to him and the ♄ do Aspect him by \square or ♁ , he signifies diseases of the head, Lunatick, Pitsick and Dropsies, according to the nature of the signe.

Sol in the 9. house, signifies builders Churches and religious persons, lovers Divine Worship, makers of hymns and Divine Songs, and gaining glory thereby; and signifies the Father to be a happy estate, and to lead a happy life; b

neverthelesse many changes and mutations of life to happen to the native.

The ☉ in the 10. house, in a diurnall geniture in his own house, or the house of ♃, or in his exaltation; signifies potent persons, men in great offices, power and dignity: but if ☿ be in the 7. house and the ☽ in any other Angle beholding ☿, let the native be King, Duke, or of what degree soever; he signifies that he shall suffer imprisonment. But generally the ☉ in any Angle with ♄, signifies learned and devout persons, Orators and studious of various kinds of learning and curious Arts, the same effects ♄ produces, if he be farre from the ☉, free from ♁ and ☿ and ♃ and ♀ behold him by any good Aspect.

The ☉ in the 11. house signifies noble persons, men of a good happy estate and condition; living in great credit, and in proceffe of time increase of felicity, and the greater if ♃ or ♀ be with him, or behold him by a Δ or * Aspect: neither do malevolent starres impeditate or hinder the native, but only are obstructive to the place of Children.

The ☉ in the 12. house frequently signifies ignoble persons servants and Captives, sudden death to the Father, and

destruction of the estate, and great afflictions and diseases to the body: if good starres be with him neverthelesse he signifies ignoble persons, but if malevolent starres be with him; he giveth perpetuall calamities of body, and continuall bondage and servitude.

CHAP. XXI.

The signification of Venus in the signes.

Venus being Lady of a nativity, signifies loving amiable cheerefull persons; luxurious, gratefull, honest, neat, libidinous; godly, just sincere and faithful freinds of uncorrupted freindship, of a slender handsome body, pleasant countenance: faire eyes, thick haire, a little curling, a beautifull corporature, great drinkers, but little eaters, covertuos of venereous acts; oft entangled in love; honest and virtuous in all their actions; lovers of mirth, delighting in musick, makers of muscalle instruments, Painters, if placed in the principall places of the geniture

ture, she signifies great fame and honour to the native, students in sacred learning. the men great affecters of women, and the women of men, that are thereby signified; she signifies the native to be fruitfull, and to have many Children, and their Children to be great joy and comfort to them.

But the posture and dignity of this starre is diligently to bee noted; for in a nativity by night, if shee bee in the first 5. 10. or 11. or in her own house exaltation or Tearmes, or receive power from the Δ decreasing or be beheld by Ψ , by a Δ or the Δ apply to her without the testimony of τ_2 , she signifies Councillors, Treasurers, and honourable persons, or if *Mars* do behold her with a Δ , she also giveth great power and dignity, if δ be in his own house or in the house of Ψ , or in his tearmes, or in the tearmes of *Jupiter*, or in his exaltation, and ζ be free from the beames of the \odot . But if ζ be thus placed with ζ , or in his house, tearmes, or exaltation; or ζ in the house of ζ , or in her tearmes, and in good houses or places of the geniture, he signifies sundry changes and varieties of life. But if ζ be ill posited, in the house or tearmes of τ_2 , by night

or ♂ by day, she signifies unchast lustfull persons, afflicted with daily calamities and mischances, receiving great disgrace by luxurious lust and unlawfull love; and such as bring to themselves publique infamy and disgrace by reason of adultery and unlawfull lusts; and for this cause to dye a shamefull violent death, especially if ♀ be in the 7. and behold *Mars* with any ill Aspect.

CHAP. XXII.

*The signification of Venus in the
12 signe.*

V*enus* in the ascendant in a nativity signifies Divines, godly men, beloved of great men, employed in their affaires; good Orators according to the nature and quality of the signe; in humane signes she signifies Preists, Preachers, foretellers of things to come; she denotes courteous honest men and rich, if she be not impeded by some malevolent starre: if ♀ be with her, it signifies good musitians; if fixed

fixed signes, and signes of a small voyce
 she signifies great students, lovers of their
 Princes; in earthly or watry signes, em-
 ployderers or Painters; in four-footed
 signes, noble Heroick Spirits, lovers of
 Cattle, and a nativity by day she signifies
 infamous libidinous unchast persons.

Venus, in the 2. house signifies inventers
 of Curious arts in a nativity by night, but
 often branded with infamy, but by little
 and little, attaining to a happy condition;
 gratefull, and free in love: in this place
 by day she giveth many crosses, hinders
 marriage, and giveth sudden death to the
 wife: but if ☉ or ♃ behold her with a ☐ or
 ♂, or be with her, she causeth barrenness
 and insufficiency in Venereous acts; the
 native never marries but is a great lover
 of Children.

But this influence is more potent, if by
 day ♀ be in the house of ♃ ♂ or ♄ or in
 their tearmes.

Venus in the 3. house is fortunate if well
 Aspected by ♃, the native is religious and
 marries one belonging to the Church.

Venus posited in the 4. house destroyes
 an estate, and causes Widdow-hood, the
 native is alwayes uncapable of getting any
 thing, and if she be joyned with ♄, she sig-
 nifies Adulterers.

H 4 But

But by night in this place she raiseth
 in processe of time to credit and honour
 and signifies the native to be beloved of
 great men, and to live in good favour and
 credit, she signifies the first part of your
 to want nothing, but neverthelesse the
 mind to be filled with some vices, accord-
 ing to the quality and signification of the
 signes. For in tropick or double signes
 she signifies Widdow-hood and losse ab-
 out women; in fixed signes, love and an
 estate by women, setting ~~me~~ aside for ♀ in
 the 4. in this signe with the ♃ or in ☐ or
 ♀, to her, caused barrennes; and such a
 care not for marriage.

Venus in the 5th. house is fortunate and
 signifies good honest persons, such as easi-
 ly attaine to their desires; if ♃ Aspect
 her, she signifies famous men and such a
 attaine to great dignity if ♃ be placed
 with her, he augments the promotion and
 preferment of the native, but bringeth
 infamy and disgrace therewith.

But she signifieth the native to be a con-
 querer in all things, and to receive reward
 of victories; foretellers of things to come
 great gainers by wives or women.

If ♀ be posited in the sixth house, whether
 it be by day or night, she signifies ignoble
 Wives, Widdowes, or weak women, if
 no star be in the mid-heaven. If

If a woman have ♀ posited in the sixth house of her nativity, it signifies she shall have hard difficult labour, and undergoe great perill in Child-birth; but a benevolent starre in the 10. causeth happinesse and good fortune.

Venus posited in the 7th. house, in her own signe by night, gives a happy old age; but hinders marriage and Children, but brings some disgrace to the native by reason of venereous acts, and if ♂ be with her or joynd to her by a ☐ or ♀, she signifies unchast lascivious libidinous persons and if ♂ and ♀ be so posited, and ♄ behold them by ☐ or ♀, or be posited with ♀ it denotes that women that have ♀ so posited to be unchast and lascivious; and these vices are the more potent, if these starres be conjoynd with ♂ in ♄.

If ♀ be in the 8th. house, she hinders marriage, and signifies the Wife to be barren and deformed, if the native do marry; but if ♄ be with her, and malevolent starres behold them, by ☐ or ♀ or be with them it signifies destruction of your native estate; and death by a Gonorrhoea or Apoplexie.

But *Venus* in this house by night signifies riches to the native, and great profit
by

by the death of women, and denotes a sudden death, but without terror or torment.

Venus in the 9th. house by day signifies the native to be much tempted of the Devil, to goe sordidly without dressing his haire, pretending themselves to be Prophets, and interpreters of dreames, and the more if *Saturn* be in any Aspect with *Venus*.

In a nativity by night ♀ signifies religious persons, devout worshippers of God, studious of sacred and religious things; and sometimes the natives to be employed in some office about the Church, or in Kings houles, or about making Ornaments for women, whereby they increase their estate.

But if ♂ behold ♀ so posited by a ☐ or ♁ especially if he be angular, he gives to the native many enemies; and his Children to suffer cruell death, and that for adultery or whoredome.

But if ♀ be so posited, and ♃ or ♄ behold her with a ☐ or ♁ by an ♂, and ♀ in ☐ to him, or ♃ and ♄ with ♀ thus placed she gives barrenesse, signifies lovers of Children, lustfull persons, and by reason of such vices given to homicide and such Crimes.

Venus

Venus in the 10th. house, signifies happy men; famous and of great and happy fortunes; if ♀ be with her, Musicians, scholars, artists; if ♃ and ♂ be not joynd to her by any Aspect, she signifies Musicians, and Philolophers, but if ♃ behold her with any Aspect, it signifies infamy, and men of no power nor repute, but such as commit the tuition of their estate to others; if it be a woman that hath ♀, so posited, it signifies her to be unchast, and expose her selfe to every lust, full of whorish actions, and to prostitute her selfe to whoring to maintaine her life.

Venus in the 11th. house by night Aspected by ♂, and ♃, causeth barrenesse; and hinders marriage: but by degrees increaseth an estate, by the helpe of friends; neverthelesse she signifies honest persons, and if she receive the ☽ be ♄, she signifies wealth and power to the native sometimes the cheife ruler of a City.

But if by day she be thus placed with the ☽; it signifies power wealth and good fortune to the native, from his youth to the day of his death, and the rather if ♄ be with them, or Aspect them.

Venus posited in the 12th. house by night signifies daily trouble and griefe to

a woman, by reason of lust and unlawfull love; if the native be a man she signifies him to marry his maide, or some common whore, whereby he is without Children, but ♀ in this place by day signifies death to the native, through women, according to the nature of the signee for this star hath various influences which are difficult to be found out; for as a Painter by mixture of severall colours bringeth them to the true form and colour of a perfect body, so the Aspects of the starres and intermixture, one among another alters and changes their natures.

For if ♀ be thus posited, and ♃ joyne to her, it signifies men of perverse mindes full of vices, and necessary for no act, especially if it be in a nativity by night; but if ♃ behold them with any Aspect, he abates this malice, and conferres much good to the native, increase of his estate and free from vice.

If the ♃ be in ♀ to ♀, it signifies infamous lustfull persons, lovers of Children given to incest whoredome and coveting unlawfull beds; or if the ♃ be with ♀ in ♀ or behold her by a ☐, it alwayes signifies the native to burne with unlawfull lust, if be a woman, she is much given to lust promiscuous love and pleasures. But

But in a nativity by night ♀ posited in a good signe and well Aspected by ♂, gives increase of happinesse wealth and honour, but by day, if ♂ behold her with any Aspect, it signifies much ill fortune, for ♀ rejoyceth by night if the ☽ ♂ or ♀ be joynd to her, and gives much happinesse and felicity to the native.

