The vertuose boke of distyllacyon of the waters of all maner of herbes: with the fygures of styllatoryes / fyrst made and compyled by the thyrte yeres study and labour of ... Master Jherom Bruynswyke ...; and now newly translate out of Duyche into Englysshe.

Contributors

Brunschwig, Hieronymus, approximately 1450-approximately 1512. Andrew, Laurence, active 1510-1537

Publication/Creation

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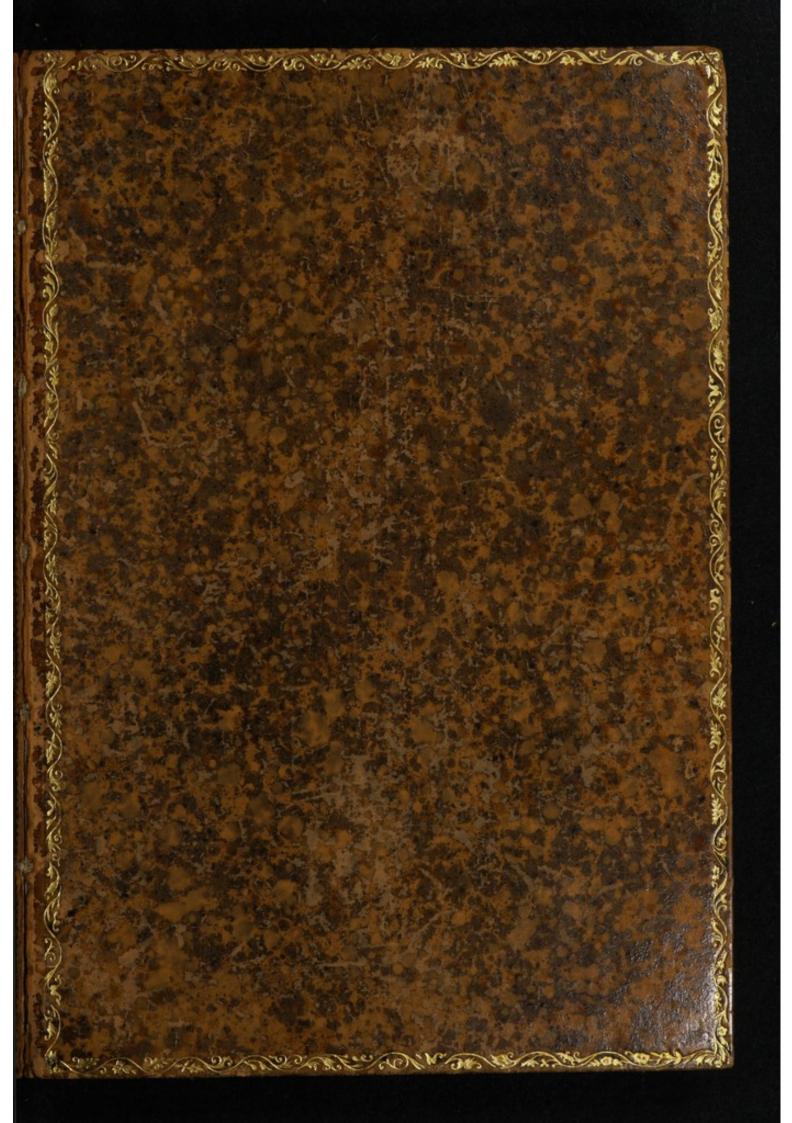
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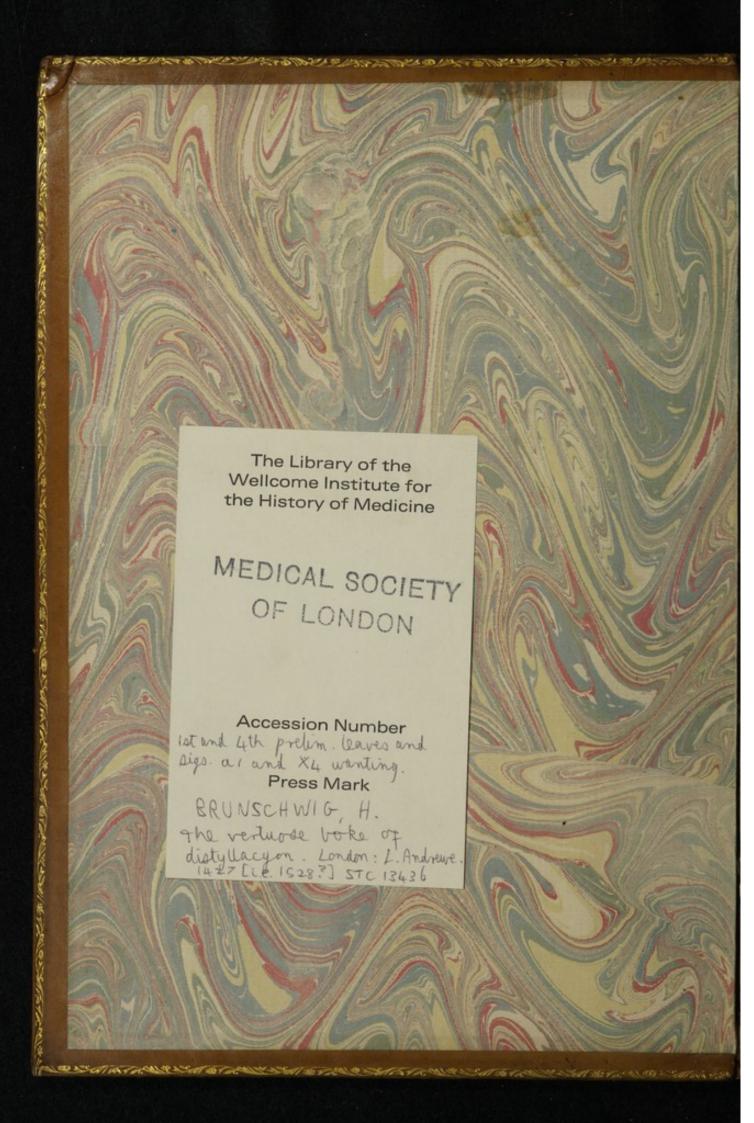


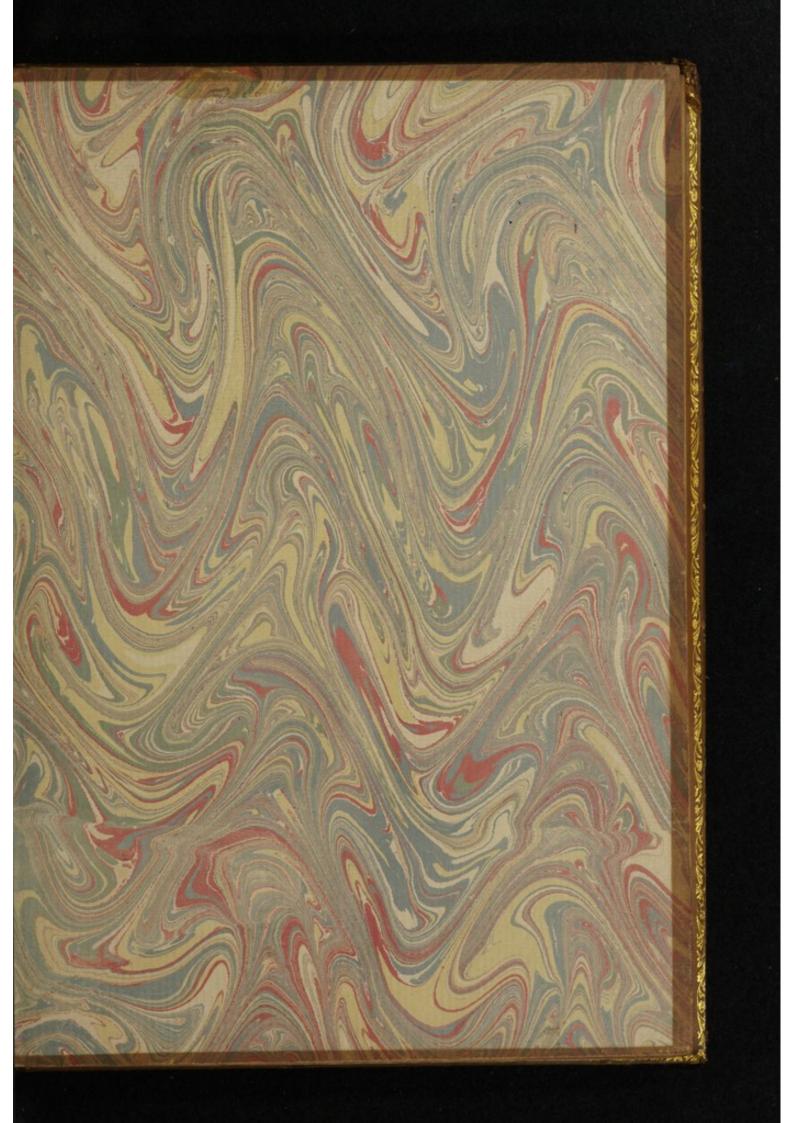






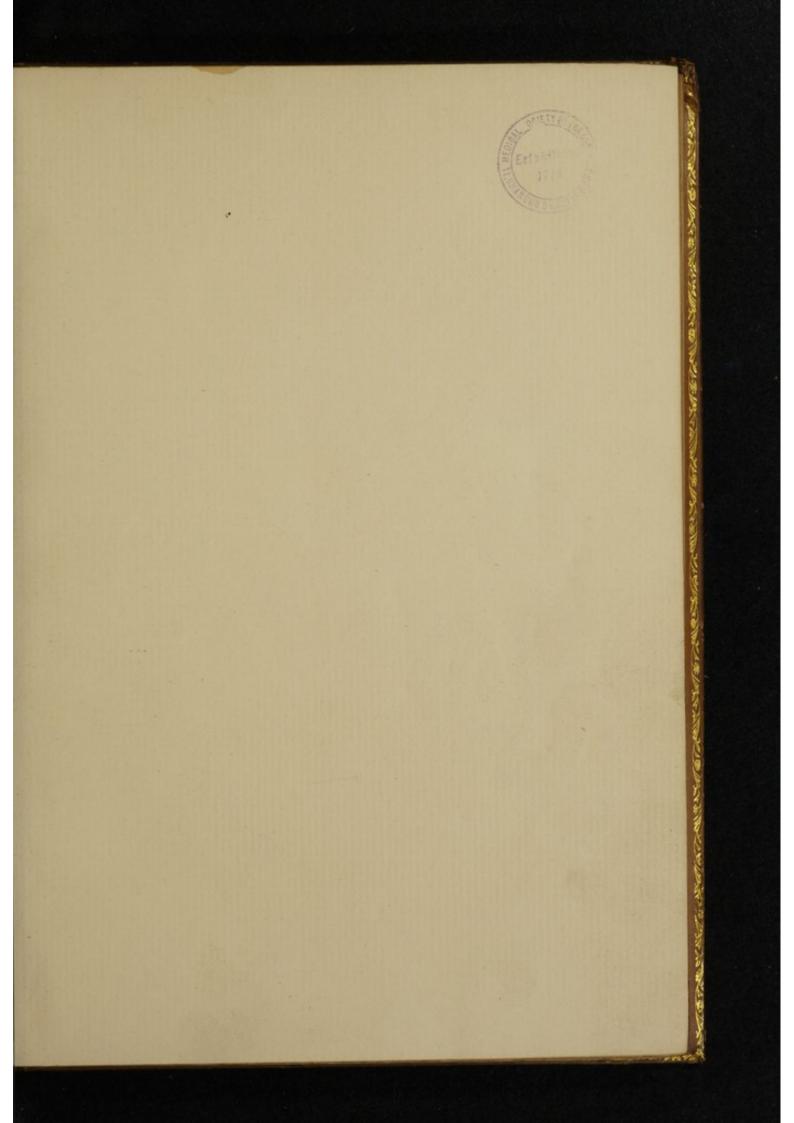


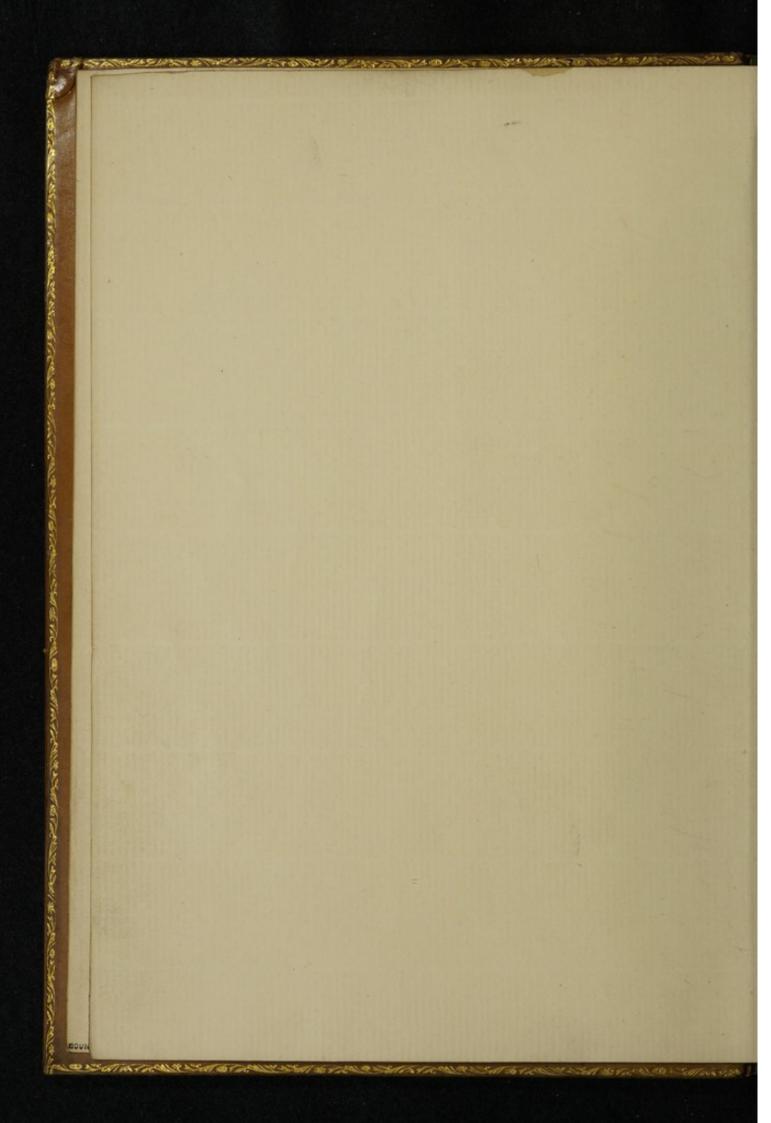




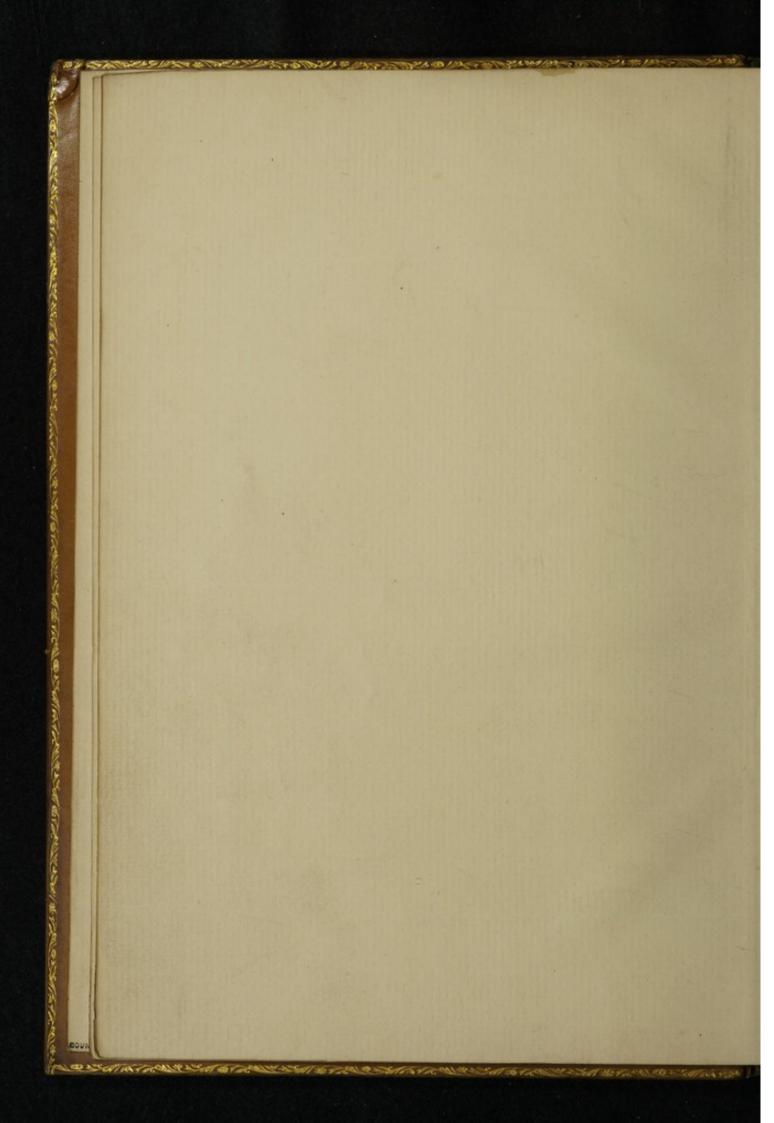
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VIS









Prolighe of Laurence and tem the Cranflatoure. fice dructs a fonder finall volumes a terfeles of morth a pake sauce Som newly composed some translated and offate finit fied Aow mynded to exceptife my pene in mater to the reder forn to bat more phytable. I have thosen amonge all other the booke of dutyllacyon of waters / weytten by the thyety rece labour of mafter Thecom Beunlughe to Translate into Eng girithe. Act thinkpage (thoughe parabuenture some in that parte will take it that my knowlede in these two conquest is suche that I of all other to this Translacion sholde be moste meterbut only beyinge moused with nay turall love buto my contre boliche fucely tholb want if I were able to performe it, no profetablebooke for lacks of a Translatoute, that is in an other language mayteen. For me thy nke to here the makets in all Science expect will take no lu the paynes/it is not dylomedable for i man of more bale lectrying to putte to his helping hande. It is no olde layinge though power often doth layle. I willyinge harte is to be accepted. The whiche ones well remembred. Space not factourable reder to purfix and remaine to the fenguler beithe conforte and lernynge this Books of duty liamon. Letne the hygh and metuelous bettue of herbes/knows how meltimaple a preferuative to the helth of man god bath proupled growing enery days at our hande ble the effectes with reuerence and gine thankes to the maker celestrall. Beholde how moch it excedeth to ble medecyne of styracye naentall by god ordered then wicked wordes or charmes of chracke bunaturals by the dynell envented. whiche yfthou dofte well macker thou shall have offaig on to apue the more louynges a peacle to ence lauyout by redynge this boke and knowlegging his benyfites innumerable. To whole prayle, and belthe of all my copiten beetherne, Thave taken boon me this tymple translacyon/with all huma ble renerence/euer redy to lubmit me to the correction of the lerned reden Thobertus Duetus ad Lectors Wicanda omnipace pandit medicamina matris Pature: doceum it in tibi Lector opus Mices difce aqueas berbach: a millus habeto Secula big uco: pharmaca pluca tibi.

conde parte of the fysite boke athe which chaptres re shall funde the

mance and tepece of byftyllacyos

The frast chappete of the frast boke the with what drittpllynge is.

The leconde thapyere is wherfore dyl erllynge is founde.

The theybe in how many maners yell may definite.

The fourth what indicumentys belong

geth to this worke.

The frit chappete the weth, how the stones, the lutum or lone shall be made belonging but this worke.

The .bi. bom the fornays shall be mas

de belonging to this worke

The but how the infirumentys thall be orded and the water kepte ofter the dyl till cron

The buil how ye thall dystylle pet fylicium/named per fylter dystyllacyonem/that is a fylte

The .iv. how re shall draylle in the tonne

The .x. to dystylle in brede in the or

The.ri. to dyftylle in hogle dounge. The.rii.to dyftylle in an antehyll amo antes oz pylmers

e citi, to dyllylle in warme water?
d dyllyllacyo per balneum Mas

with horse bounge / named dystyllacyo per benteum equinum.

The ev. to deaplt in affes, named dif

@ Who , whi to Opfipile in fande.

of The .abit, to dyicelle selpin the wyn be outen of fornagie (na) the dyftyllacyo pec ignem The rbiil to desigle in the comon se istoryea

The.riv. to dyftylle in generall eche ac

cordyinge to his nature.

The.rr. to dystylle at all scasons days bethes slowes rote of sede whan the arene can nat be goten.

The eri. themeth how the waters that be rectyived after theyse dystyllacyon.

The crit how the waters thall be

kepte.

The rill how longe they abyde good and may be kepte

enames of the herbes

ca.iii Cetola lozell Agrimonia/ egrimony ca. bil. ca. but aquileia/columbyne Maron/coockowpyntell ca.L. Angelica/angelyke ca.til, ca.ribut. Atthemelia/moderworte ca.irbiti Anerum/dylie acconum/poplde leke ca.lrrbitta ca.irrr. apium/macche/imalache Almus aider tree ca.crrrus whyte of an egge ca.irrrbu. Auricula mutis/gagell ca.cu ca.cirrruit. Auricula muris/ mouleare alkakengi/alkakenge ca.crrrbitt. Mitea/hoe malowes ca.crt. ca. Certe Bolows worte Accitologia loga/ imerworte Fa.cci ca.cclbut! Abzotanum fotherwood Accasia wylde sloes ca.cciri. Ablinthium/mormewode ca.ccirrb. Allaca alba/fedetievoe \$333.6G amara dulcis ca. cecup

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Buffe baspil	grebit.	Culcuta dodyz	ca.ec.luritis
28 eto nica/betayne	ca.rli	Cerafa reed chreys	ca ccri
Bacha histina.bozea worte	ca.plui.	Cerala nigra blacke cheris	en.cerlii.
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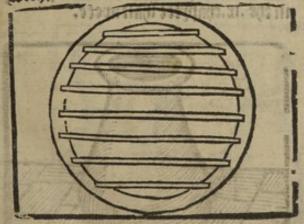
ners of the whiche as now I will ceffe for thortenynge of the tyme , and bycaw te as now it is no necessite here toreherie . wyde and depe /oz more oz lesse as belio; and what infleumentes be necessare or

nedefull buto this worke.

nees of the dustyllacyons afore fpad now it is behonefull to knowe the instrumentis therto belonging the whi the as nyghe as god wyll grue me grace/in (horte conclusion I wyll to you de clare them / as facte as it is pollyble / to the entent that the operacyon of dyftyle lacion may be accomplyffe, and openlyfhe med in tygutes as here after folometh. How be it that the lerned and experte mapfters of the sevence of Alkempe here of haue a knowlege / yet it is not open to all maner of people wherfore I hall ma he here of as thus the frafte rehertall.

De must have thre cornerde whyte fyltes lyke fyltes of hattes /clape / oz lome/ bryke baken and onbaken . After that pron grates a fquare frager thecke / ma de rounde or square as thes fegure the

meth.



After that ye must have cappellys of

pendynge in thek fornamed ten ma- whyte clave / furhe as the goine smyth : crowfybles is made of fome feded and fome not leded comonly halfe a perde methacordynge to the proprocron of the formaple. And the cappelies be made aft If fee the reperfals of the .ir. may thys maner in fygures folowynge.



Atec that re must have coper kettyllis or coper capellys beynge in quantyte halfe a perde of wydeness and depthe with a pype of coper beynge a quarter a halfe a perde of lengthe and it Chall Clan de withtin two fringer brede of the border or ege of the kettell as thys froute theweth for to dyftylle in baineo marve. or in bentre equipolas here after I that to you more expressely declare.



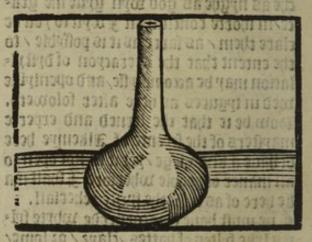
as this fraute followings (heweth . Allo of fuche falcyon as this fraute sheweth re must have bordes as brode and longe and they must be made of penrs glasse as the cappell or formaps is in fuche ma breaufe they sholde the better withstande ner that the glasse may stade in the myd the here of the spec. delinoit hole /to the entet that the glas Do not fall one wave or other thrugh the beupnesse of the anhanginge of the ledys al in the byndynge theeto whan you shall? destylle in balnco macre.



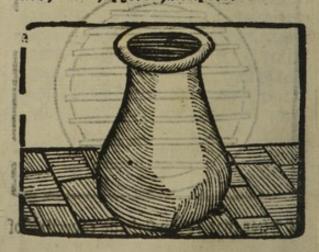
After that pe must have belings made of whyte claie/fuch as before is specyfyed/a they must be leded within a without or elies they must be copper /tynne/ or lede of the falcyon here after folowing.



Than must be have leden platys theu. Tundet that re must have pannys acoe the perfivo in the inpodys / with foure bying to the quantyte/mate of crowlibil counde tynges about it/great and imail erth glafed or leded without and within light and heup. The myddelbare of.r. or elles made of copper/tyn/or lede /acor pounde weight. The small of but poun dynge to roug power. After that re must de . The gretest of all .rt. oz. rti. pounde/ have glastes oz froles named Execubrt



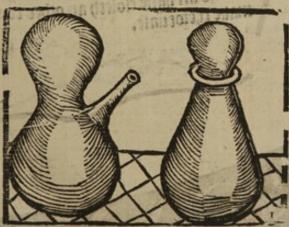
Tailo re must have glasses or frois that pe map whetme eche boon other/of fuche falcpon as here is the wed for to drapile therwith in the fonne as more expedicion in the .ir.chapytee thall apece.



Ope must have also croked glasses named retorte and also glasses with two arms named pellycane fascroned as this freque sheweth



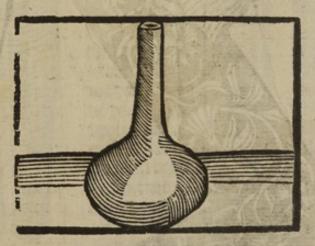
Exfect that ye must have blynde helmet tes of glasse lyke a goode tourned in to an other glas without any pype/named alembic icecum. And glasses that be wy de aboue and beneth and narowe in the myddest named circulatory as here is signed for to putcyfye a dygeste theryn as here after more playnly is expressed.



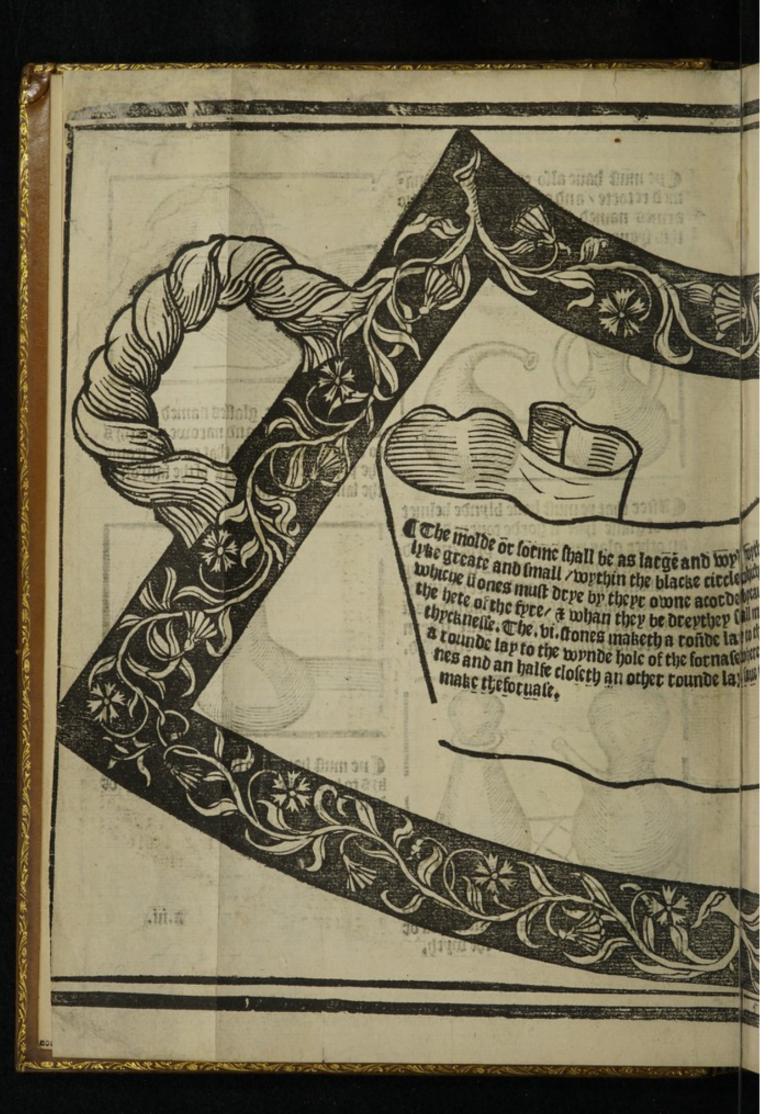
Tafter that remust have beimps ofglas with longe propes / called alembres or alembicum as thes pretuce the worth.

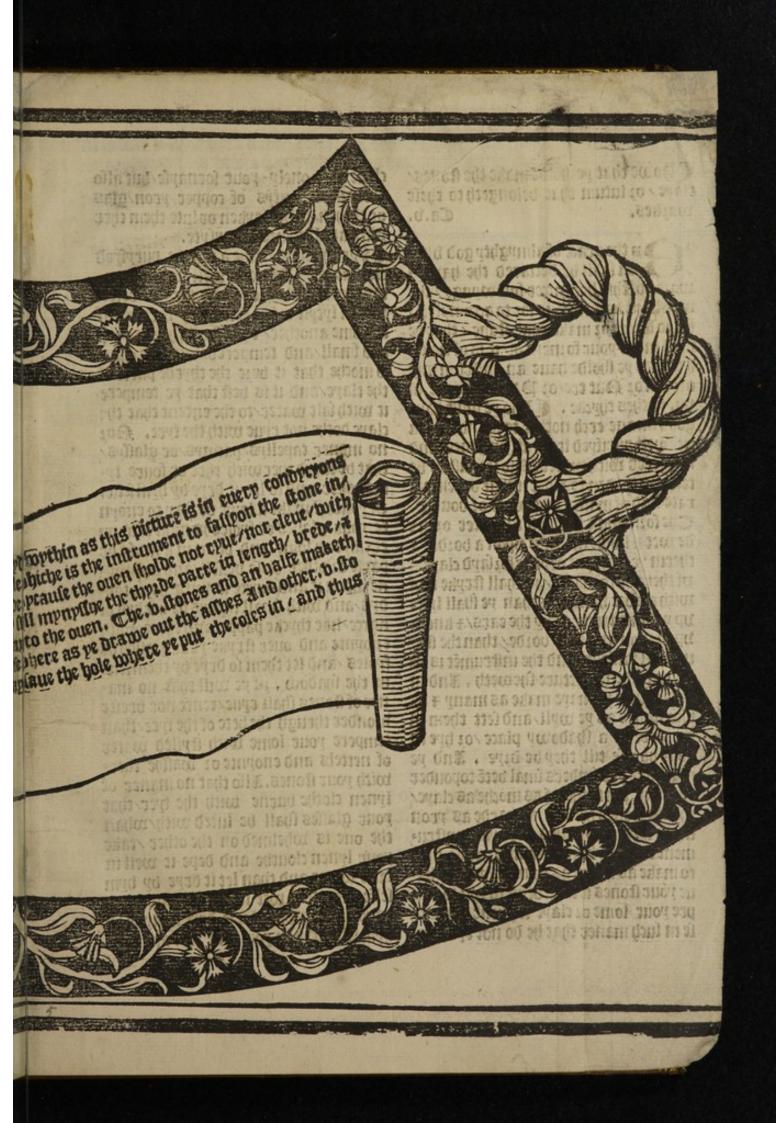


I pe must have glasses named froles with longe neckis and narowe mouthys to receive the water that cometh frome the pype of the alembyck of the fastron of the laine followings.



The must have also stone cannes of crushys to kepe the waters in after they be driftly do





Thowe that petholde make the stones clave of lutum that belongeth to these workes, Ta.b.

p the grace of almyghty god buto you hall be declaced the handy worse of this here after followinge , the whiche pe be delyzous for to accomplying for to forme of make your Rone , that ye thall make pour forneps of it is of necel. fyte that ye sholde have an instrumente ofytonot Aut treior Deer tre wode of vii. priches thycke. Allo pe muit haue good meane erth nother to fat not to lea ne/well purifyed from all onclenes/and tempered with water. Also it must be be ten and troden togeder tell it be tempes rate and of maner lyke ware or doughe. The form must be threst in water or ma de wet Elapde in fande boon a borde/ & theren we shall put of your forland clave. of there be to mothe , ye shall stopke it of with a wet hande / a than pe thall lefte bp your instrument by the cats/a knock bpon it on an other border than the ftos ne shall fail out. And the instrumet is as the precedent pycture sheweth . And in this manee pe maye make as many a as few stones as ye wyll, and lett them in the apre in a Chadowy place or hye in pour howse till they be daye. And pe may take pro linders linal bete topouder the . biii. parte therof as moche as claye, that the stones become as harde as youn in the fyre . Dr elles bere your instrument to the tyle maker and came byin to make as many as pe nede. wha pe has ne your Cones it is nedeful to you to tem pre your lome or clave for your fornays le in luch maner that he do not true noz

cleve/not onely your fornayle/but also the instrumentys of copper/yron/glas or erthen, to be stryken or inte them ther

with at all tymes tequifyte.

Afrest remult have a toughe purpfred clay at the Potters well beknowen, tow here/flockes/or horse tordes/ beter with a lytyll wade tyll enery here be lof fe frome another, than shall they be chop ppd (mall/and tempered/with the clay/ so mothe that it beze the thyrde parte of the tlayerand it is best that pe tempere it with falt water to the entent that the clave dothe not crue with the free. Por no maner capellys/pannys/or glaffys/ that be lutyd ther with thre or foure ty mes ouet and to let it deve by hom felfe. of pouropl make a lome or clay to enopn te pont glaffes or fpoles pe must take pu ce clape or lome and put it in a tubbe or paple or other close bellett/and cast was ne boon it and myrce it with horle tor; dys and with finall shoups or herdys of flacce like thycke pappe and there with enounte and ouer Atyke your glaffes or fpoles and let them to deve by them felfe in the inadow, of pe will that no maner of Comes Chall cynercente nor brefte asonder though the hete of the fyce than tempere your lome with Applied water of nettels and enounte or washe there with your stones. Also that no maner of lynen clothe burne with the fper that rone glasses shall be luted with/whan the one is whelmed on the other take your lynen clouthe and depe it well in falte water and than let it deve by hym felfe After that wet it in the white of an egge well beten/ælet it drye agarne by hym felfe, nohan you will lute any then

ge what so ever it be enount it well with type clay tempered as is before specyfied Nota a surprise for a glasse that crueth whom the spie stake rede tede and halfe as moche unsleked syme beten to powe der and a syrell dust mele of the myllys tempere all this togeder with the whyse te of an egge sand make a synen cloute wette therm sand holde it a syrell by the spie tyle the warms and so ordered says it to the type of the glasse standings upon the syre spe must be ware that no maner of colde thyings towche your glasse these whyse that ye yo hote for that whill make ye to cente and brese alonder.

na activities supply and an Thus thall you make lutum fapienties as acnoidus de villa noua layth where with ye thatt fute all maner of glaffes to the entere that the type thall not pyche nether hutte pt a Take two partes of well purpfred lome or days and one par te of horie torde /clene gabered as before is lapte. And to the entent that the claye thatt be the ftronger and not cente noc cleue. Than put therto the powder of tyle frones / or ellys powder of buffeked lyme all this same with fait water wel invered togeter with your handys in a mance of thenne dowgher and to occus pred. la finistea andueu sill augmolada hereand mitem it had be considered noun

Thus have I shewed you druets manner and waves of sutringe and how to be ordeed. pfpe despreany more to know we therotype mape inquire that of the alkemystes.

Dow pe stall make the comon fornays that belongeth to this mocke. Ca.v.

wave in drusts make of formes as he

es after blaumen to nontigall be econet-



I P dyners maners a formes the le fornaples be made, therfore by the helpe of almyghty god I shall shewe you the mode remon a redy wayes her to ne desult a mod necessary. A leue the other burchersed obscause I wyll erchewe the tedyousness of the reders and the servers of the scrence/to the accopysignings of our

og dy odd dweg gode dette og and bree

me you two maner of wayes, and every waye in dyners maner of formes as here after playnly to you that be expressly deflatoryes that be comonly vied ben named role garlandes or helmetry. In other maner there is to be made for may less or figliatoryes hauping many maner of falcyons. The fyrite is to be the wed of the formayles that ben well beknowen among the potters made of erthe leded or glated of falcyon lyke the fygure here before and it may be rememed from the one place to another.

Dow ye shal dystylle in sande inamed dystyllacro per arenam.

Phis chappter is orderd in energy condrepons tyke as the chapytte spekynge of the dvitytlynge in the asses faue onely the glaffes nede to be bettet as benys giaffes is there to beit and allo the glaffes must be strongiper inted and for the aliges/pe mult take pure frited la he and as pe telle one two thre be the clocke lo loftely muit your droppys fall and thus pe muit order pour lette pf pe myll haue the trem way of dystyllacyon for it is the hyeft degre in beet of all dy-Apliacoons opherfore take hede that ye make nat to thatpe a free , for pf pe do poure warkers wyll brenne and frynke and pone glaffes will beeft, allo pe that! neuer dritril rout beches to depe out of all movibute in the affines of the lande as pe may do in baineo marve/or in bentce eguyno. For in valueo marge or in bens

tee equino they can never be out fiviled fo dive that they can been fiving of take harme. But in aliges, and specyally in sander for therin at the ende comoly they brenue therfore take hede to the entent that ye maye the bettere optague youre putpose.

M Dother fornaple pe mape make after the falcyon of the great fygu re with two thre or four hellmps, that be all bete with one free and in enery beiine a fondry water dystyliping but that formarie mape not be remempd / wherfote pe must take hede in what place pe let it in that ther come no scathe therof, and that thall pe make in this maner / fyrite make the beethe as longe a brode as ve well which shall be the fote or fondamet of the fornaple wher as the allnes igali fall on a than lave two laves of flone in byght about it that it may be bolome in the invodest about the holome place pe shall lave counde or square pron bacers euery barre a great enche of threkeneffe and they must be lapde an puche frome ethe other as before is fraured / and aboute the gyede pronoz pron baceps pe that make by your forneys atware the longer the woder within of a fote hey and within it shal be convinted with the lome or clay tepered with falt water thecto prepared as is before layd . On the oppermoof parte pe shall lave two stronge pron bacres . bui. pnches frome eche other well enounted boon the forg larde barces shall be larde a great pron plate metely thycke with a hole in the invodelt for to calte the coles thorough

bodet the plate shall be made soure worn de holes/for to let the smoke out/dan the plate shall be enounted as the barres be sore specysyed well thycke and aboue the plate the fornays shall be repled all most halse a stone thycknesse and in the impodest of the sornays an hole shall be leste even instaboue the hole of the plate where the coles be call thrughe. Tho the sayde plate shall be leste soure brode pyttys accordings to the quantyte of yours belings. In the whiche pyttys ye shall

put of thewe fone lyfted affes of lande of two ynches hye in the whiche he shall sette your pannys of erthe coper of lede but the leden pannys may not well aby de by the fyre without meltynge excepte he make very small fore under it in pont suche panis be set the styllatories named helmettys or rolegariandys here before reherled and fogured. And to enery small as it is nedefull,



Opere after followeth of another maner or fornagle for dyltyllacyons as here is figured



Dan you woll make a figliatory
that lay boon the herthe. v. stones
in maner of a ryng, which fassyon
of stone standeth fromed in the. v. chapy
tre the syrt stone shal be decided in tway
ne, than the mouth of the forneyse abyteth open, than lay boon the nerte laye
. bt. stones, cowched mason wrse, than
anounte it without and with with suche
claye as before is spoken of than lay the
grate or your barrys over it, and laye
agayn. bt. stones boo it/a boon that lay

agayn. bi. ftones/bpon thefe. bi.lay agra ne frue and a balfe and tha abyceth it hole open to put coles in and le that it be always well luted or enounted as is before fayd, than lay agayn. bi. Rones to close the mouth about than have ye two holes , one for to drawe out the affice ! the other to put in the coles/than lave agapn. bi. Rones well luty d alwaye than lare bron it a counde tringe lyke a try? uct, and that must be very well luty d with the claye before layd. Upon the tryuet or pron ye thall fet an erthen cape pell as before is layd , and that well lutro than reshall hyghen your fornaple to longe tyll he be as the chapell in luche maner that ye have foure wynd bolys or imoke holys about made Jufte to the Capell with. uit. erthyn tappes, to gouerne the fyze ye thalifteme fyfted at thes, or fande in the Capell, & theren fet rout glaffes a the affres or fande that be foure ynches thycke ftremed.

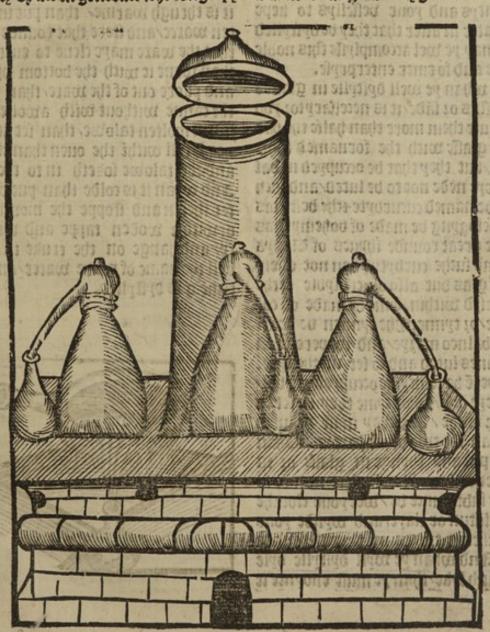
fe of tryllatory named Balneu Marie. than take for the erthyn Cappell a copic Cappell of kettyll with a copice process is from that well lutyd and fet the pype before over the formarie lest the water fortune to lethe as yfit tholte ronne over than shall it ronne thrughe the pype wythout hurtyng of the formars.

In fuche coper kettyll or cappell thall be none affes nor lande. for it borneth lyghtely but ye may put therin hotle to des for to be stylled in bentre equino.

with a loge he pre in the middel with thre or four cappels about and there is

a grate of pro bindecreth the longe pype about the hole wher as the althes be dia wen/a hath holes severally binder every cappel having a sondry for nayle pendying to the sayd longe pype. And enery cappel hath a timoke or winde hole/for to gy we thrugh it a severall bete to every cappell/and that to drawe to his regystre and thus ye maye hete pour cappellys/ severally or all in generall, the longe py

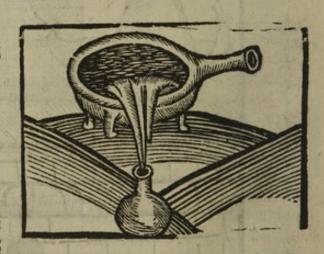
pe flandynge in the myddell shall be splited with colestand it shall be well closed about that none agre come out than the speet brenneth onely boon the gron grately emay make this pype as he and as lowe as it shall please you and kepe the spre with stoppinge of the wynde holys about and benether as node requireth with rin or min tappys and this formay se is made as here is spaced.



Chow re shall ordic or prepare your in arcumentys where as your waters shall be dritplied a also kepte. Ca.vi.

fiter the preparacyon of your for nailes, it is nedefull to you and expedyent to make and prepare your instrumentys and your velicitys to kepe your water in after that they be drittylled and so may be well accomplyse this noble practyle and so time enterptyle.

I fruit whan pe well dyltylle in glaffes fet in affics or lade tt is necellary tor you to onerlute them more than halfe the par te of the glasse with the fornamed lome or clave, but they that be occupyed in bal neo marre nede not to be luted and luch gialles be named cucurbyte the beit glas therto belogging be made of bohemy glas or of the great rounde thrucs of Clenys glas. And luche curbytus ben not onely made of glas but also of crutyble etche well glased within some be made of coper/lede/or tynne. The tynnen be occupred in balnco marrer and copperen ben often tymes luced and to fet in the forc. The copete be fomtyme occupred in bals neo macre ollo/Somtrine they be let in affesor lande / and they must be luted more than the two other partes. Whan re well put any thenge in glaffe or in any other instrumetisof what nature so cuer the lubstaunce be / wet your clouthe in your lutur or clayer and wynde your glaffes therin twees or threes counde aboute. And whan re well dystrile orie or ony fuch lyke than ye must enounte it with youte foclarde lutum two puches thycke pet it woll leantly holde. For the orle well often tymes perfe thrugh out therfore pe mult take hede to your tutum or clave, of you woll kepe your ma ters well after the dyftillacrons re must take a flone Eruke / But pf pe can not actte luche as ve delvte / Than ta/ be an eethen canne and lette it in an ouen whan the brede is drawen / whan it is thrugh warine, than put in it mol: ten warce/and fiere that rounde aboute that the ware maye cloue to euccy place than torne it with the bottom bywarde and puote out of the ware than enornte the canne without with awollen clothe full of molten talower than fet it agapa nea lytyll withi the ouen than the ware and the talowe loketh in to the canne And whan it is colde than put the war ter therin and Croppe the mouthe there of with a woden tappe and with was recand hange on the cruke in a small byli the name of pouce water and what tome it is destrice.



Sow ye shal dystylle thrugh a fylte fia

De to duffyll al maner of fapous re oz other watery moiturs thru the a fylteras water/wyneror other ive quot or lape, which pe wyli purpfy from all tromblous and buclete fubitafices/ for recan dystylle no maner of becde this ges thrugh a fylite / as herbes/totes/or frurtes bycamfe of her herdnes, wherfor re pe must have. r.oz. rit. fyltes pute and mbyt being thresquare a fote of length a. bui. ynches of brede, and the fapoure or ipquor thall be done in an erthen pan ne well leded within and the pan thall be fet boon a bre stept or grefes/whiche panne thall be formulat lenging wherin Inall lave the brodelt ende of the fpite / & the imailest ende thall bange in a glas, or in another panne that thall Cande byon the nexte steppe of the stever down wardys a in the layd budermolic pane that be a fifte land as it was in the frest alway the pane heluynge downwardys and the fylte with the imallest ende han gring downwardys in an other pane a to forth doyng with as many fyltes and as often as pe wpl. 113 han your fyltes be overladen a fropped with the buclenesse that therin is lowked by the dyllyllacyon/ye that watthe them in fayre waters tyll they be puryfred of thepr buclenes, than ve that! deve them agayn and tape them in the pane as they were befor In this maner pe mape dystylle.r.or.rii.ty mes in a day with on labout tyl the lub chaunce be purely claryfyed frome all bn cienes. And this is pryncypally good for the waters that he dystylled with fyre

for to fectyly them here with or in the lone and this is the fpelte maner to byltyl le without free.



Dow pe thall dystylle in the sonne na med per solis distilacionem. Ca.ir.

De lecode maner to dustyll with Lout free which may be done with oute coite as thus/re shall take a glasse that thall be almoofte as wide about as beneth named an beynalle of lyke this frauce about The two parties of this glaffe thall be fylled with bloffom of flow res/as roles/violettes/oz other blosso mes, or fuche lybe / than thall re make a finaliccolle of woden tyckes and lays that byon the mouth of the giaffe that ma he an other crolle of finalle frythes fomwhat longer than the other that mai be bent crosse wyls over the other strenght within the glaffe to make them both fuce than tourne the mouth of the glas dow ne wardes byon the mouthe of luch ano the glas/that the mouthe of it mave be formwhat within the fyrit glas, than lus te them well togyder that there come no ne arce out, than hange the in the hotele

b.ii.

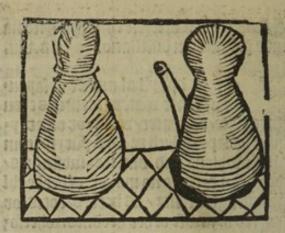
of the some the glas with the floures of p wards. Thus drift lieth your substance thrugh the tree of the some outs of the vp permost glas in to the undermose.

Dow re thall dyftyl in hote brede with in an ouen, named per panis distillation nem.

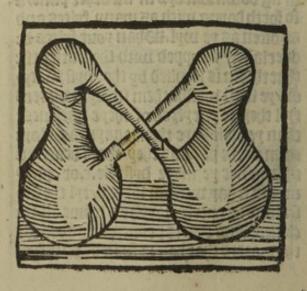
Dus hall re destrile in an ouen. Take a flatte flaccon oz botell of gias, a put it full of coles oz other floures or primmer eggys/or ony other bloffom/ than stoppe the glas falte with a woden froppell and cover the glas over all, as pfit were a lofe and putte it in the ouen/ whan pe put other brede therin and dra we it oute agayne with that same brede whan it is baken, and let it cole by hom felferand whan the brede is colde that bre ke it forcely of fauvage the giaffe frome breapinge than pull out the stoppell and put it in another luche glas, and order it as the other glas was, to often tyll it be proughe. pfit be not pute than and cle ne pronghe pe may dyavile it per filtrum pfre will. And thefe two maners be be ty good to dystylie of flowers the waters terupage for the ipen.

Dow ye shall dystylle in horse downge named per sumum equorum dystyllatio.
Capitulum

The a glade lyke a gozde named in latyn cucumet, on it a blynde helme. Oz ellys take a glas that is small in the myddelyand great beenethe and also aboue, named in latine circulatozium lyke as these glasses here be fygured



The theitherde patte of this glas with what maner of flowes that he well and frop that glas well with a wood froppell and ouer lute it well than put the glas in warme horse downge, whiche horse downge muste lay in a woden bestell chest we seemel stopped and couered, and therm it muste lave a monethe or longer and also this horse downge muste be renewed enery forthenyght, after that drawe oute the tappe lostely, than puryfee the cleryst of in another glas named a pellyra which before is figured or in another, where in the other.



This glas or the pelipeans thall be well lucyd and also sette in the booke downge as before is sayde / Than this lycouse or water wyll come up and downe frome toe one glas in the other. That becometh it says and of great operacyon. Thus be also other concey waters rectysped, as aurum potablie/ aqua bite/and othere waters/sor with the great connynge up and down in the pellicane it is rectysped and amendyd/ Thus pe have the souther maner of driftpliacyon with out sper,

Sow re thall dyaylle in a pylimet hyl named p formece dialitacionem. Ca. xii.

De fett manec is thus. fil a glas A full of floures, of what maner of Howees ye wyll and Roppyd in the maner afore layde than buryett in a pylle mee hylle that fome call an antehyl whe ce as many of them be fourtee dates and more as pe thynke that nede requireth Chan take out the glas agayn, and pou re out the elevelt about ther of into an other glaffe and hange it in the forme of put it in a pellicane in borfle dowinge to rectyfped it as before is fayde/tha it Chal be pure and fayee In this mance is wy ne put in to a glas and let in a pylemet hyll as before is layd a month cotynuyn ge than it ihall be pure and fayre/as pt it were dyliffled by Membyke and hath a godly tafte and is well finellynge. In this maner is dyltyled the dewe of maye Thus have ye the fyfte maner of diftilla con without free

Dow ye shall dystyll in bolneo macie

hain d pec balmeum macte of in duplo uale

De fyrte maner of dystyliacyon is C ordzed in this maner. The glaffe thall be fette in warme water whiche water thall be ma Copper ket tell or copper cappell with a pype of cope per/as I have the we you before that the formaile be not weet if it fortuned to lethe and conne oner. And the dylipilacyon is ozdzed thus. Take a glaffe named curcu byte-tyl the two partes of thelame glas with ince herbes flours / leues / fruptes or what to ener it be chopped imail, and fette the glas bpo a rynge of lede lyke as before is frauced in the fourth chapyered made a bonde of clothe thre fyngers bro de aboute the upper parte of the glaffes Aboute thefame bande make foure fmall rynges of clothe hauping four bandys cos mynge downe to the foure tynges that be falte on the leden cynge and bynd the falt eche to the other as here is frouted.



Than let the glas with the lede in the water and franded bpryght/and is luze from fallying on the one lyde or the other b.iii,

shough the wealt of the leder than let the Tiembres or glaffe and luteit well as te fore is free fred in the tyfte chapter/ Chan make free in your fornars to bete pour water with and lette it be no hoter than pe may lufter your fynger in it/and have all tyme warme water to fell your kettyl agayn, whan the water by length of tyme is walted through the bete of the fo ie, for yfa droppe of coide water touche tie glas it wyll tyme and breke a londer pe that buderitande that whan it droppeth no more it is clene ductilled. Than re multe let the glas frande first in it for to cole for pf pe drewe the glas hote oute of it it wolde breke alonder. I It is neg defull for you also to have a rounde bec. de with a counde tiols in the myddelle & elefte alonder lior to lap alway about the gias to the entent that it maye be the ion ger warme. I pe figil also understande that all manes of waters that be dritylled in thus maner kepe the fouetarne fen te and odone of the berbes that thole wa tees be dystylled of wherfore they be gretely prayled athat mothe bett that the wa ters of the herbes a floures that be put i aglas/ as it is the med ithe .ri.chapytre of that/that is but ped in horse dounge. b or, bi. wekes to be putcyfeed a than the one with the other diffilled i balneo ma ricas Thewed you before

How you shall drilylle in the horse bely named drityllatio per bentrem equi i la tyn. Ca.xui.

the hople bely/ye that fet the glas fylled in the for named manue in Balneo

Marie as befor is kard but in the water pe it all put horie tordes taking good he de that there be no ficame nor have there in and that the water be so thycke of the horie tordes as pf it were wortes. The muste also take hode that pe put often try mes watere water in it for it is some consumed a walkyd away, and this is halfe a degre hoter than in balneo marie, there sore pe may drivite hardes substances in it than in balneo marie

Sow re thall dyllylle in allhes/named Dyllyllacyo pec Sinecis Ca.ru

he. biii. maner is re thall steeme frie frited affhes in a cappel mi prices of theckenes, than fell a glas the thyrde pacte ful with luche lubitaunce as re will and let it in the allbesthan fell the cappelle full of affhes tyll the thyzde parte of the glas be courted and the cap. pelle wher as the affhes be in that be ofer the for pfit were of copper/ thrughe the force and here of the free it wolde melte. After that let the alembyche bpothe glas and lute it well boon it with lutum fapi encie as I have thewed you before in the b. chapitee Than make frie bidee it that it may droppe treatably as pf you wolde tell the clock it. ii, that that thet fall a drop perand to continue after the fame left ma net for pfit fall fafter or quecker the fre is to great therfore Coppe the wynde bo. ips about and benether that that fall the fofter and beenne the leffer and fo it that! lineli the leffe of the free, whan it drope peth no more than let the glaffe frande a hole nyghte a colynge of euct remone of Appeted of ellys it wolde breke a fonder

The glasses be also lited to the there of teras it is shewed to you before in the.b. thap, by cause they sholde breke the less.

Dow ye thall dystyll in the lande/na: meo distillacio per arenam ca; cbi.

Dis pacte is ordied in enery con dreyon as the chappete is ordied of the allhes. Fas before is thewed in the b. chappete. Ac.

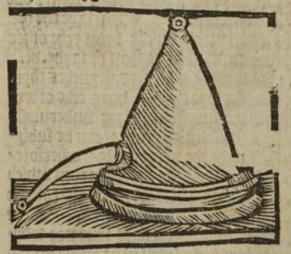
Sow re thall feely byfipile on the free with a winde ourn named distilacio p wnem Cap. phi.

De tenthe manet is this to dyan! fo that ther be nothing betwene T the glaft and the fpete lpke as aqua fertis and other ftronge maters be upftylied. To this dyftyllacyon is necellacy for you to have a treuet i the myb best of the form's with the iti.fcte malo ned in the wall of it And the glaffe much be made of venys thrue glas. That glas thail be on the out tyde well lutyd a grete puche of thycknelle, and after that pe Shall fell the threde parte of route glas, whiche fall be also well enornted with futhe clave as befor bath bene spoken of Than shall pe enounte poure for nays in thefame maner! And after that pe itall let the alembys on your glas and le that it be well futed, than re shall let a tecepa tacle or biole to that the pype of the alein breke hange within it, and than it must be well lucyd thetin

At the fyche to begynne with the fpa

ce of. ili. hobores re mult make hote frees and after that the longer the greter/and at the begynnynge re that froppe youte pornde holis / whiche thall be fouce in nobre about the grate or treuet against the coles whee both re may mynyllipe or enerelle your free as re lylt to grue it ay re for it is no chyldes playe nor game to druyll fitonge waters or aqua fortish wheefore re ought the bett to take hede but the molte parte of all the glaffes bre ke aloder wher as aqua fortis is dyltyly led in/for in the ende the beline becometh as red of the gret bete as ony cubey or e uer the spyrite from hym departeth. And let your glas frande colynge by hym felfe or it be taken out

Dow re that dystylle in comon stylla totres/named Rosgatlades of helmets as here is frauced. Ca. roiti.



ters in a comon styllatorye/passin a comon styllatorye/passin laye sand buder the pan of principal purhes of thycknes. There be pon ye shall sette your panne of exthe ouer ledyd of glasyd as the Potter maketh. Or ellys

of coppers Kounde aboute the panne pe foal lay lande a bestrike that aboue with clayes to the intent that it be not lyghtely both handys remeued or lestyd by.

