

**The treasury of health, containing many profitable medicines / gathered out of Hipocrates, Galen, and Avicen, by one Petrus Hyspanius, & translated into English by Humfrie Lloyd ... with the Aphorismes of Hypocrates, and Jacobus de Partibus ... with an Epistle of Diocles unto King Antigonus.**

### **Contributors**

John XXI, Pope, -1277.  
Hippocrates. Aphorisms.  
Galen.  
Avicenna, 980-1037.  
Llwyd, Humphrey, 1527-1568.  
Desparts, Jacques, approximately 1380-1458.  
Diocles, of Carystus.

### **Publication/Creation**

London : T. East, 1585.

### **Persistent URL**

<https://wellcomecollection.org/works/atv3bwdw>

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5001

PETRUS  
HISTORIA

TREASURE OF HEALTH

1585











4957/A

6864

very fine copy  
as orig. limp vellum  
with tyers.

scarce

£7.18.0

Strange news out of Somersetshire.  
The fly-leaf of this book, is part of a rare  
pamphlet, republished in "Linton's Witch  
Stories. 1861. P. 222. was published

C.E.9. 1868

1584.

3281.E.3.3

4821



the chamber cryed out, saying, Lord  
 vs, what manner of thing is this that  
 cometh here? When her husband lookt  
 in his bed, espied a thing come to the  
 muche like vnto a Beare, but it had  
 head nor no taile, halfe a yard in le  
 and halfe a yard in height: her husb  
 seeing it come vp to the bed, rose vp  
 tooke a ioynd stoke and stroke at the  
 thing, the stroke sounded as though  
 stricken vpon a featherbed: then it  
 to the woman and stroke her the  
 vpon the feet, and tooke her one of the  
 and so rouled her to & fro in the cham  
 and vnder the bed. The people there  
 sent to the number of seuen persons  
 so greatly amazed with this horrible  
 that they knew not what to do, yet  
 called still vpon God for his assistance:  
 the candle was so dimme that they  
 scarcely see one another. At the last  
 Monster which we suppose to be the d  
 did thrust the womans head betwixt  
 legs, & so rouled her in a round com  
 like an hoop through three other chā  
 down an high payre of staires in the  
 where he kept her the space of a qua



out of Somersetshire.

untill midnight : at which time the Candle which was set vp burning in the same Chamber, was burned out. She then suddenly waking, called to her husbände, and cryed out, saying, that she did see a strange thing like vnto a Snaille, carrying fire in most wonderfull sort. Whereat her husband was amazed : and seeing the candle was cleane burnt out, called to his brother & her sister which were in the house with other of their frænds watching and sitting vp to comfort her if her extreme fit should any way molest her) who hearing her husband call, came in & brought a candle light, and set it on the table which stood nere where the woman lay. She began then to wære as one very fearful, saying to her husband and the rest, Do you not see the diuel? Whereat they desired her to remember God, & to call for grace, that her faith might be onely fixed vpon him to the vanquishing of the diuell, and his assaults. Well (quoth she) if you see nothing now, you shall see something by and by : and forthwith they heard a noyse in the street, as it had bene the cōming of two or thre Cartes, and presently they in  
the



W. S. P.

TO THE READER  
Many are the wonders which ha  
pened, as of sodaine & strange death  
red persons, strange sights in the  
birthes on the Earth, Earth quakes, C  
fiery Impressions, and all to put vs  
God, whose woorks are wonderfull.

Remember the late storme of h  
which many things were slaine and l  
ground, which Hailestones were equa  
to a Goose Egge, of eight inches abo

These and such like examples (g  
warneth vs to be watchfull for the day  
which is at hand, least sodainly h  
kindled against vs. Let vs therefore  
mightie God to holde backe his rod, be  
full to vs, and to forgiue vs all that

that through the assistance of his  
we maie with penitent hartes  
in his feare to our  
liues ende.

FINIS.





## TO THE READER.

**B**Eloued and curteous reader, we haue to consider by this strange discourse, howe readie Satan is to take holde on vs, if we fall from God neuer so little. He continually runneth vp and downe from he may deuour: But notwithstanding temptations which are great, the mercie greater, who neuer faileth to send comfortation, if we accept thereof. In the examples, both of Gods mercie put vs in remembrance of our sinnes infinite and lothsome, wherein if we vs vndoubtedly looke for the reward which is an euerlasting destruction both of soule. This which is here declared seeme a fauour unto thee, but assure thy selfe that all are sent as warnings for our wickednes to put vs in minde of the stay of our faith which is an assured faith in Christ Iesus: For if we once shrinke, the Temples will drue vs into dispaire of Gods

A.iii.

Many



# THE TREASURY OF HEALTH,

CONTAINING MANY PROFITABLE medicines, gathered out of Hipocrates, Galen, and Auicen, by one Petrus Hispanius, & translated into English by Humfric Lloyd, who hath added therevnto the causes and signes of euerie disease, with the Aphorismes of Hypocrates, and Iacobus de Partibus, redacted to a certaine order according to the members of mans bodie, and a compendious Table, containing the purging and confortative medicines, with the exposition of certaine names and waights in this Booke contained, with an Epistle of Diocles vnto King Antigonus.

*ECCLESIAST. XXXVII.*

The Lord hath created Physicke of the earth, & he that is wise will not abhorre it,

AT LONDON

Printed by THOMAS EAST.

1585.



THE TREASURY  
OF HEALTH.

CONTAINING MANY PRO-

fitable medicines gathered out of Hippocra-  
tes, Galen, and Aesculap, by one Petrus Hy-  
pocritus, & translated into English by Hum-  
phrey Lloyd, into hath added thereto the  
causes and signs of every disease, with  
the symptoms of Hippocritus, and Iaco-  
bus de Partibus, reduced to a certain or-  
der according to the members of man's bo-  
dy, and a compendious Table containing  
the purging and corroborative medicines,  
with the exposition of certain names and  
weights in this Book contained.

With an Epistle of Dioscori-  
des unto King Antiochus.

THE LORD hath created Physicke of  
the earth, & he that is wise will not  
abhorre it.

AT LONDON  
Printed by THOMAS STURGEON  
1652.



## To the Reader.



Lthough diuerse learned men of no lesse iudgement then practise, haue heeretofore translated and set forth sundrie bookes, containing the most wholesome & profitable precepts of Physicke, wherein they seeme to haue opened, and at large declared all such things as seemed necessarie & expedient to be had & kuowen in this our vulgar English tongue: yet neuerthelesse I calling to memorie the notable sentence of Cicero, that euerie man is not borne all only for himself, but chieflie to profit his natieue countrie, the his parents, afterwards his owne children & friends, seeking a meanes whereby I might profit this my natieue Countrie, thought it best to translate this little Treatise, which was gathered out of the workes of the most noble and auncient Physitions, Hypocrates, Galen, Dioscorides, and Auicen, by one Petrus Hyspanius, which (although hee chaunced in a barbarous and rude time) was a man of great knowledge and long practise, vnto which worke containing al-onely the  
A.ii,      simple



simple and bare practise, I did adde before  
eerie Chapter as brieflie as I could, the cau-  
ses and signes of the sicknesses and diseases,  
trusting thereby both to gratifie and some-  
what ease the paines of the Reader, so that  
he neede not else where to seeke the causes  
and signes of such diseases, whose remedies  
were contained in this booke, and vpon that  
consideration I did also translate and adde  
heerevnto the Aphorismes of Hypocrates,  
redacted vnto such an order, that as the me-  
bers of mans bodie bee disposed to receiue  
some one disease, and some another, so the  
Aphorismes, which intreate of enerie dis-  
ease that may happen to that member, bee  
gathered together into one Chapter, begin-  
ning at the head, and so in order to the feet:  
and also because men often times desire to  
knowe the names and properties of com-  
pound medicines, I did translate a little  
Booke of such compounds, drawen out of  
Mesue by one Iacobus de Partibus, which  
worke I haue redacted to the selfe same or-  
der that the Aphorismes bee in: and fur-  
thermore, because I would gratifie the Rea-  
der, and would not that he should bee igno-  
rant in the names and weight heerein con-  
tained, I haue heerevnto added two Tables,  
of



of the which the first dooth briefelie expresse such simples and compounds as doo either comfort or purge anie disease or hurtfull humour infecting anie member of mans bodie, and the second expoundeth certaine generall names of medicines and waights commonlie mentioned in this Booke, and therevppon haue made an end of this rude and simple worke, employing my whole labour and diligence to set the same foorth as truelie and as nigh the authors minde as I could, not thinking but that there doo some faultes remaine therein, both because the barbarous and Arabicke tearmes which the author dooth chiefelie vse, and of the diuerse and fundrie opinions of most notable and well learned Physitians, as well in the names as in the natures of hearbes and simples, and in especiallie that wee bee either ignoraunt or destitute of English names for a great sorte of them, yet I did as nigh as I could, follow Dioscorides, and in such thinges as I could not finde in him, I did conferre Fuchsius, Ruellius, and Dorsternius together, & followed the iudgement wherein they did all or the most parte of them agree, and in the Englishing thereof, I and all other which intend anie such



worke, are much beholden to master William Turnar, who with no smal diligence hath in both his Hearballes most truelie and sincerelie set foorth the names and natures of diuerse hearbes, vnto whose iudgement and correction and all other learned in the most necessarie science of Physicke, doo I submit this little worke and Treatise, desiring them most heartelic to take in good woorth this my first labour, and to accept my good will, not thinking it to be done to hurt anie man, knowing what a perillous thing it is for them that bee not learned both in the complections of Men, Age, Regions, and time of the yeare, with the knowledge of the originall and causes of the diseases, to take vpon them the cure of anie patient, and that rather they shall doo hurt then good with the sole and onelie practise thereof, except they doo therevnto adde great knowledge and perfect iudgement had with painefull studie and long practise, therefore I woulde that all such rash and temerarious persons shoulde perfectlie knowe that it was neuer my minde or will that this woorke should bee set foorth to maintaine their filthie lucre and blinde boldnesse, but chiefelie to bee a token and signe of the entire desire I haue  
to



to set forth the thing which should be acceptable and pleasant to the Reader, and also I woulde that it should be for the vse and profite of such honest persons as will modestlie and discretlie (either in time of necessitie when no learned Physition is at hand, or else conferring with some learned man, and vsing his counsell) minister the things heerein contained, and go about the practise thereof, and vpon these most honest and godlie considerations, I tooke vpon mee this heauie burthen and harde prouince, therefore I shall most heartelie desire thee (Gentle Reader) to pardon my audacitie, and beare with my slender iudgment, and not to despise this simple woorke, because it is not garnished with coulours of Rethorike, and fine polished tearmes, but rather to consider that Physicke is an Arte, content onelie to be plainelie and distinctly taught, and nothing desirous to be adorned and deckt with eloquence & gay painted Sentences, wherefore I trusting to the sincere and indifferent iudgement of the Reader, doo entirelie desire him to praie with mee to him that created Physicke of the Earth, and commaunded that

A.iiii.

WG



we should honour the Phisition, to preserue  
this Realme of England in most prosperous  
and continuall health, and to endow the in-  
habitants thereof with perfect vnder-  
standing, and the most desired  
knowledge of his holie  
word, Amen.





# PLACES OF

Scripture which seeme to make  
for the praise of Phisicke.



Moses brought forth Israel Exod. 15.

from the red sea, and they  
went to the wilderness of  
Sur, and they went three  
daies in the wilderness and  
could finde no water, and

at the last they came to Mara, but they  
could not drinke of the water for the bit-  
ternesse thereof, and Moses cried vnto the  
Lord, and he shewed him a tree, and he cast  
it into the waters, and they waxed sweete.

Also, if you reade ouer the xiii. xiiii. & xv.  
Chapters of Leuiticus (where the Priestres  
bee taught to discerne the leprosie from all  
other diseases) you shall finde many things  
that make for the praise of Phisicke.

Hezechiah was sicke to the death, and Reg. 4. c.  
after he had prayed to the Lord, hee sent I- 20.  
saiah vnto him, who put a lumpe of figges  
vpon the sore and he recouered.

Heliseus the Prophet healed the naughtie Reg. 4.  
and bitter waters of Iericho, and the bar- chap. 4. 5  
rennesse of the ground, with casting salt in-

A. v. to



to the spring thereof, he healed also Naaman  
of his leprosie, & the potage that was made  
of Colliquintida.

**Prou. 17.**

The heart is glad of a sweete ointment  
and sauour, but a stomacke that can giue  
good counsaile reioyceth a mans neighbour.

**Tobi. 6.**

The Angell sayde vnto Tobias, take out  
the bowells of this fish, and as for the heart,  
the gall, and the liuer, keepe them by thee,  
for these things are necessarie for medicine.





# THE TREASURY OF HEALTH.

## FOR THE FALLING OF the Haire.

### The Causes.



**T**he falling of the haire is of two kindes, of the which the one is called Alopecia, which is caused through the malignitie of vicious and naughtie humours, which rot and corrupt the rootes of the haire, whereby they fall awaie. The other is called De flunium capillorum, and cometh of the raritie of the skinne and lack of the humour, by the which the haire be come forth and nourished, for the relaxation and loosenesse of the skinne, is the cause why they be not stedfast, and want of their humour both extenuate y<sup>e</sup> same, whereby they do fall awaie.

### The Signes.

The signes or tokens be plaine inough, for in the first y<sup>e</sup> haire is more loose in one place then in another, and in the second they fall in all places like.

Remed-



# The Treaſurie

## ¶ Remedies. Cap. I.

Dioſco.  
Iſac.

**I**f thy haireſ fall, make lye of the Aſhes of Culuer dounge, & waſh thy head, it is prouid.

So do Malenot leues beaten with Beares ſewet, reſtoze the haireſ that be plucked away.

Seeth the leaues of an Oke, & the myddle rynde thereof in water, and waſh thy head, it is proued.

The aſhes of lyttle Frogs burnt, doe cure the falling of the haire.

Galen.

The aſhes of Goats dounge, myngled with Oyle, doth engender haire.

The Decoccion of a Malloin Rote in water, maketh the ſcurffe of the head fall of, if thy head be waſhed in that water, it is proued.

Galen.

The water of the Decoccion of the myddle rynde of an Elme, they head being often waſhed therein, doth the ſame.

Macer.

Woꝛme wood ſtamped and layde to the temples, doth quickly remedy the payne in the head.

Stampe Barſly with the bloud of an Hogge, let them ſeeth in white wyne, and after



## Of Health.

afterward let it be strained through a cloth  
ouer cold water, and let the fat that floateth  
or swimmeth aboue, be gathered together,  
& mingled with the yolke of a sodden egge,  
and Mastike, and Cummin, & let the bare  
place be annoynted therewith, & there will  
haire grow quickly, it hath bene proued.

Annoynte the place with raw Honey, &  
sprinkle it ouer with the ashes of a grene  
Lacert, burnt, it engendzeth much haire, it  
is proued.

The blood of a Tortexes, if the bare Diosco.  
place be annointed therewith, engendzeth  
much haire, and cureth the Lepzie.

The same doth the shell of the Snayle  
being burnt.

The Milke of an Asse, doth make black Gerard.  
the haire after a wonderfull maner.

Burne Barly bread, with Salte, and  
mingle it with Beares sewet, & annoynte  
on what place soeuer thou wylt, and the  
haires will grow there.

The Joyce of Sloes and ynke, the vt-  
ter rinde or shale of a Putte, brayde and  
tempered with vineger, so that they be  
moist, let them be applied for an oyntment,  
& they doe make the patients haire blacke.

The ashes of a Goates claw, mingled  
and



## Of Health.

and beaten with Pitch, remedie the falling of the haire.

Let thy head be washed with dogges pisse, and thou shalt be bald.

Take lie of the ashes of the wood of Aue, the rind first pulled of, wash an olde mans head therewith, and his haire shall be yeolow two moneths space after.

Diosco.

These things following make haire to grow after Auicennas opinion: first Oyle wherein a kinde of flies called Cantharides be sod and boild, doth greatly dry & steme, & afterward let these be applied which follow: Oyle of egges, Beares suet, ashes of the bear be called Condise or Lanaris, and of the pindle & splene of an Ase, the ashes of the eares, & the bellie of an hare burnt, the ashes of Laudanum, or Best sage of sothernwood, of Licentwort, and the ashes of burned silberts, and also of walnuts, oile Radish and Bayberies.

burne

A Lacert and hoyle leeches, mingled together with y oyle called Laudanum, and let the place be annoynted therewith, and for a suretie the haire will growe. It is proued.

Galien.

Burne the head of a Fore, together with the skin vnto ashes, and boile a Lacert



## The Treasurie

cert (the head being cut off) in Oyle might  
telie a whole daie, and anoint and spzinkle  
that place with the ashes, where you will  
haue haire growe. The same thing wor-  
keth the ashes of Goates dung, or of the  
claw of a Goate.

Burne a quicke Snaile vppon a tile,  
and crush it to ashes with ʒ. of Alum, and  
as much marrow of a Deere, seeth these in  
Wine, and anoint the baldnesse. ¶ The  
same thing doeth the ashes of Bees mixt  
with Oyle.

Euphorbium mingled with Oyle is  
wonderfull good.

To take awaie Haire.

The Causes.

**I**t is a common saying, that if the  
one contrarie bee known, the other  
is plaine and euident. So likewise  
he that knoweth why the haire fal-  
leth or is litle in quantitie, is not ignorant  
why the haire is much in quantitie and  
stedfast, which commeth of the multitude  
of incorrupt humours and thicknesse of  
the skinne of the head, with straightnesse  
of

Anicen.



## The Treasurie

of the holes through the which the haire groweth.

The Signes.

There is no declaracion of the tokens necessary if a man doe either see or feele the head.

Remedies. Cap. II.

If thou wilt that the haire should neuer grow vp againe, pluck them vp by the rootes, and anoynt the place with the bloud of a Backe, or with the bloud of a little Frogge: it is proued.

But also to the place Horse-leches taken out of the standing water, and dressed with stronge Vineger.

The ashes of a Coleworts stalk made in a plaister, letteth the growing vp of haire, it is proued.

Galen.

The Milke of a Bitch if the place be anoynted therewith, will not suffer the haire to grow. The same affirmieth Galen also, of the bloud of a Bitch.

Let the toyce of a Courde, well & diligently mingled with water, be put on the bare place.

Lapdarium, the gumme of an Iuue Tree



## Of Health.

Tree, Emets Egges, Arsnicke, and Vineger, bound to the place whereto ye will applye them, and ther will neuer haire grow.

But the ashes of a greene frogge burnt in a bath, and all the haire that be washed of the bath will fall awaie, it is proued.

The bzan of Lupines, of pennie beane, Isac.  
laide on the hairie place, will make y haire to fall, and will not suffer other to growe.

The iuyce of Fumitorie mixt with gum Diasco.  
of Arabike, and laid on the place, the haire first plucked vp by the roote, will not apace mite the haire to growe.

Beane flowers laid to the priue members of a childe, will not suffer the haire to growe.

The things that let the growing vp of Auicen.  
haire, after Auicen, be these, Opium, Benbane, the roughnesse or cotté that is found in Flewozte, the blood of water frogges, of a water Snaille, and of a Keremouse, & the Oyle of the decoction of a little greene Lacarte, and the earth called Cymolea, white Lead, Litarge, the pouder of Distfers and Margerites.

The worrne that glistereth in the night Plinl.  
if it be annointed, doth not suffer the haire to growe.

W,

The



## The Treasurie

The ashes of the bones of a Swanne  
laid vpon y head of anie man, will quickly  
make the haire to fall off.

The blond of a Snaille without a shell  
doth mightely let y growing vp of y haire.

Of the Pustules or weakles in  
the head.

The causes.

**T**H E Pustules called Achores or  
Tineae, be ingendered of a humour  
partly thicke and grosse, partly thin  
and biting, which sharpe humour  
causeth the patient to clawe, and by and by  
after the itching, the place swelleth,  
and breaketh out in little welkes, & some  
saye that it commeth of salt & slimy flegme  
alone.

The Signes.

Little blcers or builes in the head with  
small hoales, whereby some matter com-  
meth forth.

Remedies. Cap. III.

Macer.

**T**here is nothing better to heale the  
Pustules of the head, then to wash it  
often



## Of Health.

often with vinegar, or with water wherein Camamill hath ben sodden.

Towncresse stamp with goose grease, doth heale the wormes of the head.

The leaues of violets stamp with honie, doe lightly heale the same.

The Decoction of Ciche pease taketh a waie all Scabbines, as well of the head as of other members.

Let the roote of Rape, Violet, or Sowbread be sodden in water, wherein let the nape of the necke be washed, & afterwarde anointed with the Oyle of the decoction of Rape, Violet, or Sowbread, for it healeth mightely.

Let the breaking out of the King worne of the head be washed in strong vinegar, and sprinkle thereon afterward the ashes of the rinde of woodbine, & without doubt it will heale all the scabbines and filthie King-wormes.

Take vinegar wherein wine lees hath boiled a little, and anoint it all ouer, the scurfe first cleansed, and it mightely healeth and drieth it, or take the braunches of a greene Figge tree, and the leaues also, and stampe them in water mightely, if the scurfe be new let them be vsed daily with



## The Treasurie

vineger till it be like marrowe, and then applie it to anoint the place.

Constan.

Cleanse bitter Almonds, & thereof with the colde water of Pisticke nuts make an ointment, it is verie good if the head being shaven, be anointed therewith.

Stampe the roote of Helena Campana, the branches and leaues of the figge tree, & bitter Almonds, mingle them well with Oyle and strong vineger, afterwards put therein the ashes of the roote of Colewort and Letarge, and quicke siluer, white lead, and common Salt, and blin them well together, & afterward wash cleane the place with vineger or vyne, and then anoint it, it is proued.

Cerian.

Wine lees, called Tartarum, made in powder, & put vpon the scurfe being cleansed, mingled in oyle and vineger, is verie good thereto.

Const.

The ashes of a wilde Cucumber roote mingled with colde water, both cleanse the place wonderfullie well.

Seeth beaten Dake apples, and the gall of a Bull, and bitter Almondes together, till they be thicke, and anoint the place.

Make a confection of the floure of Fennell seed in a glasse, with wine, and anoint the



## Of Health.

the head therewith, and it will lightly heale it, it is proued.

Wormewood stamped and laide to the Macer. head, healeth lightlie.

Let the seed of Staphisagre boile in water, Circan. ter, and temper with y same water a good quantitie of chosen wine lees, and let the head be washed with this water twice or thrise.

Of great valour and efficacie therevnto is this, let Shippe Witch bee dissolued one whole night in strong vinegar, in the morning let the Dyle of Puttes be admixt therevnto, and Arsenike, and the rootes of an Dake, and let it be well beaten, and put therevnto a little quicke siluer, and let the head be anointed therewith, but first let it be shauen, it is proued.

Let the roote of Helena Campana, boile with bread in strong vinegar, and afterward straine it, and let the head be washed with the straining thereof, and beate the rootes that are not sodden with Boares grease, and let a little quicke siluer & wine lees be put thereto, and anoint the place. It is proued.

Stampe the leaues of Radish with hogs grease, or mingle quicke lime quenched in

B.iii.

water



## The Treaſurie

water with olde greaſe.

1. This is good for al ſcabs & ring-wozmes, take and make a confection of wine lees and Lyfarge with vinegar, and let it ſtand all a night together, in the morning ſet it on the fire with Dyle of Ruts put thereunto, and when it is done, take it off & anoint the place.

Take the drie dung of an Aſſe, of an Hogge, and of an Ore, and wine lees well punned, and ſtirre them together, but yet waſh the place and drie it, firſt rub it with vinegar or hyne, that it bleed againe. It is proued.

Powder of Ampts mixt with Dyle, and therewith anoint the ſcab, againſt the ſame it is verie good.

Soeth the leaues of an Dake, and the middle rinde therof in water, and waſh thy head. It is proued.

Beate olde Greafe, Brimſtone, Salendine, and ſalt together, and anoint the bare place therewith x. tims, it is moſt excellent.

Take of Alum.  $\text{z. viii.}$  of ſalt.  $\text{z. ii.}$  diſſolve it in ſtrong vinegar, and anoint the place, and it will heale it.

Plini.

Water of the Decoction of Rut leaues cureth the diſeaſe in y head & beard, where the



## Of Health. T.

the haire fall a waie. And other diseases of the haire.

For the wormes in the head, laye ouer Galen.  
all the head Elleboze stampd with Hogs  
grease.

Lay ouer the head in manner of a plai-  
ster, the rawe liuer of an hogge, the space of  
nine daies, wash it afterward with colde  
water, and it will heale.

The pouder that is filed off from a harts Gilbere.  
horne, giuen in wine to be drunke, doth not  
suffer neither nittes nor lice in the bodie,  
much more beeing made in an ointment.

All bitter things that cleane & consume  
doth kill Pits.

Stauisagre, salt Peter, Arsemion, min-  
gled and tempered with vinegar and Dile,  
doth kill Lice.

The same worketh salt water, with  
Wrimstone in it.

Burne gum and a Horseléeche together,  
and mingle it with hogges bloud, & anoint  
the head therewith, and there will neither  
Pits, neither anie kinde of wormes, Lice,  
nor fleas liue in the head.

The seede of Staphisagre mixt with oile Diascou  
killeth Pits.

If Quicke siluer and Staphisager be Circars

B.iii. mingled



## The Treasurie

mingled with Oyle and vineger, and be appointed on, they kill the lice.

Burne the head of a great Rat, & mingle it with the dropping of a Beare or of a hogge, and anoint the head, it healeth the disease called Alopecia.

Against forgetfulnesse or drounesse,

### The Causes.

This disease is called in Greeke of the effect Lethargus, and in Latine Veternus, and is caused of colde and putrified flegme which hath made colde & filled the braine.

### The Signes.

The Lptargie commeth with great sluggishnesse and such desire of sleepe as cannot be eschued, with great obliuion and forgetfulnesse, so that they can scant tell what they haue done, nor make answer when they be spoken vnto.

### Remedies. Chapter.iiii.

Galen.  
Const.

Against this disease of forgetfulnesse applie Rue and red Mints, with oyle & verie



## Of Health.

verie strong vinegar vnto thy nolethills.  
Burne thine owne haire and mingle it  
with vinger, and a little Pitch, and applie  
it to thy nolethills, for it wonderfullie stir-  
reth & quickneth the persons diseased with  
forgetfulnesse.

The lightes of an hogge laide vnto the  
head being shauen is verie good.

The bloud of a Tortoise anointed on  
the forehead, is of much valour.

The gall of a Crane being made warme  
in a leaden vessell, doth throughlie & light-  
lie stir vp the diseased bodie, if the nape of  
his necke be anointed therewith.

Smoke made of Hoes leather doth migh-  
telie stirre him vp.

Smoke of Kids skins doth quicken for-  
getfull persons, and those that be infected  
with the falling sicknesse, and women also  
that haue their floures stopt.

The sent or smell of dogge fenell taketh  
alwaie sleepe.

Grinde Mustard seed with vinegar, and  
rub it mightelie on the plants of the feet, &  
it doth quicken forgetfull persons.

Sauerie beaten and sodden in vinegar,  
and laide in forme of a plaister to the hin-  
der part of the head, doth merrilie awaken

B.v.

those



## The. Treasure

those that are heavy with sleepe. Nothing doth better quicken forgetfull persons then the smoke of a mans haire.

Galen.

A drinke made of Anacardium, is a peculiar remedie in this disease.

The smoke of Galbanū, or of an hearts horne is best of all things.

The skinne of an Hare burnt, and the ashes thereof dronck with calament, healeth the Lytargie.

For the Frensie.

The Causes.

The Phrensie commeth of great abundance of bloud or choler filling up the braynes or pauncules thereof. Which choler, if it be a dust engendreth a most perilous and pernicious Phrensie.

The Signes.

They which haue the Phrensie be troubled with a continuall feuer and madnes, with great watchinges, and little sleepe, & when they wake, they roare and crye, and cannot tell what they say, or doe, and if it come of bloud, they laugh; if of choler, they fight



Of Health. 117

fight and bzaule, and will skant be ruled  
without cordes oz chaines.

Remedies. Cap.v.