But if ♀ be in this place with the ☉ she signifies injustice, for she is ill placed here with the ☉; but she rejoyceth here in the morning behind the ☉, and signifies good with the good, and increase of happinesse.

But if she be Lady of the ascendant and of the geniture, and placed in a good signe she giveth long life, but if the giver of life oppose the Lord of the ascendant in a nativity, by day, it abates 8. yeares of the age, and affects the native with some diseases; but such as do not much staine him with infamy.

CHAP:

CHAP. XXIII.

*The signification of Mercury in the
signes.*

IF ☿ be Lord of the geniture, he signifies witty ingenuous persons, easie learning all things, modest searchers into the secrets of all arts, covetuous of learning; if he be in his own house tearmes exaltation, or in the house of *Venus*, or behold her by a Δ , he maketh poets, eloquent Orators; in the house of the ♃ signifies men of a gracefull speech.

But if ☿ be in the house or tearmes of ♄ and ♅ or ☿ behold him with a good Aspect, or if ♅ be in any Angle, or in the third house, he signifies the native to be addicted to religion, searchers into secret magical arts, Mathematicians, Astrologers Religious, faithfully keeping the bonds of friendship, just and honest, doing things with reason and counsell.

But if *Mars* behold him by any Aspect or apply to him by a \square , and if ☿ be in the

3th. house in humane signes adorned with the testimony of ♃, or ♃ in the first or 10. he signifies advocates, Orators, men of great wit and ingenuity, attaining their desires by their own power.

But if ♃ be in ♄ with him in a nocturnal geniture, and placed in the best places of the geniture, he denotes treachery accusations and stirs up the people with envy.

But if ♃ do so behold ♀, and ♂ be in the 7th. house, and he receive the light of the ☽ increasing, it signifies the native to be put to death for some evill deed, sacrilege, or false money, or the like.

Mercury being lord of the geniture signifies a small handsome body, pale faced faire beautifull eyes; moderate eaters and drinkers, studious of all kind of learning; and by reason of their eloquence often employed in some embassy, loving secret learning; he signifies masters of Grammer or Oratory, Physitians or Interpreters, carefull in all their businesse, and thereby gaining an estate, free from lust and luxury, walking strictly from the vulger conversation; but if he possesse any house of sicknesse or vice, or the threatening raies of malevolent starres; it signifies vicious humours, if the ☽ be ill placed either

either lunatick, the Cramp or Lameness
and death thereby, or by the water.

CHAP. XXIII.

*The signification of Mercury in the
12. Houses.*

Mercury in the ascendant in a diurnal geniture in such signes wherein he rejoices signifies Philosophers, Gram-
marians and Geometricians, and such as
study celestially sciences, and are apt here-
unto, skillfull in sacred learning, good
orators, advocates; especially if he be in his
own signe.

But if ☉ ♀ or ♃ behold ☿ in a nativity
by day, it signifies great men, crowned
with religious actions, and oftentimes
employed in the affaires of their Prince.

If ☿ behold ☿ so posited by a ☐ or ♁, or
with him in the ascendant, he casts down
the native through multiplicity of evils
but if ☿ behold ☿ with a △, he signifies
prosperous actions to the native.

Mercury

Mercury placed in the ascendant by night signifies Divines; and men easily attaining to whatsoever they seeke after, he also signifies the native to be grave and honest according to the nature of the signe, sometimes the interpreter to a Prince or cheife ruler.

Mercury, in the 2. house in the morning signifies men secretly and obscurely wicked; without learning; and destitute of any helpe to maintaine a livelyhood.

By night or in the evening he signifies worshipfull persons, men imployed about other mens estates. But by day the native is alwayes afflicted with misery and trouble.

Mercury, posited in the 3. house, signifies Preists, Architects, Mathematicians, Inventors of new arts, easily applying themselves to learne any art, if ♃, be old ♃ by Δ or \star , he signifies men of a great wit and understanding, good Counsellors, and if ♂, Aspect him so posited with ♃, he gives great honour and power to the native.

In the 4. house ♃ signifies men of an acute wit, and good learning, and if it be in the morning, Masters of secret Arts.

But if ☿ and ♃ possesse any other Angle of the geniture, it signifies accusers, keepers of Jayles, and frequent losse, but in a nocturnall geniture, he signifies workers of Gold, or diggers in mines of Gold, Masters of all secret arts: Captains and Governours.

Mercury, in the 5. house signifies holders of Gold and treasure, provident in getting an estate, keepers of other mens treasure and goods; he also in this house signifies the native to have many Children.

But by night he signifies profuse spenders of their estate, or that they are intrusted with; and such as seldome keep any money, he somtimes also signifies Geometritians, and Astrologers.

Somtimes ♀ placed in this house, in conjunction with the ☽ increasing, afflicts the body with many diseases and infirmities.

Mercury, in the 6th. house, brings great fortune to the native, and highly advances him, by reason of his faculty in learning, especially if another Planet, be in the 10th. house.

By night in this house, he signifies interpreters, fishers, fowlers, engravers, if there be any other starre in the 10th. house.

if he be orientall in a nocturnall geniture and no other starre in the 10th, he signifies malignant malicious persons, authors of evill Counsels, theeves, lyars, having a greedy covetuous desire, after other mens goods, bearing a bitter hatred to their freinds and neighbours, full of evill actions.

Mercury, in the 7th. house in a diurnall geniture, signifies the native to be full of vice and wickednesse; burning with wicked and unlawfull lusts; signifies wives to be whores, according to the nature of the signe; if he be in the houses of ♂ or ♃ he signifies Whores, Bauds, and such as are fordidly wicked,

In the 7th. house by night *Mercury* signifies rich Wives, and profit by women, Musicians, Notaries, Schoole-masters.

Mercury, in the 8th. house Occidentall in a nativity by day, signifies sluggish persons; not willing, nor daring to do any things, fooles, malicious, and good for nothing; but if he be in the house or tearmes of ♃ he maketh the native deafe especially if ♃ behold him with any Aspect, but by night in this place, he signifies the native to have some estate from strangers, and to be finders of some hidden treasure,

Mercury, posited in the 9th. house not Aspected by any other starre signifies contentious persons, professing themselves to know much but masters of nothing, malicious and acting nothing by reason.

But if he be in this place orientall, he signifies Preists, Divines; South-sayers, Astrologers, Mathematitians, Physitians and such as get their livings by such arts, and if any benevolent starre Aspect him, he gives them good successe & great happines.

But if malevolent starres behold him or be in \square or ρ to him, he signifies irreligious sacrilegious persons, spoilers of Churches vagabonds, exiles.

Mercury, in the 10th. house, gives to the native successe in great and admirable actions, grave, wise, and benevolent, faithfull, and imployed for Princes, and great men if \uparrow behold him by a Δ or $*$, and it be a nativity by day, or if \downarrow behold him with the like aspect, by night.

But if \uparrow behold \downarrow by either \square or ρ , he divers wayes hinders promotion by some kind of offence, and hereupon causes oftentimes banishment, or some great dammage and losse; and if the \downarrow be joyned to \uparrow , it causes a violent death.

If ♃ behold ♀ by ☐ or ♂, it signifies the imployment of the native to be alwaies in watry places, either the Sea, or some Pond or River, and also causes diseases through the abounding of vitious humors.

Mercury, posited in the 11. house signifies ingenious persons, qualified, fit for all manner of actions, and to be intrusted in great offices, if ♃ be in good Aspect to him.

In the 12th. house ♀ also signifies ingenious persons, intrusted in great affaires; but somtimes they are in danger, whether the event will be prosperous or not.

But because ♀ is good with the good, and bad with the bad, we will explaine his signification with every Planet in a geniture, for by day if he be well placed with the ☉ and ♃, he is very fortunate; if with ♂, unfortunate, and causes much hurt to the native. But by night he alters his nature, for with ♀ and ♃, he is good; but with the ☉ very evill and unfortunate.

CHAP. XXV.

*Of the Conjunction of Mercury with
Sol.*

Mercury with the ☉ by day in the Mascendant, signifies Kings, Dukes, and great persons. But by night, signifies the Father to be ignoble; they will also be good Artists, but live private and miserable, according to the nature and quality of the signes.

Mercury, and the *Sol* in the 2d. house: gives increase of estate; and employment about Princes.

The ☉ and ♀ in the 3d. house in ♄, signify interpreters of dreames, Physitians, Divines, South-sayers, Inchanters, Astrologers, Mathematicians, Fortune-tellers.

In the 4th. house ♀ and the ☉ in ♄ signifies ignoble persons; skillfull and studious in hidden and unlawfull arts, but nevertheless honest and grave: but the signe is deligently to be considered, which they are posited in, and the Lord of that signe;

fo

for it is dangerous if they be so placed in the house of ♃.

The *Sun* and ♀ in ♄ in the 5th. house; signifies noble persons, easily bringing to perfection, all things they desire; but it is dangerous, they never having constant felicity; and apt to deceive many.

Mercury, and the ☉, in ♄ in the 6th. house, signifies poore, sluggish, but laborious persons, of ignorant parents dull and slow in all their actions, unlesse some other starre be in the 10: but if any other starre be in the 10th. house, it is a signe of riches, ingenuity and honour, especially if a benevolent starre be in the 10th. house.

The ☉ and ♀ in ♄ in the 7th. house, by day signifies great power & riches to the native but neverthelesse a violent death.

But by night in this place they are very evil signifying perpetual evil to the native, and to seeke his nourishment by daily labour, and alwayes to be imployed in sordid actions, and of stinking arts & trades.

In the 8th. house ♀ and the ☉ in ♄, signifies feeble diseased persons, ealy to be deceived; in this place they signify sudden death, and frequently madnesse.

Mercury, and the ☉ in the 9th. house signify exorcists, and such as cure persons,

possessed with devills and evill Spirits, and
by such arts gaine the greatest part of
their living.

The ☉ and ♀ in ♄ in the 10. house in
such signes as they rejoyce in or are exalted
in, signifie great potent and powerfull persons
especially if they have the testimony
of ♃.

Mercury, and the ☉ in ♄, in the 11th
house, in the latter part of ones age give
increase of estate and felicity.

The ☉ and *Mercury* in *Conjunction*, in
the 12th. house, denotes poore unhappy
persons, servile slaves and such as al-
wayes dye in a wandring Condition.

CHAP.

CHAP. XXVI.

*Of the Conjunction, of Mercury
and Saturn.*

Mercury, and ♃ in ♄ in the ascendant in a diurnall geniture signifies hidiers of money, advocates, men well skilled in the law, scribes, but of languishing bodyes and soone dye.

By night in this place they signify slaves servants and Captives; and of freemen to be delivered into servitude and bondage to potent men.

If they be in a feminine signe, in a nativity by night; they signifie Evnuchs or barren men; impotent in copulation, sordid, filthy, impudent, immodest persons.