Than lay therin luche thynges as pe wil dylrylie and let the helme boon it. Than make a longe finall lynen cloth wette in thynne claye tempered as before is fayou much the lame clothe pe shall stoppe youce sepllatorpe betwene the helmete and the panne, than let aglas befoze it that the pype therof maye hange in the glas/ and inte it well that none agre come oute of the glas/thus dystyll and macke thrugh the glas how the dropes fall therin/acors dinge to the same temper your fyze/great or finall as it behoueth a whan pe fe that et droped no more than it is tyme to bres be it up agayn and put other herbes ther in. Whan ye will have mothe water out Than lave the her of lytell herbys. bys thre purches thirthe boon eche other in the panne flowers thall be layde. bt. proches thycker & fruytes, ii. ynches thyes ne for pfit lave thycker boon eche other. than is the moultoure of the bindermofte herbes dyffolied of ener it can be fubly; med thoughe the oppermolter wherforer toha I myl dyitylle coffely herbes which ben nat easy to getteras maiozan/colema re flowes/or other fuche lyke. I chipnic nat my laboure lofte noz tedpe ous to lave but a lytell in at ones, for the labout and coffe is dowble recompensed re foall understande that all maner of waters whiche be dystylled in glasses be the beste Merte buto them those which be dystylied in erthen bessels and be welle. dyd with ecthen pannis buder a helmets

aboute as the potters full well can mae be. After tyne helmets aboue and leden pannes bider/ After that leben helmets and pannys/ as I have lene occupye in howfps of religion at Straelbozowe in hye Almayn/whecas they made theyze fyre with mode, but it was bery final for fcare of meltynge of they leden panne whiche stode upon lyfted asthes an hande full hye and natin lande/ After that cop? per helmets ouertinne within that braione helmets but alway the copi peren helmets be to feace, and specyally the braion helmets/for two matter of cau lest the fylle is the water that in them is dyffylled comunity borneth and imelleth of the fyze, and bath a reed colour lyke torne that is dede in hom felfe. feconde camle is. for the copper and braf fe bath always a maner of a goute a palfey pendynge buto hym moze than any o thet metall whiche grueth occasion that enery one sholde therof beware as Chai-Rophozus de honellistellyfyeth luper an tydotario melue.

Tow you shall dydylle in general eche accordynge to his nature. Ca.ric.

occupye and vie the acte or ferenze of drift il acron it is erght nedefull for them to knowe whan they will drift ile ought what maner of way is most come niet therfore, to the entet that it lese not his strength a goodnes of coplery a property but that it be the bett drawe a broughte i to the water as facte as it is possible a coveniet for it is nat possible that

any body language sholds beings all this
nes to purpose after his mynds a wyil:
But onely God that bath created benyn
a ectic and all thynges that is there in
There fore it is to be regarded that all
maner of sloweys and biosloms whereof
is but lytell to gette and is very learce,
is most convergent to be dystylled in
Alembys or Alembicum of glas in bala
neo Marie, and in none other bestell.

a Bilo your flowces or blolloms that pe world dyfiplie muste be plucked whanne they be fully cype, but pet or they fall or tade her colour or than they marde and Decreffe and they shall be layde fofte and lyght in the glas /as & reherle to you be fore in the rin chappere in Balneo Mas rie/or in the min chappere in Aftre equi no and whan that water is clene dyis tylled/it is cectyfped after warde in the lon/as to you more playnly that be the. wed here after in the truchapptre. But whan re well have the water more ftros ger and better that pe must take the flour res that the water is dultylled of and put them in a glas named Cicculatotiu: as before is fremed in the .ri.chapytte And cast boon them the same water dy stylled of the same and selfe floures/than teoppe the glas agayn (utely, and lette it in pure horse donge a. miii. dayes a nygh tes or more or in Balneo Matie .ii.or. ut.dayes and nyghtes. and lette it fo dyle gelt in hom felfe / Than put it agayne in the frest glas/and drupile it ones again in Balneo Marie/and the oftener that pe to do the puter and more nobler and exclenter it wylle be in frengthe and bertue.

a priyou well dystylle beches they that!

be gadered in kason convenient of enes the leves fade of chaunge they matural colour. This they shall not be gadered whan they be wet with rayne but what they be drye in fagre weder and clere as process and Aurcenna teltyspeth

In the third part of this boke I will thewe to you the tyme and leafon whan all the berbes sholde be dystylled that in this boke that he specesfeed, we that thro pe the herbes an leues frome ther fte lys and fraikps/and choppe them final/ and than ve (hal chop the steles and stat kes by them felte also, a than ye shal put them again togrder with there herbys or leuys/and pe that put it that in a glas or helmet and to dyftyli it in bette equi no or i linere bohā it is so distilled thru ghe beimet or glas/than it had be recty fred as I shall showe you here after in the.rxi.chapytre. I pe shall bndecstand that to dylivil herbes or floures wylight ge therof to have the tent and odouce of the bethes or flowers that it is dyffylled of the diffillació the coffhal beforded in two or thre maners of wars. The fresh is ordred and byftelled in bentce equis no/or in balneo marie/lo that the way ter be no voter but that you may inffer rout finger theein. Inother maner/pour te the water alcedy dystylled byon the layde berbesiagayn/or ellys putcyfye ic or it be duffulled as befor is themed you of the floures in this prefente chapytred The herbes and the fielis mare comons ly luffer aronaer free than the flowres wherfore they may be dyltylled in bette equino which is halfe a degre hoter that in balneo matie and affes more boten s the lands breft, E pohan re weldidis any rotes they must be gadzed in the hou des dayes/ or in diebus canicularibus/ that is in the canyacter dayes whan the leues begynne to fall. The rotes mult be wallhed clene, and the water dived of a. gayne and to chopped (mall and broken than put in a panne of in a glas and to dystylle it thrugh an beline or glas/as be The fourthe mafore is reherled. ner whan ve well detrile any luperfluptees of fowles or befres/asegges/blode/ ivuer/longues/cobetoide/or any fuche that is thucke of lubitaunce, ve shall chop pe them imaliand dystylic them in bentre equino and not well fropped for ellys the water becometh ainkyng/but pfit do become frynkyng re that it dyffylle agay ne in balneo marie/ for comtorde water of the frate dyll pllacyon is feldome with out frynches but melke of honys mave be Clouded and at the full tyme well dylivis led. The. v. who to delizes to diffil wa ter of fieline, he shall by lit be it beste or famile or elips worome it that no blode pflue frome hym/ after that and pf it has ne any fatte or grele take it aware than take the fleffhe a chopped it finall a dvityl le it in bentre equino with lofte free to the intence that the water do not thynke or smelle of the free for sodenly therof co meth a greate frenche/wherfore all fuche maters may be.ti. dystylled for therwith it is greatly amedyd. Allo wha re wyl drifylle any fruptes as plomines/peres/ apples/flone/mediers/ nuttys and fuche lyke. They wall be gadered whan they he fully cype, or ever they fall a ware for ter and they shall be shopped small and stamped than shall it be stylied in an hel mer in the lande with to lofte frze that

it do not botne? And than it shall be tes typed as I shal shewe to you in the nert chapy tee followings. I stem ye shall be decitande that all maner of herbes shou ces fruytes or rotes that ye will diffyl mook conveniently ought to be gadeted in the cressings of the mone whan it is sayte meder accordings as the tyme requireth than they shal be sayte washed and well pycked forms all buckeness, and than shall they laybe a dryenge a ho be day, and than it shall be chopped and diffilled as before is specified.

of days herbes, floures, and rotes, whan the grene can not be gotten. Ca. rr.

no dyltylled water /noz none can gette in no place whan ye behoue it thru ghe fozgetfulnes of the tyme that is past whan they sholde be dystylled / or ellys thrughe great hete and drowghte by the whiche the herbes and flowers be brent and mytherd or through great rayne or superfluyte of wettnes/thrugh the which the herbes and flowers be marde and rotten/and also the water ther of dystyls led shall have lytyll strength or none.

Therfoz it is necessary to you for to kno we how to shall dystylle waters of drye herbys/slowres/or votes/such as ye shall behous/how be it/it were more profytaz ble and better of the grene herbys yf it were possyble to gete them. But yfit for tuned that ye sholde dystylle the drye her bes ac. we shall enery yete in the moneths of maye before the some cysinge whan it is fayr weder/and hath not ray ned by nyght/ye shall take a fayr whyte

Innen clothe (piche a brode /a trapled o2 brawen cuer the gras in a fapre lefe or gardyn wher as many fayer herbes and floures fande growpnge/ Thefame lefe or gardyn where as re to this in ought nat to Rande on a morpfine or watery grounde/noz in depe balleges/but bpon her groudes as the as it is possible and than thall thes clotte be wrounge out in a glas, and than to lo agayn as ofte tyl pe have prought This dewe must be thep le duffillyd in balneo Marrerand rectus fred as it here after shall be declared in the nexte chaptre folowynge, and lo kepe that water from pere to pere than of ve inte to dystylle within the pere any dave herbes than take luche herbes as is dry ed in the shadowe as moch as re well ha upage his naturall fente and odout, and calt boon it thre tymes of the fornamede mater of dewe to moche that at enery ty me the berbes be courted Tha put it in a gias and floppe it well , and fo put it in horse douge in or in dayes and nights After that dritylle it i balneo matre thic trines itepediand at eucry trine agaphe dyatyiled but Albucalis wyytyth i libro Sermtor that upon enery ponde of dape floures or herbes thall be powred.r .pou de of comon water and lo opavilyd in an helmet the whiche is not lo good as the water before taybe, for I have rede of an olde experte phylotophee a doctor i medecyn that wolde that the may dewe thold be ir times distilled i balneo magie # that the herbes be gadeed i the former i a dew leafo/a they that be clene pycked & the leves iterped from the stalkys or ster ips/a land in a Chadowy place on depend to that they maye kepe theyt fauoure.

Take as muche of those herbes as pe mil and caft theron thre tymes asmoche as the for named mare deme vir. tymes dyf. tylind dyftyll that thre tymes ouce, as before is specified and that water is bet ter than the water dyllylled of grene beches bycanie that oncly the flegma of the grene herbes is dyftylled. and fayd that the may bewe that hath ben.ir. tymes dystylled brawe th the myght and frengthe to hom wardes lykewife as aqua bite oc other dyllylled wyne both-Therfore it were good that cuery water fhold be call upon his owne feces/that is bpo his owne herbes wher as it had ben ftylled of and is putryfyed and agayne opftplied but pet it wate moche better that re sholde power that water of such ly he berbes before deped and that le diffy ted and than as I have werten before it to be putepfped in a circulatorium/or in a bipnde helmet named in latyn ale. bicus cecus/whiche is before frauced in the in chappere vand to dyftplled it get teth greate goodnes and aregnth.

O How ye chall rectyfye rout waters at ter they have ben dyckyllyd. Ca.rus

waters it is nedefull that they be rectyfyed to the intente that the fire be drawen oute of theymrand the flegman tyke nature and complexion be temperared. Ind also that they mare the long get contynue without marrynge / whyethe is often done thrughe the hete of the some/whan the waters be put in to

a glas, the two partes therof fyllpd and well stopped with ledder and that well fucely bounder The thyede parte of the glasse shall be let in fone fande and to in the forme the space of fire wekes in the ca miculate daves of after as the weder is temperater for the fame becometh bery hote for to rectufue the waters from the superfluytees of thepr moultures / lyke well the waters of frey nature that be defilled of (prees a frette treped in aqua bite a certain while they? superfluxes of colera is nedfull to be tempered of the for complerero, for thrugh the great he te and drought the complexyon of man is often macred and deftroyed be pen Dynge therto of lome maner of gowtes. fuche type waters be rectyfred thus. The glasiball be faite stopped as before is layd and the two pactes therof shall be let in wet or movit lande in a cellar the space of a moneth or more /or leffe as the water tequereth . De elles degge a hole in the grounde of a mopt cellar /and fet it more than the two partes therin , and fo lette it stande as before layd for ther with the fyry complexio is expressely mys multhed. Allo it fortuneth often tymes mhan two maner of waters be myred to ander that they become troblous incontynent and whyte lyke mylke /as whan pe put olde waters in to new therfore pe shall more in two or thre pounde of was ters, bi.oz, bill. droppes of good whyte wone bynegre / Than the trouble some of the waters beameth to the botton and becometh fayce and clete.

Dow and wher the dystylled waters awayt to be kepte. Ea. rrit

Tis necessarpe and profitable to knowe how and inwhat maner the duffiled maters thall be kepte to the intent that they may the longer abyde in there goodnes and be preferued frome there hynderaunces . Frest whan the dr-Apiled waters be better dyffylled as be fore is spececified that it is nedfull for you to have fromen pottes with finall neckys or pure froies with imail mouthes well maffhed specyally with the powder of the berbe named parrtaria well inviced with the wat of it or albest of the fame bet be a lo cleded as yf they were newerthole peffels alway well flopped with a woden stopell or elies stoppels made of the two partes of warre, one parte of coleil, torpentyn/ and fyne powder of tyle fto; nes of eche one pacte and a halfe, all tho fe mured to appec and molten on the fure but they may not fethe and whan it is colde make therof theye floppelys, and about that ye Chall bynde ledder very tus fte and close to the intent that the water kepe his nature and Arength tha ve Chal wayte about the bessell the name of your water and the tyme of his destyllacyon Than shall your bestell be it pot or glasle be lette in a celler to the intent that it Do not fecle for whan one delivited wa ters bene fcolen they less they myghte fireng the and chaungeth nature, lo that pe must pour them out or cast them away Also whan ony water is sette in a hote steme in the witer it becometh rederand his power and arengthe is mynyshed? therfor it shall be let in a convenyet plas ce that is nother to hote to colde / not to movit it o the entent that it abyde the lon ger in bettue & Atrength withouten byn

Dere after foloweth how love ve may kepe roure drapiled waters and whan they must be poured or call away.

truit. Capitulum.

Dan the waters be driftiled rectyfyed / Ropped and kepte in a couchyent place, pet it is good and conucepent to knowe and budge stande how longe those waters may con tynue in goodnes/and whan re that caft them awaye /howbe it that the booke of Dicolao de Aromatibus sheweth that co monly enery water qualit to be renewed ones i a pece wher with he mencth that they ca abyde but one yere in they good nes/whiche can nat be treme/for it may not be not is not of necessite for these care les folowinge. If valte that the herbes, Houtes / totes / 02 feutes ben not vercip to be dritylled, as I have hewed to you in the .ir.chapptre before / a in the beapn nyuge of the .rri.chapytre . The fecunde whan they be well rectyfyed in the fons ne. The thyrde whan they be well flop. bed and kepte in a concenpet place. The fourthe whan they ben euery yere ones fer in the sonne the space of sourty dayes or more. The fyfte of nede require eucep pece ones pe shall stepne your water thrught a wollen lacke that lo the feces be declyded frome the pure water.

The firte that the water be renewed to marde the ende of the vere/as I shallhe me you more expressely. The scuenth the waters that be diltylled contynue lo ger than the waters that be biened for the clere and subtyll partes be deupded frome the groffe superfluytes. for the dysficence between dystylled waters and

decaunce of perplibringe, beened waters is this the one is ordeed with free and the other mother maners The. but. all maner of waters that be by Applied of depe and here herbes contrine longer than the waters that be dyliplied of colde mora or flymy heches or cotes. The.ir. some waters Bernge a vere of de or aboue/do alter or change there co plerron with mynyllying of theye veny mous colde or hete. Therfore in breue le tence Tihail Cheme torow how longe the dystylied waters maye be kepte as nere as god therto wyll grue me grace for it is epglit dyffycyll for any eethli creature to have therof understondyng wherfore I call to god for helpe for the parfet uno melege therof is onely in bym/and in no ne other without hym, wherfore it is ve ep necessary to you for to wryte the tyme of theye beenynges or dystyllacyons.

> Thow longe the waters may be kepte in lubstaunce.

pelt eurry maner of water isto be kepte a pere whan it is bren myd/dyftylled/and kepte as before is the wed. But whan the waters ben not clo fe a truely stopped than shall they be cast out be fore the peceliphewyle all mance of water duffylled of belies, of fowles or other wormes that bereth lyfe may fean tely contynue a perc. Secodarely ail ma ner of water byfulled of floures/as malow floures / borage flowres / blew flow re deluce/bene flowces/blowe biolicites mare flowces named illium conualium i latyn/whyte lille flowers water wta they be dyingently kepte as be fore is ipeerfred they contynue frome the one vere to the other/If that they in the lecode re-

ee be rectyfred in the fonte of dystylled per tylerum or poured thrughe the wol len lack as I have thewed you before, they abyde good buto the ende of the leconde pererbut than they that be cast out Rede role water dureth unto the ende of the thyede yete pfit be wet uepae and encey pere rectyfied but in the chysde pe reit is more comfortative than colynge or Apptyle/ whyte role water may endu ce two yete pfit be well kepte and tecty fred / wride role water enoureth two pere in great operacyon and vertue for to cole pric be well kepte but in the thyz de pere this colynge is fore mynyffged and is good for comfortatpucs wherfore it is not to be kept oner the thyrde pere and it must be energ pere rectyfped / as before is iperpiped. Also thewater of De ninar a flowie which is growing in the ey. es hauping a great counde grene le farminate flowers be comprise pelower fontying white/and whan the flowces fall the lede of them is closed in a counde botton ipae a small gorde of an bepnallymay endere in his colde operacyon to the fourth pere the fyrst yere to be lay De withoute upon the dysleases for it is halfe poplon orbenym thrughe his graet coldnes or flupefactyfe, the leconde yere it may be vied within the body for to cole In the thyede pere his colonge is tempe tate and in the ende of the thythe pereit Chall be cast out/but it muit be wel kept and rectyfred as before is specyfred . Of the fame nature be rede roles growing in the come a lo is popp flowre water. E Secodarpip al flowres mater of hote tecbes / as camoinell flowers / centory flowres/Archangell flowces, dyll flow

tes/pelow biolettis/wylde taley flowers to laueder flowers to emary flowers, mayorayn flowers/lage flowers taynt Johns worte flowers/all their waters maye be kept unto the ends of the thyrde yere/yfthey be duly tedyla rectyfyed as before is specified/but the waters that he not so hote in theyr operatyon/they may be kept unto the ends of the seconde yere as wylde peruphke flowers/quices flowers/flores tim/peckeflowers/flone flowers/whyt tylle flowers/all these waters shall be tast out in the cude of theseconde yere.

Of the water of leues

The thyrde /all suche waters that be dystylled of scues of trees /as of byrche ie uas/wyld puynke lenes/beche lenes/oke scues/yuy senes althen senes/lenes of al nus/byne scues/scues of fusamus/lenes of thamaciscus/sauen scues/æeuery wajter of scues may be kepte buto the begyn nyng of the thyrd yere /yf they be truely dystylled rectysped/and well stopped. Est in a place connenyent.

water of fruptes or beryes.

The fourth al maner of waters diffyl led/as of holme beryes in latyn vicus, wylde bravle beryes/grene benes/bents (hates/great platayn fede/Arawberyes plomes or damfens/gordes/blacke and rede cheryes/duckes meate named lenticula aque bel letigo in latyn/grene wal nutte fyelles/capernoyles that fomemen cauth tode floles/wylde of tame apples wylde peres. And comonly all maner of waters dyfty lied of fruytes may be kepate a pere or more yf they be well ordeed as before is fayd.

nater of comon bete

te not to mortty/not bery hote not bery deperas Socell water. Endrue water/ bene fiele water/Borage water/Treffe water mater of Drunella/water of bac ba hirryna/water of Arthemelia/water of cuba or cubear water of Centum morbia/water of Scath celle or peny worth water of trepfels (water of apum dome ficum/water of cokowpyntell or aaron water of pacea or berba cauellata/water of our lady thystel/water of synkfoyl fenel water/water ofherbe robert or hez ba tobetti in latyn/parowe water/was ter of grownde yuy/water of fumytorye water of Confolida media/lyuer worte water/Chernell/water of cardes/louas ge water leuisticum in latyn/ water of cauda equina/water of lattis/lyuer woz te water water of may be we nyght tha De water perfely water parleneps watec/water of Bandelyo, Bandelyo ftal he water/tantey water/water of herba Bacalifis/water of Saufrage, was ter of Scabyous Celandyn water water of Cetum nodia/water of Bary

goldes. These waters enduce in bettue and it cought from the begynnynge of the fyrit pere to the ende of the second peremban they be kepte as before is specy fred.

Of colynge waters.

ge very colde/as Mandrake hen quale/procelayne/houseke/duckes meat copy herbe/Crassula minor/heinloke vel licuta in latyn. These waters and suche tyke maye be kepte from the syrst yere to the ende of the thyrde yere/pf they be orded in all thyrdes as before is specified

The. b. of the herbes that be not to ho? but for the outward parces they ben in the nor to mouthy/nor very hote not very they colde operation of gret vertu and dree/as Dorell water. Endoue water/ steelle colde a stupefactyle/that they take away water of drupal/water of vate of Arthemetia/water the sellynge of man/ In the seconde pere they be metely temperate I they colonge of cuba or cubea/water of Centum more therfore they shall not in the foot and selly water of scats celle or peny wort/ cond pere be vied with in the body and water of treefels / water of apum dome some shall never be vied in the body alo second water of cokomponicity or aaron me/but onely to be layd without.

Of the hote and dry herbes of nature He seueth the waters of herbes

that be hote and depe of natures as bore hounde or macubium in latyn/Scabworte or enula campana in laten Dock mente or mentalteum in latyn Ageimonie pulegium/balilicon/cace do benedicta/Centocye/camomel/accha gell/Bylle beennyng nettles/herba beconica/gamandce/Tanacetum agtelle hoppes/herres tongue/mirica/berbena/ Tiope/lauendce/mayolapne/menta/api um/melyfla/faluia or fage/ Ariffologia longa or finetwort / wylde tyme or oure lady beducam/wyldtreyfle/cuta or que farnt Johns wort/rolmacy/faponarya dayly or confolida minor in latyn/pypola/water of those herbes and suche ip he mave be kepte to the end of the thyed vere. nohan they be ordeed and kepte as before playnly is thewed

Of waters of morffy nature.

The. viii. waters of totes whiche be große/moythy and flimy of nature, as buyage rotes/perkneps rotes/rotes of cardo benedictus/fenell rotes/perkly rotes/rotes of hermodactilus/ Radyce/rapes/walwatte rotes/rotes of whyte lyl-les/rotes of figilium falamonis, the wa

tees thefe rotes a fuch like may be kepte fro the one yere whto the other /whan it is ordered as before is specified.

Of rotes waters that be hote of nature the waters dyitylied of rotes of hote and days nature/ be/as rotes of enula capana / totes of angelica / rotes of pynpineli/rotes of biewe howe define/ rotes of pe low lylics/rotes of nettles/rotes of re low lylics/rotes of ipargus/ rotes of ala that alba of alla duicis/of luche lyse/they make be septe from the begynnings of the first pere but the ende of the seconde pere/pf they be duly tendyd as before is reheripd.

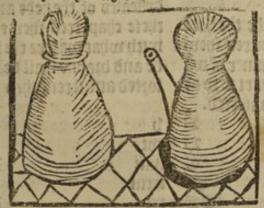
Di all fucte waters that be dystylicd of beites fowles becmyn or wormps.

The.r. tucte waters as water of pres ducks/greys blode/gote both blode. blo de of an affe/polkes of egges/whyte of egges/antes of prince egges/frogges/hen nes/hemps mawes/capons/cowe creme to we downge/calfes blode/fires/mannis dounge/ore blode/fwynes blode/frogkys (nayls/ Their waters a fuche lyke may be kepte/fit be ordred and kepte as before is layd/but that may not be failed. hony water may be kepte. D. or for yeres of it be equery prese ones rectified in the lonne.

Dw wil I wayte to you with bre fe fentece of all maner of waters in general/as of herbes/rotes/flowres/fruptes/A leues/A other thynges before reherled. How longe these waters maye be well kepte to the entent that all those that ceded this boke may have the better buderstadynge of suche thynge as before is not ceherled. Therfore ye shall buder

fiande that all maner of herbes that be coide or moult/or flymp/or fat thyckefub frauce may bute from the one yere to the other/ercept these that be colde in the.ini degre they may be kept longer as I that theme more playnly to you in the ende of this chapytre/lyke wyte all flowres that be fatte emopte, and thythe of lubitaunce be kept in the fame maner . Wife att blof foms that be thenne fublight dere of ho te of fubitaunce may be kepte from the be grnnynge of the one pere to the ende of the other pere. But all waters of herbes that be hote of complexyon. the inclynnya to bytteenes with depe thynne funtyl as les a leues a depe flowers, thyle maye be kepte from the fyelt pecelin to a pacte of the thyrde yere . Al fatte flymp mont to testat be of a groffe colde fubitance may be kepte from the begynning of the yere almost to the ende of that fame pere . Bil maner of waters of cotes that be hotel depe fubtylathrine of fubstauce/map be kepte frome the fysit yere in to the begrnning of the threde rece. all waters of befice and fuch irhe/as before is fpohe of colde and moult of nature or große & fatte of fubitaunce/may be kepte wel my ghe from the begynnyge of the yere bu to the enderbut waters of blode may con tynue a vere full. All waters of fruptes colde morte and flymy of lubitaunce myred with forenes or tweeteneffe maye be kepte frome the one yere in to the o/ ther . But all waters of hote fruytes of fmal thynne fubitaunce inclynyng them buto a dere and bitter complexyon/map be kepte from the begynnynge of the one rece unto the ende of the other. But all maner of berbes/flowers/cores/ledys/

os feuptes that he deved or wette in my? me and ther with dritpiled rectyfred clo le froppyd/and sept in a concenpent pla ce may contynue ... or thre tymes as lon ge or loger, whan he kepte your waters to loge that pe thyrise that theyr fireath myli peryffie than ye may renewe them en this maner. In the nexte percor they perplific take of cueryche water of what nature to ever it be the threde pre of as moch herbes/rotes /flowers or fruytes/ that be fresthe a grene famped freped & weiked in baineo marie.iii.oz.iii.tymes well flopped in a blynd be met that bath no prpe or ellis in a glaffe named ciccula toria as here is freured or in horse don ge.m.or foure dayes.



Caftee that dystylled a well rectified in the some as I have shewed to you afore than may it contribute his hole tyme as it might do at his syrife dystyllacron, and this may be twife done and no more In the whyche I have sounde great vertue.

But eught it is to knowe the sadyinge of the waters and to knowe the sadyinge of the waters and to knowe the dew tyme table of what it shall be poted oute a cast awaye, except by a knowe the tyme whan it was of sekene dystylled. Sever the less I shall showe you a gree thereofy how it may be bone in

b. blices maners. f fielt by the fmet as thele waters folowing role water was ter of myntes/melife water/may floure water named litium convaium in laten camomeli flowce water, piope water la uender water/rolemarge water /mago; taph water fenel water & fuche like wat ters. If they be diliplied in bainco macie or with a lofte cole free a than well flop. pyd/ fo they kepte theye lente/ a whan re marke expressely mynysthed fadeth op is holly gone than re ought to cast the oute Secondarely If the herbes haue not fent not fauour that the water is dyliple lyd of than re shall take the water and holde your fyole or glas of a great hight a poure out a pte of that water/pfit ipin ne that lyke a threberit ought not to be or cupped but caft away for that it bath no bertue. The thyzbe maner re thall let a droppe of rour dydylied water upo the naples of poure thombe pf it come not butckly of tha call it away. The fourth maner/whan ther dapue feres in the box to of your glasiphe clowdes a deur ded tyke flockes of inowe call it oute for it is nought. The. b.maner is what the wa ter is of a reed colour & finelleth pli than cast it out incontynéte/oz it wece able to do more harme than good

Thus endeth the frest boke of the dyly tyllacron.

Detc after foloweth the registre of the table of the seconde boke of the herbes & to funde the waters against all manes of sekenesses and insprmytees.

ble is dyuyded in reci.p; tes wheren ye shall synde comedyes agaynst alma ner of dysseales of inframptees compage or failing ge puto manyide frome the hede buto the fete.

me fulle pte the weth with what maner of waters the helth of man is to be preferund. And in this fyllte prefent parte be.ri louerapne chapperes of the whiche it mareoccu. pre the beller and that is mole nedefuil to roue veith. And those shall re seke by the noble of pour chapperes, and by the ce grifte of your letters as ABCDEFGM. Ind teke for this in the rincha pytre in the lettre D. If ter that sche for this i the Erbit. chaprere in the lettre 1. And in the lucur. chappete in the lettre A

cerie	0
clpbiit	e
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ccirgt	CHL
ccci	3

For the temembrance These chapytres the weth with what maner ofwattes masynde get teth good temembrauce In the frest chapitre D rbt itt E cir crib 6 cirir 26 cirville CILLU D ccut 6 ccrrbt scribiu

for to Aregthe the hare Thele chapitres thew with what maner of wa tres manys hart is to be Aregthed sconforted.

rbit	18
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ecrrbi	Mand 99

Agapuste heur dremes
These chapperes shee
weth with what maner
of waters a man shall
be preserved of heur dre
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Agaynste fectulnes in the nyght creui

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te reherseth of all dysseases of the hede and these chapyeres sheweth with what waters the he de and brayne shall be co forted and strengthed

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cti	critic 3	for to cofotte & fitength
The second secon	cit A	the moder
MANAGE A Transport	clviii C	rlip FF
	driv	clerii k
-	ccité	cclift
74	ccrriiii D	AND THE RESERVE OF THE PARTY OF
erite and	celriti	Agaynst the coldenes of
Control of the State of the Asset Control of	celetit	the moder in wome with
The state of the s	certification done division	what wat it shal be wat
celerit 3		med agayne.
The state of the s	The shal bindecsiande	revi M
	whan re will stoppe the	rib) 34
cercii non on a DD	flode of the women with	clerii B
Sharing the state of the state	any of this waters than	crebit L
For to purpipe a women	pe thall begynne fealona	celpriii D
whā the hath her floures	bly/to the intent that it	
:	be not some stopped / noz	moder whan the is timp
the garagemetatame	les of hig speurall course	
ribiti 25	let of his naturall course	
TER PRODUCE STORY SES	and that for two maner	whiten the that no dorboit
32		

tr duit p clrriff cclbus	what waters it shall be	Agaynst the moldenes of brede. This chapptee sheweth with what maner of wa
Agaynste the exsynge of the moder and compage to the naughl with what waters it shall be amen; drd.	rebit c rebit c trbit s tout s	tee the dough shall be te pered/whan re wyll ba- be that the brede shal not molde.
er itité pl dout de la cleui	cini crrrbii CE clvui L	To make rron harde. This chapytee theweth with what water ye that
clevriii Eand S creix creix creix	of the women , or heurs medies whiche hath col- de matter in the body of payme aboute the naught.	tempere yeon and make it as harde as tiple clexic ecloui
ccivii D ccir ccirvii Ccrcii	chítí do	To make tromblous my neclete, what water ye hall occupye therto
Agayns sweepings of the moder / 02 whan she is with matter 02 tottyde/with what water it shall be dryuen aware.	weth some vertues of ma ters but not velongynge to the body of man.	agaynste slyes shytynge This chapytee sheweth
rlvit B lvi D	Coprepare 'ynke	with what water re mai desende that no fixe or other worms had not the te opo fetthe nor flether
Agaynst swellyngon the secrete place of women of of the moder.	This chappetre sheweth with what water the yn he shall be made of that the paper therwith way ten shall not be eaten of	clebiti de
clbiil 6	which to the series of the ser	between man and wyfe that be at debate afterf

with what water they that be apay

irbi

0

To kepe a cole glowynge tech hote and with what water it shall be do ne and kepte to longe,

elepip

3

To kendell fyre withoute fyre/and with what water it shall be done,

clrrix

E

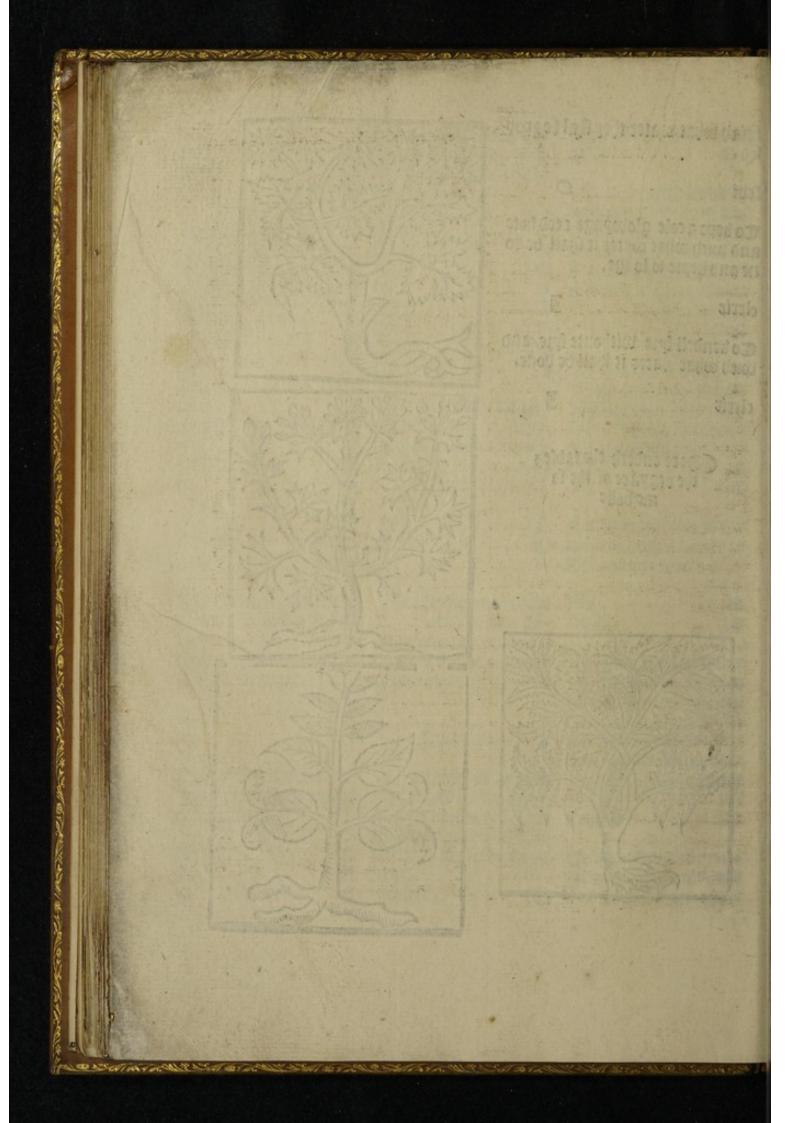
Opere endeth the table is the tegritre of the fa











The prologie of this present boke of dyapilacyon.

A the name of the holy tryingte the fas dec, the sonne athe holy good. here be gynneth the boke of these present opera

epons/as of the vectue /Arengthe/A goodnes of the dultylled waters 102 depned against al maner of sekenes les and dyffeales compyled and gar dered to gyder for the comon people that have no phylycyons not can get te no medycynail lubstaunces foz lac be of money/that they be not able to pape for it. All fuche to confoct and Supportacyon of theyr inframytees, tylithat they mave gette an expecte and terned phylycronic a mayltar in medycyn to whom the lekenes oz defleases be well be knowen / also the complexyons of the dysleased bodyes/whether they come of bete/of drowalt of mortiour to of coldnes The whiche is facce from the know lege of the onlegned people. Also pf the people can gette no phylycyons noz medicyns/yet I wyli thew tom maner of waves to be bolpe thrughe the experience that I have founde by blynge of the waters / whiche is nother beny nor chadefull to be mys nystred/for they have not the appen dyinge gowtes of laracyfe medycyns or referres like while the lubliaunces of thez cozpus be not mynificed in the body/but onely thrugh a love ly a farz maner well pleasing to the pacpent/as Thave the bood before in the. it. thapptee of the frafte boke, but moch bettet it wete and moze pfyta ble to folowe the letned medrepnes or ophilicios what they may be gotte D good lorde how ofte have I fenc an onlerned phylycion mynyfice his medicines that knewe nor dyffeales noz pet the complexyo but ministed here to here thrugh the which the na tucall moissour was spente and the body dued away & columed or move from to movitour/thrugh the which the body cotted awaye oc coide by the which the naturall hete that thoi de preferue the life of man is hole mp nyfled and brought to nought / for the holy prohphet Job fayth that the lyfe of man is plated for to dye a naturall dethe both out any payne/yf be may attayne his naturall lyfe bri to the dethiche whiche may so well come to purpole by an expect a lerg ned mainer or phylycyon. Wierfore I maruell for that any wyle perfor ne of budectiondynge /can fynde in his hacte to grue hymfelfe to fowlyfh ly onet into the handys of any fuche onlerned mayster/that knoweth no ther begynynge impddelt inor ende of medicines not complerios. Thus I countell you and initantly requy re you that re call not away ignora tely the nevous ruwell of your natu callyfe, that almyghty god had crea ted a planted in you naturally to be kept with suche graces as he therto had gruen you ther with to be presecued.

The fields chapter the weth of the water Macubium. The fyche chapp



Acubrum oz valliú in latyn. This herbe is of it . manees both male and female /thesfore wha it is wirten macubia alone without more therby re that marke the fema le/vet they be bothe good/for the may le is manuflered buto the num / and she female buto the women. And it must be dystylled with his substauns ce/ as rote/ fiele and berbe a chopped to gyder and bystylled in the ende of the may. I The same water Dronken.ii.oz.iii. dayes at moznyna ge at night at eche tyme an ounce or an ounce and a halfe / helpeth the that have the comple The fame water belpeth the that be Aceped brefted & The same water is sometime good for bome with chylde to drynke at ethe tyme an oun se for it conformet the woma a streat streth the chylde D Chelame maest, biti.01, c. dages at molning gat

npohe at ethe tyme Dionks an anima a the hede be enounted the choirt same leth good budecltädyngs @ Mila the fame water made luke watme/s put in the eares/or a lyne clowe wet in the fame / a ofte trines to lard boo the ease, buthdzyneth the payn of the Lykewyk the lame water dronke in the morning a at nyobt at eche tune an ounce oz an ouce a a bai fe / formepme amoge is good for them that spette blode & Koz them that be beur or bath envil fantaires this mater is good for them to be drenke at morning a at night/at eche time an ouce sa balte b 1 pheborie is beleth freline moudes mban they be mallbed therwith luke warmerand dired againe/ a than grene wonds plaster laybe boon it I It heleth also open ipostumes pfit be luke bean me and wallbed ther with i the more nyng a at nyght a lyni cloutes were ted therin a laybe boon is The fame water is good to be dioks at morning a at night at eche trins two ouces is good for them that baus the deoply/pf they can refragine them of moche dipulie/s moult meach occuppe the fame water at tome control numg L At echs time of the fame waters bronke an oute or an oute & a halfe licengthenesh the Comake pt it be take at moininge a at nyght Allo it liteatheneth the brells bled in the lams manet 13 longness the irues O The kyde nes of capnes a the mpice & and also the bladder this all be strengths neth by the lame water,

Mozell water

Sebe water of the her be worell.

Cetola in laten Sozell in engiptive 3 Socili was se is good to be dronke ofte of them shat he i bote fokenesia his depite at inviced with the lame is beey go: he for it flaketh the threst 25 pf et be dionae as briote is laybe it is good for the hore ague or febres C porell water is good for the relow andys pf it oe bronke . bi. or. bui. bayes & Sortil water withdry meth the hete from the lynce pfit be pronse as before is layd. And with stoute damble clowte or with hem pen towe freped in the fame and a lycell wronge out laybe without on the traft fre of the truet / and mban it wateth dipe do as pe dyde befoze emple or thepk a dage & Spotell water dronke thre or fours times a daye at eche time an ounce cawleth good appetet to meat. A Social water tlaketh faynt Antho nys fore or plage whan there is a



Placed or told of believe fleped in the fame and lard boon it. iliot fourt to mes a daye two or thre bayes contynuynge & Docell water dros be.m.or.ini. tymes in a baye at eche trine an ounce and a batte /is good saarnit importanringe compinge of here. D sorell water is good for all maner of hote thynges for it coleth and flaketh all hote thynges bothe with in the body and without rfit be dronke at mornynge, a none and at nyghte at ethe tyme are ounce, and outwarde laybe upon is a socil water bronke and the bede wette with the fame and let is depe agapne by hpin felfe, with depe ueth the hete of the hebe that cometh of payne Sozell water is good aga pull the leoph that is an onnaturall bete on the body with great reducs mette clowtes therin and lave them therto two or thre tymes wa days The lame water withdepustin impengines/whan ther be wet clou tes or tome land to it or of it bewal thed ther with it provide waiths pour tren therwith ones in day an bowce before applie it purtheth the tpen, it flateth the hete and withdry ueth the reednes of the iven compane Also if it be luke SEP. of hete warmer and to bropped in the eares it causeth bom to here 1 cell water is alway good to be bron he at sche tyme an offer and a balls agaynd the petiplence D rel water bronke in the morning ant nyghte at ethe tyme an ouce is good for the that he simply Romaked them ghe onermothe bete of the stomake. and causeth luste appetyte thrughe his sharpenesse a syptyke it strengtheth and conforte the stomake the harte and also courage

In the state of the forest of

Of Chul? or walwort water.ca,iiii



The best parte or tyme of his dystyllaryon is the herbes or leues chopt and dystylled whan it begyn:

neth to blottome I noho to dayn he the fame water at ethe trine two ounces of two ounces as halfe cam feth laratyfe B The fame water is good to be bronke at morninge a at nyght at eche tyme an ounce and a halfe or two offces is good agails Iwellynges inwarde and outwards and specyally against dropsy whan clowtes be wet in the faine and lap de poon it C The same water dronke fomtyme amonge an ounce. or an ounce and a halfe is good for the dayly arces or febres walwort wat is good vf it be drahe in the morning and at nyabe at eche trime an ounce and a baile ocel lystwo ounces for the payne in the fodes/and laybe boon it whan they come Aytches or other payne in the frees comying of blode or other map Couce.

Cof Enula campana water .ca. b.

mon parte and the moost con mon parte and the moost con styllació is the rote a the herbe chop ped with eche other and dystylicd in the ende of may but moche better it were onely the water of the rotes.

The water of the herbe and rote of Enula campana dronke in the mornyng and at nyght at ethe tyme as moch as wyll go in an eggys shell be frue or syr dayes cotynupug with dryueth the gravell. Bost the same water dronke in the forlayd manerand your drynke myre with the same, is good for them that be cents

within the body & Droke of the la me in the fame maner before fand /# the hede wet with the same , and let dive again by him felfe arengtheth it well D In the moining and at nyght/and fom tyme amonge her tyde daynte of the fame water /at ethe trune an ounce/or an ounce and a haife conforteth the Comake . In the mornig/at none & fomtyme belyde dronke of the same water and the lyimnes acrased a cubbed there with frengtheen them fore. f 31 to the same water of the herbe & rote droke in the morning and at night therofan ounce after all maner of dipukes wha pe go to bedde is good to, the Cone in the caines and inthe bladder. Style wyle the same water blyd in the lame maner purp fred the kydnes and the bladder Die fame water ofte tymes des he and at eche tyme halfe an ounce

causeth one well to pysie.

EDienula Campana cote.ca vi.

De water of Enula capana is dpftplled in this maner. Apold it is stamped and than dustyl led whiche dystyliacron is beste pee Miembicum & The water of this cote dronke in the morninge and at night/at echt trine an ouce and rou te daynke myrced with the fame foftheneth aud maketh a large breffe 3 In ounce and a halfe of the fame dronke in the morninge a at night a cectayne featon/bealeth all dyffeales named tuptura interioz. an ounce/or an ounce and a halfe of the fame water dronker and ciontes wet theein and lapde byon the fwol len moder/causeth it for to swage. Clowtes or tow wette in the fa me water is good to be layd warme byon an euri (wollen parde of man theyle a daye. @ an onuce and a halfe or two ounces /18 good to be Deonke in the mornynge a at nyahe for them that have the stone. F Thefame water an ounce therof dro ke at nyght caufeth women to haus bet flowers named menficuum. 6 Chefaine water an ounce and a balfe therof bronke at none and at nyghte is good for the gravell in the tapnes and conductety the barne. a woman that drynketh two or thre tymes of the same water at e che trine.ii.ounces derueth from bec the dede child I This water droke lotyme amog at ethe tyme an ouce & a half is good for the ferret gut behid

The fam wat pfit be ofte droke

good for the compt.

Colegremente weter, Ca.bii.



Semoinia in laten/Carimo me. The best tyme and part of his dyavilacyon is in the begynni ge of the formmer Zacuno nye water of it be dronke at moinin ge and at night at ecbe time an oun ce is good for the comph The lymnes envinted with the lame water is good for the droply plit be dronke in the mornyna at no ne and at night at eche time an eq. ge thelie full is good for the pelows of pe deprike the 2 faine mater a good feafon & depute myrced with the fams maketh good an ounce and a hal plobe fe of the same mater droke in the mor mynge and at night is good for eupl Stopped blode The laine water is good for the rottynge and strings in the mouther plus he offe the

mes walled therwith is this water causeth all manes of wormes in the bodye to dye, whan a chylds drynketh therof halfs an ounce fastinge, a myddell age, an ounce, an aged body, an ounce sa halfs. It is also good for the that haus were mes in woundes, what they be has me walled therwith twyle in days, and also other sores with wormes. This water is good to be dronke in the mornings at nyghts for the arces is The same water luke waters droke a gargoled in the

oplitit. tymes in a daye

Of columbine water Ca.bix

the payne of theore, pf it be bone



A unlegia in latyn Columby
ne otherwyle. The parte est
me of his dystyllacyon is the herbe s
stele chopt togider whan it both blos
some A Columbyne water at
ethe tyme diske an once a halfe or
stonets is good for sporsympny as

in the morning a at night at ethe ty lo dyffylled in the ende of the Maye. ine an ouce is good for the pelow Th dys in the formake. C In ounce of the lame water is good to be dion he in the morning at none sat nyght for impostumacyos with in the body Two suces of the fame dronke now a that is good to them that be to In ounce & a balte of coltyfe & the fairs water droke enery day now and than is good for theputpinge in the hody & Columbine water is good to be dioke for them that be bei ep fagnt and have no myght noz kno we not him felle what they aple he that darnise of this water in the moz nyng/at none and at nyght/at ethe tems an ounce of an ounce and a hal ferand mixed with they worns than they gette agayte they? myghte and Ca.u. Attengabe. o of Endrue water.

Adina in latin Endrue other tople. The beffe parte and lea fons of his druyllaryon is the leucs

The fairs water is good to be dione theoped from the fielys, a chorosoks M Endrue water droke in the moz nynge/and at nyght/at ethe tymean once is good for the that bath a naro mebrefte 18 Endrue water of të dioke of a woina becynge chyld at eche trime an ouce colosteth a freng theth her 6 wat of endque dioke in the forland maner cawfeth a good Water of endrug brayne D dione is for hym that have the petitie ce at eche time an ouce oz an ouce a a halfe & Endrue water Dioke un the mountinge a at the night at echs trine an ounce a a halfe / is good for the relowe iandrs A Dionke of the fame water at ethe trme. ii.oun ces of it. ouces and a balf is good for the fordinate third what it happeneth in the tyme of the peltylence a in the fhatpe and bote arces or febres.

> W plaster made ofbempen tow a quarter of brede, and well wet in the mater of endpue a litell miongen oute agapne, and lo lard wet on the erabe froe flaketh all the bete of the tymes of it be in hote axces or of hote fekenes/whan the platter is ofte met in the lame water 孙 It other tyme dronken of the laute water an once aa balter is very good agaynt paprefull Artches a specially for the Artches of the harte/whee it be of his cerflurtees of blode or of hote mora nes/or yfa body had fallen.

> Of roboto printell water. Ca.r. W Acon in latyn/the belie para te and trine of his duffyllacp on is the cote & beche chopt to grides

and distpiled in the ende of the May The water of Nacon dronke in the mornyinge and at nyghte/at ethe tome an once and a halter is good for them that is tente 28 waalbed the greate unclene woundes in the morninge and at nighte with the la me water is very good and hollome

Thefaine water dion: ken thre howers before brekefalte in the morning, almost an ounce and a halfe thrughe cuttyth and deupdeth olde and harde flymy matters layn.

ge in the fromake.

Of Mandrake water. Ca.ri



Andragora in laten. The belte pacte and leason of his dystyllacyon is the herbe a the rotes Camped and dyctylled in the endeof the may, I The fore heed and the temples enounted with the fame wa ter of madrake or droken a lytell of the fame, tawleth a body well to fle

pe 23 The bede the fore hederand the temples enounted with the fame water in the morninge aat nyghte the tyme of two oz. iii. dayes is good against the payne in the hede compin ge of hete C water of Mandrake flaketh all hete / whan clowtes be wet theein and layde bpon the body of a perion two or thre dayes lat eche tyme wet agayne two or thre tymes in a daye D A two or thre down. ble clowtes wet in the same water & wronge oute agayne a lytell/and lat de bpon a paynfull place, it flaketh therwith bycawle it is Aupefac tyfe/ that is it taketh away the felynge of the membres, and therfor oute of his owne and proper nature and codycio it flaketh all wofull paynes

@ Of Angelyca water

De belt tyme and parte of his dpayllacyongis the rote i the ende of the fecond yers in the herust chopped/stamped and drarlled

mater of angelica is the mooff mostlyrest water that may be founde against the pestilence, of ther of be dronken halfe an ounce every moznynge fallynge. Ind whan any body is taken with the peltylence, he thall take of the lame water two off ces, Ticiaca genestione dragma, powder of the rote of Angelica halfe a diagma , bynegce a quacter of an ofice. These thall be myrred eche amo ge other and that thall be gruen to

the leke body/or ener be flepe/but full be that be well lette blobe in the place that is mothe necessarve, And mhan he hath deoke that for named depute than he full be lapte downe and well coueted that he map (wete for that is to hym a grete helpe.

That fame water is good 26 for them that have payne in the breft whether it be of fragtenes or flime & openeth it pf therof be bronke an off ce in the morninge & at night Thefame water bled in the fame ma mec.rit.or.piti.dates/is bert good for an ouerloden fromake that bath no The same wa apgettyou D ter euery morning bled an ouce ther of Acengtheneth all the pactes of the body and is good allo for the goute.

Of the deupls byte water. Ca, riff



Ica nigra bel morfus biabo lity laten, The best parte and

tome of his dultyllacyon is the hees be/the floures/ the Galkes/ and the cotes chopped all toggber and flams ped, and than dystylled in the tyme whan it beceth flowces A Deon he of thefame thre tymes in a dayes at eche tyme two outres / is good for them that be Chotten/call/or fallen that they cblode wyll or is conne to avdec 28 Chis water dzonke in the morninge and at night/at ethe tyme two ounces /is bery good aga. put impostumacyons within the body. C The same water dronks foure tymes in a dayerat eche tyme two ounces is good against leptelies within the bodge/and in the fybe.

The fame water dronke thre tymes in a daye, at eche tyme an oun ce and a halfe is good agaynfe impos funacyons aboute the harter the ipa uer and about the brefte & Que ry morninge deonke of this water an ounce falting is good for the peup lence.

Of pres water.

Ca.tilit.

Ica in latyn. The best pacte a tyme of theye dystyllacions is, whan they be hatched or they can five out of theye nesterand wotoms them and choppe them with all theye fubitauncea byftpile them in elene glaffes a water of pres is good for hym that is dyfteafed of farnte Inthony and receive the bote and temedre, cloutes wet therin and.ii. or thre tymes lapbe theron in a day s at ethe trme let it dere by hym felfe

Buh

named. B Water of yonge pyes is very good for the eyen. Ind is also very good for the webbe, a kynne of the eyen. Ind is also very good for the eyen whathe water be put in the eyen an howee before night. The whiche an old market at Straef. borowe had proved by experience on many glous a specyally against the reedness of the eyen.

A Duckys blode water. Ca.th "Unquis anetis in laten. Und the blode of the wride duckis is the belt. The belte parte a tome is the blode of the worlde duckys in the last moneth of the becuest a opsibiled in balneo marie A water of blo ds of duckys is good agapuat the flone/whattis bronke.crr.ot.rl daves cotynupna at ethe tyme an once 28 Tix fame water droke.c.oc.mi.daves in the maner before fard is good agaynst the some in the lymmes and biadder for it purified the rapnes the lymmes the bladder of all theyr bn. gieneg.



Drago in laten The best per Dand leafon of the bytyliacyon the cotes, the becke chopped with all her substance of stamped a so dustyl Water of borage is very good whan a parlon is flynged of s iprinet of of bees a bomble clouds wet in the fame water and boon the Gynged place layde/withdevueth the payne a heleth the woude 18 wa ter of borage Dronke in the moznyna at nyght/at eche tyme an ounce/ogan ounce and a halfe / withderneth the shrynkia in the bely. C This water bronke among a certaphs de yes at eche tyme an ounce or an once and a halfe withdevueth the leadeful fwelling in the bely D Droke of the lame water in the mornings at none a at night at ethe time an of ce or an ouce 3 a haife is bery good for the blode fire named diffence. ria @ an ounce /or an ounce wa halfe bronke amonge in the morning ge and at neght/is good for the that be freight on the breffe and nacows named alina in latyn T BEEED cloute of lylke wet in the fame water a a lytell wronge out agagne and fo land boo the backe ipen a hole nyghe ducyng/contynuyng iom dayes/tha the ive become ciere agayne. 63 cloute wet in the same water slapb on the eares & on the necke / 15 good for them that have the pypying in the eaces/a taketh awaye the payn of it Wronks in the mornya

and at nyghe of the firme boater bobis fore it is one of the mooff toorthyell che is dystylled with all his substaun ce conforcety the hacte macuayloully The same water dronge in the maner befor fayd coforteth the bray nes and maketh good memorye and tenumbraunce, and wrtte is The lame water dionke in the manet before land is good against mad nes or unwyttyng and melancolpe? named manta in laten the forelayds manee Dronke it is good for the tremblynge in the hacte this water dronke in the fame mante maketh the batte mety.

Ditte water of borage floures. a apitulum .rbu.

Los boraginis in laten. The borage floures other wyle. The beste parte and tyme of his dylcyliacyon is whan the heche beceth floures a the fyr a lytell stalke wher as the floures hangeth on Chall be to togyber plucked of chopped a dratile lyd in balneo matter The mater of the floures is not lo itronge / as the water that is dystylled and brenned of the beckes but it is more generalized and therfore becueth to the fubtril persones whiche be gentyll and noble of complexcyon. a anonn ce dionke in the moininge and at night at ethe trine .rrr.oz.rl .daves Dutynge cauleth good and clene blo Ds. 28 Of the water bronke.iii. or foure wekes cauleth a meer haces and greate repoylynge and wythday used the becomes and frenely. These

waters against the melancolve

The lame water droke two oun ces of two ounces and a halfe in the mornynge at none and at nyght.it. oz. iii. dayes duryng is good agaynft Aytches about the harte D fame water dronke an ounce at eues ep daye preserveth the body frome le prouines, & Dronke of the fame at night this or fouce times in a me ke is good agapulte paralifis. The lame water dronke an ounce at euery nyght, is good agaynst all so descoming of the hede 65 Agapult vote arces or hote lekenes is good to be dronke of the lame water .iii.tp mes in a daye at eche time an ouce or an ounce and a halfe D The lame water dronke, r.oc. rii. dayes contynupnge/in the moznynge/at none/a at night at eche time an ouce or an ounce and a halfe/is good agarnite the relowe Jandys named Ictericia in latyn, Thre dayes conty nupnge bronke of the fame water. ut tymes in adare lat eche tyme an oun ce and a halfs / flaketh all here of the & The fame water dion ke is good for parfons that never be bled to let blode breaule it purpfred and clenfeth the body of the nauhty and dyltrored blode. L Dronke of the same water openeth the bap nes and all the membres

The matet of Denguale,



the water withdepueth all here what the or foure downle clowes be wer in the same water and layd ther upo The same water witeth al pay nes of the membres clowtes wer in it and often tymes layde ther boon. The same water occulteth and hydeth the pymples and reconcile of the lepre in the face and the face becometh clere, whan it is often washed therwith Sat is also good against an hore membre the membre ofte rub bed with the same water, and than it softeneth and slaketh all onnaturall bete

Alguiamus in latyn Dengus le other wife. This herbe is of two mances. The one beceth whyte fedes/and the other blacke fedes and the blacke ledes be bled in medicynes The best parte and trine of his distil lacyon is the herbeteotes a flowers all to greet chopped framped and by Apiled aboute faynte Johannes day impode sommer I The same wa ter is good for them that have onnaturally refte inwardely at outwars Dely of the bodye or bederamonge of ten the temples therwith enounted a clowtes wet in the water and lapde boon the temples than cometh the p fon to his naturall and concenpent The fame water with celte. 25 dayneth all payne of the hede coming of here the hede therwith rubbed and bled as before is layde & The lathe water cawleth well to flepe wha the fore hede and the flepynge/bayne is enornted therwith to The fai

Of water of floure beluce purpute capitulum

Ris in laten 7 flow tedeluce oe thermyle. The belie parte & tyme of his dyapliacyon is in the ende of the mare, whan the flowies be pachytely type/ but tacy not fo longe that they be inclyned to falle of, the floures onely deftylled in balneo ma cie a mater of floure beluce pur pure dronke in the morninge and at nyght/at eche tyme an ounce is good agaynst all acceso; febres/how thep The fame water.it. of thre wekes dronke in the mornyn ge and at nyght/at ethe time an oun ce and a balle of two ounces is good agaynite the rede dropfy. C sir oz. biti. dayes contynuyng dzonke of the same in the morninge & at night at ethe tyme an ounce and a halfe/is good for hym whole liner is defleated

Te is good dronke falling amon of agapute swellynge/at ethe tyme an once and a halfe. Dr for hym that is swellen/a lynen clout wet there in and wronge out agapue somwhat and layd on the swellynge Lu be warme dronke of the same in the mornynge/at none/and at night. it or fouce dapes contynuynge/at ethe tyme an ounce & a halfe/or two ounces is good against shrinkinge in the bely and the gowte in the guttes.

The same water beleth all won

ors whan they be waithed therwith in the moznynge and at nyghte and clowtes wet in the same water and layd there boon G Thesame wa ter heleth the canker in the same manner washed a wet cloutes layd there on. I Also the same water he leth that enyll soze/named not me tagere washed therwith in the mozs nyng and at nyght/and cloutes were in the same and sayd boon it. I Ar is good dronke in the moznynge

It is good dronke in the morninge and at night at eithe tyme an ounce and a halfe agyntie the hote flode in the lymines which he leably. A Chelame water is good against all etyng and bytyng loses/specially on the womes brestes/cuery day in the morning and at night washed there with and lyne cloutes wer in the same layd there byon.