**F**irst let the matter be put backe with  
the ioyce of Plantaine oz mozel & Vine-  
ger, anointing the temples therewith, then  
make a coife oz cappe of ware, terebentine,  
and Romans Dilke, and put it vpon the  
head, for it will ease the paines, and pro-  
uoke the patient to sleepe.

Let the fume of the matter be drawen  
downeward with a suppositoie oz clister, Const.  
and with moderate rubbing of the handes  
and feete, then put a sponge dipt in the de-  
coction of Henbane, oz a wheipe oz a cocke  
rept ouer the belly vpon the head, oz the  
lightes of a Swanne, also bynde the armes  
and legges of the patient, and let him smel  
Opium, Camphory, henbane, Basil, Saf-  
fron oz Wax mingled with Rose water,  
afterward anointe the eares, eyes & noddle  
with Myrh, Storax, Castoreum, oz wash  
the head with Henbane oz Smallage, that  
haue ben sodden in sweet Wine, make an  
oyntment of Dogfenel, Detayne, & oyle of  
Roses, & anoint his head therewith, & it shal  
cause



## The. Treasurie

cause him to sleepe.

Also take of Opium. ʒ. ii. of leuen. ʒ. ii. well beaten with Honie and Vineger, and anoynt the Pulses there with.

Make a plaister of Opium, Henbane seede, and Sugar, mingled in the ioyce of Lettis, and lay it to his forehead.

Make a suppository of Opium, & Oyle of Violets.

White Popie, and Henbane seede, distilled with the white of an Egge, and layd to the forehead, prouoketh sleepe.

It is very good to let blond of the vaine which is in the middel of the forehead.

Take. ʒ. i. of Opium. ʒ. ii. of black Poppy and distempere them with Populeon, and the Milke of a Woman that geueth sucke to a wench, and lay it to the forehead.

The ware of the patients eare, giuen him in drinke causeth him to sleepe.

Soeth Henbane in sweete wyne & wash therewith thy eares, temples & nolethzils, and it prouoketh sleepe.

The hot lightes of a Goate clapt to the head, taketh awaye the frensey, so doth a Sponge dipt in warme wyne, and put to the left Wappe.

It is very good to anoynte the forehead with



Of Health.

With Oyle of Roses, and to put a Horse-  
leech to the forehead.

Safron in all meates prouoketh sleepe.

Lay to the patients head Safron, Man-  
dage, and Opium, and he shall sleepe. Const.

If the head be anoynted with Oyle of  
Roses, Dogfenell, and Castoreum, it swa-  
geth the paines, and causeth the patient to  
sleepe. Galen.

Sprinkle the powder of Mandage and  
Arsenick vpon a shauen head, and the man  
shall sleepe. Galen.

If the face be washed with hot water of  
the Decoction of Popp, the patient shall  
out of hand either sleepe or dye.

Laye the roote of Reproyall boyled, to  
the head, and it will drayle forth the mat-  
ter of the madnesse, it hath bene proued. Diosco.

If the patient be very sad, let the ioyce  
of Zui be put in his nose, and Mynts sod  
in Vineger, be laide to his head. Galen.

If the frantike man haue his head a-  
nointed with Castoreum, without doubt  
he shall sleepe.

If thou wouldest cause a man to sleepe,  
take Opium, Henbane, Plantaine, Popp,  
& the leaues of Mandage, and Zui leaues  
and beries, Pulberie leaues, & the ioyce of  
Hem



## The Treaſurie

**H**emlocke & Lettise, of euery one of them  
3.i. Stamp them all in a mortar, then let a  
sponge drinke them vp, and put it in the  
Sunne to drye, after ward lay the sponge to  
his nose, and he shal sleepe, and when thou  
wilt awake him, dip another sponge in  
Vineger, and hold it to his nose.

For the head ache.

### The Causes.

**T**his disease is called in Greke Cepha-  
lalgia, and in Arabick Soda, cometh  
sometymes of great multitude of humors,  
contained in the head, and sometimes of an  
outward cause, as of heate of the Sunne,  
of colde, of dronkenesse, and of a stripe  
which be also diuerse and sundrye, but be-  
cause the author is so short in his remedies  
(and I intend to wryte nothing here, but  
that shall be necessary for the vnderstan-  
ding of him) I will passe them ouer at this  
tyme.

### The Signes.

Great payne in the head.

Remed-



Of Health,

Remedies, Chap. VI.

**T**he iuyce of ground Iuie cast into the  
nose & thills purgeth the head, and taketh  
away the paine.

This doth purge the head wonderfull  
wel in euerie kind of head ach: take ware,  
Musticke Pellitorie, Mustard seed, Colone  
cresses, Pigella Romana, Stauisager, Ci Gerard,  
naron, and of black and white Helleboze,  
of either ii. 3. let these be well panned & put  
in a bagge of linnen cloth, then let the pati-  
ent fasting holde this bagge in his mouth,  
and chaw it betwixt his teeth, and after  
wash his mouth with warme wine and  
hunnie.

When all remedies faile, a canfarie in  
the hinder part of the head helpeth.

Against the Rume.

The Causes.

A great multitude of colde humours in  
the braine, which fall downe to the nose  
and thyoate.

The signes,

This



## The Treasure

This disease is sone knowen, and especiallie in colde weather.

Remedies. Chapter. vii.

If the rume come of a colde cause, lay hot Calement or running Tyme brused to the head.

Diosc.

An emplayster made of Garlikee loues, and leaues, stoppeth the humour, causing the rume.

Hyssop brused in the embers, and so laide to the head stoppeth the rume.

A little bagge full of Darnell, Salt, and anise, laide to the head, is verie good.

A Pomander made of the pouder of Cubebes, Macys, Lapdanum, & Greeke Pitch, doth remoue from the braine all superfluous humours.

Macys & Cubebes chewed in the mouth doth the same.

Macer.

The iuyce of Coleworts cast in the nose, thrills, doth purge the head.

Sozell punned with oyle of roses is good for the head ach.

Against the turne or dazeling in the head.

The



## Of Health.

### The Causes.

A grosse and thicke humoꝝ in the braine,  
from the which rise vaparous spirites, and  
moue disordinatly about the braine, and  
sometimes these spirites oꝝ exhalations  
come from the stomacke.

### The signes.

The Patient thinketh that all things  
which he seeth doth moue and turne round,  
and oftentimes falleth dōwne.

### Remedies. Chapter.viii.

**L**et the head be washed with the water *Macer.*  
of the Decoction of thre leaued grasse,  
and lay a plaister of the hearbe to thy soze  
head.

The Pith of bread which was baken  
with Coriander seed, laid to the head is ve-  
rie good.

The iuice of Onions cast into the nose *Diosco.*  
thrills cleanseth the head.

Sæth Pulvle and lay it to the temples.  
It is proued.

Poure Balm into the eares thre oꝝ foure  
times in the Sun, & it wil heale y patient.

Lay to the head silke oꝝ wooll dipt in  
vineger, and the iuyce of ground Iuic.

C.

Miscel.



## The Treasurie

Disceltow laied to the head, draweth out the corrupt humours.

Mints laide to the head take away the paines that come of a colde cause.

The ioyce of Iuie mingled with olde larde is wonderfull good.

This emplaister was proued by Constantine to be verie good, take of Opium & of Saffron of either 3.i of Rosis. 3.iiii. and thereof with vineger make a plaister.

Another is this: take Culuer doung & bran of wheat, and temper them with the white of an egge, and lay it to the contrary part of the head to that which is pained.

Against too much watching.

### The Causes.

Great quantitie of cholar or drynesse in the braine.

### The Signes.

That hee cannot sleepe after his accustomed fashon.

### Remedies. Chap.ix.

**M**ake a suppositoie of Opium & Oyle of Violets.

Anoint



## Of Health.

Anoynt thy forehead with Opium, Pansy, Dage, Henbane, and Poppie seede mingled with the ioyce of nightshade, and Oyle of Violettes.

If it come of old paines in the head, *Rasis.* solue Opium & Comphory in oyle of Willow, and poure it into the eares and noses, thrilles, or put oyle of Violets and Mylke into the nosehills.

There is no medicine to be compared to Tamarendes, for this disease.

Mustard seede or leaues brused & layde *Dioscor.* hote to the head, taketh away the paynes, and there is no better medicine.

The Vapour of Celidone sodde in wine and receiued at the mouth, asswagith the grieve.

There is nothing better then to blowe to the nosehills nesing powder, with powder of Pepper and Castoreum.

The ioyce of Solwbread mingled with *Dioscor.* Honny, & spouted into the nosehills doth purge the head.

Oyle of Fystikes healeth the hemicrane and watchinges.

Make a plaister of the roote of a wyld Cucumer and woyme wood boyled in Oyle, *Auicenn.* and lay it to the head,

C. y.

The



## The Treasurie

Rasis.

The seed of Mandrage healeth all paines in the head.

This emplaster is wonderfull good, take Gum, wilde Rue, the vtter rinde of the root of Cappares, French Garlike, and Euphorbium or Clarie, of all like quantitie, stampe them with odoziferous Wine, and lay it to the head.

Macer.

Siler Mountaine is good for y head ach.

It is good to diskepper pouder of Aloes with Oyle of Roses.

He that vseth to receiue three pills made of Aloes, and the ioyce of Coleworts of the bignesse of a Beane, shall neuer be troubled with paines in the head.

Let thy head be oft washed with lee made of the ashes of Colewort rootes, and nettle rootes, with the rootes of Bzionie, for it is of great efficacie against all paines in the head.

Galcn.

If thou haue the hemicrane, anoint thy browes and nolethrils with the ioyce of Iuie leaues mingled with Oyle & Vineger.

Plini.

Anoint thy head with the ashes of a harts horne mixt with Oyle of Roses.

The suffumigation of the Oyle of Ker-na is good for all diseases in the head.

The ioyce of Popie mingled with Oyle  
of



## Of Health.

of Roses prouoketh the patient to sleepe if his head be therewith anointed.

Theodozicon empericon taketh awaie Galen.  
all paines of the head, so doe the leaues of ground Iuie stamped with the white of an egge, and laid to the head.

Anoint thy belly with this ointment following, and it easeeth the head ach, purgeth the stomacke, comforteth the appetite, and clarifieth the eyes: take of the ioyce of smallage vn.ii. of Mercuri. vn.iiii. of gosse grease and hens grease or either a pound, of rosin ii. vn. of masticke, of frankensence, of either 3. v. of Castia fistula 3. ii. make of all these an ointment & vse it, but if you adde thereto the ioyce of wallwaxt and the rind of an elder, it shall be much stronger.

Galbanum emplastered to the head, is of great efficacie.

For the falling Euill.

The Causes.

**G**rosse and slimie humours which stoppe the ventricles of the braines, and waies of the liuelie spirites.

The Signes.

C.iii.

The



## The Treasurie

The Patient to fall as dead, to foame at the mouth, and lose his senses.

### Remedies. Chapter.x.

Sixtus.

The powder of harts hoꝛne dronke with wine, healeth the falling Cuill.

The braine of a Foꝛe giuen to Infants cureth this disease.

Also the stones of a Boare drunke with wine be good therfore, so is the gall of a Beare drunke with warme water.

The milke of a Mare drunke doth preserve from falling, so doeth the stones of a Cocke drunke with water, but the patient must abstaine from wine ten daies after.

Galen.

This is a soueraigne remedie for this disease, take powder of Castoreū, Oppoponar, Antimonium & Dragons bloud, & vse this.

Gerard.

A Like vertue hath Antimonium with Castoreum alone, or Antimonion receiued with water.

The egges of a Manen dronke be verie good, so is the ioyce of wilde Rue.

Auicenn.

The ashes of the skull of a dead man dronke, is wonderfull good.

Diosc.

Fiue leaued grasse dronke xxxiii. dayes, doth perfectly heale.

The



## Of Health.

The red stone found in a Swallow healeth the falling euill.

Aristologie carryed vpon a man cureth him, so doth the dung of a Curlew if it be drunke.

The flesh of an Wolfe eaten, and especiallie the heart thereof is of greates efficacie

It hath bene proued that Misceltows drunke cureth the disease.

The ashes of a want, wæsell, frogge or Swallowe burned in an earthen pot and drunke, is verie good.

It is good to drinke threë spoonfulls of the ioyce of Horehound, mingled with threë spoonfulls of hunnie.

There is nothing better then Wine Rasis, wherein Hemlocke hath bene sodden.

Pouder of the liuer of a Kite, or the ioyce of Clowstope drunke nine dayes together, healeth without doubt.

The bloud of a wæsel drunke, or the ioyce of sparrow tongue do cure the falling euill.

A pie made of the bloud of an hare, grosmell seede, & other spices doth heale perfectly, so doth the liuer of an Ass sod & eaten. The gall of a beare or of a dog, is very good.

Make pouder of the heart, liuer, lungs, & Gilbert.

C.iiii.

all



## The Treasurie

all the entrailes of a dogge, and giue it him that is sicke, for it healeth wonderfullie, likewise doeth the powder of the bloud of a dogge.

Galen.

The remnet of a hare giuen thirtie daies together earlie, in the fashon or bignesse of a fetch, healeth the falling euill.

Wyonie tied about the Patients necke, keepeth him safe from the falling euill.

The sand of a wall made in powder with dogges towd, and the iuyce of sloes drunke with warme water as the disease beginneth to come on the sicke person, will heale him for euer.

Giue the sicke partie the heart of an hart to drinke with warme water, and he shall be healed.

Giue the patient to drinke the heart of a Gripe, with warme water, and he shall be whole.

Let the heart, the liuer, & the lights of a Gripe or Vulture be dried well against the fire, and let the patient drinke the powder thereof with Drimell, and the falling sickness will goe from him.

The stones of a Beare be very good eaten, and so are the stones of a Ram, of a Boare, and a Boare pigge.

In



## Of Health.

In Tuscia there was a certaine man deliuered and healed of this disease, of a certaine husbandman, by onely ordering or dressing of wild Rue, and after ward were many healed, after the same manner.

The ioyce of Coriander giuen to the patient to drinke, will not suffer the humour to ascend into the head, and it worketh also great helpe to the patients.

Take a Frog and cut her through the middest of the backe with a knife, and take the liuer and folde it in a colewort leafe, & burne it in a new earthen pot well closed, and giue the ashes thereof vnto the sicke person in his sicknesse to drinke with good wine, and if it be not healed at once, doe so by another frogge, and so do still, and without doubt it will heale him.

Pouder made of the stone of a swallow healeth without doubt those which haue y falling Cuill, for it is a sure experiment.

Against madnesse called Mania.

### The Causes.

Great quantitie of incorrupt bloud flowing to the bzaine.

### The Signes.

C. b.

At



## The Treasurie

It is like to y<sup>e</sup> phrensie, sauing y<sup>e</sup> the phrensie commeth with a feauer, & this without.

### Remedies. Cap. xi.

**C**ertaine men saie that a roasted mouse eaten, doth heale frantike persons.

Diascor.  
Gilb. &  
Lapidari.  
us.

A red stone found in a Swallow, carried about the patient, and tied in a cloth of linnen, and put vnder the left arme, doeth heale frantike and lunatike persons.

A Raddish stamp't & bound to the bzaine, will heale the falling sicknesse by and by.

Against all diseases in the eies.

### The Causes.

**B**eing that there be many diseases in the eies, & therefore haue sundrie causes, and that y<sup>e</sup> remedies be not digested to order for euerie cause, it were but vaine to recite the causes in this place, wherefore I will passe them ouer.

### The Signes.

The signes doe euer follow the causes.

### Remedies. Chap. xii.

Galen.

**G**ive vnto a dazeled person Sothernwood to drinke, & laid on his head being shaven



## Of Health.

uen, & Odozicō emperion, & anna cardū, for  
it draweth & sucketh out venimous vapors.

Balme beaten with oyle layde vnto the  
braine and forehead is good therefore.

Lions flesh doth heale fantasticall persons. Eftnia.

One dram of Armoniacke is good there-  
fore ministred with honnie.

When as y patient falleth first into his Gilbert.  
sicknesse, giue him the ioyce of Colūbine to  
drink, or make him postage of Valeriā or of  
sage, or of rue, & he shall be whole for euer.

The braine of a Camell being dried & Plini.  
taken, driueth awaie the falling sicknesse.

Of y same operation is his blood being  
drunke.

The blood of a lamb dronke with wine,  
taketh awaie the falling sicknesse.

The hearbe that is called Sparowes  
tongue, healeth if it be dronke.

The stone that is found in a harts head  
stamped & giuen to the sick person healeth  
him.

Soeth the heart of a stoike in water, and Robertas  
giue the broth thereof to drinke, & the hart  
to be eaten of the patient, but let the blood  
be drawen out of the Hart first, and hee  
shall neuer haue the falling euill againe.

The ashes of Rue snufft vp into the  
nose,



## The Treasurie

Egge and fine Flax, & they wilbe whole,  
this is proued.

The ioyce of Chickweed with the ioyce  
of the toppe of the blacke berry bush put in  
to the eye, taketh away the bloud and the  
white spot in the eye.

Peewe made Cheese washed often in  
water and mingled with the white of an  
Egge and Rose water, and so layde to the  
bloud shotten eye, or that is full of hot hu-  
mours, doth quickly helpe and remedie.

Peter.

It is also of the same operation being  
onely put in scalding hote licour.

The yolke of an Egge sodden in Rose wa-  
ter, or mixt with oyle of Roses, and appli-  
ed to the Eyes, doth allwadge the griefe of  
them, this hath bene proued.

Roses put in a bagge and being well  
boyled and layde to the Eyes, take awaye  
the payne and swelling from the Eyes.

Against a great payne, take the ashes  
of the leaues of Coleworts, and the yolke  
of an Egge rosted in the fier, and womans  
milke, and mingle with all a little Honey,  
& bynde it vnto the eyes till they be whole.

Richard.

If thy Eyes be burning hote, mingle  
milke of a Wyche with the ioyce of an herbe  
called, Scala Celi, & anoint them therewith.

The



## Of Health.

The lightes of a Hamme or weder be<sup>Sixtus.</sup>  
ing hot, bound ouer the Eyes, doth lightly<sup>Dioscor.</sup>  
take away the bloud. It is proued.

Another experiment is this, the gaule of  
a Partrych put or dropped into the eyes,  
taketh away the dimnesse of the Eyes.

The same operacion hath the gaule of a  
Turtle Doue, that hath bene proued.

The ioyce of Rue mixt with Hony that  
hath bene scummed and put into the eye, a  
lyttle at ones, riddeth the pacient of an au-  
cient dimnesse of the sight.

If thou put into thine Eye ix. graynes  
of the seede of Oculus Christi, thou shalt  
not feele them, yet they will purge the eyes.

I haue oftentimes sene that litle stones  
like vnto the nail of a man, which be found  
growing to gether like bedes, by the Sea  
side, put into the Eyes, purge them, & yet  
are not felt.

The water of the decoction of wilde  
Tyme, doth drye vp the teares or watrines  
of the Eyes, if they be oft wasshed there-  
with, this is true.

Take & seeth the leaues of Betonie, & the  
roote of Fennel, & wash thine Eyes with y  
water thereof, & the teares wilbe dried vp.

The ioyce of the leaues of Woodbyne  
Stamp



## The Treasure

Egge and fine Flax, & they wilbe whole, this is proued.

The ioyce of Chickweed with the ioyce of the toppe of the blacke berry bush put into the eye, taketh away the bloud and the white spot in the eye.

Peiue made Cheese washed often in water and mingled with the white of an Egge and Rose water, and so layde to the bloud shotten eye, or that is full of hot humours, doth quickly helpe and remedie.

Peter.

It is also of the same operation being onely put in scalding hote licour.

The yolke of an Egge sodden in Rose water, or mixt with oyle of Roses, and applied to the Eyes, doth allwadge the griefe of them, this hath bene proued.

Roses put in a bagge and being well boyled and layde to the Eyes, take awaye the payne and swelling from the Eyes.

Against a great payne, take the ashes of the leaues of Coleworts, and the yolke of an Egge rosted in the fier, and womans milke, and mingle with all a little Honey, & bynde it vnto the eyes till they be whole.

Richard.

If thy Eyes be burning hote, mingle y milke of a Bytch with the ioyce of an herbe called, Scala Celi, & anoint them therewith.

The



## Of Health.

The lightes of a Rammne or Weder be<sup>Sixtus.</sup>  
ing hot, bound ouer the Eyes, doth lightly<sup>Dioscor.</sup>  
take away the bloud. It is proued.

Another experiment is this, the gaule of  
a Partrych put or dropped into the eyes,  
taketh away the dimnesse of the Eyes.

The same operacion hath the gaule of a  
Turtle Doue, that hath bene proued.

The ioyce of Rue mixt with Hony that  
hath bene scummed and put into the eye, a  
lyttle at ones, riddeth the pacient of an au-  
cient dimnesse of the sight.

If thou put into thine Eye ix. graynes  
of the seede of Oculus Christi, thou shalt  
not feele them, yet they will purge the eyes.

I haue oftentimes sene that litle stones  
like vnto the nail of a man, which be found  
growing to gether like bedes, by the Sea  
side, put into the Eyes, purge them, & yet  
are not felt.

The water of the decoction of wilde  
Tyme, doth drye vp the teares or watrines  
of the Eyes, if they be oft wasshed there-  
with, this is true.

Take & seeth the leaues of Betonie, & the  
roote of Fennel, & wash thine Eyes with y  
water thereof, & the teares wilbe dried vp.

The ioyce of the leaues of Woodbyne  
Stamp



## The Treasurie

**Stamp** and **Strayned** with womans milke  
and put or squirted into the Eye, doth put  
away the blemishes of the same.

Diosco.

The ioyce of Chickweed doth cleere the  
eyes of blemish or spotte, if it be putrified.

The ioyce of knot grasse putteth away  
the spot of the eye.

The ioyce of Plantaine or Rybwort  
applied to the eye with a litle silke, it hea-  
leth the soze and hollow ulcers of the cor-  
ner of the Eye, with in tenn dayes.

Of the same operacion is the pouder of  
horsehoofe that groweth by the ground, put  
into the Eye.

Lapid:

A Saphir and a Smaradge heale the  
Eyes of them whome they touch.

Diosco.

The ioyce of the roote of great Gallan-  
ga being put into the Eyes, doth cleere the.

The water wherein fléwort hath bene  
stept all a night, put either into the Eye, or  
washed ouer the eye lyddes, doeth inconti-  
nent drye & heale the teares with the heate  
and itching.

The same doth a fumigation wherein  
the flowers of Pomgranates or the leaues  
of an Oke or Plantaine haue bene sodden  
in: this is proued.

Lette Tutia be washed in Rose water  
till



## Of Health.

till the water chaunge the colour, and put the same water into the Eye, it taketh away the bloud, the heate, the abundaunce, and humiditie of teares.

Burne sowre grapes vpon a tileshard, Gerard, and the dust thereof being sifted thzough a fine cloth, and put into thine eies, it taketh away the rednesse, and also the humiditie thereof.

The yolke of an egge mingled with Rose water, byanne, and womans milke, is by asswaging the paine a verie good repercussive medicine.

Tutic doth drie and clære the eies more Sixtus, then al medicines, and restraineth and keepeth backe sharp matter from flowing vpon the eyes.

Stampe Rue with Comin, and mingle Constant, therevnto the yolke of an egge, it healeth wonderfullie well, and clæreth the eies of congealed bloud.

Anoint the eyes that are bleared with the ioyce of gandergeose or Ladie traces that groweth on mountaines or in meddowes, and they shall bee whole incontinent, and the grieve taken away.

For the dimnesse and bloudshedding in the eies, stampe aloes with the white of an  
D. egge



## The Treasurie

Egge, it is wonderfull good.

Galen.

Gallens collyry is exceeding good to heale the dymnes of the sight in one day, take of Antimonium, and the ioyce of Slowes, of each. ʒ. v. of Endiue. ʒ. i. and of burnt brasse washed. ʒ. ii. of white lead. ʒ. i. of mirrhe halfe. ʒ. i. of Castoreum, of Opiū, of Gūme Arabicke, of the ioyce of whete, of each. ʒ. i. temper them together with Rose water & the white of an Egge and cast it into thy Eye.

Against fistules, make pouder of Frākensens, Aloes, Sarcocolle, dragons bloud, flowers of Pomegranates, Anise, the flower, of brasse & when neede is presse the hollow bleer, so that the rottennesse may be squeashed or crushed out, then let the patient lie on that side, that is whole, and distil a lyttle of this pouder with the claryfied ioyce of Plantaine, and let it be droppid into the sore corner of the eye, and so let him lye thre or foure houres.

Bartholomew.

But the ashes of a burnt snayle vpon the spot in the Eye, and with in thre daies it will take it away.

All kind of milke doth asswage the paine in the Eyes, but chiefly when it is made in forme of a plaister with the yolke of an Egge



## Of Health.

Egge and Dyle of Koses.

Betony stampd and made in a plaister Macer.  
healeth a stripe in the Eye.

If thy Eyes be washed with the water  
wherein Betony, or the roote thereof hath  
bene sodden, they shalbe whole with out  
dimnesse, or other blemish.

If you drinke a dramme of Betonie Plini.  
with water, it wil bring downe and heale  
the cloudinesse & blouddinesse of the eyes.

The same being eaten, drieth vp the  
teares of the Eyes.

Item, the oft eating of great Colworts  
cleareth the dimnesse of the Eyes.

Stampe Comin dried againste the fier  
(and not burnt) with the white of an egge  
and mingle it with cromes of bread and  
put it on your Eyes, and that shall cleare  
the blood from them, this is prouid.

Meruin stampte with the white of an  
Egge and bound vnto the Eyes at the eue-  
ning, taketh awaye the watrinesse of the  
eyes.

Resolue Aloes in a good quantitie of  
the ioyce of Fenell put into a latin Basin  
rb. daies, and after put it into the eyes that  
are ful of itching, and it is verie good for  
them.

D y.

Item,



## The Treasurie

Rogertus

Item, Beanes, the rinde oz ouerskinne being pulled off, bzused and mingled with the white of an egge, and applied in forme of a plaister to y temples, oz mingled with masticke, keepe backe and restraine humours flowing bp to the eies.

The same being plaistered with wine healeth the eyes that haue had some stripe.

A Catia made in a plaister is wonderfull helping against swellings oz other humours of the eies.

Likewise this pzeious powder is of great efficacie to extinguish the spot of the eie, by remouing the bloud and restraining the teares.

Take of Tutia ʒ.ii. of Dragons bloud ʒ.i. of Sugar. ʒ.i. stampe them and sift them finelie, and put into thine eie a verie little, it is safe and without danger in warran-tise, and oft appzoned.

Item, let the spot be riped before you vse dissoluing medicines with Oyle made of filberts, sodden in water, stapt & crushed.

Galcn.

Make powder of Roses, Sugar, and sal-gem, of each like quantitie, & put it vppon the spot in the eie, and it will destroy it incontinent.

Take Cerusse & Tutia iiii. times quenched



Of Health.

ched in vinegar and Sugar, and stampe a little marchasit, and let the pouder bee put vpon the spot. This hath bene proued.

Let the roote of Fenell boile with water in a pot of the same water, take one drop and put it into thine eyes.

One droppe of the patients owne vrine doth mightelie heale the watrinelle of the eyes.

Stampe burnt Almonds, Cerusse, Sarcocol, Tutia, of each like quantitie with cleere Wine, & let them be dyed againe, & stampe them, and put a little thereof into thine eye, and so shall it be whole.

But Camphorie brused, and strained with the ioyce of fennell vpon a little blemish in the eye.

The ashes of a Harts horne burnt on a tilehard, healeth the blemish or stripe in the eye.

Fine wheat flower mingled with water and strained, put into the eyes, restraineth and purgeth the teares and humours that else would flowe vnto the eyes. Diosco.  
Isaac.

The greene leaues of the Balme tree sodden in wine and vsed as a plaister, cure the rume and watrinelle of the eyes.

The milke of the rinde of a Sallowe tree



## The Treasurie

tree when it beareth flowers being cast into the eyes, healeth and clarifieth them, and being tender comforteth them.

The ioyce of the seede of Plantaine cast into the Eye, taketh awaie the sozenesse thereof.

