

**A fourme of prayer with thankesgiving, to be used by all the Kings  
Maiesties loving subjects every yeere the fift of August: being the day of  
His Highnesse happy deliverance from the traiterous and bloody attempt  
of the Earl of Gowry and brother with their adherents / Set fourth by  
Authoritie.**

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(2)  
¶ A fourme of Prayer with  
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of August:

*Being the day of his Highnesse happy deliuerance  
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of the Earle of Gowry and his bro-  
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(\*)

*Set forth by Authoritie.*



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¶ *Imprinted at London by ROBERT  
BARKER, Printer to the Kings  
most Excellent Maiestie.  
ANNO DOM. 1603.  
Cum Priuilegio.*



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## ¶ An order for Morning

*Prayer to be used yeerely the  
fift of August.*

**E**xhort you therefore, that first of all, 1. Tim. 2. ver. 6  
1. 2. 3. prayers, supplications, intercessions, and giuing of thankes be made for all men: For Kings, and for all that are in authoritie, that we may leade a quiet and peaceable life, in all godlinesse and honestie. For that is good and acceptable in the sight of God our Sauour.

¶ First the Minister shal with a lowd voyce pronounce one of these 3. sentences following.



**A**t what time soeuer a sinner Ezech. 18. doeth repent him of his sinne from the bottom of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

**R**ent your hearts, and not Ioel 2. your garments, and turne to the Lorde your God, because he is gentle and mercifull, he is patient, and of much mercy, and such a one as is sorie for your afflictions.

**T**o thee, O Lorde God, belongeth mercy and Dan. 9. 9, 10. forgiveness: for wee haue gone away from thee,

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thee, and haue not hearkened to thy voyce, whereby we might walke in thy lawes which thou hast appointed for vs.

**D**earely beloued brethren, the Scripture mooueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that wee should not dissemble nor cloke them before the face of almighty God our heavenly father, but confesse them with an humble, lowly, penitent, and obedient heart, to the ende that wee may obtaine forgiveness of the same, by his infinite goodnesse and mercy. And although wee ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe when we assemble and meete together, to render thanks for the great benefits that we haue received at his hands, to set forth his most worthy praise, to heare his most holy worde, and to aske those things which bee requisite and necessary, as well for the body as the soule. Wherefore I pray and beseech you, as many as be here present, to accompany me with a pure heart and humble voice, vnto the throne of the heavenly grace, saying after me.

¶ A generall confession to be said of the whole congregation after the Minister, kneeling.

**A**lmightie and most mercifull father, we haue erred and strayed from thy waies like lost sheep, wee haue followed too much the deuices and desires of our owne hearts. Wee haue offended against thy holy Lawes. We haue left vndone those things which wee ought to haue done, and wee haue

for the fift of August.

haue done those things which wee ought not to haue done, and there is no health in vs, but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them O G O D, which confesse their faultes, restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord. And graunt, O most mercifull father, for his sake, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy name, Amen.

¶ The absolution to be pronounced by  
the Minister alone.

**A** Almighty God, the father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that hee may turne from his wickednes and liue, and hath giuen power and commandement to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sinnes, he pardoneth and absolueeth all them which truely repent, and vnfainedly beleeuē his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holy spirite, that those things may please him which wee do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last wee may come to his eternal ioy, through Iesus Christ our Lord.

The people shall answere, Amen.

¶ Then shall the Minister begin the Lords prayer  
with a lowde voyce.

**O**ur father which art in heauen, halowed bee thy name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgine vs our trespases, as

## A forme of prayer

wee forgiue them that trespasse against vs. And lead vs not into temptation. But deliuer vs from euill, Amen.

Then likewise he shall say.

☉ **Lozde open thou our lips.**

Answer.

And our mouth shall shew forth thy praise.

Minister.

☉ **God make speede to saue vs.**

Answer.

☉ **Lord make haste to helpe vs.**

Minister.

**Glozy be to the father. &c.**

**As it was in the beginning. &c.**

**Prayse ye the Lord.**

¶ Then shalbe said or sung this Psalm following.

☉ **Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.**

Let vs come before his presence with thanksgiving: and shewe our selues glad in him with Psalmes.

For the Lord is a great God: and a great king aboue all Gods.

In his hand are all the corners of the earth: and the strength of the hilles is his also.

The sea is his, and he made it: and his handes prepared the drie land.

☉ **Come, let vs worship and fall downe: & kneele before the Lord our maker.**

For hee is the Lord our God: and wee are the people of his pasture, and the sheepe of his hands.

☉ **To day if yee will heare his voyce, harden not your hearts: as in the prouocation, and as in the day**

## for the fift of August.

day of temptation in the wildernesse.

When your fathers tempted mee: pꝛoued me,  
and saw my works.

Fourtie yeeres long was I griued with this  
generation, and said: It is a people that do erre in  
their hearts, for they haue not knowen my waies.

Vnto whome I sware in my wrath: that they  
should not enter into my rest.

Gloꝛy be to the father, &c.

As it was in the beginning, &c.

¶ The other Psalmes to be read are the 20. 21. 27. 31.  
33. 85. 124. 147. or any three of them.

Exaudiat te Dominus. Psal. 20.

**T**H E Lord heare thee in the day of  
trouble: the name of the God of Ja-  
cob defend thee.

Send thee helpe from the Sanc-  
tuary: & strength thee out of Sion.

Remember all thy offerings: and accept thy  
burnt sacrifice.

Graunt thee thy hearts desire: and fulfill all  
thy minde.

We will reioyce in thy saluation, and triumph  
in the name of the Lord our God: the Lord per-  
forme all thy petitions.

Now know I that the Lord helpeth his anoin-  
ted, & wil heare him from his holy heauen: euen  
with the wholesome strength of his right hand.

Some put their trust in Charets, and some in  
Horses: but we will remember the name of the  
Lord our God.

They are brought downe and fallen: but wee  
are risen, and stand byright.

Save

## A forme of prayer

Save Lord, and heare vs, O King of heauen:  
when we call vpon thee.

Domine in virtute. Psal. 21.

The King shall reioice in thy strength, O Lord:  
exceeding glad shall he be of thy saluation.

Thou hast giuen him his hearts desire: and hast  
not denied him the request of his lips.

For thou shalt preuent him with the blessings  
of goodnesse: and shalt set a crowne of pure golde  
vpon his head.

Hee asked life of thee, and thou gauest him a  
long life: euen for euer and euer.

His honour is great in thy saluation: glozy  
and great worship shalt thou lay vpon him.

For thou shalt giue him euerlasting felicitie:  
and make him glad with the ioy of thy countenance.

And why? because the king putteth his trust in  
the Lord: and in the mercie of the most highest, he  
shall not miscary.

All thine enemies shall feele thy hand: thy right  
hand shall find out them that hate thee.

Thou shalt make them like a fiery ouen in time  
of thy wrath: the Lord shall destroy them in his  
displeasure, and the fire shall consume them.

Their fruit shalt thou roote out of the earth:  
and their seed from among the children of men.

For they intended mischief against thee: and  
imagined such a deuise as they are not able to per-  
forme.

Therefore shalt thou put them to flight: and the  
strings of thy bowe shalt thou make ready against  
the face of them.

Be thou exalted Lord in thine owne strength:  
so will we sing and praise thy power.

Dominus

for the fift of August.

Dominus illuminatio. Psal.27.