Of the water of the rote of floure peluce purpuge Ca. rr.

effice agast sprior diladach, our

man tropped stomes of made meters

(thates in the mentalett, and



3 Idyces Iris in latyn ? The best parte and tyme ofhis by Apliacyon is the cotes small choped & dystylled in the matche aboute the day of faint Sertrudis & Cloutes wet in thelame water in the morning and at nyght is good agayntic all finelling that is gone away, and ba nymbed layd ther boon 18 In the mouning at none a at night bronke of the same water at eche trine halfe an ounce and a quarter of an ounce warmeth / Dzpeth/weketh/and caus leth the breft to be temperate. C It puzifieth the longues whan it is dronken in the maner before farde Trisallo good dronke for to con fume the yil and große humours. & Be clefeth the buclene fores and im? pollumes in the morning a at nyght walledtherwith & Ditte fame water broke in the morning at none at night is good for the larnaying the bely & Chelam lafteth the wo be droke at eche trme ittor, itii, ouf,

The fame water droube thre th megin a daye , at eche tyme an ounes a halfe is good againfte the drop fy and cawfeth to tole the pelowe wa 131 It is good for bi tunge of beites/ wallbed therwith in the morninge and at night, and also dionte & The fame mater dionse in this maner is good for the mpite st is good to dion. be agapufte acces or febres Tipe tymes dronks of the laine water in a daye at eche tyme an ounce & a halfe pronoketh the floures in women A The fame water dronte as before is lapde a flewed ouer the baethe of the lame water / is good a: gaynst the payne of the moder or ma typee and against the stopping of the D The fame was mouth eer is good agaynthe the payne Impe tiginis/ spottys and victenes of the layane wallhed ther with thre tymes in a dave D This water put in the ipen taketh away the spottys a scelles of the me D The hede was thed with the fame water cawleth to growe the here R The faine wa ter a longe tyme holde in the mouthe is good for unpostuminge and payne in the gommes & Alfo the fame water pulleth out broken bones and other thynges by ded in the bodye of a pacion when cloutes be wette in the fame g be inyde ther bpo C It is also good clowtes wet a layde on the lyde for payme in the lyde 23 The water laybe in the fame maner befoz is good to; paper in the hyppes na med Sociatica in latyn p me mater deonke iiii. tomes in g day

is good for the Arangurpo, droppell pythe named Aranguria.

Civater of the ledes of floure deluce purpure Ca.rr.

ce deluce purple shall be districted on the deluce purple shall be districted on the same water is good dronke offer tymes for hym that bath lost his specific it cawleth it to come against.

Of water of bytche leves. Co. pris.



te and tyme of his dystyllacy on is the rongest lenes chopped stam ped and dystylled A Of the lame water dronke in the morninges as myghte at enery tyme two ounces is good against granell in the lymmes and capnes. A The same water is good against energy the same water is good against energy the same water is good against all here places a dysteases in the membres.

And specyally for the perde of the man whan so elowers be made wette.

in the same and layd boon it two or thre tymes in a dare.

Tof the bettche Juce water. Capitulum ,priit.

A the maye shall be perched an hole i a byttchettee/and let there buder a glasse of an other bestellather out wyll come so me water/and that water pe shall dystylle per Alembicum A The water of byttche Juce/is good to all woundes washed therewith/Aclouses wette therwith and so layd by on the woundes B The same water dryed all open sores washed there; with/and cloutes wet thering layds there byon.

The water of Scrofulatia. criffi,

beste parte and tyme of his dystyllacyon is, the rote was followed and so gyder dystylled social and so gyder dystylled social applies on the sondamet

lpke wrattes wallhed with the lame water and in the motorynge and at oppose at ethe tyme dronke an ounce of the lame water is very good for it. It is also good that the faces which loketh pf they were leptous be walked with the lame water.

Capitulum . cro



Ottulaca in laten . The bell parte and tyme of his dyffyl iacron is the bethes and the Stalkes chopped to gyder and dystyl led in the ende of mare a matce of potcelain dronke in the morninge and at night thre or four daves com tynupnge/at edle tyme an ounce /or an ounce a a halfe is good for a pes fon that sperteth blod or bath the blo dy fice/ B Thefame water pfed in the forland maner Gopped all maner of lathyinge and to moche goyng to the fole & Thefaine water of tentpme bronke an ounce /ot am ounce and a halfe with deputth the hote adrye cowgh D Ofte droke of the fame water & the toples enorm ted therwith causeth well to sepe.

The fame water is good against the hete of the lyner, whan it is dood be in the morninger at none and at nyght/and hempen towe wet therm and without laybe on the lyner

It is good to be dronke to the ronge chylderen in the morninge at at nyght at ethe tyme an ounce for the hete and for the wormes

6 Porcelayn water dronke in the mornynge/at none/and at nygbt at eche trine an ofice flaketh the threst and in the fame manet it is good all fo against the petiplence in In an ounce of porcelayne water weete a neight longe ten graynes of bacley weight the fedes of pfilie, and than a spoge wet therin/ and therwith tous ched and Acoke byon the tongue.iii. or foure trines in a daye heleth them well whiche the tongue is become blacke in hote lekenelle I The laine water is good for to cole hote blode whan it is dronke and myr. ced in the drynke. Ind withdryueth allo the payne in the bladder It dronke among withdepueth the Deve comply company of hore fehence,

Of the mater of burnet. Ca.prbi.



Ipinellain laten is of two manees. The one hath a imali Gal. ke aboute a cubyte of length with a finall whyte floure, and a cote thate pe of tafte. The other is named the greate Pynpinella or burnet. The beste parte a tyme of the dystyliaceon is the finall burnet or pipinella who fe cote is that of talt the beebe and the rote with her lubitaunce chopped to gyder and framped and so dyfirly led and specyally they that grows in dependences of on hylles a motayns. Thelame water is good to be bronke againste the stone in the morninge and at night/at ethe tim an ounce and a halfe or two ounces whan it is bronke inthe 26 forland maner is good agaynstethe Cone agranell in the lymmes or in the bladder and clankththe raines in the backe a lymmes Œ face often wallhed ther with and the bendys forntyme also in the mornige

and at night/and let it dipe agains by him felfe/causeth the face and han des to be favie. Deconse of the same succept mornings and at night is good for the petitience. Water diplivited of the getylence with individual of the getylence pumpinella of burnety and dronke of it, riii. Dapes contyningings ones in a dape at othe tyme three of source ounces/is deep good to be preserved of the petitience/and the more the agree be inference of the offence pessellated by the files.

The water of burnet or pumpinella cotes is good to be droke for women which bane to colde a moder in the morninge and at night /at eche tyme an ounce or an ounce and a halfe

The lame water loden with Caltoreum and lo dronke, ir. dapeg contynuynge / euezy daye an ounce h Itis withdrausth the gowte good to be dronke for women for it proudett they, flower. so deputeth two ounces failynge of spelants water is prefequed thefame pape from all bunaturall fearneste, vicuals it taketh away al pls and im postunacyons from the hacte & Dithis water dronke among with deputh all engli mophous out of the body and causeth well to pytie and withdepueth all the moultoure oute L water of the with the bryne same onely bystylled of the totes / 13 good to be bronke for henymand im poylonynge.

Of the water of worde perupus

Reuinca agrettis in laten. The bette parte and tyme of his diffellacyon is, the lenes froped from the beanches which be growen in the fame pere in the ende of the ma pe A mater of the faine is good for the fwellings of a mannya perde whan the fame is made warme and clowtes wet therin and to wrapped about the perde .or spowted therin tyll it be hole 28 Thesame water heleth holes a prehynge of the parde what it is droke in the mornig at no ne at nyght be wallhed therwith & Thefame water heleththe holes and fores on the ferrette ofwomen whan they be ofte tymes walked ther with De Che fame water is good agavnft etynge fores, and all other fores in the mouthe/walthed thecwith @ Decupaks water heleth the fyffule whate is kylled before/two or thre tymes in a daye malibed therwith.

Of the water of the floures of wyll de peruynks. Ca. rrbut.

tyn. The best parte and tyme of his dystyllacton is in the begyn nyng of octobes. The same was ter is good to be dronke agaynst the drye cowghe and for heleth of the logues. B The same water heleth moundes byles, and cupil holes or social whan they in the morninge at night be washed therwith. The heleth also the canace, whan it is massed therwith and than clowies.

met in the fame and layde byon is.

Ind whan ther be put in a pownde of the same water halfe an ounce of powder of allume resoluted than it he leth eurl blaynes whan they wall fot to the etynge sores in the mouthe and on the secrete of women. If It is also good against the sowle gommes walled often therwith

Of the water of water creffe! crir.



Enacionum naturciú aqua ticum in latyn. The beste pre and the of his dystillacion is the bp permooste partes of the Galkes and the leues about a spanne of leg the plucked of and chopped and so dy stylled in the ende of the Maye.

In the morninge a at night dionke of the same water at ethe type me two ounces is good for the grain

tiell 18 It is good for all tworms in the body whan it is dronke fallyn ge in the mornings two ounces and a halfe or thre ounces. © good to be dronke for them that baus an pli longue, in the morninge and at night/at ethe tyme two ounces or thre ounces and a halfe. D The hede wet in the faine water preferd ueth the heare for fallinge out Droke of the fame water in the mor nynge and at nyght at cebe tome an ounce/is good for fetienes of the ly necebut pe ibali not depute to moche at ones/ bycamfe it thoibe do gecate barme to the Comake

Of water of cede mente or horse mente. Ca.rrs



In latyn. The best parte and tyme of his dystyllacyon is the bypec moost parte of it with the stalle and leves chopped to groes and so dystyle

In the imposet of the map & In the imposet of the imposing and at night dron the of the same water at ethe tyme an ounce and a halfe of two ounces is good for the pelowe. Jandys 28

It dronks warmeth allo the colde flomaks C Ofte the mouth walfled with the same water is good for
the fighthy nge tethe D The sa
me water put in the note clenseth the
hets of the pli humours & Deput
ke of the same water after the batyng
ge is good for them that he cente na
med cuptura.

Cofbngula raballium water.

crri Capitulum Agula Caballina in latyn. In the mornynge and at nyaht wet cloutes in the fame wa ter bpon a mebre or other place that Thelame water is brennyd B deonke in the morninge a at night is good for the inwards payne with in the body & walthed therwith the pries is 1300d and denoke in the forfavo manec. D Thre ounces bronke of the fame cawfeth to fwete Water of the fame whiche is by: Apiled of the rotes dronke thre ounces after that a bodye is letblode is good against the pettylence. water of brigula caballina is good agaynst all yil spottes on the bodye. for it maker h the fayn whyte / asit often tymes is walthed therwith / & let dive agriphe by bym felfe.

Of water of bene flowres ca. crrif.



Lores fabacu in latyn. The belte tyme a parte of his dyltyllacron is, wha they be fully type and or they beginne to cotte oz beca me blacke and fo dyftylled in balned marye A Thefam water direth the connyngand teryngipen , wha it is put in the evenying an house be fore the night in the iren 25 The shynne washed a rubbed with the fame water withd, yueth all the spot tys/ a causeth the sapnne to become fofte & Threounces or threoun ces and a halfe is good agayns the benym that lyeth hyden in the bodye Thelame mater is ofa man also good for the prope and moche te de lyddes within the ipen thre or fou te dayes at every evenynge an how te befoze the night the fame water put in the ipen. @ A clowte wet in the fame water and laybe in the morning and at night boon a wolf be pulleth out of it thornes splying tes a broken bones a other shynges

Sella

beynge thecin f It it also good layde in the morninge and at night byon the cuyli blaynes of kloutes of Benes deped in Aronge wyne/ a than wronge oute a lytell agayne/ than wronge oute a lytell agayne/ fo dynylled. The face encynted thet; with tauled a good coloure and a fay to face in women/whan in the morninge and at night it be drouke/at eue; ry tyme an ounce and a haile, bi. or buildayes contyninging I Thesa me was flaketh the wylde type/ wha cloutes wer be layde theron.

It water of benes. Ca. creit I and parte of his destrilaryon is whan they be grene a than put in a glas and destriled in ventre equipos I washed well with this water the rottenge of fowle legges and ponder the feers of the benes where the water is destribled of and stawe the powder in the cupil soles and ho les of the legges than they be deped for it is a very good purefrenge and sleniguge and helping to early legges.

Of water benchulkes, ca. carrille of meshulkes be the conecungs where as the benes growe in The best parte a tyme of his dystylla cion is whan the sofie is in leone and the mone in aciete. This is the moot worthyeld a best e water for the grant in the lymnes a in the bladder, what it is dronke in the morning a at night at erbs tyme an oun ce or ounce and a halfs.

of the herbe of benes. Ea.rum Ecba fabacum in latyn. The Sbelte pacte and tyme of his do tivilacion is / the leues and fathes dystylled in the ends of the mave The faine water diobe errorat das yes cotynupage withdryueth the from ne of the yonge chyldere 18 wiske of thelame water a moneth corpning enery day in the morning a at nyght at ethe tyme an ounce or an ounce & a haife caufeth good blode. nohā the handes and the face be mat thed with the lame water than they become forte.

Water of greate balilico Ca.rrbi.

to a tyme of his dyltyllació is the leues a tralkes whá it becethfiou res/s the berbe is of a cubyte length A water of the lame dyorks in the moznyng a at nyght is good agaynt paralifis. And often cubbed the fame lymmes a membres in the moznyng at none a at nyght/both the become quyche agayne.

Copitulum Exposi.

Millicon Baciefilata in la depn. Che belte tyme ofhis defipilation is the stalke a the leves chopped togree a delipited per bal; neu marie in the monethe of June. M mater of the fame Dzonke .ii. oz tit.offcsis good agaynft the wor: mes which be growe or closed i the body of a man tha they mut bepat te from the body without harme or fcathe B Thefame water is a pri creall conforting and recopfing of the hacte pftherof be droke an ouce in a day / a the daynke mpriced ther with / a cloutes wet in it a layd bpo the place of the harte.

Ewater of blewe , Mape flouces.

cron is in the Maye whan it beceth flouces a The same water is good agaynst any payne what the place is often cubbed therwith.

best parte a tyme of his dystyllacyo is/the blode of a bothe whigh tyllacyo is/the blode of a bothe whigh the is not gelded take in the canyou ler dayes a dystilled. I Thesame water is very good for the stone did be in the mornings and at night at ethe tyme an ounce. It is also good for the granell in the lymmes and in the bladder.

Dater of bottys of the bramell.ca.fl

tyme of the herbis divillacyo is/ whan it is mode frongest in the taste/lyke in the ende of the Mare's the leues froped of a so driviled. This water dronke is good for them that have the petrylence and it will helpe well.



parte and trine of his dyurllacyon is the leves and fieles of
them that beech browns flowres,
dyftylled in the ente of the Maje.

A The lame water is good against
the payne in the hede congrige of col
de take a fouce folde clowte wette
thetin and a lytell wronge out agay
ne and so lapte counde about the be
de so often that it be gone. 28 A
body drynking an ounce a a halfe in
the morning shall get no thirse the
same daye. 6 water of the same

is good to be dioke for the that have the bote arces, & a cloute wet thecin a land over the brefte what the he te is compage for it coleth all the quare tapne arces D Dzoke of the faine two tymes in a day at eche tyine an once a a halie withdriveth the pays in the hode @ Of the laine put in the we an house before the might can feth the to be cleve f It is a bect coffely mater for to hele cupil fores what they be walked therwith in the morning aat night, a clowies wet in it a layd ther boon & It flop peth the teaces a convence of the iren what the faine water is put at applie in the ipen Duke macme drop ped of the fame in the eares lofteth the paper of the In the moz nynge at none a at nyght dronke of tuelaint water at eche tyme an ouner a a halfer is good for them that pul feth with papers for it pronoketh the bipne k This water dioke in the fame maner is good to; the ctone in eve bladder L It openeth the Stoppyrige of the lyuer what it is deo in the maner before land AB Two ounces droke at eche tyme i the mormynge/at none/ a at myghte is good agapnit deoply A what st dro be ithe mornige factyng at availt going to bedde beleth wouldes oute wardely a inwardelito poge a olde plones ait conneth out thrughe the woundes a Drose of the fame iti.or.iiii. wekes enery day i the moz nynge/a at nyghte/ at eche tyme an ounce a a halfe oc. ii. ounces cawfeth to get a fayce colour narced with fo

me reednes whiche was pute before. 10 At is also good broke in the mag ner before/for them that have moche moutnes i there body a withdriveth many payns fro the fromake/bycaw le it coforteth the Comake a cawleth good dygeltyon D Dzoke of the fame in the morninge at nyatice keth away the walmpna & westrna a buclenes in the mouth if In the forland maner orobe of the fame was ter lofteneth a clefeth the brefte a the loques Donne of the fame in the maner afore lapte / is good for a moptly mylter for it clenieth the mple To In the morning a at night dis be of the lame at the tyme an once a a halfe, is good for the that where a explicieth with the tethe 21 In the forfaid maner droke the fame is good for the olde comply narowe brefte m cowghing r In such maner bron he of the fame is good for the peloms Jandys named ictericia in latyn. Dioac of the lame in the mounta at night at eche time.ti.onces cle. leth & proudeth the floure in the mo me 3 viii.or.r. dapes droke of the fame in the mocnynge faftynge/s at nyght goige to bedde cauleth a good dygenize fromake 33 In the mos nyng failting droke of thefame at no ne a at nyght/ at eche trine.ii.onces or.it.ouces a a halfe / is good for the that bath taken eupli medycpnes/bp caule it pulleth the fame away frome the body 2818 Thesame dzöke.rl dapes cotynupng in the morning a at inpolit at ethe trime an ounce a hal te is good to; the fallying fevenes na

med Eppleipa CC The fame blev in the maner beforlapde is good for de ger ino it dengto a mignad is also good for the benemo? bytyng of bestes or of other lyke whan it is dionke in the moininge a at night at eche trine an ounce and a halten and cloutes wet everin a layd byon the bytynge. EE The fame bio be in the moininge fastinge/at eche trine two ounces fofteneth the beet ff in the morning and at night bronke of the lame at ethe tyme an ounce/is good for the payne in the hoppes caynes and in the bladder 55 Deonie of thelame in the moc nyinge and at nyghty at streep cyme an ounce and a halfe is good for fpetyriae blode and water compage of the brett and loques 31 kepeth the fame in the mouthe it helpethe a gaynit the payne in the tethe 33 The lame bled is good for the goute in the fete named podagia/whan it is ofte cubbed thet with and clow tes wer therin / and lapd ther boon

twyle in a dape at ethe tyme an our ce and a halfe /15 good agaynste by tyng of a madde dogge and cloutes wer in thesame and layde theron/s also it pulleth out broken bones.

Dita aint in latyn. The best tyme of hys distyllacyon is in the ends of Maye. A Chesame was ter is good agaynste the paceenes, whan the here be chauen and there with be washed and let depe agaynste by hym selfe, than they dre and

falle of.

Ensatte of barba bircina.

Capitulum

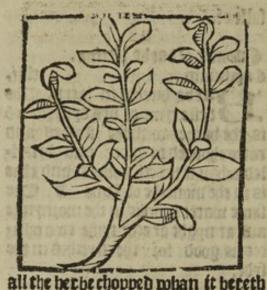
Arba hircina in latyn. The befte tyme of hys dynylliacyó is the herbe with the stalkes and rotes chopped to giver and dynyllied whan it bereth sleures and that is in the monethe of June A The same water dionke in the mointinge and at night at ethe tyme two oung resour good for the styrches in the syde.

Sater of blacke berres Ca. tliil Dea bacet in latyn . The be-La trine of there druplacion is/what the beryes be fully type but not lotte than they shall be plucked of and walled and the water drops ped of agaphe and so dyuylled The lame water Dronke in the more nyng and at nyght at ethe tyme an ounce is good agaynfte the frone in page chylocene 18 The fame also is good against the some in the lyin mes and in the bladder (in the for layde manec bled. C It is also good to be gorgoled agaynite buas la that is the spene in the throte 20 The lame is good allo foure or frue tymes in a day agaynte the impoliu mynge/and other byffealea in the throte

Quater of poley.

Ca, clb.

Quegium in laten The belt tyme of his dynaliacron is



floures/and to dystylled 3 fame water dronke in the morning and at nyght/ at eche tyme an ounce is good for women which have to col de a moder 23 Dronke of the same two or thre dayes / two ty: mes in a daye it provoketh the flours in women pfit be in the tyme conuenyent and compage of the floure. It that be knowe that in wome that not be pronoked the floures but in the enghe ordeed a tyme that they were wote to have it Therfore all waters fecurnge to the same shall be dronke whathe woma weneth that the that have her floure or wha it beginneth formwhat to apere C is good dronke. ii. trines in a dave at eche tyme an ouce for them that fpet. teth blode, pyffeth blode, or shyteth blode D The fame is good put in the iven agaynst teeing ive/a is good agailt all dylkales of the ipera clouts wet in the fame & layd bpo the This water purpfpeth the even/it co

forteth the lyght/ a taketh awaye the here a the payme, whan it is put ther in an howee before or pe go to bedde for to cette/ win the mornings deake anouce as halfer thecouth the iren enoited roude aboute & clowtes wer in the lame a land thee bpo Thre onces droke of the fame is good for mome which be impleased of the mydwyfe in the byethe of the child A the after by the that is the femindina is ynough depacted frome her as it therto belogeth & .u. onces bio ke in the moznyng aat nyght heleth the tente whiche mostly is come, named cuptura D of the fame wa ter dzóke lytell oz moch is hynderful to the woman that bereth childe for it caw leth the chylde to be borne befo te the time ordred/Athis haus I wai ten that enery good a boneft woman shall take hede for hynderauce of the lame I Dioke of the lame water fallying a at nyghte gornge to bedde cawieth to be thine of the this flymy water in the breft & The fame wa ter diobe in the maner before land is good for the that waloweth a perbra keth a cloutes wer therin and a letel wronge out again a land bpo the ito make L. Droke of the lame in the fame mance withderueth the blacke colera/ that is melancolpe a takenge thought, a heupnes at the hacte not knowig wherof M Droke of the fame in the morning a at night at eche tyme an ounce a a halfe or two ounces withdryneth the facynkynge in the bely A In the fame maner dronke of it withdryneth the venyin

the fame foater query daye ,ii.oz.iii. ofices a mail be layde the con allo at enery day theyle that it that he beleth Thoo ouces dioke at eche trine of the fame fallyings in the morning sat regist is good for firagury D Emple in a days wallhed with the fame taketh among the ptche Ofthelame matec (ball be gruen to a woma labout yng of thylde for it is need for the woes of her an eawleth the bysth to be fonet a lyghter S It is also good for the colde floude i the here or in the note dronke in the moening and as hight at othe tyme an ounce a a baile, a twyle in a day the late enounted therwith T is bled in the fam manec wytholywith the olde levenes in the hete U for the coide morkouse in the eases/the water is good to be put theein p Is fosterhelpe goute podagea i the fe ee the cwith subbed and layd the con A cloute wet in the lame a lapte boo the note frompeth the bledying at the note 33 3 whyt cloute wet in the lame is good for the inward gou te or paralitis / what he membres a (wellynge be wzappeth about with the same clowte & what it is days the is muttagaph be wet 1818 The fa er wealthen often ther with cauleth to be fayce CC The fame water ta beth aware the founces in the face! Chan it is cubbed therwith. Of the bleto the floures Ca. cibi. Lozes frumenti vei floures li

liginis in laten. The belt tem

of they dyapllacion is in the ende

of Lune I Gede ive with the im

postumpings sholds be washen with the water of the same/than they become hole a fappe agapine. B Of the same water put in the ipen at night an hower of he go to bedde breach the spottes of samme upon the ipen/a maketh themselene C It is good for to washe the foliules with these me water twose in a day /a clowtes we thering layd upo the spline B Ohe cannot washed with the same twose in a dayer and clowtes wet in the same water and there by on layde cambet by m to hele.

water of bleme byoltetys. Ca. ribit

Tota in latyn. The beste trained in of her dystyllacto is/the sources onely a nat the herbe dystylated y alembica but in the matte. of ye despite to dystylle the herbe theus the an helme in the Maye.

A water ofthe fam blew byolettys is good to be dishe a the dinke myr ced therwith agaynthe the hete of the petrylence. B Cloutes wet in the same and wrappeth about the pods



gea whather be dire that wet again a layde counde aboute lo often tyli it is flaketh athe payne gone C thelame water droke in the mornige at none a at nrohte/ at ethe tyme an office a a halfe lofteneth the bodye, a cauleth the belt to be weke to in the fame maner drose colety the bart & The laine water put in the ipen/a enounted therwith taketh awaye the payne in the ive/a Coppeth the flode compna of bete Dronke of the fame in the mornynge, at none a at nyght/at eche tyme an ouce a a balle a cloutes wet in the lame a land oute mache on the lyuer coleth the lyuer. The same water dioke in the ma ner before faid clefeth a purifieth the moder/& withderueth the ipollumig ofher Of thelame water Dioke twyle in a daye cotynuyng the time of.ii. monethy a the hede enoin ted thecouth a let dave by hym felfe a gavne is good for the that have lone they wort thrugh outermoche triking s fume 3 It heleth the poles i the fondumet what they be mallbed these

with twyle in days & clothes wer in the lame a layde thet boo & Dio ke of the fam in the morning feat nyghe at eche tyme. ii. onces is good for the hote drie cough L The fame wa ter wasteth some the pries on the fon Dainet/wha clowies wet there be tar de bpo the same an in the mozni ge a at night dioke of the same at es the time an once is good for the pair of the mylte A Thefame wat dron he laketh the thrill a is good for the D Cloutes wet in hote fromake thesame water a land upo the eares withdraueth the propond in the eaces Dhe hede ofte enounted with the fame & let dape agaphe by hom felfer withdryneth the scelles frome the be de Dzöke thefame water in the mouniger at none a at nyghtrat ecbs tyme. 11. ouces is good for the littches on the hart for it coleth a confortetb the body in the ire put the lame water brigeth agayn the light/whie the was loft before Drobe thefa me water in the morning at none & at nyghtat eche tyme an ouce a a bal te is berigood for hote arces of febres a for all pil bete T Deonne thela me water fallyng in the morning.ii ofices weight/aplieth the wormes in the body at with the same water wallhed the tethe a gomes/a the lain water longe tyme holden in the mon the scaleth the impostuming a payn in the tethe a gomes r Proke of the fame. iii. tymes i a dave beleth the pri (pke gethyke p Cloutes met in thesam was stoppeth the bledig sthe woude whan they be layd thee brog

In the morning a at night ded ue of thefame at eche tome an ounce 15 good for them that have the fallyn velcaenelle and pryncypally for the ponge chylderen 32 Dronke of the lame in the forland maner tempe reth the ouermoth hete and drought of the utwarde membres, and larde theron outwarde. 1818 Of the fains water is good to be deonke for the that often freeth beng in the moz nyng and at nyght/at eche tyme. ii. ounces CC Thefame Dionke as before conforteth the bely and thein traples Did It dronke in the fa me matter clenfeth the capnes. @@ in the morninge, at none, and at nyght-deonke of the lame at eche ty me two ounces is good for the that be full of hete and specyally for you ge persones ff In the same ma ner dronke of it leafeth the payne in the bely. Go The hete enounted with the fame water adeped agaptie by hym lette contynuyng fome dapes withdreueth the papne and spotte in the hete compage of hete. BB ubhan a perione is beten on his bede that the bearne panne boweth in boarde and therwith hath lofte his specife and hate no myght in his ton que be fhall depnke of the fame water in the morninge and at night/ at eche tyme an ounce / than he inall reconete his speche. 33 The las me water dronke in the fame maner before and cloutes land theron oute wardely weketh all thynges that be bote. At a fayze clowte wet in the fame water and laid on the blap

negand wratter of the foundament in the morninge and at nyghte terfreelihed is good for it. And it is to be knowen that the blaynes and the wratter be confirmed in four dayes of they be not to olde but pithey be within the fondament that they can not become by than the water must be spowted therm and the parpent shall be layde two or thre dayes in such or due that the water may aby be within his body shall drynke the same within his body shall drynke the same water.

Di moder wort water. Ca.ribiii,



A themelia mater herbarum in latyn. The best parte and tyme of his dystyllacyon is. The le ues stroped of the rede. Arthemelia & dystylled in the ende of mare

Dionke of the same water in the mornyngera at nygght at ethe tyme it. officesprouche the floutes i womatt helpeth what the body is enotited

electricity from the nauell bottonwat In the fame manec bronke 0e 13 purpfped and clenfeth the moder C whan a woman labourynge of thyl de daynketh an ouce of this the that! the foner be belyuered & a moman haupinge a dede chylde by hec deputyings an ounce and a halfer oc two ounces of the fams water thall amone be deliqueted of the fame bede chylde & The fame water beleth and withdepueth all the dyffeales of the fecretes of momen yf it be fwellyng or of other dylkales whan they be wassed therwith. I Droke of the fame at ethe trute an ounce and a halfe feafeth the comghe. & it good to be dronke for them whiche polle with payne B It enery day bronker theyle in a daye at enery to me an ounce and a halfe . rrr. or four-. ty dares contynuyng, is good agailt the frone. I The water deonke in the lame maner forlapde, bill.ot.r dancs cocunuynge is good againste the pelowe Jandys & dayes deonke of the fame in the mornynge and at nyght/at cthe tyme an ounce and a halfer or two offces wat meth the moder in the momen wha the hard taken coide 'A foute ty mes in a days bronke of the fame at enery tyme an ounce and a halfe / or two ounces/ foure or for dayes contp thuynge is good agaynfte benym. pfa body can not flepe and had lofte his ceft than be shall be cubbed with the fame water on the paynes of the temples, ther with he shall beco me peppings A Pronke of the fas

me in the insingnge and at nyghtas che tyme an ounce and a halfe ot it ounces is good agaynt broply.

The hete often walked with the same water is good for the wore mes in the eares 19 what the same is walked with the same water it can seth the berde to growe 10 An ounce and a halke of two ounces of the same water droke in the morning and at night conforteth the breste and the colde stomake 18 Cwooz this times rubbed thewery membres and let drye agains by hym selferis good for hym that is wery of goynge.

Coreate plantapn water. Ca.rliv



best tyme and parte of his dy spilarpon, is the tote and the herba with all his substaunce chopped and

deapled in the ende of the Mare. # Great plantapne water dronke in the morninge a at might at ethe tyme two ouces, rl. dares contynuen ge is good against deoply. 28 Dionke of the same water source spones full at nyght / is good agayntte the hote cowgh C Clowtes wet in thelame and lard on livellying comprige of bete is bery good D In the morning and at night ded he of the laine water heleth the blap nes compande of hete or where here is aboute . E. It heleth the brennynge on the bodye, whan clowtes met theren be lande boon it . T Dronke of thelame in the morninge and at might, at eche time two oun ces / 13 good for the blodge Agre and tor other laytynge or dyffenteria / but pryncepally for the reede figre, whan an ounce of the lame water is inviced with Bolo Atmeno and with lapide ematitis of ethe a drag ma and dronke in the maner befo re specysped. G The laine water deonke in the for larde maner frops peth the whyte lalkys/named Lieteria/ and frometh also groffe and ouermoche humoures and mortious res in the body D The same was ter beleth all maner of impollumaepos / where they be betyn/or come otherwyle / whan there be laybe on clowtes wette in the fame water oc the water be spowted therin The water taken and kepte in the mouthe helethall woundes and fos ces in the mouth/and heleth allo the gommes & Chepk in a dape deo be of the fame water at eucry tyme two ounces, rbi.oz.rbu. lares contynupnge, walleth Ptilin, that is a brethe compage of the longues And cuery daye the fyfule was fred with the same water and putts therin requieth to be hole. 90 The fame water tuke warme putte in the eares walteth the papie of the The faine water flaketh the moribe frace whan clowers be laybe theron wet in the lame D fame water often put in the ipe with dipueth the Iwellynge of the ipen. D whan the fame water is kepte a longe tyme in the mouther it with dayucth all fwellinge and other dyf leales of the gommes Q Ditten gozgoleth with the lame water and cauen in beleth all diffeales in the throte R Cwplein a daye walthed the Arnaringe of a former of of an wormer and clowtes taple ther on Geped in the fame beleth it with out harme. Therfore dronke of the fame at cche tyme an ouce and a hat te /oz two ounces is good against be Dronke of the fame 5 water in the moznynge at nyghte at ethe trine an ounce . rbt . 02 . rbit. Daves contynuynge / feafeth quicip the fallynge fekenelle. This

good dronke for them that hath eate

or hath in his body any meantactor they shall depute thee tymes in a da

pe of the fame water , at ethe time

an ounce and a halfe foure of frue

dayes contynurnge, after that they

Challtake a ftronge purgacion. It

is also good against scathful meas

Thoo or thre ounces dronke of the fame/cawleth to livete re wet movity wondes wanted with the fame water in the morninge and at upght/and cloutes layde theron wet in the lame the leth the wouldes Agaynite the payne in the mylte is good in the morninge a at night at cche tome to be dronke an once of the fame water 3 Cotton wet in the same and layor boon a bledin ne wounde froppeth the blode max nohan a body is byten of a madde do age than it is good the wounde to be walfijed with the lame water/and cloutes wet in the same a layde thee on in the morninge and at night Agapufe the defeales of the 2826 bladder and raynes/is thelame was ter good to be dronke at morninge and at night/at eche tyme/an ounce and a halfe, but, oz. r. dayes contynu pinge CC Of the same water dionke in the moininge fallynge at sche tome an ounce and a halfe is good for the worme in the body na: med the spole worms DD Tt 15 good to be drose for the arces in the mornynge fallynge two ounces/or the arces be compange bycawle it eafeth and withstande all arces and fe bres / pryncypally whan it is dron ke thre daves contynuynge fallyng In ounce of the lame water myrced with bolo Armeno / and lapide Ematitis, and lo dronke in the morning at none / and at night/ Coppeth the flode in women If Beonde of the fame belpeth and pro tyteth to the moder 65 Dronks

of the fame water two ounce oz . if we ounces and halfe depueth oute the after brethe named fecundma. 10 10. The fam water is good agapn aconnaturali connung bete clows tes wet therin and land bpo it 33 Great plantayne water dronke / E clowtes wet in thefame lande boot the inuer on the right finde, and it of ten tymes bled /cauleth to banylibe thepeaplience kk Two.02.111.fol de of clowte wet in the lame water and layde on the plante of a woun de broder two or thre fynger than the platter is and it bled two of mi. trines in a daye two or thre dayes contynuynge preferueth the bound frome Lwellynge / impollumacions and of all other empli accodentes LL novan with the lame be walfeed any fores in the morninge and at nyght taketh awaye the catyngs coundeaboute the loces. 9998 The fame water realeth the wolfe compil ge in the epolit of the legges, Zild is alfoagaynst the eatying a gnawing or corcodynge of the laine / whan it is walthen / cloutes wet in the lam water there boon with the neghtful ordre/whatherin is loden. Balaftie nuces cipzelle/ Philie/ rioballamy Carpobaltuni Alumen zuccarintiof eche a quarter of an ounce Canfer a dragma and of the water a pounde AR Thelame water is good agapultall the eating a gnawing fores /a cauteth to growe fleshem the follules and other lyke as impolitumes and other coroline fores be boherin as nedeth to growe fleffe

what he foces in the morninge a at nyaht be walled therwith QQ ndallhed the fyltule in the foudamet with the lame cauleth hym to hele Dite tymes take the lame & 1010 kepte in the mouthe helethall the impostunacyons a blapnes in the PP The fame water mouthe bronke in the morninge a at night at eche trme an ounce & a halfe oz. u. ounces/ with a four or cluftee four ted in the fou oament eafeth the confuming autte IR The fame is good against the flode and bledying of the golden bayne, and the pil weattes in the fooament wha they be bledyn ge than thall be lapde ther on cotton wet in the water . u. oz. iii. tymes in a dape SS Twyle in a dape lap de the same water on the empli blay nes realeth them TT Impoliuma evons mallied in the morning a at neght with the same water / a clow tes wet therin a land byon the fame heleth the impollunacyons.

Great platayn ledes water. Ca.l.

— Eme plantaginis majoris in latyn. The best tyme of his dystillacyon is/in the tyme as the se des be type a dystylled with the stal kes. A The same water stoppeth the blode in woundes/and at the no se/at ethe tyme dronke two of three offices a cloutes wet in the same a lay be on the wouldes. And a wyke or te te of cotton wet therin put in the no se/a clowtes wet in the same a layde poon the for hede.

mater of great plantaynflowtes.

Loses platiginis maioris in laten. The beste parte a teme of his dystillacton is what on the stat ke hangeth smalle blossom, and than shall the stelle with the blossome be dy stylled in the same tyme whan the upne blossometh A The same water is good put in the iren whan they be sore and onholsom B Dronke of the same water in the morninge at nyghte at eche tyme two ounces is good agaynste impostumacyon.

The same water dronke in the forg

water of gariofilata Ca.lii.

latern. The best tyme a particle to the his destyllace is the herbe a cote walked a chopped to generate so destylic in the ende of Marche.

Dronke of the same water in the morninge aat night at ethe tra me two onces fouce or frue dares cos tynuringe is good for the flying mora ftenes of the iguer 28 The water Dronke in the fame tyme and manes confumed the undigefted meat larna in the flomake. And it is allo good for the colde fromake & Dronke of the lame as before / is good for the fehenes of the lyuck comynge of hote flyme D The fame water eafeth s heleth wouldes dronke in the moznynge and at nyght at cohe tyme an ounce and a halfe of two ounces /& the moundes wallhed thetwith. @ The impollumes be beleth with the fame water therwith walthed and clowtes wet ther in land ther boon, D.IL

The same water heleth the system to whan it is droke in the moenige and at nyght at ethe tyme an ounce and a halfe, and the systule wates shed therwith and clowtes wet in the same water withdepueth a soce called the moder male, whan it is wallhed therwith.

Mater of parineppes. Ca.liii.

Altinaca domestica in latyn
The beste parte and tyme
of his dystyllacyon is the rote one;
by and not the herbe-chopped in the
ende of Aparche. A Dronke of the
same water in the morninge and at
night at othe tyme an ounce and a
halfe and the membres cubbed ther;
with is good for the same mebres
by the same dronke at night
whan a man is going to reite proud
sat contumiet multiplicat sperma.

Ewater of Malue. Ca.liiti



Mina in latyn. The best pace

is the rote and the stalke wha it he. reth cheles a floures/waffuen / chopa ped a dystylled at mater of mal ue is colde a moulte therfore it weg keth and maken fofte all harde theme ges which be hote for it cawleth gre te mortiour whan it is dronke in the morninge aafter loupper at night at ethe tyme an ounce a a halfe oz. u. ouces 28 The temples of the hede tubbed with the same water cawleth to flepe T The legges walthed and cubbed with the same water is good for the hote arces a depenge out or columninge D four truncs dro he of the same between the day and night/at ethe time two ounces/ is good for the schenes named Pleuce us & It purpfyeth the woundes whan it is dioke in the morninge x It withdrougth the at nyoht # fwellyng of the eaces/wha luke war me the fame water be put therin / 3 layother on G The lame walteth also other maner of swellpings whie che be colde of nature / whan it is enornted therwith /a layd ther been a dronke a lytell of the lame a wecrai ly for the armes or legges in The same water is good for payne of the gutte of the fondament named tenal. mus that is whan a man thynketh that he wolde go to stole / but he can do notyna dronke of the fame zclou tes wet in it / a land on the bely Dronke of the lame .iii.ouces oz.iii. onces a a half werketh the bely that a body may go the bett to stole The bytyng of benymo? belies waliped with the lame water / a cloutes met therin a land theron cawieth it to hele L Theple in a dape deoke of the lame at ethe tyme an ounce a a halfe eafeth the payne of the modes It is also good for frabbes a heieth them . whan they be wallhed with the fame / a cloutes lapde bpo it wet in the same ! twyle in a days A Thre tymes in a daye droke of the fame water /at eche tyme an ouce a halfe beleth ipoftunes inwac de D The lame Dronke in the for laybe maner/withdayueth the blody Apree. 10 Djonke of the lame an ofice and a halfe withdriveth the flo ne D The water dronke in the fociarde manec taketh away the pay ne in the bladder ik The fame wa ter with depueth spottis on the body whan they be ofte wallhed ther with Elet deve by hom felfe S water of the malue withfradeth the benym of the pettylere / whan therof is droke every morninge fallynge / an ounce and a halfe. And it is in the tyme of the pellylence a becy good blecuatrue for eucry body that bleth it in the tyme of the plage

the holowe woudes with the same twyle in the mocnyng art nyght a cloutes wet in the same a layd there boo fulfylieth the same holowe wou des with stellhe U Dronke of the same in the mocnynge art nyght at ethe tyme an ounce and a halfe breaketh a heleth the impostumes inwar de.r. The same with deputch Scrotulas where so ever they be on the boy dy hohan cloutes be wer noten layd

ensatet of malue floures. Ca.lb.

Motes malue i latyn Malue water is the beste of the systell or malue dystylicd in the tyme what they be fully rype.

Thesame water droke in the morninge a at night / at othe time thouseness is good for they night we the bely it warmeth and it wey beth the bely

water of Brunelle. Ca.lbi.



Hunella in latyn. The best y
te & tyme of his dystyllacyo
is the herbe & sources thopped to gy
bec & dystylled i the ende of the may
a In the morning & at night dro
ke of the same at cove tyme two our
ces is good against the stytches in
the syde B In the same sociated
impostumacyons on the body C
It drouke in the sociated maner sta

De Che lame water is good fot moundes/whan in the morninge & at night they be wallbed thee with and cloutes wet in the fame water lard thee on E The lame water is good agaynthe eatinge and gnay myna fore in the mouth and throte whan it be walligen therwith and gorguled for it eafeth all loves of the mouthe and specyaliv the buala / that is the spene in the throte, and beeninginge in the mouth and in the throte / a is good agaynte blaynes in the mouthe It is good for the acces laringe aboute the brefte a the barte / it clenieth also the breft of al her hynderaunce. is also good againste spottes byon the bodie / whiche cometh of onnatu call bete often ther with enornted a let drue by hum selfe D Twike dronke of the same in a daye at eche trine an ounce is good against fayn tenes of the harte 1 Dronke of the same water in the maner before is good agaynst unholloine swollen legges / whan they be wallhed ther with and cloutes wet therein layde thee boon. A fouce tymes in a dave dronke of the fame , at eche tyme two ownces and a halfe is good for the fore called the tynge worms in olde persons and ponge chylderen A Kaltynge deonke of the same wa tec enery mornings in the tyme of the pettylence / prefecueth a man of the peltylèce IB At eche tyme dro he two ounces of the same elensyth the breft a all his hynderauce There in a days dronks of the lame

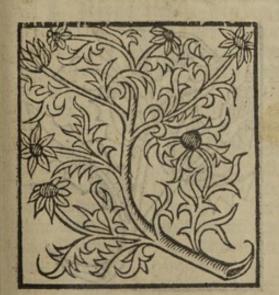
ateche tyme an ounce fa halfe was

Two or thre tymes in a dare thall be layed a Irnen cloute wet in thefame water byon the fore clofyng in of the fundamet tril it be hos le 19 Two or thre times droke in a day at ethe tyme an ounce a a bala fe oz. ii. ounces is good agapute the dayly access a allo at the tecciane are ces. D a woman whiche hath the moder cede of blacke of is full of matter / the thall bernke swood thee trimes in a daye of the faine wa tec/accepe tyme an ounce and a hal ferthan the thall become hole agapne a the matter banyfihed / pepucppalip / whan of it is dronke a good beaught in the morning falling. ater of mercucy. Ca.lbu.

Decrucialis in latyn. The best pre a come of his dystyle lacyons is the house the rote with at his substance ithe begynigos. June

M The fame water fomtyme fnuf fed byward ithe note 115 bery good to purpfye the hede for the deleeding flode, whiche dyscendeth to the ivento the note /3 to the cares from the whiche the ipen, the note land the ea res droppe a conne 15 Thre ou ces deoue of the fame in the mornyn ae fallyinge demeth out the ouermoch here and the geone moranes as to: leca groffa and flegma falla & The lame heleth open holes brened with freeclowies in the morninge and at nyght lapde theron wette in the lame D The lame water murced with wome and cloutes wet therin and layde byon the loces/in the mostlynge and as night heleth all open fores

Ewater of the herbe of camomell.



Camomilla i latyn. The best tyms of his dpstyllacyon is

the letbe and floutes chopped to ay. der and drittlied in June & Of the fame dronke in the mornyi ge fattynge / and at myght goyng to hedde lat eche trme an once or two caleth the papie in the mointe The fame dronke as before is laybe bt .or. biii. dayes contynuinge / 18 good agaynte the goute in the gut; tes C It bled in the lame manec is good againste the thernbynge in the bely D The heder the brayn, and the temples of the bede / enopte ted with theame, and let drye agay ne by hym lelfer conforteth the hede and the branne & Water of Ca momell warmeth the colde here be ry naturally whan the bede is rub; bed thee with and dronke of the las me an ounce in a dare fosteneth the payne in the tede f water of cas mompil .tii.oz.tiii . Cares broke art ounce or an ounce and a halfe is good against the relowe Jandis na med veterveia & Deonke of the same two or thre trines in a dave & subbed ther with the wery mebresa A let deve by hom lefters bery good Deronke of the lame two trines in a daye at eche trine two ouncess is good for them that prile with pap ne. I Euery days in the morningaat night droke at ethe tyme an once a a haife.rrr.or.rl.dayes contynupa: ge breketh the frome in the raynes & bladder is Two tymes dronke of the lame in a day /at eche tyme are once a a half / is good for a thort biethe named alma A Thelam deoks as afore puoketh the floure i wome

a halfe. wit. dayes contynuyinge dayueth out frome the moder the dede
chylde A Two tymes dronke
in a daye of the fame water / at ethe
tyme an ounce and a halfe / and the
bathe enounced ther with is good
agaying the arces D Dronke
an ounce / two tymes in a daye ope;
neth the stopping of the lyuer & myl
te P Of the same dronke as be
fore is sayd withdayueth and consumeth the slymy water of the moder

It bronke in thelame man ner wythdryueth the payn of the mo Thefame wa dee in women 18 ter is good against the loces on the fercete membres of men and women smotomes wallhed thee with in a Donke of the lame dave so two tymes in a day . biii.oc.c. dayes contynuyings confocteth the stoma, he and lofteth the (wellynge of the fame Comake. The fame water is good for men and for women polich have foces buder the arms or on the legges a clowte wet in the fame water and lapbe on the fore becamee it flaketh the hete it lofte neth the payner a it depueth a beleth

te of the same water at eche time stoppeth the whyte lasse named tien tecta a Dronke of the same way tect in the same maner befor sayd is good against the impollumings of the longue a Chesame dronke as before a helpeth them whiche complaymenth of the lyner 3 Chesame water heleth the bytynge of a see

penter dronke in the maner befor fap derand two times in a dage lapte by pon it clowtes met in the fame an ounce deonke of the lane water enery morninge , beleth the lepie BB Stynkynge woundes walthen with the lame water clene leth them and withdriveth the cupit imellynge CC The fame water is bery good to conforte the Roma, DD Twyle dronke of the lag me mater ina day at eche tome an ounce/ marmeth naturally the colde de fromake GE Thelame wa ter is good for them that getteth col de in the bones and mary the legues and aemes often rubbed there

matter of Cardo benedictus, Ca.lie

with and let depe agaphe by hym

seife.



The bette parte and tyme of

his optivitation is the lengs thopped and dystylied in the ende of the Mare W The fame water bronke in the mornings and at night/at ethe trine an ounce. r. oz. thi. dayes contynurng cealeth the payne in the bede B The fame water dronke in the fame meture is good againtle the payne compange in the hede abo. ue the ipen named Epiceanea that is whan a body mynketh that a nap te isbeten thruth his beder & The fame water dronke in the morning fallynge and at nyght at eche tyme an ounce and a halfe two or thre moneths contynumng/cauleth good memocre and confocteth the rememe braunce D Che fame water dronke in the fame maner taketh amave the frommynge of the hede & The mater dronke in the manee afore fepd conforted a firegreth the bears ne f It is good for the iven walited therwith ones in a day/a in the morning a at night dronde at eche tyme an ounce with dryueth the seed nes of the epen and lo bled withdry ueth the bityinge and itche of the ipen Droke of thelame water in the morninge a at night , at eche trine an ounce walteth and confirmeth all euvil humouces in the body and kes peth the good mortique came water stregteth weke mebres cubbed thee with two tymes in a day/and let dege by hym felfe 3 Doonke of the lame water enery das pe two tymes tateche tyme an oun ce/twoot thre wekes contruurings is good for them that falleth aware

after they be emended of lebenes An the morning and at night bled at enery trine an ounce and a halfe, err. 02. rl. dayes contynuynge breketh the stone L The tame wa tec beleth all diffeates that beenneth clowites wet theren and in the moze ninge and at night land thee boon Do ounces bronke of the fa me water of a parione and than lay de to bedde and well couered cama leth well to lwete 12 pf any vec ion of a secupyon of letrente or sopnier were ipcked or stynged a fual ornakeof thelame water an our ce sa balie and wallbe the woung ded place the rwith thouse a pay tha thall be lapde ther boon in the motnange and at nyght clowtes wer in the famerand than it that become no le D Theiame water prescrueth a man of the petitylence, whan ther of be dernketh an ounce and a baife or two ounces 10 Dronke of thelame water in the morninge faflynge an ounce and a balte or tmo ounces .r.or.rui.dayes contynuyna is good agapute the arces on the fourthe daye named februs quarta na De Thelame water is good for the plote Roly me tagete wha it is wallhed the twith and the hee he potodred and framed in the fas me B Two or thre Dragmas of this water was ones dronke of a ly tel wecher whiche bad eaten benym with an apple / wherefine fore mass (molle and anone (maged the free! lunge whiche the reparte coude nor Do not other medecomes a Son Bell

happeneth boon a trine that a man was depenge under a tree , and a (nake of an elle of lengthe/was ace ped in his throte/ and to him was gruen in / frue or for droppes of the fame water/and anone the fnake co me oute agayn and dyed. But I cou fell of the fame water to be dronke two or thre morninges fattynge/at ethe morninges frue or for dragma and of the than chaung the place tha a parlon mult be fallying two dayes and hall drynke an ounce and a hal feros two ounces than he shall be ho The fame water is good againste the canker in the treeter whan it is wallhed therwith and the powder of the bethe Acewed thetin, and a clene clowite lapbe thet on that the powder fall not of a do et lo often tyll it be hole,

The water of Rubea

Ca.ir.

The belte parte and tyme of his drift lace on is the herbe, the stal he and sowes thopped togyder and drift lied in a days dronks of the same water at eche tyme two ounces stoppeth the lasks in the bely bronks of the same water at expert the bely bronks of the same water at experiment we mainlyings and at nights at experiment the pelows lander. Indie one of the principal medicines of the same

Ona comio dia dipetiti (13

Chater of Bratum celle Peny

morte Catum celle in latyn . The best pacte and tyme of his by Apllacyon is the herbe / the Calkes and the flowers chopped to groet & dynuled in June 3 Thelame water dronke in the mornynge and at night /at ethe tyme an ounce and a halfe is good agapufte the pelows Janops 25 Oconke of the fame in the morninge and at nighter at ethe tyme two ouces is good for the that be opplealed in the lyuer/a cloud tes of hempen towe wet in thefame a laybe on the place of the lyuce out warde & In the mornyuge and at nyght at eche tyme an ounce / or an ounce and a halfe conforteth the hacte a body D Two ounces dro be fallynge in the morning is good for the eupil morme called the spout mocme

The water of the lytell brennynge Preetls Ca.irii,



Rtica fecues in laten . The bette pacte and trine of his dylliacyon is the herbe withoute the cote chooped and dyariled a The same water is good agaynste wrattes on the fodamet in the moz nyng fat nyght there with wasted But Plany body had thefame with in the bodye than thall he drinke of the fame in the morning a at night at eche tyme an ounce 18 water of lytell beennyng nettles dyfilled about the day of fagnt John babti ste/and. rim. dapes fet in the fonne and ther with walthed hade and fe ter and other membres preferreth a body in the winter frome frome & colde as longe as it be not malihen of with other water.

(matter of whyte betes. Ca , lriff.



Deta alba in latin. The best parte and time of his dritil

lacyon is the leves stroped from the ualses and dynylied in the ende of June I water of the same dron se in the morning and at night at ech tyme two ounces is good for the stone for it melteth and consumethe it B Dronke of the same in the maner aforesayde is good against the granell in the symmes C The water dronke in the same maner/clenseth symmes and capnes.

D The fame water is good again ite al woo in the membres, clowtes wet in the same and layde on the wo full place, and whan the clowtes be drye, than wet agayn tyll the payn is ealed.

Cwacer of Centoty

Ca.lpiiié



Entaurea in latyn. The best parte and tyme of his dystyl lacyon is the seues the stalkes and the slowers thopped to gyder and

opapiled in the ende of June Dronke of the fam water at nyghte and in the morning at eche tyme an puce # a balle or two ouces is good tor them that have an pli coide and budelgetringe itomake for it watmeth the fromake confuncth all pil bepnge in the fromake 13 In ouce dronke of the fame or a chylde and it offices of an aged body i the mounige fast once withdriveth the wormes in the bely C In the morning faltig # at night dronae of the fame water at eche tyme. ii. odces is pery good a gapuffe the febres acces D feel the moundes wallied with the lame water in the morning are night and cloutes wet i the lame lapde ther on heistickem & The markes of yil fatinged bottes of olde wondesoften mallied thecwith vanyilieth T Two of thre tymes dronk of the lat at cene tyme. ii ouces withdruch the dede chylde frome the mother whan a body hath broken a bone in his body than he chall dipute of the fame water luke watme in the mot nyng a at nyght at eche ty me an ou re for it heleth a confolydeth agayne Agaynst the stopped togydec s fromake is good to be dronke of the ame water juke warme in the mor nyng fallynge a at nyght goynge to bedde at eche tyme.u.ouces zit caw I Thelame water leth appetre is warmyng a divenge with a ftyp. type it openeth the Roppying it cut a depteth a maketh tender the groffe bumouses a clenfeth a depueth them mut a pf a body be cleftered thermuch

that have the podagra withderweld the grosse colecys a slegmatys bumq tes in the morninge at night decide at eche tyme an ounce a a balis a the podagra or stratica clystered thes with the deputae theyle of thesame in a day at eche tyme an ounce or an ounce a a haise is very good against the bardness of the myste or the square

nynge at nyght at ethe tyme an off te a halfe is good agaynste the gout te in the bowels hy the same watter dronke twyle or theyle in a days is good for the shruking in the wond he

(mater of fumitorys

Sa.ko



f. umus tetre in laten. Chi

byfipliacyon is the herbe the stake with all his substaunce chopped to groce, and dystylled in the ende of may A Dronke of the same wa ter in the morninge a at night at ethe tyme an ounce a a halfe or two ounces is good against perbrakinge B Droke of the same in the morninge at night at eight at night at eight when two once four or sque were cotymum; ge is good for all yll fauoured faces a maketh it same a pale of colour

The fame bled in the maner as follayde is good for them that be fea rig the lepce for his vertue is clefyn ge D Thelame dayeth & ealeth al (cabbes/pipncypally whan there estaken a irtell tryacle in a good drawant of the same water tha shal be swete oute all cupil a benemous moultnes in a bath/but a body thall not be maffeed, not be made wette tyli the tyme that he hath well imes ted for it withdepueth all laalde & frabbes of the body whan thet with a body is wallhed and tubbed @ Of the same water in the morning at night droke at eche time an ou ce and a halfe or two offces is good against outward a inward impostu mynge of the body f Df the la. me water bronke in the morninge fallynge/is very good agaynste the pettylence specyally whan it is dys Milled per alembicum & Kouce offices dronke of the fame about, but of the clocke camfeth lake i) The lame water is good agaynft eatyng of the mouth / whan it is often walfed therwith I It is also good agaynste the droppe and slove of the face twyle washed in a daye

The lame water is good against swellings whan it is tubbed there with in the morning and at night A. Dronke twice in a days at cue to time two ounces, is good against the olde congeled blode against huttings castings or fallings. Define same water dronke twice in a day at ethe time two ounces clent seth the source in women a whan it is bled in time of their sources.

A It causeth a body to be fapre which drynketh ofte of the same was ter a often therwith washed and let drye by hym selfe agayne O It conforteth the stomake whan it is dronke twyle in a day at eithe tyme an ounce or an ounce and a halfe P The same dronke in the for sayde maner is good against all maner of scabbes for it resolute colera, and sanguinem and clenseth them from the brennynge mater.