In the 2d. house ♄ and ♃ by day signifies Herbarists and Physitians, rich and famous in all their actions, sometimes Orators according to the nature of the signe.

By

By night in this place they signifie lyars, fools, madmen, keepers of Churches weake in some part of their bodies and full of sundry vices, often subiect to be accused and put in prison having no Children.

Mercury, and h in the 3th. house signifies water-bearers, makers of Ornaments for Funeralls keepers of dead bodys or sepulchers, Potters.

Saturn, and g in the 4th. house signifies students in secret and unlawfull arts, and get their living thereby; but some that have h and g in the 4th. are oftentimes subiect to imprisonment.

Saturn and *Mercury* in g in the 5th house cause the natives oftentimes to change their houses and dwellings, signifies keepers of Granaries, of Gemmes, Pearls, Aromaticks and mettalls, and revealers of holy things.

Saturn, and g in g in her 6th, and 12th houses signifie in both alike, for by day in either of these places they signifie knowledg in many sciences, seeking into secret arts and mysteries, desirous to know all humane things, they are malicious and envious; and often afflicted with vitious diseases.

But in either of these houses by night they signifie authors of false letters, malicious, wicked malefactors, alwayes, full of mischeife, but if h and p be in either of these houses by day or night, and ♁ Aspect them either by \square or ♁ , unless the evil will be avoyded, he signifies men to be punished by death for some Criminall offence.

Mercury, and h in ♄ in the 7th, house signifies heires of women, covetuous of great estates, and lovers of women.

If they be in this house, by night they denote misery to the native, all his life and involved in many debts, vicious and feeble of body, malignant and malicious, and subject to imprisonment, for some accusation laid against them.

Mercury, and h in the 8th. house in processe of time, give increase of life and substance, and to some, an estate by the death of other men, but they shall be troubled with some diseases about the belly; by night in this place they signifie poverty and languishing sicknesse, if the D decreasing apply to *Saturn*, or the full D to *Mars*.

In the 9th. house, p and h signifie Prophets, makers of superstitious Images and religious ceremonies. In

In the 10th. house *Mercury*, and *Saturn* signifye the native to inherit the estate of strangers, inventors of great things, writers, actors, or sometimes the procurators of great men; if a fortunate star Aspect them, they signifye men of a divine wit, Orators, Masters of Orators or Grammarians, or Masters thereof.

Mercury, and ζ in δ in the 11th. house signifye the same things as they doe in the 5th.

In the 12th. house, γ and η have the same signification as in the 6th. house: exprest.

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CHAP. XXVII.

Of the Conjunction of Mercury and
Jupiter.

Mercury, in conjunction with ♃ in the 1. house signifies noble men, virtuous, honest and honourable, cheife magistrates or Governours of Townes and Citties, alwayes delighting in Justice and honest Actions.

Mercury, and ♃ in the 2. house in a nativity by day signifies the native to have possessions and an estate adopted to him from strangers, and in processe of time great felicity, but in this place by night they signifie foolish persons; of no durable felicity, much subject to be deceived.

AP. Mercury and ♃ in the 3. house signifie Magitians, but alwayes lovers of goodnesse and virtue makers of hymnes, religious persons and exciters of others to religious exercises, keepers of temples, foretellers of things to come, all which are also signified by these Planets in the 9th. house.

Mercury

Mercury, and ♃ in ♂ in the 4th. signifies fingers and Organists, Curates, Tutors of Children and such as have the tuition of women, and sometimes to finde some hidden treasures by chance, whereby they attaine to great happinesse.

In the 5th, house, ♀ and ♃ by day or night do signifie the same thing: in pro-
 cess of time they raise the native to great power, and make them happy in all their actions, easily attaining what they desire: the same signification they have in the 11th, house.

Mercury, and ♃ in the 6th. house by night and day have the same signification and are very fortunate, signifying happinesse to the native in all his actions, especially if any other starre be in the 10th house, or if the ☽ apply to them, it denotes great riches to the native, and flow in money, to be Lords of much Good and great possessions.

Mercury, and ♃ in the 7th. house by night or day, signifies gaine and profit from women, publique offices, men of long life, a happy old age of good Counsell and good manners, alwayes coveting good things, but if it be in a nativity by night and ♂ behold ♀ and ♃ by a ☐ or ♁ it diminisheth their goodnesse. *Mercury*

Mercury, and ♃; in ♄ in the 8th. house in a diurnall geniture are but moderately good; the native subsisting by his own invention, they signifie some disgrace to the native: in his youth, but in the latter part of his age increase of estate.

If they be in this house by night, either the native gaires something himself to subsist well on, or some great estate is conferred upon him, but they denote a sickly body.

Mercury, and ♃ in the 9th. house have the same signification as in the third.

In the 10th. house ♃ and ♃ signifies magistrates and men of great power according to the quality of the native.

In the 11th. house they have the same signification as in the 5th.

Mercury, and ♃ in the 12th. house in a nativity by night and orientall, signifies secretaries to Princes States or great men, Notaries; but often offending, subject to much unhappinesse in their youth, or put to a violent death, but in a diurnall geniture, they signifie the native not to be so much subject to offences; and to continue longer in their place or office; if in this place they be Occidentall, the native is more slow in his actions, they denote a minister

nister unhappy fate, much subject to trouble and popular actions,

CHAP. XXVIII.

*Of the Conjunction of Mercury
and Mars.*

Mercury and ♂ in ♄ in the first house are very unfortunate, and Signifieth unhappinesse, to befall the native by unlawfull love; and for some evil deed, to be put to a violent death, if it be a diurnall Geniture. But by night Signifies men of great Offices, Captainess and such as shall have good successe in warr.

But if by night ♂ ♀ be so posited and behold them by a ☐ or ☉ he Signifies much unhappinesse to the native, ♀ and ♂ in the 2. house, by day Signifies vagabonds, fugitives, Captives, and a violent death, if the full ☽ behold them, but in this house by night, Signifies men of an evil minde, wicked, malicious, but subject to be deceived in all their Actions.

Mercury

Mercury and ♂ in the 3d. house, Signifies foretellers of things to come, such as are much conversant in Employment about Churches and in procels of time, happinels.

♀ and ♂ in the 4th. house, signifie men of a poor unfortunate Condition, enemies and treacherous to their parents and freinds, practisers of unlawfull acts, alwayes by their evil actions involving themselves into trouble; bringing poverty upon themselves, and subject to great and long sicknesse, if the ☽ behold them by a ☐ or ♂.

But if it be by night, they Signifie the native to come to some publique office, as Captaines or Magistrates, but to dye a violent death.

Mars and ♀ in the 5th. house, Signifies valiant noble men, Conquerers, and invincible in all their actions, publique treasurers; tyrants and terrible to all their adversaries,

In the sixth house, ♀ ♂ in a diurnall Geniture, signifies great sickness, Imprisonment, the native to suffer much by false accusations, and Circumventions of his Servants and servile persons, or to suffer false Imprisonment for others mens facts;

and to suffer great torments, or a violent death, especially if the full ☽ any way beheld them.

But if ♂ and ♀ be thus posited by night they signifie the native to be much in debt, or suffer much by usury; they denote sluggish and dull persons in all their actions; and to suffer many unjust accusations, by their servants and envious persons.

Sometimes the natives are cruell to their servants, afflicting them with overmuch labour, hunger, and torments.

Mercury and ♂ in the 7th. house, in diurnall Geniture, Signifie the native will kill his wife or some other woman by reason of some unlawfull lust, and by reason thereof to suffer Imprisonment and death; but generally ♂ and ♀ so posited signifie Homicides, Theeves, Pirates, and succubus like, according to the nature of the signesse, always pursuing evil actions and to receive a publique sentence of death; for some wicked fact. If they be thus posited by night they Signifie the native to be involved in trouble by reason of some unlawfull acts committed with women.

Mercury and ♂ in the 8th. house, in diurnall Geniture, signifie the native se-

dom

dome attaines to what he desires, subject to many dangers, and losse of all their estates; foolish and willfull persons; often Imprisoned, and dying a violent death.

By night in this house, he signifies men of evil parts; studious to execute evil offices, and alwayes living by evil acts: it signifies Theeves, Robbers, Faith-Breakers, Inventors or Actors of wickedness, Tormentors, Hangmen, subsisting by such actions, or oftentimes subject to dy a violent death.

Mercury and ♂ in the 9th. house, Signifies irreligious unjust perjured persons; of erroneous mindes, spoilers of Churches, sacrilegious, especially if they be farr from the Sunbeames, or oppsiote to the Sun, or in his house, or if the fulls ☽ behold them by ☐ or ♀.

Mercury and ♂, in the 10th. house signifies weak and miserable persons, loving navigation, and watery places; sometimes slaves to Kings and great Men, according to the quality of the signes.

But commonly ♂ and ♀, in the 10th. house, signifie the native to be employed in some publique office, but not long to continue in it, by reason of some false accusation

to be against him, whereby he will lose his place and estate : unlesse he be friendly aspected by *Jupiter*.

Mercury and ♂, and ♀ in the 11th. house, signifie alwayes the native to dye in fight ; lovers of watery places, of weapons, sound Counsellors ; happy in all their actions.

Mercury and ♂, in the 12th. house, are very unfortunate, and signifies many Calamities to the native, for they who have ♂ and ♀ so posited, are much addicted to false-hood and wicked acts, much oppressed with debt ; subject to suffer publique shame and disgrace, by reason of their perfidious wickednesse.

CHAP

 CHAP. XXIX.

 Of the Conjunction of Mercury
and Venus.

Mercury and ♀ in the ascendant in a diurnall Geniture, signifies men belonging to the guards of Princes treasures, or such like Offices: they also signifie Musicians, Dancers, making of Musicall Instruments; publique Magistrates, Orators, Grammarians, Arithmeticians; by night in the ascendant, they represent men of acute wits, ingenious in all their actions, Priests, makers of Images, and, in time, to attain to great Dignity; Embassadors of Princes, of a gracefull speech and eloquence.

Mercury and ♀ in the 2d. house, in a nativity by day, signifie men employed in noble actions, and long to persevere therein, gratefull and courteous in all their lives, but subject to lustfull vices.

If they be orientall in this place, they signifie the natives to gaine an estate

by their own industry, heppy learned men, practising, learning, and musick, cherefull honest, gracefull persons: In a nocturnall Geniture, if they be occidentall in this piace they foreshew great happinesse, and an increate of estate.

Mercury and ♀ in the 3th. house signifies good disputants in Religion, Priests, Prophets, such as have some great office or authority in the Church, Embassadors of Princes.

In the 4th. house ♄ and ♀, signifie the native to be skilfull in occult learning, Magicians Philosophers, alwayes studying celestiall sciences, profitable to all men.

Mercury & ♀, in the 5th. house, give great riches in procels of time. And great giftes or profit from women or wives, and love amongst great persons.