**T**he Lord is my light and my saluation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid?

When the wicked (euen mine enemies and my foes) came vpon me to eate by my flesh: they stumbled and fell.

Though an hoste of men were layd against me, yet shall not my heart be afraid: and though there rose by warre against me, yet will I put my trust in him.

One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to visit his Temple.

For in the time of trouble he shall hide me in his Tabernacle: yea, in the secret place of his dwelling shall he hide me, and set mee by vpon a rocke of stone.

And now shall he lift by mine head: aboue mine enemies round about me.

Therefore will I offer in his dwelling an oblation with great gladnes: I will sing and speake praises vnto the Lord.

Hearken vnto my voice, O Lord, when I crie vnto thee: haue mercie vpon me, and heare me.

My heart hath talked of thee, seeke ye my face: thy face Lord will I seeke.

Hide not thou thy face from me: nor cast thy seruant away in displeasure.

Thou hast been my succour: leaue me not, neither forsake me, O God of my saluation.

When my father and my mother forsake me: the Lord taketh me by.



## A forme of prayer

Teach me thy way, O Lord: and leade mee in the right way, because of mine enemies.

Deliver me not over into the will of mine adversaries: for there are false witnesses risen up against me, and such as speake wrong.

I should utterly haue fainted: but that I beleeue verely to see the goodnesse of the Lord in the land of the living.

O tary thou the Lords leasure: be strong, and he shal comfort thine heart, and put thou thy trust in the Lord.

In te Domine speravi. Psal. 31.

In thee, O Lord, haue I put my trust: let mee neuer bee put to confusion, deliver mee in thy righteousnesse.

Bow downe thine eare to me: make haste to deliver me.

And bee thou my strong rocke, and the house of defence: that thou maiest saue me.

For thou art my strong rocke, and my castle: be thou also my guide, and leade mee for thy Names sake.

Draw mee out of the net that they haue laide priuily for me: for thou art my strength.

Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of trueth.

I haue hated them that holde of superstitious vanities: and my trust hath beene in the Lord.

I wil be glad and reioyce in thy mercy: for thou hast considered my trouble, and hast knowen my soule in aduersities.

Thou hast not shut mee up into the hand of the enemy: but hast set my feete in a large roome.

Haue mercy vpon mee, O Lord, for I am in trouble:

for the fift of August.

trouble: and mine eye is consumed for very heauinesse, yea, my soule and my body.

For my life is wahren olde with heauinesse: and my yeeres with mourning.

My strength faileth mee, because of mine iniquitie: and my bones are consumed.

I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraide of mee, and they that did see mee without, conueyed themselves from me.

I am cleane forgotten, as a dead man out of minde: I am become like a broken vessel.

For I haue heard the blasphemie of the multitude: and feare is on euery side, while they conspire together against me, and take their counsaile to take away my life.

But my hope hath beene in thee, O Lord: I haue said, thou art my God.

My time is in thy hand, deliuer mee from the hand of mine enemies: and from them that persecute me.

Shewe thy seruauant the light of thy countenance: and saue me for thy mercies sake.

Let me not be confounded, O Lord, for I haue called byon thee: let the vngodly bee put to confusion, and be put to silence in the graue.

Let the lying lips bee put to silence: which cruelly, disdainefully, and despitefully speake against the righteous.

O how plentifull is thy goodnesse, which thou hast laide by for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen befoze the sonnes of men.

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Thou shalt hide them priuily by thine owne presence from the prouoking of al men: thou shalt keepe them secretly in thy tabernacle from the strife of tongues.

Thankes be to the Lord: for he hath shewed me marueilous great kindnesse in a strong citie.

And when I made haste, I said: I am cast out of the sight of thine eyes.

Neuerthelesse thou heardest the voyce of my prayer: when I cried vnto thee.

O loue the Lord all ye his saints: for the Lord preferueth them that are faithfull, and plenteously rewardeth the proud doer.

Be strong, and hee shall stablisch your heart: all yee that put your trust in the Lord.

Exultate iusti. Psal 33.

**R** Eioyce in the Lord, O yee righteous: for it becommeth well the iust to be thankfull.

Praise the Lord with Harpe: sing Psalmes vnto him with the Lute and instrument of tenne strings.

Sing vnto the Lord a new song: sing prayles iustily (vnto him) with a good courage.

For the word of the Lord is true: and all his workes are faithfull.

Hee loueth righteousnesse and iudgement: the earth is full of the goodnesse of the Lord.

By the word of the Lorde were the heauens made: and all the hostes of them by the breath of his mouth.

He gathereth the waters of the sea together, as it were vpon an heape: and layeth bp the deepe, as in a treasure house.

Let all the earth feare the Lord: stand in awe of him

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him all yee that dwell in the world.

For he spake, and it was done: he commanded, and it stood fast.

The Lord bringeth the counsaile of the Heathen to nought: and maketh the deuises of the people to bee of none effect, and casteth out the counsels of Princes.

The counsell of the Lord shall endure for euer: and the thoughts of his heart from generation to generation.

Blessed are the people whose God is the Lord Jehoua: and blessed are the folke that he hath chosen to him to be his inheritance.

The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell in the earth.

Hee fashioneth all the hearts of them: and vnderstandeth all their workes.

There is no king that can bee saued by the multitude of an hoste: neither is any mightie man deliuered by much strength.

An horse is counted but a vaine thing to saue a man: neither shall he deliuer any man by his great strength.

Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercie.

To deliuer their soules from death: and to feede them in the time of dearth.

Our soule hath patiently taried for the Lord: for he is our helpe, and our shield.

For our heart shall reioyce in him: because wee haue hoped in his holy Name.

## A forme of prayer

Let thy mercifull kindnesse (O Lord) bee vpon vs: like as we doe put our trust in thee.

Benedixisti Domine. Psal 85.

**L**ord, thou art become gracious vnto thy land: thou hast turned away the captiuity of Jacob. Thou hast forgiven the offence of thy people: and couered all their sinnes.

Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

Turne vs then, O God our Saviour: and let thine anger cease from vs.

Wilt thou be displeas'd at vs for ever: and wilt thou stretch out thy wrath from one generation to another?

Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

Shew vs thy mercy, O Lord: and graunt vs thy saluation.

I wil hearken what the Lord God wil say concerning me: for he shall speake peace vnto his people, & to his Saintes, that they turne not againe.

For his saluation is nigh them that feare him: that glory may dwell in our land.

Mercie and trueth are met together: righteousness and peace haue kissed each other.

Trueth shall flourish out of the earth: and righteousness hath looked downe from heauen.

Yea, the Lord shall shew louing kindnesse: and our land shall giue her increase.

Righteousnesse shall go before him: and he shall direct his going in the way.

Nisi quia Dominus. Psal. 124.

If the Lord himselfe had not bin on our side (now may Israel say:) if the Lord himselfe had not bin  
on

for the fift of August.

on our side, when men rose vp against vs.

They had swallowed vs vp quicke: when they were so wrathfully displeas'd at vs.

Yea, the waters had drowned vs: & the streame had gone ouer our soule.

The deepe waters of the proud: had gone euen ouer our soule.

But praised be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

Our soule is escaped, euen as a birde out of the snare of the fowler: the snare is broken, and wee are deliuered.

Our helpe standeth in the Name of the Lorde: which hath made heauen and earth.

Laudate Dominum. Psal. 147.