Mater of baleepatt. Ca.lebi. Accinella of baletiana/hec-Le ba benedicta/oz amantylia/ or baientina or feepilium maius in latyn. The beste tyme and parce of his dystyllacron is/the cote/ the hec be and the Italie chopped togyder a dritylled in the ende of the Maye. I water of valerian droke in the morninge a at nyghts/ at ethe tyme two ounces is good for impostumen ge and imellyinge which be worth & clowees wette theein and layde thee byon B Thelame water di thylled betweene bothe our lady das yes dronke in the morninge a loone full is good for poge chyldere against the wormes in the bely Two le in a dans dioke of the lame & clowers wer therin and lapde boot the ipeac wrates on the foundament heleth them W A cloute wet in thelang maree and laybe on the iven whim a body bath bathed vit clacy freth the iven of the bete a kine of the C It is also good againt bathe the focke blavnes on the foundament whiche be flodynge a terynge whan theron be lay de cloutes wet in the la merit dothe panplice bothe the flode 5 In the and tecynge morninge a at nighte dronke of the fame at eche tyme .ii.ounces a a balfer or thre ounces eafeth theinthat ha ne broken a bone or icage Dronke of it in the laine maner befor ce fapoe beleth them that is cente cal D Two onces dio led cuptura ke of the same fallynge, or a parsons goth out of his house/is good against

the peliplence Wente of the fame is good agaynfe beingit.ii. ounces and a haife of thre ounces k Dienke of the fame in the mose nynge and at nyght a cubbed thee with the membes whiche have got? ten coide cawieth them to be warme agapne L Cwo ounces dzonke fallying of the lains water/belech trei the and olde woundes and fulfylleth SIB Dionae of the woundes the lame an ounce and a haife, oz. ii. ounces fastynge withdapueth all unpoliumacyons within the body and deputth them outwards **A** In the maininge and at nighte dionke of the same water an ounce and a hat ferwithdepueth the paper in the lym a man and a wrfe mes 1 macred togree and can not well a are toayder, the limit be arnen to dit he of thelame out of one vellell of pot and they that lagee 13 Thefame water put in onciece wome cawieth them to be clere O morced with wome & lo dionke with divueth a belettern moche wo and le kenes in the ipen/for it is of the paph eppall medpeyns for the even, whan it also is put therin R Twyle in a daye dronke of the fame at eche the me an ounce and a balts cawleth to In the mosnynge a at avait the fame water is good for the payne in the lyinnes compage of colbe whan they be rubbed therwith & let dape by them felfe C is good agayntte freke blaynes wha clowies be wet thering layde bpo it

Il Anounce dronke of the lame in

the morninge of a body goth out of his house is good agaynite the empli arce of the pettylence. uda, abandadu su quu abudu sout

modelin an ominanti nongon na anti Water of baleryan rotes Ca .lebii.

D Adyces valeciane in latyn. The best tyme of his distyllaeyon is between both our lady day es & Two ounces deonke of thefame is good agaynfte benym B The fam: is good agayntte by tringe of venemous beites/whan the hole of the harte or the mouth or the mawe is enounted with the fame. C Dronke of the fame thre ounces is good agapute the bapip acces or febres / whan it is dronke before the tyme of the arces compage It is also good for the pay ne in the food clowles wet ther in & layde upon the lyde.

DiDater of Dylle



Detumin laten. The bells a parte and tyme of his dyart lacyon is , the herbe in the ende af .. the may dyfilled # Of thefame macer bronke the temples and the note ther with enounted causeth fles 23 In the morninge and ac nyght dronke of the fame at eche tys me two ounces cawicth good mpike in womans breftes & Twyle in a daye dronue of thefame at ethe tra me an ounce and a halfe thre bares contynuynge with dryueth the eurli winds out of the Comake (and tes Acyngeth the ruplomyng or golpyce Die fame water loge tyine hol den in the mouth is good agapufte the surli morfines in the tethe @ It withderneth also the crampe deo ke in the mornynge a at nyghte/at eche trine an onnce , and the mem bres cubbed therwith & 3 pers fon whiche loze perbraketh a walog weth take / & Daynke an ounce of the faine water in a daye it fhall ainede thecwith & Dronke of thefame is good for them which d nefeth with payner whan of the fame water is dronte an ounce and a halfe in the mornynge and at nyght Dronke in thelame maner of the la me water is good agapuft the byffea The far les in the wombe 3 me water droke of cauleth hynderad ce for gopnge to ftole & Cloutes wet in thelame water is good for ig postumpage and swellpage/whare the clowtes be to wette lapne therou

The same water myrced with bynegre and so dystylled and drong the of the same two dayes fastyng in the morninge and at night at eche tyme an ounce stateth lechery.

Cwater of Grayes blode. Ca.lrig.

Inquis Daronis in later.
The beste parte and tyme of his distrilaceons is in the caniculated dapes. The fame water is good for them that have the pestylences what they depute therefore ounces and a halfe, and cloutes wet in the same and layde there byons than shall the person be hole.
Inducted of dede nettles Tastre.



Rtica moctua in latyn/The best pte a tyme of his bystyll lacyon is/ye shall take the slowces whe lytell stalkes or knottys whe:

te as the flowfes growen on and dyarlied i the myddeat of Tune 3 with the same water wallhed in the morninge and at nyghtthe tringe worme or wylde worme a cubbed ther with and a lynyn cloute wette therin a a lytell wronge out agayne and land theron tril it be hole Sores oz pouffes wallbed with the same water in the morning and at nyght neleth them & Dronkeof the fame water an ounce or anoung ce a a halfe at ethe tyme in the mos nyng and at nyght is good agaynt the whyte of women named menacum album

Quater of Dyptan

Ca.irri



Iptanum in latyn. And is of two maners where and blacke Thesame tyme of the distyllatyon of the whyte is between bothe out lady dayes A Droke of the same in the morning a at night at ethe tyme an ofice aa halfe is good against the pestilece B Dronke of thesame. iii, ofices is good for penym

nynge failyng /at none a at nyght/ at ethe tyme an ounce and a halfe is good agaynst the stone.

amater of Beatiola Ca.lprii

Caciola in latyn. The beffe pacte and tyme of his dyityl lacyous the leurs a the Calse chops ped to gyder and dyftylled in the en de of Maye. Dronke amonge /at enery baye an ounce and a halfe or two ounces is good agaptile all apres or febres where they be hote or coide, B The fame water to deonke as befor se conforteth the tyuer & It dro he in spe fame maner eafeth the bolleafes of the impite D Che faine water with deputth/the dayly the at proc dape the fourthe dape acces whanit is bronke two of thre tre mes in a dage at ethe trine an oung ce and a halfer and the bepaue inpresed mith the jame, and outward jape de upon with a lynen cloute @ The water dronke in the fame inaner taketh awaye the here of the biobe f Bronke of the fame two 02 thre tymes in a daye at eche tyme an ounce and a haife / and the Depute myrced thet with is good againste the fourthe daye arces named febres

Quater of framberges Calleriti, agapnite a Apnapage mouths

quactana.



Rage in latyn . They Shall be Dyariled whan they be hole type but nat fofte and they that growe on hye erthe be the belte The fame water is good to be drong he in the motphyge and at nygute to them that have supil iwest in theye It is also good to be bodyes B bronke and the brynke myrced then with for them white haue eurli hos tenes, and it flaketh the threfte & In the mornynge and at nyght bed he of the fame /at ethe tyme two ours tes is good agaynte lepte/and it pu expertitive blode whan it is dronke with wome or caten with brobe Di the lame dronke in the mot? nyngand at nyght at eche tyme an ounce and a halfer is good for them that have unclene fcabbes @ The lame water dronke is good for the eatynge in the mouthe and in the throte/whan it is gorgeled in the throte f The mouthe often walq faedwith the fame water is good ge in the throte H Droke of the fame in the morninge and at nyght at eche tyme an ounce and a halfe/a the drynke myrced therwith is good for the lyner/and for the pelowe Ladden Dische in the maner afore layde is good for to make the breite large

Is It is good the hede therwith to be enounted L. Of the same wa ter dronke in the morning at none, and at nighte conforteth the harte

In the morning a at night dronke at ethe tyme two ounces put tyfeth the menticuum in the womē. Of the same dronke in the morninger and at night is good for the that had broken a bone or a legge

D The same water helethall maner of yll legges whan they be walshed therwith and clowtes wet there
in stayde ther bon P The
woundes wallyed therwith is vety good, and whan it is dionae of a
wounded parlone, than it connects
out things the woundes and heleth
them very well D. It is good for
them whose nature mouteth bywar
be in the face and the face becometh
teed, that the face wallyeth therwith
it wanyshed awaye

with free or without free Take thea we becres a medie them with falte a driving the mouth falte a driving them water clarifyeth very wel the fame water clarifyeth very wel the iren and coleth them. Guer remare make water of ittawberres. Take falt and stramberres a put it

in aglas and froppe it well ? a ke te ma mopfte feller tyll it become all to water than put the water in a balyn a let to frande theren that it becometh a fayte grene iven water and it mult alwayes be kepte in the feller S whan it is dronke energy day a whyle dayes ducynge-clefeth and purpfyeth the blode T whe fam dronke in the morning and at nrght/at eche trme an ounce /and the drynke mirced therwith is good against scabbes and skaldnes Of thelame dronke inthe morning and at nyght / at ethe tyme an oun ce and a halfe (is good against the trong

Ethe water of the Arawberres herve. La. Irruit

tyme of his dystyliacyon is in the inyddest of Mare A The say me water in the morninge and at nyght dronken at eche tyme two our ers is good against the pelow Jandis B The same water dronke in the sociald maner makety the bre steelarge and clenseth the longues C The same water is good to be put in reed iven for it heleth them.

Capitulum eleucs of an 'oke .



anial and to a supplemental

Cletons in latyn Dhen thet other toples, The best tyme of his dyllpllacpon is in the Mare! the yonge lenes for what encirnyo to reednes /# growe not downwas de bpon ponge tres nat facte, fom the ecthe & water of the fame is good for them that have mothe reed nes buder the ipen/a finail blaynes walled with the lame 28 The handes walled with the lame was fer and let depe by hyin felle agayn cauleth them to be white & Dro he of the fame water in the mount ge at nyght at ethe tyme .ii.oung es is good agaynft congeled blode bohan a body is beten for pulliged? og failen that the blode woll conne mithin/tha the fame water dryucth it out D Thelame mater is good

apade going to become as ester

pronte in the moeninge a at night at echetyme the ounces or gruen in meat for them that have the why to lafte or laftynge/for it floppeth chefame lafkynge/ & The water of rong oke leues is good to be drott he for an buctene truer, and a treet clowte wetther in and lapbe there ouer it is besteaboue all other thys ges, and is good against tottynge of the ipuet & Dronke of the lag me water in the morning a night at ethe trime two offices is good agapte fe the that have deffeales of the ipuct and agayust the cottynge of the longues & Thelame water bro be in the foclapde melute is good agaynst the styrches in the syde. The parde of a man whiche is with holes walthed with the fame water in the morninge and clows teswet therm a laid bpo it is good for it colety well all fore holes. The same water bled in the maner afore laybe, and laybe ther boon be letholde fores on the legges for it brieth them. & Thre tymes in h daye oconke of the fame water at rche tyme thre ouces is good for ma men that have to moche of her flow res named melteuu for it ftoppect it. A Dronke of the fame in the morninge /at none / and at night

at eche tyme thre ounces/Stoppethe

the blode whan a body is wounded

fame water in the mornginge/at no

ne and at night at eche tyme an od

ce and a halfe/or two ouces is good

for a bodge that prifeth blode,

and bledeth IB

Donke of the

Macoine in the foolagheinanet is good for a body that is mounded and bledeth foce D Thelame ma ter is good agaynste the hete a reed nes of the legges a the blacke blay ttes, cloudes or hempe tome wet in the fame water and inpo ther book trople of theple in a bape tell it is flaked D Chelame water dron be in the morning failunge and at nyght goynge to bedderate the ty me an ounce and a halfe it is good agaynst the brekinge stone and the gravell in the lymnes than that be kept the bopne in a glas, and in the bothom thati re fpidea maner of fande and pe iball le that the frome departety from the body and ar Das The fame water dronke thre tymes in a days at eche tyme an ounce he leth the gutte in the fondamet whan he is teauayled after the lalkynge.

Mater of polypody. Some and and

ios is coletis toell all lore holes.



Dlipodium in latyn of filica of filica of filica. The bette tyme of his dystyllacyon is the cote of the which groweth on an onen tree / chopped without the herbe / and dystylled be twene bothe our lady dayes a Df the same dioke in the morning a at night is very good for the cough

B The laine dronke in the follayd maner is good against madde wit tes a melacolpe & The fame wa ter dronke in the forlayde maner is good againste thought a heupnes of the hacte D In a day two or thre tymes dronke of the fame at cebe ty me an ounce a a halfe, or two ounces maketha large brefte / a fofteth the bely @ Dronke of thelame at night going to bedde, at eche time an ounce & a halfer is good for beurdreines f Djoke of the fame in the mountinge & at myght at ethe tyme an ounce is good for the 111 colonce bycaule it cliffeth and puryfyeth the properties of the ment of pertiness as

Dater of fungus. Ca.lerbit.



pacte and tyme be the why.

te tode stoles or muscheros, whan
they be sull type, and than a lytell
layd abrode i the ayre, and tha chop
ped small and dystylled per Alembi
cum im balneo matie. A The same water is good a gaynst the colide
paralysis or gowte. The membre
shal be made warme by a syre, and
the colde membre shall be rubbed
with the water, a that shall be done
often tymes contynuying, in the mornyinge, and at nyght tyll it be amen
dyd.

Swater of Ibitcomm Ca.lerbiii.



Hacron is 1 the cotes dyardled in the

inage A whan a per sone hath in his body cogeled blode a cloute wer therein and layd uppon the bely and wounded place than the blode varingsheth B The same water is very hote therfore it must be taken bede that it touche not the igen T

Dronke of the same mater in the morninge and at night at ethe the me an ounce/is good for the theyn. kynge in the bely D In the for lapde maner dronke of the fame may ter falling is good agayuft the wor mes in the belp Deconte of the fame water in the morning and at nyght/at ethe tyme on ounce fou te oz. b. dayes /contynupng/is good agaynst the gravell in the lymmes in the raynes, and in the blacder. The same water dronke in the morninge and at night / at eche tha ine an ounce/confumeth the feather full moranes in the atomake.

Quater of Aeconica Ca.ltrix.

Cronica in latyn. The beste parte and tyme of his dystyl lacyon is/ in the begynnynge of Juy ne/chopped and dystylled with all his substance/but it were bery good and moche better that it were steped fyrt and layde in good wyne a daye and nyght/a than dystylled in Salmeo macie

In the mornyng fastynge dronke of

the fame water an ounce / and a lp? tell pere of a spongre wette thering and put in a wode borte with holes berethand often melled theron it is a good prefernatof against the perty ience in the tyme of the lame and the handes and the pede all aboute thet

with enounted 25

The fame water borne in the manec aforfaid in a lytel borce and thec with enounted as before / is very good against all eugli imelignges, and pli brethes lykewyle in the chic che and other places also and ipe evally for wome betting chylde which can not fuffre well all the brethes of the people and defende the chylde that it getteth not the lepze / noz or ther heur levenelles of the pli linellis ges or apres.

The fame water is also good against the peltylence for it cambeth well to fwete/ whan the perion is lette blas de anone/whan it cometh byon him than re thall arme the pacton to dun ke of the lame water an ounce and a halfe myrced botth a dragma and a halfe of the powder of the lame herbe.

Thelame water heleth bery well all freshe woundes where they be hewen or Artched / whan it is dronke twofe in a daye of the wounded par ion / at eche tyme two ounces/ than it sweeth oute of the wounde in lyhe tople as ople of olyue and the woundes wallped ther with / and in the morninge and at pyght a lytten dowte wet therin and layde on the wounde, heleth them fagge without

temaynynge of any token and mar b€. This water beleth also cupil holes and lozes in the for farde maner wallhed, and cloutes met lapde there boon 1010

Halfe an ounce of pyterol wher of the yake is made relolued in a pour de of the fame water heleth and with dryueth all fores with matter/all pli fcabbes / all scaldnes all blape nes which be full of eupli movanes and how the water is older, it is to more better

The lame water is good agapute Ayngynge of a lpynner/whan it is dropped therm and rubbed there with and wallhed and cloutes laps de ther byon heleth it and is goode agapnite all bytynge of the benimo? belies/and (welleth not therof

The fame water bronke and gorgeled in the morninge and at nyght/at edje tyme an onnie, whan it is done in tyme withdays ueth the lwellynge in the throte ano ne, and all the payme of the necke co mynge of the blaynes

A quarter of an once of alimme reloised in a pounde of the la me water/a made luke warme with depueth the spottes in lynen cloutes

whan they be wet therin.

-It is good for to depute of the lame in the morninge and at night/at eche time an ounce tou the that have mother pll blode or ouec mothe blode in the body/for it clena feth a confumeth a waiteth L It is good to be dronke for the fivenge loze for it openeth the Iwete holes.

99 Dronke in the mochynge and at arght of the same water / at ethe tyme an ounce or an ounce & a balfe or two onces puryfreth to mothe the blode/yf a body were lepious and drouke of the same water fallying in the forlapde manee , never martiec sholde knowe the blode so mothe it In the morning clefeth n fallynge bronke two ounces of the fame water .itt.oz.bi, mekes contp. nupnge/cauteth a body to be come te ne of fleffhe therefore it conforteth & Acengeheth the Comake confumptige the overmothe mortious growin D In the mozge of the fleffije nynge and at nyght bronke of the fa me water/at ethe tyme an ounce is good against the daspinge in the he be 13 In the forlapde maner deo he of the lame waters is pryncypally good a boue all waters for the memozy and cemembrance , whan the hede is enounted therwith outwar-De and let dare by hym felfe agapne by camble it conforteth the bede and braynes and lyghteth the tongue / & clenfeth the blode Dron D he of the fame water in the moznynge tallynge/with a dragma of the powder made of the myddelt evade of the falke named Amara dulcis in latyn/caufeth the breft to be lat. ge/and caufeth to fpette and puttes oute the flegmatrae matter/and it helpeth moche for it is the nature of k In the moznyng the water and at night ealeth fitongly the lon que whan the is rotted in the body of a man and Cyncketh in the throte

allo of the were to lytel as a nut/the will become bole and well amended

Dronke of the fame was ter in the morning and at night an ounce is good against the drifeales of the laque for the pullbeth the hat te with pi blowinges or wrnde And what man whiche becometh ione an ary and (welleth for angre inke the nowghty writes / he thall daynke of the lame water twyle in a daye , at eche trime an once inpreed both brag ma of powder of the same herbe The romica Breawle al angre taketh his orpaynall and cometh from the myla terwhiche is nrest buto the longues wheefore the longue swelleth for an get of the mylt. type wyle as is defended with a foonefull of colde water that a por ledin ge conne not ouer. lyke wyle lynketh the great anger æ up blowinge of the longue, whan a bragma of the powder of the fame dave berbe becomen is myrced with the lame water of the Ticronica and to Dzonke breawle of no membre co meth to moche payne and wo as frome the longue / for whan the membres be in cefte and guyete, than the longe is euer epipnge bp and labo. rynge / whether a parlon be fleppna ge or watchynge/euer is the longue labourynge with blowynge and on clenes as with fattying and thrtying The wyndes come all orpgynally frome the longues. Thector it is a very tople ma which that can refraine the tongue and the In the iongue.

mosnykze and at nyghte dronke of the lame myrced with a dragma sa halfe of the pouder of the lame dry ed herbe of Aeronica wythdryneth the polowe Jandys in man

The fame water dronke camleth well to pille E The fame wa ter with the powdre dronke in the maner aforlarde is good for women that be fatte and wolde fayne bere chylde a be lene, bycamle the myght the better concepue for it dylpoleth the women to concepue . And lyke well as free purgeth the golde / loo puryfyeth the lame water the mome for to concepue chylde p It is rede of a lytell benymous worms imaler than a Scorppon which spl deth the ronges of the Iron with his benymous flynges. And whan the Iron percepueth it, than he choweth of the same herbe, and layth it boon the benymous fwellynge of his ponges/than it (hall be no harme to the but they shall become hole agayne,

he is to fat/than he eateth of the lame herbe/wha he can get it/ a therwith he becometh lene and well dyfpoled and bolde/lyke wyle the bece whan he hath sene great orcen than he dely reth to have and to eate the fatteste of them, but yet he is a frayd. But as some as he hath eaten of the same her he than he becometh bolde and taketh the fattest orce withoute searce

It is rede of the bete / whan he is seke than he eateth pylines / than he becometh hole and eased and asites that he eateth so mothe of them

that he can not dygeste them in his nature than he falleth fointpine in Swome and fayntnes. Than he eateth of the herbe Account and thet of the getteth the lake and therof he becometh again hole It is reve that the grave water inakes egendreth them with the eale / a fyline called Anguilla in laten. And whan the cale hath conceined that the becometh so colde of the benymous nature of the Inake that The can not luffice the water no longer and than the cres peth often oute of the water and fee keth the same becbe, and eateth it/ than the ponges muste nedys' depar te frome her / and dye before or they be warped. And pf it be that the eag le can not fride thefame herber and the yonges kylle her of they be war ped Al Of the lame water dion be two ounces at ones cawfetha bo dy to swette whan that nedeth 1818 The same water desiplied in the for farbe maner with wyne / mare be kepte ten peces in his vectue. And the nomber of the fame thall be may de thus . Badge the herbe in the begynnynge of June and hange it in the agree for to beyo and than pow

Capitulum.

when sit in dation at soil meder our

of a man and Cymekery in the theore

. H. E





Ailumin latyn. The belle pacte and tyme of his dyftyl lacyon is, the toppe whan it bath flowers and the fedes beginne to eppe, the crowne with the ledes pluc hed of and dyffylled A the lame dronke in the mornynge, at none and at night at eche trine an aunce of an ounce and a halfer taketh awaye the heup bolkping out of the Comake and warmeth the Comake 28 Thre tymes drong ke in a dape of the same water / at e che tyme an ounce and a halfe / oz two ounces is good for the wendes in the bely.

Cof the water of Ipiums lerri

Phaglions brough of those and chartery

and the concentration of any action and the

Ottum domesticum vel Apisi
ottum in latyn. The vest
tyme of hys dystyllacyon is the cote/
and the herve with all his substaun
ce chopped and dystylled in the ende
of the Maye A Cloutes wet in
the same water and layd von hote
thynges heleth them B The he
de and the temple enounted with
the same water and let daye agayne
by hym selse causeth tecte and sepe

and at nyght dronke of the fame was tectat ethe tyme an ounce and a halfe cauleth well to pylle and make mothe bryne, bitt.oz.c.dayes contyne muynge it withdayueth the granell oute of the membres and bladder.

with in the morning and at night and cloutes wet therin a layde there byon is bere good.

lanto marte decende as echo episto anta

Ca.lppii.

Deca acborca in latyn . The best tyme and parte of his dy Cyllacyon is the same whiche aroweth on the oken trees , with the lea ues and becres driftylled in the mpd delt of Aperil & The faine was ter is good against the payne in the hede/the hede often enounted there with and let drye by hym felfe Dronke of the fame water an oun; ce/or an ounce and a halfe i the mote nynge faftyng and at nyght goyng ge to bedbe. bi.or . billi. Dayes contre nupnge C The same water deo he in the morninge , and at night at cohe tyme an ottnce and a halter contynupage some dapes / is good agapaste the stone in the bladdet / A ipnimes and dryneth them out In the lame manere bronke of the la me water cambeth well to pple In the morninge and at night

bronke of the same water at ethe treme an ounce and myrred in the drinke ciefeth the bladder but it is nat good for women.

Capitulum irrriii

symphicalini in latert The description of the fame blo de is/as is ictned before A In the morning falling dronke of the fame water dronke at ethe tyme and

ounce and a halfe. err. oz.el. dayes contynumg is good agaynst the stone 18 In the moznynge and at nighte dronke of the same water at ethe tyme an ounce. e.oz.est. dayes cotynumge is good agaynste the gravell in the lynnes also it causeth a fagre face.

Capitulum lerriil.

The beste tyme of his dystyly lacyon is in the ende of the Maye.

Thyple dronke of the lame in a days at ethe time an ounce and a halfe is good agaynste congeled blade of fallynge B The same waster dronke in the forlayde maner is good agaynste the great talke C Thesame water heleth wouldes what they be wassied there we masser between the wouldes what they be wassied there we masser between the

ges. Ca.lpurb.

parte and tyme of they dy Apllacyon is the lyteli prince in the tyme whan they have egges.

Than let a pot in the erthe / where as they dwelle / in luthe maner that in the pot come no buckness / but cover hym well with leues of trees, than they shall bere they egges in the holowe pot and whan ye thyms he that he have ynowgh than putte them in a bagge to gyder and shake

lpke as mele is boultporthan they be dailed and flece no more as pi they were ftacke Dede than put them in a glaffe and dyftyll them per Alem bicum A Thre droppes af the la ine water put in the iven goynge to bedde taketh aware the farnne and the spottes frome the ipen The pps mer be fomtyme take in this maner pe shall thuste a stycke in the erthe than they conne bywarde on the Apcke, and toan pe thall pulle out the Aveke and Atyke of the pyls mee in a bacpn/and than dyftyil as before is laid and it hath the bettue as before is layd. amonge in the moinivige idulyngs edje tyme an omace and a baike idg

Cofprimet egges. Ca.lerebi

at applied diames of the laine waiter

at reine trene am outice and a palle.

there a body his lyfe. The Gentlana

O As formice in layth. The be new manner to gadge the egges is/ye that lette dylles of trees in thre or foure hepes wher as the pyliners dwelleth/& the dyllhes shall be wel coursed with leurs of trees than they bere they egges in the dyllhes And whan ye will take the egges awaye than uncourse the dishes and take a litell stycke and knocke bypon the dylfhes/than the merpylles shall come oute for feare and leur they egges behynde them. Those egges dystylle per Alembicum in balneo marie

foure deoppes of the lame water puc in defe eaces and ther lette in / camfeth hezyng agayne. And is good al so for the pypynge in the eaces.

30333 12 3300120 A bumen out in latyn. Roll egges of bennes bacde/and put away the volue and dyaptico the whyte of the same as I have let ned in the rimichapytre in the frest boke in the chapytee of balmeum ma ere. In the fame maner that the was ter be no hoter than re mare luffre pour fynger in thefame water . 3nd in the optivilynge that the belineth or glas well be stoped/or other wp to the water thold de thynke and pf become thynkpinge for his longe dya Apilipinge than thall it be dyftylled agaphe in a newe glade / It maye allo be dyltylied in a comon belmeth or Membyes, where as coles be dy aylled in A The fame was ter put in the iren foine bares / is good for thein that have or growe shelles or a suprime upon the wend that have had yll iven longe tome.

fayre and cleer face, whan it is was shed therwith & The same way ter cawseth whyte handes and with dryueth the markes of tokens aby dynge of woundes of sores whan they be often wallhed therwith and et depe by hym selfe.

Capitulum ,legebili.

Itellium oui in latyn. The best pte a tyme of they, dystyl lacron is, the egges and bennes to Ged and not foden and the whyte putte frome the polices and the polikes dyftylled in an helmet of erthe not all Ropped, tyll the pil fauout or tafte / or imellynge be teller. Ind pe muste take hebe that re brenne noz dyllylle that to mothe / for thec sholde come out ople. 28ut Thesp. red in peres patte or brenne oleum vitellozum after the lettre and wiptyng of Meius and aupcenna/but it became to moche Cynkynge that it neuer inpatt be occupied for his this synge/for all that this pertue is be: noith the ep ftconge a great 3 fame water wallhed binder the ipen whan a body is goynge out of the ba thynge and is daye agapue, withday neth the spottes and masses oute of the face.

Cuonter of Seneran. Ca.lerrir.

O Encyana in latyn The beste parte and tyme of his dystyl-lacyon is the cote with the herbe chopped and dystylled in the ende of May. And yet better the cote allone well small chopped and dystylled in the ende of the canywiler dayes

I Of the fame water dyonke



amonge in the mornpage falling at ethe tyme an ounce and a halfe leggle theth a body his lyfe. And Gentiana is as the beebe Aerbena, and Pym pinella resolutinge and consumpage the symp matter in the stomake.

In the morninge and at nyghte dronks of the fame water at eche tyme an ounce and a balle or two ounces in the tyme whan the women tholde have her flowers or mentruu pronoketh it and camfeth C Thopse or therse it to come dronke of the fame water at ethe tyme.ii.ofices withdzyneth the venym that is come of the floures of women In the morning at none/4 at nyghte bronke of the fame at cehe trine an ounce / of an ounce and a halfer is good for them that have no appetyte to eat meat / and forthem that have an pli colde and buciene Comake and pyrncypally whan in an ounce of the same water is mpre ted a dragma of calamus well pow bred/a a dragma of lugre/ It shall so be bronke fastynge thre or source dayes contynupnge/and at ethe treme after the drynbe re must faste. it. or thre howes and so re shall getgood appetre sor to cat.

The leves of the Althen tree.

Rarinus in latyn. The belt parte and tyme of his delivi lacron is the budges of the tree free ped in byneate four or fyr Dayes lo ge in the my deft of the Mave, and lo dyllylled 2010 20 The lame water withdryueth the cupil a buclene (pottes named . ABorphea/ clomtes wet therin and layde bpon the foots in the morning & at night time or foure dayes contynuying or 25 The fame wa asit nedyth ter heleth dave featdes in the motnunge and at nught often wallbed and cubbed therwith & In the morninge and at night wallhed with the fame water fore legges /# clowtes wet in the same water and land ther boon beleth them clowtes wet in the fame water and lay de upon the blaynes whiche be broken through cawleth them to be hole.

Offenell heeve water Ca.pr.



of good agagnife

f Eniculus in laten There is founde many manet , but 3 wyll wayte of the tame fenell and of none other . The belie parte and leason of the frenell herbe is in the ende of the .Mape /but the rotes in the ende of the Caniculer dares The same water claryfreth the darke iven/and is good against all differics of the ipenibe it of colde or of hete / whan it is dropped i the ire and thee with cubbed the baynes of the teples than it pulleth out the col de and the hete of the iven The same water put in the iven in the morning and an howce before goving to bedde.ir.oz.r.dares canty nurtice , theepeth the leght a with depueth the impostumes , the floude a rednes of the ipe & In the mor nynge a at nyght wha a body gothe to bedde at eche tyme dronke of the lame water an ounce and a halfe

clenseth the hacte D An ounce deanise of the fame water / and the hede enounted therwith # let days by hom felfe /it conforteth the beap nes @ At nyaht and in the mor nunge oconic of the lame water/at eche tyme an ounce /or an ouse and a halfe cauleth a large brefte in Che lame water dronge in the for layde maner cawleth a good boyce 65 Thefame water dronke in the mothynge at night ac eche tyme an ounce and a hatte / or to mounces . bi or. bit. Daves con tynuynge a purifieth and clenleth the longue. And is good agaynste impollumpage of the longue In such maner dronke the same wa ter elenieth the fromake/and flaketh I t clenfeth allo the the hete ivuer whan it is dronke in the for fande minet & In the moz nonge and at night dronge of thela me water at ethe tyme an ounce 4 or an ounce an a halfe .tr. or .r. bas yes contynuyage is good agavifte the granell in the blader and for them that he duffcaled in the blade 230 1 Df the lame mater Dronke amonge at eche tyme an ou ce and the depute inpreed thee with mithdryusti and taketh awaye the Lechecy Dronge of the fa me water and the face thermith enounted / cawleth good coloure / and clavefyeth the face

Dionke an ounce /oz an ounce and a halfe of the lame water fointymes/is good agaputte benym

The lame water diop

ped in the eaces / applieth the work mes that be thee in.

D Some dayes deonke of the las me water ealeth the woo in the be-Thelame ma-1 ip. ter inproced with wome, and to dros ke/at coue tyme an ounce/or an oun ce and a batte withdryueth the drop Cloutes wet in the la me water and layde on the lecrete place heleth it. the morninge and at night dronae of the same water at eche tyme an ounce and a halfe / or two ounces bill.oz. r. dayes contynuynge with driveth the yelow Landys

At moght and in the moza T nige at ethe tyme droke of the fame water an ounce/ openeth the ftonpynge of the mvice Ul a clow te wet in thelame water and large on the place of the lyuer / taketh a. wave all the hete of the lyuer

Dionke of the faine was tet at cche tyme an ounce cawleth them well to pylie that cowide not pylle or that pylle not but with pay ne/for it clefeth the beyne/ the biad dec and the raynes. And it is good against at maner of dyffeales of the capnes. Water of the laine in the moe will

ge layde byon the ftynges of the ina kes and ther with wallhed cauleth them to hele.

The lame water is good to be dron be agaynfe all maner dylleates of the hede and the hede wette then with and lette depengagne by hym Celfe.

MM fenell water dronke in the morninge falling at night/thie or fouce daves contynupage dayueth out the flowers of women In the morning & at night dronke of the fame fenell water at cche tpe me and ounce and a halfe .r.oc.rit. Daves cotynupng caulety moche mil be to the nocles and wome in they? breftes CC In the morning and at myght dronke of the fame feneil water/ an ounce and a halfe/ or two ounces myreed with wyne. it or thre dayes continuing/withdry ucty the wamelynge that is whan a bodye chynacth alwaye to pecbia DD Fenell water put in the ipen whiche wyll become ttyll blynde and dronke dayly, bel peth them CE Water of fenell bronke in the morninge & at night at eche tyme an ounce and a haife, cawfeth the groffe humozes in the bely become lubtyll this maner it dronke cawleth moch specina 66 Dzonke of the me mater in the forlayd meluce and maner is good agaynit the flepping fegenes named Aptargia.

The water of our lady thyftell



Acdo Maricibel lachrum be necis in latin. The beste pac te and tyme of his dyftpllacyon is a the leves broken of from the falke and to dyftylled in the ende of maye

Duc lady thystyl water, bronke in the morningerat none and at night/at ethe time two off ces or two ounces and a halfe/is by cy good against e the stytches in the body and pryncypall for the ronge In the moza chylocren 23 nynge and at nyght dronke of the fame halfe an ounce and a quattec is goodd for ponge chylderen. And inviced with the drynke is good for the cynge worme/or again a the on naturall hete named thengles on the bodge & Dfthe fame dros 5.il.

he in the morning at none and also at nyght at eche tyme an ounce and a halfer is good agaynst the tonned or cogeled blode in a pation, where it be of fallynge or betringe

D In the morning and at night at ethe trine dronke of the fame wa ter an ounce inviced with the dayn. he camfeth a body to be large about te the breffe and the harre The fame water dronke in the maner aforfayde is bery good for the longues and the invite the lame water dronke in the motnenge /at none / and at nyght / at cope tyme thre ounces is good for the inflammed lyner and for other here a thre dowble lyne cloute met in thefain water and layd ther bpo Duc ladythyftyll water ded ke in the fame maner aforlarde fla keth the thyalt.

Water of rede Sarpfrage Ca, reiii,

Ilipendula in latyn. The best pacte and tyme of his dy Ayllacyon is, the beste and cote chopped togyder in the ende of the Naye A In the morning and at night dionke of the same water at eche tyme an ounce and a halfe is good against the pettyllence B Two or thre ounces dronke of the same water, is good against benyin pfa bodye had eaten of dio ke any.

The water of pacea

jaten bel hezba clauellata in laten. The byste tyme and pacte of his dystyllacyous the herbe with the stalkes whiche growe in gardyns dystylled whan it beeth slowces. A The same water is good to the yenge chyldeten/whan them ouercometh the onnatural hete/ and maketh them seke/ than shall to them be gruen sor to drynz he at eche tymy an once and a halz se / and theyre drynke myrced with the same water

23 In the morninge and at night dronke of the same, at ethe tyme an ounce or a halfe, is good for them that be shorte on the hatte

The same water bronke som dayes in the morninge and at night, at ethe trine an ounce, is good for them that hath impossinglying or swellings on the brest or out the hatte

Dronke of the same water in the maner aforlayd is good for the that bath imposiumpage on the longues

Capitulum

per.



Uings folium in latyn. The bette parte and tyme of his dystyliacyon is the berbe the stalke and the rote with all his fubitaunce chopped and dystylled in the myde delt of the Mare a Df the fame mater bronse in the morninge and at npobt/at cobe tyme an ounce and a haife.ru.or.pbi. Dayes contynupne ge/is good agaynst the stone 18 The same water drose in the forlap de maner is good agapufte the grauell and clenfeth the capnes The fore hede cubbed with the lame mater, and a foure folde clowte wet in the same water and layde on the fore hede stoppeth the bledpinge of The fame mater is the note. D good against the tremblynge of the membres and handps / whan thep be often cubbed and enounted there with and let depe agapne by hym felfe. And is proved by a gold inyth at Stratibozome.

at heleth olde and freshe woth destuban they be in the morninge and at nyghte wallbed ther with / & clowtes wet in the lame and layde Ditte laine was ther boon A ter bronke and clowtes wet thetin and layd byon the imposiumes and imellyinge causeth them to vanythe and mith deputth all fwellynges. Th fame water caufeth beg ep good lake and compeliett, all me dycynes to be relolued, whan it is dronke in the morninge a at night and with clowtes wette layde thet boon.

Cupatet of frogges

Ca.rcbi•

Ma in latvn. There be mas ny maner offcoages /but wryte here of the frogges whiche be founde boon the fyldes / And the best parte and trime of there dystyle lacron/is on laynt Johns baptyle dave and byttylied as Thaue lees ned before of the whyte of the egges and of the water of the firthe double lacron become not clere proughe than shall it be dystylled agayne in The lame was the Alembreke ter is the mooft worthvest and the best water whiche mave be founde agapulte the gowte paralilis where fo ever the gowte paralifis be and in what place or member/ tubbe the place ther with/and let dive agains hy hum lelle and clowtes wet in the fame water and layde ther byon that panyfibeth the payne.

tyn. The beste parte and tyme of his dystyllacyon is the leuest the rote with all hys substance by stylled in the imposest of the Maye. Thesame water is a pryncipal water agaynste the syche wrattes within the soundament of withoute whan it is dronke in the morninge and at night at eche tyme two ou restand clowers wet therin and lay be ther upon two of three tymes in a daye.

Cware of lingua auis. Ca.rebiii.

ingua auis in latin/that gro weth on allhen trees.
The beste parte and tyme of his drestyllacyon is in the ende of Maye.
Thomas of the same water twy se in a daye, at ethe tyme an ounce and a halfe it causeth to pysse. But the sociation maner and mesure droke the same multyplyeth sperma of the same dronke as is besorted laybe is good against a fearefull batte.

Cwatet of the herbe coberti, cif.

S REGIO ADDICTION DE CONTRA ADRIGAÇÃO

Erba Roberti bel acus mune cata i latyn. The belle trine and parte of his dravilation is the leues the stalke with all his substad ce chopped togyder and belighted u. the ende of the . Maye ou in the bee avnayage of the monethe of . Tune. Thelame water is bery good agapulte the eatyngs fores on the pruviecs of wome 28 Thefame water is good for them that hath be të oz fallen blewe byles thre oz fou te tymes laybe ther boon a than it banyliked the congeled blode bre der the skynne inwardely and it be cometh whyte and hole

Chelame water is good agaynste spekwyattes in the soundament? in the morninge and at night waste ther with and cloutes wette ther in and layde ther whon Delame water is good agaynst partailis in the backeroy in the legges of in other places, rubbed with the lame, and with clowtes layde there whon. E It is also good to be layde twyle or thryse in a daye when the breites if a woman, who a they be swollen and rede and have payne in the breites.

The lame water is good tog them that hath clammed him felfe or an other stwyle or theyle in a day clow tes wet in the lame and laybe there boon.

at Diracibogome,

Capitulium



two ounces its good fot the whyteflode in women named menticum album in latyu.

(mater of barley

Ca.ci.

O Moeum in latyn. The best ty, me of his dystyllacyon / is un the ende of the Maye I The water dystylled of the hetbe barley is good to be put in the ipen agamikall enyst dysteases of the ipen ioc is clenicth them and dryeth them.

Cudatet of auticula mutis/named gagell.

Urioula muris in laten. The berbe bereth rede imall flowies. The beffe parte and tyme of his dystrilacron is whan it beceth flowers the herbe and the flowers draplied togrder a Threou ces bronke of the lame and than tays be Domne and well warme coneged that a body may frece is very good agaynst the pestylece. And the male of the beche ferueth for the men, and the female for the wome. B Dnes or twois dronke of the fame water in a daye /at ethe tyme two ounces and the woundes in the morninge and at nyght wallhed thetwith cawleth them to be bole, wher ever they be of de oz freithe.

Cwater of Consolida media,

beste parte and eyme of his deficient is the mylke of gotes dwellinge on his mountaines after that mylke of gotes goinge in good pastures and feldes wher as many maners of slowers growe the same mylke whyche is molken in the morninge in the myddest of the Mare shall be drivilled.

In the morupings and at night des the of the same water at eche trime.ii. ounces is good against the pettylence. Buith the same water the face encynted and let dive agay no by himselfe is good against the rolone in the face.

Di the same water dronke in the mornynge/at none and atnyght at cebe tyme thre ounces/foure or. b dayes contynuynge/is good against the shrynkynge in the bely.

Of the same dystiled water droke in the mornings and at night/at sthe time an ounce and a halfe/or

Dnfolida media bel penfeda num/vel Amaculca in latyn The beste pacte and tyme of his dy. Apliacyon is the hechethe flowies and the Calke with all his fubilaun ce dultylled in the impodelt of the ma pe & The fame water is good agapult payn and therpe hote or bre nonge guttes / dronke of the fame in the morninge / at none and at night goings to bedde / at eche tys me a ounce and a balfe. The lame water is good for weep membres and fynewes, fomtyme cubbed ther with and let dave agay ne by hom leife Di the la C me water dronke enery days in the inocnynge faltynge / and at nyght goinge to bedde at eche tome an ou re.but.ot.r. dapes contrnurage is good against shipnbynge a all pay nes in the body D Guery days woundes walfed with the lame wa ter in the morninge and athropited and clowtes wet in it and land thec on cambeth them to bele the fame water dronke two ounces or two ouces and a half, is good for rongeled blode in the body where it be of pullying, betynae or fallyinge downe f The same water is be ep good agapuse eatynge lozes in the mouthe whan the mouthe is wel clented and wallhed with the fame water in the mosnynge / at none / & at night & In the morninge at none, and at night dronke of the la me water/at ethe tyme two ounces/ and the daynke myrced thee with is good against the Aytches in the bo

The same boater dionke in the maner aforfarde is good agaynst swellynge whan out marde it is layd thecon parlon that faileth with the pailers bath loft his speche and can not the. ke him that be gruen of thelame wa ter to daynke and be spall speke as garne by and by 去 Taken of Divipe fedes, as moche as.r.bacip graphes be heup, Geped a nyght in an ounce of the fame water/ and ta ken a lytell sponge and wette in the fame water and therwith frephens on the tongue thre or fouce tymes in a daye, is good for them that of any hote sekenesse they tongue ig becog me blacke.

Cuater of ivalmost of Cambrey.



Onfolida major in latyth.
The best parte and tyme of his dystyllacyon is the hole herbe in Junio dystylled. A The same water is good to be drouke agaynst impostumying with in the body/or with our layde with clowdes they beam water is good agaynste eatynge fores on the secrete of women /often wasshed therwith

Ofmedtacle oz Gamundte. Capitalum Ca.cv.

Meecula minot in latyn? The belte parte and trine of his driftillacyon is in the myddelt of the Mare with all his fubitauns ce chopped and brenned or dyftylled Two ounces bronke of thela me water withdrineth the dede byt the frome the moder 28 Ditten Dronken of the faine water at eche tyme two ounces helpeth them that be recein the body & The fame bronke amonge / in the mor nynge and at nyght , at eche tyme an ounce and a halfe/clenieth/purpfreth/a maketh good blode , and recorleth D Df the fame dros the hacte be in the morninge /at none and at myght/at eche tyme an ounce/teftels Theth the lyuce pryncypaly wha the bethe with the flowres is dystylled The fame water dronke at some dayes , in the morninge, at none & at nyght/at ethe tyme an off ce oc an ounce and a halfe with

depueth many parties f Thre tymes in a day the mouthe wallied therwith, is good against cating or gnamyings fores in the mouthe

Cwater of the wylbe Tanley.

Capitulum ship so a so chi. Detentilla or Canacetum agrefte in latyn. The belte pacte and tyme of his deligitacyon is the core and the herbe chopped to goder and dyapited between boy the our lady daves 3 The fame water putte in the ipen is good for the redenes and the flode of the ipen 26 of The fame water is good for the heres of the me lydden that come in the even votten wallied therwith than goth it away same water put in the ipen is good agarnite darbenelle and foottys of Isynne in the iven , the boliche is co me to a persone with in the tyme of a vere. D Often put in the eyen of the same water with dayneth the blapnes of the ipen & The same water heleth moundes / whan they be wallbed therwith twyle in a day pe f Twyle in a day dronke of theiame water / and clowtes wette thecin and land on the wolfe heleth it & Thelame water is good for the backe bone for the that ofte bath greate payne in the backe bone/ofts tymes cubbed thetwith the morninge and at night dronke of the fame water at eche tyme an ouce or an ounce and halle is good agaynst that album or white in mo men

chit.

tyn, pe shall dystylle the sources per Alemburun what they be sultyppe A The same water drog be in the morninge sattyng/at othe tyme an ounce, put, or, put, dayes cotynupinge confocteth the man in all his membres 128 The same water pulled by or put in the nose, is very good for hym that hat the mucce in the hede/for than it connects out through the nose

E Thefame water is good agayn the at buciene humours which drop peth aboute theiren. And ftregtheth all the membres at ethe tyme drong be an ounce in the mornynge and at night and the membres rubbed ther with and lette drive agains by topin felfe The laine mater is Tr. a pryncypall water for them that bath a mority lose, a the mortiouse deprise throughe the swete holes than wet in the lame water clothes and lay the con twyle in a day than it that be stopped and beled.



Chera tercelicis in laten. The beste parte and tyme of his dystyllacyon is, the herbe with the Ctalkes chopped and dyctylled in the begynnynge of June Thelame water is good to be dronbe in the morninge and at nyghte at eche tyme an ounce/ is good for them that have the arres aboute the hatte B Thefame water dronhe in the mornynge fallinge and at night goinge to bedde / at eche tie me an ounce is good for the relowe Jandys named Jetericia in latyn. The lame water in the forlaid maner is good againfte the pli fto-The fame water is make D good to be droke in bathe, it. ounces for the that hath flegma in the blad dec/in the longues/and in the lyuce bycamle the lame water confuncty

of the same water is good agaynthe the venym of the petivilence for every day dronke of the same was

teres day dronke of the same way tere at ethe tyme an ounce or an outle and a halfe sque or syr dayes congrupinge is good for the payne in the hede. In the morninge at none and at night dronke of the same water eat ethe tyme an ounce and a halfe some dayes continuing ecawseth well to pysse. In the sociation maner dronke of the same water openeth the lyuer and the myste whiche be stopped.

In the morninge and also at night dronke of the same water at ethe tyme an ounce and a halfe con tyminge two or thre dayes cam seth in women theyre slowers is good to be dronke against the gowte, and the

membres cubbed therwith L
The same water dronke in the mot
nyng at none / A at nyght / at eche
tyme two ounces is good for wome
that have heny membres or graet
being bodye and source tymes in a
daye the membres therwith cuby
bed.

The water of relowe brolettes. Capitulum cir.

The folium in latent. The



te and tyme of theye dyayls lacrons is the beppermoon toppes whan they be fully experand it is aboute the end of the Waye

Of the same water dronke in the morninge and at night at eche try me an ounce, is good for them that have lose there wittes, for it constorteth and bryngeth them agains

Of the fame water dronke in the morninge and at night /at eche tyme an ounce and a halfe conforteth the lyuce 6 forteth also bled in the maner afore layde the carnes. D morninge / at none / and at night Dronke of the fame water at eche trine an ounce and a halfe thre or fouce wekes contynuynge cawlety the women to be stuytfull Dronke in the same maner afore fayd purifyeth the women after the brethe of the chylde , pf it be contra nued (proz.biii, dares

In the mocnynge a at nyght dionke of the same water at ethe ty me an ounce g a halfer contynuyng ru.oz. run.dayes ris good for men or women which ever be bely in the

worke of generacyon

The lame water dronke in the maner aforlapde / is good for hym that is leke of colder for it warmeth the harte agapne 1) faine maner aforlapde and meluce bled the fam water that peneth the wyttes and understandyng In the morninge and at nyght dio be of the lame water/ at ethe tyme an ounce and a halfe, rii. oz . riii. da res contynuynge reioyleth and cau leth to be mery the hact and mynde H The lame water of a man bronke in the manet aforland clen? feth and puryfreth the deficoted blo derand it warmeth the mary in the bones and bypeth out the colde blo The fame is good for them that be dylleafed of the paralilis or palley that they become lame in the tongue and can not fpeke oz for them that be take in the live ther Suche Chall dignite in the with. mornynge and at nyght/at eche tyine an ounce thre or fouce wekes co. tynupnge and myrce they daynke therwith and the mebres therwith cubbed So The fame water is good for a parlon whome the hades treble ther with tubbed in the moze nynge and at nyght and let daye as gayne by hom felfe and dronke at ethe tyme an office taketh awaye the tremblinge of the handes and mem bres A Of the same water droke in the morninge sat night at ethe time an once causeth the har te to be temperate/whan it is to ho te or coide D The same water droke as before is saide rejoyleth the blode D The same water good against all spotting in the say ce/whether they be of here or of coly de and it causeth a sayre whyte sace D A synen clowte we in the same water and bounde rounde aboute the hede taketh awaye as the payme in the hede/and also the slode of the hede/and cawseth well to sepe.

Insater of parotie. Car



D Bille folium in latyn. The best pacte and trime of his

his dystrilacion is the herbe and the Italkes chopped togedet / dyffylled in the ende of mape & Of the fame water dronke i the moznyng faftige at eche tyme two ounces and in the prette of the hart wher as the mouth of the Comake is cubbed with / war meth it well 18 The same water of a chylde dronke in the morninge & at nyght an ouc. iii.oz. uii . Dayes co trnupnge /a of a myddle aged perio two ounces a a halfe or thre ounces is very good for the wormes in the bely & In the mornige at nyght bronke of the fame water at eche ty: me an ounce and the deynke muced ther with is very good for a persone that bath loft his colour of to moche bledynge D Itisalfo good for a freshe wounde washed therwith in the morning aat night @ In the mornynge and at nyght droke of the fame water at eche tyme an ouce.or an ounce and a halfe /clenfeth & pus exfreth the blode.

Oflyuerwotte. Ca. cri

The best parte and Tyme of this dystyllacyon is/the leves chopped a dystylled in the myddest of maye A Thesame water dronke in the mountinge and at night/ at ethe tyme an ounce/of an ounce & a halfe is good against the gravel i the symmes B It dronke in the for sayde maner cleseth the taynes/ a cawleth well to pysie. C Thesame water dronke in the morninge & at night

an ounce or au onnce and a halfe co forteth a acengtheth the lyuer

Cofrelowe Lylles. Ca. crife



tyme of their dystyllacton is whan they be fully type, but not to nygh the fallynge of theyr leurs. In the mornings at nyghte droke of theiame water at eithe tyme two offices contynuynge a sertayn season stoppeth in women the slowces what they come to mothe

Twater of Treffes. Ca.

criit

Affurcium in latyn. The belt parte a trine of his diffillacy on is the herbe with the fielys diffil led in the ende of may A The same water withdequeth the payme in the tethe whan the tethe be often walkt hit,

therwith and cubbed B In
the morning a at night dronke of the
fine to good against swellings and
toe swelling subbed therwith C
Two ounces dronke of the same waiter in the mornings falling is good
for the wormes in the body

Mony myrced with the same water and a cloth wet therm and four folde of thy caenes layde upon freshe blay nes and whan the clothe is dive than wette hymagayne it pullety the cede sportys ther oute. And of there be biay nes on the legges, than let blode on the ancle, a dipnke in the moinings and at nyget of the water, with water dyshiled of staweberyes, and take hede of all those meate cambings he te in the body of a man.

Indater of Linaria Ca.c.riii.

A laten Linaria. The belte -parte and tyme of his brayllaepon 13/ the beche and freies chopped to groce and draviled in the ende of the maje 2 Thefame water is the molte belte water for rede iren whan it in the moznynge aat nyght is put in the epen. And ther can nat better water be founde agaynu rede ipen than the fame 23 thre or foure ounces of the same water to a man whiche is diffeated with the deoply/and eaten of the inpodelt tri de of the rote of Ebulus la moche as the quantyte of an halfe nutte ! it well cawle to make a meluze of two

melutes of his bipme theone after the other and to it so often tyll the body be hole

eldze Ca. c.rb.

this dynyilatron is ye that cut of the groffe and oppermotte tyn tee than take the other grene tynde and dyntille it in balneo Patte/in the begynnynge of maye. I Thela; me water twife of there dronke in a daye acethe time an ounce a a halfed is good agaynte the dropfy. B The oucesdroke of the lame fallyng cawleth ialke incontynent withoute harme well fauedrly.

(Water of eldze. Ca.c. rbi.

ambucus in latyn. The beste parte and tyme of hisdystylia cron is the uppermost toppes the bot tesand leues chopped and dysylled in the myddeste of maye. A The same wat is good for enyl heled bones or legges that have bene broke often walshed with the same water & let drye agayne by hym selfe.

Water of flowers of cider. Ca.c. rbif.

print a distribution of the own had



telt tyme of theye dylivel acy on is the flowces stroped frome the stalkes/what they be fully tipe a than dy stylled A In the morninge a at nighted double of the same at ethe tyme an ounce weketh the brest B It is good in the same maner bled for swelig/rubbed ther with E The same water put in the iyê slaketh the hete of the B In the morninge a at night droke of the same at ethe tyme in. ouces is good for droply E The same is good for olde holes and sores whiche be colde/therwith washed.

The same is good for treblynge of the hades wette therwith in the mor upnge fat nyghte a let it dree alone agayne. In the morning at at nyght droke of the same at eche tyme an ouce a a halfe. biii. or. r. dayes corrupnge/conforteth the stommake in the morninge at nyght the face wasted therwith a lette dree agay me by him seisewith the same is good

for the optonnyings primples of the fa with the fame tubbed the necke behynde a cloutes wet thet in Rlayd byon it is good for the payne in the hede A In the morning & at night droke of the lame at ethe tis me an ouce/of an ounce & a halfe ope neth the stoppinge of the liner /mylte/a carnes contrnuence fom dares De The same droke in the forsayde maner with deputth the acces of the thicde daye named febris tecciana. a purpfyethall blode compage of melacolre A Two or thre ouces des he of the fame purpfreth the bely from benethe without payne D In the morninge at night put in the iven causeth the departyings of the skynne from the ipen

I water of dogges toque. Ca.tbill.



I glossa cants in tari. The no glossa in greco. The best gree of his destrollar poncis the herbecked ues, stalkes a rotes, with all his substance of chopped and destrolled in the ende of June.

D.II.

The same is good for syckwhat tes on the soundamet/ whether they be unwarde or outwarde. If they be inwarde than shal be dronke of thesa me in the morninge at eche time an ounce a a halfe tyll they be banyshed And of they be outwarde, than bashie them with the same water a clow tes wette thering layde theron, tyll they be wasted B. It is good for all woundes in the morning a at night washed therwith C. The same is good for olde sores a holes whan thei be washed therwith a clowies wette in the same and layde theron.

Water of hempe Ta. c.rir. Tanapus in latyn. The beste pte a tyme of his dyftyllacron is in the tyme of his youghh a wha he is grene chopped a dyapiled a The fame is principally good for payne in the hede, the hede, the forehede, a the temples of the hede enointed and cub bed ther with 13 Water of he pe is good for all here where to ever tt be clowtes wette therin and larde ther bpo foure tymes in a dare in the formnet/a two tymes in the wynter. Mater of hartes tonque. Ca.c.pr.

Lolopedria, or lingua cerui i latyn. The best parte of his di styllacyon is/the lese in maye. An once or an ounce a a halfe dronke of the same, is good for sloppinge of the harte/for it conforteth the harte.

In the morning/a at night droke of the same at the true or ounce.

be of the same at ethe true an ounce is good for the imple. The imple becometh sometime harder and agaynce that shall be 'dronke as before is mer



ten.cl.dayes cotynupage att shall be tolpen lucely. And it is also good for Stoppynge of the mylte @ moznynge a at nyght dzoke of the las me at eche tyme an ounce a a balfe is good for Roppynge of the lynet The lame dronke in the mance afore larde is good for the relarna named Singultus in latyn. morninge a at night dronke of thefa me /at ethe tyme two ounces/is good for the arces on the fourthe daye nas med febres quartana In the mornynge a at nyghte droke of thefa me at eche trime an ounce a a balferis good for the stone in the lymnes and in the bladder for it breketh them fucelv 6 The same is good for the bete in al membres/cloutes wet thee in a land theron/a dronke of the fame The lame myrced with water of coles is very good for the hotely. uec/whan it is layde theron with he pen tower the fame bled thre or four tymes in a days tril the fruer is flag

hed The Cancer wanted with thefame Actomics wet ther in larde ther boon/cawleth the to bele & Two onces of the fame droke in the morninge a at night is beer good agaynst swellynge. L The same water gorgoled is good against the fore throte/or payn in the throte/or what the spene cometh in the throte/ for it walteth it anon M Diten broke of the lame an ounce a a balfe/ is good agaynst beur a horryble die mes/whiche happe often of the eupli invite A It is also good agaynct beupnes in the batte whiche cometh also frome the mrite a frome the melacolve whan it is droke in the more nynge a at nyght at eche cyme an ou ce a a halfe pryncypally whan it is well myrred with the water of Thamarifcus for they be pryncypalle good for all dyffeales of the mpite.

Dronk of the lame in the mot nonge at ar nyght at ethe trme .u.ou ces/withdepueth the conapled blode fro the hacte that larth Ropped ther aboute/comynge from fallyngiuftyn ae or pullhying. The hole monethe of May droke at every nyaht an ounce a a halfe putyfreth the vil frome the good/a the good abydeth within the body a the ril is confumed a withdat uen out 10 Droke of the fame thre or, itt. tymes/at eche tyme an ouce & a halfe is good for the droppyinge of the braines D Ofte droke of the fame is very good for hear a horryble bremes comige of the pines of the mylte B Droke of the fame in the mornige aat nyght/at eche tyme an ounce an halfe is good for the pelo? we Landis.