Mercury and ♀ in the 6th. house, signifie an estate by learning, especially if some good star be in the 10th. house, but they seldome marry, but are lustfull and receive some disgrace thereby.

In a nocturnall Geniture, if they be orientall in this house, it signifies the native to marry some servile servant, widow, or harlot, and always to be serviled

and laborious, and imployed about the the water, if there be no starr in the 10th. house.

Mercury and ♀, partilely placed in the 7th. house, signifie many hidden and occult diseases, in the liver, Phrensies, Melancholy, and the like, alwayes disaffected to Marriage, and in famous all their lives.

But by night in this house, they signifie the native to gain much riches, and an estate by wives and women; to obtain to much honour and dignity in their old age: if neither ♂ or ♃ aspect them but especially ♃; for if ♂ or ♃ behold them by any aspect, they turn all the good we speak of, to the Contrary.

Mercury and ♀, in the 8th. house, signifie in a diurnall Geniture, if they be occidentall the native to be gelded, alwayes to be imployed in laborious actions, vitious in body & minde, not marrying, for they will be barren and unfit for generation, and dye either vexed with evil Spirits, of an apoplexy or Phrensie.

Mercury and ♀ in the 9th. house, signifies the native to gain his living by some Imployment or office belonging to Churches, Priests, Astrologers, fortune-tellers, Magicians.

In the 10th. house ♃ and ♀ posited, denotes the native to gaine honour from the people by some publique employment, but to receive some disgrace by reason of some actions of their wives.

But if they be orientall in this place: they signifie inventers of Musick; players of publique comedies; but unhappy in marriage, for they either marry Whores: or publique infamous wives; or they will be given to many vitious lustfull pleasures.

In the 11th. house ♃ and ♀ signifies persons, exercised in employments about women; trusted with the estates of women: and thereby raising their own fortunes: but afterwards are againe dejected and cast down by contrary fortunes.

Mercury & ♀ in the 12th. house by day, signifie lovers labourin with the vice of lustfull love, & are perspicuous and notoriously known to all to abound in those vices & thereby to suffer great losse, and to come to a violent death, through lustfull vices.

But in this place by night. ♃ and ♀ signifie the native to suffer much affliction by reason of whores or unworthy women, and subject often to be deceived in their actions, and of their estates.

CHAP. XXX.

*The signification of the Moon, in the
signes.*

IF the *Moon* be Lady of a geniture & well placed, she signifies men itable, constant, honourable, honest, of a large faire body, eating much meat, caring for little drink; but the course of their lives unequal and subject to change and variety, that sometimes their estate doth increase daily, and is againe suddenly cast down and diminished; they delight to live or be conversant about watry places; well affected to their Wives, Children, Fathers and Mothers.

But if any malevolent starres cast their beames to the ν , they give to the native some infirmity about the eyes, either disfiguring them with some wound or hurt thereabouts, or else obcureth the sight with some mist or cloud before it: it also deformeth the beauty of the body with many scerres or marks, as leprosie, or some malignant wounds; debilitates the whole
body

body. But these things the testimony of good starres prevents.

CHAP. XXXI.

Of the Moon in the 12. houses.

THe D in the ascendant in a nocturnal geniture at full, and in those signes wherein she rejoyceth, gives great increase of fortune, raiseth the native above his brethren, and to great deserts in age.

The D in this house by day signifies Admirals or cheife Governours of Ships; but if by day the D be in the first, and either C or h possesse any other Angle of the geniture; if they behold her by \square or S , or be with her, it signifies cruell Pyrates, but if the D be so posited with evill Planets and Aspected of no good Planets, it signifies a short time of life to the native.

The D in the 2d. house in a nativity by day signifies men of famous and perspicuous actions, but luxurious and much given to voluptuous delights, their employments to be in sundry places, and to live in subjection to others.

If *Saturn* be in the ascendant and the ♄ in this place diminished in light, it signifies blindness to the native by reason of some sudden hurt or wound in the eyes; if ♃ be in the ascendant it signifies Ruptures, Hemerhoids, and such like infirmities.

The ♃ in the 3d. house signifies the Mother to be ignoble, spotted with some kind of infamy; but if ♃ be posited with ♃ , it signifies the native to gaine by being some publique Treasurer: but if ♃ and the ♃ be so posited and ♁ behold them, it signifies prelates, chiefe rulers about Church Government.

If the ♃ be in this place with ♁ , it signifies the natives to be dealers in pledges, Aromaticks, wine, or flowers.

If in a nativity by night the ♃ be in this house with ♃ , it signifies lazy slothfull persons in all their actions, attaining to nothing which they desire, speaking sacrilegious words against religion.

If in a diurnall geniture the ♃ be in this house with ♃ and ♁ , it signifies sacrilegious persons, unjust, irreligious, wicked Homicides.

The ♃ in the 4th. house in a nativity by day signifies an ignoble Mother, and her husband to out-live her: but if ♃ be in any other

other Angle of the geniture and ♀ in the west Angle, it brings servitude or imprisonment to the mother.

But if by night the ☽ be in this place : full, it signifies a Mother rich and noble and greatly raises the natives by daily increase of riches.

But if the ☽ be in the 4th. house and the ☉ in the ascendant, the natives receive defects of happiness, some by religion, others by negotiations about women; but by day they signifie ignoble, wandring persons; their whole lives full of troubles and dangers; imployed sometimes in some servile office about the Church, especially if any evill starres behold the ☽.

The ☽ in the 5th. house by night signifies the native to have many Sonnes and joy with them or from them, but in a diurnall geniture she giveth many daughters.

In the 6th. house, the ☽ increasing in light and well aspected by good Planets gives profit to the native by four footecous beasts, and health and soundnesse of body; but if beheld by the rayes of evill Planets, she signifies miserable humble servile laborious persons.

The ☽ in the 7th house, in a nocturnall geniture in those signes wherein she is exalted

ted or rejoyceth and increasing in light,
 well Aspected by ♃ or ♀ gives a happy old
 age, profit by women and a happy marri-
 age, but if she be oppressed by the male-
 volent beames of evil Planets, especially
 in a diurnal geniture and decrease in light;
 she hinders marriage, and when she doth
 give a wife, she is a widdow, barren or
 very much deformed and ilfavoured.

The ♃ in the 8th. house, gives an estate
 by the dead, and denotes sudden death to
 the native without paine or torment; but
 if ♃ or ♀ do behold her by ☐ or ☉, she of-
 ten signifies lunaticks.

In the 9th. house, the ♃ being placed in
 diurnall geniture, signifies the native to
 remaine sordidly in the Churches, and to
 pretend to reveale somthing to men de-
 clared unto them from God; but in a na-
 tivity by night she signifies divine worship-
 pers of God, religious persons, having
 some office about the Church, men of va-
 rious Cogitations, if she be in the house of
 ♃, Astronomers; if of ♀, singers; if the house
 of ♂, Armourers, makers of weapons; if
 the house of ♃, devout persons, well skill-
 ed in the law; if of ♃, Chymists; if the house
 of the ☉ profit by fourfooted beasts; if she
 be in ♄, her own house, the native hath
 know-

knowledge in all things belonging to
water.

The ☾ in the 10th. house, in a nocturnal
geniture in a signe wherein she is exalted
or rejoyceth, and increaseth in light and
well Aspected by ♃, signifies great power
persons having in their hands the power
of life and death, great Counsellors,
Dukes, Magistrates, happy in all their
actions.

But if ♃ be in any other Angle of the ge-
niture, it signifies much envy and unhappi-
nesse to oppresse the native.

In a nativity by day, the ☾ in the 10th
house signifies the native to be subject
to be deceived in all his actions; but if ☉
be in the first in his own house, or exaltation,
or in the house of ♃ it signifies
great potent persons, happy in their ac-
tions.

The ☾ in the 11th. house, hath the same
signification, as in the fifth house is de-
scribed.

The ☾ in the 12th. house, in a nocturnal
geniture, signifies long life; but if ♃ or ♀
or either of them, be in the ascendant,
signifies power and happinesse.

But if ♃ or ♂, in a nocturnall geniture
be in the ascendant or one of them, and the

Moon in the 12th, it signifies many evils misfortunes, and sicknesse, both to the native and his Mother.

But if there be no Planet in the ascendant, and the ☾ in the 12th. house in a nativity by day, it signifies misery and destruction of the estate,

Or if she be alone in this house by night, she signifies miserable servile laborious men; their bodies having a filthy savour, subject often to be deceived, and suffer loss by strange Journeys,

The ☾ so placed in the place of fortune and apply to ♃, or be with him, signifies great happinesse and magistracy.

If with ♀, or apply to ♀, denotes much honesty; if she apply to ♁, signifies men happy, potent, ingenious, cordiall, by learning raising themselves to dignity and increase of their estate.

If the ☾ be in this place and apply to ♂, it signifies miserable laborious persons, laboring in fire or about Iron, and getting their living thereby; if she apply to ♃, it signifies the native to spend both his Fathers, and Mothers estate, and to die an evil death.

In all genitures the course of the ☾ is to be diligently observed, not only on the
very

very day of the birth, but also we ought diligently to inquire on the 3. day of the nativity to what starre and by what Aspect she is joyned, from whom she separated and to whom she applies, whether she increase or decrease in light, and what malevolent starres behold her; for the 3. day gives the same Judgment in all things as the first: which being diligently observed and collected together, we can never erre in giving judgment of the fates of men by their naticities.

If the ☽ apply or be carryed to ♀, and increase in light, it signifies widdow-hood to the mother, destruction of the estate and much misfortune.

If the ☽ increase in light and apply to ♀ or be joyned to him, it signifies rich, faithful, honest, happy persons; if ☽ do not behold her by a ☐ or ☿; otherwise, it signifies much misery and unhappinesse.

If the ☽ increasing apply to ☿, or be joyned to him in a nocturnall geniture, it signifies crafty, violent, dangerous persons, often subject to be deceived: bodily, weake feeble bodies; subject to diseases about the eyes and stomach, and to dye a violent death.

If the ☾ be carryed to the ☉ or be joynd to him, what part of the scheame soever it be in, it signifies miserable persons, in all things unfortunate; afflicted daily with sicknesse.

If the ☾ be carryed to ♀, and ♀ partilely receive the beames of the approaching ☾, and if the ☽ increasing apply her selfe to the ♂ of ♀, it signifies noble Parents, but the natives to be seperated from their affectiones, and miserably burdened with want; but they are well known, noble, full of grace and honesty, and in proces of time shall have a gaine increase of estate.

But if the ☽ decreasing, apply so to ♀, she signifies power & happinesse in youth, but to be scandalized with daily reports, chaste lustful and burning in lust towards women, especially if ♂ behold them with ☐, and the evils are the greater if the ☽ and ♀ be in the house of ♁ or ☐, without the testimony of ♃.