**O** Prayse the Lord, for it is a good thing to sing prayes vnto our God: yea, a ioyfull and pleasant thing it is to be thankfull.

The Lord doeth build vp Hierusalem: and gather together the outcasts of Israel.

Hee healeth those that are broken in heart: and giueth medicine to heale their sicknesse.

He telleth the number of the starres: and calleth them all by their names.

Great is our Lord, and great is his power: yea, and his wisdom is infinite.

The Lord setteth vp the meeke: and bringeth the vngodly downe to the ground.

Sing vnto the Lord with thanksgiuing: sing prayes vpon the harpe vnto our God.

Which couereth the heauen with cloudes, and prepareth raine for the earth: & maketh the grasse to grow vpon the mountaines: and herbe for the vse of men.

which

## A forme of prayer

Which giueth fodder vnto the cattell : and feedeth the yong rauens that call vpon him.

He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

But the Lordes delight is in them that feare him : and put theire trust in his mercy.

Prayse the Lorde , O Hierusalem : prayse thy God, O Sion.

For hee hath made fast the barres of thy gates: and hath blessed thy children within thee.

Hee maketh peace in thy borders : and filleth thee with the floure of wheate.

Hee sendeth forth his Commaundement vpon earth : and his word runneth very swiftly.

Hee giueth snowe like wooll : and scattereth the hoare frost like ashes.

Hee casteth forth his yce like morsels : who is able to abide his frost ?

Hee sendeth out his worde and melteth them : he bloweth with his wind, and the waters flow.

Hee sheweth his worde vnto Jacob : his statutes and ordinances vnto Israel.

Hee hath not dealt so with any nation : neither haue the heathen knowledge of his Lawes.

¶ The first Lesson, is the xxij. Chapter of the second Booke of Samuel.



And Dauid spake the wordes of this song vnto the Lord, what time the Lorde had deliuered him out of the hand of all his enemies, and out of the hand of Saul. And he sayd, The Lord is my rocke, and my castle, and my deliuerer.

God

for the fift of August.

God is my strength, in him will I trust: he is my shield, & the horne of my saluation, my hie tower, and my refuge, my sauour, thou hast saued mee from wrong. I will call on the Lorde which is praise worthe: and so shall I be saued from mine enemies. For the pangs of death closed me about, the floods of Belial put me in feare. The sorowes of hell compassed mee about: the snares of death ouertooke me. In my tribulation did I call vpon the Lord, and cryed to my God: and hee did heare my voice out of his Temple, and my cry did enter into his eares. The earth trembled and quaked: the foundations of heauen mooued, and shooke when he was angry. Smoke went out at his nostrils, & consuming fire out of his mouth: coales were kindled thereat. And he bowed heauen, and came downe, and there was darkenesse vnder his feete. And hee rode vpon Cherub, and did flie: he came flying vpon the wings of the winde. Hee made darkenesse a tabernacle round about him: with waters gathered together in thicke clouds. Through the brightnesse of his presence, were the coales of fire kindled. The Lorde thundred from heauen: and he that is most high, gaue his voice. He shot arrowes, and scattered them: to wit, lightning, and ouerthrew them. The channels of the Sea appeared, and the foundations of the world were seene: by the reason of the rebuking of the Lorde, & through the blasting of the breath of his nostrils. Hee sent from aboue, and tooke me: he drew me out of many waters. He deliuered me from my mightie enemy, and from them that hated mee: for they were too strong for mee. When they had preuented me in the day of my calamitie:

C

lamitie:



## A forme of prayer

lamitie : the Lord stayed me by. For hee brought mee out into a large place : hee deliuered me, because he had a fauour vnto me. The Lord rewarded me according to my righteousnesse : according to the purenesse of my hands he recompensed me. For I haue kept the wayes of the Lord : and did not wickedly against my God. For all his lawes were in my sight : and from his statutes I did not depart. In his sight also haue I beene vpight : and haue kept me from mine owne iniquity. And the Lord did to me againe according to my righteousnesse : euen after my purenesse in his eye sight. With the godly thou shalt be godly : and with the man that is vpight, thou shalt be vpight. With the pure thou shalt be pure : & with the froward, thou shalt shewe thy selfe froward. And the poore people thou wilt saue : but thine eyes are vpon the proud, to bring them downe. For thou art my light, O Lorde : and the Lorde shall lighten my darkenesse. For by thee I shall breake through an holle of men : and by my God will I spring ouer a wall. God is vncorrupt in his way, the word of the Lorde is tryed in the fire : hee is a shield to all that trust in him. For who is a G O D saue the Lord ? and who is mightie saue our God ? God strengtheneth me in battell : and maketh the way cleare before me. He maketh my feet like Hindes feete : and setteth mee vpon my high places. Hee teacheth my hands to fight : so that euen a bowe of steele is broken with mine armes. Thou hast giuen mee the shield of thy saluation : and with thy louing meekenesse thou doest multiply mee. Thou hast enlarged my steps vnder mee : and my legges shall not faile mee. I haue followed vpon  
mine

for the fist of August.

mine enemies, and destroyed them: and turned not againe vntill I had consumed them. I haue wasted them and wounded them, that they shall not be able to arise: yea, they shall fall vnder my feete. Thou hast girded me about with might to battell, and them that rose against me, hast thou subdued vnder me. And thou hast giuen mee the neckes of mine enemies: that I might destroy them that hate me. They looked about, but there was none to saue them: euen vnto the Lord, but hee heard them not. Then did I beat them as small as the dust of the earth: I did stampe them as the clay of the street, & did spread them abroad. Thou also hast deliuered mee from the dissension of people, thou hast kept me to be an head ouer nations: the people which I knew not, do serue me. Strange children dissemble with me: at the hearing of the eare they obey me. Strange children will shrink away: and they shall be smitten with feare in their priuie chamber. The Lorde liueth, and blessed bee my strength: magnified bee God, euen the force of my saluation. It is God that giueth me power to reuenge me: & bringeth downe the people vnder me. He deliuereth me from mine enemies, thou also hast lift mee vp on high from them that rose against mee: thou hast deliuered mee from the wicked man. And therefore I will praise thee, O Lord, among the nations: and wil sing vnto thy Name. He is the towre of saluation for his king, and dealeth mercifully with his annoynted: with Dauid, and with his seede for euermore.

## A forme of prayer

¶ Then reade, or sing.

**W**orship thee, O God: we knowldege thee to be the Lord.

All the earth doth worship thee: the father euerlasting.

To thee all Angels cry aloud: the heauens and all the powers therein.

To thee Cherubin, and Seraphin: continually doe cry.

Holy, holy, holy, Lord God of Sabaoth.

Heauen and earth are full of the maieftie: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly felowship of the Prophets: praise thee.

The noble armie of Martyrs: praise thee.

The holy Church throughout all the world: doeth knowldege thee.

The father: of an infinite Maieftie.

Thy honourable: true, and onely Sonne.

Also the holy Ghost: the comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the Virgins wombe.

When thou haddest ouercome the sharpenesse of death: thou diddest open the kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the father.

Wee beleue that thou shalt come: to bee our iudge.

for the fift of August.

We therfore pray thee helpe thy seruants: who  
thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints:  
in glory euerlasting.

O Lord saue thy people: and blesse thine inhe-  
ritance.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And wee worship thy Name: euer world with-  
out end.

Vouchsafe (O Lord:) to keepe vs this day with-  
out sinne.