Of hony water Cap. c. gri

De Ci in latin. The belt hony of bees is that is whyt a that of the bees dwellige facte fro the fee & fro buciene places/ & wha ve myl di Apil the honp impres it with clene & whyte walled lande which is dryed agayne in the manecas of it were patra the free multe be beer fofte in the beginig & The bede often was thed a cubbed thee with cawfeth to growe farce a lone heres 13 Thefa me is good put i the me C Thelam cieleth all buciene wondes all ols de lores a holes, ones or twice walk lifed therwith D Often wallted with the same wouldes /a cloutes wet a land ther boo causeth fielige to gro we in the lame wouldes & The la me peleth brenging cloutes wet land thee bron. Dow I will leene you an other maner for to dyapite hony wat. Dut as moche hony as re will i a crosed glas named retortu /and Roppe it well falle, a let it a tyme of ri. dares in hotle donge but the don ae must enery senralt be reneuede. Thá put the glas i affhes i a wynde ourne drupile it palembicue wha it wyll droppe to talt order it loftera the firste water is whyte and clered but that put awayer the feconde is pelowe and that shall re kepe phan the petitence cometh on one than take of the lame water an ounce a alotpaticu/cube a tictoru/micce

Dient lasted of eche. xx batly cornes of weyghte a lese of spine beten golde brave all these togyder well texpered than grue it the seke body to drike for it is specyally good for that and for many other dysseales

Df houssele water. Ca.c.trii.



Acha Jouis in latin. The best yte of his dystyllacyon is the small leves chopped and dystylled in the ende of May A The same dy stylled stakethall here where ever it be and in what place/clowtes wette in the same and sayde ther whon/and the same water is to moche colde of his nature/therfore it is not good to be dronke without it be myrred with other waters. 28 The same

water is good for the lyuer whan it is myrced with a lytell water of toles, and hempen towe wet with the fame and large byon the place of the lyuce & The fame is good against the hete of the pellylence in the forlay. de maner lapde ther boon, and the membres cubbed therwith The fame water foden with ople oly. ue and put in the eares cawfeth heri-C It is very good againste ge the gowte principally for menia thre oz foure folde clowte mette therm & a lytell wronge oute agayne a wrap The fame ped theton water is good for them whole even be baken to gyder of matter, oz of other buclene humoures that they can not mell opene them/than they iven lyddes be halfe opened a enounted with the same water A clowte wet in the lame water and wronge oute agapne fomwhat/ with depueth the (wellynge/layde ther bp on in the morninge and at nyghte It flaketh the beenninge and all hote drifeafes, clowtes wet there in and layde ther byon. And whan a body bath feare for hete/ or iwellyne ge/than clowtes wet in the fame lars de ther boon / pulleth oute the same hete of fwellinge I The fame water is very colde and lytell dayen ge/and is alwayinge in all thyinges and is good agaynthe the loze named Etilipila and other hote impostumes

whiche be eatynge aboute and remo

ue frome the one place to the other A

towe wette and layd ther bron with

clowtes.

B The fame water layde byon the bote podagra flaketh them L

It beleth the brennings of free what it is mycced with ople of roles and layd theron. As The hede enormy ted with the water a let drye agayn by hym selfe is good agaynst the pay ne compng of here A Clothes wet in the water a offe layd upo the hed a wrapped therm is good agaynste the flode of the braynes. D usy ne mycced with the same water and dronke therostheyse in a daye, at exchetying an ounce, or an ounce and a halfe stoppeth a great laske

Mater ofalnus. Cap.c.rr.iii.

In any in later. The beste parties to a tyme of his dystyllacyon is the roge leves in the begynnynge of the maye. A Thesame water is pryncypally good agaynst eating fores in the mouth, in the morninge at none and at night washed there with. B It is also good to a many parde therwith washed a spow ted therin

Cwater of Cowllop Cap.c. rriiii.

best parte a tyme of his dutils tacyon is the lenes, the floures with all hys substaunce in the begynnyng of the pryme tyme at The same water is good agaynste the payme in the hede compng of coldes a cloth wet

in the same and wrapped aboute the hede cawlethe to flake the betynge & payne in the hede company of coide.

of the same water / at eche tyme and ounce .12good for the colde from ake/ and watmeth the colde space.

Theiame water dronk in the forlayde maner is good for women

that beceth chylde.

In the morninge and at night dronke of the same water/at eche try me an once. purifyeth the women in

the feacues of theyr houses

In the morninge and at night wally the benemous bytes of beites or other wormes and clothes wette in the fame and layde there byon he leth theur 1 Thefaine water bled in the forland maner heigh the bytyng of a mad dogge Thelame water dronke thre or four Dayes contynuynger at eche tyme an ounce, with driveth the parne in the ticde. in The face often wastbed therwith with acqueth the spottes & pymples i the face a cauleth the lapti who fayed 3 Of the lame water dronke in the moznynge a at nyghte at ceipe tyme an ounce, or an ounce & a halfe, biu. or , r dayes contynuynga

Ewater of halelnuttys, Capitu.c, crb.

STREET SALE IN A LONG STREET OF STREET

is good for the gravell in the limines?



pacte a tyme of they, dyffyllacrons is in the tyme whan they have
a pyth/a that the shellys be weke and
softe aboute saynt Johns day at myd
somet/stamped a dystylled. A The
handes and armes encynted of was
shed with the same water is good for
them that be scabbed.

Capitulum errbi

Din latyn. The belte parte and tyme of his dhityllacyon is the cote and the herbe with all his subaunces chopped and dyfilled togyder betweene bothe our lady dayes. A Thesa me water saheth the bete in all mem bres whan clowtes be wet thering layde upon them. B The same water is very good agaynst a hote lyuer bempen towe wet in the same a layde

theron & Alptell clowt wet in the fame water and layd bpo the fhoyne in the morninge at none a at nyghte it heleth them well. D Women be cynge chylde Chall nat daynbe of the lame water / bycawle it wyll dryue the chylde frome the moder quycke or Dede If a woman with chylde fortue ned to daynke of the fame water tha sholde not only the chylde dre, but al to the moder in contynent whiche we re great pyttye & In the most nyinge and at nyghte dronke of thefa me water/at ethe tyme an ounce and a halfe of two ounces is good again the febres or arces

The same water dronke in the sore sayde maner / is good for to provoke the slowers in women ... The showers in ounc. cawleth wet to pyste ... In the morninge anythe dronke of the same water at ethe tyme two ounces, contynuyinge thre or source wekes is very good for

the daoply.

Capitulum .c.revii.

mawes of the polell chall be attoped of named Pellicula interior is latyn/And it Chall be dystylled in bal neo Matie A Thesame was ter is meruelously good agaynste the reed lyddes of the iven therwith the lyddes enoynted inwarde a also oute warde in the morning and at night tyll they be hole.

Te and tyme of his dyftyllacion is the leves, the herbe, and the
flowies aroped frome the Aakes
in the morninge before the cylinge
of the some chopped and distilled in
the time what it beteth fulli his flou
tes A The same water
is meruaylousli good for seke and se
ble then whan in the morning and
at nyght, two or thre droppes of the
same be put theryn and enounced
ther with rounde about. And in the
some to loke byon the grene seldes
and places consorteth also the ipen.

I mater of imerworte. Ca.crrir.



Ristologia Longa in Laten/ The best parts and tyme of his drstyllacyon is the rote, the her be with all her substaunce chopped and drstylled in the myddest of the Maye. A The handes in the morninge and at might often walshed with the same water and lette dire against by him selfer is good against tremblynge of the handes/

The lame water is good for all woundes and cawleth them to be quyesely hole/whan they be wallhed in the mornings /and at night with the lame water.

an the morninge and at night dionks of the laine water with dryueth the hardnes of the mylte D The same water dronke in the mot nringe and at nyght/at eche trine two ounces withdryueth the payne in the tydes Œ noith the lame water walthed the membre sim the morning and at night is good against the crampe whan it drieth agaphe by homicite. the morning and at night dronke of the fame water /at eche trine an once flakety the thurst in a body 65 The fame water dronke in the mor nynge and at nyght / at eche tyme two ounces cawieth morbe of iperma. Dittic iame water dronke in the morninge art night and the membres rubbed therwith ealeth podagra I Dronke of the same water in the mornynge and at nyght/at ethe tyme an ounce oz an ounce and a halfr/oz two oun ces is very good against thestalign,

Til.

ge schenes named epplecia & The same water bronke in the sociate maner is good for the payne in the bely.

Indater of Meron Bap.c. crr.

Mopia minor in latin. The belt tyme and parte of his dy fipliacyon is all the beche duffulled in the ends of the Maye & The fame water is good agaynfte the he te of the leuer / thuyle in a daye land ther upon with towe of hempe met therin 18 Thelame water is good agaente bote fmellynges/met therina lynyn clot aa lytell wron ge oute agayne, and layd theron, a it often bled & The lame water is good for woundes in the mocnyn ge walford therwith and clowtes wet therin and laph thee boon. D nohā a body is feke it is good to gra ue hym to depute of the lame water by came that no gowte come bron hymir if he hath the gowte and device keth of the fame water, that the com te shall leve frm and come not boo hym agayne & Ofthe laine wa ter bronke theple in a daye / at eche tyme an ounce and a balle / is becy good for them that longe tyme have ben fene thee with they shall become guycke agayne.

Cwater of hennes. Cap.e. rest

Allina in latin. And itall be

by hylled in the fame manes

morows a good blacks henne / whi

the is two of the free of age / and

plucke the same well clene withoute wettying of warme water. That put of all here grese and incrapies and choppe that in small peces a drapt the same in an helmeth. After that put the water in a glas and drapt it per balicum marye. A water of hennes shall be genen to drynke to them whiche have ben so longe se ke that he hole is consumed and is hole feble and sayinte it is good about mesure for such one for it grueth hym so moche bettue and strengtheth hym so moche that all the medyerenes have meruaple of the same

Imater of hartes hotne Ca.c priit.

Denn Cacui in lacen. The best tyme of his dystyllaceon is whan a myddell aged hatte had cast of hys hornes/and ther be other newe hornes growenge upo a quarter and a haife of a parde longe of in the tyme that they be softe & ten der lyke cartylago that is a gyrsselthan they shall be chopped and dystylled A Thesame water decrease an aunce of an onnce and a haife stopped the slode of the stewles is women which is sure and truely sounde.

Capitulum c. crriii.



Tipulus bel humulus in latyn. The best parte & trine of his opityllacron is , the fyrite top. res/named in latyn Cunacum lupuit whan they bearnne to growe about two spannes of lengther than theybe broken of and chopped and by Apiled in the ende of the monethe of Thelame water apavii. dioke in the morning and at night at cehe tome an ounce and a haife, and the daynke mirced with the fame mater.rru.oz.rrr.dayes contynupn as purpfyeth the buclene blode and depute the melancolpe, wherof a body becomethe feather feabbyrand leprous/and taketh awaye all that mave become of buclene blode for it rectyfreth the place of the mplter where oute is compage all the bacienes.

In the morninge and at nyghte of the fame water luke water

the put in the eates denfethe? confus

Cwater of celta bouis. Ca.c. explisi.

Cwater of herba fortis, Capitulum .c.treb.

A Lie parte and trune of his dry applied in the Galkes and the coote chopped to grove and dry lied in the ende of Mare of between bothe our ladge dayes. A Chelame water is good for the woundes in the mornings and at night wallbed therwith.

28 The same water is good

agapathe all forest the twith wall hed and dreed against and decomes of the same water twyle in a dayst in the mornings and at nyghtetat sche tyme. ii. ouncest ha it beleth the soner

tojes in the mouth/whan thei be wal feed thermuth two le or thrile in a day

The fame is that be As and gentylyeld water for woundes whan the bethe is steped and tha dydplied dioke and than with slou eslaphe theron fame water is bery good for the man nisparde and for the lecrete of work maliked the cwith in the morninge & at nyahte, and lynen clowtes wette and larde there boon twyle in a day land in the formecland theple in the hopneed at eche trine dronks an oun ce or moreed in the drynker it heleth hery well and taketh awaye the pay me and freilinge whan is is to bled lome daves contribupage.

Expitulum .c.xxxbi.

Inos batos in latyn. The being the parte and tyme of his divid lacyon is, the becyes when they be fully eppe and dyftylied.

Of the same water dronke in the morning and at night, at ethe tyme two ounces/breketh and clenseth the stone or the granell.

B Of the fame water dronke in

the morninge ht none and at night at ethe tyme two ounces, cawleth to make mothe bryne.

Conter of Merbens En ic. ribit.



tyne. The beste pacte and ty me of his dystyllacyon is the herbe with the bleme floures chopped with all his substaunce and distylled about te saynt Johns baptyste days

The same water is the bests water agapuste payme and shotte in the hede here with expoputed and clowtes wet in the same water and layde upon the shortyinge of the hede. And some say that clowy tes wet in the same shall be layde and bownde on the sozbede, and so often as it is dayed, it shall agapuse be wet by camble there can not be sounde bety tet water so, the same.

B In the morninge and at night dronke of the same water at eche tysme an ounce with droueth the yelosme Jandis named Acterica C

The lame water is good agaynthe dackenes and impollumynge of the iyen and is good for them that have no good fight for it threngtheth the and bryngeth them agayne the thy myng/cuery days ones or twyle put in the iyen and enounted counds as boute and also some dronke of the lame. Defe same water is good dronke for benym than he shall be hole whan it is dronke in the stede of metridatum at ethe tyme two of ces and a halfe or thre ounces.

The fame water is good 心 agaynst the fycke weattes in the fon damente in the morninge and at nyghte wallhed with the lame water tyli they be banyinged fame water is good to be dronke in the morninge and at nighte/at eche trine an ounce and, a halfe or two nucesagarnit the arces on the three de dave and the fourthe dave the lame mater bled in the forelayde maner is good against the natowe brefle and for them that with papine and beupnes dothe coughe The fame water in the morninge and at nyghte bronke at eche trine an ounce and a halfer and myrced with his wone whiche he deputath is good agaynste the impostumynge of the longues, and with clowtes layde outwarde on the lyde confor teth the longue 3 The fame Dző. he in the forlayde maner is good

agaynste the consumyinge byffeates of the longue/named puties in latyn

to the increyinge and at night and layde there upon lyke it standeth before strengtheth the lyuer.

Thesame water dronke and therwith enornted and lette dree agaphe by hym selfer causeth a good colour for a body Ad Of thesame water dronke in the morninge and at nyghtrat eithe tyme two ouncest is good agaynste the payne in the sto make a the stomake renormed their with outwarde A Polden thesame water longe tyme

Polden thesame water longe trme in the mouther is good against the payne in the tethe

In the mornings and at nyghte dronke of thefame at eche tyme two ounces is good againfte the payne in the lymmes and bladder. In the feelayde maner it dronke is good against the stoppinge of the tyuer and mrite. Dronke of the lame water of a chri de an ounce in the morninge fallyng ge frue or free dayes contynuyng is good against the wormes in the be ip. mornynge and at nyghte dronke of thefame at hehe time an ounce and a halferis good againfte the ftoppyn ge of the intravies of the flomake and of the bely In the morning and at night dron ke of the fame water/at eche tyme an ounce and a halfe / purpfyeth the carnes frome the granell and came leth the stone to breke in the blad;

T.itt.

het The lame water he leth fostules, whan they be washed therwith in the morning/a at night and clowtes wette therin and larde there boon In the mot U upinge and at mighte deonke of thela me water at othe time an ounce and a halfe is good agaynthe unpollumyn ge in the backe In the r forlande maner dronke of the lame water dronke of the fame is good a garnit the blarnes in the body An ounce and a halfe or two ounces Dronke in a dave of the same is good for them that prifeth blode.

The enounted with the fame water and let dare again by hym fel fer and clowtes wet therm and layde byon the beder is good against longe abydringe felicies/which is not to be

knowen wherefit may be

at nighte dionke of the same water at eche tyme an ounce and a halfe or two ounces, is good against the in water and outwarde unpolluming

a daye dronke of the same water, a e ene tyme an ounce/or anounce and a halfe withdryueth very moche the le chery. The Anounce or an once and a halfe droke of the same water/in the morninge/at none and at nighte is good against the stoppynge of the lyner.

In the morninge and at nighte ded be of the fame water at eche tyme an ounce and a halfe or two ounces is good against the shrynkinge in the bely

The same

water is good agaynthe eatynge and corrolynge and holes on the lecrete places of women/whan it is traffied with the lame water/in the mornyn ge and at nyght/ and clowtes wette therin layde ther bron.

The fame water dronke in the more nynge and at nyght/at ethe tyme an ounce and a halfe/ is good againste

the stone.

Cudater of Alkakegi Ca.c. rerbiii.



The he deeper and tyme of his dy fixilacyon is the betyes in the fecon de moneth of heruelt whan they be fully type at In the morninge at none and at nighte dronke of the fame water at eche tyme for an orde man, an ounce and a halfe, or two

ofinces/and for a younge chylde halfe an ounce, is one of the beste way ters againstic the stone that can be 28 The lame water notten. bled in the forlayde mance is good agayntte the granell in the lymmes and in the bladder / bycawle it hath a wonderfuit vertue and nature in cleniunge of the raynes and bladder

The lame water is good for them that can not pyffe to be dronke twyle in a daye for it connevert the berne to his naturall conouptes, and cawfeth well to pyffe and it is trewe D The same water vied in the foriande maneer is very good agaynste impostmynge in the raynes and in the bladder for it purps feth them. @ In the mornynge at none and at night dronke of the fame water, is very good for them that pulleth blode. The herbe of the mave be dystylled in June / but it is not to good/not to mighty as the water dyapiled from the betyes

In the morninge and at night Diohe of the fame water is good for

the paralilis

Quater of plope

Ea.c. rrrir.

Sopus in laten. The belle ty me and parce of his dyarila evon is onely the lenes freed fro me the stalkes destriled in the tyme whan it bereth blewe flowres, that isin Augusto & In the mornin ge and at nyghte dronke of the fame

is good for them that have a hovele borce to make it clere 28 In the morninge and at night at eche ty me dronke two ounces is very good for them that have great cowgh co minge of movitnes, and can not bey der it eafeth the fame comgbrand all the dyffcafes of the longues/and ilu che is type C The same dronk in the forland maner is good againste all dyffeafes of the longue comynge of the flymy and the figmatyke ma ter bycamie it warmeth and dryeth the longues and is specyally good agaynit the impoltumings of the la gues or other dyffeales of the lon Thelame was D ques. ter bronke in the forlayde maner. wekeneth the towghe dymy flegina tyke mater of the breft In the morninge faitinge dronke of the lame water /two ounces and a halfe or thre ounces is bery good for the worme called the spoul wor Dronke in 1 me. the mornynge and at night of the tame water lat eche trine an ounce openeth the varmes

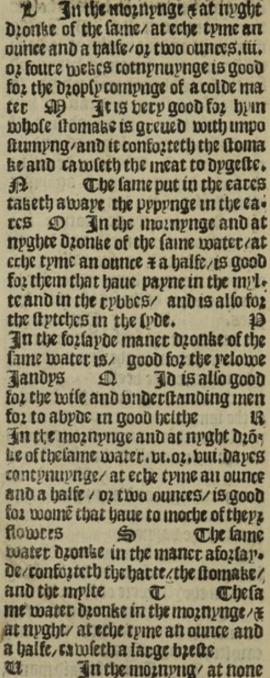
Thelame water bronke in the maner afore layde withdep ueth ali the pli frete of the body

Thefame water dron D be and the face wallhed therwith

cawfethe a fayre face.

In the forlaid maner heleth the impoltunacyons inwar The fame wa 数 De. ter holden in the mouthe is for them bery good that have payn in the teth for it cawleth the payne to banyline

Envater of the herbe Malue. Capitulum c.rl.



In the morning at none and at nighte dronke of the lame at ethe tyme an ounce or an ounce and a halfe is good against the stoppyn ge of the lyner

and ny

Lea in latyn. The best pace to the of his dystylliacyon is the tote stamped and dystylled between bothe our lady dayes. A water of the same is good for swelling whan clowtes be wet therin and layde ther boon. B In the morning and at night dronke of the same, at either tyme anosice and a halfe is good against the onnatural he te named Erispila. Clowtes or cotton wette in the same water and layd on woudes stoppeth the bledyinge of the woundes.

In the morning and at nyghte dronke of the same water/at ethe tyme two ounces/is good for the stone/and against the gravell in the lymnes.

ter is good agaynti lyes and caufeth tosin to falle of \$ 3t is also good to all freilly woundes in the more nyinge and at nyghte wallhed there mith B It is good against livel lynge of the wountes/whan a cloute is mette therin and lapde on the mounds D Di the same water Dionice an ounce and a halfe muced with as moth whire Roppeth the blo Dy Agree named Dyffenteria Dronke of the lame thre or foure the mes in the morninge and at nyght Depueth oute the after botthe named secundina & In ounce and a batteror two ounces myreed with worne is good to be bronks for chem that pulle blode L Thefaine dio be in the forlayd mante is good and clenfeth the bladder In the morninge and at night deo he of the fame water at eche tome an ounce is good for them that have a colde fomale £ Cwo or thre tymes in a day doon he of the fame water/at ethe tyme an ounce is good for them that have a fronte heur brethe bycamie it tas beth aware the hycke Thelame water maketh impolius mesand other harde thynges webe and camieth warme thynges to chaunge for it is colde and moy. Cwyle in a day tiv. bronke of the fame water/at eche tp me an ounce /or an ounce and a bal-

te provoketh the flowces in women,

colde and mortly of nature/therefor

Thelame water is

The hede walked with thefame wa

te it weketh in the bely whan it is dronke thre tymes in a days, at eche tymes an ounce and a halfs for two ounces a water of the heche Perupuks.

Capitulum c.eli.



pacte and tyme of his dyllylateryon is/ the herbe growinge by hym felfe dyllylled in Maye.

In the morning and at night dronke of the same water (at ethe tyme an ounce and a haife is good for women whiche have a colde moder.

ohonke of the lame water is good for them that have a colde from ake and a clowte wette in the lame and layd theron cawleth it naturally to water

Casect of cardes. Casectii.

I Jega pattoris in latyn. The
beste parte and type of his



Chelame water is good for the paralifis often ther with rubbed and let days agapte by hym felk.

De same water is very colde inclynynge to a drawght and is styp tica, therioze it is good agaynste all bote impostumes, esssipila, and segma pryncypaly whan in the begynninge clowtes be wet in the same a layd theron. Thesame is good for the hete a sor the brenig of the stomake and squee, clowtes wet thering alayds outwards theron, also some what droke theros. In the forlay be maner bled the same is good for

the brenging & Thefang water is good for impostumes whiche conne of mattery bumours/and movitours whait is layde thecon with clowies It heleth a cureth allo woudes The fame water is good against payne in the eaces, whan it is put in the cares is Ofthelame droke at eche tyme an ounce is good for impos fruming in the gutter It is also good to, overmothe flode of the flowies in women and for other flode, where for euer they come of 1 Wabain thelame often be cloutes wet a tow layde upon the forbede lykewyle an Epithima/ it prefecueth the braynes madnes & frenely, that they can not get place in the brannes and The lame is for woundes whiche begins to matter/ wallbed with the lame it heleth the.

Of the water which is dyllyllled of the water flandings in the cardes Capitulum .c.vlivi.

Qua cardona in latyn. The befte tyme for to gader this water is in the mave what it can not be goten/than put it in a glasa let it rl. dayes in the fonne a than dulty lie it per fylten I Thelame is better to the eatynge a corcolyna i the mon the, than the wat dustylled a biened of the leves of cardes 18 The lame is good for the wrattes in the founda. met C Chelame is good for blap nes on bandes/fete a toes whan they be fyafte fomminat with a neble lette out / a powder beenned of your aces wed therin/ at espe tome with thelia me water wallhed of,

The same water is very good against the pelowe spotens in the sace whyche become of shennes whan the sace is washed therwith and at enery three dayes goynge in the hote howse. The same water is a very good connyng for to make the sace clere and sayre and heleth all diffeales of the sace what it is in the morninge and at night enounted therwith.

Emater of palacum and nat of Ce Erfolium fedes. Cap.c.riun.

pern them that be of an heur burth

idth meilte pelle. Taning

Alacum in latyu & The laine water is good for them that have an indered nature a dystroped / twple of theple dronke of thefame in a cape than the persone spall amende and the nature shall be recouered and come agapn . And pfa perion weneth that his nature torl fall becomene the fleffic and the suppose wheref he might become buclene and leabby than he thall dipute of thelame as before is lar de and it thatt not be for 15 10 Water of the fame dronke in the for land ma ner provoked the flaures in wome The fame water is good for a moman berynge chylle / andinc+ both another chylder whan the dign bethan ounce and a halfe or two ounces of the fame water , than it shall not be scathefull to the chylde that the bereth/not to the fame that

the fucketh D In ounce and a halfe for two onces dronke in a day reioyfeth the womans partes and cawfeth them to be mery in theyee myudes.

Endater of Cheruell ca.c.clb.



Erifolium in laton, the bell parte and trine of his driftill lacyon is the herbethe stalkethe rote with all his lubifance chopped and dystylied in the myddest of the May & Thelame dronke in the morninge and at night at cche tyme two ounces is good for them that be renterand for them that ha ue had a fore fall that the blode com neth not togyder, and pfit were co geled it cawleth to departe agapne 23 The fame inviced mith other co mo water/and to bronke at eche tp me two ounces is good agaynst the tione in the raynes & This oc foure ounces bronke of the fame wa ter at ones caps (eth the laine.

D In the morning and at night bronke of the fame water at eche ty me an ounce and a halfer cawleth a Dronke of good fromacke & thefame in the forfaid maner areng theth and conforteth the harte f In the morning and at night dro he of the lame water at eche tyme. It ounce withdepueth the arces of fc. The hede enornted bres with the faine water, and let drive agarne be him felfe is good for the here and conforteth the wyttes 19 In the morning , at none, and at night dronke of the lame water /at ethe trime an oute and a halferwith beyucth the great flytches and pay. The lanes in the lydes 3 me water dronke in the foclard ma net/at eche tome an ounce / or an ounce and a halfe is very good for the longues, and for all there dyfesics.

Invater of Sarlyke Cap.c. rivi.



A Liun in laten. The belt pae te and tyme of his dyftpliacy6 is the rote framped and dyffiled in the cantculer dares fame water bronke at ethe tyme an ounce is good for the that be fwolion in the necke and a clowte wet in the lame water a wrapped about the neckt and to often tone it that! Two or thre 23 be tole. ounces bronke of the fame water is good agaynst the granell and caw In the leth well to pyffe. E mornyuge and at nyght bronke at eche tyme an ounce and a halfe is good against the compherand hele peth them that be of an heur brethe. The fame bronke in the forfay be maner is good for them that can not goo to frole/and wold fayne, it beipeth to the fame very well @

Of the same water dronke in the mornynge fattynge / an ounce of a chylde / of an olde person an ounce a chylde / of an olde person an ounce a chylde / of an olde person an ounce a children good agynthe the spoul worme in the bodye of In the mornyng at none / and at nyght dronke at eche tyme an onnce and a halfe / is good agaynst the droppe pyste named strangura of The same water dronke in the mornynge and at nyght at eche tyme an once / or a ounce and a halfe / or two

ounces.

Cwater of trapfles, Cap,c.pbii.



there dyllyllacron is whan they be fully type / or they begynne to be lof ter for the harder the beter chopped famped / draviled. Two ounces of the lame water mpr ced with an ounce of rede wyne whi the is aipticum/ and in the mornyn ge/at none/ and at nyght/ dronks so moche is berr good for the engli weke fromake breawle it frengteth and conforteth the Comake, and cau leth her to kerethe meate / and is good agaynst wallowynge and per brabynge / named Paulea in latyn At Coppeth also all maner of lake pfit be rede or whyte.

Taisolium in latyn. The best parte and tyme of his dystyl laryon is, the lenes and the slowies becamed or dystylied in the myddest of the Maye. In the mornyinge and at nyght dronke of the same water at eche tyme an oun re and a halfe is good for the yll sto make B In the for sayd maner dronke of the same water is good for enyll and stynkynge beeth water in the for sayd maner at eche

boater in the forfayd maner at eche tyme an ounce of an ounce and a halfe shoppeth the whyte in women named menticum album

(water of Durners. Ca.c.ribiii.

Doma. Citoniozum in latyn. Che best pacte and tyme of

Cwater of flowers of Dupnes.
Capitulum. c.rlip.

Loces Citoniozum in latyn.
The best tyme of theyr dystyl lacyons is swhan they be fully type
A In the morninge and at night dronke of the same mater at eche tyme an ounce, mpnysheth in momen theyr slowces, whan they have to mothe of them B The same water dronke in the forsayde maner conforteth the hatte C Wronke of thesame in the morning at none, at night, at each tyme an ounce and a halle, is good against perbraking.

Capitulum

obels



Couchita in latyn. The belt parte and tyme of his dyffyl? lacyon, is onely the frupte whan the is fully type / brenned or dyaptled with her keenelles and with all the thynges that there is within Twyle dronke of the same water in a daye and eche tyme anounce and a halfe. err.oz.el. daveg cottinuyng oz more/is good for the stone 28 In the forland maner droke of the lame r.oz.rii.daves contynuvnge/cauleth well to pplle a clefeth the bladder a the capnes C Clowdes wet in the fame a layd to the hedes of chyldere coleth the hote impostumes & blavnes D Clowtes wet in the lame a lapde bpo the podagea of the fete compage of bete/flaketh the same & Rose ople myrced with the fame and thee with enoited the lymnes a the back bone/is good for the hote arces & Of the lame dronke at eche tyme an officer is good for the bete of the arces 5 Df thelame broke an oute or an ouce a balfe is good for the thirefte

In once a halfe of the same untered with a quarter of an ounce of suggest wyle droke in a day, at ethe type me, is good for the cowgh comynge of hete. In Three onces of the same myrred with halfe an once of suggest droke in the morning fastynge caweleth lake.

Mater of hogie taple. La.c.li.



Anda equina in laten. The be the type of his destruction is the hoose destribled in may A. The same is good for the squeet a clowte wet in the same a put behends in the soudament, or laybe thet beam B. A lynen clowte wet in the same well warme, a wrapped route about the swolle ballockes of a ma, as hote as he casuffer it with ofte so done easeth the same bedit experietia most in E. The same is specyally good for them that specyally good for them that specyally dood for them that specyally dood for them

anofice D with the same water fresse woudes washed heleth them bycamse it is colde in the frest degre with moch styptianes, therfore it here tech freshe woudes naturally, a ope holes or sores & Of the same water dronke in the norminge and at night heleth the soried and impostumed gutte in the sundament.

In the forland maner bronke of the fame water stoppeth the flode of the womens flowers & In the foc tapde maner a meluce bronke of the fame water conforteth the impolinmynge fromake a lyuce/and clothes met in the fame and layde thee boon outwarde in Clothes wet in the fame water and layd byon the fwel lyings of the droply wythdequeth the fame In the mornyinge at no ne and at might of the fame water Dronke two ounces at eche time is good and clowies wet in thefaine of tome lyke a platter layde byon the diffeas named Erifipila/and they be bote brenning blaynes lyke the foor ne. is Clowtes or towe wet in chefame water/ and a lytell wronge out agapner and larde bpon the for hede and on the beginning of the no ferand also put into the note frompeth the blode connynge out of the hede.

Dionke of the lame boater in the morninge and nighte at eche trime an ounce and halfe is good against strangury adrifucre. The same water is good a garnste the stode in the note whan it is innested up into the note.

In the moenpage at none and

at night bronke of the some water at ethe trine an ounce and a halfe is good against the sone

Capitulo, c.lit.



Imus bouinus in latin. The belt parte a trme of his driftil locron is in the myddelf of Ware of howes gornge in the feldes and pala tuces where as many flowces stang be gaber there the howetordes and lee theym dere a lytell in the sonne and than they may be the better hay deled and therof duffull batter and whan it is diffiled than it imelleth fomwhat tampfihe/than put almon desther in or clips the beenelips of guynces than the same agee bampifueth De diffyll it agayne per Niem bicum and than the water is good 数.U.

Clothes wet in the lame water and layo upon the shoyne and also was: theo the which is very good for the shoyne which cometh with hote bee nynge blaynes / yf cloutes be wette they m and layor theron B

An the mocnynge at none also at nyght / bronke of the same water at eche tyme an ounce and a halfe / is good for the shrynkynge in the bely. Colombes wet in the same and sayd byon impostumynge is therfore very good Dolt is also good agaynit eugli blaynes /clo thes wet therin and sayd there byo there in a day in the wynter / and there in a daye in the some Colombes wat is good agaynste the swellynge of the wondea / whan clo thes be wet and sayde there byon in the mornynge and at nyght

The fame water is good agaphile a fore named the dape and might (hotte/clothes wette thetin & lapde there bypon. fame mater is good agaynte brennyng/whan it is wallhed thec with and clothes weete in the came lapde there boon than becometh the body The fame water is nole D good whan any body cometh out of the hote howse/a is well deper than he shall with a farce clothe wasthe the face wha he gothe to bedde , and in the morninge at his by cyling. but a sponge wate betet , and thys maketh a very whyte (kynne / But he must take hede of the sonne It is good for the eupli holes on the legges in the morning and also at

night walthed therwith and igner clothes wet therm and layde theron than it heleth envil holes, and open fores. It The same water whiche is brenned or dystylled of the kowe torde is good agaynthe the perfylence. At repertum est.

Cupater of homes cteine. Ca.c.liit.



The beste parte and Tyme of his dystyliacron is the eceme of the Applace that is molken in the mountaines in the mountaines of kowes going on the mountaines of suche may be goten and after that the eveme of kowes goinge in directions of passives where as growe many slowes A In the morninge and at night dronke of thesame at eche tyme two ounces is good againste shappayinge in the besy but separate claruit.

mater of Calles blode, Ca.c. liiii.

Anguis bituli in latyn. The bed parte and tyme of his dys trylacyon is, the blode of a black cal fe, and bow blacker how better been ned or dystylled in the invodest of the Mare. I The fame water is good for the confirminge membres in the morninge tat nighte tubbed ther with It warmeth and coforteth the membres greued with the Pals fey rubbed with the fame water in the mosnynge & at nyghte well wate me and clothes wet therm and wats me layde ther bpon 18 The same water conforteth the membres a fenymes/and byngeth the bery mem hies to thepr frite strengthe whan

Indater of calfes blode and long gues to gyder Ca.c.tv.

Trenglated autoin adjag cylinaus

they be rubbed ones of twyle in a da

Anguis a pulmo vituli in lazinguis a pulmo vituli in lazinguis a pulmo vituli in lazinguis at the conferment of the description is, the blode and longues of a blacke calfe chopped to greder and driftled per Alembicii after the maner artyfyrpal. A Thelame water is good for confumying emembers the membres cubbed therwith a let drie agapte by hym felfe. But if the body confumeth than the fame water multe be dronked and the drie he impreed therwith and the body's tubbed also with the fame water.

Water of calfes lyuet . Cap.c.ibi.

Tour vel Epar vituli in latino/ The beste lyuer for to dys
tylle is of a blacke calse what it can
be get A The same water is good
for a membre that consumeth soften
washed the membres ther with

(mater of Creurs Ca.c.lbii.

Ancer in latyn. The best pace to a tyme of his driftyllacyon is the quicke creurces whan the mome is at full stamped and driftlied. Tonsimpnge membres tuby bed with thesame water doth cawle stellie to grow agayn. B. Twyle a daye vied of the same wat at ethe tyme an ounce is good agaynste the palley. C. Clothes wet therm also a layout twyle a daye on a sore that is beent with free heleth it.

Capitulo. C. lbui.

f 1 ozes papauerts tubei in la tyn. The vest parte and tyg me of theyz diayllactons, is the leg mys of the flowres dystylled i the beginnings of June A In the moznynge and at night dronke of thesame water at eche tyme an offee is very good agaynste all maner of inwarde sesenes compange of here.

The best pre and tyme of the dystrilation is the leues and floures dystrilation is the leues and floures dystriled in the begynning of June In the morninge and at night dronke of the same water at eche tyme an office is good against all in; warde leaenes compact of bete.

28 The same water is specyally good for the lruct/ whan the is ful of unnaturall hete/ a the water drong be in the for fayde maner and clow, tes wet in it and layde on the lyner outwarde & In the moznynge at none and at night / dioke of the lame water / at eche tyme an ounce a a halfe ris good against the world trie D In the morninge and at nyght deonlie of the same water / at eche tyine an once a a halfe / is good for laynt Anthonys plage or free pf the daynke be myrced therwith and clotheso; tome wet a lapde upon it Chefaine water dzonke two off ces and clowics wet therin a laybe betwene the breffes of a woman / storpeth the flode of her flowers pf the hath to mothe of them f In the fame water wet clothes alayde betwene the breftes, and on the note thaplies, stoppeth the blode at the no 6 Thelame water is good agaynste all unclone etynge sozes/& agaynste stabbes a fores aboute the mouther often wallhed therwith it heleth the fame D Put. bii.oz viii.kernelles of quences in an ounre of the fame water and cubbs thee with the tongue/or do it without the secuciles, and scappe the tongue

with a small knote of wode of a bp. ne for of a quenche tre fit well bele the toque which mas blacke thrugh The fame water is lekenes 3 good agapult at spottes of tepte wat thed ther with a clowtes wet therin a land boott it The fame was ter is good against the dusteas named the rede fiville most therin a le nen clothe and layd thee boon It is also good for eatynge and cor toping-foces / scabbes and blaynes on the fecrete place of women/in the morninge a at night walled ther with and clothes wettherin and lay de byon it 98 The same water is good agaynfte the iwelien manys parde and holes clothes met there in a weapped counde about the pacde twyle in a dave It is good for fores and holes in the mannys parde /clotes wet therm & often wrapped theron It is also good against the binha turall hete / as the forme/clowtes wet therin and land theron

It depute haway the payne in the hede compage of hete / whan the focethede / the teples/a the necke enoing ted is therwyth. A A clothe wet in the lame water and layd aboute the igen depute haway the payne of the igen / and pulleth out the hete of them. A The lame water is good to be dronke agaynste feble nes and fayntenes of the harte.

[mater of wortes Ca.c.lpric.



annal only to Half add ann lus in latyn . The beste parte and trine of his byltyllacron is the lenes beenned and dystylled in the begynnynge of June a In the morninge and at night bronke of the lame water , at cope tyme an ounce and a halfer floppeth the flobe of the flowies in women 23 thefame maner dionke of the water es good for them that prife with pay ne named Strangury C The la me water is yll for women berynge childe, bycawfe of a women dronke it the chylde sholde ope, and she sholde laboure before her ryght tyme and the her felfe in feate a Daim ger of her lyfe. Denertheles though it be not convenient for me to wayte of the fame , for all that it must be knowen for the great scathe that therof might come , and that every moman sholde take hede for the fame D I clowte wet in the faine and holden before the note of a wo?

men lobourpage of thylde? cawleth to her a lyghter bythe Et docuit erg periencia. E In the morning at none, and at nyght drong he of the laine at ethe tyme an ounce and a halfe hoppeth the lastynge.

Cwater of Capones. Ca.c.lr.

enorthytice and ar mydal the face

are to be tapee and cleme.

Apo in latin. The bege pacte and trine of his drapliacron is, we that take a blacke capon foure or frue pere olde / and worome and/ plucke him without wettynge of wa ter ther after cut byin in foure quara tees and put a way ail the grete from me hym/ and walke well and make clene the untraples / and than chops pe him in imali peas, and dravile hym than per Alembicum or in a belinet lyke other waters. 28ut it is good that the water whiche is dritte led thrughe the helmet be putte in a glaffe and diffilled agayne per Biem a The same water buum dronke in the morninge / at none & at nyghte / at ethe trine an ounce and a haite and his daynapinge ways ne inpered with the same water is bery godd for a man that hath bene to longe leke that the humidum radie calc is all mofte gone, and is lene & hole confirmed / for it conforteth and Arenghteth the nature of the body & the humidum caduales and rejoyleth the ippayte, datifically shellying a the same water cawleth appetyte to eate meate and conforteth the nature and the body and withdryueth all dylleases frome the hacte a streng theth a persone so much that it is so ne on his bodye. But the sace was shed with the same water and lette drye again by hym selfe causeth the sace to be sayre and clene.

Cmater of Lettys. Cap.c.ipi



Tactura domestica in latyn? The best pacte and tyme of his dystyllacyon is onely the herbe dystylled in the impodest of the May In the inocnyinge a at night dionke of the same water at ethe tyme an ounce coleth and confocteth naturally the lyues 28

The same water dronke in the fores fapte inclute and maner coleth the hote and inflammed blode Diten dronge of the lame water at eche tyme an ounce or more floppeth the blody flyre named Diffentetia, and other lafaes whan of them is to moche Often with D the lame water the hede enounted, and let depe agains by hom felteris good againste the swindelinge in the bede The membres cubbed with the lame water defenbyth them from the palley / and fro. me the fall of the laine In the morninge and at nyght dro ke of the same water / at eche tyme an ounce is good against the trema blynge of the membres In the meture and maner bronke of the laine water the temples of the bede, the betynge baynes, and the bandes thezwith enounted cawleth well to fleve and to take refte. In the fociato manet dronks of the same water is good for hom that bath loft his wort, and the bede enounted therwith moomen fuckynge a chylde and haupinge tytell mylke in hez beeftes fhall Depnhe of the fame water / a mprce thepr beyoke therwith than groweth the mplace and the blode where the mpl ke cometh of B In the moz nyng and nyght dronke of the fame

materiat ethe tyme an ounce and a

halfe, is good agapute the cowghe

and pryncypally agayntte the hote a

mater dronke and gorgwoled fofe

dere comphe

Z

The fame

teth the trothe and largeth the breft AB In the mornynge & at nyght dronke at ethe tyme an ounce and a halfe openeth the baines of the loques

Thre or four tymes dronke of the lame water at othe tyme an our ce and a halfe withstandeth the thir sie and tempereth the here of the lynes. D Dronke of the same in the forlaid maner and mesure tempereth the here of of the stomacke of the tay; nest and of the bladder.

Dater/and clothes wet thering laid upon the bely/camfeth lake.

Inpater of Louage Cap.c.ltii.

Guifficum in latyft. The belte parte and tyme of his dyla erliacyon is the leves and stalkes to gyder chopped and dystylled in the A Clothes wette invoelt of may in thefame water and layd bron the beder is good agayntic the fwellynge of the bede. B Ju the morninge and at nyght dronke at eche tyme an ounce/or an ounce, & a halfe/is good agapatt the ftytches in the fpde /or a Lout the breit. C The face walkt with the lame water/cawleth it to be farce whote and ciece. D In the mounpage/ac none/at nyght /drohe of the same water at eche tyme, an ounce and a halfer is good againfte the Rone, a gravell ithe tymmes, & in the bladder. & The fame was ter bronde in the forlayde maner/is good agarnic horienes.

The same water gofguled is good agaynst the impostumyng i the throte. Gothe same water is good for them that have blaines on the leg ges, and the legges be reed and hote than clothes wer in the same watere and layd theron, saketh the hete.

The same water heleth also the canace on the mouth, and it be washfied therwith, and at ethe tyme streemed therm of the plate named Erby sail or Tersiche. The same water heleth all sores and pay ne on the secrete of women, twyle or thrise washed therwith in a day and clothes wet there in Flayd ther byon.

Ewater of bl offom of Lynde wodes Capitulo.c.lriu.



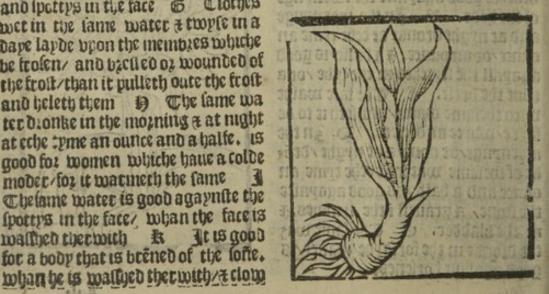
儿儿

Lozes Tilis in latin. The best parte and tyme of his dyuyllatyon, is only the blossom what it is ful ly type A In the mornings and at night dronke of the same water, at eche tyme an ounce, is good for them that hath the fallings seemes B

He that hath the moder or the payne in the guites, thall dipute an ounce of the laine water, and he hom felfe thall not knowe what it is/ a he shall be tiple & In the mornpage aat nyghte? conse of the fame water at e. the trine an once is good for tremblis ge of the bette. D The fame wa ket is good and the mode befte & gentyleit water for the iven / for to have ciere and fronge fpghte, what it in the night is put in the ipen Dionke of the fame water in the moz nyng and nyght/ at cehe tyme an off to a halfe is good agaput the flone The face wallhed with the fune water in the morninge and at nyght is good agaynfte at unclennes and spottys in the face & Clothes wet in the iame water atwefe in a dape lapde upon the membres whiche be troten/ and bactico of wounded of the frost than it pulleth oute the frost and heleth them D The fame wa ter dronke in the morning a at night at ethe tyme an ounce and a halfe. 15 good for women whiche have a colde moder for it watmeth the fame Theiame water is good agaynfte the sporters in the face, whan the face is It is good malfied therwith B for a body that is brened of the lofte.

tes wet land theron L In the moz nynge at none, and nyght dionse of thesame water at ethe tyme an ounce and a halfer cawleth women to have moche mylke AB It is good for al maner of brenginger clothes wet ther mand layor ther boon for it pullety out the beenupng aud heleth them. Dronke of the fame in the moznynge and at nyghte at eche tyme an ouncerts good for the paralilis It dronke in the forelapte maner is good againste (weilynge 10 Th.P le dronke in a dape of the fame water at eche tyme an ounce/withdayueth al euvil hete out of the body I boop that can not ipeke of feheness take on his tongue of the fame water it will cawle himto here is ounce dronke of thefaine water in the moznynge and at nyghter watmetis the coide tromake.

Cwater of Lekes. Ca.c.lpiii



Ditumin laten. Che belle parte and tyme of his byftilla evon is onely the tote dyllylled in Ju ne A At night a in the morninge bronke of the lame water / at eche tyme an ounce, is good for them whiche Chyteth colde blode 25 In the mote nynge and at nyghte deonise of the fame water/at eche tyme an ounce, is good for women that ben baren

Cotton wette in thefame water and putte in the note froppeth the bles In the dynge at the note morninge and at night dronke of the fame water in the for layde maner and meluteris good againste the hardenes in the bely/and againste payne in the woundes wallbed lymmes & mith the fame water in the morninge and at nyghte / catoleth them quickly The lame to be hole water is good for women whom the fectete membres be forced and broken after the byrthe of chylde, and cawleth it to bele byan it in the morning and at night is walthed ther with.

Ewater of Caprifolium/or wood bynde Cap.c.lpb.

Aprifolium in latyn. The beste parte and tyme of his dyffylla. epon is the frest flowers drityiled in the begrnnynge of June Thefame water bronke in the mornin ge and at nyghte/at eche tyme an oung ce and a halfe for two ounces, is



good agaynu the franging of the har te It is good dronk in the feeland maner against straytnes of the breit the morninge and at night dronke of the same water at ethe time an oun ce and a baile, thre or foure mekes co tynupnge is good agaynfte Droply/ pozopilis named in laten In the morning fallyng/ast night gopnge to bedde deonke of the fame water / at eche trine two ounces.rit. ot. rini. dayes contynuynge / is good agapust the byshpuge for it causeth a longe brethe and largeth the breit In the morninge dronk of the same water in the for laybe mas net/ is good against the stone in the lymmes and clenfeth the taynes. In the mornynge at none at nyghte bronke of the lame water at ethe trine an ouce, is good againft

The famewa Lechery. B ter is good against the cede blayings

L.II.

and primples in the face, whan it is twole or theple in a day walled thee in the mountin mith. 1 ge and at night droke of thelame ws ter, at eche tyme an ounce of an ouce and a halfe, is good for thein whiche bath thought and feare to become ie-In the morning proule. and at neghte the face walfted with the fame water a tette dipe agayne by hom leife/ cawleth a fague a clere faat all trines broke of the fame mater, in the morninge and at nyaht/at eche tyme an ounce and a halfer and the membres cub. bed with the fame water is good for them that be fallen of the palley

to notices the incontinue ben lame and days out and confume to thall hym wallhe all tyme twyle in a daie and tubbe a let it days again

by hym telfe.

The same water is good for olde woundes whan they be washed therwith in the morninger and at night and dronke of the same

It is good for olde lores on the legges bpo the thynne bones wal thed ther with actu verba comprobation of the morninge and at nighte dronke of the ame water at ethe tyme an ounce and a halfe is good for all swollen places

ge and at nyghte dronke of the fame, at ethe tyme an ounce, and the drinke myrred therwith thre or foure wekes contynuynge clenfeth and puryfyeth the blode D. The fame water heleth all maner of brennynge.

pf it be of the free of thater whan it is walloed therwith twole or they te in a daycand cloutes wette therin lapde byon it 12 It cawleth to be ic the cantite/ wallhed with the lains water/and cloutes wet therin lapbe ther upo S The fame water art ieth the fylinie, and cawfeth bym to beterin the moznynge and at nyghte walfoed ther with/ and clowtes wet in the fame and lapbether boon The same water withdepueth the lore named the moder or ammale/wal thed the croutly and clowtes wette in thesame layde thet boon U The same wat withdrivery Serpigenes that is days and small scapbes and (pottys/ wallhed with the lame/and clowers wet therin/layde ther boon. Thefame water withdepueth the spottys and males in the face, in the morninge and at night the face was thed therwith p Thesame mater heleth the canace in the moutherwal thed often ther with and clowtes mee in the fame and lapte ther boon. 3 at helethall woundes walked there with and clowtes wet larde theron. The same heleth the gomines often wallhed therwith 1318 claryfyeth the ipens whan it is putte ther in an how te before nyahte Thelame beleth the eatyng in the go. mes, specially whan ther is put in a iptell alume/wallhed therwith in the mountings and at neglice A comon rule of all herbes a flowes I be fiall sonme to all open defleas

fes outwardly, the flomies with the

herbe thall be brent a driviled than

the water becometh the stronger 1% whan the herbe or the slowres seche alone be dystylled they be vied with; in the body.

I water of lyuer wort, Cap.c.lrbi.



dropfy. C In the mornynge/at none/ and at nyghte/ dronke of the fame water at eche ty me an ounce of an ounce and a balferis bery good for the liner, for it co forteth and arengtheth the lyuer / it flaketh awaye the onnaturall bete of the inuer/whan clowdes or towe be wet therin and laybe outwarde on the lyuer In the mocnynge and at nyght des be of the fame water, at ethe tyme an ounce and a balfe or two ounces br.or. biit.dayes contynuyngeris good for them that occupye to mothe the morke of love or of generacyon that his truct defecoveth and deveth

Capitulum c.lxvii.

Exactica in laten The belt pace te and tyme of his dyfigliacyo is onely the lenes clene gadered and dyftylled in the ende of the Mayor in the begynnynge of June

The same water dronke in the more thynge and at night /at eche time an onnce and a halfe or two ounces is good against the hote arces. But onke of the same water in the for sayde maner. rii. or riii. dayes controughners good against the hote



Muendula in latyn. The beste parte and tyme of his dystyllacyon is the slowies and the herbes chopped to grove and so dystylled in the ende of June.

is good agaynste the dalynge in the bede the hede enounted with the same and lette it dire agayne by hym selfer and enery nyghte dionke an once this of the days contynuynge.

water vied in the maner afore laybe is very good against the crampe.

The fame wa ter bled also in the forlande maner is very good agaynfte the colde para. The la iplis. me water is good agaynte eupli febe neffes/agaynt the palley/andfor the Repyrige membres/twyle or theple in a dage dronke of the lame water, at ethe tyme an ounce, two or thre webes contynupage, and enery daye the membres cubbed therwith and lette deve againe by hym felfe. The fame water dronke and bled in the fore layde maner is good agaynst the tremblynge of the membres and bandes

In ounce of an ounce and a halfe bronke of the same water is good for them whole tongue is become blacke

and can not well remeue

tet/ is good for membres whiche be lame enery tyme therwith cubbed/ and let drye againe by hym felfe/ by cawfe pf anythrnge sholde brynge argaine the lame membres to theyre

myghte it shode be done with the lagine water I The same was ter is good for them that he falle with the palley dronke of the same an oun ce and a halfe, than he getteth againe his specie.

The laine water is good against the eatyinge corrollinge in the mouth whan it is often wallyed therwith

thelle full of the lame water myred with other water wherof is madde dowgh to what brede is baken of the same dowgh shall not ware moide.

good for them that have greate payne in the hede comyng of colder the he
de well subbed with the same and let
drye agains by hym selferit will hely
pe sutely

water of moder worte Capitulum c, libit,



The beste parte and tyme of there exhipted and brenneed or Dyse tylled in the ends of the mare

th wome that becometh trouble and ondere after the quantyte of the befile law feel cawlethe them to come agapne in his feel myght and condreson.

berbe of Moderworte a lytell stamped all nyght in wone well steped/and after that driviled. Of the same water dronke a spone full fastynge/causeth in a man to have sheepe wyt good understandinge/and good me morye and remembraunce/for to ke pe and remembre every thynge that is possible for a man to remembre & kepe in his nyude.

me water is good for them whos to macke is greued with colde and virtlenes.

ounce and a haite/cawleth them to be mety and reitelihe agayne/why; the wete afore fore grened with any gre/it makethe also softe and good myndes/and amyable colour.

water preserveth a man from graye heres twyle dronke of the same water a in daye at at eche time an ounce and the heres wet with the same water, and let drye agayn by hym self

them that be falle of the palley / that they have gotten the tremblynge in

theye membres / where so ever it be in the hede or in the handes /or in the feterthan he shall brynke every daye of the same water halfe an ounce myreed with thre ounces of wyne and the membres rubbed ther with and sette brye agains by hym seifer than he shall be bote

bery good for hym whole tongue is grewed with suche sekenes and nat of nature, that he can not speke, he shall take a viewe wollen clothe wet in the same water, and the tongue often washed ther with and than it shall become hole agayne, and the speche also.

An ounce of the lame water inviced with a dragma of tryacles and gruen to them for to grynk that bave the fallyinge schenesiand they hall be holpen with all very well, and they thall become fully hole thec The tethe & gomines ofte wallhed with the lam water depueth the lienche of the cupil breth athe pl tethe. It a persone that is dyllea fed i the loques or fromak as fool ten of aceat febenes, he thall drynke of the tame at cehe tyme an offer mye ced with write, than he shall become hole a ger appetyt for to cat meat 11 Twyle in a daye dronke of the lame at ethe trime an ounce/ & large bron fwellynges heleth tiem/ait is alia good for dy Acales in the guttes 98 Thefame is good for feables pupiles and other unpollumping on the body therwith walffed a cloutes wet thec in layd ther on causeth the to breke. agapute bumptnes, and madnes of the hede dionae in the moining and at nyghte/at eche time an ounce/and the hede enounted therwith/and let it dive agapue by hun felse.

In the morninge and at night dronke of the same at ethe tysme an ounce/ spr or but wekes continuinge is good for women why the wolde fulfague conceque a chylde

and it is also very good agapult al eupli moothy maters in the body

fame water is good agaynste the imperiginis / and the rossome in the face, ther with enounted or myr ced therwith some specell, and with the same rubbed twyle or thryse in a daye, than it shall cawse the same to vanyshe

It is good agaynste the eurst since style is good agaynste the eurst since of the body whan the bodye is tubbed and washed therwith and than it caws seth them to be hole.

fielise or other thynges sprayde with the same water abydeth longe tyme good and the siyes and other worms well natcome theron

water is very good agaynste the im postumynge in the mouthe / twyle dronke of the same / in a date / at eche tyme an ounce y and often holden in the mouthe.

of the same water, at eche tyme an ounce and a haife is good agaynste dropfy compage of coide and morth

In the forlayde maner dronke of the fame water is good agaynite the hynge in the bely, and for the dylka les in the bladder.

de maner of thesame water withder ueth all the papies in the bely.

ce and a halfe dionke of the same was
ter fallynge/syr'oz. vuii, dayes conty
nuynge cienseth and purysyeth all e
urli moranes oute of the bodye/and
withdiqueth also all eught importing
mesout of the bodye.

water dronke in the maner beforlay despuryfyeths clenfeths wasteth and consumeth all biclene blode in the body within the space of thre or four weker

The same water with dryueth all buyles/swellynge/ woo and payne in the spdes/ in the moting of the same water at eche tyme an ounce and a half se and clowtes wette therm and said there byon.

BB A parlon whiche hath eate a spynner, benyin, or other envil and vaccine stynges let hym drynke of the same water two ounces breauthe same water lettith nat abide any vaccines nor venym in the bodye of a man.

Twyle or theyle in a daye the wound dest or loses walked with the lame water and a cloute wet in the lame and layde theron, clenfeth them, and preferueth them from yil fleshe

nyghte drouse of the same water at the tyme an ounce and a halfe is good for the colde and moulty stoma

be and helpeth to the dygettyon CE In the morninge & at nyghte bronke of the same water an ounce/ and the depute myreed therwith te toyleth the lapryte conforteth the har te and the braynes, and taketh awa pe the thoughte and feat compage of the brenned melancoipe and flegma Af It is also good against bityn. ge of madde bogges, thee with walthed and clowtes wette therin lapde ther boon 65 It is also good for the fignges of Scorppons/ clowtes wet therin and land therupon in the mornynge and at nyght # 9 ic is also good keped in the mouthe for the payne in the tethe. The lame water bronke thre tymes in a daye at eche tyme at ounce and a halfe is good agaptute the cupil brethe or fincillinger as what a boby hathe eaten of thefe yll campet noles or todewoles, bycamie they can neuer to well be drefted they be onholfom for to be eaten of any body

water dronke in the maner before layde is good agaynt flytches in the guttes.

The same water is also good with cloutes layde on the scrophulas

of the same water at ease tyme an ounce and the drynke myrced with the same water is good for hym who se hacte is bysseased of colder for it

warmeth the harte naturally agapn AA Twyle or theyle deonke of the lame in a days / at eche

denke of the same in a daye at eche tyme an ounce and a halfer is good for them that be discaled of the arces

forlayde maner and meluce dronke of the laine water is good agayntic the fourthe days acces named februs quartana.

Capitulum c.lric.