If the ☽ be joynd to ♀, she signifies eloquent orators; especially if ♀ be wel placed in his own signes or tearmes, or ♃ behold them with a △.

If the ☽ seperate from ♁, and apply to ♀, it denotes rich wealthy happy persons.

The full ν seperating from h_2 and applying to ♄ , signifies much sicknesse and infirmities, and the native to dye in his youth.

If the ♄ seperate from h_2 , and apply to the ♁ , it is very unfortunate, and signifies many calamities, madnesse lunatick Dropsies, and the like to happen to the native daily, during his life.

The ν seperating from h_2 and applying to ♀ , signifies noble happy rich wealthy persons, but libidinous, and thereby suffer infamy: if the ν decrease in light, denotes the native, to cover unlawfull loves; impure and immodest lusts, but nevertheless seeking after and gaining an estate and riches.

If the ν seperate from h_2 , and apply to ♁ and be increasing, she signifies, obscure close persons, guilty of writing unlawfull letters, studying celestiall sciences, littlerall arts, good Orators and Physicians.

But if the ν decrease in light, she impedites the speech, or hearing; the body sickly, subject to the spleene, melancholick Coughs, Dropsies and daily griefes of Cholick.

If the ν seperate from ♃ and apply to ♁ in a nocturnall geniture, and be increasing, it denotes magistrates, men in great

power, but holding their power in great care and danger, and not without sicknesse.

The Δ seperating from Υ and applying to the \odot , destroyes all the patrimony of Father and Mother, the native to live from his Parents; exiles, fugitives, slaves, Captives; especially if the Δ be in the house of h or δ .

If the Δ increasing or at full seperate from Υ , and apply to z , it signifies noble potent powerfull persons, but to live from their own house, soone to want their parents, but neverthelesse it signifies happinesse in the latter part of their age; honest gratefull courteous persons; and much happinesse to gaine by their wives.

If the Δ seperate from Υ and apply to z , he signifies Judges, Collectors of money interpreters of the law, religious persons, in all things happy.

If the Δ seperate from Υ and apply to h and be increasing or at full, it signifies the native to be adopted by a stranger; tutors or teachers of Children; to be imployed in moilt watry places; Saylers, Pilgrims: but if the Δ be decreasing, it signifies servitude, misfortune, captivity, continual sickness & misery; a miserable death; if it be a no Anrnall geniture, a violent death.

If the Δ seperate from δ and apply to the \odot , it signifies very great evils, misfortunes, shortnesse of life, infelicity, a violent death, and to dye in a strange Country.

The Δ seperating from δ and applyina to ♀ at full or increasing, denotes Adulterous libidinous lecherous persons, loving and coveting libidinous Venereous acts, and thereby oftentimes involving themselves into dangers; it signifies Jewellers, painters, perfumers, commonly dealers in mettals; and somtimes according to the nature of the signe, Vintners, Innkeepers, Victuallers.

If the Δ be decreasing in light, it signifies fortunate happy persons, sollicitors about women and getting wealth by them, gaining by their wives estate and credit, but somtimes suffering disgrace by Venereous acts, alwayes addicted to promiscuous lusts.

The full Δ seperating from δ , and applying to ♀ in a nocturnall geniture, signifies great persons, in great publique authority, but wicked, malicious, alwayes coveting to do wickednesse: if be in a nativity by day, and the Δ at full it signifies them to receive a publique sentence.

rence of condemnation from the mouth of a Judge ; and therefore to be put to a violent death.

If the ☽ seperate from ☿ and apply to ♃ it denotes sluggish dull persons, profitable for nothing ; if the ☽ be at full or increasing, destroyers of their estate, full of sundry vices.

But if the ☽ be decreasing, it denotes hunger, sicknesse, Lunaticks, falling sicknesse, Hemorrhoids, and to dye a violent death.

If the ☽ seperate from ☿, and apply to ♃, it signifies powerfull rich fortunate persons : but if she be decreasing in light, it afflicts the native with secret hidden vices, and frequent sicknesse.

The ☽ in a diurnall geniture seperating from the ☉ and applying to ♀, signifies barrennes, hinders marriage, and Children; denotes preposterous loves, filthy unclean lusts; persons addicted to servile studies, and occupied in servile actions, subsisting and maintayning themselves by their owne endeavours, and in proceffe of time living happily.

But in a nativity by night it signifies the native to have many wives, to be grateful, acceptable, well beloved, living in credit

dit and getting a great estate.

The ☽ separating from the ☉ and applying to ♁ in a diurnall geniture, signifies the native to be full of danger in all his life and actions; of evill manners, sacrilegious, denying the Divinity.

In a nocturnall geniture, signifies publicke Notaries, Scriveners, inventors of occult and secret writing, or unlawful letters, finders out of secret things; where by some gaine an estate, if not hindred by ♀ or ♂.

The ☽ separating from the ☉ in a diurnall geniture, and applying to ♁, destroyes an estate, divides one from his parents and brings him to want and misery, but in processe of time gives an estate and happinesse, but by night it signifies want; destruction of ones estate, much sicknesse and affliction.

The ☽ separating from the ☉ and applying to ♃ by day, signifies a great estate, good fortune, and happinesse beyond measure: but in a nocturnall geniture natives get their estate by their own industry, are subject to daily travails, are to be deceived in their youth, but in age they live in good credit and gaine good states.

If the ☽ apply from the ☉ to ♂ in a diurnall geniture, it signifies sudden death to the parents and want to the native, commonly the parents dye a violent death, the natives are subject to blindnesse or defects in the sight, lame, feeble bodyes, they dye young, sometimes a violent death; if it be a nocturnall geniture, it signifies cruell violent persons, their employment to be about fire, Iron or Mettals; subject to continuall labour.

The ☽ parting from ♀ and applying to ♁ if she be increasing or at full, signifies stewards of noble women, thereby gaining preferment; it denotes also Dyers, Jewellers, Armourers, delighters in Musick, but libidinous; subject to daily lusts, but gratefull and amiable in venereous acts, but if the ☽ decrease, it signifies vicious uncleane persons, but of various employments as Orators, makers of images, engravers, Painters, susteyning the care of others pleasures and delights.

The ☽ seperating from ♀ and applying to ♃, at full or increaling in a nocturnall geniture, gives a wife that is a publique common woman or some of his kindred.

If it be a diurnall geniture and the ☽ decrease, the native is addicted to filthy lusts

and vicious delights, and through libidinous acts getting great disgrace and infamy; servile wandring, filthy persons, Bauds and keepers of Whore-houses; if the native be a woman she will be a common Whore.

If it be in a nocturnall geniture, it denotes barren persons, Eunuchs, Hermoprodites; if the Δ seperate from $\text{\textcircled{f}}$ and apply to $\text{\textcircled{m}}$, it signifies Noble men, Cheif Magistrates of Citties; gratefull, Courous, lovers of women; if the Δ decrease, it signifies the natives to gain much by womanen, to live happy from their youth, attaining to possessions, great gaines, or some honorable office in the Church.

The Δ seperating from $\text{\textcircled{f}}$ and applying to $\text{\textcircled{m}}$, in a diurnall Geniture at full or increasing, signifies misery, destruction, imprisonment, or a sudden death by reason of the love of some one.

But if in nocturnall Geniture, the Δ apply to $\text{\textcircled{m}}$, it signifies cruell persons in great power, but subject to daily dangers and mischances.

If the Δ be transferred from $\text{\textcircled{f}}$ to the $\text{\textcircled{c}}$ it seperates the native from his parents by some bitter falling out. Whereby he is cruell burdened with want, full of troubles

but

out unchast and miserably afflicted with
love: but after youth is past, in proces of
time, he increaseth his estate, and easily
attaines his desires.

If in a diurnall Geniture the ☾ increas-
ing, sepetate from ♀ and apply to ♃, it de-
notes deatnesse, stammerers, or such as have
some impediment in their speech; inter-
preters, priers into secret acts, Iaylors:
but if it be a nativity by night, it signifies
watermen, or men employed to labour a-
bout the wate: but if malevolent starrs
afflict them, it denotes imprisonment and
ill fortune to the native.

If the ☾ be transferred from ♀ to ♃, it
signifies great men, Embassadours, Trea-
surers stewards of Noble men, priests,
rich, happy persons.

If the ☾ be increasing, or at full, or ap-
ply from ♀ to ♂ in a diurnall Geniture;
it signifies irreligious, perjured, fallacious,
wicked persons, full of malice, their wick-
nesse daily increasing, Theeves, Robbers,
Church-Breakers, Homicides, murderers,
and for some wicked act, to suffer a vio-
lent death.

If it be in a Nocturnall Geniture and
the ☾ at full or increasing apply to ♂, it
signifies Captaines Governours, of cities,
men

men in great power, but terrible tyrants: never standing long in their power, but divers wayes offending, and therefore to be deposed banished or put to a violent death if the ☽ sepearate from ♀, and apply to the Sun, it signifies men dull in their understanding, impedited in their speech, deaf, poor wandring people, having no Constant dwelling house: but in proceſs of time, these evils will be qualified, and after the time of youth is past they gain lively hood by sundry employments; if in a Nocturnall Geniture the full ☽ sepearate from ♀ and apply to ♀, it signifies men employed in publique actions, getting Credit and honour in all their actions, and increase of hapinesse; it signifies orators, men of fluent tongues, poets; gaining by women and womens affaires; Makers of painting Pictures and Colours, Medecines, Jewellers, but living meanly neither abounding nor in want, intemperate in venereous acts, and thereby getting some disgrace.

But if in a nocturnall geniture the ☽ be decreasing and apply to ♀, it signifies rich and wealthy persons, having the cheif government of some Townes or Cities; especially if the ☽ be free from the beames

of the ☉ and so likewise ♀. But if this ♂ be in the other places of the geniture, it signifies men alwaies of honest actions and gaining an estate by their own: if in a nativity by day the ☾ decreasing be joyned to ♀, and this ♂ be in the 10th. house, it signifies religious persons, builders of Churches, Prelates or men bearing great Offices in the Church; but in any other places of the geniture, this ♂ signifies men of meane estates; occupied in arts about mettals; or Leather-dressers, sellers of perfumes or sweete spices; polishers of precious Jewells, Colourers of Gemms and Jewells, engravers of Images; builders, Choristers, such as have knowledge in celestiall sciences; learned in hidden and secret arts: and by such meanes, gaining their lively-hood.

CHAP.

*The Signification of the 12. Signes
or Houses in the four Angles
of Heaven.*

CHAP. XXXII.

*The Signification of the Horoscope
in Aries.*

IF the Horoscope be found in ♈ the *Medium Cali* in ♋ the 7th. house in *Libra*, and the fourth in ♄; we come now generally to explaine what the Horoscope in ♈, and the other three Angles signifies.