O Lord haue mercy vpon vs: haue mercy vpon  
vs.

O Lord let thy mercy lighten vpon vs: as our  
trust is in thee.

O Lorde, in thee haue I trusted: let me neuer  
be confounded.

¶ The seconde Lesson is the xxiiij. Chapter of the  
Actes of the Apostles.

**A**ND Paul earnestly beholding the  
counsaile, said, Men and brethren,  
I haue liued in all good conscience  
before God vntill this day. And the  
high Priest Ananias commaunded  
them that stood by, to smite him on the mouth.  
Then said Paul vnto him, God shall smite thee  
thou painted wall: for sittest thou and iudgeth me  
after the law, and commandest me to be smitten  
contrary to the law? And they that stood by, said,  
Reuilest thou Gods hie Priest? Then said Paul,  
I will not, brethren, that he was the high Priest:

## A forme of prayer

For it is written, Thou shalt not curse the ruler of thy people. But when Paul perceiued that the one part were Sadducees, and the other Pharisees, he cryed out in the counsaile, Men and brethren, I am a Pharisee, the sonne of a Pharisee: of the hope and resurrection of the dead I am iudged. And when he had so said, there arose a debate between the Pharisees and the Sadducees: and the multitude was diuided. For the Sadducees say that there is no resurrection, neither Angel, nor spirit: but the Pharisees confesse both. And there arose a great cry: & when the Scribes which were of the Pharisees part arose, they stroue, saying, We find no euill in this man: but if a spirit or an Angel hath spoken to him, let vs not stroue against God. And when there arose a great debate, the chiefe captain fearing least Paul should haue beene pluckt asunder of them, commanded the souldiers to goe downe, and to take him from among them, and to bring him into the castle. And the night following, the Lord stood by him, and said, Be of good cheere, Paul: for as thou hast testified of mee in Hierusalem, so must thou beare witness also at Rome. And when it was day, certaine of the Jewes gathered themselves together, and made a bow, saying that they would neither eate nor drinke till they had killed Paul. And they were more then fourtie men, which had made this conspiracie. And they came to the chiefe Priests & Elders, and said, We haue bound our selues with a bow, that we will eate nothing vntill we haue slaine Paul. Now therefore giue ye knowledge to the chiefe captaine, and to the counsaile, that he bring him forth vnto you

for the fift of August.

you to morow, as though ye would know something more perfectly of him: and we, or euer hee come nere, are ready to kill him. And whē Pauls sisters sonne heard of their laying a wait, he went and entred into the castle, and tolde Paul. And Paul called one of the vnder captaines vnto him, and said, Bring this yong man vnto the high captaine: for he hath a certaine thing to shewe him. And he tooke him, and brought him to the high captaine, and said, Paul the prisoner called mee vnto him, and prayed me to bring this yong man vnto thee, which hath a certaine matter to shewe thee. Then the high captaine tooke him by the hand, and went with him out of the way, and asked him, What is it that thou hast to tell me? And he said, The Jewes are determined to desire thee, that thou wouldest bring forth Paul to morow into the counsaile, as though they would enquire somewhat of him more perfectly. But follow not thou their mindes: for there lie in waite for him of them mo then fourtie men, which haue bound themselves with a bow, that they will neither eate nor drinke, till they haue killed him: and now are they readie, and looke for a promise from thee. The chiefe captaine then let the young man depart, and charged him, See thou tell it out to no man, that thou hast shewed these things to mee. And he called vnto him two vndercaptaines, saying, Make ready two hundred souldiers to goe to Cesarea, and horsemen threescore and tenne, and spearmen two hundred, at the third houre of the night: And deliuer them beasts, that they may set Paul on, and bring him safe vnto felix the hie deputy. And he wrote a letter after this maner,

Claudius

## A forme of prayer

Claudius Lysias, vnto the most mightie ruler Felix, sendeth greetings. This man was take of the Jewes, & should haue bene killed of them: Then came I with an armie, and rescued him, and perceiued that he was a Romane: And when I would haue knowen the cause wherefore they accused him, I brought him foorth into their court: Whom I perceiued to be accused of questions of their law, but hauing nothing layd to his charge worthy of death, or of bonds. And when it was shewed me how that the Jewes layd wait for the man, I sent him straightway to thee, and gaue commandement to his accusers, that the things which they haue against him, they should tell before thee. Farewell. Then the souldiers as it was commanded them, tooke Paul, & brought him nigh to Antipatridis. On the morow, they left the horsemen to goe with him, and returned vnto the castle. Which when they came to Cesarea, and deliuered the Epistle to the deputie, presented Paul also before him. And when the deputie had read the letter, he asked of what prouince he was. And when he vnderstood that he was of Cilicia: I will heare thee, said he, when thine accusers are come also. And he commanded him to be kept in Herods iudgement hall.

¶ Then reade, or sing.

**B**lessed be the Lord God of Israel: for he hath visited and redeemed his people.

And hath raysed vp a mighty saluation for vs: in the house of his seruant Dauid.

As

for the fift of August.

As he spake by the mouth of his holy Prophets:  
which haue bene since the world began.

That wee should be saued from our enemies:  
and from the hands of all that hate vs.

To perfourme the mercy promised to our fore-  
fathers: and to remember his holy Couenant.

To perforce the othe which hee swore to our  
forefather Abraham: that he would giue vs.

That we being deliuered out of the handes of  
our enemies: might serue him without feare.

In holinesse and righteousnesse before him: all  
the dayes of our life.

And thou Childe shalt be called the Prophet of  
the Highest: for thou shalt go before the face of the  
Lord, to prepare his wayes.

To giue knowledge of saluation vnto his peo-  
ple: for the remission of their sinnes.

Through the tender mercy of our God: where-  
by the day spring from an high hath visited vs.

To giue light to them that sit in darknesse, and  
in the shadow of death: and to guide our feet into  
the way of peace.

Gloꝛy be to the Father, &c.

As it was in the &c.

¶ Or this C. Psalme. *Iubilate Deo.*

**O** Be ioyfull in the Lord (all ye lands :) serue the  
Lord with gladnesse, and come before his pre-  
sence with a song.

Be ye sure that the Lord he is God: it is he that  
hath made vs, and not we our selues, we are his  
people, and the sheepe of his pasture.

Go your way into his gates with thankesgi-  
uing, and into his Courts with praise: be thank-  
full vnto him, and speake good of his Name.



## A forme of prayer

For the Lord is gracious, his mercy is euerslasting: and his trueth endureth from generation to generation.

Glozy be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Then shall be said the Creed, by the Minister and the people, standing.

**I** Beleeue in God, the Father Almighty, maker of heauen and earth: and in Iesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, borne of the Virgin Mary, suffered vnder Ponce Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, hee ascended into heauen, and sitteth on the right hand of God the Father Almighty: from thence shall he come to iudge the quicke and the dead. I beleeue in the holy Ghost, the holy Catholique Church, the Communion of Saints, the forgiuenesse of sinnes, the resurrection of the body, and the life euerslasting, Amen.

¶ And after that, these prayers following, all deuoutly kneeling, the Minister first pronouncing with a loude voyce.

The Lord be with you.

Answer.

And with thy spirit.

The Minister.

Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

**O**ur Father which art in heauen, &c.

¶ Then the Minister standing vp, shall say.

**O** Lord shew thy mercie vpon vs.

People

for the fift of August.

People.

And grant vs thy saluation.