The best parte and tyme of his dyurilacton is onely the sources crayled in the mydest of the Mays ounces and a halfe or thre ouncer is good for them that have take benymand they bele therof incontynens

The lame is bety good for any maner of body that is butte or hadmed by Atingige of any benunous beste or wormer as a synner or such lyke/clothes wette in the fame water and layde to the grefe/ is bery foue. capne for the fame and also heleleth allo the lame tt. mater dronke in the morninge and the at nyghte/ at eche tyme an ounce and a halfe is good for the bytynge of a madde dogge/ yf clothes be wet in thelame, and layde thecon, and allo therwith washed usbat mance of parlone that is ftyn ged with a bee or a walpe or with o ther flynges, be shall lave a clowte wette in the fame water there ophn in the mosnynge and at nyghte.

or thre ounces dronke of the same hele peth a woman labourynge of chylde whan the is in nede and molte grewous taxwayle. If The same water socoureth and helpeth all magner of burdene sores and dyskases/x specyally for the iren-for it clarifyeth them and with draweth the stere from them whan it is put in them at they goinge to rest that have nede therof.

是对他的人,他们是不是一个人的人,他们是不是一个人的人,他们是一个人们也不是一个人的人的人,他们也不是一个人的人的人的人的人,他们也不是一个人的人的人,他们也不

and at anythe dronke of the lame water at ethe tyme an ounce/and the hede the ce with enointed/conforteth the bray nes/and strengthethe the mynde or the wyttes.

ner dronke of the fame water, con forteth and strengtheth the bray nes.

nynge and at nyghte of the lame wa ter/at eche tyme an ounce and a halfe.rrr.oz.rl.dayes contynuynge is be ty good for them that have the fallyn ac lekenes.

h In enery morning dronke of the same water fastringe is good for them that have thought and

feare to become leprouse.

A In the morninge at none/and at nyght, dronke of the same water at ethe tyme two ounces and a halfe, thre or source dayes conty nuynge, is good for momen that have us to mothe of her slowres.

enounted the tongue/cawleth agayn to come the speche whiche was lotte

dreuery days dreuery days dronks of the same water, at eche tylems an ounce and a halfe or two ounces, bi.oz. biii. dayes contynuynge is good for women that have softe the mylke of her brestes for it cawseth the mylke to come agayn. In ounce and a halfe dronks of the same water at every days contynuynge. it or source wekes, and the handes tub bed therwith but over the elbowe is good agayns te tremblynge of the handes.

tremblynge in his hede or other mem bres/ thall be holpen in this maner/ whan such one will go to bedde than thall he washe well clene his handes with comon water/a than he shall make his handes well wet in the same/a go to test without dryenge the hades

and in the same manet do also in the morninge and he that hathe tremy blynge in the hede shall be enounted in the mornige and at nighte on the temples than it amendeth with oute saute yf it be done darly A Df the same wat twife or theyse dronk at eche tyme an ounce and a haise or two outes is good against dysury.

and at night dronke of the same wa tet at ethe tyme an ounce and a halfe is good for the stitches about the hart

bronke of the same water at eche tyme an ounce or an ounce and a halfe us good against the here of the lyner

The lame water is good for a mannis parde or coddes, wether the be fwolle or that they will rotte pfa clothe be wette in the lame water and wrapped about them

Of the lame dronke twice a day at ethe time an ounce / is good for women whole flowers bene harde / it cawleth them to become fofte

be ther with hathe lost his speche let hom drynke twose or theyse a day of the same water and he shall gete his speche again. In the morning and at night dronke of the same water, at eche tyme an once and the drynke ingreed ther with and clothes wet in the same and layde ther on. Tabula oftender quidnamerit.

gapnu the fore named the thorne pf a clothe be wet therm a lappe theren twelf or there a days.



Cusater of Cocombres, Ca.c.irr.

and tyme of his dyftyllacyon is whan the feurte is fully growen and well type aboute the monethe of august and the hole fruyte thall be thopped and so dystylled

morninge/at othe same water energy morninge/at othe time an ounce of a halfe or two ounces, thre or source weeks bled coutynually its good and gaynst the stone B In the morninge/at none/and at nighter dronke of the same water at othe ty me two ounces cawleth one well to pille. In the same sociated in aner droke of the same water at ethe tyme two ources denieth the cay nes maruelously well.

Emater of Dapyn. Ca.c.lpri.

Kallula minoz / bel bermicu laris in laryn. The belle pas te and tyme of his dyftyllacyon is only the herbe dustylled in the Ware. Thefaine water coleth merne loust all maner of hote impostumes wheether they be within the body/oz withoute, but it thall not be dronke But there shall clothes be wet therin and lapde thecon same water killeththe wormes on he des fyngers a other places, of clowtes be wet thetin and laybe theron/ thre or foure tymes in a daye, Thelame water is a repercushunior a withdrawer of all hole thiges/clou tes wet therin and layde theron

Mater of Mariolayn, Ca. clarif



tyn The beste time and parte of his dyivilacion is the leves stroped frome the stelps, and dyiviled in the ende of the Adapt.

In the moznynge and at nyghte dzonke of the same water at ethe tyine an outer and a halfe is good agaynste grese in the hede coming of colde, whan the hede is therwith enounted, and lette dzpe agtyne by hym selfe.

In the morning and at night/at ethe tyme dronke of the same water an ounce and a halfe/ and cubbe ther with the seble membres/ is veri good for them. E. In the morning an howe before nighte/ put the same water in the iren/ a streke or enount them therwith counde aboute. but. or r. dayes contynuinge is good for the

colde wo in the iven Chelame water bronke in the morni ge and as night at eche tyme an oun ce and a halfe is good against the sica gurp and definity In the forlar de maner droke of the fame wa ter.iii.og foure wekes contynupnge withdrough the breking stone in the bladder Twyle a day dronke of the fame water an ounce & a half the membres cubbed therwith a let dire agarne by them felfe is bety good for the palley fame water bayngeth fpeche agapne whiche hath ben loft pf it be ofte bled and dzonke of them that lofte it theughe the palley/but kepe it longe in the mouthe. 311 the moz nynge a at nyght dzonke of the same water, at eche tyme an outre/or an

ouce and a halfe and the hebe enopn ted ther with causeth a good remem. beaunce and memory In the for layd maner it droke and pled co forteth the brapne and the hede & In the morninge and at night dro be of the fame at ethe tyme an ounce of an ounce and a halfe / warmeth the colde moder L. In the focial de maner vied the fame water caw feth the flowes in women and with deputth the wythe in wome mained menstruum aibiun Ap The same mater dronke in the mornynge and at night rat eete tyme an ounce oz an ounce and a balle / deputth oute frome the body all eupl matters and humoures and camfeth the ptpfyke and narows breffed perlons to beco me large aboute the breffe that the brede is the lighter and clene and it Azengeheth and conforteth the barte At is also good agaynst the flo or of the heder a against the mucce whan a lycell of the lame is fouffed by in the note D In the mornyn ge and at night dronke of the fame, at eche tyme an ounce or an ounce & a halfe reforteth and itregtheth the moder in women.

Quatec of mynte. Cat.t.lrriff.

The of his dyftyllatyon is the best ty me of his dyftyllatyon is the best echopped and dyftylled in the myddest of the Maye A Thesam water is warme and dive dyffolum ge dygestynge consumpage a con

fortynge the vigour of the Comacke through his well inclining bettue, in the morning and at night droke of the fame /at edje tyme an ounce & a haife cawleth good drgeligon 25 Thefame dronke in the forfayde me fure and the homake enoyted out wardely therwith, and let daye by hym felie theleth them that can not kepe theyr meat in the flomake Thesame bled in the for layd mance isalio good against the Soppyinge of the lyner the mpite and of the vap nes and conductes of the bepne D Thre trines in a dage droube of the fame water /at ribe time an ounce; Aregtheth the Romake, and cawleth lut and appetit to cat meat for it be fendeth the flomake from perbreken ge @ Donke ofthe fame water / and the mouthe often wallhed thetwith is good for the flynking of the The fame water is mouthe F bery good against faintnes and da lyng named Syncopis/whan brede of bacip is wet in the fame water & bynegre/oz in wyne/and that to hol ben before the note theplies/than a body that amende of the farntness

ter in a daye at ethe tyme an ounce of an ounce & a halfe and outwarde lapd on the moder clenfeth the moder in women in Thre tymes in a day dronke of the same at ethe tyme an ounce and a halfe a clowte wet in the same a layd upon a womas beek causeth the coned a cogeted mylke to be well a dysoluted from the conynge togydes. It is also good so, be allowed.

ngin and other dysteases. A Of the same water droke in the mor nyng and at nyght, at ethe tyme an ounce, or an ounce & a halfe is good against the spoulworme in the body

In the morning a at night/decords of the same accept the ine an ounce and a halfe/heleth them that he rente bothe ronge or olde.

Ap In the morninge a at ne and at night/ dionae of the same at eithe time an ounce and a halfe/mired with thre onces of good why te wine coforteeth the colde stomake. A warmeth it agains.

Indater of the hethe of poppe.

Capitulum

.e. irriii.



apauct in latyn. The beste pacce of his dystyllació is the becke of the whyte poppe sedes, and there after of the whyte grape poppe sedes, chopped and dystylled or been ned in the begynnynge of June.

The sam water is good for the red be spottes in the face atwell in a day the face wallhed therwith Bothe handes often wallhed with the same and let daye by hym selfecame seth white handes Como ounces droke of the same goyn ge to bedde and the temples and the betynge vaynes rubbed ther with cauleth wel to stepe and to sepe good test Double same water twose in a

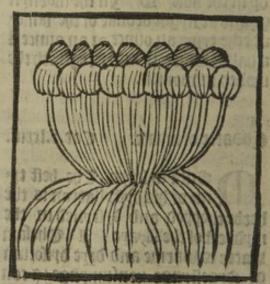
all here clowtes wet in the lame and layde ther poon this tymes in a day

dage and let dipe agains by him let

fe fofteneth the payne in the hede.

that be brenned of the lone. ii. tymes in a day clowteswet ther in and lay be ther upon.

Cwater of Arntyldewelog duckes meate. Cap.c.lrrb.



Inticula aque vel lentigo in laten. The best parte and ty me of his dystyllacyon is they shall clene be washed and a lytell dyed agayne and dystylled in June. In the morninge, at none and at night dronge of the same water at eche tyme an ounce helpeth a person all wer thathe brenned a inflammed inwarde in the body, and if it be out warde, than shall hempe tow be met in the same, and iayd theron this symmetical median days, and at night

Cudater of the Mare dews.
Capitulum. .c.lrrvi.

ne of the men and puttern awape the

goldoog olin at 1E may ado to amoun

Ds Maiim latyn. The befte pte a tyme of his ophyllacyon es pe that i the impodect of mare wha the mone is en religing and all most full go in a fayce clere mornynge before the exlyinge of the fonne, and that whan in the cuenpug nor in the nyghthefore it had not tayned than drawe a great lingu clothe oner apa time or feide where as growe many flowces /and the pasture städeth far fto watery places, and the neer it is to the montagnes, the better it is. Af ter that wrynge the demoute of the lynnyn rioth in a glas and do it fo of centrell ye have promgh of the fame Dewesthan Arayne the dew thrughe a farre lynyn clomterand put it in a glas and dyftyll it per alembicum in balneo matye/after that let hyin, cor papes in the fonne.

Thelame is good whan a body hath an unclene hede/a spottes in the face than thall it be wallhed in the mozs nynge and at nyght with the same water/and let it dare again by brin felfe, than it wyll go awaye B The fame water withdirueth Gut tam coleam behiche cometh from te te og frome hote blode and frome the lyuce/which becometh to hote in the face that therof become and appere rede (pottys in the face, lyke as rfa body were leprouse in the morning and at night wallhed with the fame water and let dire agains by hym felfe. C In the morning and at night longe tyme the face walkied with the lame, withdrzueth the froit ces of the face, and causeth a fayce of emanizacjustikostania kobelpotac/arcelerone clene face

Inpatet of cowflop. Ca.c.lrrbii.

Aponatia bel herba fullonate in latyn. The belte parte and tyme of his dystyllacyons/the herbe and the rote chopped to gyder a bre ned or dystylled in the begynnynge of June A Thre ounces dronke of the same water is good agaynte the petylence B In the morning mynge and at nyght dronke of the same water/at ethe tyme two ounces/is good agaynte impostumes/ and agaynts straytnes aboute the bresse.

water of mannis blode.

Anonis humanus in latyn. The best parte and tyme of his delibiliation is the block of a ma of trrefers langupne of complexion watme and mortly of nature reloy trage of mynde/fayte/clete/and tol forme from all febenes/whiche be let blode thrughe the moche luper flurte of blode beenned of dyllylled in the myddelt of the Mare ! of aboute the Mape I Thelame water is good agaphet a confumed membre/the me bre well and lose rubbed therwith thre or foure trines in a daye, tha to meth the mebre against to his enght condection 13 In the mocnembe and at night/thelame water is good to be dronke at ethe tyme an ounce for the Policis and etilis, and for the confirming lekenes of the long ques and allo against the confumin ac of the longues and agapute the consumping of the body T with the fame water the bede rubbed cam feth the here to growe. fritules walthed with the lame water/ and dropped therincappleth the to hele.

Amater of manys toods Ca.c.lprix.

Imus humanus in latyn. It is dystylled in this manet.

Dystylled mannys torde in an Alem byke / and take bede that ther come no water to it / and that he be a lytel

dire / whan re druvile it and take bede for his finellynge , and dyltylle them fecondately in a newe glasse in bainso masper in lyke tople do with the blode. 3 The fame water is coffice than golde to many mance of driftales, and specyalir for the bre npnge, pfa bodpe were brenned be thati be enounted with the fame wa ter in the morninge and at night/a he shall be hole 18 The same water put in the ijen / withdigueth the flode of the iven/and breketh the lkis ne of the even and putteth awaye the spottes of the igen. It is also good for many dyllcales of the body and los me calle it aqua bite as they call the brenned worne & Euerpday cub bed and wallhed the balde place, iii. dayes contynupinge/ cameth the bere to growe D The lame water heleth all unpollumynge compng on the legges and the dylleafe named malum mortuum, that be great bng clene fpottys and boles whiche be ea tynge and corrollinge within and allo counde aboute they that be was thed with the lame water and after the wallhyinge there that he tremed powder byon it deved of mannis blo inthis De maner ye may proue of the lame was ter be good and ergift well dyftelied Make an pron glowpinge bote and putte it in the fame and flake it with the fame it will become as harde as any fiele / But of the water be nac tradit well drapiled than the pron Mail nat become no harder than is Carestia de louise. mas before.

The same water rubbed on the tem pies of the hede withdrough ail fear full and horyble dreames. But body that hath a reed face Tyke as of the were seprouse shall walthe his face with the same water than it shall become fagre and whyte

ter in any place in the some / and ther oute shall growe wormes and whan the wormes be great than take them out of the frees, and put the mass crosed glassor i any other small dystyllying glass / and dystylle it per alem yeum/with the same was ter wall be your face clere and sayre and well dysposed of colour be rath muentum elecant but the face must be spritt wall be well with comon water

Cake water of mannys torbe of ethe lyke mother and put them to apper upon the feces af the manms blode and optipite them fecons dately Thefame water is very good for them that is fallen of the palley and can not speak than thait pe put them to geder upon the icces at a iptell of the fame water opour his toque, and the temptes of the hede cub bed thee with than he that become ho le. I In the fame water put a glo; wpng cole in a glas/and left a wyn de hole as great as a frome prpe the cole abydeth glowytige tote as longue as there is any water in the glaffe. Cotton wet in the fame wa ter and let bype by him felfe, and be it this tymes, whan the cotton is bolde in the fonne and become wat

me in the sonne than the rotton berd meth becompage and kendeleth of the hete of the sonne And whan pe will diffille those thre fociated was terse than take hede of theree smellings and strukings by sabole it that de do you great harms.

(water of Scellcoppe.

c.lerce



Catum capita bel pringus in latyn Cise best parts of his dy styllacyon is onely the rote chopped and dystylled in the ends of the Wat and not later.

Water of the same dionae in the mot nynge and at nyght at eche tyme are ounce or an ounce and a halfe is begry good agapust the deoppyinge pylls named Strangurya

The same water is good and multy plyeth the specma and moueth and promoketh the wacks of benus or is thery.

Doater of marde bere Caic, irrst



Apillus benecis or Coriadea putci or capillus porcinus in latyn , The beste pacte and tyme of his dystyllacyo is the becke with all his substaunce destrict in the ineddest of the Abaye / or between bothe our ladyes dayes a In the mozsigninge & at might dronke of the lame at eche tyme an ounce and a halfe, is good against the inflammed spuces and coicth the fame

The lame water is good agaynste the cottypinge lyner whan it is dio ke in the maner aforlande In the forlarde maner dronke of the fame water is very good for the that haue to morhe occupyed the playena of cenus or the works of generacyo that his iguer will destroye.

mater of botter flowers. Capitulum Califfin

me belte paete and tyme of the duffyllacion is/onely the floures whather be well crose drive led. A Thefame water is good for the impostimpinge of the ipenim the evenynge put an howse before neat in the and counde about ther with enorated.but.oz.r.dages conepiupnge ones in a dape. It it allo good pled for all defleates of the ipen as made the transfer of green that mades

eng file i tro we glas of i any other Fudater of reed borke. Ca,c.lerriii. et pret aucus cump much the land ma

are them out of t, the and put the

and begin be from to do colour, of ratif Macium acutum in latyn.

ter manifer your face clore and layer

The belie parte and tyme of his delivitacion is the berbe and the cote thopped to ander/ and drivilled in the ends of June / But whan re world drivile onely the herberic shall be dulivited in ende of the Abayland the tote between bothe out lady da-3 Twyle or thepic in a daye bronke of the fame water. at eche trine an ounce and halfe / or two ounces is good for leables, and therwith walined outwardely and let daye by by hyin felien gayne.

The fame water is very good agaynthe impeti gines / every daye therwith rubbed and let daye agaph by them felfer ipe epails whan ther is putte to Saloes me/og comon fait with a lytell byne gre. and med ed sted tol dan 322

The se this that the following of the set

Page of the lattice and determined



Plosella bel auticula mutis i latyn the best patte and tyme of his dystyllatyon is the leues and stalkes with all his substaunce been ned and dystylled in the ende of may

and at night dronke of the lame wa ter/at ethe tyme an ounce or an oun ce and a balke/is good against confu mynge of the body. 23

Thre tymes in a daye dronke luke warme of the same water / is good against the paine in the bely and bo welles/at eche tyme an ounce and a walfe

Toonke of the same water in the for tayd maner is good against the gour

In the mornings and at night bronks of the same water at eche treme an once and a halfer and the hede wete with the same water a let drie agains by them selfer is very good against the dasynge in the hede.

moingnge/at none/at nyght dion ke of the same water / at ethe tyme an ounce/of an ounce and a halte is bery good for them that sprttyth blo de for it conforteth them.

of theyle in a days the face wallhed with the same water/ and lette drye again by them selfe/is good against the spotters in the face.

foure tymes dronke of the faine was ter luke warine in a dare at ecte ty me an ounce and a halfe of two ounces/ is very good for women whole moder dooth conne vopwarde to the harte/a for them also that have thris kringe aboute the nauell.

morning fatting dronke of the same at eche tyme two ouces two or three dayes contynuing, kylleth the spoul worms in the body. In the moc nyings fat night dronke of the same at eche tyme an ounce and a halfe. it. or three wekes contynuinged is The same water is good against swellings. It with a cloute is wet there a laybe theron, than it easeth the styrches, it is also good for the eurli here clowtes wet in the same water and laybe there boon.

An ounce and a haire ozone he of the fame water two fe in a day is good for the envil dipe hote fekes nes in the body/for it laveth the bo;

Ewater of fires Cap.c.lerri.

Ulca in laten. The lame wa ter shall be dustylled of the co mon fires/and it will be come fomwhat bleme. me water put in the evening an houre before night in the iven withdry ueth all spottys and skynne from the theu continuande thee of foure mes bes at eucry nyght.

The fame water causeth to growe fapte and longe heres/whan the he res be wet with the lame enery day two or thre tymes thre or foure we bes contynupage. And it shall be def tolld in this maner / drawe aclothe Aceght ouer a panne or a bacen or ouer an other holow dyline of eethe/ and lave the fives in a smalle bagge poon the clothe and than take an other baryn with fyre and let it upon the bagge with the fives / and than connects the mater thrughe the bage at and clothe in the panne or bacyn By cause of ve sholde dostylle it in a helmeett fholde ftynka fo forerthat the helmet sholde be dysteoged , and nothenge worther and in this was nec is diffroged/but an eethe panne

is thertoze molt necellaty.

mater of molberres. Ca.c.irrbi.



Dia celli in latin. The belle pacte and tyme of his dystyle lacyon is / whan the becyes be fully type, and nat nye by they, fallynge downe.

Thre or foure trines in a dave drong he of thelaine water/at eche tyme an ounce and a halfe/and often gorgow led withdryueth the impoliumynge of the throte named Squinancia.

In the morning at none and at mount donke of the laine water at eche tyme two ounces fre or fenen dayes contyning with devueth the impostumpage in the bee fe and in the bodge. In the forland maner dronge of the fame water/is good for them that be fallen , and have congeled blode in the body for it withdryueth away? cawfeth to departe frome them Departe from them Departe from them Departe from the fame for layer maner dronke of the same water is good against the cowyh and cawfeth a large breste

the senewes often cubbed ther with a let drye agayne by hymselfe

Water diffiled of the buty pe molberyes/18 good for the iven, whan the ipen beenognted therwith roude about 65 The water of the bucipe molberies is one of the principallest for the spene in the thro te named Tinala, specyally whan it is gorgwoled twyle or theyle in a Dape / a Dronke at eche tyme an ouce and a halfe /for it taketh a wave all frabbes/forcnes/and here of the thro teras Joften haue proned In the moznynge and at nyght bzo he of thefame at ethe trine an ounce and a halfe or two ounces/and myr red in the drynke is good for impoliu mes of the lyuer.

Endater of betes, Cap.c.lerrbit.

beste tyme of his dystyllacyon is, the herbe and core chopped to gy dec and dystylled in he ende of the Maye I In the mornynge and at nyght dronke of the same water, at eche tyme an ounce and a halfe, is good agaynst the hote paynes in the

hede and a lynen clowte wet in the same a bounde to the fore hede a on the temples of the hede 28 who have maner withdriveth the hotse same maner withdriveth the hotse nes in the the throte. In the morninge fallinge shuffed bywarde in the nose often of the same water/pulleth out of the hede teu ma and the stode of the hede.

Indates of Raffanus, ca.c. lerebiil.



Affanus maiot in latin. The best pare and tyme of his dystyllacyon is/the rote onely chopped brenned or dystylled in Jule whan the some is in A cone/and the mone in Ariete/than is his working mer; uaplous/out dryueng the super superses.

Q.i.

The same water is good against the browne blaynes in the morning a at night clowtes wet therin and lay de ther boon.

The same water is good agaynst the canace in the mornings a at nighte washed therwith, and clowtes wet in the same layd there boon.

The same water bled in the forlayde maner is good agaynste the fyshele.

The lame water is good against sozes, which cawleth greate itchynge and be not open, as impetiginis twyle wallhed with the lame in a baye

The same is good for soces cawling prethe and teaces, as megera twill washed with the same in a days and weapped in a cloute wet therin

In the moanynge aut nyghte deonke of the same at ethe time an ou ce or an ouce a haife is good agaynst

the gowte in the guttes

5 nohan a body bath benym or other buckenemeat in the fromake he figall drynke all mooft thre ounces of the faine water than he shall be bo is quy chely, of he had it eaten a bron Dioke of the fame in the morninge and at nighte the or foure mekes contynupage at ethe ty me for an olde persone two ounces/ for a ponge plone an ounce/ for a chil. be halfe an ounce /is good for the frone/whan it is dyllylled in the maner atorlapde In the forlapbe maner dronke of the fame water cawleth wel to pylle and clenfeth the cappes and also the blad DEE

In the morninge and at neght bear he of the fame at ethe tyme an ounce a halfe, clenfeth the breft & is good for the cowgh. L Dronke in the for land maner of the lame is good for tie unpollumes on the lyuer/a cofors teth the lyuct AB Di thelame wa ter put in the eares withdzpueththe impollumpinge of the eaces In the mornynge and at nyght drois he of the lame water at eche come an ounce and a halfer openeth the from pyrige of the lyuer D Df the la me water formbhat faited and made lust warme, all moof two ounces dronke fallynge, and balfean boms re after that/ pe shall take a fedbec wet in ople and put in the throte caus feth to abopbe the olde cold moultours and the watery Colera wher of rometh the tectiana aquactana febris the which the same water withdays ueth away 10 In the mornyn ge and at night dronke of thelame at eche trime an ounce a a halfe is good agaynst dysucy and strangury

Of the lame fallynge, purgeth the yll fromake, and withdepueth all eught out of the fromake and the body

R Thesame water withdroueth the wolfe in the legges whan it is wallhed therwith and clowtes wette in the same and layd ther byon.

Emater of Melander wormes.
Capitulum ,c.lingis.





The best patte and tyme or Cwater of Setpentyne or adder feason of theyr distillació is tonge Care, kri.

They shall be gadered in the Maye

before the sonne cysprose

The same water is good against the cosome in the face/twp se or there in a day the face washed therwith

S water of gromell Ca.c.rc.

Jimm folis. bel Grana folis de Der Cauda poceina in latyn. Scomell in englyfihe.

The best parte and tyme of hys dyltyliacyon is/the leves stroped frome the stalkes/and distilled in the ends of the moneth of the Mare.

ter enery day an ounce and a halfe.
builor, r. dayes contynuying is good for the stone, e against the granell.

tyn The cots of the lame is of the colour and croked lyke a links of a ferpence The bed parts a tyme of his dyityllacyon/is the cots chops ped and staped/and dystylled between both the laynt mary dayes

an ounce of the lame water dronke in the morninge falling is good against the pellylence

B Cotton wet in thesame water and put in freshe woundes flauncheth them of bledyinge.

matthed with the lame, and lyne clothes wet in the same and put depe in the pin, and in the mosnynge and at nyght deoke of the same at sche tyme an ounce scawfeth them to be te

AH

In the mornynge and at nyght dron he of the lams water at eche tyme an ounce. bi.or. biti. dayes contynuynge is good agaynste the cowgh & Dronke in the sociayde maner of the same water withdryneth the eugli hu mours out of the breste f Cwo ounces dronke of the lame is good for them that pyseth with payne.

Whom the fets be full of frost or ben frote/he shal wassie his fete with the same water in the mornynge and at night and he shall be hole noban a bodi is ftinged of an Addec than thall the woude be walthed thec with and clowtes wet layd ther boo Cotton wet in the fame water & put in the nose holes is good agapnit Polippus that is frynkinge fleffhe in The fame water is the note to good against the cankee whiche bice reth nat and that fame is an yll apo stunying growing on the back with many holes, and at last becometh all one hole maffed with this water.it or there in a Dare/and a lynen clow te met therin land ther boon than it Thelame wa hecometh hole I ter is pery good for them that be beten call fallen or freked and that he bledeth or had blede inwarde or that he have congeled or roome blode boder the farme than wall be ta ben a pounde of the fame water/hem pe lede framped.ii. ounces & chequell mater two ounces inviced to gyder & Acapaed thrugh a favre lynen cloute loke the mylke is a capaed of it/ ap. me daynke to the pacpent/ in the moz apage at none and at apple at eche

tyme an ounce a a halfe mpreed with a quitattet of an ounce of fugre.

Ewater of Aepte ozeattes inputes. Capitulum c.cii.



Epita bel menta nó odo ileca in laten. The best tome of his duffullacpon is the lenes froped from me the Stalkes, & dyllylled in the ende of June & Two ounces dronbe of the lame catoleth one to lwete. 23 In the mostlyngs at none and at might bronke of the fame lat tehe ti me an ounce and a halfe, pronoketh the floures in women & of the fame daynke mixed with wrne at no ne and at nyght/is good against the pli lufte that cometh of the melacolve In the morninge at none and at nyghter bronke of the fame at eche tyme au ounce and a halfe is

good for them that have payne in the moder compage fram hete og from col De C The fame water is good for the arres whan a body is cubbed thec mithoz the arces be compinge & It is good whan a body is flynged of a worme ones in a days bronke of thefame water an ounce and a halfe and clowtes wet therm lapde there ppon & Chefame water withdep ueth all venym/foz all that yf a body bad it taken a boie dape and nyahte/ be that depute of the tame in the mor nynge fallyng/at eche tyme an ounce ea halfe.c. dapes B In the ma ner afortand dronke of the fame water is good agaynst the paralisis T The lame bed as afore is layd with depueth the acces and the fourth daie arces compage of melancolve & Euery moznynge wat nyght Dionke of thefame at ethe tyme an ounce and a halfe is good agaynde lepte 1 The lame is good for women whiche have spottys in the face / abydynge of theyr chylde because twyle or theyle the face enounced with the lame and let depe agayne by them lelfe The fame twople in a dape put in the eaces kyllety the wormes in the eaces & Chelame kylleth the woz mes with oute feather twyle in a daye walfved thecwith and clowtes wette therin land ther boon of fallynge bronke of the fame an ounce and a halfe to; two ounces / clenfeth the eughl humouces in the brefte, and is good for an narowe brette 19 3n the moznynge and at nyghte dronke of thefame at eche tyme an ounce and

a halfe warmeth the colde capnes. Dut thefame water in the men 2 an howee before night / ficengtheth the lyght & In the mornynge & at night dronke of the fame /at eche tyme an onnce ga halfe Grengtheth the flomake and the membres below gyng to the flomake S Toonke of the lame in the for layde maner is good agaynft the febres on the thre de daye The toclayd manec is good to be bronke of the fame for the dyffeafes of the lyuer U In the mornynge and at nyght deonke of the same water , at eche tyme are ounce and a halfe / is good agaynite a dylkated longue with clowtes wet therinand layor ther boon outward t The fame water cambetha bodge to be farce of face, swyle in a bare is enounted and cubbed mith the fa me water and let brie again by hym felfe. B Cmpfe in a dage bron he of the lame water at cope tyme are ounce and a balfe is good for the that have payne in the lyues

Capitulum .c.xcii

latyn. The beste parte and tyme of his dystyllacyon is, whan it betethe grene betpes than the leves Aille



Acoped frome the Calkes & dystylled

The same is good agaynte the
hynder gre of the necke/cloutes wer
in the same and layde on the necke in
the morning at none and night eue
by daye cotynuynge than it heleth

The lame is good for paper in the hede compange of bete whan the hade is often enounted thec with and let it days agayne by hym feife C Clowtes wet in the fame water and layd boon the quite and paralifis/in the morninge/ at none and at night two of the dares contynupnge crafeth the papie Alled in the fociayde maner is good agapatte the loce named the thorne. Cir fame water coleth and fla beth all yil here and loves/ It with Depueth also all here of the bodge, in wards and outwarde dronke of the fame in the foclayor maner and clou tes wet therin, and thre or foure ty. mes layde theron between days and night I Itisalio good against

payne in the cares/thopic or theple in a daye cloutes wet thecin a land thes on It is payneypally good for the hote impostumes cloutes wes thering layde thes boon D less alfo good agaynste the payne in the brefle clowtes wer therm and luke marme lapbe bpon the brefte 3 The fame is good against the payne in the hyppes, clowees wet theein m layde ther boon in the mornynge/at none aud at nyght * It is good for the throte in the morninge, a at nyght gorguled ther with and clowd tes wet therin layde ther bpo heleth L The fame water is the throte good against all hote swellinges/ Dronke of the same in the morning at none, and at night, at ethe tyme an ounce and a halfe/ a clowtes wet thetin a layde thee boon flaketh the hete and fwellynge 33 fame water coleth and flakethithe he te of the lyner bery well whan clow tes of hempe tow is wet cherin and layde the con in the morninge at no ne and at neght A to good for them that be rente/clow. tes wet thecin and layo theron twy le or theple in a daye o Threty mes in a daye droube of the lame at eche time an ouce is good for the that do fleet by night in they? flepe it doth noz huct noz hynder 30 an the morninge & at nighte dronke of the fame at eche tyme an ounce a a haife rim. dayes cotynuying is good for the stone D body whiche can not fwete shall daynke of the lame water set water of wormwode, efects ly

ke, mixed to gyder almost thee our ces/than he thall swete ik ushan the brestes of women he swolen/that cloutes wer in thesame layd watme ther ppositio; thre dayes cotynuyug tit shall amende S Thesame is good repercushum/foz it withdry; ueth all hote maters a slodes whiche shall become to an impostume/cloutes wet therin/and layd ther byon twyle in a daye

a water of grene wallnuctes.
Capitulum .c.rcifft,



pacte and tyme of his dyftyle lacyon is about faynt John babtyft day so geene flamped a dyftylled

The same water is good for a wonded person/twyle or theyle ded be in a day of the same who a wonde

is inflamed and cloutes wet thetin land ther boon it belpeth bery well

or onke of the lame at ethe tyme and ounce, or an ounce and a harfer is be ty good agaynth all hete and clowetes wet in the same and layo the con it is also good for the blacke blay nes, and for the blaynes named in transand they be the blaynes of the petitience, lynen clowtes or towe wet in the same water and layo there byon two or thre tymes in a daye

ounces of the same water two ounces or two ounces and a halfer is good against the pesiplence.

ter and layd byon the blacke blaye nessor byon antrar, where ever they be on the body withdriveth the hete and the eating rounde about it lose teneth the payne and beleth them.

e water of the grent thales of wale

in latyn. The best parte and tyme of his dystyllacyon is the outer ards shelles of the walnuttes but yi they be blacke it is no harme as facte as they be not cottynge and so brenned and dystylled in the systemoneth of the bespect.

steethy, de parte of the lame water with the thyrde parte of bynegre is prynci pally good for them whome the hete cometh on, and had let blods before the critic. howers/repertum est becige tat consimum este, is trewe be foung de against the pethylence. B The same water is good agayiste the py pynge and syngrige in the eaces. Ind a body which hereth nate them

shall be elenfeth with a lytell spone the eares, and put at ethe tyme there in of thesame water than he becometh

to beace agayne.

the imposiumlynge of the throte/named Squinancia, pe may also beenne or bystylie the shelles/ whan the nutter be type whan the shelles depr te lyghtely frome nutter.

Capitulum carebi.

metal the papie and beleto thans.

elagicates of the great chall

parte and tyme othes dynylia cyon is/ the leves troped from the typh beaunches of the nut tree chopped and dynylled in the ende of the May A The lame is a pyrocypali water for to drye fores and bo les/whan they be no deper but eugh thrughe the layone for it cawleth the layone grow theton/in the morning me and at nyght wallhed therwith a clowdes wer therin layde thet on,



I Adices Artice in laten. The best e parte and tyme of the pre dystyliacyon is, the cotes gadered of the greate netteles in the ende of the campculer daves/clene walthed a dra applied In the mooning & at mout deonks of the fame water at eche trine an ounce/or an ounce and a halfelis good agapuffe the olde col de forpulatinge in the bely, and it can feth it to vanyfine. 16 In the for lapde maner dronke of the lame wa. teris good against the olde comphe and withdayneth it C The fame mater dronke in the forlapde maner breketh the impostumes of the loques Decate depe and buclene woun des walthed with thelame pucyfreth all the buclennes & Stynkpuge of the In the morning & mondes C at nyghte dronke of the fame, at eche syme an ounce and a halfe prefequeth a man frome the fall of the palley.

tyleaies of the cankte/ twyle in a da pe wallhed ther with/ and clowtes wet therin and lapde ther won f

It heleth also the fritule washed therwith and cloutes wet therin lay de ther boon in The same water heleth the podagra and the impostumes/clowtes wette theein and lapde ther upon I Thelaine water heteth Polipin nalis/that is foule figns kynge fleshe growynge in the nose, in the morninge and at night walthed ther weth & Cloutes wet in the fame water and lapte boon the forehede froppeth the bledyings at the note L In the mornynge and at night deonke of the fame water at eche trine an ounce & a halfe is good for the moder in women AB Two ounces bronke of the lame water in the morninge fattyuge, cawlethlafe sprige in the bely A In the moss nynge and at nyght bronke of the fame water at ethe tyme an ounce or an ounce and a halferis good agarnthe the deficales of the longues /and belpeth the brefte D In the mor nynge and at nyght Dionke of the fa me/at ethe tyme an ounce or an oung ce and a halfe well not fuffer the de De chylde longe to abyde in his mo ders wombe 10 In the moznyn ge and at night bronke of the fame at cohe tyme halfe att ounce with dry neth the payne in the flomake It bronke in themorning nat nyght at eche trine an ounce & a halfe pios noketh the houres in women.

Cwater of tettell fedes Ca.c.bif.

eme betice in latyn. The best tyme of his dystyllacyon is in August 3 Thesame causeth the handes to be white in the mornynge and at nyght often wasted therwith and let drye agains by hym selse.

(Water of netteles

Ca.c.pric.

latica in latva. The bell to me of his dyffyllation is The comon nettels, the leues and flowers Attoped frome the Aalkes, a dpapiled about the tyme a daye of laynt Mary garete a In the mornyngerat none and at myaht bronke of the las me at ethe tyne an oure and a baife is good againste the goute in the gut tes 18 It dronke in the fore farde maner is good agapult the forinking E In the for layde in the bely. maner dronke of thelame is good for the ber mother whan the puilteth up warde D Anounce and a halfe Dronke of the fame water in the more nynge fastynge/and at nyght goyn ge to bedder with defutth the flone & the dyffeales of the caynes comyng of colde & an ounce of the fame wa ter bronke fattynge is good agaynge the wormes in the bely & It no ne and at night Dronke of the fame is good against the celbe compt.

In the maner alouard dioke of fame is good for the that have a her up brethe a is faynte of coide. He have locally maner dronke of the fame is good for criping by and blo wringe in the bely. He The fame water is good for greate dere which we morninge and at nyght wal shed therwith and cloutes wet there in and layde there woon.

The same water is good for them that have spostuming whiche sloweth and connects in the mornings and at night ther with washed and clo thes wet in the same and some what wrongs oute agains and sayd ther ppon IP with the same water washe the dogges byte and clowes wet and a lytest wrongs out a sayd there boo causeth them to hele. It waster of rede neteles is pery holio; me for biles therewith wash, ed in the sociation maner.

Civater of Eufcalye/or igen cofort



Alfragia in latin. The best with a lies and here a floures with all his substance dystylled whan it beeth floures at the least dystylled whan it beeth floures at the lame water put in the iyen/and/enointed counde about the iyen/and/enointed counde about the iyen/clereth and clenseth the syght.

The late in the same mance withdry weth the wo of the iyen.

Thesame was ter is bery good/ bycawse sit conformeth, and strengteth, and heleth the

ter is very good, bycawle lit conforteth, and frengteth, and beleth the tyghte and is a repercultinum of the fame dyffrafes, a phynoppalic, in the olde fregmatche coplerpons, an how re before nyght put in the ipen, and choppted ther boo and at ethe tyme dyonke an ounce and halfe.

Indater of fmertoopt,

Ca.cc.



Ette belt pacte and tyme of his dyfflacyon is the lenes, the rote, and the falke chopped to groce a dyffled in the end of the mare

Thefame water heleth the pacde of a man, in the moininge and at neght walked thet with 13 The fame water porto deweth the crampe with the podagea the membres thes with mailied and let depe again by them letts & It is good for yill leg ges waffbed with the fame water & clo thes wet thee in and laybe on the leages /it cawleth them to depe 20 In the mountinge and at night Dio: he of theiams water/at ethe tyme an ounce anad a halfe/cealeth the payne in the bely @ In the forlagde ma net dronke of thefame water is good against the fallynge sekenes.

Dionse of the lame water in the maner afore larde and clowtes wer therm and laybe upon the lyde with deputch the flytches in the fyde 6 In the morninge and at nythe dios ke of the fame water at ethe trine an ounce and a balfe/taketh awaye the imellynge and greenes of the bely co mynge of the moder B Chelame water is good for the olde flowinge woundes/in the moznynge and at nyght wallbed therwith and clowtes wet in the fame and layds there 3 The lame water beleth the gutte of the fondamente/ whan it goth out/ than a sponge wet in thesa me and land ther upo A Itis good for fritules/whan they be walfed thecwith scloutes wette thecin

layd ther boo 11 This spones hill Dronke of thelane in in the morning and at night amendeth Reuma/that 18 the mucre a flode in the hede. AB It is also good dronke in the mance aforland for them that be narowe off the brefte A In the mornynge & at night dronke of the fame, at eche tyme an ounce or an ounce a a baife thre or foure dares contriupinge pu riffethe the woman after the bytthe of a chyld In the moc ning and at nrabt droke of the laine at eche trime an ounce and a halfe be leth the dyffeafes of the mpite 19 It deoke in the for layde manet.r.oc rii. dayes cotynuyng withdefreeth the arces of febres D The faine was heleth the finall holes the lytell blay nes and leables on the womans les crete mebres ofte walthed ther with and clowtes wette therin and lapbe ther boon.

(Watet of Sage

Cap.a.ii.



Aluia in laten. Thebell pat te and tyme of his dyftyllyció is the leves of the noble fage froped fromtethe finities / whan the bereth flowers and defiviled Thefame water bronke in the mornynge and at nyghe/at eche tyme.ii. ounces / and the toyne myrced ther with as for them that have a colde ly The membres cubbed with the fame water and let dipe agains by hymlelfe and ofte dronke /15 goog agapn ste the paiser Thefaine water dronke in the moze nynge and at nyght/at eche tyme.ii. ounces /or two ounces and a halfe / es good against the crampe, what the membres be cubbed therwith

nec aforlayd is bery good againste

the colde parairles

The laine water is good for the deppings membres often the me bres cubbed ther with and dronke in the mornings and at night of the lame water at eche tyme an ounce a balls.

In the mothenge /oz at night door be of the same water / at ethe time an ounce and a halfe /oz two ounces forty dayes contynuinge / is good agayuse the falling sehenes

In the morninge and at night dronke of the same water / at eche tyme an once and a halfe / 15 be try good against the daspinge in the bede

Mater of the berbe Buglosla



Eiglossa bel lingua bouis in latyn e is of many maners As bugloffe with one Calke and puc ple coloured flowers / and is called of many persones shepes tonque/and it is nat trewe /for that is named in latyn lingua agni/or lyngua arietis and groweth on harde from waves and it is very coman / And there is an herbe called finali orce tongue & arometh in the gardyns and on os ther laboured feldes with many ima le flowers and his stalke groweth fel dome aboue a cubyte of hyght . The. re is pet an other bugloffa and with braunches with oughe leves a with hieme flowers lyke borage. The lay me Bugloffa is with cede flowers ! wheefore the is called of many pace fores borage, and in laten bugloga filueltris or agrestis, in iome places and faintymes they have rede totes. The best parte and trine of thepr op Rallacron is the Bugloffa with the rughe lenes & blewe flowres or zede floures the rote the berberthe iteles and the flowers chopped tograter & ductiled in the beginning of . June/whan the hath outermothe flowres after that the finall bugloffa is the best and after that the frest Bugloffa, and they thall alt thre be dyf tylled in the for land maner In the morninge and at night dio he of the fame water at eche tyme an ounce and a halfe / or two ounces is good agapulte the murte in the hede The lame water dronke in.

the for layd maner coforteth the brap nes whiche ben grened with the bre nynge colera/and mopftour. Ther fore it is good for them that be out of there writes and must be bounders agapust the madnes Mania/for the fame water is takynge away the me laucoire/pohanit is dronke in the mornymge and at night/at eche time an ounce and a haife and the bri actherwith myrced. In like wife T mp felfe have fene in the towne of Co nelence in Almayne a feole mayftet which had audred to mother that he had loft his wyttes and must be bon de. Than came there an onlerned Empyricus and dyde gyue hom to Depute of the fame water, and thop ped the herbe for his meate, and the her be Camped he dode lage unto his bede platter wyle this of foure me-

hes contynuonge wher with he beca me fully hole and well amended it gat his wittes agapne, and he ftudred moche more than te dree befor re C Diose twoic or therie in a day of the fame at ethe tyme an ouce and a halfe or two ounces / is good for the mentruum in women D In the morning at none a at night bronke at ethe tyme an ounce and a halfe and his wone mirced ther with cawfeth good understondynge and memorye & The faine water dio ke in the fociayde maner Arengteth and recorbeth the harte very wells It is also good agaynst the betynge tremblynge / woo/and fayntnes /of the harte. It is layde alloyla great company were lyttynge at dyner or loupper and were lprynkeled with the fame water/it sholde cause them all to be mery f In the morning ge at none and at nyght dronke of the lame water at eche tyme an oung ce and a halfe / ru.or.riu. dares cotp rupnger is good for the pelowe fair dis & It deonke in the forlande maner withdepueth all cuyll morfte H The nes from the longues. lame water is meruayloufly good to bedronke a the drynke myrced ther with against the payne and stytches in the lyde I Dronke of the same water in the morning and at night at cehe trine an oun ce and a halfe is good against the tremblynge of the hacte is Dronke two ounces fal tringe of the fame water with the mo fte best wyne that can be gotte streg theth all the membres, D.l.

Dronke of the fame water in the for favo mance and thy mouth thee with wallyed is good agapute the ftpn bynge of the mouth A Twyle a dane dronk of thelame water at eche tyme an ounce and a halfe / 18 good agaynit all maner of kabbes and le peper for it clenfeth the blode.

gorge as each truncati ounce and office.

bolic and I supplie naccode correspond

Dronke in the lociarde ma nce of the fame water, is good agapt tte the gravel for it clenieth the blad der and the taynes.

Housestile televille, letter stire and the

Cwater of apples, Ca,ce b.

one so richell some desprisions Ludaret of ceables . Ca, ec.lille

at is also cood against the betyance

recitibilities (bocovant) faprities of AB Ma maciana in latyn The belt pact and tyme of his dyl tyllacyon is in the ende of the lecode monthe of haruell / flamped and opf tylled a In the morninge faltynge / at none and at nyght dea he of the fame water at eche tyme an once a a halfer is very good against the thrinkyng i the bely, bt probatu reperimus. 18 water of thesame herbe distilled about saynt John baptyle days at mydlometes very good against the cede faces, whan they be enounted with the fa me water and let daye agaph by the In the felfe. morninger at none and at night broke of the fame water stoppeth the laske with his Apptycite D Thep le in a daye deonke of the same water at eche tyme an ounce and abal feros thre ounces , thre or fouce day wes contributings/melteth the Cons



· 13 3,539 3m Montagna somme Oma in latyn. The best pat. te of they dystyliacion is the apples bernge hole rede / and the re deft be the beft. Thefame mater is good against the colde beennong, and for a force eaton ae rounde aboute / and fallynge out with peces / 02 in what maner it is/ walfoed with the fame water and clowtes wet therin and large there bpon in the morninge and at night tyll it be hole 28 The fame is good

all of alliand at sensage without

trac i the petiplece a limati hole pape ked therm and clowtes wer atto in the lame a layd ther upon model about times in a daye it flaseth colethand defedyth fro the eating roude about a withdry urth the payne a the thing kyinge The may also beenne water of tame apples which be nat reperather that he beenned what they be fully type but or they become softe a or they fall of. The same water conforteth and coleth the bodye and the harte naturally.

Water of flowres of apples .cc.bi.

Lozes pomozū in latin. The beit flowies be of the rede ap ples afortapo, whan the botthes begrane the bioffome and to go open Than shall be layd a fapre lyne clou te bideenethe the appell tree a betë bpo the braunches of the tree with a imalifyche and the leues of the flou res whiche as than fall downe gade ced and dyffylled in balneo. Macie A Thefame water is good against the reednes of the faces the vil dripo speyo of the face/wha the face is was thed thee with and let dere again by them leife, and that thall be done thre or foure wekes or ellistyll it be hole

Imater of Dre blobe. Ca.cc.bii.

Anguis bouinus in latone. Tie belt parte and trine is of a blacke ore which goth in a good padure where as many flowres are we that dravited in the maje. The lame water is good against the paralius and wees, wether it com of coide or here ther with enounced and foltely cubbed, in the mounting at none and at nyght ar. days contynunge and of the water grene hem, than it helpeth hym/probatum et muentum retum beritas. The rodagra wallhed with thelame water/a clowtes wet therein a layo ther boon lit liabeth the payne.

Dater of mufcherons, Ca.biii .

Tingus boictus in Latyn.
The best parte and tyme of his drityliacron is the mulcherons growings upon clene places druying led whan they be fully type. A Thesame water is good against the paralisis in the mornings and at night therwith enounted alet drug by themselse agains

The same water brened or drivilled in the Abay is the best water against the rede biarnes and by les in the face the face/with the same enornted/and let dere again by the selfe.

decis Kha

D.ii

The same water is colde of nature in the thyrd degre, therfore it is weld dryeng, but outwarde layde thereon withdryweth at hete of the body where ever it be D It is good also ageynst podagra and paralisis/cloud tes wet therein and layde there byon and it is good also for the membres and iopntes E It is also gode for the shopne, clowtes met therin a layde there byon two or thre tymes on a daye.

Water of percely

Ca.cc.ir.



best parte and tyme of his dy styllation is the totes and the herbe with all his substaunce chopped and dystylled. A Dronke in the more name and at nyght of the same worthy water at ethe tyme an ouce or an ounce and a halfe, err. or. el.day yes contynuous is good agaynst the brekruge stone.

In this maner dronke of the lame two or thre wekes continuinge is good against the granell and cleni feth the bladder and the raynes. C Two or thre tymes dronke of the fa me at eche tyme an ounce and a halfe or two ounces cawfeth well to prife Dronge in the forlard maner of the lame/clenfeth the lyuer and cawfeth well to eate meat/and to bygeft. E Any place that es enoynted with the lame (hall ware ballde and it taketh away the heres of the fam place In the morninge and at night dronke of the fame at eche trine two ounces is good against dynuty and acanquer.

Twater of the pypes of dandelyon. Capitulum .cc.r.



Oms leonis? or toffcum por

herbe thall onely be dyttylled the pppes in the mydelt of the mave The fame is pryncipali good for the blacke blapnes/cloutes wettherin & tapoc there bpon and allo wallhed and twelt droke of the lame in a day at eche trine an ounce 28 The fame water is good agapuft the gre te envil blaynes on the legges/cloutes wet therin and laybe ther boon C It is good for the iven put theren D Two ounces bronke fall yng eue cy day in the mornynge, is good for the moder & Two or thre tymes in a day bronke of the lame /at cche tome an ounce and a halfe is good agaynt the flode in the membres, & in the topntes and clowtes wet ther in and layd ther bron It bronke in the for laybe manet is good against the siches in the tyde.

Capitu.cc.ri.



tyn/the best parte and tyme of his dutyllacyon is/the flowers on ip dutyllacyon is/the flowers on ip dutylled in the begynnynge of the Asap A Theiame water is very good for the iyen/whan it is put the re in 28 with theiame water the face wallhed and let drye agayne by hym felte causeth a fayre and elere face I In the morninge and at night dronke of theiame water / at ethe tyme an ounce and a halfe/slaheth allenyllitete.

Q water of peche leuys, Cap. cc.rif.

Dlia perlecozum in latyne The best parte and tyme of three drapliacron is, the leurs atto; ped of in the creafynge of the Mone? whan the is almost full a dystylled in the ente of the Mape & In off; ce and a halfe of two ounces bronke of the fame in the mornypge faftyngeris good for the granell 25 Thre tymes in a day dronke of the fame at eche tyme an ounce aa halfe causeth well to pylic and clenseth the In ounce bronke of bladder C the same water of ronge chylberen, is good against the spoulworme in the bely D In the mornynge & at night bronke of the fame water two ouces of two ounces and a hale fe err. oz el. dapes contynuynge / 15 good agaynst the brekynge trone.

tyleth the wormes therm if It is gode for the payn in the hede what it is therwith enounted a let dive by hym feife.

Capacer of petches flowers.

Capitulum. .cc.iúi.

Lotes perlicorum in latyn.
The best parte and tyme of theyr dystyliacyon is the flowers whan they begynne to biossome and begynne fyrst to become all most fully out and gadre them lyke as I have sayd before of the apple flowers.

of the same a faste ther boon is good against the arces on the thyrde day.

Capitulum re.piiii,



best tyme of theye dystyllació is whan the flowers be fully open/a nece by theye fallynge of lyke as I have layd of the apple flowers at the same water dronke in the moc nyng and at nyght/at cehe tyme an ounce and a hatte.cre.oz.rl.dayes co tynuying is good agaynst the stone

at enery days dronks of the fame/thre tymes in a day at sche tymes in a day at sche tymes and a halfe. rii. oz. rini. days continuyng is good for the ye lowe Jandis E It is very good for the hede / whan it is enoyn ted therwith/ a drye agayn by hym seife

with the same water cubbed the me bres, and iountes and let drye agay no by the selfe, withdry uct the uctypes out of the membres E

Thre tymes in a daye dronke of the same water at ethe ty me thre ounces provoketh bryne K Two tymes in a day dronke of the same at ethe tyme an ounce cienseth the raynes and the bladder.

Cater of perlicaria.

.cc.pb.

Erlicacia in latin. The telt parte and tyme of his drayle lacyon is the herte, the halber and the cote chopped togyter a drayled in the monethe of June.

It is a good water for the fpe wrattes in the fundament/ clowtes weetherin a trople a day lay de there eche time an ounce and a balls and ouncesie ecoo agayou the this nut-

प्रित अस्त होता होता व्यवस्था विष्क अस्

Dater of Scabpole female, din the unit Capico, cottant office office of ounce and a baile. According the los

rabrola femina in latin. Ind it is the Scaprole withoute Ralkes a with the brode leucs. The beit tyme and parte of his duftyllacy on is the flowies and the rote chop ped to goder and brenned or dpapt. ied in the ende of the Mape of the Al Thre or foure tymes in a day dronke of the lame water/at ethe trine two ofices is good against impoltuming in the breit and caufech to be large a bout the brette. Emiliar to doing in Capitulum

e water of our lady beditrame Cap.cc. rrit.

.mda.aa.



Expillum in latyn. The belt p te and tyme of his tyllyliacyo is the herb the flaike the rote with al the lubitaunce chopped and dystylled in the ende of June 31 The fame is warme and days / And whattis dronke two or thre times in a day at ethe trine an ounce and a halfe, a the hede rubbed ther with ttronforteth the hede and the braynes 28 It is good agapult bytyn ge of beltes in the morninge and at night walloed ther with and cloutes wet therin land ther bron C In the morninge and at night dronke of the lamerat eche tyme an ounce and the drynke mirced therwith cau feth appetyte for it conforteth and Arengtheth the Aomacke. Dit to bled in the forlayde maner/with deructh the comelynge in the fely

Two or thre tymes in a day drose of the same , at ethe tyme two ouncesvand the depute myrced ther mith werketh the harde Comake f In the forlard maner dronke oftie lame is good against strangury G Droke of the fame myrced nuth wor mewode water is good againfie the daply acces, probatum becu per eru ditum quenda doctore in in the morning/at none and at mout dra ke of the fame at eche trine an ouce a a halfers the hede walthed ther with withdepueth the colde moranes and other eupl mordius of the hede and consimmeth the flode of the bedernas med Reuma

The same dronke in the forland mas net conforted the light

It is been good for them that have clamed them on a membre/clos thes wer therin a lapbe ther boon it. or three on a day L Two or thre trines in a day dronke of the fame water thre or foure wekes con tynupnge is good for the colde lyner a openeth the froppyinge of the fame a the myle Ab Dronke of the same in the forfar d maner heleth the gut tes inwarde after the matterp laise named lienterra D Of the laine water bronke two or thre tymes in a day at eche time an ofice or an ofice a a halfe thre or four tymes contynu pinge amendeth the herpinge It irrengtheneth the fynewes often Thre or tubbed therwith 10 four tymes a daye dronke of the fame water at eche tome an ounte is good P An the agapmit dyffing mornynge aat night dronke of the fame water at cipe tyme an ounce & a halfe inuffed opwards in the nofe B Thefame is good for the dyfeas in the hede drynke of the lame water at eche tyme an ounce and a halfe, & the hene often enopsited ther with an tynen ciothe wette thetyn and wrap ped about the tiede ounce or an ounce and a halfer dron be of the fame water and a lycen clothe wet therin/and holde before the note is good agapuft datinge in the Thre tymes a day broke of the fame water at eche tyme an ouce withdepueth the wainelyng Two me U ofthettomake mes in a day dronke of thefame mas ter, at ethe tyme an ounce, or an ou

ce and a halfe, firengtheth the inpite In the mosnynge and at night dione of the fame water/at eche tome an ounce and a halfe or it. ounces is good against the shiphing ge and evipnge in the bely In the morninge and at nyght den he of the fame water at eche tyme an ounce and a halfe. Arengtheth the lys Twyle or theple in a TOU day dioke of the same water, at eche tyme an ounce and a halfe, oz.ii.oun ces. deputth out the Crone with peces Thre tymes in a day 0am 212 Donke of the fame water/at cche tra me two onnces proneketh the bryne

Indatek of cadices Hermodactili. Capitulum .cc. xviii.

BYRE CELES CIVILE CILIC



Decimodactylus in laten. The tyllacyon is the tote chopped in the becuelt whan it beceth floures and the herbe is for notyngh

a Two or thre tymes in a days wallhed with the sam with deputeth the pactenets, of the here be forth shauen of 25

The fame is good agaynst the fyck blaynes in the foundament/at every days therwith washed and clowtes wet therm layd ther byon

good agaynste bleme bender the went and agaynst other spottis in the face the face often washed therwith

Emater of the flowers of hermodat

The best parte and tyme of his dystyllacyon is in the pryme tyme of the for on other tymes it hath no clowes the flowers gadereth whan they be fully rype/but not inclynyng to fall of and than dystylled

Thesame is the best was ter to the holes of a mannes parde/washed therwith in the morninge and at night causeth them to hele.

pult the frek wrattes in the foundarment in the morning and at nyght wallhed therwith and clowtes wet

thetin layd ther bron.

apitulum .cc,tr.

Jauce of the byne shall be gas beed in the begynning of April in a glas whan the byne is cut and by stilled per balneum Marie. And that set in.rl.longe/and tectyfred/and it shall be gadeted of the most getylest byne that may be gotten

In the same water bathed or twyle in a days washed therwith and let drye agayne by hym seifes is good agaynst all scabbes.

and drynke myrced with the same of causeth good wyttes and conforteth them.