The Horoscope in ♈ for the most part signifies youth, denyeth any brethren, or only one liveth of many, and he is debilitated by the bitteresse of some vice, whereby his name is hated: he keepeth not his Fathers estate in the same state, it was left him; but somtimes wastes and spends it, and againe gathers it together: to some he will seeme free from too much liberality

liberality, and displease others with his free liberality; bestowing benefits upon ungratefull persons that will never give him thanks; he will be mutable unconstant, and subject to griefes and paines in the head.

If the *Medium Cali* be also partilely in ν , he will persevere to attaine to some honorable acts, and flatter with a certaine humility; he will be placed in some office, chiefe in some learned imployment, maintayning many, procureing estates to others; ingenious in many necessary things; penetrating into celestiall secrets if γ behold that place or be in that house.

The third Angle the 7th. house challengeth, wherein if \sphericalangle be posited, it signifies the native to be a daily servant in the houses of Kings or Princes, or imployed in publique actions, but their lives to be mutable, and of an unequal fortune, infelicity following happinesse, and misfortune prosperity, casting them suddenly down from the highest degree of dignity to the lowest of humility, envy alwaies fighting against their happinesse; especially if ψ do not behold the Horoscope by a Δ , or be not posited therein, the evils are the stronger.

The

The next Angle is the 4th. house, where in if $\text{\textcircled{S}}$ be found, and the Horoscope in $\text{\textcircled{V}}$ it signifies famous happy persons; if $\text{\textcircled{J}}$ be in the ascendant, and behold that place, or be in that place; but some of the natives kindred will be adversaries to him, either because of himselfe, or of some necessar thing belonging to him, he will be sorrowfull and slovenly in his haire; but will all wayes have plenty of all necessaries, especially if $\text{\textcircled{J}}$ be found in any Angle.

CHAP. XXXIII.

Of the Horoscope in Taurus.

THe Horoscope in *Taurus* alwayes denotes the native to be defatigated with many labours, losing whatsoever he gets in his youth; but afterwards whatsoever he lost before, he shall cheerefully regaine, and a plentifull increase of happiness he shall see his enemyes miserably cast down and kept in continuall subjection; if the *Medium Cali* be in $\text{\textcircled{M}}$, he shall alwayes be in favour and freindship among

mongst great men; and his whole life shall be conversant in publique actions, and his employment for the most part to be about the water; sometimes enviously accused, but he shall have increase of riches as well as losse.

If the 7th. house be the signe, the native will be prudent in the whole conversation of his life, nourishing others by some Office of his procuring, burying his first wife; and if the native be a woman, she buryeth her husband and a sonne.

If the 4th. house be in *Leo*, the native gains an estate by his own proper labour and by divers kindes of wyles gains a great estate, but alwayes living happily, but these things are to be judged according to the nature of the geniture.

CHAP.

CHAP. XXXIII.

Of the Horoscope in Gemini.

IF the Horoscope be found in II it signifies the native to begin his life with labour; to receive comfort from his parents; bound in freind-ship to wicked men; Which gives his patrimony.

If the *Medium Cali* be in X , it signifies the native to live in watry places, and to possesse his estate and patrimony, to gaine his livelihood by other mens endeavours, and either to be potent in two Citties, or to divide his patrimony.

If the West Angle be in z , he brings some damage to himselfe or his kindred, occasioned by him, and his minde to be troubled with many cares by reason of the various changes of the time, he shall have many enemies, and be beaten out of his own Country to wander in strange Nations; but afterwards shall returne to his own Country, and his estate be restored unto him.

The:

The 4th. house in ♁ signifies the first part of the natives age; shall be wearied with the continuation of many labours, but in process of time to attaine to many felicities and much happinesse; but all these things are to be considered by the position of the whole geniture, which we have frequently desired you, diligently to observe.

CHAP. XXXV.

The Horoscope in Cancer.

THE Horoscope in *Cancer* signifies acute ingenious persons, doing all things with moderation; subject to much anger; but the same is soone mitigated and qualified; they subsist by publique employments or offices, using much flattery.

If the Horoscope be in ♁ and ♄ therein, it signifies a violent death, or much sickness, or their own brothers to suffer for their vices.

If ♃ be in the 10th. house or *Medium Cæli*, it signifies the native to lead his life
M amongst

amongst great men, to have his daily subsistence from other mens estates, alway seeking after and desiring good things, but his estate subject to mutability, sometimes loosing and as often gaining.

Capricorne, in the 7th. house denotes the native shall be troubled with some daid hidden afflictions, but the same shall appeared after, much disprofit; he will be ingenious in his actions and understanding, but sulkeyning some secret griefes and his minde afflicted with many sorrowes.

Libra, in the 4th. house or *Imum Coeli* denotes the native shall suffer many troubles; applying to civill women, and conversant in popular employments, he will wast the substance of his patrimony that is left him; he will be in power, and necessary to others; well learned and trustful with others secrets; attaining to a very old age, and have an honorable buriall.

If *Mercury* be in the following signe, he will be preferred before all his brethren, but if ♀ be in the 2d. house, the daughters have most preferment, if the Lord of the geniture be well placed, and Aspected by benevolent starres.

CHAP. XXXVI.

Of the Horoscope in Leo

If the *Horoscope* be found in ♌ he that hath this ascendant shall be subject to much labour and many dangers, well known, alwayes ingenious, one having free power; not expressing his malice in all things, desirous to live and Rule; and getting the Subtance of his estate by his own endeavours; but if ♁ be partilely placed in the ascendant, or the ☉ behold him with a ☐ or ♁, he denies having any Children, but if ♃ be found so placed, he gives one dang. ter.

The *Medium Cali* in ♄ signifies the native to live in some publique employment in the Church, to Contract marriage with some widdow, whore, servile person, or old woman or one publicly infamous he shall receive his greatest honour from some potent person; he will be Ignorant, but neverthelesse shall have a prosperous increase of fortune.

Fortune alwayes favours fools.

If ♀ be in the 7th. house, it signifies his life shall be subject both to losse and gain; he will be gratefull and approved in some things.

If m be in the 4th. house, he will be the Chief in some employments, but if do behold this place by any aspect, he will sometimes be imprisoned; if ♂ be situated and orientall, he will be a souldier or Commander of an army; but will dye in some strange and forraigne place, a Succeden or violent death.

CHAP. XXXVII.

The Horoscope in Virgo.

The *Horoscope* being in ♍, signifies many Cares and troubles to the native, he will be skilfull in telling things to come, much subject to unlawfull loss; Coveting the Society of many women; but he shall labour with these vices, but untill the *Anaphora* of his signe be Completed. He will be well learned humane friendly, knowing much and seeking in all secret learning, of a good memory

M gainim

gaining some office by his learning, and thereby great increase of his estate.

The *Medium Cali* in Π , signifies an estate by publique or religious imploymēt; in his old age, a devote worshipper of God, and having some government of a City, teeking after hidden things but Ignorant of much learning; just and upright in the latter part of his age.

If \times be in the 7th. house the native shall travaile in many strange places, and be known to many men, many will flatter him; he will be gratefull, happy, amiable, acute, full of much Imploymēt, in all his Conversation Noble.

The 4th. house in ζ signifies the native will be happy receiving an estate from his friends, many will flatter him; he will rejoyce in the happinesse of his Children, but shall grieve for the losse of some of them; he will be apt and fit for all things, learned and happy.

CHAP. XXXVIII.

*The Signification of the Horoscope
in Libra.*

L*ibra* in the ascendant, signifies much sickness many troubles and dangers many adversaries; the native will be religious, a worshipper of God; but his life much subject to mutability, but incomquerable in all things; the later part of his time will be more glorious, but having few Children, of a right & sincere Judgment in all things, proceeding from a divine and heavenly minde.

Cancer in the 10th. signifies he will be occupied in some famous actions, his old age will be honorable, plentiful, rich and happy, having a good estate, but few Children. But if ♃ behold this place by annual aspect, he will have a happy off-spring.

Aries in the 7th. house, signifies proceeding fit to the Native by the water or watry places; he will be fearefull, he will be in danger of his life in some desert place, subt

ect to dangers and sudden travailes, having some hidden vice; and happinesse in his old age.

The 4th. house in ♃, the natives estate shall be subject to mutability; sometimes losing and againe getting what he lost, but he shall get all his estate by his own proper indultry, and the latter part of his estate shall be very happy.

CHAP. XXXIX.

The Horoscope in Scorpio.

THe Horoscope in ♏, signifies the native to be acute in youth, angry, subject to many misfortunes, but afterwards happy, and given much to mirth; if ♃ behold him by any Aspect, they will be famous, religious, and magnified by their own Studies, alwaies high spirited, running into some danger by reason of their friends or business, and after many infortunes by the loss of Children, they shall reioyce in an happy Offspring. *Leo*

Leo in the Mid-heaven, signifies the native shall be wearied with many labours and obliged to some great person for honour or maintenance; he will be valiant and in process of time flattered by many and by this means will raise many others he will be placed in some authority, and increase his estate left him by his Father.

Taurus in the west Angle, signifies the native shall be oppressed with many adversaries, alwaies covetous of venerous actions and subject to some infamy or disgrace he shall get an estate, and lose it again and afterwards regain it again.

☿ In the fourth House, signifies danger of life by water, and to whomsoever the native shall be profitable, they will always be ingrateful to him.

CHAP

CHAP. XL.

The Horoscope in Sagittary.

Sagittary in the Ascendant, signifies the native shall have many adversaries; but an estate conferred upon him which he hoped not for: he will be frequently in strange Countries, going much by Sea, in publick employments, conversant on the water, or about watery places, having much Learning, Prudent, Ingenious, and skilful in all Arts.

☿ In the tenth, denotes he shall be preferred to great power, the common people shall obey him, and many shall subsist by him; but on whomsoever he bestows any thing, they will alwaies be unthankful unto him.

♃ in the seventh, signifies the native shall have children and nephews in his
old

old age; he shall easily overcome all troubles and losses, addicted to secret learning, ingenuous, just and prudent, alwayes overtaking his adversary with subtil dissimulations, teaching all things, and in projects of time, attaining to happiness.

Pisces in the fourth or *Imum Cali*, intimates the native shall gain his livelihood about the water, or in watery places; hee will be of good credit, known, and noble, disaffected to a wife or marriage, unless he behold that place by some Aspect, then he easily takes a wife, and is well affected to her; but she is a whorish or adulterous woman.

CHAP.

CHAP. XLI.

Of the Horoscope in Capricorn.

THe Horoscope in ♑, signifies the native will be faithfull in his freind-ship to his friends, subtile, and wanting nothing that appertaines to the sustenance of his life, he will travaile in strange Countreyes and relieve strangers, but they will alwayes be ingratefull to him; he will be amiable, of a little Spirit, a long life, and wealthy; abounding in lust to women; and contemning & dispraising them when his lust is satisfied; studious to learne hidden secrets, either of others lives, or of religion and holy things.