A Pumise made hot and thise quenched in wine, and beaten to powder, if it be put into the eyes it healeth those that haue paine thereof.

**Dioscor.** The white of an Egge clapt hot to the soze eyes, restozeth and healeth.

**Auicenna.** Cleere common oyle dropt into the eyes putteth awaie incontinent the spottes and whitenesse thereof.

The ioyce of Thistle or Maloues, and wilde Endiue, put awaie the blemish out of the eye.

Item, take of the ashes of a Swallowes head burnt, .z. ii. of chosen Vnnic. .vn. iii. of the ioyce of Fennell. .vn. i. mingle them together, and put them in a Violl of Glasse, and stoppe the mouth thereof close, afterward boyle it in a skellet full of water, seething still till y one halfe be diminished, and let the other halfe remaine, and anoint the Eye earlie in the morning and a little before the Patient goe to Supper: and also



## Of Health. 7

so when hee goeth to bedde, put one little droppe therof into the eyes, and it shall appease the griefe. This hath bene proued of diuerse authoꝝ.

The pouder of Succorie put into the eyes sharpneth the sight. Auicen.

Moꝛrell also put into the eye, healeth the hollowe blcers of the eie.

The leaues of wilde mallowes chewed in the mouth, and a little salt applied as a plaister to the eyes, make cleere the hollow blcers of the eie, and make the flesh to growe.

Wingle the ashes of Culuers dounge burnt, with vineger, and afterwarde let it be dried and brayed finelie, and tempered with the ioyce of Fennell, and droppe the ioyce into the eyes vpon the blemish, it is a principall medicine. Peter Lu.

Wine of the decoction of Toꝛmentile drunke dayly without anie other drinke, & the hearbe thereof sodden, and euerie evening emplaistered ouer the eyes the space of thꝛee oꝛ foure moneths oꝛ moze, restozeth the sight. Pꝛea to those that haue theyꝛ eyes as though they did see, and yet not see at all.

The leaues of bernin stampd with wine

D.iiii.

and



## The Treasurie

and salt bound ouer the eyes as a plaister  
daie and night, hath a wonderfull efficacie  
against the blearynesse of the eies.

Stampe Rue and straine it with vine-  
ger and honnie, and put off that which is  
strained out a little in the eie, it drieth vp  
the teares wonderfullie.

Temper inke with the white of an egge  
and stirre them well together till a froath  
rise ouer it, and then let it stand, and put  
that into the eie which fleeteth aboue, euery  
night till it be whole.

Peter Lu.

Stampe the rinde of blacke thorne be-  
ing greene, with a little wine, and put into  
thine eies one drop of the licour, & thine eie  
will be whole within thre daies.

Againe, temper honny and inke, & straine  
it through a cloth & cast a drop thereof into  
thine eie, within thre dayes it will heale  
it, and cleere a waie the blemish.

Take a brused cockle and presse out the  
ioyce, put it hastely into thine eie, for it  
putteth away the blemish in the eye won-  
derfully.

Item, if ʒ. ii. of Alowes & ʒ. i. of mastick be  
ministred vnto the patient tempered with  
Fenel water, it is a medicine of great effi-  
cacie, and often proued to cleere the sight.

Take



## Of Health.

Take of the wood of Aloes, of cie bright, of running Time, of Sauerie, of Hylop, of spike, of each  $\text{z.i.}$  of Naces.  $\text{z.vi.}$  of Violets halfe,  $\text{z.i.}$  let them all be made in powder by themselves, then mingle them together, and of this powder sprinkle the quantitie of i. scruple euerie euening two houres after supper on the forepart of the head by the ioynt Sagit, from the ioynt that cometh vp to the crowne of the head, full vn to the point of the crowne called Zenith, the breadth of foure fingers, yet so that the first powder bee taken awaie, for the second powder must bee laide vpon the place, and this were good to bee vsed thre or foure dayes, and is a greate helpe in apt complexions.

Item take the vttermoſt part of the Iuie Tree, of the ſeede or leaues of Oculus Christi, of Amisticados, of each  $\text{z.i.}$  of Calaminte, of wilde Margeran, ana  $\text{z.i.}$  of the rootes of Condis or Lanarie.  $\text{vn.i.}$  of the rootes of Polyhocke,  $\text{vn.}$  and a halfe, seeth them all in two pottles of water, vntyll the waſking of the third parte, then after let the ashes of the same bee shedde ouer it finely sifted, and with the water of the ashes, let thy head be washed once



## The Treasurie

foz twice in a weeke gently rubbing it with white sope, foz it dzieth vp the spots & vapours in the eye, by soking them to the hinder part, and strengthning the substance of the brayne and eies.

The ioyce of Smalledge and the white of an egge mingle them to gether and put into the patients eies going to sleepe.

Of the same operacion is y<sup>e</sup> asshes made of a Sallow tree dzied and burnte and put into the eie.

Item, the fat of freshe riuer fishes, molten and mingled with oyle and Hony, are of great excellencie foz the clearenesse of the Eyes. And they are good againste the watrinesse when it firste beginneth in the Eye.

The ioyce of wylde Burflane dropped in the Eye, putteth alwaie the web of the eyes without doubt.

The ioyce of ground Tyme put into the corner of the eye where the white is, turning the head aside, taketh the freattting of the eye and remoneth the little whitenesse that is behinde.

Against the cloudinesse of the sight take morning dewe and the ioyce of Rue, and the flowers of Bytone, and put them into  
thine



## Of Health.

thine eyes.

Put a good quantitie of salt Peter burnt into thine eie , it is verie soueraigne.

The gall of a Gripe oz Kamme mixt with mannes ordur, and Wine, and well strained , is verie good to cleere the sight.

Against the itching and haire in the eie, mingle sout & the ioyce of Smalage with good white wine, then let it stand all a day afterward, anoint and wash the eies, it is verie good.

To take awaie the paine and bloud in the Cies , mingle Alowes and Opium with the milke of a woman that giueth a man childe sucke , it is verie good therefore.

Cut a hot loafe of Barlie in two in the middelt, and lay the dust oz pouder of wild Parsnep vpon the raw flesh about the eie, and holde the hot loafe hard to thine eyes, it cleareth thy sight verie much.

The selve same thing doth the pouder of the Mulberie leaues. This haue I proued.

Take Time and eate it , it putteth awaie the dimnesse of the eyes.

Cerule



## The Treasurie

Cerulle droppsd into thine eyes, taketh away the paine and cleareth the Eyes. Of the same operacion is Camphory.

Unguentum preciosum dropt into the Eye with a fether, dryeth the watrynesse, and putteth away the spot in the eyes, and sharpneth the sight.

Quench the stone called Calaminaris, being first burning hote, in Rose water iii. times, after the same maner doe by Tutie, and with that water washe thy eyes.

Furthermoze, take of this Calaminaris stone dzyed and well dzyessed. vn. ii. of Tutia prepared after the same maner. 3. vi. of the wood Aloes, halfe an vn. of Roses. 3. ii. let them be beaten and made in pouder, and wapped in a silke cloth double folded, and thereof make an oyntment, with two pound of swines bloud that was pigged y yeare, and a pound of Rose water, and let them seeth together till the Rose water be consumed, then cole it, and with the same bloud mingle the pouders aboue specified, & they shalbe kept in theyr lively strength, this hath bene prouid.

The wyne of the decoction of Rue vn. to the third part dropt into the eyes, cleareth them from all filthy bloud.

Of



## Of Health.

Of the same operacion is the dust of the  
coles of a drye Sallow tree, put into the  
Eyes.

This water following is maruailous Peter.  
good against all spottes in the Eye, and to  
comfort the sight.

Take of Fenell, of Rue, of Eye-bright  
of Ueruin, of Endiue, Tormentill, Betone,  
ne, of Siler mountaine, of the roots of Ga-  
lingal, of eche like quantitie, the first daye  
after they be stampt let the be put in wine,  
the second in the vyne of a mayden childe,  
then after lette them be distilled in a Lem-  
bike, the first water that cometh out is as  
precious as Silver, the second as Golde,  
the thirde as Balme.

Take the seedes of Fennell, of Persely,  
of Smalage, of Anise, of Oculus Christi,  
and Clary, the rootes of Salendine, of Fe-  
nel, of Betony, of Galingall, the leanes of  
Agrimonie, of Eye-bright, of Tormentill,  
of Rue, of Ueruen, of each like quantitie,  
let them be stampt all together, and let the  
be put the first day in the Uryne of a mai-  
den childe, the second in wyne, the thirde in  
the milke of a she Asse, on the fourth daye  
let them be distilled, & keepe it as Balme,  
it sharpneth the sight, it clarifieth the eyes,

it



## The Tresurie

it putteth awaie the **Pin** and the **web**.

**Camphorie** and **water betonie** haue ben greatly proued to cleere the light, stampe of each together like quantitie and that mightely well, and straine the ioyce out thereof through a cloth, and distil o2 droppe it into the eies through a quill.

The ioyce of the **Lillie roote** put into the eie, taketh away the **hawe**.

The ashes of a mans ordure cast into thine eie, doth mightely put awaie al spots of the eie.

Plin.

Foz the **web** and **cloudinesse** in the eies, take and stamp **Indish Pepper**, and put to it the ioyce of a **fennell roote**, & let it be put foz xv. dayes in a **Bason of Brasse**, and so put it into the eie, it is verie good.

Galen.

A bath of warme water doth greatlie suppress the burning o2 fire itching & the grieve of the eyes.

The lights of an **Hare** cut in small peeces taketh awaie the swelling of the Eyes.

Take the gall of a **Cock** mixt, the ioyce of **Salendine** and **Honnie**, and anoint thine eyes therewith, it restozeth the sight perfectly.

The ashes of a great **Swallowe** mixt  
with



## Of Health.

with hunnie & put into thine eies, taketh  
awaie the dimneste of the eyes.

## Of the paine in the Eares.

### The Causes.

**G**ding o: riding in colde windes, o: ba-  
thing in colde water, and sometimes it  
commeth of a hot inflammation.

### The Signes.

Great paines in the eares either with  
heate o: colde.

### Remedies. Chapter. xiii.

**T**he ioyce of wilde Cucumere leaues fa: Dioscor.  
keth awaie the grieve of the eares.

Take and put the græne wood of an ash  
in the fire, & saue the licour that commeth  
out at the end of the same, and put it into  
thine eares, it causeth the pains of the  
eares to cease, and amendeth the hea-  
ring.

Stampe earth wormes, the egges of C-  
mets, and the leaues of Rue together, and  
being sodden in Dyle straine them, and let  
fall one drop of that Dyle beeing warme  
into thine Care, it restoreth againe  
the



## The Treasurie

the hearing, being once lost.

Put oyle and Scalion seede to gether, & mingle therto the ioyce of Lækes, & wormwood, and womans milke, seeth them ouer the coles and strayne it, and put one drop into thyne eare and stop it fast with silke, in þ morning after sixe howres take it out, & turne the soze eare downeward, & washe it gently, it is a goodly experiment.

Item, in a hote cause, Lettis made in a playster is much worth.

Hemp tow dipt in the white of an egge is verie good, it is proued.

Item, wormes of the earth stampd with Rose water and applied to the eare, are verie good also.

Item, hot water with womans milke onely, applyed for a plaister, is of much efficacye.

Rogertus. Item, if a little stone or a graine or any such like thing fall into a mans eare, let one person or other put his mouth to the eare, & let him blow into it strongly a good while, and after set to his mouth again and sucke.

If a worrne haue crepte into a mannes eare, droppe therevnto of the ioyce of the ryndes of Nuts, or of the leaues of a peach Tree.



## Of Health.

A ripe apple that hath a good sauer is to be applied vnto the eare being warme, somewhat opened on the lower part that fasteneth to the tree, & in the morning thou shalt finde there a worme all to peeces thorough the sauer of the apple.

The Oyle of bitter Almondes, and the kernell of a Peach doth open the eares verie much.

Against the wormes of the Eares let the ioyce of Wormewood be dropt into the Eares.

Put the ioyce of Sengrene, Oile Olive, the ioyce of a léeke, the milke of a woman that giueth a man child sucke, into a bioll of Glasse thre daies and thre nightes, setting the mouth open. It is saide to restore the hearing wonderfull well.

The gall of a Goate put into the eare with the ioyce of a léeke, taketh awaie the paine in the eare & restoreth the hearing.

The gall of a Goate and womans milke tempered with hunnie, and a little Mirh, is a principall medicine.

Boile the ioyce of Sengrene put in a hollow Scalion in the fire, and put the ioyce that is strained throughout into thine eare, and lay the Onion over the same in man-

C.

ner



## The Treasurie

ner of a plaister, it is verie much woꝛth in both causes.

The ioyce of wilde Margeram mixt with womans milke and put into thine Eare, taketh awaie the paine thereof.

Const.

The ioyce of Juie mixt with Common oyle and put into the eare, taketh away the grieve.

Item, Bettles that are found in the dounge of beastes grinded and mixt with Oyle of Roses, and the rinde of a Pomgranet, if the Oyle be put into the eeres, and the rest being the ozegges be plaistered on, they will take awaie the paine of the Eares.

Platcar.

Item, if a stone oꝛ coꝛne fall into the eare, put into it things that will soften oꝛ make easie, and let the Patient alwayes lie on that eare, that if it decline oꝛ bee comming foꝛthward, bee ever readie to receiue it, if not, let him stop his noſethrills and mouth, and prouoke himſelfe to neeſe, if it will not be ſo neyther, applie ventole vnto the eare with fire, then againe put into the Eare Turbentine oꝛ Bird-lime vpon the end of a ſticke, and let it ſticke to the eare, yet put it in and put it out againe.

The



## Of Health

The ioyce of an Onion, with womans milke, doeth wonderfullye allwage the grieke. Isaac.

The ioyce of Betonie cast into the eare luke warme, is very profitable against the paine, deafnesse, and other impediments of the Eares. Diascor.

Item, the fat of a fore doth greatly cure the paine of the Eares.

The ioyce of Baie leaues distilled into the Eares, doeth not permit deafnesse, nor other strange sounds to abide in the eares.

Dyle mingled with Cynamon is the most soueraignest thing of all that delaieeth grieke of the eares. Galen.

Dyle wherin bitter Almonds haue ben stamp, or Dyle of Juniper, or Dyle of the decoction of Onions, or of a raddish, all and euerie of these are good for Eares that haue their grieke of a colde matter.

These ioyces kill the wormes of the Eares, the ioyce of Wormewood, and the ioyce of Peach leaues, or the ioyce of wilde Cucumber.

Distill into the Eare the fat of an Ele, with the ioyce of an Onion, & of singrene that groweth on tiles, put it in luke warme and it taketh alwaie the deafnesse.



## The Treasurie

Macet.

Likewise the ioyce of Hysop mixt with Dyle, and bloud warme put into the eares, taketh awaie the painfull ach of the eares.

Gilbert.

Item, a perfume of hot vinegar doth greatly open the eares, and doth much good to the hearing for the sharpnesse of it.

Galen.

Dioscor.

Item, stampe Ampts egges and straine them thzough a cloth, and put ther vnto the ioyce of Swines grasse or knotgrasse, and distill it into the eares, it helpeth long continued deafnesse.

The vrine of a boy poured into the eare, drieth vp the humour of the disease, & healeth it quickly.

Stampe Onions and Comin with Dile, and rub the eares and lay it too hot, & it wil take awaie the grieve of the eares.

Plini.

The fat of frogs instilled or dropt into the eares, taketh away y tickling or sound in them.

Escula.

The fat of a Lyon or of a Fore is of much valour against the paine of the eares, and all paines besides.

Plini.

The ioyce of creuises mightely healeth the grieve of the eares.

The ioyce of a willowe tree leaues put into the eares helpeth the hurt.

The fat of a Dormouse put into the eares



## Of Health.

eaes helpeth the grieve thereof.

Take of Alum ʒ.i. Castoreum ʒ. i. of  
salt Peter ʒ.i. and a halfe, let them seeth in Constan.  
the best Wine that may be gotten, then Macer.  
straine it & let the same Wine be put into  
the eares luke warme.

It would much helpe to anoint the out  
side of the eares, and to lay it ther, in forme  
of a plaister.

The gall of an Hare made hot with the  
suet of a Fore and Spicknard, healeth the  
deafnesse.

Drinke a whole mouse stamp & mixt  
with wine and Spicknard, it wonderfully  
healeth an olde continued paine of y eares.

## For the Morpew.

### The Causes.

**G**rosse and slimie bloud chaunged into a  
white fleame, or to melancholike.

### The Signes.

The skin to be spotted like to a snake.

### Remedies. Cap. xiii.

**T**o expell or take awaye the Morpew  
or King-worme mixe milke with the  
C.iii. water



## The Treasurie

water of the inner kirkells of the pine apples, & with y<sup>e</sup> creme that fleteth aboue the warme milke anoint the King-worme, & it will heale it without doubt.

Rogertus

A bath made of the chaffe of Barlie or Dates, of the leaues of Mallowes & worme-wood, & after anoint it with this ointment: Take Barlie meale and flower of Fentie greke and Borace, make dust or powder of them each in like quantitie, and mingle it with the ioyce of an Onion, and honnie scummed and clarified, and anoint the place therewith.

Against the King-wormes or Morphew that hath long raigned vppon one, take of Camphorie 3.i. of Borace 3.ii. of the meale of Tich pease, being red. 3.iiii. mingle them with the ioyce of honnie.

Plini.

The fat of Lions smeard ouer the face with Rose oyle, keepeth the whitenesse.

Galco.

Against the morphew in the face seth a Lacert being greene, together with white wine in Oyle, vnto the third part, straine it, and put therevnto white ware, and anoint the place therewith. This is proued.

The roote of a little burre sodden in vinegar and dried ouer the ring-worme healeth the same.

The



## Of Health.

The same doth the roote of Plantaine stamp with vinegar and salt, and strained and after the place with warme vinegar must be anointed.

To put awaye the wrinkles out of the face, and all other grieffe, stampe the drie roote of a wilde Cucumber, sift it & mingle it with water, and wash thy face, and wash it againe with other colde water, do this for three dayes space, and it shall haue wonderfull effect.

To make all thy face faire, smere thy face all ouer with Bulls bloud, it taketh away the blemish in the face, and maketh the face faire.

Culuer doung ground in vinegar and smeared quer thy face, putteth all mozephewe and tawnesse. This hath bene proued.

A sheepes liuer fresh killed, and warme layde to thy face, it maketh a faire coulour and amorous face.

For the tooth ake.

## The Causes.

The sinowes being verie hot or colde, or great quantitie of humours falling from

C.iiii.

the



The Treasurie  
the head to the gummes.

The Signes.

The paines is knowen well inough.

Remedies. Chap.xv.

Dialo.

If you wash your mouth once a mo-  
neth with the wine of the decoction of  
the roote of Wertwort, thou shalt be healed  
of thy tooth ach.

Salt mixt with dow and baked against  
the fire, and so laide on the tooth healeth the  
ach perfectly.

In a vehement ach put a little of the  
ioyce of ground Iuy in thine eare, on y<sup>e</sup> side  
as thy ach is, it will a little grieue thee, but  
incontinent thy tooth ach shall cease.

The ioyce of yeolowe flagge put into  
thine eare is of the same operation.

Put Henbane seade vpon the coales, and  
receiue the smoake therof into thy teeth by  
gaping and holding thy mouth ouer it, it  
killeth the worme & all wargeth the paine.  
This hath bene proued.

Anoint thy tooth with the marrow of an  
horse, it hath ben tried that it doth heale.

The flower or meale of wilde poppie seed  
put into y<sup>e</sup> hollow tooth doth quickly heale.

Item,



## Of Health.

Item, let the mouth be washed with the decoction of our Ladies thistle, it taketh away the paine.

Fill the tooth with a peece of Raddish roote, or let thy gums or thy teeth be rubbed therewith, it taketh away the ach.

That thy teeth neuer ake, take the powder that cometh of filing of an harts horne, and let it seeth in water in a new earthen pot, and so put into thy mouth where thy grieve is.

Wine or water (after as the cause is) of Diascor. the decoction of wild Cucumner holden in the mouth driueth away the paine.

The ioyce of Succorie put into the eare or nolethill that is on the contrarie side to the grieve, taketh away utterly the tooth ach. The stone of a Date taketh away the paines.

Seeth the rind of a Mulberrie tree root in Kie. the ioyce of a cluster of grapes vnto halfe, and wash thy mouth therewith, and thy teeth shall neuer ake.

Rub thy teeth often with a Parsnep root, Macer. and it shall take away the wozmes in the and aking for ever.

Against a strong paine seeth violets in wine, & hold them in thy mouth.

C. v.

Wineger



## The Treasurie

**Diosco.** Vineger wherein the roote of Henbane is sodden taketh the ach in the teeth a waie, if thy mouth be washed therewith & holden a good while therein.

**Auicen.** Harts horne burned till it waxe white, & beaten fine maketh the teeth cleane and the gums, & ceaseth the burning paine in them.

**Galen.** Stampe two cloues of Garlike, and tie it about thy arme on that side that the tooth aketh, neere to the hand, it dzaileth a waie all the paine.

**Dioscor.** Put into the eare of the same side that the teeth ake, the ioyce of Bleit, and of the leaues of wild Cucumber, it taketh away the tooth ach.

**Galen.** Let thy teeth be washed with the decoction of wilde Margerum, or put into thy teeth a burning sticke, for aboue all hearbs or moze then all hearbes the same helpeth the teeth.

**Diosc.** Serapine stamp and put into the holowe tooth taketh a waie the paines thereof.

**Galen.** Vineger of the decoction of Colloquintida, held a good while in the mouth, is a principall remedie, or if it be sodden in the rinde thereof.

**Diosco.** The milke of wertwaert baked with the bzanne of Cozne and put into the hole of the  
the



## Of Health.

the tooth breaketh the tooth.

Fill the hollow tooth with the gum of Aie, it will take awaie the tooth ach.

Touch the tooth that aketh with the roote of water crowfoote, incontinent it taketh awaie the paine and breaketh y<sup>e</sup> tooth.

Wash thy teeth with the water of the decoction of Pomgranats flowers, and put y<sup>e</sup> powder of the sayd flowers into thy tooth, it dooth make the teeth fast, and taketh awaye the ach thereof by restraining the rume.

Make a gargarisme of the decoction of Sage, Rue, Bellitorie, Bisope, black Ellesbor, of the roote of wilde Cucumner, the roote of Calamint, and of the stalke of Drogan, and parte of it beside, put into the eare, on the side that the ach is of, with Oile.

If the grieve bee exceeding painefull, put thereto Opium tempered with y<sup>e</sup> yolke of an egge halfe lod. There be also which make of the dregges of Dyle, the likenesse of silke threds, they take y<sup>e</sup> dregs of Dyle that hath no groundes of durt or Sand, and seeth it in a Cauldron of Brasse till it bee thicke, and then put it vpon thy teeth that ake, for it quencheth the paine,  
and



## The Tresurie

and he that doth the same with the ioyce of  
solwer grapes, till it be lyke honnie, and put  
thereof vppon the teeth that be eaten hol-  
low, it pulleth them out by the roote, or els  
maketh a waye to the easier pulling out of  
them.

If y<sup>e</sup> hollow tooth be filled with crowes  
doung, it breaketh the tooth, and taketh a-  
way the paine.

Boyle five cornes of the seede of Iuy,  
in the rinde of a Pomegranate with Oyle  
of Roses, & put it to the eare on the right  
side, and it will take away the paine of thy  
teeth on the left side, the paine of the con-  
trary parte.

The roote of blacke Henbane mightely  
heate, and it be applyed to thy tooth that a-  
keth and the rootes thereof, it will fall out  
by it selfe, incontinent, but beware least it  
touch other teeth also, for then they wil fall  
out as many as are touched therewith.

Of the same operacion is the hearbe be-  
ing rubbed vpon the tooth.

Conk.

Mingle the powder of Bellitoy called  
in Latin Pirethrum, with the mylke of  
wertwort, and with Galbanum, and lay it  
on the tooth, and it will breake, & the paine  
shalbe taken away thereby.

Rubbe



## Of Health.

Rubbe thy tothe with a roote of wale wort, it taketh away the paine thereof.

Put the ioyce of affodil into the eares, Diosco. it taketh away the paine of thy teeth on the contrary side, of the same operacion is the ioyce of succory.

Sethe the roote of Henbane in Wineger, which Wineger holde a good whyle in thy mouth, it taketh away the ache of the teeth.

The ioyce of towne Cresses put into the eare on that side that aketh, taketh away the ache thereof.

Let Ilop boyle in Wineger, and let the tooth be washed therewith, it taketh away the paine thereof quickly.

The roote of Cinkfoyle or the water of Dioscor, the decoction thereof, put into the mouth, & as it were gargarysed, taketh away the ache of the teeth.

A decoction of the leaues of the tree that is called of the Apothecaries, Tamariscus, helpeth the tooth ache.

Powder made of dogges teeth put in to thy Sixth, tooth doth put away the toothache.

The brayne of a Partriche put into the hollow tooth breaketh y same, taketh away the aking.

Water or wyne wherein the leaues of  
the



## The Treasurie

the damasine tree, or the roote of the rinde thereof haue bene sodden, the mouth being often washed therewithall, it fastneth the teeth and gummes, and keepeth all y<sup>e</sup> whole mouth from all kinde of paine.

The ioyce of the root of dogge fennell or of the hearbe thereof put into the hole of the tooth, will not permit anie woꝛme to liue therein.

Rue sod in wine and laide in foꝛme of a plaister vpon the paine in the gummes, by dꝛying vp the humour it taketh away the paine.

Dioscor.

The roote of Sperage stamp and layde vnto the tooth that aketh, with wooll, draweth out the same without paine.

The leaues of Sage laide vnto the tooth that aketh, taketh awaie the ach and comfortech the teeth that are hurt through cold, that they be no moꝛe put in grieve thereby.

If thou fill thy teeth that are hollowe with pith of a Cedar tree, it wil make them to breake, and if you holde it long in your mouth, it will take the paine awaie quite.

Mastike somewhat mollified with the white of an egge rawe, and applyed to the gums,



## Of Health.

gums, closeth the chops of y gum and lips.  
This hath bene proued.

The liuer of a Stellion laide vnto the  
tooth that doth ake, will appease the ach in  
continent.

Take of Sumache, of Dke apples, of  
the berries of the Mirrhe Tree, of acorne  
huskes, the seede of Mirrhe tree, the seede of  
Plantine, of each  $\text{z. i.}$  of white vitrioll, of al  
lum broken in peeces, of each  $\text{z. i.}$  & a halfe,  
of flowers of Giloser, and of the seede of  
Koses, of each  $\text{z. ii.}$  and a halfe, let them all  
bee stamped together after a grose manner,  
and let them seeth in a pot with water  
wherein fortie young buddes of a bzanble  
that beareth berries be put continuallie to  
boile, till halfe the water bee consumed,  
which beeing strained and cooled, let the pa  
tient wash his mouth with the same verie  
oft, which done, let him apply it to y talwes  
and teeth.

Item, take of Camphorie and let it seeth  
in vineger, a little afterward let the sicke  
person hold his mouth ouer it, it wil make  
the ach to cease.

Mingle mans haire beeing burnt with Auicen.  
Dyle of Koses, and put into thy eare, the  
griefe of thy tooth shall cease.

Put



## The Treasurie

Put the powder of redde Corall in the hole of thy tooth, and it will fall out by the rote.

Smalladge rote hanged about thy neck doth alay the tooth ache.

Put the ioyce of ground Iuy into the eare of that side that the tooth doth ake, it is of wonderfull effect.

If thy teeth be oft washed with the decoction of the rinde of our ladies thistle root, thy teeth shalbe fastened thereby, and thy gummes graue about wilbe made whole.

The decoction of Pomegarnate flowers or the powder of them, being laide thereon doth the same.

Auicen. The powder of Corall being layd thereon also is most pꝛincipall in comfoꝛting the gumes.

Peter Lu. Masticke chewed with wine in a mans mouth, taketh away the toth ache.

The rote of Horehound dronke or chewed of a man fasting, doth quickly heale the ache of the teeth.