It cawleth a fayre clerc face/walg shed therwith and let drye again by him selfe. Decry daye walshed with the same, water thre or source weeks control nuringe and let drye agains by him selfe, is good for the catringe in the face. Detre again by him selfe, is good for the catringe in the same the sace wallhed, and let drye again by him selfe, with dry ueth the yil and sowle spottys in the face.

The deoppes gadered of the byne whan the cuttyd braunches be layde on the free Lis good agarnite the

wrangenaple on the toes and agaph the weattes often subbed therwith and cloutes or cotto wet ther in and layd theron 65 Thefame water is good against impetigines/ or Decuigo or Despugenes twife or there in a daye cubbed therwith and wallhed and at ethe tyme lette drye agayne by hym felfe Thelame water is good agaynfte no te impoliumes named Crifpila in la tyn clowtes of tome wet thetin /& two or thre trines in a daye layd thee ppon.

Cwater of byne leues Cap .cc. tri

State of the state of the state of the state of



of his dystyllacyon is the legues of gentyl and good frensthe or spanyshe bynes growynge on hyght and in places wher as the some wel and fayre shyneth

The same water put in the more iven is good for it depeth and elesth the light B Two or thic tymes in a daye dronke of the same at eche ti me an ounce and a halfe is good for spettynge of blode Two or threame at eche tymes in a daye dronke of the same at eche tyme an ounce or an ounce a a halfe is good against the unpostuation mynge in the guttes Dwater of byne leves dronke two or three tymes in a daye at eche tyme an ounce or an ounce or an ounce and a halfe stoppeth the bote side in the bely

Dronke of the same water thre traines in a daye at ethe tyme an ounce and a halfe dryueth out the Cone in peces

Ewo of the tymes in a daye drong he of the same byne leves water, at ethe tyme an ounce and a halfe is be ty good for women that be become thilde against the onnatural lines that suche suff do no scathe not fucte to the chylde, not lyke wyle to the moder.

Capitulum a.trii.

El tauti in latyn. The best gall is of a blacke orce/whan they may be gotten and she shall be dystylled in Julio/ot in the canyous let dayes.

Of thelame water an houre before nyaht in the iven doth withdryue the Acces and Spottes in the iven 28 Thesame water is good against the worme in the fynger/ clowtes wette therin and lard theron twyle or thry se contynuynge and at ethe tyme mette agayne, whan the clothes bene drep and layo therupon agapu, than the worme dyeth and salling the sall

> Cupater of marpgoldes Capt. CC. rruit.

Teamos vel kalendula in las tyne. The best parte a tyme of his duffyllacron is the opportmotte with the flowres in the trine whan they be fully type / chopped to grote & Dyftplled in balneo marpe 3.6 2 The same water is good agapuft all dyleales in the iren , where of focuet it come mbether it be of here or of col De/ it clenieth and claryfreth them ? mhan it is put thecin an houte befor night in the iven, to contynuynge. bi ozabili. Dayes cawleth the iren to be clece and favie 23 Two or thre tymes a daye bronke of the same mater and/at eche tyme an ouce and a halfer the hede enounted therwith is good against al maner of diseales of the hede.

fudater of Radree Ca.cc, criiii.

State that the state of the state of the



I Afanns major in Latyn The best pacte and trine of his byf tyllacyon is the cotes in the begynnynge of the first monthe of hacuelty imail chopped and dyfigiled.

In the morninge and at unght bronke of the lame water at ea che tyme an ounce or an ounce and a haife .rrr .or.rl. dayes contynuynge is good against the some. 28 In the morninge and at night bronke of the lame water / at eche tyme two ounces and a halfe or thre cunces foure or frue dares contynurnge / 18 good for them that hath caten or deo he benyn , for it with dryueth yt out from he perione. The same water dronke in the fore fand maner, taufeth to piffer and pur geth the place where as the Rone tap eth in. ma De Che fame water is good for them that is flynged of a fpynner/or of a walpe / whanne it is wallhed with the same water / a clos thes wet therin and layd ther byon

Of the lame ofte holden in the mouthe / 13 good for payme in the te the f In the morninge fallinge and at night gornge to bedde dronbe of the lame water at ethe tyme.ii. ounces thre or foure wekes contynu price is good agapute the droply & cawfeth the water to departe thrugh the bryne frome the body, pf a bodye kepeth hym frome depuke for the lef se a bodre depuketh the less he pyla feth and the forter he shall become bo In the mornpages at night deonke of the lame water, at eche tyme an ounce and a halfe, is good against the pelowe Tandys Two or thee trines in a da re and cuery morning beonke of the fame water/at ethe tyme an ounce & a halfe or it offres bylieth the spoule worme in the bely Two or thre tymes in a day bronke of the faine water cawfeth good op; actionae in the stomake The same water coleth the hote swel Irnae, for it resoluethand contumeth it a lynen clowite wet thetin and luke warme larde thee boon Twyle in a days deonks of 1 the fame water/at eche tyme an oung re and a halfe or two ountes frue of for dayes contynuonac , clenfeth the Comake of all Open mortenes/and of all that is hyndecfull to the foma be for the draeftynas. 10 Of the same toater dronke in the for fayde maner openeth the stoppinge of the entraples and of the immarde lymines and of the baynes. Dan Olai Ochelame mater bronke in the manet afor laybe confumeth the pil meat in the stomake In the mornynge faltyn 1 ge dronke of the lame water / at eche tyme an ounce and a halfe of two ounces is good for them that have ca ten eupl multherons for it confumeth Twyle in a them. day droke of the fame water / at eche tyme an ounce and a halfe / camfeth the groffe flymy humoures in the lon ques to be subtyll. Twyle in a daye dronke of the fame water/at eche time an ounce is good for the swellynge in the mylte Thesame water melteth & confirmeth the mortenes which is in cornea of the iven/whetof a bodye be cometh birnde 与 face often wallhed therwith and let daye agains by hym felfe / walfeth the spottes in the face .

and let daye agains by hym selfe

Often gorgoled

consumeth and resolueth the unpoflumacyon of the throte / named squi
nancia.

It worthdrough the relowe Jandys

in eugery membre whan the membre

is often tubbed a wallbed therwith

Dronke of the lame water two fe of thirle in a daye at eche tyme an ounce of an ounce and a halfe cle with the vocce. In ounce and a halfe dronke of the same water certains tymes in a day clenfeth the brest and cawfeth to be subtylishe grosse symp humoures of the longues.

The same water is warms and dire

of nature/therfoze it cawfeth the gre te mouture subtyll/and is openynge and clenspage/therfoze it is good agapute Impetigo and Serpigo/ whan it is walked in the moznynge and at nyght/and let it dive agayne by hym selfe.

The tymes in a daye deonke of the same water at ethe tyme an ounce a halfer is good agayntte dedely and benymous medycynes, and dryueth the same oute.

2828

It is good against the Chingynge of the Scorppon, walked the with in the morninge and at night with the same water and clowtes wet therm and layde at ethe time ther upon. Et kylleth also the Scorppon

of the same water at ethe tyme an ounce of an ounce and a halfe is be ty good against the acces on the sour the days and agaynste the grete sharking of the acces

net and incluse dronke of the fame water / multiplieth and provoketh lechetre.

ame water at eche trine an ounce or an ounce and a halfe pronoketh the flowers in women.

nyngeand at nyght dronke of the sa me water, at echetyme an ounce, ozan ounce and a halfe, is very good agaynste the brekynge some in the bladder

water of leues of Baffatti

best pacte and tyme of they dy dyllacyon is in the begynnynge of June. A In the morninge and at nyght dronke of the same water/at ethe tyme an ounce or an ounce and a halfe, is good agaynte the granell in the lymines and in the bladder.

Civater of Rolemary Carc. rrble



Des marinus in laten. The best parte and tyme of his de styllaceon is/the leves and the buby des with the slowers stroped frome the stalkes in the tyme of his slower partie.

ge boffpiled and that may be two to mes in a yere but the belt tyme is in The same was stife Mape ter is good agaynst all colde dyseas les at cectyfyeth and confocteth the spiere and the natural bete with his good odout / where in the lapryte is recoyled through hys fliptplite, where fore the hibstance of the membres ga der togyder / whan in the morninge and at myaht is bronke therof an ou ce myrced with as moste wyne 28 In the forland maner dronke of the fame water /conforteth and frenge teth the braynes and alother inwar de lymmes, the face and the hole bos one wallined thecwith and the out. macde membres rubbed ther with 4 Areatheth the bodye , and reneweth it and cawleth a man to feme pong/& luty of his corage & In the mot nunge and at mught dronke of thelas me water at eche time an ounce and a halfer and the hede thecruith enoun ted ther with land let depe again by hom felfe macmeth the hede it ftreg teth & conforteth the wyttes/ it cawfeth good memorpe and buderflaun dynge/bycawle it confumeth flegma and melancolve.

The lame water is good for them that (wete so much that they become feble and faynt/they shall in the mor nyinge and at nyght wallhe the hede and the brest/than they shall be cyddenes / and come agayne to they ce might.

The whiche bath lost his appetite / and bath no sust not desiryinge for to

eate meate? he shall depute in the morninge factinge, and at night goinge to bedde, at eche tyme an out ce, or an ounce and a halfe of the say me water, and washe his mouthe therwith, than he shall gette again ne his appetite, but he must ble it bill, oc. r. dayes continuinge

thee trines in a daye the legges cubbed with the same water/ source or fy is wedes contynuying and lette dependant by hymselfe than it mul typiceth and warmeth the maty.

moto to 65 ever that is swollen on the hyppe bo ne or on the ane Chouse with betyna ge or impoliumpnge, he shall wette a imail typen clothe in the fame wa tec , and laye it where as the fwel lynge is / thre or foure wekes conty nupng/and it shall become hole agay Thre ne. or foure tymes in a day dronke of the fame water / at eche tyme an ounce or an ounce and a balle, two or thre wekes contynuynge / reloyieth the fmall vapnes named acterpes for it openeth the spycyte of the stoppyinge An ounce dronke of the fame water/in the morninge fallynge/is good against the pestylence.

he of the same water/halfe an ounce, or an ounce/duryng the tyme of two or thre monethes/ puryfreth and maketh clene the blode.

net dronke of the same water fours
of frue wekes contynuyings (is good

for them that be nacowe breffed? "I

and have the coungh.

In the mornings dronke of the same water at ethe trine two our ces cawleth a man to be couragrous for it conforteth the substaunce of the hacte and it is also good againste the world paper of the hacte

and at night droube of the same was
ter at ethe trime an ounce and a half
se is good for him that hath the con
sumprise seners than he will become hole agains
In the fortaged mance droube of the
same water inexpeneth the tongue
and cawseth well to speke. And no
bodge can tell the might and bettue
of the same water
In the morninge and at night the
same water in the same water in

with the same water and lette deperagance by hym selfe peresuand came fallynge out of the beces and came

feth more for to growe

bronke and therwith wallhed defendeth a bodye frome Antrac / that be the great yil favoured blaynes of the petitience. The mornings and at night the frittles wallhed with the same way tee worll came them to hele.

ter cawfeth a bodye to appere longe tyme fayre and yonge/whate is day ly vied myrced with his drynke a ly will/and outwards therwith rubbed

with the same often wanthede cectyfyeth the cette and gomes / and heicth the fystule and gomines there on t Thelams rectpfreth the cups woudes and impoliunes for it days eth them in the morning aat night wallyed therwith pa In the more nynge and at nyght dronke of the far me at eche tyme two ounces is good agaynst the flode in the bely 3 In the forlayde maner bronke of the fame and in the morninge a at night the membres enounted and cubbed ther with and let daye again by him felfe 115 good for the paralytyco or pa ralifis and agaynfie the flakinge & tremblynge of the membres/ attrectifieth the lenewes 33 Two ofices droke of thefame dryucth benym our of the body lykewyle as doth the trya de 1815 Two or thre tymes droke of the fame at cobe time halfe an once rectufyeth the moder/ It cawfeth the wome to be frutful wha they make a bath of his decocció, the same bathe is also a bathe of lyfe, a refraynynge a a withdrawing of age/a a renewig of a body/for it hath many fecret ber tues, for wha a glas is full of the flour res and burred in fande more than halfe & fo let flande therin a moneth or more tall the flowers become to mater. Than fet thelame water in the forme all moste. rl. dayes, than it well become clere / and of the pettie of bawme CC The fame is than confortynge the harte , the braynes a the hole body DD It is good for the wekenes of the varnes EE Je cleseth the spottys of the face ff

It kepeth a body in powther and hath the vectue of the bawme

keth macuayloully in the iyen / waltynge and puttynge a way the laynne and spottes out of the iyen/whan a dioppe or two of the same is put at nyght in the iyen

Thesame water rectyspeth also the steppinge membres in the morninge and at night rubbed therwith and dronke at eche time an ounce.

te flegma/the futule/the canace whi che can none otherwyle be heled/It ind byth also aqua vite/whan the rosemary is steped and wette therin/ but better were it dystylled Ak

the trines in a dayer at eche trine and one ouncer and the deputhe myrced there with and a clowte of fylke wet there in and outwarde layd upon the har termingthe is dyffealed of coldercaws

feth it to be hole.

Opere after foloweth a fayre addy cyon of the wyne of Kolemary with the vertues and propryetes of the fame herbe increased by the moste ler ned and experte mayster named. Actual and the gate of an aunicent physicient the propryetees and vertues of Kolematy in his ferrete and sayde that one of his chyese vertues is in the wyne in electuaries. And if only were made of it it shold have the effects and operation of bawme. And of wyne and the ince of this her

be is made aqua bite The mynethes of made confecte of other wynes / as is afolfapde bath many macuaylous good propryetces , for it profyteth moche for all colde leheneffes/ steces tpfpeth allo and sharpeth the appety te. It conforteth / confyrmyth / willy freth fall the membres the paynes and the lynewes. The mouths walthed therwith maketh it tweet and to finell well and maketh the face fagre that is wallhed ther with. The here wallhed therwith kepeth the he ces frome fallynge/ and to growe at eche wallhynge . Item bled therof in meat preferreth greatly agaynst the hete of the fonne and agaynst other fores and pymples. And alfo it confits meth the fleme and melancolpe, and properly conforteth the lubitaunce of the harte. And it causeth also the age to gette powthe and frengthe. Alio pfone be in helthe and pleth cultoma bly his body Chall not cotte and it well preferue hym in helthe. And of the tethe and goines be rubbed there with it taketh awaye the ache . It he leth the cankte and foliula. And of ony be weked of ickenenelle the depn kynge therof refloreth his arengthe Alfo if ye ble to eate toiled brede wet in the same water it instripeth the ap petyte , it conforteth the weyke mem bies, and letteth them in bygoure. Also of worse be tempered with was ter of the decorryon of the flowres therof / it ordeth the Ethylics and Epatylies - whiche is a great fecrete Also it helpeth agaynste passyons of the barte / duffenterpe / and figre.

Callo the water thecof auapleth agaynite all dayly febres/quartayns and lytarayes. Alfoit is taken in the stede of teracle and helpeth agaynste benymous metes , and agaynte benym/ and it hath great bettue as well in meates as in depnkes / for it conforteth greatly the bertue regrey fer and in depute it helpeth greately to the paralytykes, and for them that tremble , for it releveth theyre meing bres. Also it helpeth the podagee am bulant. Also it helpeth all women of mopite complexion in ealynge they matris, and cawfeth them to concept ue/bt probatum eft. Celectuary ma de of the flowres of Kolemary with mel efcane/as mel colarum is made/ whiche hath a maruaplous vertue / for it helpeth all thyriges about lapde Milo Elcume made of this berbe bled in vaperous bathes dystroyeth age a maketh a man to ceneme as the cole in youth and this is certainly approued. Alloyf opie be made of the same flowces it hathe the office of bawine and bycegerence of his bertues/ which is a maruaylous thyinge and great ferrete of the whiche the chpet is this. Take a beffell of glaf. fe and fyll it with flowers of Rolema ey and stoppe it close with a clene iynen with maltyke, and buty the lame in fande to the myddell and lette it abyde a monethe or more / tyll all the flowers be confumed to water than well the forfayde mater clenes Ip departe frome the bulkes , and it bepage fo clere a pure shall be putin to another befield of glaffe than purp

fre it in the some thre or foure dayes and the forlarde water will be there ke in the mance of baname. This org ie or batome conforteth the harte, the brane, and the other membres of the bodge / It conforteth also all mebenes and lynewes , and walleth the webbe and all other paynes of theiren. And it taketha way allo the frottis and proples from the face and type wrie vied in the meate and daynke it kepeth the body in rowthe And after the forfaid maner it beretty the profe of bery bateme for a droppe of the layb orie put in colde water goth to the bothom and abydeth theretjole, alfo a droppe put in fore ine fallynge in the moznyng it heleththe canbre and also frottys and webbes It telltraymeth the eares & all other diffeafes that hurteth the froht. Ic heleth truely of it be put thee or four re bayes in thefame. Also pf water of torne drarlied thrugh Tlembyke cak leb water of wyne be tempered with this terbe / it heleth falt fleme / frabe be fritula the mormall , the whiche fores without boubte maye neuer be heled other wyle . And pf the herbe & flowers be putte in the brennynge of aqua vite and therwith in the hete therof walthe the handes / and other membres of hym that hath the dylica le of the palley and within a fhorts trine he chall become hoie,

in gilico di colon to frestre mater is good and folian to frestre moundes

entols significanto ac my gir clothe

noge soit sound importing that Har

stario manantina Anacetum in latin. The belt parte and trine of his drartlacron 15/the leves and flowers theo ped frome the fleles / whan it bereth flowers, that is in the caniculer dayes and than dutiviled at The tame water flaueth at empli heterciou tes wet theein two of the tymes in a daye layd ther boon 18 In the morning and at night dionke of the fame water of cebe tyme an ounce or an ounce and a halfe rer.oz.rl.dares contynuyng is good agaynthe the flo ne C we that bath the frome and can not pyffe thrugh the payne of the Itone he that daynee in the moanyne Be and at nyght an ounce and a halfe of the fame water myrred with a lytell popule and a Data and a least a least a

In the mosnyings fastynge and at nyght dronke of the fame water at e thetyme an ounce of an ounce and a halfers good against the wormes in the belp, a Maintoniada Antalianad

Indatet of coole worte Ca.a. exbiii. aqua vite / and the total in the rete

force multipout Double male march

Taulis comanozum in latyn. The best part and tyme of his dystyllacion is the leucs stroped frome the stalkes chopped and dystylled im Junc. A Thelame water is good and hollom to freshe woundes in the morninge and at night clow? tes wet theem and layde thee boon

25 Clowites wet in the lame water and larde boon the canter and allo wallhed therwith twyle or theyle on a daye heleth them I The lame water is good against all olde loses two or thre tymes in a daye wallhed therwith and clowtes wet in the fas me and land thee bron.

o the pacalogrades and for them that

more reading division in a volument I (water of rede Cooles



aulis cubea in latvir. The best parte and trine of his dpa Apllaceon is the leucs broken frome the steles , chopped and beenned or dystylled in the ende of the Ahay 3

In the morninge fallynge thre of foure ounces bronke of the fame way ter flaketh the bely 28 In the mothern a at neight deonks of the lame water at eche teme an out ce and a halfer two or three dayes con tenuenge is good against the dasen ge of the bede

ce and a halfe deonie of the same was teris good against the paller

the fame water dronke is good agaynste the ceampe / the membres cubbed there with and let drye agayne by them selfe

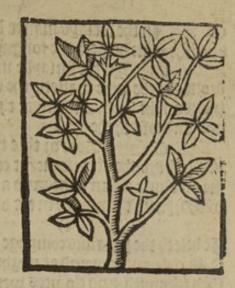
The membres and iopntes ofte tuby bed with the fame water ziet dree agayne by hymielfe is good agaynit the shrynking and tremblying of the membres and strengtheth and constocted the membres and baynes

mater is good to be layd byon all ho te places and impostumes

ter heleth woundes inward and out warde in the morning and at night dronke of the laine at othe tyme two ounces and a halfe or thre ounces and clowtes wet ther in and twyle in a daye layd ther upon.

Chater of Rue ot of herbe grace.

eff atno displicitation at appearing



te and tyme of his dyffyllacyó is the leues aroped frome the Aeles and brenned or dyffylled in the myd delt of the mare and at nyght decid he of the same water at ethe tyme and ounce and a halfe, bill.or.r. dares co tymunge is good for the yll lyner.

at nyght dronke of the lame at eche ty me an ouce and a haife withdryweth the lecherys. Come tymes in a days dronke of the lame, at eche tyme an ounce and a halfe, is good for the yll lywer, mylte or from the days dronke of the lame was ter, at eche tyme two ounces, and the drynke also myrted therwith, is bery good agaynst parbrakyng and wamblynge of the stomake.

the of the faine helpeth the longues.

dionke of the same walteth the swellynge on the brest and under the tyb best and softeth the brest

in a day dronke of the lame at eche ty me an ounce of an ounce and a halfe withdry ueth the wynde in the bely

It heleth the paralilis compage of he terin the morning and at night wal thed ther with and clowtes wet there in land there by on

Two or thre trines in a day dronke of the same at ethe trine an oute and a halfe helpsth the intraples

ter is good for the yll iven for it with deputeth the webbe, and spotters out of the iven, and maketh them clees farce, whan it is put in them, coung be aboute enounted therwith, seues ey day dioks an once, that the steeres may be sene as well in the day as in the nyght.

Of the same water put in the ive dep

Two tymes in a daye dronke of the same water/at ethe tyme an ounce or an ounce and a halfe is good for the

ethand clenieth the iven of all figmy

In the morninge and at night desibe of the lame at ethe time an once a a halfe. exc. or.xl. dayes continuing belieth the potoplys

D It is also good for

the ccampe 7 in the morninge and at night cubbed therwith and let deve agains by him felse

Cloutes wet in the same and bownde to the hede two or thre try ines in a daye/wasteth the swellynge of the hede

Two or thre tymes in a days dronke of the faine, at ethe tyme an ounce, the mebres cubbed therwith is good agaynst the paralisis.

Dionke of the same / at ethe tyme an ounce or an ounce and a halfe / with dryucth the scabbes

dryueth the onnatural colde the membres cubbed therwith and clout tes wet therin layde ther whon

The same water he leth Polipum naus , that is the plia fowle stelle in the nose in the more name at nyght washed therwith and tentes wet therm and puttern the nose

The fame water is good against tremblynge of the membres / twyle a day the membres rubbed therwith and let drye agains by hym selfe

Inusted by in the nose breketh the im postume of the hede Bound or thre morninges fastinge dronke of the same water, at ethe tyme an ounce or an ounce and a half se is good against the spoulworms in the bely An ounce dronke of the same water is good for women labouringe of thirdelesses it withdriveth oute the

bysthe/therfose it is leathefull for wo men that beceth chribe , for they that de labour of chyld before they ryght In the 1818 tyme. morninge bronke an ounce of the fa me water foure or frue dayes contynurnge/purpheth the flowers in we Thre trines CC in a day bronke of thefame water an ounce and a halfe , thre or foure das pes contynupage / is good agayafte The la the comah DD me water flaketh the payn before on the funger-named the byke, yf clows tes be wet thecinand wcapped about te the funger specyally what the wor me is m the fynger CC an ounce and a balfe of the fame wa ser dronke in the morninge fall ynge is good agayntie the commelynge in 55 The lame the bely mater dronke in the morning fallin ge is good agaynste the commelyinge 55 The lame in the bely water dronke in the forlayde maner Stoppeth the stode in the bely , that is the flyre or great connynge lake.

at nyght dronke of the same water at ethe tyme an ounce and a halfe, or ellys two ounces, r.ot. rif. dayes conty tymually is good for the febres or ar test by In the morning factynge dronke of the same water, three ounces, two or three morninges and dayes contynuying is good at anythe benyn or empoylonyings.

theth the sprewes and varies often rubbed therwith, bi, or buil, dayes

contynuyingt. Two fe in a dare the mouth walled with the fame water is good for their that have rotten tether of whome the gommes wyll cote TI The fame mater is good against the paper in the fencines, therwith tube bed and clowtes wet there and iap de ther boon twole in a days In the morninge and at night dronke of the fame water / at eche tyme an ouce and a halfe heleth the bytynge of a made bogge and whan it is also wallbed with the fame water and clowles wet there in DA land theron. GI It is also good against all benymou le britynge of venymous beltes/ wha it is laybe ther boon theyle in a days It may be also in the flede of teracle DD i who to bath the same water in his habole can not be hurte of the Dettyll by the grace of good 1919 Two offices bronke of the fame cucci day.tre.or.rl.dayes contrhurnge/is good for the fallinge fekenes AD The fame water is good against wo and payne in the membres, clowtes wet therin and in the morninge and at night layo ther boon IRIA the morninge and at night deonal of the same water / at eche tyme an ounce and a halfe proueketh the flour res in women.

Capitulum

Ombriei terre bel pfeult in latyn. The maner togadre these wormes is put rede in might flepping in water the

the water boon a good afit erth tha they crope out of the erth. Than shall they be land in molle of trees or ofer the than they be clented from the ecthe by cceppinge out wit the monerand that they fual be drattled but the belt be which be founder pon the chysche pardelor amonge graves a The fa me water with cotto warme layo m the woundes stoppeth the givttynge water hermone the towntes B Clou tes wer in the same and lapte in the woundes in the morning a at night heleth the paymes cutin the woundes The lo viet cauleth to grow fieline in the moundes D a loteti cafee molted in the lame a put in the tre an bottle befor nyghous good for al pap. nestrile even de 46 de onne chie ty nesma day at ethe typic an oute heleth him that is diveses thrughe the gueres of In the land mance dio. be of the lame / waltern the congeled a bucted blode. And wha a body is the ked tit bledetip immacde it belposh print it divieth the blode out a colie mothic of It vied in the lapd ma mer helpern the that hans blone a bo-We or it cawleth it to bele togeter aat my diffish the report will and a the morning and a coulse

of the lame water at eche thme are The stet of Confolyda regalis, 2011110 . Haillo ce preser stance of grounds in ormes

ber of his ophyllacyon is/ the line - Houses thopped togyocci tebre da pottiled in the begonnig! a de deobie thre trings in



a day at eche tyme an ouce and a hal fe or two ounces and the dipuse mpreed thee with is good agaynite the onnaturali hete It bled in the forland mance is good for the cough & In the mornyn. ge fattyng bronke of the fame water at eche tyme an ounce and a halfe is good against the pettylence Two or thretymes in a daye Dronke of the same water, at ethe tyme two ounces is good for benyin in the body behether it be impostumpinge or Clowtes fmcllvnae C I wer in the fame water and land too the ipen pulleth out all maner of reed nes out of the ipen and causeth them to be fayte and clere and Defendeth them frome reednes f onfolida regalis in fatin. The the morninge fallinge dronke of the fame thic ounces / or thre ounces a a halfe rawfeth the lafte & It Dzo he cuery morninge a nyght at cene trine an once a a balle is good for the

the gowte in the guttes h Dion be of thelame in the forlar d maner is good for hym that can not kepe his meat in the Comake

In the morning and at night dece he of the fame, at eche tyme two ounces and a halferoz thre ounces/conty nurng two or thre dames is good for aranguty and dystury k In the morninge fallynge , and at night goynge to bedde dronke of the same water at eche tyme an ounce and a halfe oc two ounces ere oz .rl dayes contynuynge / is good for the frone

L. Thie tymes in a daye deonke of the lame, at ethe tyme an ounce and a halfe , frue or for dayes cotynuyng / is good agaynst the gra uell in the lynnes So udhan a body get an onnatutal hete than he Chall take of the same water an ounce / water of Roles / mater of bugiolla /water of cicozea a quarter of an ounce/all myrred togeder /and be shall it so depute in the morninge and at might.

named the presimilaries and the Datet of zizania Cap. cc. reriii.

nicitos entien Comen atoma to 3 plania in latin and groweth in the tye/whete and in other fedrs and bath limail purple flowers The best pacte and tyme of his dyftil lacpon is the becke with all his lube

mpddelt of the mare.

In the morninge and at night the membres rubbyd with thefame water is good agaynfie the confumrage of the membres

25 Df the lame water put in the iren an house before night thre or foure wekes contynuringe is good against the paper in the iren

In the mor nynge and at nyght the tyliule wal thed with the same water and clow tes wette therin layde ther byon he leth bym bti bedit experientia mon Orum.

[water of write roles, Ca'cc, rrriin applated Entralauminal II

Dia hilueffris bel cola agrel tis in latyn. The best pacce a tyme of her dyftyllacton is whan is is in erght featen and begrn to ope nethe leves plucked of and driffled In the morning a at night dronke of the lame water is good for all onnturall here , at cehe time an ounce/and cloutes wet therin a lapo outwarde theron where as the here & pereth & Thefame coforteth the be der whan the handys and the fete be enornted therboith and nat the bede than it beleth and flaketh D In the morning and at night dronke of the same at cibe tyme an ounce, Bop Caunce thopped and dyftylled in the speth the flode of the floutes in wome an, Illa

whan it is come of bete @ The fa me water is good for lete perfones / whiche be faynte of onnaturall hete/ two or this tymes in a day therwith enounted outwardely. If In the mornyage , at none , and at night ! Dionac of the lame water, at ethe try me an ouce and the mouthe wallbed therwith/mithdevueth the Aynavna of the mouthe & The fame water is good against rede a impostument ae even an howee before the nygbe put in the ipen forme dayes cotynuyn ge D Fonce ounces dronke of the fains water in the morning faltynge whan the water is newe and freffpe laceth the bely whiche is to hacde of In the morninge/at no hete ne land at night dionie of the fame mater whiche is metely older at eche tome an ounce and cloutes wet ther in and lapde boon the bely / Roppeth the flade of the bely, which cometh to mache byca wie of netc. & The fa me water is good againste the hote lpuer / and conforteth the lame/clow tes wet in the fame mater or hempe tows and layd theton twose or they ie in day 1 In the mosnynge at none/and at night/deonse of the fame water / at eche tyme an ounce/ mitdepueth the hete of the ftomake & coforteth the fromake 90 The tem? ples the betring vaynes and the no Coules enounted with the fame wa ter wichdequeth the murce in the he de / and cawleth good ceft and well to fleps A The faine water dens feth the Aynapage woundes , whan shey in the mocnynge and at nyght

he mallived the ciwith In the morning at none a at night dionke of the lame at eche time an ou ce/cloutes wet a laid theron outwar dely/is good agaynst the inwarde he terwhiche conneth outwarde compri ge of Colera 10 the fame a longe tyme holden in the moutie withdrough the payn in the O Inthe tethe compage of hete morninge at none / at night dion he of the lame at eche tyme and ounce or an ounce and a halfe Coppeth the whyte flycce named lyenteria in latyn ik we that is in dalynge and fayntnes/hym shall be grupn of the fame water/and his hede that be cub bed ther with. north the fame cubbed the foce bede/ the vapnes of the temples the betpri ge paynes on the handes and fete/& the nose theylles/confocteth the bear hes and the bede and flaketh the he In the te. for layd maner bled the lame water retoyleth and cawleth a bodye to be. dronke mery. of the fame water an ounce faffringe is good agaynst the onnaturall here named the brefame compage on the faynne with rede pyinples and lytell fmall blaynes A dragma of pouder thaned

of puory / named Kaluca ebocis in latyn / putte an ounce of the same water it is very good to be dronks agaynt any maner of swellynge.

The best parce and come of the drift factor is size beede totte all his link faunce chepped and driftlied in the Capitulun cc.rrrb.



ter of the rede coles / coforteth and strengteth / and coleth the brange ness the hartes the stomakes and the pryncypall membres, and defendeth them for dysfolugings sand pf the medium descriptions were dysfolued the same water bryngeth the agapte in theyr myght with his smellying and odorysere ber the and styptesfyte suban it is dronge in the tyme an ounce or an ounce and a halfe.

Of the same water dronks an ounce consorteth the naturall here of a boomer and the springer also and preses

Mapitulium B

neth them frome teft toynge.

and at night dronke of the same was tereat eche tyme an ounce and a half fe, or two cunces is good against Eystenteria and Lienteria, that is the blody fluces or other wife the why te take.

The same water vsed in the maner alogiards is good against farntenes compange of twete in whan a bodye becometh farnte of to moche sweet.

In the morninge and at night cub bed and walthed with the laine was ter the tethe and gomines intenge teth and conforteth the tethe and cawleth the mouthe to have a good odoute.

The mouthe wallhed with the laine water / strengtheneth and falz teneth the stellher and maketh the face well colored.

The same water myrced with a lytell worne , clenfeth a drycth the iren pricipally wiatherofis taken halfe an ounce of the fame water with halfe an ounce of wome / and thet in meited oz resolued Thucia pparata a dragma / Alospaticumand fugres candy of the lame twenty barly gray nea of weatt. In lyke maner bothe also the rose water onely hym selfe an ounce with whrte fugre a dragma and specyally sugge candys / pullety and clenketh the lubilaunce of the ipen with his Apptycette, and in the fame maner is licengithed als to the leght

filler , assem simplicit to semore can

Dota. water toles is good for deffeales of fauntenes /lyae as A haue werten of the wilde coles / but wher nedyth to flake here and co fortpage therto shal be vied the wa ter of the worlde toles 4 It is al lo good for love iven compage of hete what it is put in the even than it with deputeth at here of the ipen , a pfit be fo that the blode cometh down from the bete in the iven that the lyddes of the iven be fwollen a cede also than a clowte wet in the lame & land upo the wen withdrinith al grefe and ce benes frome the iven.

Dronke of the lame water 5 fallynge an ounce and a halfe cofox teth the hede

The lame water is colde and brie, and letteth neuer humours noz moplienes come to the iven/whan it is put in the ive an howce before the night and the ipen rounde aboute

enounted with the fame.

Thre ounces deonke of the fame water and wyne inveced to gyder taketh aware the dailynge of the heder and fivengtheth the lever / whan it is ful of hete and ftroge ftop In the morning 12 prna at none and at nyght dronke of the laine water at ethe trime an onnce & a halfer is good against the rede and Burn nadi whyte flycce. Clowtes or towe wet in the same was ter and land upon the woundes / or

on the note itoppeth the bledpinge of the wounder and note, with and In the forlago ma mer deonise of thelame water & with deputth the cowahe / compage of ho te humours and it is also bery good agaphite the here of the arces or fe bres.

The fame water is good agayn fe the hete of the impostumacyons 4 mbiche be hote of nature / for it is a repercultinum/clowtes or towe wet in thelame and larde there boon.iii. or foure tymes in a daye / and it is good also agaynte all loces comprig frome bete.

The fame water myrced with morne and to dronke of it two ouns ces is been good against the sto. make / for it conforteth the fromake.

The fame water conforteth the barte/whan it is enounted thermith.

Civater of tains whyte moles .m.rrrbi. Capitulum

enaded in the later of the later

ter or the reve coles / colorectly



Dla alba in latin. Those whi te domble coles fal be dultyl icd in baineo marre Twv se or there in a daye dronke of the la me /at eche trine an ounce ftreatheth and conforteth and is good against the farnenes of the harte B It According the lynewes & membres tubbed with the lame. • C mouth the lame water rubbed the fore bede the temples the iren lyddes and bes hynde on the necke/ ealeth and cofor teth them that be faynt and it ealeth the mournge of the blode. D The fame water is good for the that stepe nat easely whan they be rubbed with the forland water on the fo re layd places for it cauteth ealety to flepe for only the flepying bayne cub bed ther with belpeth well allo The lame water lune warine put in the iven with a favre lynen clomte or the iven encounted therwith after the bathe pulleth out the hete of the iven.

Mater of the Eglentyne coles.



latyn. A At none and at nyght droke of the lame at each tyme an ounce som dayes contynuyng is good for them that be colde of nature a whom the Comake is become colde and is good for all sekenesse cominge of colde where as a bodye becometh farnte of the shall be enounced there with in the forsayde maner and droke thereft it will strengthe and con for te hymagayne B Guery daye of the same water put in the eares. List, or, r, dayes contynuys ac is good agaynst desires.

inc an office and a holic / fropp

to rect the laine verticut than the auc

Cwater of the buddes of the foles Capitulum co. expression

led of what roles that you ple se but of the cede roles it is best. And there after the wylde roles , there after the whyte roles , and there after the Eggletyne roles . The leues plue sed from the buddes and the relowe sed from the buddes and the relowe seds within whan they beginne to become open and than the buddes by Aylled

dronke of the same water/at eche tyme an ounce and a halfe/ stoppeth be
ty wel the laske without harme and
hynderaunce/and principally the re
be laske company of here named dyssenteria in latyn/and the whyte lask
ke lienteria.

I water of pronge toles Ca,cerric



te and tome of his dyffyllaced is the roles whan they be type and fully well in they, lealon the lenes of the roles frome the fields a myrred with so mothe weight of they, rotes framped and dyffylled of brenned a partone that hath fallen of the palicy that he hath loft his spe

che/he shal dipuke of thesame water an ounce / and it shall catole hym to speke agayne/and he shall become ho ie B In the morning / and at night dionke of the same water/at ethe tyme an ounce and a halfe/is good for yonge childeren agaynste the stone. C Twife in a daye dionke of the same water/at ethe tyme an ounce is good agayn se the payne in the symmes

at nyght dronke of the lame water, at eche tyme an ounce, or an ounce and a halfe .rrr.or.rl. dayes contynuyng, is good agaynte the fallyn

ge lekenelle,

Cupater of finuis,

Ca.cc.rl.



Mapa in laten. The best tyme and parte of the comen names

delipliaceon is in the ende of June, the cote or names chopped and been-The ned or dystylled fame water is good for membres the whiche fore be frolen , ther mith was fhed and cubbed and cloutes wet the re in and lapte there boon two fe or 25 theple in a daye same is good against beenning wife re to ever to be rof hote water rof free of an bote yeon or of what maner of beenninge it be / with the fame was thed there thall come boon a fairfe & the fcucie (half be wallbed with the same water tylit is hole

Sware of Cheryles Ca.c. tli.

Crasia or grana regis in latin, the cherples that I were te of the come greate cherples with the shorte steles. The best time of they re dystyllacyon is whan they be sully rype or they begynne to rotte or deficiency than they shall be lard bronks sapre spient clothe the space of a days or two bycawse that the watery sieg matrie morstenes may somwhat be pulled out and comsumed and there after breamed and dystylled.

ke of the same water in a days proud keth the slouces in women.

ner dronke of the lame water, caw

feth the whyte lasks and the tede lat be to be stopped & Sucry days in the mornings and at nights dronks of the same at eche tyme an onnce and a halfe is good against the hete of the lyner and of the stoma he and confort the bacte

Cusater of blacke Cherples Capitulum co.tin.



Cherples be great a blacker but in some contreps be limit blacker therpies / a some bole pale and some be whyte on the one tybe/a cede on the other syde/a cede on the other syde but of those in medicine we great the order of the great cede a the great blacket be riples. The best part of the great blacket that may be goten a driver blacket that may be goten a driver.

H. 1

led in the time mance as it is bone of the areat cede cherple & CIRCU day two le dronke of the lame water at cehe trine an ounce/ thre or foure webes cotynuynge is good agaynge Twole a dave the droply 18 Dranke ofthe lame water, at ethe ty mie an ounce and a halfe/is gooda. gavnite the fallynge of the membres and lamenes compage of the pallave pf they be cubbed and wallhed there with and let dire again by bym felf and he that is enclyned of nature to the palley shall drynke eurcy morns ge fait rige an ounce of the fame was In the forlande mas 131 ner dronke of the forlapte mater is good againste swellinge

In the morninge falling, and at night goinge to bedde dronke of the fame mater at eche tyme an once & &

balferitoppeth well the lake

Cupater of Clothes. Ca.c. rlift.

Iconia bel Ibis in latpne, The ronge florkes fbali be morowed and plucked oute of they't feders/a cut and chopped in small pe ers/and than brened and duftylled

noith the same wat the place thall be cubbed and encynted twhere as the goute or paralilis is in the membres, and fo it shall be done stople or theple in a Day and clothes wee therin and land ther boon than a pacion beleth quyckely a fucely.

ElBater of honges blobe. Ca. entité Unguis pozcinus in latene. The best pacte and tyme of his duffyllacron is the blode of a gele dyd hogge, and as fone as it is gelt put the blode gurckely into the ftylla Cwoonces and tozp a halfe dronke of the fame water is good for them that have the perpien DE.

& water of laynt Johns worts. **Capitulum** ce.tib.



Copia regia/ ppericon/bel becha fancti Johannis bel herba perforata in latyne. The bette parte and tyme of his dyftpliacyon is the leues & floures froped frome the Ocies/s drailed in the ende of June

Thelame water mpried with the cote and ledes or with the rote of promps/ & dronge of the fame mater in the morninge at nyght a at sche trime an ounce and a halfe! is good agapnit the fallynge Cherros

dence mochenge and night denke of the laine water at ethe ty; me an ounce against the fall of the palley. C. It is also good for the tremblynge members, twice or their maday tubbed therwith and let deve against by him felle.

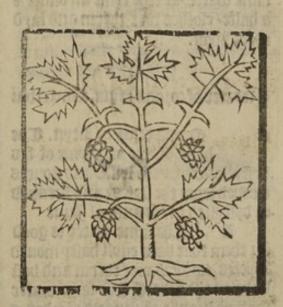
Thelame water inputed with rede wyne and twyle in a day dronke of thelams/at eche tome an ounce and a balle is good agaynit all maner of laises and flode ofthe belivor cloutes wet in the lame and land bopon the bely foure tymes between daye and Murp domus con nrght E speccica aqua ilta, valet contra dia boltram illuftonem/ fame water beieth all maner of woil des outwardly and iwardly ticked of hemenin the moinig a at night droke of thefame water at eche trine two ounces and the woundes outward wallhed therwith and clothes wet in the same a layd ther bpon .

Cwatte of Satyeron. Ca.c. ribi

be leporina in latyn and is of two maners the male a the fermale. The rote of the male a the fermale. The rote of the male hath two rootes hangings to give lyke two nutineges. The female hathe two rootes layings over ethe other lyke two finall handes and is named in latyn Palma chilliation of the male is the root beamed or diffilled in the ends of May. In the

morning and at night dronke of the fame water at eche trine an ounce & a halfe fregtheth and conforteth the ftomacke. In the mor nynge and at nyght dronke of the la me water at ethe trine an ounce and a halfe cambeth areat here therfore it geneth luft buto the workes of aenecacron and multiplication of free ma. 6 Dronke of the fame water in the forlarde maner withderricth the pelow taundrs named Ictericia. B an the for faid maner bronke of the fame wa tet of palma chrifti.

Cwater of palma Christi.



Anus chepfti bel palma chei fit in latyn and it is the female of Satyryon. The best pacte stying of her dystyllacyon is in all mother as is fayde beforeof the male.

R ii

gainst swellings outwardely and in wardely/every morning droke two onces of thesame water/ and clothes wette therin/and layde ther byon.

at anyth dronke of the fame water, at ethe tyme an ounce and a halfe/or two oxces/ca which apetyte and luft to the worke of generacyó/ a multy-pleth the nature and specma

dronke of the same water at ethe ty me an ounce and a halfer conforteth and arengtheth the body

It heleth olde a newe wound bet inwardely and outwardely in the morning at night dronke of the same water at eche tyme an ounce a halfer clothes wet therein and tard there boon,

Mater of cojona regia. Ca. arlbiii

Diona regia in latyn. The beste Pacte and tyme of his dyspellation is/the leues and floures stoped from the ficles/ and beenned or dystylled in the ende of June

The fame water is good for them that have early halfy moved wyttes clowtes wer therm and bou de upon the hede. The same water shall be dronke of prynces lordes which have mothe to putte in they myndes and remembraunce and the same water is better for the cemem handce a memory than all the other

matecs

Endater of faynt Cristofels mosts.
Capitulum cc. rlic.

mundi in latyn. The best the me of his dystystyllacyon is in the ende of the May chopped a dystyllaced A Thesame beleeth the canace masshed therwith, and clowtes wet therin layde ther byon. It is let half so the systemasshed therwith a cloutes wet the systemasshed therwith a cloutes wet the single masshed therwith a cloutes wet the single dysteron B Is withdryweth the dysteas named the modernale, twyle or they was washed therwith in a daye a ter drye by him selfe C wha a man is cente, the he shall drynke of the same an office. It dayes cotymung a he shall become he is without doubte.

I mater of Asnufacis. Ca.ce.le



conufacis/bel cacabus beneatis/ bel papauer paluficis in lation they be of it maners one with whyte floures the other with pelowe floures. The best tyme of his dystilla

ció is/the inhote floures wha they be full i theye leafon or they becom blac be a cede /a tha dyftplied a The fame flakethall here on the body of a mã bhá it is deoke in the mornyng nat night / at eche trine an ouce & n balfe/& cloutes wet theri land thez byon B the hede often enounted with the laine / let daye by hym leffe agaphe colety the hete of the hede & It myrred with other drynke & dio he acloutes wet therin layd on the batte outward /coleth the hete of the harte. D It bled in the forlapde mance is good for a dyffeate named Ethica & In ounce aa halfe dro ke of the fame in the morninge and at nyght.r.oz.ru.dayes contymyng is good for the pelowe Jandys f Towe or lyne clothe wet in thelame and laid two or thre tunes in a day outwarde on the lynce /coleth the ly uer & Thre tymes in a daye dzo he of the fame at cohe tyme an ounce is good against the hore & dete cough

In the morning aat night dronke of the fame water/ at eche tp me two ounces is good against pleu celis athat is an impoliumynge in the been with fittines in the lyde In the morning a at might dronke of the lame at eche tyme an ounce/is good for impostumping in the guttes Diten droke of the lame /at eche B tyme an ouce/is good agaynt the of de flode in the bely. A The lame is good agaynite all spottys a males in the sapne compage of hete, often cubbed ther with a walthed a let dey agayne by bym felfe AB In oun

ce dronke of the lame and the drinke myrced thecwith/a deonke/is good agaynst the hete of the pellylence In the morning a at night droke of the fame at eche trine an ou ce and a halfe flaketh the thyeft D Of the lamewater broke in the mor nyinge & at nyght /and at ethe tyme wanted thecwith a let deve agains by hym lelfer is good agailt the why te morphea/but more better it is for the rede morphear whiche cometh of Dronke of the la hete 13 me water in the morning a at night at eche tyme an ounce a halfe/colu meth specma/and it febles, the mem bre of generacyon, and taketh away the ouer mothe lechery Timo or thre tymes in a dave droke of the fam water at ethe tyme an our ce and a halfe is good against the impostumes of the invite.

Capitulum .cc,li

striftage in laten/And is of thre maners/as, Sariftaga endsa/Sariftaga maior/Sariftasga minor/and ther of I well were te. The best parte and tyme of his de aellacyon of the Sariftaga minor is/the small grene herbe destribled in the begynninge of June but the best

part and tyme of Sarifcages malozes the herbe with all his substance dystylled in the myddest of the Maye

In the mornynge and at nyghte dronke of the lame water, at ethe tyme an ounce and a halfe error. cl. dayes contynuynge is very good agaynt the from

net dionise of the same water two or thre wekes contynurnger is good against the grancil in the lymmes, and in the bladder

Two of the dayes contynuyn: ge dronks of the same water at ethe tyme an ounce and a halfe, cawfeth well to pysser and it clenseth the caynes and the bladder.

Cwater of Scabrofe Ca.ce.lif.

and its aims of the anterest. L

sul off thread doon at the tue



parte and time of his dividacion is the lame with the small lenes chopped a dividled in the ende of the May A Chesame water is good to all thynges, where as the water of consolida regalis is good. It is good so the iyen, an houre put in the even before the nyghte

Twyle or theyle dronise of the fame water in a day at eche tyme an ounce and a halfer is good agapnite the stytches in the syde the forland mance dronks of the fame water.but.oz.c.dares contynuyinge is good agapult impoluming of the bodve 73 Euery mor nyng deonke fastyng of the same wa ter an ounce and a halfe, is good for the peltylence & Twyle in a day Dronke of the fame water at ethe ty. the two ounces or two ounces and a haife/is good agaynst benym It is good for holes in a manys vac de what is wallhed therwith a from ted/in the mointinge a at night/tha it that hele without doubte & Twy le in a day dronke of the fame water ethe trine two ounces.r.oz.cu.daves cotynupage is good agaynst the cow ghe In the forland maner dronke of the fame water is good agaynti all baclennes in the bo dre Twylein a day dzó he of the fame water at eche time an ounce whan any impostuming will come within the bodge and or the im polluming grower cawfeth to banti the the impoliuming. It is also good agaynt faaldnes a pli bloom

droke of the lame water/heleth won des inwards or outwards/a coneth out of the woundes/and clothes wet in the lame and layd ther bron

A bodye that bathe an un postume out warde or inwarde for that is scalde or scabby he shall bein he it fallyng/at eche tome two offees ar. dayes contyning than he that become hole AB In the same ma ner droke of it clefeth the breft pre feruceh the longue and withdemeth the impoliumacyons in the lyde A It is also good agailt the fyche blap nes in the fondament/cloutes wette therin a layde there byon Thelame water is good against fer pigo and Impetigo in the morning and at night wallbed therwith and let dere agayne by then felle, at eche tyme dronke an ounce / bycawle it is warme and drive in the fecond de gre therfore it is confumping & Drie page. P Euery day droke in the morning and at night at ethe trine an ounce a a haife of the fame mater is good agamilte the lepre.

It is good against the blaynes of the pediplence named Antraczclow tes wet in the same water and layde there been pulleth out at the benym

Chapitre .cc.liii.

and tyme of his dynyllacyon is the herbe diffilled whan it bereth floures and the lame is the great &



groffe lage with the brode lenes Queey day beonke of thesame an on ce a a halfe. rrr. oc rl. dapes contynu pnais good for the lyuer which mik rotte B In the forfayd manen dronke of thelame. bl.oc. bit. dares contynuona wasteth the cough a Two or thre tymes in a day dronke of the lame at eche trine two ounces drineth the dede chylde out of the mo ders body 20 Thre or foure tra mes in a daye bronke of the lame at eche trine an ounce / or an ounce & a halfe this or fouse wekes contrinu provathe membres often cubbed ther with 15 good for them that have loft there freche thrughe the fallyng of the patter of whom the membres bethionie a lame & Two times un a daye oconke of the fame at ethe time an once a a halfe is good for the payne in the lyde & Two tymes in a daye the hades cubbed with the fame/a let deve by hym felfe/is good against the tremblying of the bides dystylied with the slowies is good a specially to all the membres of them which can not helpe them seise/in the morning and at night/at eche tyme dronke an ounce/and the membres tubbed and washed therwith a that the membres become quicke agains.

the leth woundes wallhed therwith a clothes wet therin and layde on the dyleas/and in the moznynge and at nyghte dzonke of the lame water at ethe tyme an oute/oz an ounce and a halfe. I wo oz thre tymes a daye the baynes tubbed there with openeth the floppynge of them.

an onnce and a halfe dronke of the fa me water widayes contynuyinge cle feth the flowers in women

In the moznynge at nyght benymous breces walkied therewith and clothes wet in the fame water & larde ther boon draweth out the be SIE Cotton oz molle nom growinge on trees wet in the fame water & bownde boon fore bledyinge moudes D In the moz nyinge and at nyaht bronke of the la me water, at eche tyme an ounce/or an ounce a halfe vi.oz. biii. daves contynuynge, breketh the inwarde tmpostumes In the for fapoe maner deonke of the fame was ter/ conforteth the braynes/ and the baynes of the braynes/and it is also good agaynste the flode of the hede

10 In the morninge and

at night dioke of the same water at ethe time an ounce, twenty oi. rr. dayes contynuinger is good for all suche parsons as hathe to mothe occupied the workes of generacion/and that their liver be wasted and hucte it coforteth a strengtheth it aggains and cawleth it to come agains into his former might as it was before.

Deonke of the same in the for sayde maner. r.ot. rii. dayes co tynuynae conforteth the stomake.

also agaynste the ytche of a manny's coddes, whan they be wallhed there with, and let drye agayne by them selfe S Twyle in a daye dronke of the same water, at eche tryine an ounce, twenty or thyrty dayes contynuynge, taketh away the madines of the braynes, and the hede offer tubbed therwith T with the same water, the rede or gray heres washed, cawseth them to be blacke.

Thefame water is good in all dyffeales of the colde membres as paralifis/tremblinge/crampe/or Epilencia and fuch other lyke dyffea les/ In the moznynge and at nyghte dronke of the fame an once and a hal ferand his wone some what myrced ther with/and those greuous and dy leased colde mehres cubbed thecwith and than let dave agayne by them lel It is good feris good r against the cottinge of the gonunes and also agapust the greuous payne of the tethe, and also against the sha krnge of the tethe whan it is often ta ken in a day and kepte in the mouth che tymes in a dage bronke of she same water/at ethe tyme two ou ces/is good in cawles belonging to the stomake/and to the moder in wo men. It mays be laybe also outwards be there upon with towe/or clowtes wette there upon in tyke wyle as an Epithima/that is a morsey place.

In the morning and at night bronke of the fame water at ethe ty me an ouce and a halfe is veri good agaynite the diffcales of the bearings and theye fenewes against the fallin ge fekenes of paralifes and agapute the tremblying membres/dronke as it is layde before / and often cubbed thecwith and lette depe by hym felfe Thelame agayn water is watme and depe of nature It hath bertue attractive and dyllo. lutyfe thetfore it coforteth the froma ke very well whiche is full of enyll mortenes and it cawfeth appetrte in this manet. pe thall take of the la me water and a lytell binegre and a lytell of our lady beditrame and make therof a lawce and cat it with The 1623 route meat fame water frengtheth and confore ceth the membres in the morninge and at nyght cubbed and enornted thee with.

Conatec of Dayly Ca.ec.liii

onfolida minoz/faccacia ma ioz/Sameula in latyn. The best pte a time of his distillació is the herbe/the rote with all his substaun ce/bzenned oz dystylled in the myd,



delt of the Mare. A A wounded body daynaying of the fame boater in the morning a at night at eche tra me two onces belpeth to the wondes enwarde/that they becom fully hole ontwacde 18 The lame water is good against all swelling clowtes wet theren and two or this tymes in a day layd there boon. G Thefame beleth all wouldes, and all that is ope on a manis body and on the forp a leabby bodi walled thee mith and cloutes wet thering laps be there boon.

(mater of Syndatue Caire.lb.

latyn. The best parce and ty me of his distillacyon is the tote the herbe with all his substance chopped and brenned or displied in the ende of the Mayer or between bothe outs lady layes

the fame water is good for all woundes and flaketh the envl hete of the woundes of they be twyle or threse washed ther with and clothes wette in the same land ther boo

My In the morning and at applied dronke of the lame water at e the tyme an ounce a a halfe is good for them that he cente named cuptuta/whiche is a greate dyleas.

Civater of Lappa minor whiche be Garre burres. Ca.tt.lvi.



Cwater of Abjotaftum Ca.scl.be

Brotana in laten, and then be found bothe wylde and tame but the wride I knowe nate The belts parte and tyme of the tames dyffplia cron is, The leves acoped frome the fieles, and fo dyffylled in the begyn; nynge of June an the morning/at none at nyght dronke of the same water/certapne dayes co tynuyng at cehe tyme an ounce oz an ounce and a haife is good againfie a Chozee brethe En tie forland maner dronke of thefame wa ter largery the breft Thie tymes in a day dronke of the fame wa ter at eche tyme an ouce and a halfe is good agaynthe the cowgh The fame water droke in the for fand maner is good against the drifeales in the lymmes. is good for the womens lecrete/wha they be wallhed ther with for it clenfeth then dyfeas 5 foure tymes in a dave dronke of the fame water is good for them that ca nat pplie for it cawleth one well to priffe 45 The fame water is good agapulte the dyleas named Sciacis/ that is a fwoilen thygherit shall be often cubbed therwith, and let it day's by hym felfe D Df the fame water dronke in the morning faftynge at ceije tyme an ounce and a halfer is good agaynfte benym.

good whan any body is rubbed with the faine for the company of the arces

Often bronke of thelam water in the morninge fallinge at selve trone two ounces / is good for the wormes in the being a body that is aimged of a spynner be that be walked with the laine wa ter/and clomtes mette ther in layde there boon two le in a days and he thall be bole 919 3 mouns ce faltring dronke of the fame water is good to chyldere for the lpannyng of the batte 3n the 1 morninge and at night / bronke of the fame water at ethe tyme two of ces is good against shepnapinge in the beip. 1 In the for fand maner bronke of the lame was ter is good against payn in the belt named the bermoder 10 Thre tymes in a daye dronke of the fame water and the hede enounted ther with is good for the dylleales of 1 Two or thre times in a day dronke of the fame wa ter at ethe tyme an ounce/freppeth the flode of the floures of women na med mentteum. 13 500 what persone drynketh an ounce of the fame in the fame mance be shall he preferred from al offnatural feke neffe. S Dronke of the fame mater i the for lato maner ope neth the moder in women. In the for fayd maner dronke of the laine water withdriveth the inpolitu In the more mes 11 nynge fallynge / and at nyght Oton be of the same water at eche tyme an ounce and a halfe.rrr. or.rl.daies co tynuynge with depueth the Cone.

The fame water in the forlayd man ners is good against Grangury and dystury and at night dronke of these me water at eche time an ounces is good for Grangurystwo or thre day pes continuinge 3 In the morninges and at night dronke of the lame waters at eche time two ounces is good against Grangury a dystury.

Cwater of erth mattes. Cs.cc. lbiii

Imar in laten The belt par te and tyme of his dvityllacro is the zede erthe inaptes whiche be founde on the watery waves whan it carneth in the leconde monethe of the heruest distilled or in the ende of the Mave 2 The mran genavic Commonat cutte and put in of the lame water / withdriveth them mhan it is often don It both panylike the wrattes on the bandes/whan they be often wasshed a glowinge thermith C pron put in the fame water becometh as tarde as fiele.

Emater offmall plantagne Capitulum

values and a battor operate of the far

LIO DENES RECESSOS AGAPANE

Dater is con anave



Lantago minor/bel lanceola ta. The beste parte and tyme of his dystyllacyon is/the beste with all his substaunce chopped/brenned or dystylled in the iniddest of the may

fame water is good agaynthe blay nes or final pleeres on the note or on the tye therwith walthed two or thre tymes in a day/and cloutes wet ther in and layde ther boon.