The Mid-Heaven in ♋ denotes the native to be just, honest, learned, well-spoken, performing vowes to God for deliverance from some danger or necessity: he will have good successe in his actions, but afterwards some misfortune; yet he will gaine by the misfortune of others, and
have

have profit by others deaths, and gaine
some secret profit by some antient thing.

Cancer in the 7th. signifies the native to
undergoe much trouble by his freinds or
kindred, and to be subject to many dam-
gers.

Aries in the 4th. house signifies the na-
tive will fall into many errors; and many
disprofits; his life subject to change and
mutability, sometimes in a high degree of
dignity, and sometimes cast downe in ad-
versity; he will have a wife and his first
sonne or what sonne soever he hath, shall
be much debilitated with sicknesse.

CHAP.

CHAP. XLII.

Of the Horoscope in Aquarius.

A Quary in the ascendant signifies the native shall wast and lo'e whatsoever he hath gotten, but shall againe gather it together; he will cherish and relieve many, but in what state soever he is placed he will be in many dangers, despaired, of by men, but delivered by the assistance of God; he will be smitten by many with the stroke of envy, but he will be in some religious office, and well known by his good acts to great men.

The Mid-Heaven in ♊ denotes the native will be valiant, but leading a hard life and conversation, removing from place to place, if he be ingenious he will have some servile office; but the event of all his actions will be prosperous, but about the beginning of his marriage he will suffer many misfortunes by his wife or Children, and afterwards much good fortune is conferred upon him.

Leo

Leo in the 7th. house signifieth the native and his wife will live at variance; either he will joyne himselfe to some unworthy woman; or burne in love to many; and many enemies will rise against him with some sudden actions, and by his own power he will take a wife belonging to another man or espoused to another or a widdow.

Taurus in the 4th. house signifies the native to be great and much conversant amongst potent persons; to gaine honour in all his actions, and much esteemed for his learning, and to live a very old age; if the Lord of the geniture be also well posited.

CHAP.

CHAP. XLIII.

Of the Horoscope in Pisces.

THE Horoscope in ♆, signifies ingenious prudent persons, faithfull friends; but having many enemies, and easily vindicating himselfe from them; inclined to travaile, and negotiations in forraigne Countreyes, and in processe of time increate of estate and felicity.

The *Medium-Cali* in ♃ involves the native into many troubles and dangers; having many great variiances with potent persons, and subject to insnare himselfe for some other man; losing all his first possession and estate; and againe getting the dominion and possession of another mans estate, by the meanes of some faithfull friend.

Virgo in the 7th. house denotes the native to be prudent faithfull and helpfull to others, having many faithfull secrets committed to him; raising many friends by his helps, but they alwayes prove ingratefull, he will attaine to much riches, and
greatnesse

greatnesse, and have a loving tender affection towards his wife, but she will sometimes be ingratefull to him, and hee will suffer much misfortune by his Wife and Children.

The fourth house in \mathcal{S} denotes much sickness and labour to the native, secret hidden greifes, but afterwards good fortune; on a sudden an estate shall be conferred upon him to supply all his wants, and in his old age he shall dye suddenly in a strange Country; but herein the Lord of the geniture is to be observed; for some will give another Judgment hereof, but this is the substantiall truth of it.

CHAP.

CHAP. XLIII.

THe ascendant in the tearmes of *Saturnus* doth signifie slow dull sluggish persons slow of speech; alienated from all goodnesse, hated in all their actions, keeping danger long.

If ♄ be in the ascendant in his tearmes, he denyes the native to have any brothers or sisters, or the first borne to dye an evill death, or some evill fortune to befall them, and the native to have no Children.

If ♃ be in the Horoscope in the tearmes of ♄ , it signifies sordid covetuous persons, alwaies doing servile acts, and letting all their estate be at the disposing of others.

Mars so posited signifies malicious, wicked, cruell persons giving themselves over totally to worke wickednesse; but their mischeife is often discovered and brought to light.

The ☉ so placed denotes men of temperate manners, but alwaies armed with envy, imperfect, and defective in their Counells.

N

Venus

Venus thus placed signifies men sordidly lascivious about Venereous acts, and in wayes covetuous of other mens goods.

Mercury in this place, signifies men scoldidly wicked in all their actions, oftentimes imprisoned, suffering much trouble by reason of their wickednesse.

The ☽ thus posited and at full or increasing, signifies men vaine, both in mind and body: but if the ☽ be decreasing; light, she vitiateth their bodies with malignant humours; either dropsies, or deformed pale Colour, or madnesse.

CHAI

CHAP. XLV.

*Of the Horoscope in the tearmes of
Jupiter.*

THe Horoscope in the tearmes of ♃ signifies wise, vertuous persons; and if ♃ be posited there, magnanimous, but full of cruelty.

Saturn or ♄ in those places by night signifies perfidious persons, never keeping their credit or promise; wise in their own conceits, leading a poore life, full of sorrow and misery; but in a diurnall geniture, these evils are in some sort mitigated.

Venus thus placed signifies men apt to performe all good offices; but never having prosperous successe in marriage; they are loving and daily reaping the fruits of felicity.

Mercury posited here, denotes persons of good manners, free from malice; simply and plainly understanding and discerning many things.

The ♃ thus placed is very fortunate and gives soundnesse and health of body.

The ☉ in this place, signifies the same as the ♃ doth.

CHAP. XLVI.

Of the Horoscope in the tearmes of Mars

THe *Horoscope* in the tearmes of ☉ alwayes signifies men of an acute quick Spirit; ♃ in this place signifies also acute Spirits, but long keepers of Anger.

Jupiter in the same place also signifies an acute sharp wit, but such as are desirous alwayes to do good to others.

Mars in the *Horoscope* in his own tearmes, signifies in a diurnall Geniture men addicted to all wickednesse, but timorous and subject to unfortunare Changes; in a nocturnall Geniture, Cruel irreligious persons, destroyers of other mens goods.

The full ☉ thus placed denotes crafty
subtill

subtill persons, but oftentimes insnared
in treachery.

Venus in this place signifies lustfull adul-
terate persons.

Mercury in this place signifies homi-
cides, such are given to wicked lascivious
and unlawfull lusts, and drunkenesse;
ingenious, but seldom having any true
Judgment of any thing.

The Δ thus posited, denotes men divers
wayes contending with their adversaries;
and their adversaries doing the like by
them, they are very laborious, receiving
some wound by fire or iron: but if it be a
diurnall geniture, and the Δ at full, it gives
a strong body; if a nocturnall geniture, it
denotes a strong well composed body fit
for labour; but covetuous, and alwayes
dying a violent death.

CHAP.

CHAP. XLVII.

The Horoscope in the tearmes of Venus.

THe Horoscope in the tearmes of Venus signifies lovers of musick, benevolent persons, desirous to be profitable to all men, in a diurnall geniture great dignity profit and good fortune,

Saturn, thus placed in the tearmes of *Venus*, signifies scorneres of women, haters of marriage, if it be a diurnall geniture; but in a nativity by night it signifies sordid uncleane immodest persons, addicted to unnaturall lusts; not loving naturall coition; mutable in their Counsells, and haters of all goodnesse.

Jupiter in this place signifies, tender delicate but libidinous persons, luxurious but free from envy and cruelty, mercifull in any office, their employment to be appertayning to the Church.

Mars, in these termes in a diurnal geniture gives sudden troubles, losses many
and

and seditions among the people, whereby he comes into much danger; but signifies lovers of musick and poetry, engravers, or the like.

In a nocturnal geniture, ♂ in the tearmes of ♀, gives a double marriage, and great riches thereby; but withall much carefulnesse.

The ☉ thus placed, signifies the native to prosper daily in his actions, but dissention in marriage and disprofit thereby, but it gives gaines and love amongst great men, alwayes favoured and commended by them.

Mercury in the tearmes of ♀, thus posited in the ascendant, signifies libidinous, wise, and of good manners; desiring to profit others, Grammarians, Astrologers, Poets, Orators.

The ♃ thus placed, signifies Artificers, delighting in neat honest artes; Ingravers; getting commendations by their worke; but in a nocturnal geniture, she signifies fishermen, or such as get their lively-hoods by such employments; signifies zealous persons; of a good minde and understanding.

CHAP.

C H A P. XLVIII.

*Of the Horoscope in the tearmes of
Mercury.*

THe Horoscope in the tearmes of γ signifies learned men, credited with offices of trust, Orators, stewards of great men.

If γ be therein placed, he signifies Astrologers, Mathematicians; doing vertuous offices, and esteemed for their knowledge.

Saturn in the tearmes of γ signifies unhappy cruell persons, slow in their words and actions, great laborers, full of poisonous malice, long keepers of anger, of an evill report; interpreters of dreames, rash in their Counsels.

Jupiter in this place signifies men skilled in the law, physicians, advocates for great persons, but lustfull and adulterers; but in a nativity by night he signifies the natives to be scriveners and of a good report and credit unto the end of their lives.

Mars thus placed in a diurnall geniture signifies wicked malicious persons, contentious

tentious, cruell, rash, not ruled by reason, clamorous, impudent, full of raging preposterous fury, hangmen, full of all wickednesse; but in a nativity by night, these evils are something qualified.

The ☉ thus placed signifies famous Noble men of popular applause and fame, interceders or advocates in the defence of the people, whereby they are publicquely known, exercising many offices; and if ☿ be thus posited with the ☉, they do all things with sound Counsel and reason, and are of an uncorrupt iudgment.

Venus in the tearmes of ☿, hath the same signification as we have declared ☿ to have in the tearmes of ♀; she signifies great happy persons, easily attaining their desires in all things, learned merry persons, lovers of musick, Poets, famous for their verses; gaining estates by others mischances.

The ♃ in the tearmes of ☿ in a diurnall geniture, maketh artificers, such as are preferred for their artificiall works; but in a nocturnal geniture, she denotes such as have knowledge in all arts, all manner of artists, delighting in all manner of exercises
ingenious

ingenious, dealing in Merchants and foreign affaires, knowing all things, and for divers causes are transferred from one place to another, and striving to hide and dissemble all grief and infirmities.