Strawbery leaues chewed incontinent taketh away the tooth ache, is a sure & tryed experimient.

Light a sharp sticke of Ashe, and while it burneth, put into the hollow tooth first filled



## Of Health.

filled with Triacle, it is much proued.

The body and fatnesse of a Frogge applied, dothe make an easie meanes to pull out y<sup>e</sup> teeth, & therefore do the teeth of liuing beastes that take & eate them, quickly fale.

Let the gummes be rubbed with the ashes of a Delphin tooth, the teeth are thereby greatly holpen, or if they be touched onely with the tooth it selfe.

The roote of mouse eare put in the hollownesse of the tooth taketh away the tooth ache, this hath bene proued.

Stamp the inner rootes of Nut trees & mixe it with oyle, & put the ioyce into the eare on the contrary part that the teeth ake and he shalbe deliuered out of paines.

Let the skynne of a Serpent be sod in Vineger and hold the same Vineger a good while in your mouth.

Swallowe (so that there be nothing thereof swallowed but gargarised) a cuppe full (at times one vpon an other) of the ioyce of yarrow fasting thou shalt be ryd of thy tooth ache therby.

Seeth the scrapings of the root of a mulberie tree in wyne, which wine hold in thy mouth, it cealeth the grieve incontinent.

Of the same operacion is wyne of the

f.i.

decoati



## The Treasurie

Richard,

Decoction of Iule rootes.

If you take one corne of Salt and sozap it in a faire white cobweb, and put it into thy hollow tooth, it will heale it.

For bleeding at the Nose.

The Causes.

**A** Meine or arterie opened or broke with in the nose with great abundaunce of bloud or too much labouring.

The signes.

To bleede at the nose.

¶ Remedies. Cap. xvi.

**T**he ioyce of hogges dounge cast into the nolethzills doth restraine bloud.

Beware that nothing binde the bodie hard, as thy girdle or such like, and holde thy handfull of shepheards purse and stedfastly looke vp to the Sunne, it stauncheth bleeding. This is proued.

Like is said of veruen.

Lay the ioyce of Nightshade against the liuer if it runne out of the right nolethzill, if not vppon the splene, it stauncheth the bloud.

Dioscor.

The flower of a Beane, the ouer skin pulled



## Of Health.

pulled off, put into the noſethrills, ſtauncheth bloud, if it be a wound.

The halfe of a Beane laide vppon the wound cloſeth vp the wound and reſtraineth the bloud, eſpeciallie where horſelaches haue bene. This hath bene proued.

Colde ſtones laide vppon the veines of the temples, and hard holden thereon, reſtaine the bloud.

The ioyce of Rue put into the noſethrills reſtraineth the bloud.

The ioyce of a nettle put into the noſe, Dioſcoridethrills maketh the bloud to flowe, but being anointed on the forehead, maketh the ſame to ſtop.

Parow ſmelled vnto, or being dronke, reſtraineth bloud, & put into the noſethrills, maketh it to blæde.

Item, the ſtone Jaſpis burned and applied, ſtaunch the bloud.

The aſhes of the roote of Rue bloſſen Lapidj into the noſethrills, doth wonderfully ſtanch the bloud.

The verie bloud it ſelfe burnt and made to powder, and blowen vp into the noſe, doth wondrefullye ſtaunch the bloud and cloſe vp woundes: if the bloud runne from the leſte noſethrill put a ventole vppon



## The Treasurie

the Splene, if from the right vpon the liuer.

If it be a woman after the same maner lay it on hir teate.

If a woman bleed, put flax in the white of an egge and apply it to hir teate, on that part as the nose bleedeth, or with the ioyce of night-shade.

Galen.

Item, make a plaister of potters claye, Vineger & the white of an egge & apply it to thy coddies, it is good & hath bene proued.

Let the person which bleedeth lye vpright and let his owne water being cold be drop ped on his face with Vineger.

If the haire of an Hare be put into the Vineger and water, and be put into it, is wonderful good.

The blood of a Cowe layde vpon the wound doth staunch the blood incontinent, but I say it is of more valour being burned.

The ashes of a Cowes hozne, cast into the wound doth quickly restraine it.

Powder made of yncke, and layde vpon the wound with ashes of a Ferne roote, stauncheth the blood, & healeth the wound.

The ashes of a Frogge burned, in a wel closed pot, stauncheth all bleding though it be of wounds, it closeth vpon the vaines & arteries and healeth burnings.

The



## Of Health.

The bloud of a Thrusse, a Partridge, a Auicen  
Dove, and a Turtle Dove, put into the  
wound, stoppeth the bloud wonderfully.

The urine of a man, made in forme of a Peter Lu.  
plaister, and applied with the ashes of a  
vyne, stancheth bleeding.

Chaw the roote of a Pettle untill you  
may swallow it, and without doubt the  
bloud will stanch.

Chaw the same till you may swallow  
it, but in no wise swallow it, and then wil  
it stanch, for if a man keepe it in his mouth  
he can leese no bloud.

The poudre of the scraping of a caudron  
or a frying pan, stamped & mingled with  
the ioyce of a Pettle, and put into the nose,  
thrilles, doth stanch the bloud incontinent,  
this hath bene prouid.

Plaister burnt and stamp with Hares Const.  
haires, & made in a plaister with the white  
of an egge stancheth bloud if it bee in an  
arterie or vaine.

A certaine hearbe that is commonlie  
called Torche or Holeine stamp and laide  
vpon the braunches of the teates, doth stop  
the bleeding of anie place.

The ashes of a burnt Frogge applyed Plini.  
to the place that bleedeth, doeth stanch it

℞.iii.

incontis



## The Treaſurie

incontinent.

The freſh dounge of a Boare is a chiefe remedie againſt blēding at the noſe, as I finde in the booke of Natures of things.

The ioyce of an Aſſes dounge dropt into the noſethrills or into wounds, ſtauncheth the bloud though it be of a veine or artery that is wounded of the ſame.

Fiue leaved Braſſe dronke, and anointed in the noſethrills ſtauncheth bloud.

The aſhes of hens feathers ſnuſt vp into the noſethrills, ſtauncheth bloud.

The ioyce of violet rootes gargarized in your mouth and throate, and ſwallowed, ſtauncheth oft times blēding at the noſe incontinent.

The powder of a nettle ſnuſt into the noſethrills, will ſtanch bloud incontinent.

Item, ſtampe earth wormes with white frankenſence, and the white of an egge, it is good.

Prim-rose leaues ſtampt and laid in y place that blēdeth, ſtauncheth the bloud.

Put into thy noſethrills the rinde of woodbind, and the ſcrapings of a Raddiſh, it is good. An Onion onely put into the noſe is good alſo.

If a veine be broken within, let the patient



## Of Health.

tient drinke Pepper & the seede of solone  
Cresses: Take one part of Terra sigilla-  
ta, and another of the gum called Sarase-  
nicum, another of the parte of Dragance,  
stampe it with wine that is olde, & make  
pills and giue the patient to drinke.

Herebunto seeth Goats milke with Dia-  
gance, and vse it one daie for an electu-  
arie.

Mingle potters claye with rose water  
and vineger, and make a plaister, & applie  
it, the bloud thereby shall be staunched.

Take Conferie, and Terra Sigillata,  
of each like much, and make a pouder, and  
minister it with raine water thre daies.  
This hath bene proued.

The haire of an Hare chopt small and  
mixt with the white of an egge, and layde  
vpon the place that bleedeth, taketh awaie  
all flowing of bloud. Richard.

For the Palsie,

The Causes.

Grose humours flowing to the sinowes.

The Signes.

¶.iii.

¶.at



## The Treasure

That the member hath lost both sence  
and motion.

Remedies. Chap. xvii.

**P**Aralisis is a sicknesse called the Palsie,  
wherein either all the bodie or one me-  
ber or many members be mortified and bee  
deprived of feeling and moving, it happe-  
neth either of an impostume stopping the  
roots of the sinewes, that they being depri-  
ved of the lively spirites which serue for  
them become dead, or else of the stematike  
humour, grosse, and undigested, which stop-  
peth the said places sometime of a stroke or  
fall, whereby the ioyntes of the backe bone  
are losed, and the sinewes which come from  
the necke or nape of the head are stopped,  
other while the sinewes and the rootes of  
them hurt with a bruse, ingendereth the  
palsie, and specially in an olde man.

Lapid.

If the tongue be sodainly withered thro-  
rough colde, make a hot Gargarisme of the  
wine of the Decoction of Sage, Rue & Wel-  
litorie, it is verie good.

Put these pills in thy mouth and under  
thy tongue.

Take of Castoreum, of Wellitorie, of  
Byonie Rootes, of each lyke much,  
make



## Of Health.

make Pilles with Triacle, it is verie good.

Anoint the Patient without with oyle Benedicte or the ointment called Martias-ton, with Castoreum, these be verie good in all palsies of a colde cause.

Rue, Pellitorie, Sage, Cynamon, Mustard, Salt, let them all boile together in Oyle to halfe, and anoint the patient therewith, it is verie good.

Take a dead earth worme, make a plaister and lay it on the hinder parte of the head where it riseth, with Pitch, Waxe, old Oile, Beares suet, Culuer dung, quicke Lime, mans ordur, Castoreum, Pellitorie.

If thou stampe a silke worme, and make a plaister, & lay it to the nape of the necke, because lightly the disease riseth there, and if it rise in another place put it there, and not vpon the hurt member.

If the tongue or thyoate be inflamed, drawe thereon a Sapphire vpon the grieve, for it taketh away the swelling.

Against all griefes in the flap beeing in the mouth, which couereth the winde Pipe.

F.v The



## The Treasurie

The Causes.

The recourse of humoꝝs from the head to that place.

The signes.

Great difficultie in swallowing his meate, readnesse and swelling.

Remedies. Chap. xviii.

**F**or diseases in the mouth and especial- ly in the little flappe which coverith the windepipes called *Anula*, some call it *Columella*, that is, a little flap, it is rightly a little peece of flesh hanging in the rouse of ones mouth which sometime swelleth and griueth one very much.

If the peece of flesh be so long hanging, make an oyntment if it be so requisite, and afterward make a gargarisme with y<sup>e</sup> water of the decoctiō of *Pomgranate* flowers, and *Wineger*, the huskes of *Acornes* & such lyke, make a pouder of *Peper*, & the ioyce of *flowes* and put it to the peece of fleshe with thy thumbe.

Fill a shell an ynche thicke with pitch, *Galbanum*, *Opoponaxe*, *Calaminte*, & applye it to the nape of the necke beneth the noll, it greatly helpeth the grieve of *Anula* by



## Of Health.

by drawing it, and better it were if a norther part likewise were put in the crowne of the head being shaven, these two haue I proued.

Laye a whole egge well sodden & the shell pilled of and somewhat bruised, vnto the crowne of the head.

Mingle gume, Rue, Mustardseede, Frankencens, Witch, Opoponare, Galbanum & Calamente, let them be applyed in a grievous sicknesse.

A cantery with Golde is the best remedy.

The ashes of Colewort Rotes burnt, Dioscor. put with ones finger to the flap, doth ease it by drying vp the humours.

Puliol royall warmed in Vineger giuen to drinke & applyed to the nozethrils, Macer. doth quickly restore speach sodainly lost.

## Of the Squinacie.

### The Causes.

Great multitude of bloud or choler drawing to the muscles of the throate.

### The Signes.

To haue his mouth open with read eies, that he can neither swallow his meate,



## The. Treasurie

noꝝ dꝛawe his bꝛeath.

Remedies. Chapter. xix.

**T**hey haue turned Cinanch oꝝ Sinanche into Squinancie, Sinanche is an inflammation of the thꝛoate, which we call the Squinancie, & it commeth of Sinanchen, which signifieth to choak, for in this disease is great daunger of choaking.

Const.

In the Squinancie first let there bee a veine cut, after the vse repercussive gargarismes, within and without euapozing, that the matter may come forth (as in example) the ioyce of mozell, wherein lentill, Roses, Licorise, and a little of Cassia fistula hath ben sodden in, after that let y veins be cut vnder the tongue.

A dogges toꝝd with oke apples if it be blowen into the thꝛoat, oꝝ laide in forme of a plaister, doth wonderfully heale it.

Let the head of a Lillie be stamped with leauen, and let the ioyce be tempered with sowes milke, which being sodden & gargarised, doth by his own propertie break the same.

Item, Snailles that be great are found in the trees, made and applied as a plaister, are aboue all medicines that are ordain-  
ned



## Of Health.

ned to breake & ripe the Squinancie. This  
is proued.

Hysope if it be sodden in vineger and Placer.  
used as a Gargarisme, and the swelling  
in the throte or of the grape in the roufe  
of the mouth will be consumed, especiallie  
if the flowers thereof be made in powder  
and put vnder the swelling with thy fin-  
ger.

Item, Mentosie applied to the head be-  
ing shauen, draw the hanging flesh away,  
and so ease that partie.

Make pulle of the branne of light  
wheate, somewhat moist with vineger,  
wherein first Rue hath bene sodden, then  
open thy mouth to suppe them, it restozeth  
wonderfullie the speech being lowe.

The ashes of Anise roote drieth vp and  
helpeth the disease of the mouth and flappe  
if it be swollen.

Let y root of Salendine stamp & sodden in  
wine, whercof a Gargarisme made, healeth  
the swelling in the mouth, and purgeth  
the head.

A plaister made of a dogges toord and  
mans ordur, and the gall of a Bull, is bee-  
rie good.

Make a Gargarisme with the decoction  
of

Dioscor.

Athen.

Dioscor.

Gilbert.



## The Treasure

of dzyed Figges, and dogges turde, it doth quickly open the apostume.

I haue heard many expert men saye, & Meruen staint & layd to hote as a plaister hath healed oftentimes the Squinancie.

Dioscorides saith, that Meruin bounde to & swellings, doth open them, heale them, and sparle them.

Dioscor.

The flower of Dre-eye continually eaten, neuer will suffer the Squinancie to ryle or growe.

Auicenn.

The earth of a Swallowes nest made in a plaister taketh away the swelling of the Jawes and teares.

The flowres of Pomegranate, & Comphoze made to pouder, is a blessed medicin to heale the swelling in the thzoate.

Gaules with salte Armoniacke, are good therfore.

This hath bene proued, take of the seede of Roses a pound and a halfe, of the ioyce of Goates beard. .z.iii. seeth them in wyne and make a Gargarisme.

Against a dangerous Squinancy, burne olde Swallowes in a new earthen pot, and mingle the pouder thereof with Honney, and with a quill put it downe into thy thzoate.

In



## Of Health.

In the daunger heereof take awaie the bloud with ventosis, applied betwene the shoulders of the patient, it doth much diminish the matter, and draweth it to the contrarie part.

Wrap all the throat in the vtter parte with wooll dipt in the decoction of Bisoppe and Oyle Olive. Gerard.

Dip a silken thrid in a mouse bloud, & so let that thrid dipt in the mouse bloud be swallowed of the patient, it is verie good. Const.

The ordur of an infant and of a man, in like case being dried and mingled with honnie, healeth the Squinancie.

Let there be made a plaister of the fresh ordur of a man, and applied outward, with leaven, gum of trees, and the ashes of burnt lime, the fat of a hedghogge, this doth ripen and draw out the matter, & warily breaketh the apostume: beware y<sup>e</sup> you vse outwardly no repercussives, but dissolving, drawing, and riping medicine.

Scabious gargarised and, or made in forme of a plaister, healeth the Squinancie that is past hope of healing. This is of certaintie.

Item, in the mouth of the patient being open, put a sticke as a gagge, and marke well



## The Treasure

Well the place of the Apostume and pricke it with a sharpe sticke, there is nothing of like efficacie, for many authours haue often times proued the same.

To heale the diseases of the mouth in the Vnula, put fine Salt in a cloth and binde it to the kinnells of the necke it is verie good.

Against hoarsnesse and cough.

The Causes.

**T**he cough commeth of superfluons humours comming from the head, or of colde, dust, smoak, and such lyke hoarsnesse, is when the humour falleth into the winde pipe.

The Signes.

To cough or to be hoarse.

Remedies. Chap. xx.

**T**he gum that is of the Cherie trees dissolved with old wine, and giuen to suppy, doeth verie well ease the sharpe Arteries of the breast.

Dioscor.

Roasted silberds or hassill nuts stampd & ministred with hunny, healeth the grieve of a long continued cough.

Against



## Of Health.

Against a continued and dangerous dropping of the rume, and against the bl-  
ceration of the liuer, applie vnto the head  
being shauen, mustard seede, and the  
skinne shall bee exasperate and the rume  
dried.

Sixth Bay berries in water, and the  
smoke thereof receiued at the nozethrills &  
eares, will thoroughly drie vp the rume.

Take the fume of Laudanum & fran-  
kensence, cast vpon hot coles, nothing dry-  
eth better the rume and comforteth the  
braine.

Assafetida taken with a reere egge in  
the euening openeth the stoppings of the li-  
uer that commeth of grosse and slimie hu-  
mours, & helpeth them that bee short brea-  
thed.

Item, lie made of the ashes of a great  
Oake, openeth mightely the stoppings of  
the liuer, chieflie that which commeth of  
ingendereth of anie venomous matter, by  
dissoluing & consuming the superfluous hu-  
mours.

The lights of a Fore is verie good for  
short and painfull drawing of breath, & to  
all straightnesse of the liuer.

The tongue of a Ram eaten oft times

G.

is



## The Treasure

is good and wholesome therefore.

Galen.

The powder of a dogs teard sprinkled on a felt of haire or cloth dipt in hunnie, and olde grease made and applyed to the brest or necke of the diseased, healeth the Squinancie.

But mustard seede in drie figges, and giue the patient them to eate in the evening, it doth dissolue the grosse humour, & openeth the stopping of the lights, and also the conduits of breathing.

The smoake of Arsnicke receiued by the mouth, helpeth thē that haue great paines to take their breath.

Against spitting of blood.

The Causes.

A stripe, great crying, hot rume, repletion, or great dzyneffe.

The signes.

The signes bee plaine inough.

Remedies. Chap. xxi.

Galen.

When a man spitteth or vomiteth blood, giue him to drinke the ioyce of knot grasse, & it shall cease incontinent.

At



Of Health.

It was proued.

The grease of a Henne, a Goose, a Pig,  
and a Ducke, the marrow of an Ore, fresh  
Butter, Oyle of Violets, of each a lyke  
much, mingle them all together, and melt  
them, and put thereto white Ware,  
Gummie Arabicke, Dragons, so that it bee  
lyke an ointment, but first laye Towe  
vppon the breast of the patient, dypt in the  
Decoction of great Mallowes, and keepe  
it there vntill hee sweate, then let the  
breast bee anointed with this oyntment,  
and laye aboue the same a Fore skinne,  
or else another lyke thing warme, no-  
thing helpeth moze outwardly then this.

Seeth drie figges in white Wine or in Diascor.  
Claret, but first fill the figs with mustard  
seede, and let him drinke the Wine euerie  
night when he hath eaten the figs, it ope-  
neth all stoppings of the liuer, so that hee  
may breath at his will.

Gumme of a Beach tree giuen to him  
that recheeth or spitteth bloud, helpeth greatlie  
and openeth the inward clausures of the  
breast, and purgeth the inwardes of the  
lungs.

The powder of drie mulberies is the chie-  
fest remedie, for them that spit bloud.



## The Treasurie

A sirop for them that can scantly take their breath, take the ioyce of the roote of sweet bzier, young Time, bole Armoniack, the ioyce of floes, white Corall, and the poudre of Rue, solefoot, or Mints, the rinds of Pomgranates, like apples, gum of Arabicke, Dragance, Camferie, Knot grasse, of the seede of Ribwort, of Mana, Sumach, Dragons blood, of blood wort, of each of these 3. ix. and of Sugar take foure pound, then make a sirop of Ribwort, and giue it with the decoction of Quinces, Lentyles, and Medlers. This is verie good agaynst the bloudie fire, vomiting, and such lyke.

Diosco.

English Time and Venecian Time, stamp them together and boile them in seething water, let it be set aside a daie and a night in a pot well closed, that the smoake may not breath out, let it be strayned, and put mell roset therevnto, and being scummed of, let it be giuen to the patient in the going to bed, it healeth the stoppings of the conduits of them which bee short breathed.

Macer.

Almonds giuen to them that spit blood, is a singular helpe.

The roote of Dragance or Serpentine  
[with



## Of Health.

With clarified Hunnie, cleanseth humours out of the head, so that it shall neuer returne or ingender againe.

Of the sodaine loosing of strength, and debilitie of the vitall spirits.

### The Causes.

It commeth of all great euacuations, as loosing of bloud, great laxes vehement motion, sweating ouermuch, sorrow, feare, and of the intemperaunce of the heart, but the authoꝝ teacheth that onely which cometh of euacuations.

### The Signes.

To lose all the strength sodainly with colde of the extreame partes, and sweating in the face, with despaire and great paines.

### Remedies. Chap. xxii.

**S**etch a Henne in a pot well closed on euerie side, till you perceiue that two partes are consumed, take it forth, and apply the henne cut in peeces to the patients nosethills, and giue him the broth to drinke thereof, and adde to the same Henne, Masticke, Cubebes, Basill, Anthes, and  
G.iii. such



## The Treaſurie

ſuch which comforteth the heart.

Peter.

Giue the patient this plaister following, take the ſcraping of Golde ʒ.i. Margarithes of both ſortes, ʒ.i. of Maſticke ʒ.ii. of Cubebes, of Spodium, of the ſcraping of Iuorie, the bone of a Hartes heart, of burnt ſilke, of Roſes, of each ʒ.ii. of white & red Cozall, of each ʒ.i. of Cloues, ʒ. i. of Sugar two pound, of Muſke, of Amber, of each ʒ. i. make a plaister or a powder thereof, it doth wonderfully comfort in all kind Syncope, if it be of too much ſweate or heate, giue vnto the patient ſugar of Roſes with colde water, and ſprinkle on him ſome Roſe water.

Macer.

Cozall doth greatly comfort the heart. The woode of Aloes muſke, Amber Maſticke, and ſuch like, doe comfort the heart, renning the liuelynesse of the ſpirites, and naturall heate.

Margarites, Cozall, the ſcraping of Iuorie, the bone in the Harts heart, Gold, Siluer, Heleboze, and other ſuch lyke, doe ſtrengthen the vitall ſpirits by putrifying the bloud in the body, and by altering the vnnaturall heate.

Treakle in all cauſes, and the roote of Offodile, hauing in it the vertue to quicken



## Of Health.

en and to strengthen, doth cherish the heart by defending it from poison and keeping it in strength.

### Of yesking and loathing.

#### The Causes.

**Y**Esking commeth either by lacke of meate, and great euacuation, or of corruption of meate, and great quantitie of sharpe humors, loathing commeth of much corrupt meate, or sum grosse and sharpe humour.

The signes be euident.

#### Remedies. Chap. xxiii.

**A** Pises seede dyed and smelled vnto, taketh awaie yesking and loathing. Diosco.

Betony mixt with hunnie and after a sort ministred, maketh good digestion, and after ward it is good to purge, the same also taken, taketh away vomiting. Macer.

Endiue made in a plaister and applied to the stomacke, doth comfort the same wonderfully, y<sup>e</sup> same taketh away y<sup>e</sup> pain of the stomacke, & the cough, & also short bzeath. Isaac.

Wild Pargerani dronke with warme  
G.iiii. water



## The Treasurie

water, taketh awaie the gnawing of the stomacke incontinently.

Summe of a cherie tree dissolved with wine and giuen to drinke, taketh awaie y<sup>e</sup> lothsomnesse of a weake belking stomack.

Water of the decoction of Opium with water and hunnie, taketh away the belking of the stomacke.

Isaac. Water crow foot stamped with crums of bread, & a plaister made thereof, taketh awaie the heate of the stomacke.

Dioscor. Corall stamped and dronke with water, appeaseth for euer the grieve of the stomack and bellie.

Auicen. Stampe Pomegranates whole with the rinde, and take a pound of hunnie, let them boile together till they be thicke, giue ther of a quantitie vnto the patient fasting with colde water, it restozeth the appetite very well.

Isaac. The ioyce of Pomgranats taken and laide in a plaister with Barlie bran, and applyed on the mouth, taketh awaie the gnawing about the heart and stomacke.

Meruin being eaten, doth wonderfully stirre up the appetite. It hath ben proued.

The ioyce of wallwort ministred nine daies with honnie, taketh awaie the swelling



Of Health.

ling of the stomacke, and loseth the belly.

The rootes of Mugwort and Fennell,  
and the leaues of Clozme wood stamp to-  
gether, giue to the patient to drinke with  
warne water and hunnie, prouoke vomit-  
ting incontinent.

Masticke battered with the white of an  
egge and vineger, applyed to the spone of  
the stomacke, it comforteth the stomacke  
immediatly, and restraineth vomiting, yea  
warie chewed of the patient fasting, and  
swallowed downe, taketh away the griefe  
of the belly.

Aloes helpeth the stomacke aboue all  
other medicines.

Against the paine of the stomacke of a  
colde cause, stampe English Galengall, and  
let it boile in Dyle and so be plaistered on  
the mouth of the stomacke, it is a principal  
remedie.

Make a plaister of foure vn. of Olibanum,  
and thre vn. of ware, an vn. and a halfe of  
cloues.

Calamint taken and Peppe with  
wine taketh awaie y<sup>e</sup> paine of the stomack.

Water roses stamp and dronke with  
wine, do greatly restraine vomiting.

Against ouer much vomiting and  
fluxe

Diosc.

Diosco.

Galen.



## The Treasurie

flure of the belly, boyle Comin in vinegar,  
and let the patient drinke the vinegar or  
eate Comyn.

Boyle frankensence and the ioyce of  
Mints, and a little Vineger together and  
make a plaister thereof, and binde it to  
the spone of the stomacke.

Stampe of Masticke, of Comyn, of bay  
berries, of each ʒ. i. mingled with y<sup>e</sup> ioyce of  
Rue, apply the same with Towse vpon the  
stomacke, it hath a wonderfull operation.

Of the paines in the lights.

### The Signes.

Great heat or dzyneſſe, much drinkeing  
of Wine, eating of salt meats, or rume.

### The Signes.

Paines in the left ſide, with coughing  
and difficultie of breathing.

### Remedies. Chap. xxiiii.

**T**HE grieve thereof that commeth by  
crying, by ſmoake, by duſt, & by heate, is  
eaſily cured, if they giue the patient whe he  
goeth to bed cold water to drinke, wherein  
licoz is hath ben ſodden, & therein put Sugar  
Candie



## Of Health.

Candie, in y<sup>e</sup> morning when he riseth, giue him a little morsel of bread dipt in y<sup>e</sup> same water, it shall slake his thirst, of the same operacion is cleare water.

These pilles are verie good for the same, take of Gumme Arabicke, Dragante, of euery one. ʒ. ii. of Frankensence. ʒ. and a halfe, make them vp with Honie.

### Against the Plurisie.

#### The Causes.

Great quantitie of hote bloud hauing recourse to y<sup>e</sup> thin skin which is about the rybbes.

#### The signes.

Difficultie of breathing, the cough, great paines and pricking in the side, with a soze feuer.

#### Remedies. Chap. xxv.

**A**gainst the Pleurisie the best counsel is to cut a bayne of the contrary side, to the disease, after full ryping, it ought to be on the same side, for in the beginninge the influence of the matter is to be turned on the contrarype parte, after the fyrste Phles



## The Treasurie

Phlebothomie, thou must vse hot repercussive medicines that the outward partes of the bodie may be comforted, and the matter goe awaie, if in deede there be anie suspicion of colde matter, vse partly repercussive medicines, partly euapozative comfortative, maturative among all which the best is a bladder full of the decoction of Camomill, Honnie, & Fenegreke, & such lyke.