Minister.

O Lord saue the King.

People.

Who putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

People.

And euermore mightily defend him.

Minister.

Let his enemies haue no aduantage against him.

People.

Let not the wicked approach neere to hurt him.

Minister.

Indue thy Ministers with righteousnesse.

People.

And make thy chosen people ioyfull.

Minister.

O Lord saue thy people.

People.

And blesse thine inheritance.

Minister.

Giue peace in our time, O Lord.

People.

Because there is none other that fighteth for  
vs, but onely thou, O God.

Minister.

O God make cleane our hearts within vs.

People.

And take not thy holy Spirit from vs.

# A forme of prayer

## ¶ A Prayer for the Kings Maiestie.

**O** Almighty and most mercifull God, which doest pitch thy tents round about thy people, to deliuer them from the handes of their enemies: Wee thy humble seruants which haue euer of olde seene thy Saluation, doe fall downe and prostrate our selues with prayse and thankesgiuing to thy glorious Name, who hast in thy tender mercies from time to time saued and defended thy seruant Iames our most gracious King, and especially as this day diddest make frustrate their bloody and most barbarous Treason, who being his naturall Subiects, most vnnaturally violating thy Diuine ordinance, did secretly seeke to shed his blood. But through thy mercy (O Lord) their snare was hewen in pieces, and vpon thy seruants head doeth the Crowne flourish. The wicked and bloodthirstie men thought to deuoure Jacob, and to lay waste his dwelling place: But thou (O God) which rulest in Jacob, and vnto the ends of the world, doest dayly teach vs still to trust in thee for all thy great mercies, and not to forget thy mercifull kindnesse shewed to him that feareth thy Name. O Lord, we confesse to thy glory and prayse, that thou onely hast thereby saued vs from destruction, because thou hast not giuen him ouer for a praye to the wicked: his soule is deliuered, and we are escaped. Heare vs now we pray thee, (O most mercifull Father) and continue forth thy louing kindnesse towards thy seruant our Soueraigne Lord, towards our  
most

## for the fift of Augnst.

most vertuous Queene, and all their Princely children, and euermore to thy glozy and our comfort keepe them in health with long life and prosperitie, whose rest and onely refuge is in thee, O God of their saluation. Preserue them as thou art woont, preserue them from the snare of the enemye, from the gathering together of the forward, from the insurrection of wicked doers, and from all the trayterous cōspiracies of those which priuily lay waite for their liues. Graunt this, O heauenly ffather, for Iesus Christs sake, our onely Mediatour and Aduocate, Amen.

### The second Collect for peace.

O God, which art authour of peace, and loue of concord, in knowledge of whom standeth our eternall life, whose seruice is perfite freedome, defend vs by thy humble seruants in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lorde, Amen.

### The third Collect for grace.

O Lord our heauenly father, almightie & euerlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with the mightie power, and grant that this day we fall into no sinne, neither runne into any kind of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord, Amen.

## A forme of prayer

¶ It is meete, that the Litanie shall not bee omitted the fift day of August, though it fall vpon Monday, Tuesday, Thursday, or Saturday.

**G**od the ffather of heauen: haue mercie vpon vs miserable sinners.

O God the Father of heauen: &c.

**O** God the Sonne redeemer of the world: haue mercie vpon vs miserable sinners.

O God the Sonne redeemer of the world: &c.

**O** God the holy Ghost proceeding from the ffather and the Sonne: haue mercie vpon vs miserable sinners.

O God the holy Ghost proceeding, &c.

**O** holy, blessed, & glorious Trinity, three persons & one God: haue mercie vpon vs miserable sinners.

O holy, blessed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

ffrom all euill and mischiefe, from sinne, from the craftes and assaults of the deuill, from thy wraath, and from enerlasting damnation.

Good Lord deliuer vs.

ffrom all blindnes of heart, from pride, vaine glory, and hypocrisie, from enuie, hatred, and malice, and all vncharitablenesse.

Good Lord deliver vs.

ffrom fornication, and all other deadly sinne, and from all the deceits of the world, the flesh and the deuill.

Good

for the fift of August.

Good Lord deliuer vs.  
from lightning and tempest, from plague, pesti-  
lence and famine, from battell and murder, and  
from sudden death.

Good Lord deliuer vs.  
from all sedition and priuie conspiracie, from all  
false doctrine and heresie, from hardnesse of heart,  
and contempt of thy word and commandement.

Good Lord deliuer vs.  
By the mystery of thy holy incarnation, by thy ho-  
ly natiuity and circumcision, by thy baptisme, fa-  
sting, and temptation.

Good Lord deliuer vs.  
By thine agony and bloody sweat, by thy crosse  
and passion, by thy precious death and buriall, by  
thy glorious resurrection and ascension, & by the  
comming of the holy Ghost.

Good Lord deliuer vs.  
In all time of our tribulation, in all time of our  
wealth, in the houre of death, and in the day of  
iudgement.

Good Lord deliuer vs.  
We sinners doe beseech thee to heare vs (O Lord  
God) and that it may please thee to rule and go-  
uerne thy holy Church vniuersally in the right  
way.

We beseech thee to heare vs good Lord.  
That it may please thee to keepe and strengthen  
in the true worshipping of thee, in righteousnesse  
and holinesse of life, thy seruant James, our most  
gracious King and gouernour.

We beseech thee to heare vs good Lord.  
That it may please thee to rule his heart in thy  
faith, feare, and loue, and that he may euermore  
haue

## A forme of prayer

haue affiance in thee, and euer seeke thy honour and glozy.

We beseech thee to heare vs good Lord.

That it may please thee to be his defender and keeper, giuing him the victorie ouer all his enemies.

We beseech thee to heare vs good Lord.

That it may please thee to illuminate al Bishops, Pastors, and Ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing they may set it forth, and shew it accordingly.

We beseech thee to heare vs good Lord.

That it may please thee to endue the Lords of the Counsell, and all the Nobilitie, with grace, wisdom, and vnderstanding.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice and to maintaine trueth.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe all thy people.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all Nations, vnitie, peace, and concord.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all thy people encrease of grace, to heare meekely thy word, and to receiue it with pure affection, & to bring forth  
the

## for the fift of August.

the fruits of the spirit.

We beseech thee to heare vs good Lord.

That it may please thee to bring into the way of trueth, all such as haue erred, and are deceiued.

We beseech thee to heare vs good Lord.

That it may please thee to strengthen such as doe stand, and to comfort and help the weake hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feete.

We beseech thee to heare vs good Lord.

That it may please thee to succour, helpe, and comfort all that be in danger, necessitie, and tribulation.

We beseech thee to heare vs good Lord.

That it may please thee to preferue all that trauaile by land or by water, all women labouring of child, all sicke persons and young children, and to shew thy pity vpon all prisoners and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

We beseech thee to heare vs good Lord.

That it may please thee to haue mercy vpon all men.

We beseech thee to heare vs good Lord.

That it may please thee to forgiue our enemies, persecutours and slanderers, and to turne their hearts.

We beseech thee to heare vs good Lord.

That it may please thee to giue and preferue to our vse the kindly fruites of the earth, so as in due time we may enjoy them.

We beseech thee to heare vs good Lord.

¶

That



## A forme of prayer

That it may please thee to giue vs true repentance, to forgiue vs al our sinnes, negligences and ignorances, and to endue vs with the grace of thy holy spirit, to amend our liues according to thy holy word.

We beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God, that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercie vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heauen. &c.

And leade vs not into temptation.

But deliuer vs from euill. Amen.

The versicle.

O Lord deale not with vs after our sinnes.

The Answer.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull father, that despisest not the sighing of a contrite heart, nor the desire of such

for the fift of August.

such as bee sorrowfull, mercifully assist our prayers that wee make before thee, in all our troubles and aduersities, whensoever they oppresse vs: and graciously heare vs, that those evils which the craft and subtiltie of the deuill or man worketh against vs be brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that wee thy seruants being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Jesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy names sake.

O God we haue heard with our eares, and our fathers haue declared vnto vs, the noble workes that thou diddest in their dayes, and in the olde time before them.

O Lorde arise, helpe vs, and deliuer vs for thine honour.

Glorie be to the father, and to the sonne, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O sonne of Dauid haue mercie vpon vs.

Both now and euer bouchsafe to heare vs,

O Christ.

Graciously heare vs, O Christ,

Graciously heare vs, O Lord Christ.

The versicle.

O Lord let thy mercie be shewed vpon vs.

The answer.

As we doe put our trust in thee.

## A forme of prayer

Let vs pray.

**A** Almighty and euerlasting God, Creatour and  
Gouernour of all the world, by whom Kings  
doe beare rule, and vnder whose prouidence they  
are wonderfully and mightily oftentimes protec-  
ted from many fearefull dangers, by which the  
malice of Sathan and his wicked ympes do seeke  
to intrappe them: Wee giue vnto thy heauenly  
Majestie most humble and heartie thankes, for  
that it hath pleased thee of thine infinite mercy  
and goodnesse in Christ Iesu, so wonderfully to  
bphold, deliuer and preserue thy seruant our most  
dread and Soueraigne Lord King James so many  
and sundry times from the cruell and bloody trea-  
cheries of desperate men, and especially as this  
day from the wicked designements of those blood-  
thirstie wretches the Earle Gowry with his bro-  
ther, and their desperate confederates. And wee  
doe most humbly and from the bottome of our  
hearts pray & beseech thee to continue this thine  
vnspeakeable goodnesse towards him & towards  
his Realmes, and euermore mightily, as thou art  
wont, to defend and protect them. O Lord, dissi-  
pate and confound all practises, conspiracies and  
Treasons against him. Smite his enemies vpon  
the cheek bone, breake their teeth, frustrate their  
counsels, and bring to nought all their deuices.  
Let them fall into the pit that they haue prepared  
for him. Let a sudden destruction come vpon them  
vnawares: and the net that they shall lay for him  
priuily, let it catch themselves, that they may fall  
into their owne mischief. Let them be ashamed  
and confounded together that seeke after his life  
to

## for the fift of August.

to destroy it. Let them bee driven backward, and put to rebuke, that with any euill either to his Royall person, or to our gracious Queene, or to any of their most worthy Progenie: So that the whole world and all posteritie may see and know, how mightily with thy fatherly care and prouidence thou watchest ouer, & defendest those which put their trust in thee. And so also they which seeke thy glory may euer bee ioyfull and glad in thee, & all such as loue thy saluation, may rightly say alway, The Lord be prayfed. Graunt this (O most louing and mercifull father) for thy deare Sonnes sake Iesus Christ our Lord and onely Saviour. Amen.

**W**E humbly beseech thee, O father, mercifully to looke vpon our infirmities, and for the glorie of thy names sake, turne from vs all those euils that wee most righteously haue deserued: and graunt that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee, in holinesse and purenesse of liuing, to thy honour and glorie, through our onely mediatur and Aduocate Iesus Christ our Lord, Amen.

**A**lmightie and everlasting God, which onely workest great marueiles, send downe vpon our Bishops and Curats, and all Congregations committed to their charge, the healthfull spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dewe of thy blessing: Graunt this, O Lord, for the honour of our aduocate and mediatur Iesus Christ, Amen.

## A forme of prayer

In the time of any common plague or  
sickenesse.

**O** Almighty God, which in thy wrath in þ time  
of king David, diddest slay with the plague of  
pestilence threescore and ten thousand, and yet re-  
membryng thy mercy, diddest saue the rest: haue  
pitie vpon vs miserable sinners, that now are vi-  
sited with great sickenesse and mortalitie, that like  
as thou diddest then commaund thine Angel to  
cease from punishing: so it may now please thee to  
withdrow from vs this plague and grieuous sick-  
nesse, through Iesus Christ our Lord, Amen.

A prayer of Chrysoftome.

**A** Almighty God, which hast giuen vs grace at  
this time with one accord to make our com-  
mon supplications vnto thee, and doest promise  
that when two or three bee gathered together in  
thy Name, thou wilt grant their requests: fulfill  
now, O Lord, the desires and petitions of thy ser-  
uants, as may be most expedient for them, graun-  
ting vs in this world knowledge of thy trueth,  
and in the world to come life euerlasting, Amen.

**T**he grace of our Lord Iesus Christ, and the  
loue of God, and the fellowship of the holy  
Ghost, be with vs all euermore, Amen.

for the fift of August.

¶ If there be a Communion vpon the fifth day of August, then let the Epistle, Gospel, and Prayers of Thanksgiuing newly appointed for the present occasion, bee vsed in the places as they are here following set downe, to bee vsed when there is no Communion.



**O**ur ffather which art in Heauen, Hallowed bee thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasse, as wee forgiue them that trespasse against vs. And lead vs not into temptation. But deliuer vs from euill, Amen.

**A** Almighty God, vnto whom al hearts be open, all desires kuowen, and from whome no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy spirit, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord, Amen.

Minister.

**G**od spake these wordes, and sayde, I am the Lord thy God: Thou shalt haue none other gods but me.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this la'we.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow down to them, nor worship them: For I the Lorde thy  
God

## A forme of prayer

God am a iealous God, and visite the sinne of the fathers vpon the children, vnto the third & fourth generation of them that hate me, and shew mercy vnto thousands in them that loue me, and keepe my commandements.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: For the Lorde will not holde him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and do all that thou hast to doe, but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou, and thy sonne, and thy daughter, thy man seruant, and thy maid seruant, thy cattell, and the stranger that is within thy gates: For in sixe dayes the Lorde made heauen and earth, the sea and all that in them is, and rested the seuenth day: wherefore the Lorde blessed the seuenth day, and halowed it.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Honour thy father and thy mother, that thy daies may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

## for the fift of August.

Minister.

Thou shalt doe no murder.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Thou shalt not beare false witness against thy neighbour.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this law.

Minister.

Thou shalt not couet thy neighbours house. Thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy lawes in our hearts, we beseech thee.

Let vs pray.