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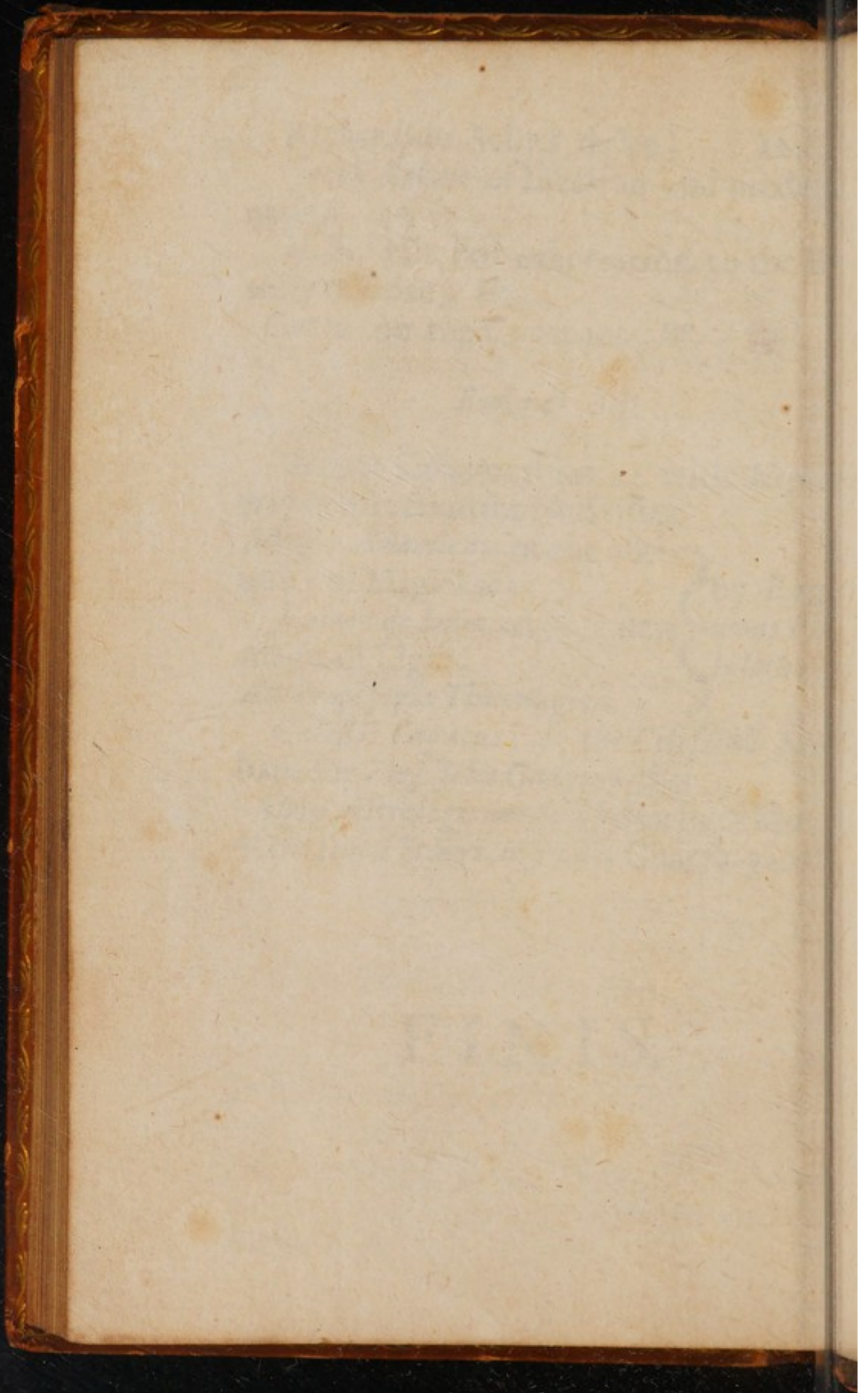
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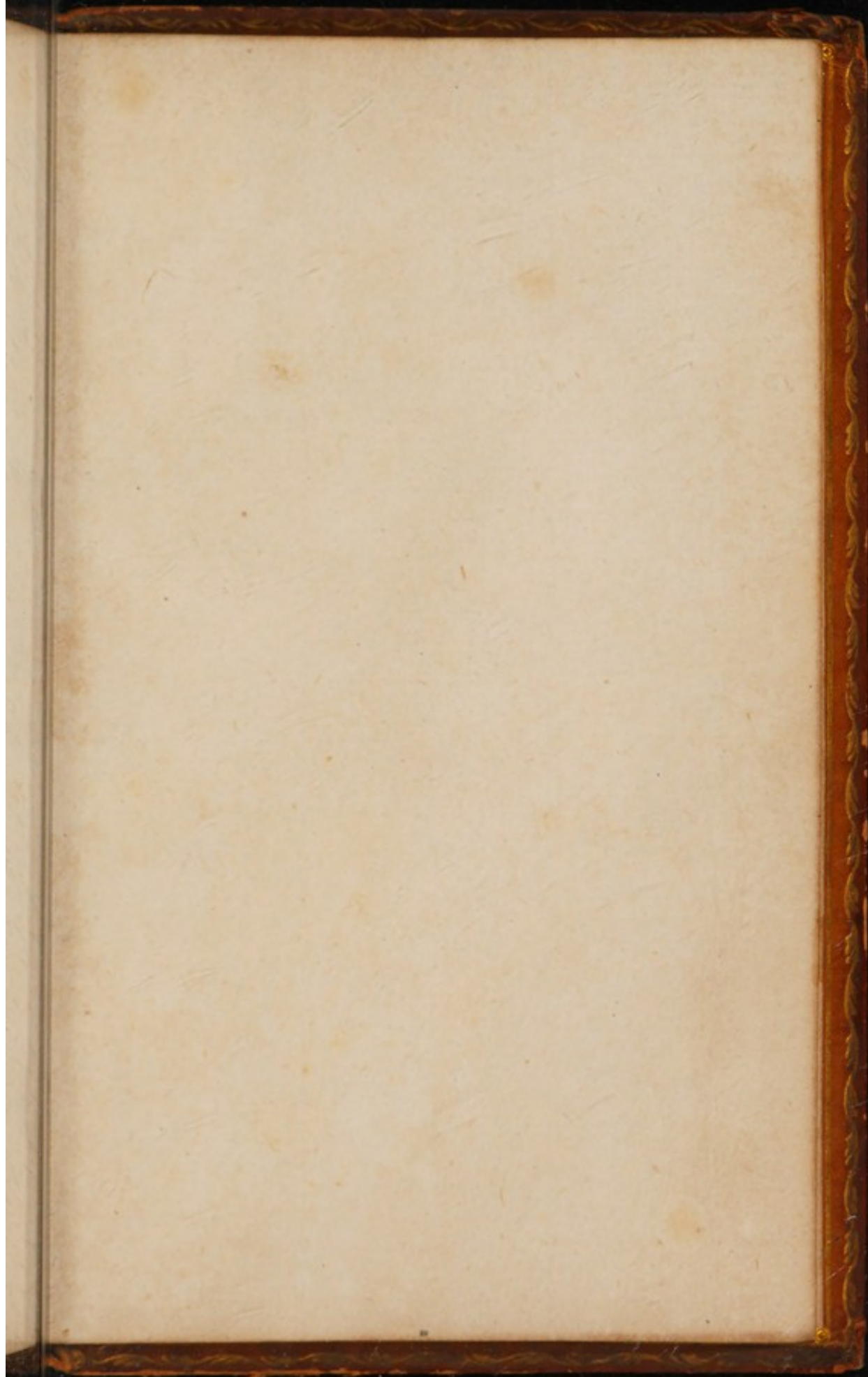
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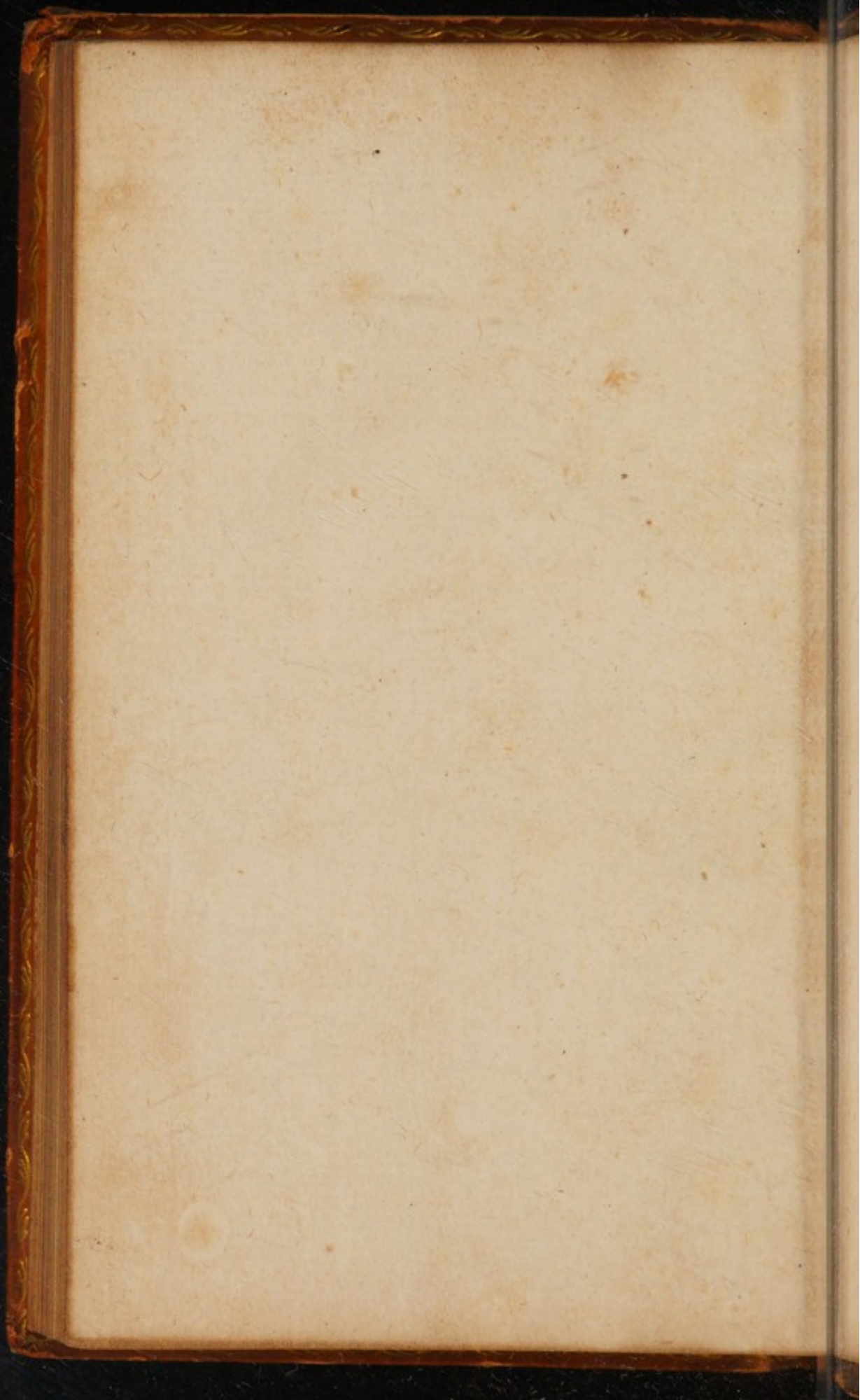
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