In a hot Plurisie neuer make euaporations, for then after must you make the sozer attractions, because that the laying too of thinges euapozating, woꝝketh onelie the increase of paine, for all medicines euapourating and drawe from the inward parte by subtilling the humour, and increaseth rume by opening the wayes, vse therefore Maturatives, Ingrossatives, and Diuines, as these following: Roote of Holie Hocke, drie Lyquiris, Ryle, Milke or ioyce of Wheate steeped in a Water certaine dayes, and Lineseede, Fenigreke, Flewozt, Bease, Barlie, and such like the, seede of Mayden haire, Endiue, with Poppie seede mixt with warme things. I haue receiued this knowledge of a certaine man of woꝝthie credite, that this is a most sure remedie  
and



## Of Health.

and without daunger, because it maketh the cause & humour of the plurisie to come forth.

Stampe the roote of Scabious and halfe a pound of redde Corall, two ounces of Sugar, and make a siroppe, and when the decoction shall begin to be almost inough, put into the same a pound & a halfe of the ioyce of Scabious, of the powder of Corall as much, let it bee strained, and giue therof a good draught to the patient, it breaketh & openeth the apostume incontinent, & cleanseth it by spitting.

Stampe a cluster of drie Figges, with suet or Dyle of gumme, and make a Plaiſter thereof, it is of a wonderfull efficacye.

Make a plaiſter of the roote of Holie hocke, and fenigreke, with bzan of Hemp ſeede and butter.

Make a good plaiſter of the bzan of Fenigreke and Linſeede, and wheat, & of Leauin, make bread with butter and apply the same hot.

Boile the bzan of Fenigreke and Lynſeede in Dyle of Violets and Butter, and mingle them with mallowes dissolued, and with fresh hogges grease, heat all together, and

Plini.



## The Treasurie

and make a plaister of it being hote, and renew it often.

Dip woll in the decoction of Holyhock and Butter, and let thy side be wrapped often therewith.

Mingle wel leauenid bread with Butter, and with the decoction of Holyhock, and oyle of Bayes geuen to the pacient parte thereof to eate, and after make a plaister & laye it vnto the apostume behinde & before, and thou shalt finde a wonderfull cure.

Dioscor.

Rue dzonk, healeth the plurisie quickly.

The dounge of a boze with water, is a singuler helpe to those that spitte bloud.

To be Laxatiue, or against Costiuenesse.

The Causes.

Immoderate exercise, or lacke thereof, with vsing of restrictiue meates.

The Signes.

To be Costiue and haue no sege.

Remedies. Cap. xxvi.

Galen.

To loose the belly, mingle the gaule of a Bull, Aloe, Salgem, and oyle together, and



## Of Health.

and anoynt the foundement, within a moment it prouoketh a man to the stole.

Solwbread roote stampd and laide to the nauil & the belly of y<sup>e</sup> pacient, moueth flux.

The ioyce hereof layde to with silke, Dioscor.  
very well purgeth the belly.

Sweete Cherries eaten in a morning Diosc.  
fasting, with the kernels doe prouoke the belly so mightely, that the scete being soze by some infirmitie, shalbe healed therby.

Colloquintida mixte with Honney and Bulls gaul, and applyed to the belly, doth loose the same.

One pill hereof taken and eaten, dothe incontinent moue the belly, it hath bene prouid.

Take woll oz silke dipt in the ioyce of Solwbread roote and in wine, vse it for a suppositoꝝ.

Hallow roote stampte first, and sodde and mingled with olde hogges greace, and a little hyanne put therevnto and applyed to the stomacke, moueth the belly.

Walwort roote oz the ioyce of the middle rinde of an elder tree, mixte with the fat a House, and layd vnder the nauil, moueth the belly to be laxative. A suppositoꝝ made of hard sope anointed with butter, & a  
lyttle



## The Treasurie

little Salgеме sprinkled thereon, or else  
gun, loseth the bellie.

Malloves & Mercurie sodden with hogs  
suet and eaten, cause a wholesome stoule.

Take of sneefing powder, of blacke Hel-  
leboz, Hemodactill, Bzionie, spurge of Ven-  
bane, of the great Galingall, of Singrene,  
the ioyce of Coliquintida, of Aloe, of each  
lyke portion, and when you will haue a  
lake, anoint the plantes of your feete:  
and if thou wilt vomite, anoynt the  
palme of thy handes, and when thou  
wilt binde thy selfe agayne, wash thy  
handes, or anoynt them with Martia-  
ton.

One cozne of common Bay salt, beeing  
put into the fundament, doeth incontinent  
moue thee to the stoule.

Stampe Hauine well sodden first with  
hogs suet, & stampe them both in the water  
thereof, and make an ointment and anoint  
the nauell.

Mingle Bulls gall, Aloe, Salgеме, and  
oyle together, and anoint therewith with-  
in the mouth of the fundament, it prouo-  
keth fluxe of the belly incontinent.

After the same manner the gall of a Bull  
bound to the nauell with tow, prouoketh  
to



## Of Health.

to the stole. Of the same operation is oyle of Baies.

The whaye of milke doth worke after lyke sort.

The ioyce of walwort roote, and of the middle rinde therof, of an elder tree roote, of wyld Cucumer, of the roote of both Ellebores, of the ioyce of wertwort, of spurge root, of Malow roote, of Mercury, of 5 roots of such ferne as groweth vpon the wal, let them boyle together, with Butter & Oyle, after put therinto Wax, therewith anoint thy nauill, and it shal lose quickly thy belly, specially if thou adde therto Scamony, the herb called Spurge and an Ore gaule, this hath bene prouid, neither is ther any other medicine lyke vnto this.

If also thou make hereof a suppositoie it will lose the quickly.

Take Butter, Alume, Plume and Salgame, make an oyntment, and anoint the fundament depely, it losith incontinent.

Mingle the ioyce of Heleboze with course Galen, bran or meale from the millstone, and but a little butter thereto, & if you would purge vpward, put it vpon the stomake, if downward, vpon the nauill.

The water of the decoction of an olde

V.i.

Cock,



The Treasurie

Cocke, loseth the belly.

Against the Fluxe.

The causes.

Eating of fruit, great colde or heate, and chiefly of vlcers in the bowells, with receiuing of laxatiue medicines.

The Signes.

To goe to the stoule verie oft, or to haue too many leges.

Remedies. Chap. xxvii.

Auicen.

A Dogges towd that only eateth bones doth binde the belly mightely.

Auicen.

Treakle is good for all fluxes.

Roast Poppie and Myllet, and let them after ward bee stamp't, and make a broth thereof with colwes milke, or Goats milke well sodden, and with the fat of the raines of a Goate, for the flesh thereof is a greate binder.

Almonds blanched and sodden with hunnie, till they be blacke, and let them be eaten fasting, it restraineth the fluxe of the belly wonderfullie, but yet much more if they be not blanched.

Make



## Of Health.

Take bread of the first grounded meale,  
after the pecking of the Mill, and eate it, it  
is named for a principall remedie.

A bath of the decoction of the middle rind Dioscor.  
of an Oake, doth greatly bind the belly.

Take and eate Saint Johns hearbe, it  
is a verie strong helpe against the fluxe of  
the bellie.

Opium vsed in suppositoies doth re- Auicen.  
straine the fluxe.

There is a wonderfull propertie in  
rewbarbe, in restraining the softnesse of  
the belly.

Milke wherein a Goates midwife hath Galen.  
bene sodden, doth greatly restraine the bel-  
lie.

The decoction of the roote of the hearbe  
called in English veruen.

Mallow if it be dronke, doth sodainlye  
helpe the softnesse of the bellie.

Olde Cheese much toasted and dzyed, if  
the patient take thereof .i. it is stronger Auicen.  
then anie thing else. Galen.

Water of the decoction thereof is verie Auicen.  
good.

The matter ought to be remoued and  
cleansed with Myrabolanes, somewhat  
dzyed and mixt with rose water, after as  
H.ii. matter



The Treasurie

matter requireth after the working of the medicine, giue the patient fasting, such an electuary, with Rose water, or with the decoction of sumach.

Take of Cassia fistula and of Masticke of eche. ʒ. i. Ppoquistidos, Acatia, Spodium, Cubebes Ana ʒ. i. of Smalage. ʒ. and a half, the scraping of olde Chese sod in Vineger, ʒ. ii. let them be made vp in a lectuary with water of Sumach, and of Sugar a pound, let the patient eat Barly bread, or millet, or else Turky wheate mingled with water.

Dioscor.

Beanes sodde in Vineger and eaten or vsed as a plaister, doe greatly with-holde Laxation.

Likewise Peres and Cherries sodden in Vineger, and geuen to drinke with Mastike, doth greatly binde.

Still water of the leaues of an Oke, as you doe of Rose leaues, the same water dronke, doth bynde also.

A Pine apple without kernells if it be dipt and suppled in Scamony and afterward part thereof layde on hote burning coles, and be receiued vp thzough a close stoule, it doth wonderfully bynd and taketh away the disease called Tenasimus, which is a



## Of Health.

is a desire to go to the stole, and yet may doe nothing, with burning and some time a bloudy sege, it comfozteth also those members, and restrayneth the humors.

The powder of the pitch called Colophina no oꝝ Greca, and the flowers of Pomgranates, & Acacia, lette them be vled in suffumigacions, they binde mightely. Gilbert.

Flewoꝝte seede roasted with an egge and stamp and so geuen to dꝛinke with wyne, doth binde heard. Dioscor.

The seed of Cozander dꝛonk doth greatly binde the belly.

Resolue coluer doung in water of the decoction of Flewoꝝt oꝝ salow tree, and let thy fete be washed therewith it is wonderfull in operation and true.

The decoction of Acoꝝne ryne mightely bindeth the belly of a man.

Wyne oꝝ water of the decoction of saint Johns herb, is a most mightie help against the lare and all flure of the belly, and of bloud, oꝝ if the herbe it selfe be dꝛonke.

Take of Opium, Frankencence Pyrrh, of eache like much, mingle them to gether, and butter them with the white of an egge and make a suppositoꝝ, and tye it with a thꝛead that it maye the moze easely come

H. iij.

foꝝth.



## The Treaſurie

ſorth, it mightely reſtraineth the fluxe of the belly, and bringeth ſleepe on the partie immediatly.

Make a ſuppoſitorie of Acacia, Apoquiſides, ioyce of blacke Poppie mixt with pitch of Greece, it bindeth mightely.

Auicen.

A great ventole layde vppon the bellie, and remaining there foure houres, taketh awaie all loſeneſſe of the belly.

Water wherein Beares hath bene ſodde is verie good againſt the fluxe of y<sup>e</sup> belly.

Dioſcor.

The aſhes of a Figge tree braunches tempered with water, cauſeth the laxē to ſtoppe.

Fill a pot with water of Roſes, and put eight cloues, and therein Maſticke, and let the pot boile with ſcalding licour, and let the water be taken for drinke, it is exceeding good to ſcoure the filth of the inner partes, engendered of ſharpe matter, chiefly of Scammonie.

Gum of the Peach tree is good to binde.

A Catia giuen to drinke, or put into the fundament, and eſpeciallie vſed in a ſuppoſitorie with Opium, bindeth vehemently.

The ioyce Sanicle the leſſe, bindeth all loſeneſſe of the bellie.

The



## Of Health.

The stalke of a Colewort roasted in Dioscor.  
embers, and eaten, restrayneth much the  
flure of the bellie.

The flowers of Colewortes giuen twice  
a daie with olde wine, healeth the laxative  
loosenesse.

Doeth Hozlbond in Wine and Dyle,  
and being stampd, make a plaister thereof,  
and applie it vpon the share.

The Rennet of a Kid or a Leueret is Galen.  
after one manner available, tempered and  
giuen with the ioyce of plantine, it bindeth  
incontinent.

Item, for a flure of matter cleauing to  
the inner parts of stomack of a man, make  
thin fine cakes, bake them, and let the pa-  
tient eate them mixt thereto. Tere-  
bentine, it draweth with it slimie mat-  
ter.

The liuer of anie beaſt sodden in vine Peter Lu-  
ger and eaten, doeth mightely restraine  
bloud and binde the bellie.

The pouder of a Marble mingled with  
the white of an Egge and sodden in wine,  
and so eaten, is a mightie binder.

Item, pouder made of the maſwe of an  
Ore, giuen in drinke or meate, doth won-  
derfully binde the loosenesse of the belly.



## The Treasure

A certaine Physicion healed all his patients with the same one medicine.

Mingle bzan made of dried Seruice, or quicken berries with hunnie & the white of an egge, let it be sodden on the coales, and giue it the patient fasting, or else rawe put it in by a clister, it mightelie bindeeth.

Fill the henne with Sumach and Apocquestidos and such like, & let her seeth well, and drinke the potage and eate the flesh, & if it be a long continued disease, it doeth comfort and binde much.

Dioscor.

Item, sodden milke dronke or bled for a clister, doth binde the bellie, and healeth ineruailouslie well the corsions of the inner parts, and specially Goates milke or Ases milke.

Above all thinges, the best is Cowes milke sodden with an yron or a stone, and above all suets Beares suet is best worth in this cause.

Item, take Bramble bziers, and seeth them in the water of the decoction of Gladin, which being administred is a good remedie and helpe for him that hath the fluxe, if it be without an ague, but if it bee with an ague, let him be bathed in the water



## Of Health.

ter of the decoction of Gladin, or wipt cuer  
with a cloth wet therein.

Item, powder of Roses doth binde the Dioscor.  
loosenesse of the belly.

Trifera the great, ministred with an O-  
nion, healeth vtterly all lares, and restrai-  
neth vomiting.

For the fluxe when the meate commeth Galen.  
forth as it was eaten, and ouer much so-  
lublenesse, make this thoroughly approued  
plaister, take sower and wilde apples, roast  
them, make a plaister and lay vpon the  
raines and navel, and when it is colde re-  
nue it, and put a hot one in the place, doe  
this often till you be healed, it quickly hel-  
peth those that are past helpe.

Mingle the ioyce of a pigges head with  
Rosen, and lay it vpon a hot Tile, and let  
the patient take the smoke thereof from be-  
neath, thre or foure times. This hath ben  
approued and is true.

Sæth Quincies made cleane within  
and without, and Oke apples, and Cyna-  
mon together, and put to the decoction of  
Sugar, & giue of the thre, in thre nights, &  
the patient shall be healed.

Sauerie tempered with the ioyce of  
Plantine leaues is very wholesome there



## The .Treasurie

foze.

Take the flowers and rindes of Pomegranats, Take apples, Acacia, Sumach, Saffron Cubebs, Opium, make pills thereof with the ioyce of Rue, as you will, and giue five or seauen of them to the patient going to bed.

Take of Myrrh. of Opium, Acacia, of prunes, Storace, of each ʒ.i. of frankensence, of Masticke, of each ʒ.ii. of Lavender gentle ʒ.ʒ. a halfe, mingle it with y<sup>e</sup> ioyce of Popes of Brambles, of Ribwort, make pills and giue the patient five or seauen, it hath wonderfull effects withall.

One knot of Mollen root given to drinke, doth binde the losenesse of the belly.

Dioscor.

The roote of five leaved grasse is verie profitable against the flure of the belly.

Let the patient receiue from vnder a close stole or such lyke, the smoak of a burning yron hot, quenched in vinegar.

Item, fine cakes fried with lard & ware, and so eaten, doe greatly binde the belly.

Giue to the Patient Wine with a soft egge and Salt, to drinke fasting, and let him tarrie fasting a good while after, & on the morowe giue him the second time likewise, and he shall be healed.

Item,



## Of Health.

Item, milke sodden with mirt Sta-  
phisagre, and dzonke, is a sure tryed me-  
dicine.

Beanes sodden in vinegar and eaten,  
be a singular remedie for those which haue  
the las ke.

Almonds binde the loosenesse of the belly.

Make little pies of the substance of Cole-  
worts stampd, and well wong, & of Chæse  
broken in peeces, stamped and dissolued in  
water, and well wong, and of hogs liuer,  
and whites of egges, first sodden and mol-  
ten, sheepes tallow, & white ware, let them  
be laide in a furnace, or fried in a pan, and  
let him eate them to his breakfast, it bin-  
deth mightely.

Culuer dounge stampd and vsed for a  
plaister with strong vinegar, and applied  
to the nauell, bindeth incontinent all fluxe  
of the belly.

The dounge of a Camell dried & dzonke  
is of the same operation.

Of the Colicke and paine  
called Iliaca.

The Causes.

The



## The Treaſurie

**T**he Colicke commeth of groſe and ſtūmie humours, or of winde contained in the gut colone, and Aliaca, is engendered of rawe and corrupt meates ſpecially fat, and by drinking colde drinke after great heate.

The ſignes.

Gripings and paine in the vtter parte of the bellie, with reſtriction thereof, & belching, and loathing of meate do ſignifie the Colicke, and Aliaca is when the paines & ſwelling is in the ſmall guts with belching and murmuring in the belly.

Remedies. Cap. xxviii.

**D**ung of beaſts that are kept vp in ſtables verie ranke, euen from the place where they piſſe, dried & layde to the griefe with frying Oyle, doeth appeaſe the griefe wonderfully.

Wolues dung bound to the thighes, or to the bone aboue the priuite members, taketh away the griefe incontinent.

Make a powder of Wolues toꝝd, dogs beard, Culuer dung, and quicke lime, and mingle with molten Pitch, & ſuet melted, lay it to hot, it is very good.

Make a bath, wherein put all the ſundrie



## Of Health.

drie towdes as may be found, the same resolueth windinesse and slimye humours. This haue I proued.

Giue Treakle in warme wine, wherin Galen. dissolue cloues.

Seeth the flesh of an olde Cocke or an hen, with a good deale of Salt, and giue the broth thereof vnto the patient at enen and at none.

The hearbe called Seaholme being stamp't together with the roote, and dronke with hunnie and water, allwageth the Colicke.

The ashes of the braunches of Cole, Macer. wort burnt, mixt with stale Grease, & vsed for a plaister, taketh awaye the ach of the belly, the sides, and the reines, for it dryeth and wasteth mightely.

Seach olde Butter and strong vinegar, and seeth of them equall portions till they Galen. be thicke, after ward dip therein moist wolle, and apply to thy belly, and change it as often as it cooleth, it is good in a hard and vntollerable colike.

Peritorie dronke with Wine, or vsed in a plaister, or after the manner of fomentation, taketh away the paine of the Colike.

Culuer



## The Treasurie

Culuer dounge braide finely and dronke with wine, and vsed for a plaister, is aboue all for the Colike.

Item, take a hot sheeps toord with Goates fallowe stampd wel, and put thereon pitch all so beaten in fine powder and well mingled together, applie it warme as a Cetero, it hath without doubt wonderfull efficacie.

The dounge of a Wolfe, if it bee newly made, and so applyed, there is nothing better then it for to heale the Colicke, if it be stale, dissolue it in olde Wine.

Horehound stampd and sodden in Dile Oliue, and applyed to the grieve, doth alswage the paine wonderfully.

Sixtus.

A young whelp not nine dayes olde, killed, & cleane ordered, healeth the grieve or paine in the guts for euer.

Dioscor.

The rinde of y Pine apple tree sodden with Wine, and the same Wine dronke, doth mightelie take awaie the wzinging of the bellie.

The root of Affodill dronke with wine, taketh awaie the paines of the sides.

Take of Armoniacke ʒ.i. and drinke the same, it mayeth the gripings of the bellye, by diminishing rawe humours.

The



## Of Health.

The ashes of Scorpions giuen drinke, **Auicenna**  
is verie good.

Harts horne burnt and giuen in drinke,  
taketh awaie the Colike incontinent.

The powder of the bowells of a wolfe,  
is of great efficacie to heale those that bee  
pained with the Colyke.

The dounge of a wolfe giuen to drinke,  
helpeth him that hath the Colike straight  
waies.

The root of a Lillie giuen to drinke in  
the decoction of Horehound, appeaseth the  
Colike. It hath bene proued.

Giue the patient Barlike with a lyttle  
bread, for it breaketh windinesse more then  
all other medicines, and ingendereth no  
thrist, and therefore it is verie good in this  
cause.

Giue Treacle vnto the patient with **Galena**  
things that induce sleepe, they all wage  
quickly the grieve.

Make a suppositoie of Castoreum and  
Opium, it is verie good to all wage the  
paine of the eares, eies, and of the ague.

March Mallowes sodden in water, heale  
the paine in the bowelles within three  
dayes. We haue proued it. And also **Dio-**  
**scorides**.

The



## The Treasurie

**Dioscor.** The powder of Coral dronk with warme water, doth appease the grieve of the stomacke and of the belly.

Water of the decoction of holy hocke, taking the smoake thereof from beneath, thysie a daie, healeth the paine of the belly.

**Auicenn.** Beate the ioyce of Plantine and put it into a close stoule, sit thereon and receiue the ayze thereof vppward, it taketh awaie the paine of the belly incontinent.

Dingle the ioyce of Mintes, or of the leaues of Christs thorne called Rhammis, with eight cornes of Pepper, and a little hunnie, and giue the patient to drinke, the effect thereof is wonderfull.

**Galen.** Take the flower of Line seede, and of Barly, seeth them with oile of Cammomele, and lay it to the nauell hot.

Make a plaister of the bigger dock leaues and of Mallow leaues sodden in water, & stampe it, it is wonderfull good.

Hydroleon & Allegant dronke is wonderfull good also.

Hydroleon is made of two parts of water, and the third of Dyle sodden together, to the consumption of the water.

**Isaac.** Take an olde Cocke filled with Oke fearne, or walfearne, and saffron seed of the  
East



## Of Health.

Cast part, and wilde Coleworts, let them  
all seeth together till the flesh fall from the  
bones, the decoction is verie wholesome Auietia  
for those that bee pained with the Colicke.

Use Rue sod in Dyle and Butter, in  
forme of a clister, it taketh awaie y<sup>e</sup> paine  
incontinent.

The roote of Tormentill stampd and  
dronke, taketh awaie the pinchings and  
paines of the bellie.

Take of Bay leaues, of Rue, Ana 3. it. Galen.  
of Comin one part, heate it vpon the fire in  
a frying pan, & applie it to the place where  
the grieve is, it healeth mightelie and dis-  
solueth windinesse, and taketh awaie the  
paine.

Siler mountaine and Comyn, sod in  
Wine, and laide to the stomacke, is of the  
same operation.

The scraping of a Hartes horne giuen  
vnto him that is sicke of the Colicke, with  
water and hunnie being sod together, and  
vsed nine dayes, healeth the Colicke per-  
fectlie.

For the Wormes in the Bellic.

The Causes.

I.

Flcaine



## The Treasure

Flume putrified in the stomacke or bowells.

The signes.

Great paines in the bellie, with much desire of meate.

Remedies. Chap.xxix.

**T**O kill woymes, giue vnto the patient fasting cleane milke to drinke three or foure dayes together, the fift day giue him garlike stapt with wine vinegar to drinke.

Make a plaister of the peach leaues or leeke blades, with vinegar, binde it to the stomacke of the patient, and let him sit in his warme bed, the woymes will not abide the bitternesse thereof.

Dioscor.

The seede of Colewoorts dronke, killeth all the woymes of the belly.

Smallage seede dronke, killeth the woymes, and is mightie in operation.

Auicenn.

Ribwort stampt and bound to the nauell as a plaister, especially dronke with vinegar, of his owne propertie killeth the woymes.

Seeth the rindes of Pomgranates, and the roote of an ash in Wine, and drinke the same wine fasting, it slaieth the woymes wonderfully.

The



## Of Health.

The ioyce of Basyll or Wyntes Galen mingled with Goates milke, killeth wormes.

If the nauell bee anointed with bitter Almondes, and the Oyle of Peache kirknelles, it mightely destroyeth the wormes.

The scraping of an harts horne dronke Dioseor. killeth wormes.

If the fundament be deeplie anointed within and without, with milke and hunnie mingled together, or else if silke being dipt therein, be vled as a suppositoie, the wormes will descend into the swete place incontinent.

If the wormes hurt the mouth of the stomack, put hunnie combs into thy mouth fasting, they will drawe vnto the hunnie, and so voyde by the mouth. It hath bene proued.

Agarike giuen fasting to the patient, killeth all the wormes.

Sumach dissolued in water & dronke, Auicenna is wonderfull against wormes.

Purfland seede in good quantitie dronke, killeth the wormes.

Acacia dronke in water of the decoction of Pomegranates, or sedde in vineger

¶ ii.

killeth



## The Treasurie

killeth them.

Galen.

The decoction of greene Birch dronke doth slay the woymes meruailouslie.

Pills made of Galbanum and Sugers candie stamp together, & giuen to the patient, doe greatly helpe.

Take of the ioyce of Mint, ribwort, of Orpin, of Singrene, of Beach leaues, strōg vineger, and an Oxe gall, Dile of Beaches, flowers of Lupines, smallage sēde, of each lyke quantitie, make an oyntment and anoint the nauell and thereabout, and they shall all die.

Take sēdes kill the woymes, also radish mirt with water and hunnie.

For the Hemorrhoydes.

The Causes.

Much melancholike bloud contained in the liuer.

The Signes.

The veines in the fundament breaking forth and blēding.

Remedies. Chap. xxx.

Parot



## Of Health.

**Y**arrow dronke restraineth the fluxe of Galen.  
the hemorroides, and all wageth the  
paine of them that flow not, being dronke,  
or in forme of a plaister.

Make a bath of Mollen sod in Wine, bled  
in a plaister healeth.

Item, the leaues of Henbane, and Pars-  
land, the yolke of a roasted egge, the pith  
of bread, Oyle of Roses, mingled together,  
and made in a plaister, applie them to the  
griefe, the same incontinent healeth.

If the hemorroydes flowe ouer-much,  
make a suppositoie of Ceruse alone, or of  
Ipoquistidos, or else mixt burnt Lead, Ce-  
ruse, Ipoquistidos, and Acalia, with Pitch  
called Collofonia, and order them as a  
suppositoie.

Against the paine of the Hemorrhoides  
make a plaister of Ceruse, of burnt Lead,  
the yolkes of roasted egges, Oyle of Roses,  
mingled together, put there vnto Sumach,  
it healeth all the Hemorrhoides, and all  
vicers about the fundament.

Anise seede burnt & laide vnto the griefe  
with hunnie, healeth the hemorrhoides.

The dust of rustie yron, or the scales of  
yron mingled with the ioyce Mollen, is ve-  
rie good.



## The Treasurie

Galen.

Dippe olde silke in the water of the decoction of Dill, and after ward drie it, and therewith wipe the hemorrhoide, & make a suppositoꝝ of the same.

Diosco.

A plaister of Rosemarie leaues, healeth the hemorrhoides.

Comon clay restraineth the fluxe of the hemorrhoides.

Althes of Egge-shelles that Chickens were hatched in, giuen with white Wine fasting, heale the hemorrhoides incontinent.

Against the hemorrhoides being swollen and not running, seeth Horehound in water, wine, & salt, put into a close stoule, sit ouer the same to take the aire therof upward being hot, and lay the hearbe there to for a plaister.

Peter.

If the hemorrhoides be much hanging and painefull, make a plaister of linnen cloth and hard Pitch, and vpon the plaister cast powder of Smalage root and masticke, apply it to the grieve, it helpeth incontinent.

Mingle Antimonium with the ioyce of Mollen, wet silke therein, and applie it to the hemorrhoides, it healeth the Hemorrhoides.

The



## Of Health.

The powder of Agaricke mingled with the ioyce of Solwead and warme Dyle, is verie good.

The haire of an Hare made in powder, and cast vpon the Hemorrhoides, doth instantly reſtraine their bleeding.

The yolke of a roasted egge mixt with Dyle of Roſes, and laide to the grieve in forme of a plaſter, healeth the paine of the Hemorrhoid.

Against deſire to the ſtoole without anie ſiege.

### The Cauſes.

A pricking humour, or drie doing in the ſmall guts.

### The Signes.

Great deſire to the ſtoole without auoiding of any thing at all.

### Remedies. Chap. xxxi.

**S**tampe Rue firſt ſodden, & vſe it for a Dioſcor  
plaſter, it healeth verie well.

Seeth Pollen and ſtampe it, and make a ſume thereof, or vſe the hearbe for a plaſter, it healeth alſo.



## The Treaſurie

A fumigation made of Terebenthine  
caſt on the coles, healeth.

Seeth the rinde of a Pomgranate, and  
the roote of an aſh in ſweete Wine, and  
giue the ſame Wine vnto the patient to  
drinke, it is verie good.