O Eternal God, a most gracious ffather, which preferuest thy seruants by thy mighty hand, especially godly Princes, when their liues are sought for by their cruell enemies: We giue thee most humble and hearty thanks according to our bounden duety for thy gracious fauour, in prefer-

If

uing



## A forme of prayer

uing as this day our Soueraigne Lorde King James, from the deuilish and bloody conspiracy of Earle Gowrie and his brother with their Compli- ces in Scotland, and for executing thy iust iudgements vpon those wicked Traytours. Let it please thee, which art the Highest Maiesty and Lord of hostes, at the humble supplication of vs thy seruants, to couer him still with the shield of thy iustice, and to defend him with the sword of thy iudgement. Graunt, that as thou hast prepared a more Princely table for him of late, then before, in the sight of thine and his enemies, and hast anoynted his head with oyle, and made his cup runne ouer: so he may be kept as the apple of thine eye, and thy kindenesse and mercy may follow him all the dayes of his life, with abundance of all thy blessings both heauenly and earthly vpon his Maiestie, our gracious Queene, the Prince, and the rest of their royall Progeny, to the singular comfort of their hearts, and the continuance and aduancement of thy Religion and peace amongst vs his Subjects and our posteritie after vs. Let his enemies (O Lord) be in his presence, as the dust before the winde, that they may clearly perceiue by thy iudgements vpon themselves and the defence of thine anoynted, that his safety, their confusion, and our comfort are ioyned with thy glory. Heare vs O most mercifull father wee beseech thee, in these our humble petitions which wee present with reuerent heartes vnto thy diuine Maiesty, through Iesus Christ our onely Saviour and Redeemer, Amen.

Almighty

for the fift of August.

**A** Almighty GOD, whose kingdome is euerlasting, and power infinite, haue mercy vpon the whole congregation, and so rule the heart of thy chosen seruant James our King and gouernour, that he (knowing whose minister he is) may aboue all things seeke thy honour and glozy, and that wee his subiects (duely considering whose authoritie he hath) may faithfully serue, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost, liueth and reigneth euer one God, world without end. Amen.

The Epistle.

**L**Et euery soule bee subiect vnto the higher powers: for there is no power but of God. The powers that bee, are ordeined of GOD. whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receiue to themselves damnation. For rulers are not fearefull to good workes, but to the euil. wilt thou not feare the power? Doe well, and thou shalt haue praise of the same. For he is the minister of God for thy wealth. But if thou doe euill, feare, for hee beareth not the sword in vaine: for hee is the minister of God, reuenger of wrath on him that doeth euill. Wherefore yee must needes be subiect, not onely for feare of punishment: but also because of conscience. And for this cause pay yee tribute, for they are Gods ministers, seruing for the same purpose. Giue to euery man therefore his duetie, tribute to whome tribute is due,

Rom. 13.

## A forme of prayer

custome to whom custome, feare to whom feare,  
honour to whom honour belongeth.

### The Gospel.

Matth. 27.



When the morning was come, all the chiefe priests and Elders of the people held a counsell against Iesus to put him to death. And when they had bound him, they led him away, and deliuered him to Pontius Pilate the deputie. Then Judas, which had betrayed him, when he saw that he was condemned, repented himselfe, and brought againe the thirty siluer pieces to the chiefe priests and elders, saying, I haue sinned, in that I haue betrayed the innocent blood. And they said, What is that to vs? see thou to that. And when he had cast downe the pieces of siluer in the temple, hee departed, and went his way, & hanged himselfe. And the chiefe Priests tooke the siluer pieces, and said, It is not lawfull for to put them into the treasurie, because it is the price of blood. And when they had taken counsell, they bought with them the potters felde, to burie strangers in. Wherefore that field was called, The field of blood vnto this day. (Then was fulfilled that which spoken by Ieremie the Prophet, saying, And they tooke the thirtie siluer pieces, the price of him that was valued, whom they bought of the children of Israel: and gaue them for the potters field, as the Lord appointed me.)

I Beleeue in one God, the Father Almighty, maker of heauen and earth, and of al things visible  
and

for the fift of Augnst.

and inuisible : and in one Lord Iesus Christ, the only begotten sonne of God, begotten of his father befoze all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the father, by whome all things were made : who for vs men, and for our Saluation, came downe from heauen, and was incarnate by the holy Ghost of the virgine Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. He suffered, and was buried, and the third day he arose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the father. And he shal come againe with glory to iudge both the quicke and the dead : whose kingdome shall haue none end. And I beleue in the holy Ghost, the Lord and giuer of life, who proceedeth from the father and the Sonne, who with the father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleue one Catholique and Apostolique Church. I acknowledge one baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come, Amen.

**W**hatsoever yee would that men should doe vnto you, euen so do vnto them, for this is the Law and the Prophets.

**A**lmightie God and heauenly father, whose prouidence is wonderfull and to be magnified in the gouernment of all things, but specially in the preservation and deliuerance of thy Church, and chiefly the godly kings and gouernours there-

## A forme of prayer

of from the wicked conspiracies and bloodie treasons, wherewith Sathan and his members doe continually seeke most craftily and cruell to destroy them. Thou O Lord of thy speciall fauour and gracious prouidence, hast as vpon this day most mercifully and marueilously deliuered our Soueraigne Lord King James, from the traitorous attempts of Earle Gowry with his brother and other their adherents in Scotland: preserving him both from this and many other diuelish conspiracies, that he might become by thy grace a Prince of peace to this Realme: a fosterfather to our Church: a defender of thy faith and true religion amongst vs, as wee see and feele to our great comfort this day. We therefore praise and magnifie thy glorious name, and yeeld all humble thanks to thy fatherly goodnes, as we are bound, for this thy most merciful preservation of his Majesty, and gracious prouision for our peace and safetie: Most humbly beseeching thee for thy sonne our Saviour Jesus Christs sake, to holde still the mightie hand of thy gracious protection ouer his royall head, keeping him as the signet of thy finger, together with our most gracious Lady Queene Anne, Prince Henry, and the rest of their princely issue, from the malice and violence of all thine and their enemies: reueale their deuises: withstand their purposes: confound their enterprises, and euermore defend him, and with him, and by him, thy Church, thy peace, thy truth and Gospel amongst vs. So shall we thy people, and sheepe of thy pasture, together with him our gracious shepheard, King and Gouvernour, come vnto thy temple with songs of deliuerance, and  
with

for the fift of August.

with Psalmes of prayse and thanksgiuing, euer-  
more glorifying thee and saying: Holy, holy, ho-  
ly, Lord God of hostes, heauen and earth are full  
of thy maiesty: glory be to thee O Lord most high,  
O father most mercifull, with thy sonne our Sa-  
uiour Jesus Christ, and thy holy spirit, one true,  
almightie, most gracious, and most glorious God,  
world without ende. Amen.

¶ Let vs pray for the whole state of Christes  
Church, militant here in earth.

A Almighty and euerliuing God, which by thy  
holy Apostle hast taught vs to make prayers  
and supplications, and to giue thanks for all men:  
wee humbly beseech thee, most mercifully to re-  
ceiue these our prayers, which we offer vnto thy  
diuine Maiesty, beseeching thee to inspire conti-  
nually the vniuersall Church with the Spirit of  
trueth, vnity, and concord: and grant that al they  
that doe confesse thy holy Name, may agree in the  
trueth of thy holy word, and liue in vnity and god-  
ly loue. We beseech thee also to saue and defend  
all Christian Kings, Princes and Governours,  
and specially thy seruant James our King, that  
vnder him wee may bee godly and quietly gover-  
ned. And graunt vnto his whole counsaile, and  
to all that bee put in authority vnder him, that  
they may truely and indifferently minister iustice,  
to the punishment of wickednesse and vice, and to  
the maintenance of Gods true religion and ver-  
tue. Giue grace (O heauenly ffather,) to all Bi-  
shops, Pastors, and Curates, that they may both  
by their life and doctrine set forth thy true and  
liuely

## A forme of prayer

liuely word, and rightly and duely administer thy holy Sacraments. And to all thy people giue thy heauenly grace, and especially to this Congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truely seruing thee in holinesse and righteousnesse all the dayes of their life. And wee most humbly beseech thee of thy goodnesse (O Lord) to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sicknesse, or any other aduersity. Grant this, O Father, for Jesus Christes sake, our onely Mediatour and Aduocate. Amen.