In the morninge facting ge dronke of the same water two out ces withdrivneth the spoulworms in the bely.

The same water is good againste the fourth dayes arces/or againste se bris quartana droke two howres be sore his compage on

Thre ounces or thre ounces and a halfe dronke of the fa-

me water withdriveth the after byrthe or Secundina.

and at night dronke of the same way ter at eche tyme an ounce and a hatfer is good against the benymous and euril heter and bytes of buciene wormes or bestes cloutes wet therin and layde ther boom twyse in a daye

f ame water is good for all woundes whan they be wallhed therwith/and cloutes wette therin/ and layd ther byon/in the morninge/and at night for it cleleth the olde fores and heleth them also. It also heleth fresh the woundes/whan the lynte is wet in the same and layde in the impodest of the wounde with oute touchynge the egges and borders of the woundedes of th

ter is good agaynce swellynge what clowtes be wet therin and layd ther boon. How In morninge and at night dronke of the same water, at ethe tyme an ounce and a halfe/cle set the raynes and the bladder

Mous bestes byttes in the morninge and at nighte walked therwith and clothes wet in the same and laid thee boon.

(Water of Celendyne, Ca, cc.lp.

tymayings meth duteneth life Done.



Clidonia in laten? The best parte and tyme of his dystyl lacyon is the berbe the rote with all his substance chopped / a brenned or drivilled in the myddest of the Maye

The lame water is merue loudly good agapute all defleates of the ireniano specially agapute the webbe a sportis in the ireni for it cle seth them from all eught mortiours, principally whan the water is deficilled of the flowies a put in the irenic cawleth a very good sharpe sight, by cawle it taketh awaye the sayme or webbe from the iren without pay ne and maketh the iren without pay

Of the faine water put in the ipen is good for the cede ipen/and for ced the lyddes Twife a day dronke of the fame water/at eche the me an ounce and a halfe. x. oz. xii. dayes contyning with dryueth the yelow faundys In the moznynge/at none at nyght drone

he of thelame water/at ethe tyme it. ounces is good against the moder

be of the same water is good whan a body is wonded/yf he be in fear that the glyttynge water wyll boyd and be gone/than the wond shall be was shed three or source tymes with thesame water and than it is sure that he is preserved from that dystas

The lame water witder. ueth Antracem that be the blavnes of the petitience/is good of a cloth be wet thre or four tymes a day a layd theron 65 pfit be longe kept i the mouth it is good for the tothe a Twyle a day dronke ette of the fame water. r.or. rii. dayes con tynuenge/at eche tyme an ouce and a halfe or twarne withdrructh the arces thelame water depeth and beleth the canker and fyttuie twyle or theyle a daye wallhed there with/aclothes wet in the same and layd ther byon. L thre trines dronke of the faine water at ethe tyme an ounce/and the scales whiche be come of colde walthed ther with beleth the fame

Two or thre tymes in a day dron he of the same water at eche tyme an ounce is good agaynst the stoppynge of the syner A In the mornyng fastyng dronke of the same water/an once is good agaynst the wal wynge of the stomake,

Cmater of oneppe floole. Ca.cc.lci.

Z Ceasum oz pzunella splue acis in latyne. The best tyme of his dystyllacyo is in the ende of septebec 3 110a stamped and dystylled ter of floofe whiche be nat type, thre tymes a dave dronke of the fame water/at ethe tyme an ouce and a halfe or two ounces is good agapuse the blody flyrce tha is named diffenteria and also is good agapufte the hote Cloutes wet in 26 the fame water/ and often layde on womens breftes/cauleth the fofte bre fes to become bacde.

Capitulum cr.itii.



Lozes pruncloră agrestiă in latyn/ The beste trine of theyr dystyllacyon is lyke as I haue wrytten of befoze of the aple flowres

In ounce and a halfe dronke in the morning falting/13 good against impostumes or they tyle B

In ounce of the same dronke in the mornings falling, is good against outmoche blode.

I water of berberges Ca.rc.lrift.

Erbetres in latin. The bell p te and tyme of his dya placyo is/ the frurtes or berres wha they be fully cype and than beenned or diffil led/in the feconde monethe of the her This tymes in a day uelt dronke of the lame, at ethe tyme an ounce a a halfe is good against walo wyng about the hacte 23 Dronke of the fame water in the forfayde ma ner cawfeth good appetyte alufte to The fame wat meat flaketh the eurll hete in a bodye and it is good to be dronke agaynst the he te of the lyuce/whan cloutes wet the te in be land pron the right lyde out Two oz thre to Disco mes in a day dronke of the fame water/at cche tyme an ounce and a hale he flaketh the thysite. The fame water mape well be made withoute brennynge in this mance plucke the becies frome the feles and put them in a lytel bestell there byon pose wa ter at cebe bantfull a pounde of wa-The fame tec.

to, women that have to mothe theyre nowes. In owner of the lame water sempered with the thyrde parte of a dragma of rede corall/s that lo drong he twyle a daye/for that stoppeth/or ellys it words to me to harme and do mothe kathe.

Cwater of Sauepn. Ca. ec.lxuit.



pacte an tyme of his dyftylincron is the same that is grene gromen stroped frome the branches and
brenned and dyftylled in the last moneth of heriest A with the
same water enounted the hede cand
clothes wet in the same and laid bopn
the forhed wastert the dassness of the
hede. A cloth wet in the
same water and layd two or three tymes on the synger at leth the worme
on the synger A with the sa-

me water tubbed the pelowe spottps whiche be come of sekenes in the face whan they be wallhed ther with and this dayes after gone to the hot how; see and than the spottps wallhed as gayne and enounted dothe vanyshe them but there shall be nothunge enounted not tubbed, but onely the spottys of the same water tawleth the slowes in women, but it dothe hynderaunce to women berpng chylde.

Of the lame water dronke in the forlayd maner cawfeth luit and cora ge to the workes of generacyon and

lechecp

Cheater of moltard febr. Ca.ccirb

pacte a tyme of hys dyffyla cyon is the herbe whan it dothe bece flowtes as in the begynnynge of Jug ne A with the fame water the tethe and gomes often wetteta keth away the payme in the tethe

The columning membres often cubbed with the lame water, can beth them agains to become in their heith and cawbeth the fleshe to growe agains. I with the lame water the legges or bonys often cubbed therwith and let depe agains by hym belie warmeth the macy in them with the water the membres cubbed a let depe agains the colde goute

Ematet of patitaria Ca.m.irbi.



paine of her E Djonke of the same three tymes in a day .iii.oz.iiii.dayes contynuynge, at eche tyme an eunce a a halfe cawfeth the flowies of women to come named mentrum A In the morninge and at nyght dronke of the same, at eche tyme an ounce and a halfe. vi.oz. viii. dayes contynu ynge, is good for the same water, at eche tyme an ounce at nyghte dronke of the same water, at eche tyme an ounce and a halfe or two ounces, is good for the payme in the moder.

[mater of Spargus. Ca.cc.lpbii

Acitacia in latyn. The bette parte and tyme of his dyart. lacion is the leves, the feles thopped togyder and dynylled in the ende of the Mave # Two trines in a day dronke of the thelame. but. ou. r Dayes contynupage openeth the Crop pringe of the fromake and the lynier & the multe Thelame water 25 is good agaynst the swellings comen ge on with payns , for it flaketh the payne of the fwellynge/clowtes wet therin and lapotheron two times in a daye C Thre tymes in a day dro he of chelame at eche tyme an ounce and a halfe/clenfeth the raynes and the hladder D It dronke in the maner aforlard.iii.or.iiii.trmes is good for the moder a lofteneth the



te and tyme of his dydyllacyo is/the cote/ the falke/ and the herbe chopped to groce and dystelled in the

Dane and also in the heruelt whan it bereth rede bernes 3 morninge/and at might dionke of thelame water/at eche tome two on ces deputth tix beyne out lo quickly that the beyne imelicth lyke the was B In the forlagd maner tet dionke of the lame water confirmeth and withderneth the granell of the lymmes and the bladder Thre or foure tymes in a day drong he of the same water at eche trine an ounce is good againste the gowce in the guttes To In the forland ma ner dronke of thelame openeth the Coppying in the lyner and mylte & Two or thre tymes in a day dronke of the fame at eche tyme an ounce & a halfe is good agaputt dyffury. F In the morning at none at night goynge to bedde dronke of the lame, at eche trine an ounce/og an ounce & a halfer is good agaynte the form. kyinge in the bely. The or foure tymes in a days bron he of the fame water at cohe trine an ounce or an ouce and a halfe is good agaynfte the payne in the lymines & caynes compng of wyndes and fleg In the morning and at nyghte dronke of the lame at eche tyme an once and a halfe or two out ces some daves contynupna/clenfeth the raynes and the bladder. twyle in a day of the lame water /at eche tyme an ounce and a halfe / is good agaynste the payne in the hode the tymes in a dare bronke of the lame water at

eche trime an ounce/or an ounce and

a halfe is good against the relow.

Ewater of fulamus Ca.celpblite

Clamus in laten. The belt n te a tyme of Lis dyullacyon is the le ues a frupte choppe d togy der/whan they be type and tode a In the morning a at night dionke of thefa me at eche tyme an ounce a a halfe a is good agaput the bries and impos tumes in the bladder B In the forciarde maner dronke of the fame water clenicthe the raynes which has ue hote imposiumes @ In the foz layde maner dronke of the lame ma ter is good agarnft fwellinge / and withdepueth the iwellynge out with the begne whan a bodye is bathed in a bath of water and deputeth of the fociard water.



Mater of Cathapticia Ca.c. lric.

Athapucia in latyn. The belle parte and tyme of his dyffplia cion is the fieles a leucs differled in hisfull growinge & The fame water clenfeth, melteth, spuryfyeth the colera, the watery flegma, a the ouermoche blody moplines a heleth Impetigo and Serpigo often wal thed thermith 15 an ounce and a haife dronke of the lame/cawfeth lafe ke C Thesame is good for moptly falones/feables/and impolluming of the hede often walked ther with. The water of fulanus with deputety buclene spottes & 311 ounce and a balfe bronke of the fame is good against the wormes moltatde fedes foute dayes Reped in tynegre is good for lame membres in the mornpyge and at nyght wals thed therwith.

Emater of Driganum Ca.c.,lrp.



D Riganum in latyn. The belie pacte and tyme of his dyftyl. lacion is the herbe and fiele in the fe alon whan it beceth flowies chopped and dyllylled. 3 The lams mater dionke in the moznringe and at myghte/at ethe tyme an ounce and a halfer is good against the streght. nes of the breft 28 Two or three tymes gozamoled the lame in a daye withdryucth the spene in the tyrote. C Often holden in the mouth of the same water heleth and devethele Iwolen gommes. D Diten bolde in the mouth of the fame withday with the payne in the tethe @ antle morninge at none and at nyght/dia be of the lame water at eche tyme an ounce and a halfe belpeth the hole be Dy inwarde.

Capiculum cc.leri.

bell parte and tyme of his dy. Application is the herbe and the rote with all his substance dystylled betwene bothe our lady dayes.

In the morning fattynge dronke of the same is good for all maner of beinging is good for the pettylece is a preservation with the same is good for the pettylece is a preservation with the pettylenes of the sayd sevenes for the pettylenes that she can not come on a bodye.

And pfa body hath the lame lekenes than he shall lete blode on the same membre/as it is eightfull/and after the lettynge blode/ hym shall be gy; uen two ownces of the same water/myreed with a dragma of benystry acie, and halfe an ownce and a quarter of an ownce of bynegre/ Than he shall be sayde downer, and rubbed his handes and sete / with bynegre bethe of grace/wormewode/ a with salte and than set hym well sweet and the other day downg it also/that he becometh hole agayne.

nrighte dronke of the same water/at eche tyme an ounce and a halfe /15 good agaynst ait maner of impostumings In the morninge In the morninge In the morninge In the the same water/at eche tyme an ounce and a halfe / or two ounces/stop; reth the street is specially / the rede/

named D Menteria.

Œ Two or thre tre mes in a dare/wallted the woundes mith thefame water and euery motnynge dronke of the fame water/an ounce and a halfe/heleth the woundes without ony other falue or plas The litte. fame water is also good agaynst all the diffeales of the iren an howre before the night put in the iven and than they that i become hole in the tpa ce of ten dayes for it claryfreth that peneth/and clenfeth the fraht whpthe is dathe/aboue all other waters

nynge and at night/dronks of thela

me water/at ethe tyme an ounce/re toyfeth and refresheth the bodye of a man frome many maners of fekenel fes/for it conforteth the braynes/the stomake/the mylts the lyner/and the bole brest

The same water heleth the spfinie whan it is often wallhed and rube

bed with the fame.

The same water her leth also the cankres often wallhed therwith and clowtes wet in thesa

me and layd ther bpon

and at night dronke of the lame was teriat ethe time two ounces, is be ty good against the arces of febres, specyally against the dayly arces, against the Tertiane, and Duar tane also

In the morninge and at night dronke of the same water/at ethe tyme an ounce and a halfe for two ounces hepeth the bodye frome diffeases

In the morning at nighte dionke of the fame water/is good for the brefte/for it conforteth a fixing theth the brefte.

Capitulum college

o na so semb ila tio pago sa mi



and a halfe/stoppeth the stode a stow ces in wome named menticuum of Three tymes in a dage dronke of the same, at ethe tyme an once and a halfe. b. or bi. wekes a contynuyng is good for the stone.

Cwater of Dody? Ca.ce Irriii.

Ecba cancci/ burfa paltozis Saquinacia in latyn/ Callewede oz fnepherdes purfe in englyffhe. The helt pte a tyme of his dyltyllacyon is the herbe the totes, the stalkes with all vis lubitance chopped togyder & diffilled in the ende of the May or in the begynnyng of June a In the mo mpng at nyaht diose of thelam at ethe tyme.ii. offices is payncypally good against at flodes of blode of the bely/where it is the blody flyrce named defenteria of the where firce named lienteria/or for blobe to pyffe B Thefame is good for al wondes in the moznynge a at nyght walfoed theewith & Thie or foure ounces Dzoke of the lame / a cotto wet therin a layd byon the fore hede Copped the bledinge of the wounde D Two or thre tymes in a day droke of thefa me/at eche tyme an ounce or an once



e tyme of his dystyllacyon is whan the braunches and herbes be te botthes or sedes, for it hath not le ues as other herbe in the same tyme chopped and dystylled

and at nyght dronke of the same wa ter/at ethe tyme twoounces/isgood against all dreases in the lyues. Dionke of the same water conforteth and clenseth the longues. C In the moinyng at none and at nyght dronke of the same water, at eche ty me two ounces/drineth the excell que nes of humours a moutines from the hole body of a man D In the mor nynge at none and at nyght dronke of the same water at eche tyme an our ce a halfe/withdryneth the pelowe saundys/named in latyn Icrecicia

in the fociarde manee / dequeth out the fione with the verne f.
In the fociard manee dronk of the lame water is good against the sheir hynge in the very G If it be put in the iven claryfreth them.

as night dronk of the same water at ech tyme an once and a halfe is good against the moder/ that hath taken tolds. It is good for a wo man/dronke in the fociald maner yf the haue not the flode of her flowers at her dewe tyme/And that the be swollen about the nauell.

In the morninge at none and at nyght/deonke of the same water/a sche tyme an ounce a a halfe/or two offices is good for them that have the stone /a cawfeth them well to prse/

thrugh onciene blode in pli that he were dripoled to lepty he shall drin he of the same wat in the morninge at none and at nyghte at eche tyme an ounce & a halfe purifyeth the blode of bryngeth it to good dripolysion

agarn Two times in a day dronk of thelame water, at ethe tyme an ounce a a halfe/confortethe the flomake 1 Thre times a daye dronke of thelams water at e the tyme two ounces, bringeth the b time to his passages 13 lame water clenfeth the superflutter of the baynes/for his nature is dryuynge out the oncienc superfluxtecs of the vaines and it clenfeth allo the labtyil and the groffe baynes for it is of nature openyage and cleniyag

mater of Dodyr which groweth in the flarce/18 good agente the arces or febres of the yonge chyl dre that yet be fucking their moders breftys and to them that be given to drink almost a quarter of an once and a lytell myrced in theyr papped for it spurgeth colera



W 250

Timater of Tanacicus Ca.ec.leriti

Imacilius dometicus in la Lipn. The beste pre a trine of his dystyllacyon is the cynde shaued frothe wode a the lenes aroped ther of chopped togyder a dyffylled in the impodell of the Way A An the mountinge at none a at nyghte dioke of the fame at eche tyme an cunce a a halfelis good agaynste the granell in the lynunes a in the bladdet In the logisyde maner bronke of the fame is been good agapulte the Gop: pringe of the mylte & The fame wa ter bronke in the forlappe maner/is good againste hardenes of the milte for it is a principall water againfte all dyffeafes of the implies bycambe it clenfeth the blode of the invite The fame water is good against the fearfull impride/a pli boup dreames & fantalve a melancolve. In the mornynge and at nyght dron to of the fame is good against the dyl feares inwardly as ptilis/confumpa ge of the longues, and agaynde the Stoppinge of the liver and of the mil Two trines in a 12. day dronke of the fame water, at sche tyme an ouce, o: an ounce and a halferis very good for the Comake, for it Acengation) and conforceth the froma He.

Eapitulum colprbi



Blinthium in latin. The belt parte and tyme of his duffyl? lacyon is/ The leues and the toppes Aroped from the Aries and dyarlied in the ends of the Mane The fame water bathe eyght merne. ioule greate bertues, for it is layde of dyuers pariones/ that the lines or wa ter of the same herbe bathe be given for a token in maner of incantacron buto great captaynes or conductours of an holte or armer, beisugnge that thrugh a fuche a token they foolde ha us bretoire against they ennemies but how it holde be occupred I can mat teil In the morning 13 and at might dronke of the fame was ter/at eche tyme an ounce is good for them that have a colde Gomate/pfclo thes be wette therin and laybe outed warde there boon- arenothenethit meruelously well and also it dotte warme the fromake / and catuleth it to have good drigettron of meat/and kepeth the loube am good profpecite

Chefame water dronk in the foclard maner at the hede enounted therwith coforteth the braynes a is good against the payn in the hed compage of colde, whan the temples be enounted therwith Bundant howe before nyghte, put of thesame water in the iven maketh them cleve

ge dronk of the lame water an once for a ronge chylder for an olde body .ii. onces with driveth the spoul wor me in the stomake and the bely.

at nyght/deonke of the same water at eche tyme an once and a halfe/for that cauleth appetyte/and delyce but to meat/and it is also good against the walowynge of the stomake. S

It openeth the stoppynge of the lyuer and of the mylte compng of colde in the morning and at night droube of the lame water at ethe tyme an ounce/thre or four we has contynuous/clenseth the blode/

Two ounces and a halfe or foure offees dronke of thelaine wa ter fastyng/causeth the bely for to be Two ouces and 数 laratvie a haife or thre ounces bronker of the fams water cawleth women to have their flowers at a dewe conneupent Twyle in a day ennue 16 bronk of thefame water at eche tyme an ounce and a halfer is good agayn the the goute and they nayinge in the OID) Thelame was belp. camleth well to pylle a boydeth all envil humours out of the body/ It is good that a plon being lwetig

in a bathe/and/enopated with theia me water as nede requireth Dan theiame water a clothe wet and layde upon the bely or on the guttes belyeth them very well that he cent

the same water dronk withdriveth the benym D This water is good against a spongre fielsher the whiche groweth only boon men in their fondament and boon women, in their secret membre clothes wet therm and layd there boon.

woundes/in the morninge and at nyght/wallhed with the lame water and clothes wette ther in and layde ther upon/heleth them merucilously wel S Thelame water upled/killeth the wormes in olde fores and greatholes T Put of thelame water in puke that ye will wayte with/and the bookes that be written ther with/hal be preferred from the eathnge of the mure

Dronke of the lame water in the morninge and at night/at e the tyme two ouces/is good agaynst the acces on the fourth daye/named the fourth day acces or febres quare In the morning of tana/ t at nyaht/dronke of the fame water 4 at eche tome an ounce and a halfe d is merueloully good against at mas net of acenous impollumes breding or arowing within the body Dayly in the mocnynge aat nyghe branke of the lame water/at eche tya me an ounce is good agiant leabhes and the daynes myrced thermith.

Talla

of the same water is good to be dronne against dysteales comminge of pit drynne and came meres.

2431

In the morninge and

at night dronke of thefame water at eche trine an ounce/ cawieth a good colour to a parlone 2325 Chefaine water cawfeth a good and fayze (peche, and it heleth the moyth; nes of the tongue, and the it camleth one to locke with a convenient boyce In the morningerat none & 66 at nyghts, bronke of the same water at ethe tyne an ounce and a halfe, is good for rottynge of the medycynes, laying hydde in the fecrete places in the body for it confuneth a walteth with his stypeveyte, therfore it is clea fynge / and conforteth the membres wher as the cottynge was DD

The tymes in a daye dronke of the fame water, at eche tyme an ounce co forteth the fromake with clenkinge a wallyinge of with his fryptytyte thec

fore is conforteth with clenfynge **企**企 Thefains water bled in the forlayde manerais good agaynte the thyrde daye arces or febres and is good for the fallyng fekenes In the foglande maner bled the lame water/is good agaynfie the byles a Two ounces or pestplence. two ounces and a halfer droke of the fame water mithitandeth & respiteth the benying of Opium and Julquia, mus/that is milke of Poppe fede and infquiam? of a body bad ete or dronse of the fame deved bythitandeth it # fumpgacyon made of the faine water is good for beryng

The moundes brached with the same water bleemeth theym frome fyltules, therfore in them can arome none pli fleffbe The lame water walleth the fwellin ge and payne in the mebles walthed ther with and it confumeth paralifis in the membres. Thesame water goldwolled is good agaynte the fwellynge of the tongue named buula/ ER ER Two or thre tymes in a days dronke of the fame water/ and at ethe tyme an cunce and a balle is good agayng the colds lyuet.

Emater of waltworte cote, Capitulum ecilpebi.



the.c. and . major in latyh. In the.c. and . mirchappre I have wrytten of the hote substaunce of the maimorte, here I will wryte of the tote of walmort. The hest parte and tyme of his dystyliacyon is, onely the cote washed a chopped a brened or dystylied in the impodest of the Maye.

**A ynte wet in the lame a layd in freshe woundes heieth them.

The lame is good for clyftes in the ipppes of the mouther often wallhed thecwith C Thefame water is nat good to be dronke for a bodye onely with out myrcyng for it is to frong in the helping. I body whiche is cent foall daynke it mixed with wyne las esbe tyme an ounce a halfe D It deonke in the morning at none fat nyght at eche time an ounce & a halfe a the mebres ofte rubbed therwith & cloutes wet therin land theron with deputeh the hote goute & It bled in the forland maner flaketh the worl de fres A Thelame flaketh (welllynge/wher to ener it is/cloutes wet in the lame twife or thrife in a day & lard theton & Cotton wet in the fame a layd bpo freffe wondes frop pech the bledying of them In lyke my le it bothe whan it is dronke two or thre tymes na dayerat ethe tyme an ounce myrced with other drynke D In the morning at none & at nyght dronke of the fame at eche tyme an ounce and a haife helpeth them bery well that have broken a bone or lege gerand it be agains let togyder for to hele it An the forlarde maner dronke of the

ne whan a man is cente named cup tura in latyn/and that he be bounde with a bande therto belonginge,

Capitulam cc,larifi.



parte and tyme of his dyffyllacion is the leves firoped of the whyte wyllo wes of the newe growen braunches which be of that same yere a syrll growen brened or dystylled in the myd dest of the may a In the morning at nyght dronke of the same, at ech tyme two ounces is good agarnine the stone

often deanke and at eche tyme two ounces of two ounces and a halfe, depute house moche granell that is sene layenge on the bothom of the pot type landes.

ted the iven/withdetneth the redenes

of the iven lyddes.

The water breach of the leues of cede wyllowes/is pety good agaynste the wylde fyre.

faine cede wyllowes water, two on cessor two ounces and a halfe in the morninge fallynges is good against the wormes in the bodye

she fete watthed with the same cede and whyte wyllowe leves water in a daye, and at ethe tyme an ounce a a halfe, that softeneth the bely and

camfethit to be laratyfe.

Che water of wyllowe leves/a specyally of the yonge braum thes of a yere olde, theyle dronke on a daye at eche tyme an ounce and a halfe is good agaynste the granelye or breakinge stone. Othe same water/yf it be dronke of thre tymes on a daye, at eche tyme two oun test cawleth one well to pysse.

lowe water is veri good for the belinge of the filtule, whan a lytell wyne is myrced with the waters, and there with the fylkula wallhed have with the fylkula wallhed have or two ounces, drywith out of a man and confirmeth all engli morfenes.

Thesame water often put in the ipen 15 good Ap Water of ce de willowe leues dronke two or thre ounces/ dryneth out the dede chylde frome the moder.

Emater of wyllowe flowes Capitulum ce.lerbiit.

Lozes failes that the best parte and tyme of his dystyllacyon is lyke as I have wayten of the stowness of apples and of the per the stowness.

agaynt the gowte clothes wet there in and to laide there boom in the morning at none and else at night three or fouce dayes contynuynge, tyll the payne be walted 28 The fame water heleth the fealthes of the hede often walthed the with and let days agayne by it felfe, and thus it must be done to often tyll it be hole

E The same water cawfeth fayze heres to growe/yf they be often wallhed therwith/ and a fayz combe or bruffhe wet in the same / and the beres combed therwith/ and let days

agayne by them felfe.

Cupater of henlocke. Ca colicien



and type of his dyllyllacyon is the herbes troped from the ficles dyllylled in the myddelf of the may

A Thelame is one of the coldect was tees that may be four be therfore it is good against the holy fire a clothete met therin and laid byon the fore /it well flake it 25 Thefaine is good for a mayden whole breftes woll en creffe to great/the that enornte bec breftes with thelame, a a cloute wet therin made luke warme a wrapped counde aboute the breites than they that not become to great D The fame is good for the hote dropfy/clou. tes wet therin and layd there boon! in the morning and at night Chefaure is good against the hote pa ralifis of palley. int . dowble clothes met therin and lapde upon the mem bres/but take hede that pe take mat

of the fine within the bodgelog it is one of the maner of colde benym if walle an ounce bronke of the lague faftynge luke marmeris good for

me fast ringe luke warmeris good for hym that bath swalewed a gnatros it dryueth the same out.

Ciwater of moodingne Ca.cr, lux,

Capitulum cs.lipprid

La Lores kolubilis in latin. The best parte a tyme of their dystyllacyon is the whyte bestes of siou ces oncly dystylled whan they be sully type. A The same is good for many a dyners dyseases inwards in the body therwith encynted a clow tes wet thering and outwards laybe theron. B In the mornings a at night dronks of the same at ech tyme an an ounce of an ounce a a balic is good agaynst the droppying pysis.

Cwater of the herts of gowles on under . Cap.16. Leptus



de Jeogea sponsa solis Sollequi um in latyne. The beste parte and tyme of his dystillacyo is the her be a core chopped togyder a dystylled in the myddest of the Waye.

In the morning at none and at angite / dronke of the same water at ecize tyme an ounce, and the daynke inputed the with withdryneth the he te of the Comake 35 In the for lapbe manee bronke of the fame mad ter and clowtes wee therin and laid outward on the harte/conforteth the bacts and Stomake at is also good against the hete of the lyner tome or bempe met in thelame mater and layde outwarde theron/thre tvo mes in a daye D Djonke of thefa me water/ at sche tyme an ounce or an ounce and a halfs/ is good for the peltilence/for it defendyth and prefes uetha body of the fame 🖷 Che fam

is good agaphile the lytell small blac he blaynes/dronke of thelame in the for laybe maners as I have leened of the petiplece, and his bepute myreed therwith/ and a clowte of hempe or tome wet therin and land on the ina le blacke blaynes, at enery lychobo ces ones in the daye and at nyghte. It bled in the forland maner fla keth the wylde fyce & The fame is good for the longues/what the wel growe or is growen in the throter of ten bronke of the fame, at ethe tyme an ounce and a halfe morning at none and at night ded he of the same water at eche tyme an ounce and a halfer conforreth the har te of a man In the moc nyng/at none and at nyght/floppeth the blody flyree diffenteria when of the faine is bronke at eche tyme two nunce 9 The fame water 热 gorgwoled and dronke is good for the spene in the throte 1 The fai me wat is good for the logues which well or is growen in the throte ofte dionke/at cobe tyme an ounce and a halfe In the morninge at none/and at nyghts dronke of the fame water, at eche tyme an ounce & a halfer openeth the stopping of thely uer Ttelame ma ter is good agaynse the consumpage membres/ in the morninge and at nyghte wallhed thecwith and lette Daye agayne by bym felfe, thre or four es wekes contynuynge oz longer.

O The same water is colde and dipe and is good agaynthe the bytynge of benymous bestes/dio

the thetof against their brites & in the morning & at night with wet clothes layd theto 4D In the morninge at none and at night dronke of thesame at ethe time an once and a halfe is good against stopping of the milte.

Ewater of Cicorea flowers.
Capitulum cc.lepin.

Jonilia in latin. The best ty me of his dystyliacyon is/as fone as they be open dystyliacyon is/as fone as they be open dystyliacyon is/as fone as they be open dystyliacyon is/as fore night put in the iyen/is good for the impostumynge in the iyen. B In the forfaid maner put in the iyen cawleth the iyen to be faye and cleee. The same water is good against the webbe skynne and spood in the iyen and against more other dysteales of the iyen/whan it is put often, in the iyen an howre before myght/and enoynted therwith rounde aboute.

ter at ethe tyme an ounce, wythoryueth the hete of the line, and cloutes wet ther in layd theron outwarde.

Cwater of Taplus barbatus.

Ind they be of two maners/ tame and wylder but I will wryte



of the male of thetame with the pelowe flowres. The best pre a tyme of his dyllyllacyon is, the leues a flow res aroped from the areles/wha they be fully type and than dyuilled 3 The lame water is the molle gentytreff water for al iwellinges inwaz de a outward in the mornyngia at night dronke of thefame at ethe time an ounce & a halfe /or two ounces & a bowble clowte wet therin a laybe ther boon whan the fwellling is out Thelame is good 23 marde wha a body hath a face lykewyle as pehe were leprous, but he is nat/a mbyte lynen clowte wet therin and land ther boon a whan the cloute is dere wet it again that the face becometh fave & In the motnyng at none ant night dronke of the fame? at eche tyme an ounce and a halfe, is good for hym whome the longue is growen or wyll growe in the throt 21 .1.

In the morninge and at night bronke of the same water/at e the tyme an ownce and a halter is bety good for the hote goute. It is a well proved water against the engli brenninger as whan a body hath brenning hymrthan quickely he shall take a cloth two doubler and layd there upon wet in the same and as some as the lynnen clothe begynincth to drye than wet it against and bie it so often tyll it be hole.

The same water is good against the bytyng scabbes/clothes wet ther in and layde ther boon in the mozni

ge/at none and at nyabte

At is good allo yf the lote named the thorne were by accide to me to the leablednes, a clothe wette therm a layde ther bpo, but what the clothe is daye it must be wet againe and enery time the clothe shal be som what wronge our agapne

The same water is good for them that have had longe compange or tecying ieyn/a drope or two put in the tyen/two or thre wekes contynuying than they become Three tymes in a day dronke of thesame water/at ethe tyme an ounce and a half fe/is good agaynte all diseases commange of slodes/how so ever they be.

Exple dronke of the la me water between the days and the nyght is good against all shrynking

in the bely.

Cwater of Impres graffe oz knot graffe, Capitulum cc.lperb.



best parte and tyme of his dy styllacion is, the herbe and rote with all his substance, chopped and distilled in the inydoct of the Mare.

ne and at nyght/dionke of the fame water/stoppeth the ouer great laike.

B Clothes met in the la me water, and layd upon the wylde fyze, heleth it E The la me water is good for the that getteh the arces with here, dronke for the la me, and outwarde rubbed thermith

agaynite all paynes in the woundes and other accidentes comyng therto The woundes wallhed with the same with clothes wet therin, and so layde there upon, it is very good and caw leth helynge The same wat luke warme put in the eares, is good against the dyskases in the care

The fame water clenfeth the raines of the gravell a coducteth the beyne/a openeth the Aroppyna of the fame membres/ Ecauleth the maters to go through the waves of the pryne for the cote is diucetica/that is moch better for the fame dyffcales/than o. other waters & Of the lame bioke of a chride an ounce, of a myddelt aged bodye/an ounce & a halfe/of an aged body. ii. ounces is good agayn ste the wormes in the bely in The fame is good agaynst the yll goines often wallhed thecwith I Twyle or theyle in a day dronke of thefame at eche tyme an ounce aa halfe is be ty good against the blacke blaynes! and clothes wet therm and outwar de land thec bpo & It is a prin eppall water for to flake all hetera clowite or towe wet therin/and two or thre dayes layd ther byon tyl it be bole.

Emater of Salamons leale coierrbi.

The best pacte and tyme of his dystyllacyó is onely/the cote chop ped in the ende of the Waye.

good against the congelod blode whi the layth under the skyn/clothes wet therin and sayde there upon and dio ke also. B In the moznynge and at nyght dronke of thesame water/at ethe time an othere and a halfe, and the depute inveced there with is good agaput the granell in the lymines tcabo teth a favre face often washed there with and let drye agayne by hym let fe. and it withdrineth also the frottysand maiys in the face, and on o thet places of the body wallbed with thelame water thre or foure wekes contynuona/ a at lefte two tymes in a day The fame wa D ter withdriveth the rolome of the fa ceroften wallhed thetwith and lette depe agayn by hym feife

Often cubbed and enounted with the same water with dryneth the mo der. K Thre or source trines in a day dronke of the same water at eche tyme an ounce/is good agaynst

inwarde impollumes

Cusater of wild lage Ca.cc.lrrrbii

best pace and tyme of his by styllacyon is the leues stroped frome the steles chopped and distilled in the myddest of the Marc. A Three tymes in a daye dronke of the same was ter at eche tyme two ounces is good agaynst the stytches about the harte comig of buclene blode B It is good for him that is falle woulded or stycked, and hath bleded inwarde at bepartynge of the one blode from an other a dryneth it out of the body.

Malt.

that have had the palley whan they dynke of it an ounce, or an ounce a halfe thic or four times in a weke than they be fure that they that have no more the fall of the palley.

Ewater of Birola Ca.a.Irrbiti.



Tools in latyn. The best par tea tyme of his dystyllacyo is the becker stake and cote of the male dystylled in the myddest of the Maye. In the morning at none at night droke of the samerat eche ty me an ouncer is good for freshe won des at eche time the wondes washed therwith a cloutes wet thering layd ther with a cloutes wet thering layd there with a cloutes wet thering layd the supply washed the worth.

Endatet of petes Ca.cc.lucric.

best tyme of they, dystillacion is in the fysite moneth of the heruelt, or they beginne to be loste stamped a dystylled A In the mornige a at nyght droke of the same at eche tyme it. offices or it. offices a a half stoppeth all maner of lake B Chesame is good whan a maydens or womans brestes become to weake a growe to great. Than cloutes that be wet in the same a layd theron two for they see a day, than they abyde the smaller and become harde.

(mater of Clarey

Ca.cc.rc.



alitrica agrelle vel liluelice i latyn. Ther is also tame cla replait chall be dystylled in the myto dest of the may for it is the best a nat the wylde. A water of clareycon forteth the hede therwith enoited. B Thesame staketh the paine of the best of the stomake a of the spoes, droke of thesame, and outwards clowtes weren thesame water glayde ther voone

coully the payn of the moder/and pre pareth for to receive the fame/dronk of the fame twile in a daye/at eche ty me an ounce. De two or thre ty mes in a day dronke of the fame wa receat eche tyme an ounce and a halfe/a outwarde layde on the moder conforteth and rectyfyeth the moder/whan the membres of the moder benderled with colde maters.

Emater of Chila. Ca.

cc.pct.



Sula in latyn/the best pacte of his dystyllacyo is/the hecke the steles a the cote with all his substance. Of the great Sula named in latyn Sula major distilled in the be gynnyng of the pryme tyme

The same water is good for the wrangenayles, whan they be some what cut, thre or sour times in a day

wallhed the twith and clothes wette the tin and weapped theron, but the fame water that not onely be dronke without other thynges, nor putte in the igen.

water of whyte Lylles Carreit.

Ilium in latyn. The best coueniente pacte and tyme of theyre dystyllacyos, is whan they be in their full season, only the white le ues plucked from the slowres and is dystylled in the ende of Inne.

put in the iven/and cownde aboute enounted therwith after that a body bath bene in the bathe, pulleth oute the reednes and here of the iven that they become clene and gete none impostumyng 25 with this water the handes and the face was thed twyle on a daye/cawleth they me to be clere/clene/whyte and favre

In the morning and at nught dronke of the same water at e che time an ounce and a halfe is good agapult fayntnes of a body In the for faid maner ordred is good whan a body bathe here aboute the harte Œ Toonke of it in the fociard maner is good againste the hete of the lyuec 3 morninge a at night dronge of the fame water at eche tyme an ounce & a halfer or two ounces contynuynce viii.ot.r.dayes is good for the that have eurl moiltours with in them & be nacow on the breft/as if they had

W.iii.

a badeabout the breft a about the hac te 6 It dios curle in a day atcche tome an ouce a a halfe . bt.oz. biii. Da res cotrania/is acod for wome who the moder causeth wo wher of it mai come of In the forlayde maner deo he of the lame / is good for ipon umpn ge of the logues I In the morning at none sat night droke of the laines is good for hym that bath lost his spe the fee it reconstreth agains & It dioke in the moining a at night, at eche tyme an ouce & a halfe. pr. o2. rl daves contriuving a drynke as intel as is possible is good for droply L Grue to daynthe of the fame to a wey be e feble woma anouce a a halfe/a Louces a a balfor.iii. ouces to a fito ge woma/is good for wome labouri ne of chylde for to be the loner delyne eed bycawle it openeth the woman & belieth her foftly without hatme In the morning a at night droke of thefame at eche tyme an ouce & a hat fert the bede enounted ther with . b. or. bi. dapes contynuynge is good for hym that bath a great flode in the he de A Twyle a day droke of theia me, at eche trime an once & a halfe is good against impostuming a all bit elenes of the body Df the fam deone a loge tome during enere day an once a the body outward wallied therwith, is good for the flode of the lepre 10 A quarter of a melute of the lame but in a veffell of. bi. bacles of troubled wyne rawleth it to be cle ne a clece A Two or thre tymes in a dage wallhed the comfom in the face a let drye agarne by hun felfe, iii

or fouce webes cotenupha withdry the same deffeas is Twele a day dioke of the lame, at ethe tyme an ou ce.err.oz.rl.daves contynumy is w rely good agaynst the sone S finall clothe wet in the same a twyle in a day put in the feccete of women mat cope tring Dronke an ounce, cabo let the harde moder to become tempe cate T In the morning faftyng Deonke of the fame an ounce & a halfe or two ounces myreed with a lytell cole water is good for wome of who me the moder is dustased with suche an impostumpage/ that the mater ro neth out though her fecrete/a it with dayweth all unciencie of the modera whiche is unwarde in her dionke myrced with role water/15 good to be dronke of a woman that bath payne aboute the nauylivit was teth the payne r In the moznyng at night dronke of the lame at ethe tyme. ii.ouces, depueth oute the dede chyld frome the moder

Thesame water withdrzueth the spottes in the face, whan it is often washed and cubbed therwith, and let drive agarne by him selfe

temperate and clentynge, therfore it is good against Impetiginis, whan tis myrced with hony and therwith it enounted, in the morninge, at no nexand at nyghte,

the same water heleth the biening of the free in the mosnynge wat night wall the thermith acloutes wet therm a layd theron 255

The fame boater is good agentle the benemous bres of beltes/in the moc. nynge a at mught wallted ther with as before is layd CC A woma that is enclyned to moche lecherye, thall drynke an ounce of this water it will mynyshe it DD a day dronke of the fame water at ethe tome an ounce provoketh floures CC 3 woman that in women bath to moche or to some ber flowers fuallitake a finall lynen cloth wet in thelame water /s put in her lecrete/ than it well come mediatly at dewe ff The face often wal teafon fed with the lame water geneth it a good colour a withdemeth the froun œg

Capitu. cc.xxiil.



This water is good wher as a woulde is hote and ril delpolyd, wallhed the twith aclothes wet there in and laybe there boom in the mormunge and at night it coleth them, and it heleth them, and is more precious than golde. B The face often wallhed with the same water, and let it drye agains by tym selfer with dequeth the fromces in the face

The same water heleth all maner of blaynes in the mouther yf they be often wallhed therwith.

Mony mixed with the lam water/and therwith the mouth wat shed/it healeth the eatyng sozes with in the same & The same water heleth the tottyng sowle gomes/pf the same water be often holden in the mouthe for This water healeth the bytte of a snake/In sthe moznyng and at nyght dronke of the same at ethe tyme an once / a clothes wet therin a layd ther voon

It puryfyeth a clenfeth the izen an house befoze nyght put ther in.

Cwater of the leues and the roote of whyte Lylles-Ca cc. rani.

The lenes and the rote of the why tiples of eche a lyke moth chop ped togy dec and dyffylled in the type me that the herbe beteth floures.

The face wallhed with the same water/ a let days agayne by bym selfe clenseth the morni i the face

16 The fame beloth the beening two fe a dape walked therwith at cite trine a cloute wet therin lave theron The fame belyeth the dysteased me bres, ofte cubbed ther with a let drye agayn by hym felle D Thefame he leth freshe mondes/twyle in a daye walked therwith a cloutes wet i the same re land ther boo & It heleth the bite of a lecpetatherwith wallhed a a cloute wet therin layo theron T Cotto wet in the same & land wel bpo a wounde, Aoppeth the bledyinge of a wonde of It purpfyeth a cleleth the fectere of wome often wallhed ther with H The fame beleth a devech the woundes / a wasteth the matter which is to moch two le in a day was thed thecwith/a a clowte wet thecin a land ther boon

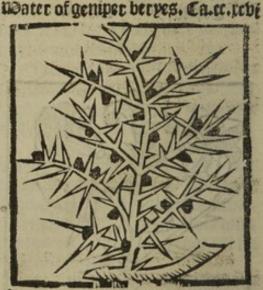
@ Water of mayde bete Ca.cc.rcb



best pre styme of his dystylia cpois, the hole substaunce chopped a dystylled in the myddest of the Maye.

The same water is inclyned to a

lytell dannes a is temperate it heleti fore in Mopicia, that is a skaldnes of the bede that the heres fal out it can feth the heres to holder a is good for the appnelles of the bede, what herof is dronke two or thre trines in a day at eche tyme an ounce and a halfe 28 In the forfayd maner dronke of it/cleleth the breft a loques from the groffe flymy moranes & Dronke of the same twyle in a day at eche ti me an ouce & a halfe.rrr.oz.rl.dares contynuynge/brekeththe frome Twyle in a day droke of the same at eche tyme an ounce a a halfer is good against the pelowe Jandys and wo in the mylte & It cleleth the Comas ke a guttes of the overmorb colerythe bumours dzoke therof A at dios is good against dyshier & It with dayneth ferophulas with cloutes wet therin a.ii.in a day layde ther boon.



mi fructus bel bacce Junipes ti/bel granu Juniperi. The belts trine of his dylkyllacyous i/the

beginninge of the frest moneth of hac neit the blacke beryes whyche be wel type, broken and dvavilled In the morning at none, a nyght. donk of the lame water at eche time an ouce/is good agaynde the granell in the lymines and in the bladder/& camlety the bepne to come out a wel to prife it is good for al 25 dylicates of the membres compage of colde in the morninge at none and at nyght cubbed ther with and let it dere againe by hom lelfe & The water cawleth mothe fubtylnes/att openeth a clenfeth the unciene impolflumes, walfhed ther with. To

Twyle in a day drouke of the lame water at ethe tyme an ounce and an halfer cawfeth well to pyffer and prouoketh the floures in women a caws
feth them to yffewe. — Ewo
ounces drouke of the fame water dry
ueth out also the dede and quicke chyl
be out of the moders wober a lo drou
ke dryneth out also the benym — F

It is good against the venying byttes of beites

f water of matrifilua. Ca. ceprbit.

attifiliar bel betba ffellacis The belt parte a tyme of his tifillacion is the herberthe itelerthe rote with all his lubitaunce, whiche groweth in the feldes chopped a dyliplied in the ende of the Maye, A Of the lame

morning and at nught, at eche tyme an oute and a halfe, is good against a cottige body or whiche will rotte 4 caulying of oner moche worke of leche ty or other wile

Ewater of wylde lastran Capitulum combin



C Rocus oztulanus in latyn.

The beste parte and trine of bis drift lacron is the lenes stroped frome the steles and drift led in the ende of the Mare.

The same water staketh the write from the named ignis persions clowers, it is or four folde thicke wet in the same water and lard theron three or some trimes in a days.

water of the rotes of pelether.



beste pacte and tyme of his destributed in August 3 deagna of the same water ingred with an once of wyne a dioke at the cof the clocke in the morninge a face ther bean tyle the irrof the clocke it clenseth the melancolye and cawseth to be laratyse

Empitylum .cc.

Derba belevost niget The best pacte and trime of his driftylla evon is the becke chopped and driftyl led in the invodest of Apare

The same water stoppeth the laske pfit be dronke, and it is good agailt many dysleses and for to kepe the bodye in helthe, every days a halfe an ounce dronke of the same. For I have sens a hondred and therety yere olde

whiche had enery day without brom his hande the powder of the same her be the quantyte of an haleil nutters lycked therefr and he above in good helthe buto the tyme of his naturall endringe oflyse

Ciwater of Mara alba. Ca. ceci

in latyn, The best patte and tyme of his dystyllacyon is onely the totes stamped in peces and dystylled betwene bothe the saynt mary dayes

anthe morning at no ne/and ar night, dronke of the same water at eche tyme an ounce and a halferor two ounces/is very good as gaynst all dysteales of the brest/it lac neth the brest and conforteth it.

In the morning at night dronke of the same water/at eche tyme an ounce and a halfer is good as gaynste the coughe, it confortes the longues of the same water causeth agaynste horines the voice to be suffy and clete.

Quater of Amara Dulcis. Ca. cccii

cis in latyn/The parte and tyme of his dyffyllacyon is the mydel most cynde and the betternost geose cynde of backe shall be scraped clene away a that in the myddest dyffilled.

Sothe eugh a moine dioke of the same water at ethe tyme an ouce a halfe/is good agaynste the stone.

In the forlayde maner droke of the same is good for the drye comphe it largeth the brest/acososteth a ope neth the logues C It droke. ii. oz. iii tymes in a day is good against tilyke compng of here.

ounce/of an ounce and a halfe / with different the foultoorme out of the bodye.

(water of como onpos, Ca.ccc.iii,

Imacce of Dalyes betberand was





of his destillaced is in the feelt tyme of his destillaced is in the feelt mone the of the heruest chopped a destylled four or. b. tymes dedke of the lame is good for them that have gotte the horienes that they can scante speke of byteng of a beste or worme be the same snuffed bewarde in to the note withdriveth the payn in the he de with the same every day was shed the die balde hede cawseth ther to grow heres again and the same an anyng sattenge dronke of the same an

beste pte a tyme of his dystilla cyon is the beste the cote with all his substance chopped a dystylled at the end of the May A At none at nyght dronke of the same water at eithe tyme an ounce a halfe or it ounces a halfe two ounces causeth appetyt for to eat meat B In the morning at nyght droke of the sai me water a eithe tyme two ounces is good for them that have broke a cyb be or bone in his bodye.

The same water heleth woundes be to well whan therof is droube in the morning and at night at ethe tyme an ounce and a halfer and the woundes washed therwith. In the morninge sat night droube of the same water at ethe tyme three ounces/tareth the bely. The same water is good against the laine membres in the morninge and at night washed ther with. In which in a days droube of the same water, at ethe tyme an ounce and a halfer heleth the goute the which is frushed.

Swatct of Aiticella. Ca. cc.b.



It sticellas bel bitis alba in latyns The belt parte and tyme of his dynyllacyon is the cote chopped and beenned or dyntylled in the ende of the Maye.

The fete tubbed with the same was is good agapuse the goute in the sete named podagea. B In the mosnynge faitynge dronke of the same water, at sche tyme an ounce, is good for the yil stomake and elenseth the same. In the mosnynge fastynge dronke of the same waters at source of the clocke, and take byon that tyll it be in of the clocke is good and camseth to be laracyse.

The fame water flaketh the bog ly fyre mamed ignis perficus/thre of foure folde of clothe wet therm and layde ther upon E with the face wallhed with dryneth the rede pymples a mailes and spottes in the face. In

It is good agaynst the tolom in the face of in other places, wallhed with the same water and let dive as gayne by hym selfe & The same water is good agaynst the rede leplous face, often wallhed therwith and let dipe agayne by hym selfe.

the theore, whan the theore is outed wardely cubbed thechety

The same water is good agaynst swelling, and agaynst para like, clothes wer thering layd there boon.

11 5753 - (120 mal x 30 man and all 10 mil

CONTRACT TO THE OWNER OF THE PARTY OF THE PA

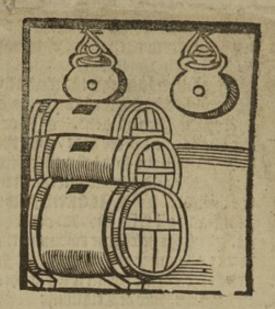
tia chial apple sanote agrigual guida

fise of the vertue of aqua vice whiche is made of wome, or of frees of wyne.



mll pou take a proue pf the agua vite be good and tright full/tha wet a small tynen clothes and holde it in the fla; me of a candell/and than pf the way ter brenneth of the lynen cloth than it is good but pfit brenneth nat of, than it is nat good not erghtfull/s it is of lytell bertue. d fleifbe oz tylihe foden in the fame water can longe endute without flynkyng and deltropnas. any thyinge that is wette and layd formuhat in thefas me aqua bite/the wormes wel notco ane in it

Opete begynneth the bertues of the aqua bits



whan it is bronke by reason and me

fure. That is to be der france four or for deoppes in the morninge falling with a spone full of wine, bisings the fame in the maner afortages the englishment in the maner afortages the englishments can not have the body for it with dequeth them out of the bayines.

At conforteth the hacts and causeth a body to be mery. At heleth all olde and news sores on the hede compage of colde, whan she held be is ensynted ther with and a sytell of thesame water holden in the more the and dronks of thesame.

At each the good colour in a person

黑花,

Whan it is dronke and the hede enorneed thee with the fonce of .rr.da: restit heleth Alopisia to whan it is bronge fallynge with a lytell ecpacie At causeth the here well to geowerk byll, the the lyce and nees. If cuvery the Reuna of the bede /wha the temples and the fore hede thecwith be rubbed, and a spone full taken in 1 It cuceth Litar the mouthe. gram and all plt humoures of the he To belesh the colome in the face/ all maner of pymples. heleth the fraule whan it is put thes in with the Juce of Celandine Cotton wet in the lame a lytell mionge out agaptie & fo put in the e res at night goynge to bedder and a iptell droube therofis good agaynt all defines. 6 It ealeth the payit in the tethe/whan it is a longe tyme holden in the mouth it cauleth a live te brethe / heleth the rottyng tethe. at heleth the canker in the mouth in the teche with lyppes and in the tongue/what is longe time holde in the mouthe. It cawleth the heur toque to become leght/a wel (peking I the leth the shorte brethe whatt is diose with wat wheras the fracs be foden in/s vanisheth al Rewmes a t causeth good dygeltyng and ap petyte for to east a taketh awaye the voikinge. It dequeth the wondes out of the body and is good agaynst the emil domais. It eafeth the faying tenes of the batte the payn of the mil cereix velow Landys, the dropfy the

ril lymmes, the goute in the handys and in the feterthe paya in the back

des whan they be swolle sheleth it.

dysteales in the bladder and breketh the Kone. At withdriveth benym that hath be take in meat or in drynk wha a lytell tryacle is put therto.

Te beleth the flanches and all dyf. leates coming of colde. A It beieth the brennyng of the body/a of al mebres whan it is cubbed therwith by the fo ce.bili.dayes contynupage. Titis good to be dronke against the lodein dede. The leth al leables of the bo by mail colde finellyng/enoyated of wallhed ther with a also lytell therof dronke. At heleth all thronke fyne mes a causeth them to become lofte a right. a It beleth the febres tertians and quactanas bobă it is dronke an howe before or the febres becometh on a body. The beleth the benymus bytes/and allo of a made dogge/ wha thei he wallhed therwith at heleth allo all flynkynge weudes wha they be mallied therwith.

E 3qua bite compolita.

time of worse with spress one ly. Sometime with worse and rotes of the herbes, sometime with the herbes, sometime with the herbes sometime with the cores and herbes together, so, at all tymes there to must be stronge worse with out so tes,



Jan pe wyll make Agua bite composita with spres/tha that ye take nutmeggis clowes/gray nes apriger of ethe type mothe pow died. This thall be put all in topne and abyde therin a day and a nyght than ye thall poze the wyne out and duffyll it with an helmet/as the was ter of roles must be dystylled. The fame water bled is good for the bray nes. Thelame water is good for litargia/that is an impostume iwac he behynde in the hede / and a bodye that is so forgetfull that he knoweth nat what he dother and hath lofte for me tyme his wyttes/and some tyme fallynge a flepeth moche /it shall bee holpe whan the same water with be neace and cue is layd behynd on the hede. It heleth the paralilis on the tongue. It heleth the pockes in the face what it is mixed with

quicke foluer and fwones arefe Te heleth faaldnes of the hede ofte wallhed ther with Thelame water myrced with benegze is good agaynst the pymples in the face. Thesame water myrced with the ho ny/and flowerof barly/ puryfreth all buclenes of the fainne of a perlo-1 stheleth the impostumes of the longues, whan is is myrced with leabrole... fame water flopeth the lafte and is good against strangury, and again the al hete of the bladder same water myrced with plantayns proudeth the flowres in women. The fame water myrced with cey fyns and ponder of comput heleth the dyffeales and fwellynges of the cou-Des Thefame water mpreed with the ince of pozeum oz leke heleth the bytes of fnancs. It heleth the gowte or paralifis in the legars It belethall colde woundes, & all maner of arces or febres company of colderand it cawfeth the wone to

be good. The same water that not be bled alone/but with other meat and

drynke

isting panish spines and

An prepare tracet for Lepry



The frience of provot coppers of tours of leder of latton of no dera of friver of ethe lyke moche: all these thrnges thail be layd a days and at applite in warms bypne of a shylds that is pet a maybe, that a day and at night in white wome that are it a day a a might in the fuce of fenel than a day and a night in the whyte of a egge/than lapit a day wanyght in womas implies that lucketh a man shylder than a day sa night in cede worne. The a day and a nyght in the toppee of bit egges. Than invice all thele lubilaunces that the larde fright gps have lapd in togpdet/ and put it in to the beffell that pe will dritylle in and bo that with fofte free. Ind the fame that cometh out of your Apl latory pe that hepe in a frince beffel An this matte denieth and beleth al

maner of leppy/natural connatural and it purphy that which well purphy that body as both he well purphy but I the we nat all the because of this water for he that knowe at his vectors wol de he to prowde.

E Brome flowie water.



be of them that have the dropli or confume or dree away and it be beth the granell. It is good to be dro be against the thrist for who so drin beth in the mornings. it.or. iii.oscs is presecued from the thrists at that days.

Damathe toatet and ople

te of eolemacy time/cypies of lauender cotton/bare leuen/ browne holy/macgecom/ our lady bedit aw with the flowess/ and walnut leuen



about all oples and he that letter one droppe fall on his hande it will perce thrugh it is wonderfull good excellynge many other loueragns opeles to druers drikales

Cuester of plata leonistes pedelpor

of eche an handful. Thele herbes that be tramped all to gyder in a mostre a than putte it in a clene bestell and do herto a pynte of Rose water, and a quarte of commey, and than stoppe it close a let it trands to informit, dayes when he have so done putte at this to gyder in a styllacorre and dystyll water of thesame, than take your dystyll ied water and put it byo the herbes agayne in to the styllatorre, a strews byomit these pouders solowynge

a fewe maces/nutmeggis halfe an our ce/a letteil fasican/muscus, spicanac di, ambes/and some put campher in the beams the materyals be so bote/ Steel all the same well togyder and dystylle it clene of tyll it come fat, lyke opie, than set awape your water and let it be well kepte. After that make a stronge sper and dystyll oyle of it and prepus it in a spole, this oyle smelleth



before the forme ppeplynge/we stampe that and dystylle it /who so drynketh of the same water incontynent he shall have lust to the worke of generacyon. It is very good for them that consume/or water drye within the breste of lacketh nature/soo that they waste it not in vayne. It is also good for the iyen/ the stomake/ the sy uet/ the myste/the caynes a tipe blade of them that have taken solds.

be in this prefent bolume of the nom be ca.reb hiss and pretours of the chapperes.

In the fred pacte of this boke E The chapyere whole tytle is what inferumentis be necessary or nedeful unto this worker thall be the inicha ppece.

The chappece bow re shall dystylle en hote brede shall be ca.p

Of In the thyrde pte of this boke Willater of bystche leues Chall be ca. Mui.

twater of benes/ shall be ca. prriii.

Dater of greate balilicon shall be mpi.rrrbii.

a water of bothys blode figall be ca. ALC:U



Chia figure of polypodium that fra de for the other france in ca. lerbi. The figure of Ams fladping ica.lere rolde Cade in ea.lexti/eche in othees

The correction of fuche fautys as fivater of the leves of affice the that Imparer of fenel becbe fhal be carrei

> I mater of wylde nardua, that be ca rrubi.



This france of checucil shall stade for ther other in ca.c. rib.

water of wortes (thall be ca.lic. water of grens nuttys fpellis fpal be ca.clrcb.