Take of white frankenſence ʒ.i. of A-  
meos ʒ.i. of Dptj. ʒ. and a halfe, of Saffron,  
ʒ.x. mingle them with hunnie and make a  
ſuppositoꝛie, foꝛ this is verie good.

Put Comyn, Aniſe, Dill, and Greeke  
Pitch, vpon the hot coles, and when it burneth  
let the patient receiue the ſmoake  
thercof cloſely from beneath.

Dip olde Silke in the decoction of Dill,  
and afterward drie the ſilke, let the pati-  
ent wipe his fundament therewith.

A fumigation made of Sarcocoll vppon  
hot coalos, healeth the patient of this diſ-  
eaſe.

Platar.

Anoint the raines and all parts down-  
ward to the end of the back bone with hune-  
nie, and ſprinkle thereon pouder of Greeke  
pitch, and of toiwne cresses, and the ſeede of  
Penny-royall, Hyſope, and Organ, and let  
it be bound with a rowlar.

Peritoꝛie made in a plaister healeth  
the harde ſiege and the ſwelling of the  
funda



Of Health.

fundament.

Against chanes and ruptions  
in the fundament.

The Causes.

Sharpe humours, or going much in cold  
winde. Galen.

The signes be euident inough.

Remedies. Cap. xxxii.

**A** proued medicine against Hemorroids  
and attritions in the fundament, take  
of Plantaine three handfuls of parow, and  
Fenell, white Mintes, of each foure hand-  
fulls, stampe them and presse out the ioyce  
thereof, and put thereto eight graines of  
Pepper, and drinke it fasting, renue the  
drinke as neede shall bee, till nine dayes  
bee past.

Sooth Cinkfoyle in Goates milke, and  
drinke it three daies, it is good if the figgs  
bleede.

Mingle two yolkes of Egges with oile  
of Roses and white Wine, and distill it  
vpon the grieve through a quill, it helpeth  
mightely, and that incontinent, for it hath  
bene proued.

A. v.

Comin



## The Treasurie

Comyn eaten maketh the hemoꝝrhoids  
to flowe.

Cast Brimstone beaten into powder vp  
pon coales, & incontinent vpon the smoake  
let there be cast in an hearbe called Blinde  
nettle, and let the smoake thereof bee re-  
ceined vpwꝝard closelie, and doe so thꝛise, it  
taketh awaie the grieve incontinent, and  
so after it dryeth vꝝ the Hemoꝝrhoydes. It  
hath bene pꝛoued, foꝝ I my selfe haue tri-  
ed it.

Take and stampe the stalkes of Rue,  
and the fresh ozdur of a man together, and  
blend them with the yolke of an egge, and  
make a plaister, it is verie good.

Galen.

Heere vnto take Sage, Rue, Franken-  
sence, Ware, Dyle, and Goats milke, min-  
gle them together, and anoint the place.

Marygoldes put to the fundament, doe  
lightly heale the figges and hemoꝝrhoides.

Foꝝ the Hemoꝝrhoides that appeare  
hanging in the fundament, mingle the  
dounge of a Colt, French Sope, the stalkes  
of Mollen together, and put it into the fun-  
dament the thirde daie, thou shalt finde  
thy selfe whole thereby.

The powder of Mollen mixt with the  
ioyce of Hozehound, breaketh the swelling  
hemoꝝ



## Of Health.

hemorrhoides, of the same operation is the  
roote of holerwort plaistered with Drgan.

Of the comming foorth of the  
fundament.

The Causes.

Resolution or imbecilitie of the Mus-  
cles, which be about the fundament, not be-  
ing able to drawe in the gut.

The signes be manifest.

Remedies. Chap. xxxiii.

**H**ate Apocolicon against the fire, and  
touch the fundament therewith, it shal  
goe in againe incontinent, doe this three  
or foure times as it shall come out, and af-  
terward let the patient bath himself in the  
water of Perritoxie, and Figge leaues,  
and Beare tree leaues, or onelie Perri-  
toxie.

The leaues of Rosemarie applyed in  
forme of a plaister, take away the swelling  
of the fundament.

Item, make a fume of Greeke Pitch,  
cast vpon the hot coles. It hath bene pro-  
ued.

Also cast vpon the fundament poudre of  
harts hoene burnt, it is good.

This



## The Treasurie

**Rogercus.**

This is a suer experiment aboue all, make fumes closely beneth, with h warme ioyce of Garlike, being clære, & after ward lette it be sharpened with the pouder of a Hartes horne burnt, and Wythe burnt, with Frankensence and Masticke, it is verie good, not onely for the going forth of the fundament, but also against the going of the matrir.

**Galen.**

Make a warme suppositoie of Wolle that is moyst & dipt in the ioyce of Lækes without the blades, and when it is drye, renewe it againe, thre or foure times, it is a sure remedie for thole whose fundament comineth forth, or else put the water of the decoction of white frankensence alone into the fundament.

Of the oppilation of the Lyuer.

The Causes.

An Apostume, or grosse humors therein conteined.

The signes.

To be enill coloured in the face, & great paines in the right side.

Remedies. Chap. xxxiiii.



## Of Health.

**I**f thou wilt open the stopping of the Liuer, anoint the place against the Liuer, with this oyntment, take comon Oyle, Butter, Gole grese, Hens grese, and Hedghogges grese, and mingle them to gether and let them be meltid, but firste let them boile in a pottle mingled with the seede of gromel & Sari frage, of eche like much, of Fenel, of Carowes, of Sauerie, of Calament Ana. ʒ. & a halfe, of Fenel rootes, Parcely. ʒ. i. Straine these same & vse them, and after thou hast anointed the place, apply thereunto a plaister of Ware, Pitch & Butter lyke much, then cast vpon the grieve this powder.

Take of Sage dryed, of Sauerie, of Anise, of Fenel, Goates dounge, of all lyke much, let them be mingled, & make a powder thereof, afterward giue a little quantitie of Sene, and a Agaricke, with Vermilion, it is very good against the stopping of the Liuer, and healeth them that haue the Dropsie of a colde cause.

Such a like drinke as this dothe verie wel open the stoppings in the Liuer of a hote cause.

Take of Hartes tongue, of Ribwort, of Betonie, of Litarge, and as much water as  
shal



## The Treasurie

shall suffice, let the same boyle therein sufficiently, and straine them, and let the straining thereof be dronke early in the morning with Endiue stampd, and mixt with Oyle of Violets and vineger.

**Diosco.** Ribwort sodde, healeth those that haue the dropsie.

## Of the hydropisie.

### The Causes.

Water contained betwixt the bowells and the thin skinne that goeth about them and it commeth of coldnesse in the liuer.

### The Signes.

Swelling in the belly, euill colour and loathing of meate.

### Remedies. Chap. xxxv.

**T**he hydropisie that is engendred of a hot cause, wherein it is not much confirmed, is easily healed with often eating of Endiue, & drinking of the decoction of the same. This haue I proued.

A plaister made of both the Plantaines applied against the liuer with vineger and barlie meale is much woorth among all hot things



## Of Health.

things, and immoderate exercise, also make an ointment of the Oyle of all sortes of Sanders, and Roses, and of the seede of Plantaine, and vse it in such lyke electuaries: Take of all sortes of Sanders, Ana. ʒ. i. and a halfe of Basyll, of Cubebes. ʒ. i. of the foure colde seedes, which be Melons, citrons, Cucumber, and gourds, of each ʒ. i. and a halfe of Endiue, of Purslane, Ana, a pound, let it bee made with the decoction of Endiue, vse it euerie morning if the substance of the liuer be not all readie, dissolved, without doubt it shal shortly be cleane and healthfull.

Fill a pot almost full to the brinke with Conk. the ioyce of Plantaine, and binde about the pot a linnen cloth, and vppon the cloth put ashes, and let it seeth so vppon the fire vnto ʒ. halfe, & giue therof euerie morning to those that be sicke of the splene, & that are infected with the dropsie. It is a principall remedie.

Goates bloud heate on the fire, and giue Kic. uen to drinke, doeth perfectly heale those which haue the dropsie.

Wine of the decoction of wilde Cucum. Dioscor. ber roots, quickly healeth those who haue ʒ. dropsie ingendred in them of a colde cause.

Pingle



## The Treaſurie

Kle.

Mingle of the powder of Ore douring. vii. vn. of branke vñ. iiii. vn. three raw egges a pound of Wymstone, and make a plaister thereof, & with the same plaister, thou shalt heale those that be sicke of the goutte, of the Dropsie and of such lyke.

Giue vnto him that is diseased with the Dropsie, the ioyce of Wionie with Honnic, it shal heale him with out daunger.

Water of the decoction of the said Wionie, healeth the Dropsie.

The roote of an Elder sod and dronke, giueth perfect remedie vnto the Dropsie.

Wyne of the decoction of Cucumers roote being dronke, purgeth the swelling from those that haue the Dropsie.

Mustard seede dronke, or the wine of the decoction thereof, dothe lightly heale the Dropsie, by drining vp the humour and taking away the heate of the Liuer.

The kernels of Peres stampd & dronke with Honee, taketh away the grieve of the Liuer.

Water or Wyne of the decoction of Malwort, if it be dronke, is a present remedie for those that haue the Dropsie.

Wyne that Slope hath bene sodden in, being dronke, burneth the Dropsical humours,



## Of Health.

moys so that it cannot ingender againe.

Water of the decoction of Stauesacre being dronke, doth greatly heale the Dropsie, it hath bene prouid.

Goates pisse healeth the Dropsy.

Auicenn.

If those that haue the Dropsy be anointed with comon durt that is founde in the carter waies, or vpon the cartes, they shall be whole.

A certaine man healed the colde Dropsie, by giuing euerie morning a sponesfull of a black Goates pisse, or of a black shepe, in the water of the decoction of spicknard.

Gilbertus

A mans owne vrine being dronk, is very good.

The fat of a Delphin melted and dronk with wyne healeth the sicke man of the Dropsie.

Plin.

The powder of the stone Magnes dronk with Milke, resolueth the Dropsie.

Dioscor.

Hares pisse dronke, healeth the Dropsie, for if the pacient drinke two sponesfulls thereof, it will perfectly heale him.

For them that be Splenetike.

The Causes.

Great abundance of blond or choler in the Splene.

B. i.

The



## The Treasure

### The signes.

Swelling and great paines in the left syde.

### Remedies. Cap. xxxvi.

Galen.

**VV**hen wherin the reyn of Althe hath ben sodden & dronke fasting, is a most certayne remedie for those which be sick in the Splene, as saith Constantine, and after the vse hereof, thre dayes space, vse to anoint the splene with Dialtea and oyle of Bayes, the space of vii. dayes, & after make a plaister of Coates & orange baked with strong vinegar, and let it be often renewed till the patient be whole.

Diosc.

Hartes tonge dronke with wine. xxi. dayes dothe dwe by the splene and diminisheth it.

Wyne of the decoction of the rinde of a Willow tree, mollifieth the swelling & hardness of the Splene.

Dioscor.

Egrymonie taken with meate, wasteth the Splene.

Kie.

The leaues of a Wilke tree stampe with a little Salte, and applyed vnto the splene, appease the ache and grieve thereof.

Dioscor.

Stampe Iuyue leaues sodde in vinegar, & make a plaister, for it wasteth the Splene.

Kye.

The rinde of a Sallow tree sodde with water



## Of Health.

Water and Honny, and geuen to the paciēt  
to drinke, loseth & molifieth the splene.

Seth the roote of an elder in water vnto Dioscor.  
to the third parte thereof, it wonderfully  
helpeth the splene.

The roote of a docke sodde in strong vi- Macer.  
neger, and stampte, and applied vnto the  
Splene in forme of a plaister, doth vtterly  
take away the swelling of the splene.

The leaues of a Docke, sod in vinegar Diosc.  
and plastered vpon the splene, lose the swel-  
ling thereof.

A plaster of Goates dounge mingled Gilbert.  
with the pouder of Horehound leaues, and  
Rue, and Elder, and the ashes of the stalke  
of a Wyne, with wine, and a little vinegar,  
is of great efficacie to dissolue the hardnes  
of the splene.

The pouder of a fore dried vppon Sixtus.  
the hotte coles, if it be given in drinke, doth  
vtterly wast the splene.

Seth the twigges of a Willow in wa-  
ter, and giue the same water vnto the pa-  
cient to drinke, it vtterly consumeth the  
Splene.

Goates dunge losith the stoppings and Diosc.  
all hardenesse of the splene or of the stone.

Penirvall sodde with salte and applied

R. ii.

to



## The Treasurie

to the grese, loseth ill humors of the splene,  
and takith away the swelling.

Cozall stamp and drinke with water,  
dryeth vp the Splene.

Raw Colewozts eaten with vineger, is  
a helpe for the Splene.

Galen.

Against the stopping of the Splene, the  
roote of hartes tongue, is verie good made  
to powder, and put in wyne, & at the wane  
of the Moone the saide wine is to be given  
to the patient to drinke.

Dioscor.

Grasse sod & bound to the grieke, bring-  
eth great helpe to the Splene.

The leaues of Tamariscus sod in Vi-  
neger, and stamp, applied vnto the Splene  
are very good.

Take a dry cowtozd, the ioyce of a Pet-  
tle, oyle of egges and of bymstone, make a  
plaster thereof, it is very good for those that  
be diseased with the paine in the Splene,  
the falling Cuill, and Droopie, for it is a  
precious medicine.

Binde the Splene of a Dogge to the  
Splene of the patient, & it shall heale him.

For the Yelow Iaundes.

The Causes.

An opilation in the gaul or splene, with  
great



## Of Health.

great heate in the liuer, or debilitie of attraction of the milt.

The Signes.

Man and yelow coulour of the skin and white of the eyes, with some grieve in the splene or liuer.

Remedies. Cap. xxxvii.

**T**his is a good experiment to heale the Gilbeer.  
Jaundies, take the scraping of Iuoze,  
of the ioyce of Liner wort, of Saffron, as  
much as shall seeme to bee sufficient, of  
French Sope, to the quantitie of a Chesse  
nut, and binde them all in the corner of a  
Cloth, and swinge them vp and downe in  
the water till the vertue of all the sayde  
things bee in the water, and giue the same  
to the patient to drinke. This is wonder-  
full good.

The vyne of the patient dronke with  
the ioyce of Horehound healeth the Jaun-  
dies.

The scraping of Iuoze with the water  
wherin it was washed, doth mightely hele.

A certaine olde woman healed men  
which were almost full of the dropisie, with  
y ioyce of plantine sodden to halfe, it might  
also be made in a sirop.

B.iii.

Make



## The Treasure

Dioscor.

Make a bath of the water of the decoction of Gladin, and of the root of Ciclanim, or stampe them and drinke it with water, it healeth the Jaundise if the pores be open, that the patient may sweate, for in the sweate thou shalt perceiue cholar to proceede.

Saffron dissolved in water and dronke healeth incontinent.

The ioyce of Camomill giuen to drinke vnto the patient diseased with the Jaundise or feauer with warme water, is a present remedie.

Dioscor.

The ioyce of Mozell dronke is a helpe therefore.

The doung of wilde Goates beaten to powder, and dronk three daies, healeth those that haue the Jaundise.

Of the stone in the raines of the bladder.

The Causes.

Great heate, drying vp grosse and putrified humours, contained in either of them.

The signes.

Cravell



## Of Health. 17

Gravel in the vaine, with great paines  
in the diseased place.

Remedies. Chap, xxxviii.

**T**Ake of Cloues, of Iua non muskata, oz  
Bettles, of Galengale, of dried Grasses,  
hoppers, of Gromell, of long Pepper, of  
sarfrage, of the ashes of a Scorpion, of  
Goats blood dyed, of the stones of a man,  
of each ʒ. ii. make pouder thereof, and giue  
it to the sicke, (being in a bath made of the  
decoction of Bochers brome, Sperage,  
Smallage, Fenell) with white Wine,  
wherin great Galingale, and English Gal-  
langale, and the roote of Raddish heue ben  
sodden. This is wonderfull good.

Item, take Goates blood, the ashes of  
a Scorpion, the pouder of Grasshoppers, of  
Spodium, of Spiknard, of the blood and  
haire of an Hare, of Galingale, Dragons  
blood, of Gromell, make pouder thereof,  
and mingle it with the sirrophe of Gromell  
and Sarfrage, and giue it to the patient  
in the morning, that hee may sleepe vpon  
it, it helpeth verie much.

Seeth all those simples that breake the  
stone, put them together in a gourd that is

℞.iiii.

olde,



## The Treaſurie

ſlue, and ſtop it incontinent with the patients yarde, ſo the whole ayre thereof may enter through the hole of the yarde, and let him uſe the ſame oft times a good while after the ſame manner, for it breaketh the ſtone, enlargeth the wayes, loſeth the humours of the bladder, and conſumeth, dryeth, and alſo expelleth the ſtone, in eſpeciallie if many flies called Cimices be ſodden, afterward make a plaſter of the dregges, and applie it to the yarde, and to the bone aboue the yarde.

*Diſſol.*

Item, put the powder of the wormes called Cimices, in the conduit of the yarde, they perſorme a ſingular remedie.

*Conſt.*

Item, if the yarde be anointed ouer with ſore bloud, the ſtone will breake incontinent, for put a ſtone into the bloud of a ſore, and it will breake in three daies.

Item, nine Quie berries giuen with warme wine to drinke, purgeth the ſtone, & prouoketh vyne mightely.

Burne hares blond and the whole ſkin of an Hare, in a new pot well closed, and of the ſame aſhes giue the patient a ſpoonful in warme wine in a bath, and faſting, it breaketh and driueth out the ſtone.

Item, the ſtone of a man giuen in drinke  
unto



## Of Health.

unto the patient fasting, breaketh the stone  
and bringeth it out mightely with his  
urine.

Before all things the patient must be  
purged, and nourished with such things as  
open the pipes and veines, & cleane slimie  
humours, or else all the medicines that shal  
be given, will little availe him.

In the head of a great Tode there is a  
stone, which being stampd and given to the  
patient to drinke in warme wine, maketh  
him to pisse the stone out incontinent, but  
if the stone be too hard & too great, take the  
pouder of Snailles, for it is a good experi-  
ment.

Egge shells dyed and beaten to pouder,  
and given to drinke, breaketh the stone. It  
hath bene proued.

Take a good deale of Mugwort, stampe  
it, and wring out the ioyce thereof, drinke  
a good draught thereof euerie daie, to the  
quantitie of halfe a cup full, it breaketh the  
stone wonderfully, and causeth the grauell  
to issue forth. It hath bene proued.

Item, if the stone will not be broken by Gerard,  
no meanes, put in a spout of Brasse softly  
through the hole of the yard, til it touch the  
stone, then pinch it til thou turne the stone  
R. v. out



## The Treasurie

out of his place, and it be settled in some other place of the bladder, that it may remaine fortie yeares without daunger.

**Diascor.** The gumme of Cherries doth mightely breake the stone and lose the grauell.

**Kye.** Item, the hearbe and roote of Seabolme sodden and dronke with wine and hunny, early in the bed, healeth the stone if it bee vsed sixtene dayes.

**Galen.** Stampe Goates bloud, the liuer, lightes, raines, yard, bowells, & stones all together, make a pudding thereof in the great gut of the same Goate, seeth it and giue it to the patient to eate, and thou shalt see wonderfull operation thereby, in taking away the stone.

**Dioscor.** Betonie giuen to the patient to drinke with wine, hunnie, and pepper, mingled together, take awaie the paine of the raines, and expelleth the stone of the raines and bladder.

**Galen.** If thou doubt whether the stone be in the bladder, make a plaister of the hearbe that is called Chickweede sod in water and bound to the yard and to the bone aboue y yard, and if the grieve increase, it is in the bladder, if it do not increase, it is not there, but in the raines.

The



## Of Health.

The gum of a Damascin tree breaketh  
the stone, and causeth it to issue.

The rinde and berries of a Bay tree  
broken breaketh the stone.

Goats pisse broken expelleth and breaketh  
the stone.

Ameos, or in the seed thereof the seed Auicenn.  
of charuill, loseth the difficultie of making  
water, and driueth forth the stone broken.

Item, the ashes of Grasshoppers given Rasis.  
with the sirop of Spiknard, is of wonder-  
full operation.

Seeth seauen heads of Barlike in water Peter  
for a good while, and giue the same water  
vnto the patient three daies. It is a proued  
medicine against the stone.

Take two or three young Leuerets,  
drowne them in vineger, that they dye  
there, and afterwarde boile them in a pot  
well closed without anie thing else, and  
giue the ashes thereof to him that hath the  
stone, it breaketh the stone.

Goats blood and Goose blood mingled  
with vineger, and sod together with a slow  
fire, doth mollifie the stone.

The leaues of Cnuala Campana sodde Macer.  
in Wine and vled for a plaister, is a great  
helpe to them that be frantike through the  
paine



## The Treasurie

paine of the Stone.

Cerian.

Item, English Galingale stampd and sod with Dyle, and plaistered warme vpon the bone aboue the yarde, prouoketh vyne without doubt.

Fore bloud fresh dronke breaketh the Stone, for it is knowne that if a Stone bee put into it, it will breake.

The pouder of a hare burnt quicke in a new pot, and the pouder of a Harts horne, if it be taken, is greatly to be commended, for it breaketh the Stone.

A Fore eaten, and the suet thereof anointed on the patient, is a great helpe.

Auicen.

A speciall remedie after Auicen, is a Wagtaile.

Gilbert.

Make pouder of Grasshoppers, taking awaye the feete, head, and wings, mingle it with Gillsflowers, and Sirfrage made also in pouder.

The Stone of a man, the Stone in a sponge the Stone that is found in the bladder of an Hogge be very good.

Dile wherein Beetles & Waper wormes be sodden, anointed or put into the hollownesse of the yarde with a spout, is verie good.

Galen.

Stamp the roots of Oliue, Comyn, and Chidols,



## Of Health.

Chidols, then seth them in Dile, and apply them hot vpon the share, it moueth him to piss incontinent.

Stampe Peritozie, and apply it warme Gerard. vnto the place, it is of wonderfull effect.

The bloud of an olde Goate made to powder, and mixt with the decoction of Spikenard and Cynamon, and drie Grasshoppers, beaten to powder, and giuen to drinke, causeth the stone to gush out wonderfully.

The fete of a Cocke giuen the patient to eate, are very good, but not the rest of the flesh.

To cause the stone to breake and issue forth, make ten or more roules of Raddishes rotes, put them in white Wine all a whole night, in the morning drinke & wine fasting, vse it euerie day till the stone go from thee.

The raines, dounge, bloud, ashes, and Rya haire of a Hare breake the stone.

## Of the Strangurie.

### The Causes.

Ulcers in the bladder, or an Apostume in the liuer or raines, which cause & vrine to be sharpe and pricking.

The



## The Treasure

The Signes.

The vyne neuer dropping at the yarde  
with great desire to pisse.

Remedies. Chap. xxxix.

Auicen.

One doing mixt with hunnie, & warme,  
applied to the bone about the yarde, is  
very good.

Green thys flies called Cantharides (their  
heads and wings taken awaie) mixt with  
Goates milke & dronke, doe loose the stran-  
gition.

Paper wormes stampt with Oyle, and  
with the fat of a hoghog anointed the yarde  
and the place thereabout therewithall, it  
prouoketh vyne mightely.

Water of the decoction of Galingale  
prouoketh vyne.

Make a plaister of hennes grease, Goole  
grease, and the grease of an hedgehog of the  
side of Gromet and Barfrage and Goats  
bloud.

Applic Galbanum vppon the belly vn-  
der y nauill, it causeth the patient to make  
vyne incontinent.

Pills made of Rie meale, and applyed  
vpon the yarde (it being anointed with vn-  
guentem, Populeon) healeth lightly.

There



## Of Health.

There is nothing that prouoketh vrine Dioscor.  
more mightely then a raddish roote.

Item, the root of a docke sod with wine  
and Dyle, and plaistred aboue the yarde,  
prouoketh vrine in great quantitie. Macer.

The powder of the berries of Bzionie  
doth greatly heale the strangurion.

The rind of a hassill nut tree oz y leanes,  
helpe greatly the strangurion. Isaac.

The leanes of plantaine which grow  
neere the roote, being dronke, healeth all  
difficulties of the bladder. Dioscor.

A radish roote sod in white wine, and a  
littell powder made of hares haires mingled  
thereto, causeth the patient to make water  
incontinent. It hath bene proued.

Warre eggs applyed aboue the yarde,  
heale the grieve of the bladder and raynes  
wonderfull. Dioscor.

Item, filberts stampd and dronke with  
water oz wine, heale the paines of the blad-  
der and raines. Dioscor.

## Of the vlcers or pustules in the yarde.

### The Causes.

Sharpe and bitter humours.

The signes be manifest.

Remes.



## The Treaſurie

### Remedies. Chap.xl.

Macer.

**W**ash thy yard often with Wine of the decoction of Sage.

The ashes of a drie gourd healeth quickly the rotten bleers of the yard.

Diosc.

Item, a fomentation made with Wine of the decoction of Olive leaues, it is verie good.

Const.

If it be swelled about the yard, take dry figges, & flower of wheate, mingle it with Dyle, and apply it to the yard.

The ioyce of Plantine sodden and put into the hollownes of the yard, healeth bleers thereof.

Circan.

Litarge dissolved with Dyle of Roses, is verie good.

Diascor.

Seeth the milke of an Asse, or of a Goate with the ioyce of Plantine, it healeth if it be dronke, the vlcers of the raines bladder, and yard. Isaac speaketh onelye of the verie milke.

Of them that cannot holde their water.

### The causes.

The weaknesse of the retraction and great strength of the attractiō in h̄ reines.  
The



## Of Health.

### The signes:

Great thirst, and inuoluntarie making  
of water.

### Remedies. Cap. xli.

**A**gainst this disease giue the pacient Const.  
the blader of a Goate, or of a blacke  
Shepe, or else of a Bull made to pouder,  
giue it him to drinke with vineger & wa-  
ter, when he goeth to bed.

Giue him for thre dayes at the wane of Dioscor.  
the Porne, the bladder of a fresh water fish.

The bzayne of a Hare giuen in wyne  
to drinke, causeth the pacient to with-hold  
his bzine.

Filberdes roasted are wholesome against  
the distillation of bzine.

Stampe to pouder a drye bladder of a Galen,  
sowe Pigge, giue it in drinke, for it is ve-  
ry good and wholesome.

Item, Gallingale with-holdeth the flow-  
ing of the bzine, ingendered of the coldnes Const.  
of the reignes and bladder.

Item, the bladder of a Boare roasted, re-  
straineth the incontinencie of the bzine.

The lightes of a Rye eaten and bound  
vnder the nauill, with-holdith the distilla-  
cion of the bzine.



The Treasurie  
Of inflation and swelling of the Coddcs.

The Causes.

Abundance of hotte or cold humoꝝ falling to the Coddcs.

The Signes.

Great inflation & swelling in the Cods.

Remedies. Cap.xlii.

Diosc.  
Isaac.

**I**f the Coddcs be swollen, take Bene flower and temper it with the ioyce of Malwozte, and common oyle, binde it vnto the coddcs, it loseth the swelling thereof incontinent.

Of the same operation are the ioyces of Elder and walwozt.

Ric.

Goates dounge dissolved with wyne, taketh away all the swelling of the Cods.

Dioscor.

The seede & leaues of Benbane stamp and bound to the Coddcs, take awaye the payne and swelling thereof. This cure is wrought many wayes, first let the place & fundament be mollified with the decoction of Margeram, and afterward the thinges mencioned, befoze mixt together and made in a plaister, supply y same tyl he be whole  
of



## Of Health.

of the swelling.

An other forme of plaister is this, take of Marciaton, Ware, Pitche, Ship Rosin, & Terebentine, of Frankensence, Masticke, Dragons bloud, Wole armonike new, of eche lyke quantitie: after that let him vse such a lyke sirupe as this following. xx. or xl. dayes.

Take of Meruen, Stichworste, Calament, wilde Margerain, Plantaine, Stare wort, Scabious, and of the roote of rellharow, lette them boyle well together, afterward take Frankensence, Dragons bloud, bole Armonicke, Fenegreke of Masticke, of eche lyke much, stampe them and blend them with whites of egges, and put thereinto a good quantitie of the foresayde decoction, and giue it vnto the pacient early and late, so shall he be healed.