**A** Ssist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attainment of euerlasting saluation, that among all the changes and chances of this mortall life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord, Amen.

**A** Lmighty God, which hast promised to heare the petitions of them that aske in thy sonnes name, we beseech thee mercifully to incline thine eares to vs that haue made now our prayers and supplications vnto thee, and grant that those things which we haue faithfully asked according to thy will, may effectually be obtained, to the reliefe of our necessitie, and to the setting forth of thy glory, through Jesus Christ our Lord, Amen.

**T**He peace of God which passeth all vnderstanding, keepe your hearts and mindes in the  
know.

for the fift of August.

knowledge and loue of God, and of his Sonne  
Jesus Christ our Lord, and the blessing of God  
almightie, the Father, the Sonne, and the holy  
Ghost, be amongst you, and remaine with you al-  
wayes, Amen.

¶ These two prayers following, may be vsed in place of  
any of the other, as the Minister shall thinke fit.

**O** Almighty and eternall God, Creatour and  
Gouernour of the whole worlde, vnto whom  
all power belongeth ouer all creatures both in  
heauen and earth, who spake the word and they  
were made, commanded and all things were crea-  
ted, and by whom alone it is, that not onely all  
Kings and Princes doe rule and gouerne the peo-  
ple committed to their charge, but are like wise by  
thy Diuine prouidence and mighty protection  
(so long as it seemeth best to thy godly wisdom)   
defended and deliuered euen in the middelt of all  
their perils and dangers, out of the handes of all  
their enemies: We yeelde vnto thee most humble  
& hearty thanks, for that it hath pleased thy gra-  
cious goodnesse to preserue and defend thy welbe-  
loued seruant and our most gracious King Iames  
from all the wicked conspiracies, trayterous at-  
tempts, and deuilish deuises, which either the for-  
reigne and professed enemies abroad, or else his  
most villoyall, desperate and rebellious Subjects  
at home, were able at any time to deuise and prac-  
tise against him. But especially (O Lord) at this  
time, as iust occasion is offred vnto vs all, wee all  
euen from the bottome of our hearts prayse thy  
holy Name, and giue thee most hearty and vnfai-  
ned



## A forme of prayer

ned thanks for the most happy deliuey of his Ma-  
iesties most Royall person as vpon this day, from  
those bloody Treasons which were most wicked-  
ly inuented and cruelly attempted against him by  
the Earle Gowry and his partakers: most humbly  
beseeching thee of thine infinite goodnesse and  
mercy, still to continue thy fatherly protection  
ouer him, dayly to encrease and multiply thy hea-  
uenly blessings and graces vpon him. Bee thou  
euer vnto him (O Lord God of hostes) a strong  
rocke and tower of defence against the face of his  
enemies, which either openly abroad, or secretly  
at home, go about to bring his life vnto the graue,  
and lay his honour in the dust. Disclose their  
wicked counsels, and make frustrate all their de-  
uillish practises in such sort, as that all the world  
may learne and knowe, that there is no counsell,  
no wisdom, no pollicie against the Lord. And if  
it be thy will, (O Lord) either giue his enemies  
grace in time to see how in vaine thy kicke against  
the pricke in opposing themselues against him,  
that so they may repent them of their sinnes and  
be conuerted: or els in thy iust iudgements (if  
with the wilfull, obstinate, and reprobate sinners  
they still harden their heartes and will not re-  
pent) let them all (O Lord) perish together, and  
let them fall into the ditch which they haue dig-  
ged for him, and bee taken in their owne nets,  
but let his Maiestie (O Lorde) euer escape  
them, that all the world may see how deare and  
precious in thy sight the life of this thine An-  
oynted is, who doeth not so much as imagine  
any euill against them that thirst after his blood.  
Wherefore (O Lord our God, King of kings, and  
Lord

## for the fift of August.

Lord of all lords, who knowest that nothing at any time hath been moze deare vnto him thine anointed, then the publike good and benefit of thy Church, and the godly peace and vniuity of all his good Christian & louing subiects amongst themselves: Wee beseech thee of thy great goodnesse still looke downe from heauen, and behold him with thine eye of thy pitie & compassion: saue and deliuer him from all his enemies, preferue and keepe him as the apple of thine owne eye, together with the Queene, the Prince, and the rest of their royall Issue, and grant vnto him (O most mercifull father) a long, prosperous, and happy reigne ouer vs, that he may see his desire vpon all thine and his enemies, though in number neuer so many or in power neuer so mighty: and finally after this life giue vnto him euerlasting glory through Jesus Christ thine only Sonne and our onely Sauiour.

### Another Prayer.

**O** Most holy, most mightie, and most mercifull God & louing father, who hast not shut by thy selfe within the clouds, that thou shouldest not behold þ things that are done vpon the earth: but in thy Almighty prouidence dost alwaies open thine eyes ouer the righteous, to deliuer their soules from death, and settest thy face against the vngodly to recompence vnto them the wickednesse of their inuentions, executing thy most righteous iudgement in the open sight of all the world in such maner, as they ought to be had in perpetuall remembrance: Accept wee beseech thee, the me-

## A forme of prayer

moratiue sacrifice of our hearts and tongues, breaking forth into prayse and thanksgiuing before thy diuine Maiestie, in commemoration of that happie and propitious deliuerance and defence of our most dread Soueraigne, thy faithfull seruant King Iames, from that most treacherous and bloodie conspiracie of the Earle Gowrie and his brother and their confederates, (as vpon this day) against the sacred body and life of his royall Maiestie. In which most gracious protection of thine, as in thy mercie thou diddest saue the innocent soule, the King, thy darling from the power of that Dogge, and from the iawes of that murtherous Lyons whelp, arming his princely heart in the middest of present daunger with heroicall courage and magnanimitie for his owne defence, assisting him also by thy mercifull prouidence with the timely succour and rescue of his most faithfull seruants: so in thy iustice diddest thou returne vpon the heads and hearts of those deuilish and disloyall conspirators, the due reuenge of such treasonable attempts, spilling their blood like water vpon the earth, who thought to spill the blood of thine annoynted, and leauing their slaughtered carkesles a worthy spectacle of thy dreadfull iudgements, and their most impious delignes. Euen so Lord still confound all those, that haue euill will against his sacred Maiestie: Detect their counsels, repress their assaults, prosecute their persons with destruction, and leaue their names a curse to all posterities. But continue we most humbly beseech thee (O God) to blesse and preserue his royall person, together with his noble Queene and Princely offspring,

for the fift of August.

offspring. Graunt him a long, a prosperous, and  
happie raigne amidst thine Israel, make glad his  
soule with thy grace, fill full his cup, and vpon  
his head let his Crowne flourish. So shall wee  
thy humble suppliants, his loyall and louing  
Subiects, yeeld thee praise and thanks for him:  
so shall the King reioyce in thy saluation: and  
both Prince and people continually shall sing vnto  
thee new songs of ioy and deliuerance, magni-  
fying and praying thy most holy Name for  
thy sweete and tender care, prou-  
dence, and protection  
ouer vs.

FINIS.

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