Esliuer dounge, dogges turdes, Goates dounge with the ioyce of Malewort and common Dyle, is much worth.

Of the inflation of the yard,

The causes.

Uaporous wynde therein conteyned or the arteries being very open.

The signes.

Swelling and payne in the yarde.

L.ii.

Re-



## The Treasure

Remedies. Cap. xliii.

**I**f the yarde do swel, and be greivous-  
ly pained, mingle ware and Dyle  
and the ioyce of purfland together,  
and apply it vnto the yarde, it is a prouid  
remedie.

Put Betony sodde in Wyne vnto the  
yarde.

Barly branne, sod in wyne and Hony,  
and bound vnto the yarde as a plaister, ta-  
keth away the ache and swelling thereof.

Olyue leaues stampd with Honey, hea-  
leth the Canker in the yarde or else where,  
also lette the place be washed with warme  
vineger, & dzyed with a linnen cloth, spzin-  
kle theron pouder of Gaules, do this thryse  
a daye, and it shal heale it perfectly in short  
space.

Gilbert.

Item, the ioyce of water lentils anoin-  
ted vpon the yarde, healith the yarde, Cods,  
stones and raynes, & suppresseth the fleshy  
luste.

The ioyce of Lentils layde vppon the  
canker of the yarde killeth the same.

Against great desire to fleshy lust.

The Causes.

Use of hote meates and such as doe en-  
crease much seede.

The



## Of Health.

The signes neede not to be declared.

Remedies. Chap. xliiii.

**H**emlocks bound to a mans stones, take Mace.  
utterly away all desire of copulation.

If Opium, Henbane seede, and Mandrage be mingled with ware and Oyle, in the which they haue sodden, and the members therewith be anointed, and a plaister thereof beeing made, and bound vnto the coddies, it taketh awaie the desire of copulation.

Anoint oftentimes the members with the ioyce of Nightshade, Sengrene, and vineger.

All men and especially Dioscorides saith, that Pepper, Rue, Tutsaine, Calamint, Castoreum, wasteth the seede of generation, (by driving it vp) of their proprietie and strong heate.

Item, let the yard be anointed with oyle, wherein Camphore hath bene resolved, and he shall haue no feruent desire to it. Const.

If a man eate the flowers of a Sallowe or Willowe tree, or of a Popler tree, they will make colde all the heate of carnall lust in him.

Beane flower made in forme of a plaister Dioscor.  
L.iii. and Mac.



## The Treasurie

and bound vnto the priuie members of a boy, quencheth all concupiscence, & suffereth not haire to grow there.

Auicenn.

Lettuse seede dzyeth vp the seede, & quencheth the desire of copulation.

Anoint the priuie members with the ioyce of Henbane, and the carnall concupiscence shall be quenched thereby.

Against an Apostume or hard swelling in the Matrix.

### The Causes.

With-holding of the flowes, or paines in child-birth, or of an olde vlcere or inflammation.

### The Signes.

Sodaine losing of strength, paines in the head and necke, hardnesse and griefe about the thare, with holding of vryne.

### Remedies. Chap. xlv.

Dioscor.

The ioyce of Lylly sodden with common Dyle, mollifieth hardnesse of the matrixe, and openeth the same.

A fomentation of the water wherein Mallowes or holy hocke haue bene sodden in, taketh away the hardnesse of the Matrixe,



## Of Health.

trire, and openeth the mouth thereof.

Mingle Goose grease with the ioyce of leekes, and anoint the necke of the matrix, it vnbindeth the same drawen together after the issuing of the flowers.

Item, take Cockle, Pirrh, white Frankensence, and Saffron, let them all seeth together in wine or water, and if a woman be anointed therewith, it openeth the narrownesse of the matrix, and maketh her apt to conception.

The roote of wallwort sodden, and a fo<sup>r</sup> Dioscor<sup>i</sup> mentation made therof, helpeth all the hardinesse and clausures of the matrice.

To prouoke the flowers.

### The Causes.

Opulations in the matrice, abundance of grosse bloud, or after great enucuation, or fatnesse in the wombe.

### The Signes.

Paines in the lower partes of the belly, desire to sleepe in the same, the intemperance of all the bodie, with-holding of water, lacke of digestion, and no great desire to meate,



## The Treasurie

Remedies. Cap. xlvj.

**T**HE Wine wherein wilde Marge-  
rum hath bene sod in, doth prouoke  
the floures, likewise the hearbe laid  
to the matrix in a plaister, or the suffumi-  
gation of the same.

A suppositoꝛie or pessarie of cotton dipt  
in Terebentine, doth cleanse the matrixe.

The dregs of Dyle put into the ma-  
trix, doth cleanse the same and bring forth  
a dead child.

The roote of madder made in a pessarie  
hath no lesse strength.

Wine of the decoction of Calamint or  
pulpoll dronke, doth quickly prouoke the  
flowers, but mugmozt is much better for  
the same purpose.

The roote of a Lilly roasted vnder the  
embers, and stamp with Dyle, being laid  
to the matrix, doth wonderfully open the  
same, so doth the seede therof, and also bring  
forth a dead childe without perill.

Purslane doth vtterly dissolve all swell-  
ings in the matrix, whether it bee dronke,  
emplastered, or the place be washed with  
the decoction thereof.

Wash Sage and drinke it, either stamp  
it



## Of Health.

it and lay to the matrice, for both waies it prouoketh the flowers, and after burthens.

Holewort dronke and laide to the matrice, cleaneth the matrice, & taketh awaie the after burthens, after child-birth, neuer thelesse it is corasive, and therefore peryllous.

The flower of *Pigella Romana* put to the matrix with hunnie, draweth out all contents with great violence, wherefore it is perillous.

Let the roote of *Cladin* be made like a pessarie, and anoint the same with *Oyle de Bay* or common *Oyle*, then cast thereon powder of wallwort, and put into the matrice all a night, till it prouoke it to bleede.

It is verie good to make a bath of such hearbes as doe prouoke the flowers, and to wash the members therewith, and to receiue the fume therof standing ouer a close stoule, such hearbes be these.

*Wild Pargerã*, *Calamint*, *Sauery*, *Mint*, *Mugwort*, *cinamõ*, *Cardamominũ* ʒ. i. *Galin-gale*, *Cappares*, the rinds of *Cassia fistula*, & *Cassia liguea*, *Fenel seed*, *Sage*, *Pulioll*, afterward make a pessarie or suppositoie of blacke *Helebo*, *Pigella*, *Romana* *Scamonie*, wrapped in a linnen cloth, put that

℞. v.

into



## The Treasurie

into the matrice, and without doubt it wil  
prouoke the flowers wonderfully.

A pessarie of Cotten dipt in Dile wher  
in Coloquintida hath bene sodden, is verie  
effectuous.

The flowers long stopped are brought  
forth with a bath of the decoction of the  
hearbe called balme.

A pessarie of linnen cloth full of sod gar-  
like heads staped with Dyle, is verie good.

Also one cloue of pilled Garlike put in  
to the matrice, doth open the same.

Bitter Almondes blaunched & stamped  
put to the matrice like a pessarie or other-  
wise, doe draw forth all filth & corrupt hu-  
mours contained in the matrice, or else  
where.

Cinamon (hauing great vertue to pro-  
voke vyine) doeth cleanse the after burthen  
of a woman, & that much better if it bee  
mingled with Dirh, chickweed roasted vn-  
der the embers, stamped & laid to the ma-  
trice, prouoketh the flowers.

There is no medicine lyke vnto Dyle  
or Lillyes, if y members be anointed ther-  
with, it healeth all diseases of the matrix.

Pouder of Scamonie cast vpon a pes-  
sarie of the root of Malow, doth bring forth  
the



## Of Health.

the flowers. This haue I proued.

A bath made of the decoction of Maides haire & Teinwort, doth wonderfully purge the matrice.

Mugwort stamped and put to the nauell, or the ioyce therof mingled with mirh and made in a pessary, doth prouoke the flowers.

Sauerie dzonke or emplaistered to the matrice, doth cast out a dead child.

A pessarie made of Galbanum doth mightely prouoke flowers.

To stop the flowers.

The Causes.

The beines broken or opened, erosions in the matrice or losing of a child.

The signes.

Chaunge of coulour, swelling in the seee, and lacke of appetite.

Remedies. Chap. xlvii.

If the flowers will not cease in their natural time, make a pessary of goats dounge, & the ioyce of shepherds purse or ribwort of Plantaine, & put into the matrice.

Parow



## The Treasurie

Barowe stamped with the water of the decoction of Ipoquistidos, and the flowers of Pomegranates, stoppeth wonderfullie.

Make a bath of these hearbes, Plantaine, Shepheards purse, wilde Tassil, and the middle rinde of an Oake, and afterwarde vse this Pessarie: Take the pouder of a Harts horne, Ipoquistidos, Acacia, bole Armoniacke, new Plaster, Ware, Talow of a Goate, & of that which remaineth make a plaister to the raines, and there, & it stoppeth flowers on warrantise. Likewise make a bath of the rinde of an Oake, quicken berries, or seruice, and plaister. This is of great efficacie.

As many graines as a womā doth drinke of Coriander seede, so many dayes shall the flowers be stopped.

A Pessarie or pouder of Ceruse of white Lead mingled with pouder of Smalage, doth meruailously stop the floures.

The ioyce of Leekes stoppeth both the flowers and after burthen.

Corall dronke stoppeth the flowers, so doth the ashes of burnt acornes, cast into the mairre drie, can heale all filthy and noisome humours.

Acacia made in a pessarie, is very good  
for



## Of Health.

for the same. Likewise a great ventose laid to the paps, and kept a whole houre.

Ribwort dronke or made in a pessarie stoppeth all fluxe of the matrice. And ther is no medicine comparabbe vnto this.

The seede or roote of a water Lily hath a peculiar vertue.

The water found in an hollowe Dike, is good with raine water for the same. So is the water of Bulioll dronke.

A decoction of Acozne shales doeth meruailously inclose the matrice, & so doeth a pessarie of Mozell.

Saint Johns hearbe dronke, doeth stop vtterly both white & red fluxe.

Cinabaris, of some men called dragons bloud, hath a meruailous strength to stop the matrice.

## For the Moder.

### The Causes.

Much abundance of humours with stopping of the flowers, or the contention, and putrification of seede in the Matrice, or great colde in the time of the flowers.

### The Signes.

Badnesse,



## The Treasurie

Sadnesse, pale coulour, fluggishnesse, weaknesse in the legges and in the fæte, desire to slæpe, dotage, losing of all the senses and voyce, with crampes in the legs.

Remedies. Cap. xlviij.

**I**f a woman be græued with the mother, stampe nettle leaues, & put them to the matrice, & let her also drinke parsnepseede with wine, for it is verie good, & loseth the suffocations, & cleanseth the seede contained in the matrix.

A pessarie of Dyle of bitter Almondes, doth allwage the grieve vtterly.

This is a principall medicine, let the woman smell to Euphorbium, that shee may nose it to her nolethills, the shall she drinke Castoreum cloues, & Asa-fetida.

Also louage, Visope, Wormwoode and scarne leaues, sod and made in a plaister, & layde from the nauell to the share, do wonderfully helpe the moder.

Seeth Wormwoode and scarne, or eyther by it selfe, and stampe them, for a plaister thereof doth bryake the paines of the moder.



## Of Health.

A linnen cloth sod in the lie of the ashes of Colewoztes, doth take away the ventose of the matrice.

Triakle, cloues, and Garlike dissolued in strong hot wine, is a present remedie for the mother. This is proued.

Likewise doeth a greate ventose with much fire vpon the share: Also let her receiue stinking and filthie saours at her mouth, & a suffumigation of diuerse sweet and odoriferous things beneth.

Rue sod & stamped in Oyle with Vens grease, and Goose grease hot, laide betwixt the nauil and the share, is an excellent medicine.

Pettle seede dzonke in wine, doth also wage all paines in the matrice, & take away the ventositie thereof.

A suffumigation of mirrhe doth open the matrice being inclosed: so doeth the fume of Terebentine, receiued by the mouth.

Make a Pestarie of Mint, Calamint, Sauerie, Hilwort, & Pulke, with Castoreum, put this into the matrice, & let her smell Asafetida, & Rue. This haue I proued to be wonderfull good.

Also Rue sod in water, and put into the  
matrice,



## The Treaſurie

Matrix, all wageth the paines, euen ſo doth the ſuffumigation of Calbanum.

Raine water mingled with ſtrong vinegar, & ſpouted into the noſethrills, doth ſodeinly driue downe the moder. And lyke vertue haue fifteene graines of Peonie dronke with Wine.

To helpe the Conception.

The Cauſes.

**I**mmoderate heate, or coldneſſe in the Matrice, or much fatneſſe, with diuerſe other.

The ſignes be plaine.

Remedies. Chap. xlix.

**T**he ſuffumigation of Cockle & Frankence is very good therefoze.

An emplaſter of Laudanum laide to the Matrix, or the ſame ſuffumigated, doth diſpoſe the matrice to conceiue, if the let come of colde.

A peſſarie or ſuffumigation of Pep doth dry & heale the moiſt & colde matrice, but chiefly a peſſarie made of Theodozicon & Scammonie, & put into the matrice: after the naturall ſtopping of the flowers if ſhe  
uſe



## Of Health.

Use the companie of a man, it will make a barren woman conceiue.

Hearbe Balme suffumigated doth wonderfully comfort the matrice.

Let a woman eate the matrice or rennet of an Hare, and she shall conceiue.

This is a present medicine, take the doung of an Hare, and the rennet thereof, & mingle them with hunnie, and after ward make pouder thereof, and let the woman drinke the same three daies & three nightes with the shauings of Quozie, and without doubt she shall conceiue.

The ponder of the stones of a Boare made in pouder and dronke, doth meruailously helpe conception. Likewise doeth a bath made of the decoction of Rosemarie, & of more efficacie is Carlike sod in Dyle of Roses and wall, made in pessarie. This is a present medicine.

If a woman do vse to anoint her members with this Dyle, she shall conceiue without faile: take of Dates a pound, of Fistikes a pound, of Nutmiggess and Cynamon Ana. ʒ. i. of long Pepper, of Nuts of Aegypt Ana. ʒ. i. of Galls ʒ. ii. of Ginger. ʒ. i. of Sugar a pound, and mingle them with hunnie, and make an ointment thereof.

¶

Also



## The Treasure

Also let an egge shell be filled with  $\text{z.ii}$  of Greeke pitch,  $\text{z.ii}$  of Castoreum, & binde it vpon the nauill, for it is verie good, so is the suffumigation of Aloes.

Here followeth a pessary of great vertue and efficacie for after burthens and all paines in the matrice, and beside this, doth meruailously helpe conception: take the braines of a Hart or calfe, or greene Hyssop, and Butter of Goates milke, or Cowes Milke, Almonds, Storax, clarified hunnie, of euery of them  $\text{z.i.}$  of Dyle of Spike  $\text{z.ii.}$  then stampe those which be to be stamped, & melt the rest afterward, mingle them together, & with woll make a pessarie thereof, & if the woman vse it three daies, & thereupon vse the companie of a man, although she hath bene barren of long time, yet shee shall conceiue.

Also this hath bene often proued verie good for the purpose: take Camforie, the rinde of Pomgranates, the skin of a medler, the rinde of an Oake, the leaues of sweet brier Ana.  $\text{z.i.}$  of nut kirnels, cloues, and Putmiggess Ana.  $\text{z.i.}$  make powder of all these, and of the same with rose water make little bals, and drie them in the shadow, and when you be disposed to vse them,  
dissol



## Of Health.

dissolue, one in Rose water, and with the same bath the matrice, and shee shall conceiue without doubt.

### Of the swelling in the paps.

#### The Causes.

Much abundance of hot blood, or the milke therein contained waxed hard lyke to chæse.

#### The signes.

Great paines and swelling in y<sup>e</sup> paps.

#### Remedies. Chap. l.

If the teates be swollen vp thzough superfluitie of milke, first of all put it back with potters clay and vineger, or else with a beane broken and stamp, and mingled with the white of an egge, or with nettles sod in vineger, apply it vnto the teates in all increase of the same, and with oyle of Roses, it taketh away all swelling and hardnesse of the teates.

Winde vnto the breast crums of bread Conk.  
mirt with the ioyce of Smalage.

The roote of Coleworts, Pints, Beane flower, all and euery of these lose and drie



## The Treasurie

bp the milke.

If there be anye hollow vlcere or canker in the brest, Goates doung tempered with hunnie killeth the same, and taketh awaie all filth.

If the head of the teate be anointed with Balme, it taketh awaie the paine thereof.

Item, the ordur of a man burnt and applyed to the teates, healeth the cankerneffe and inueterate vlcers.

The leaues of an Oliue tree stampd kill the Canker and worme in the brest.

Dioscor. Against the swelling of the teates, apply mallowes stampd and made hot, with common oyle, and binde them to the same.

Macer. Benbane seede stampd and put in wine, & applyed to the teates, taketh awaye the paine thereof, and of the kinnells also.

Diosc. Goates doung mingled with vineger & bran, & applyed for a plaister, loseth wonderfully all swelling of the brests.

Constan. Althes made of a dogs head sparsed vpon the hollownesse of the brest, that is ingendered of a canker, killeth and breaketh away all filth thereof.

Culuer doung with hunnie and ware, is much worth & of great efficacie heere to. Knot grasse being carryed about the person,



## Of Health.

person, taketh away the swelling of teats  
incontinent.

The grease of a fat Hedghogge anoin-  
ted vpon the Paps, stayeth the milke ther-  
in by opening of the pores and losing  
thereof.

Houle toordes anointed vpon the brests  
with water, loseth the hardnesse, paine, &  
swelling thereof.

Brimstone stampd with Wine & plai- Isaac.  
stred ouer the teates, breaketh the hardnes  
of the same.

The shells of Partridges egges stampd  
and mingle with ware and Tarra, Si-  
gillata, doe heale the teates being ready  
to fall off with ach.

Against the paine in child-birth.

### The Causes.

The faintnesse or grosse fatnesse, or weak-  
nesse of the woman, or the child.

The signes be knowen by the womans  
telling.

### Remedies. Cap. li.

A Gainst daungerous child-birth, many Isaac.  
saie that the scraping of Date stones  
M.iii. giuen



## The Treaſurie

giuen with wine, doth wonderfullye eaſe women in trauailing of their childe birth.

Dip a linnen cloth in the ioyce of ſlone parſly, or of common parſly, & put the ſame into the mouth of the matrix, & it ſhal cauſe the dead childes deliuer aunce, and the after burthens alſo, and the ſame beeing dronken in anie kinde of drinke cleaſeth the matrice and the childe of all groſe humours.

**Auicen.** Make ſearne ſtampi and plaiſtred vpon the ſexte of the trauailing woman, cauſeth the child-birth either aliue or dead.

**Peter Lu.** If a woman drinke maiden haire in Wine, it cauſeth ſpeedie deliuerance.

Item, drinke made of Caſtozeum is verie good in ſuch cauſes.

Alſo, if the priuities of a woman be anointed with the aſhes of an Aſſes houſe, it is a verie good and eaſie remedie.

Alſo giue vnto a woman in this caſe another womans milke to drinke, it cauſeth ſpeedie deliuerance.

**Gilbert.** Stamp beruen, and giue it to a trauailing woman to drinke with water, it cauſeth deliuerance alſo.

Item, Mirrhe giuen to drinke in warme Wine, the quantitie of a bigge nut, cauſeth deli



## Of Health.

deliuerance of the childe, either quicke or dead.

Dragance bound to the priuities of a woman in labour, causeth her to bee deliuered incontinent, but there must heede be taken, that it be quickly remoued, least it drawe forth the matrice withall.

Sæth Dugwort in water and plaister Rogertus.  
it hot to the nauill and thighs of a woman labouring with child, it causeth both childe birth, and the after burthen also, if it tarry long there, it will cause the matrice to folow vpon.

The ioyce of Lækes hath a mightie operation in this case, if it be dronke with warme water.

The ioyce of figges or pouder of Dittaine, giuen to a woman that is labouring in child, if she haue the ague, with water, if she haue not the Ague, with wine, it causeth the dead childe in her wombe to issue forth.

A horse towd drunke and suffumigated, causeth deliuerance, as well of the secundiles, as of the childe.

Item, take Piony seede, when it is black, Kye.  
stampe it and binde it with Dyle, and anoint the loynes and priuities of a woman

M.iiii

tra



## The Treasurie

trauailing with childe, it maketh deliuerance of the childe in her wombe without paine.

A suffumigation made of the hornes & houses of Goats, moueth mightely the matrice to deliuerance.

Dioscor.

Take of Betonie sodden with water & hunnie. ʒ. i. it hasteneth the deliuerance, & deliuereth the labouring woman out of hir daunger, but in anye case beware y<sup>e</sup> there be no peares in the house wherein the woman trauayleth, for they are verie hurtfull and doe not suffer the Matrice easilie to open.

If the woman cannot easilie be ridde of the after burthen, take Wozage and Læke blades, and the ioyce of Parsly rootes, giue the same with Dyle and it shall be deliuered incontinent.

Const.

The leaues of Juniper drunke with water & hunnie, causeth the deliuerance of the childe and of the secondiles, and after burthen.

Dissolue a Swallowes nest with water, straine it, & drinke it, it causeth y<sup>e</sup> birth of the chld to be verie easie.

The paines after child-birth.

The



## Of Health.

### The Causes.

Colde taken in the bearing of the child,  
with diuerse other.

The signes be manifest.

### Remedies. Chap. lii.

**F**or the paine after child-birth, take the  
yolkes of egges mightely sodden in wa-  
ter, break them to peeces, and mingle them  
with suet and the ioyce of Mugwort, and  
Comyn, and make a plaister thereof.

Sexth Onions in water, & after stampe  
them with Dyle and Comin, & yolkes of  
eggs, it is verie good, applyed in lyke forme  
as the other.

Sexth in Wine or water the rootes of  
marish mallow, & wallwort, & stampe them  
well, & mingle them with common Dyle  
warne, and make a plaister.

Let Bay berries being beaten to pou-  
der, be put vpon hot coales, and let the wo-  
man receiue by the fume thereof closely, it  
helpeth much the paine of the matrice,  
and conception, and wasteth the superflu-  
ities of the Matrice, also it causeth deliue-  
raunce.

Dioscor.

For the Gout.

M.v.

The



## The Treasurie

### The Causes.

Much surfetting and dronkenesse, too much accompanying with women, immoderate exercise, long standing, & such lyke.

### The signes.

Great paines and swelling in y<sup>e</sup> ioynts, chiefly in spring time and harvest.

### Remedies. Cap. liii.

**T**HE ioynt sicknesse is thus diuided into Sciatica, which is in y<sup>e</sup> huckle bone. Podgegra, the gout of the legges and fete, & Ghiragra the gout of the fingers, & Arthritica which is in euerie other part of the bodie.

Towne cresses stampd and made in a plaister with suet, taketh awaie the ioynt sicknesse, long hanging vpon a man afoze, if it be vsed.

Dioscor.

Asphaltum made in a plaister with salt Peter, healeth the ioynt sicknesse & the gout.

Isaac.

Water of the decoction of Rape, through the wynging thereof, healeth the paine of y<sup>e</sup> ioynt sicknesse, and gout of his owne propertie.

Cott



## Of Health.

Cost oz betin plaistred vpon the gout & Dioscor.  
disease called Sciatica, healeth the same, by  
drawing out the humours from the bot-  
tome: & after the same sort it is good for  
them that haue the palsie & ioynt sicknesse.

The root of a holie hocke oz marish ma-  
lowe, stampd and mixt with the grease of  
an old hogge, healeth the gout within three  
dayes.

Plantaine leaues plaistered with fresh  
grease, is a good remedie to take away the  
paine and swelling of the gout. The seede  
thereof also vsed in a plaister, is a greate  
helpe against the gout.

The leaues of Cresses mixt with bzarr  
and vinegar, and emplaistred vpon y<sup>e</sup> grief, Macer.  
are of much effect.

Item, take mustard seed, a little bread,  
figges, hunnie, and as much vinegar as you  
will, put them all together, and binde it to  
the grieve.

Take the flesh of a fat Cat, the grease  
of a Gose, of a Graie, and of a Fore, & the Gilbert.  
marrowe of a Hartes horne, Iuie, Sage,  
Rue, Virgins Ware, and Frankensence,  
the yolkes of roasted Egges, & Snayles,  
put them all in an earthen pot that hath  
a hole made in the bottom for that purpose,  
and



## The Tresurie

and let it be close aboue with past, that no aire may issue forth at all, and put vnder the same pot another whole pot, & close the together, & put y<sup>e</sup> neathermost in y<sup>e</sup> ground, and as it were burie it in the earth, & compasse it about with fire aboue, & there will distill a wonderfull good ointment out of the vppermost pot which will bee good for the colde gout.

Against the colde and swelling gout, take stale grease, and the white of egges, beate them together a good while, & mingle together Bizimstone, the roote of red docks, quicke silver without anie fire, vse y<sup>e</sup> same plaistered vpon some leather, early & late, let it bee renewed, it shall cause it to itch greatly, but yet doubt nothing of it, for it will heale the.

Also this plaister following hath bene proued of this Gilbert, and is an wonderfull inuention. Take of y<sup>e</sup> bare earth of Cymets 3 iiii. of Barly bran. 3 i. of Rose, vn. & a halfe, of Beane flower vn. & a halfe, Malloes, Mandrage Ana. vn. vi. seeth the malloes & Mandrage in thre pound of water and a halfe, and make therewith y<sup>e</sup> other medicines beaten to pouder with mortar, and mingle therewith waxe and yolkes of  
egges,



## Of Health.

eggcs, saffron. ʒ.iii. knead them all wel together, and it shall neede none other playster or medicine.

Another plaister which is to be vsed whē the grieve is most vehement: Take of hennie combe vn.i. and of the milke of Barlie steeped in Rose water & raine water mingled together ʒ.i. & a halfe, mingle them together in a mortar, & blend them well with the white of an egge, make a cerup, & apply it, is very good.

Item, seeth fire Backes or Kere mise in raine water, and put thereto of Dyle of Roses, and boughs of Willowes, and seeth them vnto the consumption of the Dyle, it is much woꝛth both in a hot & colde cause, for it hath an vnknownen vertue.

Ship Pitch and salt Ammoniack mixt together, is a singular helpe for the which haue the crampe. Dioscor.

Item, Betonie stampd & plaistered vpon the grieve of the Gout, easeth the same, and the decoction therof being dronke, doth the same sooner.

Take Dyle of Benbane anointed vpon the grieve of the Gout, taketh awaye the paine.

Item, a bath made of the decoction of

Ac. 1.



## The Treasurie

Newort taketh away all goutes.

Lyme stamp with y<sup>e</sup> white of an egge & applied for a plaister, is a good & healthfull medicine for the Joynte sicknesse, and especially the sciatica.

Take Bay beries & the leaues of Rue, Time, Urigaine, Pennyziell, olde Sope, mingle them to gether and frye them & apply them vpon the hote gout, with tow, the place being first anointed with Honey, it taketh awaye the gout and all other griefes.

This is a precious ointment againste all gouts and ioynt sicknesse, take the three sortes of Snailles gathered in Maye, and put them in a frying panne, vse it for an ointment.

This following is an approued remedy in all cases, without purgacion, anoint the place with the ioyce of Calingale and of Artichokes, or lay a sponge vpon the grief dipt in warme wyne of y<sup>e</sup> decoction of Comin, it will draw out the hurtful humors, it hath bene proued.

Kie.

Hares dung tempered with warme wine, and plaistered, healeth vtterly those that haue the sciatica, though they be past hope.

An oint-



## Of Health.

An oyntment made of Harts horne, is Gilbert.  
good for the same disease also.

This is a most assured oyntment against all olde goutes and ioyntes sicknesse and against the pallsie. Take fore fleshe & seeth it in good wyne till it faule from the bones, afterward stampe the fleshe mighte-lye, being hotte, and wringe out the ioyce thereof and seeth the same ioyce, till it be as thicke as an oyntment, afterwarde put a little red ware therevnto, and a little of the powder of Masticke, of Castoreum bdelii, Myrrre, Bayberies, a quantitie of Cusco- bium, and a litle of Muske, and let them be incorporated all to gether as an ointment.

An other most certaine approued oyntment. Take a bygge roote of Bryony, and make it hollow, and put into the hollownesse thereof the ioyce of Velleboe, Calamint, Lime or Rue, vnto ii. hollow parts, and let the thirde parte remaine emptie, and put the pouders therein mencioned, in the former Oyntment. Pyretoe the roote of Gentian, and Vermodactiles, and put ther- to Petroleum or some olde oyle and ware, and let it be stopped with Potters Claye or paste, & let it be put in the embzes, ther let it boyle a good while & afterward skape it  
and



## The Treasurie

and wyng out the ioyce, vse it for an ointment.

Another ointment of efficacie thereunto, take the ioyce of a wild cucumber roots, greene Grapes, Parritozie, the leaues and berries of Aue, Juniper berries, Euforbi-um, Castoreum, the fat of a Gripe, of a Goose, of a Heron, of a Fore, & of a Beare, then take a fat Cat and pull of the skinne, and fill her with all these foresaid thinges, and let it roast well vpon a spit against the fire, and let the dropping that commeth of her be kept, and resolue a little ware therein, and anoint the grieve therewith.

Item, kill a whelp of thirtie dayes olde, and anoint the painefull grieve with the bloud of the sayde whelp, it is verie good.

Item, seeth the flesh of the said whelp in wine, with Rue, Betonie, Fenigreke, C. grimonie, and sage, after ward stamp them all together, and put too a little marrow of Harts bone, & a few ashes, seeth it in manner of an ointment, and anoint the place, it is verie good.

In a great and extreame paine of the ioynt sicknesse, take a whelp of the age as foresayd and roast him, and cut him in the  
middell



## Of Health.

middelt alongst the backe, and apply it hot,  
it is very good and much worth.

Item, seeth Rue and Sage in Dyle to Constan.  
gether, and being hot stamped, applie  
it to the grieve, it will alaye the grieve in  
continent.

Boile the ioyce of Penbane in h grease Const.  
of an hogge, & put therevnto a little ware,  
and ancint the grieve therewith: the hearbe  
it selfe also sod in Wine and bound vnto  
the grieve, appeaseth it immediatly.

A plaister made of the roote of wallwort  
and Vermodariles, stampt with hogges  
grease, and bound vnto the colde gout, hel-  
peth the same.

A plaister made of Ore and hogs dung  
sodden in vinegar, and Ravens grease, cats  
grease, or Hearons grease, is verte good a-  
gainst an immoderate paine.

Take to powder 3. i. of Opium, mingled  
with Saffron and yolks of eggs and oile of  
Roses, this mightely all wageth & restrai-  
neth the matter.

Item, take Emets and the Egges of  
them, and a little of the earth wherein they  
did abide, and common Salt, mingle them  
with the grease of an olde hogge, and being  
put betweene a cloth of linnen, applye it

R.

vnto



## The Treasurie

unto the grieve.

Missetow boiled in water & the grieve being bathed with the sayd water, hath great helpe thereby.

Item, asshes of burnt Tyme mingled with the white of an egge and plaistered vpon the place, breaketh the gout and draweth out the hurtfulnesse.

A bath wherein Emets & their egges being stampd haue been sodden, doth quickly heale an old and almost incurable ioynt sicknesse.

Auicen.

Goates douring taketh awaye the hardnesse and swelling of the ioynts.

Greene Rue plaistered with Salt and hunnie, taketh awaye the paine.

This confection is most proper, and a certaine medicine, for those that haue y ioynt sicknesse.

Const.

Take of Sauaine ʒ.ii. of Pepper, of Anise, & Rue leaues Ana. ʒ. vi. of Germanander ʒ.ii. giue the same to the Patient with wine.

Item, boile Mules pisse with ware, oile, and Litarge, make a plaister thereof, and it will remedie.

If the grieve bee mixt with swelling, take of Beanes vn.iiii. five yolkes of eggs, blend



## Of Health.

blend them together, and plaister them vpon the grieve.

Item, Bay leaues sodde in water, and mixt with water of Purslande, if the grieve be washed therewith, it much helpeth.

Take of Lyons grease two pound, of Ware, a pound, of Masticke, Oyle ʒ.iiii. it vtterly taketh awaie all grieve of the ioyntes.

Item, an ointment of a Cat helpeth the patient in one daie, if it be made after this fashion, it is verie good.

Take a fat flayed Cat, her bones beeing pulled from the flesh, stampe it mightely, and put it in the belly of a fat Goose, and put Salt grease therevnto with Pepper, & mustard seede, of Dragons, of Bellitorie, of Wormewoodde, Garlike, and Beares suet, Ana. vn.i. of Ware vn.ii. roast it, & keepe the dripping.

Mingle the ashes of Colewozts burnt <sup>Galen</sup> with fresh Hogges grease, anoint the gout therewith, it will heale it in three dayes.

The dounge of a Stozke mixt wyth Hogges grease, healeth a long continued Gout.

R.ii.

Temper



## The Treasurie

Temper Parslie and oile of Roses with womans milke, and anoint the grieve therewith.

Gilbert.

This potion following is wonderfull good for the gout and ioynt sicknesse: take of Hermodactill ʒ.iiii. of Cummin & Ginger ana. ʒ.i. giue therof at once vnto the patient ʒ.ii.

Hermodactill made in a plaister with vineger, is verie good.

Pepper plaistred vpon the grieve warmeth the ioynts and sinewes, so that there is no medicine like vnto it.

Galen.

Phlebothomie or the cutting of a veine next the greatest ioynt, is verie good.

The roote of wilde Mallowe stamped with scale grease, and plaisted, healeth the gout in thre dayes.

Dioscor.

Take of Armoniacke and Pitch lyke quantitie, mingle it and make it in a plaister, it is a singular medicine for the gout.

Dyle sod in water & hunnie, plaistered with Cockle, (after that the patient hath bathed the grieve with water) healeth the disease.

Take a good deale of wormewood, of the rootes of Malwozt, of wheate bianne, of Dounge and Salt, let them seeth together



## Of Health.

ther in vineger, till the Vineger bee consumed, afterwarde stampe it and applye it hot.

Kats towdes stampd and mingled with olde grease, loseth all swellings of a colde cause.

Item, Culuer doung sodden in Wine, till the wine be consumed, and plaistered, healeth the gout.

Take halfe a pound of Ware, of Dyle Olive five pound, of good Wine a pound, let them seeth together till the Wine bee consumed, afterward mingle thereto ʒ.ii. of Euphorbium made to powder, make an ointment thereof. It hath bene proued in the gout and ioynt sicknesse.

Take a dram of the ioyce of Popler rind, drinke it, for it is verie good.

Seeth a dead Weasel till the flesh fall from the bones, straine it with Dyle, and mingle Ware therevnto, and anoint the grieve therewith, & the great Swine Pokes, it mightely healeth all corruption of the sinewes and ioynts.

Seeth nettles that growe in hot and dry ground in lye, made of the ashes of a vine, and with the same lie being hotte, wash the grieve, and playster the Nettles vp



## The Treasurie

pon it, it is verie good in all aches of the Gout.

Sæth Salt and sifted wheate bran, hurnie, and red Wine, till they be thicke, and so apply it vnto the grieve.

Be sure of this one thing, that in some cause medicines that are made (except they be purging, or breaking, or at the least except some sufficient euacuation go before) doe not greatly helpe, therefore let the hott humour be purged with an electuary made of the ioyce of Roses.

Let those patients be well ordered and warily, & let the matter be by little & little purged, that the nourishing vertue bee not destroyed, for in pills many things are receiued that drawe with violence, as Euphorbium, Hermodactill, Colloquintida, Turbith, Scamonie, which all are as it were poyson, and therfore vndiscreetly ministered causeth faintnesse thzough the debilitie of vitall spirites, in that Nature cannot withstand the matter, and such things are neuer ministered except they haue stode settled a good while after commixion & full ordering, so that the strength & violent operation of them is diminished by long tarriance and setting. And it is not  
thei



## Of Health.

their whole vertue destroyed, but their operation is better and healthfuller.

Item, wilde Vints that grow in holes, Const. made in an ointment, deliuereth him that hath the Sciatica and gout, of his grieve, Gilbert by heating, and draweth forth the matter.

If the grieve bee too outragious, take of Opium. ʒ i. of Saffron. ʒ iii. mingle them with foure yolkes of egges or siue, & playster the same vpon the grieve, for it mightely allwageth the paines, and restraineth the corruption.

Item, Goates dung sodden with Cats grease, or the fat of a Hauen or vulture, is much worth in this case.

The dung of a Stozke mirt with hogs suet, is verie good also.

Above and more force then all thinges else, is to keepe the belly loose at all times.

The ioyce of Sallow or Willowe root Galen. mirt with Oyle of Roses, is wonderfull good for the Gout.

Against the chopping or ruptures,

The Causes.

¶.iiii,

¶uch



## The Treasurie

Much going in colde windes, and drynesse.

The signes neede no declaration.

Remedies. Cap. liiii.

**H**Emlocke leaues stampd and dried, and so made in a plaister, heale all ruptures or choppings within nine or ten daies.

English Galengale healeth the choppings, and deepe wounds.

Liuertuort stampd and dronke with wine euerie day, is healthfull and good.

Young Hares dressed and ordered with hunnie in maner of pills, and so ministred, doe close vp and make whole choppes and ruptures.

Item, Harts dung mixt with hunnie and giuen often vnto the patient to drinke in the bignesse of a Beane, closeth vp the ruptures mightely.

Let the head of a Goate be sodden haire and all, in the water of a gourd, and eate the meate thereof, or drinke the water, it maketh all the inwarde partes of a man whole and sound.

Of the Ague called Ephymera, which endureth but one day.

The



## Of Health.

### The Causes.

The vitall spirits of a wonderfull vn-  
naturall heat without putrifaction, which  
commeth of much watching, sadnesse, an-  
ger, hunger, or dronkenesse.

### The Signes.

Great heate in the bodie with a feauer,  
and ending in a sweate or vapour.

### Remedies. Chap.lv.

**F**irst make a siroppe of the decoction of  
Saunders, and the flowers of water  
Lillies, then let the patient auoide and  
eschewe all thinges that burne the heart,  
and all that are grosse and hot, and if the  
vitall spirites bee inflamed, chiefly aboue  
all thinges bring the patient in a softe  
sleepe, and let him smell to Camphore  
with Rose water, and Violettes, and such  
lyke, and minister thinges that cause cold-  
nesse, and comfort the heart, as Marga-  
rites and Saunders, and the scraping of  
Iuorie, or lette him bee anointed with  
Oyle of Roses and Penutar, vppon the  
brest, and plaister theron colde thinges  
tempered with Vineger, & it is verie good  
against



## The Treasurie

against the heate : if the naturall spirites be inflamed, take colde sirops and electuaries that cause coldnesse, as are sugar, Roses, and Violets, and plaister the Roses and Saunders, vpon the liuer, but if it be of a colde cause, beware of letting bloud, to ingender more colde thereby, and specially if it be with a rume.

Giue vnto the patient Rose water newly made, mixt with Sugar or Violettes, and let him smell to Basil, yet let him not smell to other sweete saours, that bee hot, and in a hot rumatike cause, let him vse a colde fomentation and oyntment, but chieflie if it come of ouermuch labour, or copulation, or heate of the ayze, and such lyke, let the hollownesse of the handes, and the soles of the fete be anointed with oyle of Violets, Roses, womans milke, also anoint the back bone, the forehead and temples, with Oyle of Roses, Populion, womans milke that giueth a woman childe sucke, and let his meate and drinke bee of light digestion, and colde, but if it be of ouer much labour, or ouer much emptinesse, hee must bee nourished with the resumptiue and confortatiues, if hee cannot sweate, this will heate him incontinent,



## Of Health.

ment, and minister occasion vnto the patient to sweate.

Let the leaues of Sallow tree and hollyhock, Violets, and Roses, and such lyke, boyle together in water, wherein put a great cloth, and let the patient be wrapped in the same being warme, and covered therewith till he sweate, and after ward let him wash his feet, armes, and legs, in the same decoction.

Item, the ioyce of Cucumbers with oile Diof. of Roses anointed vpon the pulses, and vpon the heart, all wageth the heate of the ague.

Platanius had a certaine patient destitute of strength, he did put him in a bath of water, wherein sodden Egges were resolved, and after bathing he departed strong.

Put a greene gourd in past, and bake it in an Ouen, and after wyng out the ioyce, and put it into a pot, and seeth therein Hennes flesh, or of some other Birde, (first well washt with Wine and Salt,) and a fewe graines of Wheate and Barlie, Lycorice, Gumme of Arabicke, Dragons, Roses, flowers of water Lillyes, flewort, Almondes, of the Gumme of the Almond



## The Treasurie

Almond Tree, Basyll, Raysons, Myzabolans, Sebesten seede, the seedes of a gourd, Mellon and Cucumber, beeing all cleane dzeast, put them in a pot well closed with claie, and let them boile till the thirde part be wasted, afterwarde straine it, and put Sugar into the strainer, and make a strop thereof, and giue it vnto the Patient, it restozeth verie well, and temperatelieth cooleth, and healthfully comfozteth fainting persons.

Of a continuall Ague.

The Causes.

Abundaunce of putrified humours contained within the vaines.

The signes.

Continuall heate and paines vnto the end of the Feauer.

Remedies. Chap. lvi.

Macer.

**T**o mittigate the ouer-much heat in a continuall Ague, seeth Colewort leaues with Dyle of roses, and plaister it vpon the stomacke.

The same thing may be done of Willow



## Of Health.

low leaues, Mozell, and fleawort.

A certaine curious practitioner shewed me for a certaintie, that pimpernel dronke with warme water, taketh away the continuall feauer.

Put the seede of Fleawort whole in water all a night, then let it bee strained, and put thereto Sugar, and giue it vnto the patient, it cooleth an intollerable heate of Sharpe Agues. Auicenna.

Sirap of Renufar doth mightely heale Sharpe Agues.

Item, if the Ague be not verie Sharpe, Galen. let the patient drinke colde Wine mixt with water, it openeth the stoppings within, and bringeth forth corruption through the vrine, and comforteth weake members.

Dioscor. sayth, that if the patient drinke a great deale of colde water, the intollerable heate is extinguished thereby.

In this cause apples that are called bitter swets, are very good.

## Of the Tertian Feauer.

### The Causes.

Much



## The Tresurie

Much cholarike humour putrifying in  
the sensible partes of the body.

The Signes.

To haue a fit euerie other daie und  
not to endure aboue twelue houres.

Remedies. Chap. lvii.

If it be the right Tertian, give vnto the  
patient to drinke, the ioyce of Wendely-  
on, befoze the comming of the fit thre or  
foure times, and the ague shall goe from  
him. This am I sure of.

The matter being digested cause thy  
selfe to be let bloud in the fourth or fit  
houre befoze the comming of the fit, and if  
it so be there goe befoze any tokens of di-  
gestion, he shall haue the Ague no moze.

The matter being digested, make a plai-  
ster vpon the pulses of the armes of the les-  
ser nettle that groweth in a verie drie and  
warne place, stamp with much Salt, for  
shorfly after the feauer shall cease.

Singie Raddish roote being stamp,  
with Wheate branne, and make a plaister  
apply it betwene the nauil and the share,  
that the matter being first digested, hee  
should



## Of Health.

shoulde not perceiue the paine and wringings. This remedie hath bene proued against all kinde of Tertian feauers.

The ioyce of Ribwort giuen befoze the fit do come, taketh away the same.

Of the same operation are thre Plaine Diofcor.  
taine rootes stampd, and dronke with water befoze the fit come.

Thre graines of Coziander put in a Hare egge, & giuen to the patient to sup of, after thre or foure fittes, will deliuer him of the Ague.

The ioyce of sower grapes bled two daies in the morning, taketh away the Tertian Feauer.

To take away all Tertian feauers, take Bellilot, Cellidone, white and blacke Pepper, nettles, and salt Peter, wel bound vnto the pulles of the arme. This was tryed by a pradtitioner.

The ioyce of Pimpernell dronke as the fit commeth, doth vtterly take it away.

Of the same operation is Cythorie, the same thing worketh the ioyce of Parslie dronke after the same fashon.

Item, stampe Meruen leaues and thre rootes thereof dissolued in water, take it befoze the fit come, and it will driue it away.

Take



## The Treasurie

Dioscor.

Take Vine leaues and put them in Wyne, & giue the same wyne two or thre times to drinke, and it will rid him of the tertian or quartan Feuer.

Arsenol.

Rebponticke is a singular remedie against Feuers.

Take thre slippes of thre leued grasse, stampe it and put the ioyce in water and drinke y same water, it is very good for the Feuer.

Peter Lu.

Take Rye bzanne, the ioyce of Ueruin, Singrene, Nettels and Plantaine, mingle them to gether with foure Egges and plaister it ouer the belly, before the comming of the fitte.

The ioyce of Mellen put into the nose, thrills of the pacient in the comming of the fitte, taketh away the disease.

Gilbert.

The pouder of Chzistall giuen in wine and Dandelion, before the comming of the Agewe, takith away the fit thereof.

The pouder of Chzistal giuen to drinke to a nurse, taketh awaye the Agewe from the childzen that she giueth sucks vnto.

Item, the liquoz that commeth from the sodden lyghts of a Hamme, healith the tertian feuer, and the disease of the raynes.

Carlike bounde to the outwarde mem  
bers



## Of Health.

bres of a man, taketh away the quotidian and tertian Feuer, but it must be applied as I vnderstand befoze the fitte come, for by that meanes the matter is drawn to the extremities, that is to saie, to the hands and feete, so that the principall members are holpen.

## Of the Quotidian Feuer.

### The Causes.

Putrified flegme, driven by nature to all the sensible partes of the bodie.

### The signes.

To haue a fitte euerye day about. xviij. houres long.

## Remedies. Chap. lviii.

If thou wilt spedely heale the Quotidian Feuer, take these approued medicines, giue to the pacient. .z. ii. of Betonie Macer. & i. of Plantaine, with the straining of the, befoze the comming of the fitte, and the pacient shalbe whole thereby.

Giue vnto the pacient this sirupe, take the leaues of Betony, the rootes of Persly, of Fenel, of Filipendula, of Mayden haire,  
D.i. of



## The Treasurie

of Hartes tongue, of the middle rind of an Elder, Ana. ℞. i. of Agaricke vn. i. of Wake fearne vn. ii. of wilde Time vn. i. and much hunnie, as discretion will giue to be sufficient, it is of much and great efficacie.

Item, Stampe crums of bzead and Gall, of each lyke quantitie, mingle it with a softe roasted Egge and Dyle of Bayes, or Dyle of Cypresse, and wette a cloth therein, and applie it ouer the stomacke and bellie. It hath bene proued to be very good.

Prrouoke vomit vnto the patient with an electuarie of Cassia, & a litle Cinamond, with the decoction of wilde Cucumber root, and raddish roote and vineger made in a sirup with hunnie, is verie good.

Take the roote of Galingale, and the seedes of Raddish, and the seede of Dzenge, the roote of blacke Helleboe, and as much hunnie and vineger as shal be thought sufficient, mingle them together, and let them seeth to halfe, and let the patient drinke thereof two houres before the fit cometh, and afterward let him eate nothing in five houres, or at least in a good space after.

Item, giue vnto the patient before the fit  
come



## Of Health.

come vpon him, two pennie weight of bay berries made to powder with a soft Egge, or pils, and without doubt the patient shal be made whole.

Mustard eaten before the comming of the fit, expelleth the colde and feauers that come by course, as in Quotidians & quartaine. Macer.

Item, Hyssope giuen with water & hennie, purgeth slimie humours.

After purgation of the whole bodie, apply vnto the veines of both the Armes, this plaister following.

Take foure leaues of Pettles, of Mossrell, & of Sengrene, Ana. m. i, of Cobwebs, ʒ. ii. as much common Salt as shal bee thought sufficient, stampe them all together and make a plaister. Galen.

One saith in his booke of practises, that he hath healed many of the Quotidian feauer, with the middle rinde of an Elder, giuen with warme water, or with the rinde of a nut tree giuen after the same manner, and with nine graines of lesse spurge or of Pionie, but these thinges are to be ministered vnto strong men and leापrous.

Giue vnto the patient womans milke, Peter that giueth a man child sucke with water,

D. ii. either



## The Tresurie

either before the fit or in the fit, it shall so heale him.

Take nine rootes of Malwort, of the bignesse of a mans finger, cut them in peeces, and stamp them, and straine them with Ale or with white wine, & giue therof vnto the patient before the houre of his fit, & let him not sleepe in anie case.

The liuer of a Hare dried and giuen to drinke with water, taketh awaie the Feauer.

Take of Agaricke ʒ.i. giue it vnto the patient to drinke with wine & hunnie, it taketh awaie all feauers Quotidians, Tertians and Quartaines, through purging slimie and corruptiue humours.

Escula.

Take Wine and mingle it with Asses bloud, drinke the same, for it healeth the Quotidian Feauer.

## Of a Quartaine Feauer.

### The Causes.

Melancholy putrified, hauing recourse to diuerse partes of man.

### The Signes.

To haue two good dayes, and the third



## Of Health.

a soze fit.

Remedies. Chap.lix.

**T**O take awaie the Quartaine Ague, giue vnto the patient thre or foure pills as followe : take of Opium, of Brimstone, Myrre, Agaricke, Rue leaues, Cassia Fistula, ana. vn. i. mingle them with the ioyce of Mozinwood, and make pills in the bignesse of a beane, giue vnto y patient befoze the fit do come on him.

Item, Trochiskes are of certaine proued, wherewith many haue bene healed of the Ague at once drinking, but they are best in Quotidian feauers : Take of Rue, Alum, Myrre, Opium, ana. vn. and a halfe of Saffron ʒ. ii. Cassia Fistula, ʒ. ii. of quick Brimstone vn. ii. of Venbane, vn. vi. make Trochiskes and giue them with water.

Also Beares flesh eaten healeth the quartaine feauer.

Item, Strong Wine wherein Egrimonie hath bene sodden, healeth y Quartaine Feauer. Circan.

Make a hole in a Beane, and put therein the small stinking wormes that breed in paper or wood called Cimices, they take awaie the feauer.

Item, Cynkfoyle stampd with a lyttle  
D. iii. Pepper,



## The Treasure

Pepper, and drunke before the fit come, is good against the Quartaine.

The ioyce of Dollen dronke before the fit, slayeth the same.

Item, yarow giuen to drinke before the fit commeth with Wine, taketh away the Quartaine.

Item, the ioyce of Camomill being dronke before the fit, taketh away the feauer.

Take Assafetida, Rue leaues, Pepper, Ana.  $\text{z.ii}$ . mingle them with Hunnie, giue them vnto the patient two houres before y<sup>e</sup> comming of the fit, as bigge as a chest nut. It hath bene proued.

A Swallowes dounge dronke taketh away the feauer Quartaine.

The ioyce of horse house dronke & vsed ten daies, taketh awaye both the Tertian and the Quartaine feauer.

The ioyce of Mugwort mixt with Oyle & giuen to the patient warme three daies, taketh away the feauer.

Take of Dragons bloud & wild Time of each in lyke quantitie, as much as shall suffice, seeth them in water till they bee thicke, and afterward mingle therevnto of the stone called Lazulus,  $\text{z.ii}$ . giue vnto the



## Of Health.

the patient the space of three dayes one vn.  
a daie, the first daie it taketh away the ri-  
gorousnesse, the second the fit, the third day  
it healeth all together perfectly. This same  
hath bene proued.

Item, Bryonie stamp & plaistered vnto  
the pulses of the temples and armes before  
the fit come, taketh away the Quartaine  
Ague.

Item, Assafetida sodden in wine, put it Circan.  
in a hollow roote of Sowbread, & put ther-  
into Sugar, giue it vnto the patient before  
the fit, (and a Purgation ministred before  
it) it healeth.

Giue vnto the patient to drinke before  
his fit the seedes of Henbane, Mandrage, A-  
na ʒ. ii. Assafetida ʒ. i. and a halfe, and it wil  
heale him.

Let the patient fast all a whole daie be-  
fore his fit come on him, and let him watch  
all the night after, in the morning roast  
him a Partridge, and let him eate there-  
of, and let him drinke good Wine and  
strong, and let him eate no other thing all  
that daie, and afterwarde let him sleepe  
his fill.

This same also is named to be a health-  
full medicine, Azarabacca, if it bee freshe  
gathered



## The Treasurie

gathered, stampe it, & seeth it a little while in Wine, and let the wine be given to the patient two houres before his fit, if y<sup>e</sup> matter lie in the stomack it causeth vomiting, if other where, it wasteth it.

The matter being digested, giue vnto the patient before his fit a lyttle Dyle of Juniper, (a Purgation presupposed) it is of much strength in the Quartaine Ague.

Giue vnto the patient three graines of Juie gum.

Take the roote of Speraga, let them seeth a good while in water, and giue therof vnto the patient that hath a Feauer Quartaine seven dayes, and there is a wonderfull helpe therein.

The ioyce of Ribwort dronke wyth warme water and hunnie two houres before his fit come vpon him, taketh alwaye the Quartaine Ague.

Of the same operation are foure roots of plantaine stampd and dronke with water.

Fill a hen that is but a yeare olde with Parslie and Basyll, as much as shall bee thought sufficient, and put into her all the whole substance of a raw Egge beside the Shell, and Salt sufficient, and put her in  
past,



## Of Health.

past, & bake it vpon the hearth vnder some  
bessell, and giue vnto the patient one part  
thereof one daie, and so much another day,  
and let him eate no other thing. It is good  
also for the Tertian and Quotidian Fea-  
uer, it prouoketh vrine & desisteth the mat-  
ter, and taketh awaie the feauer.

The bloud of an Asse anointed ouer the  
backe bone while it is fresh & warme, ta-  
keth away the Quartaine Ague. Const.

Wine of the decoction of the root of Gen-  
sian is good, for let the patient drinke ther-  
of, and it shall take the feauer away.

Take holewort and hens dounge and  
stamp them together, distemper them with  
white Wine, straine it, and geue it vnto  
the Patient before the comming of his  
fitte.

Certaine Practitioners saie, that Tur-  
mentill dronke before the fitte, loseth the  
Quartaine.

Put a Scorpion in Dyle, & let the soles Kie.  
of the fete and palmes of the hande be a-  
nointed therewith, and the forehead & back  
bone before the fit commeth, it expelleth  
both the Quartaine, Quotidian, and Ter-  
tian Feauer.

The fat of a vulture mixt with Dyle,  
if



## The Treasurie

if the patient be anointed therewith, it driueth away the Quartaine.

Macer.

Take foure leaues and foure rootes of beruen, seeth them in wine, and let the patient drinke the same befoze his fit.

Dioscor.

Calamint giuen befoze the fit, taketh away the Quartaine. Wilde Margerain doth extenuate and wast the fits.

Calamint, wilde Margerain, Pennyroyall, Buglosse, Bozage, Hartes tongue, Sene, the rindes of the roote of Tamarike, and of ash, Betonie, Harmaunder, Lime, & wilde Lime Ana. vn. ii. of Betonie. m. i. of Bugwort, of Egrimonie, of Sperage, m. i. let them seeth all together in white Wine, and put a little hunnie thereto, let the patient drinke thereof morning and euening, it mightely wasteth cholar, and melancholy.

Take of Violets, of Bozage flowers, of Sene, Lime, and wilde Lime, ana. vn. i. & a halfe, Myzabolans, Cytren, Rewbarbe ana. ʒ. i. seeth them vnto the fourth part, then straine it, and so seeth it againe till it bee brought to the full point of vn. ii. oz i. and in the end of the decoction put tw Rewbarbe, and let it be sharpened with vn. i. of Spurge, oz of the ioyce of Scamonie, and giue



## Of Health.

giue it an houre before his fit come on him, and without doubt it will heale all Quarraines.

A cure proued of one oftentimes, before the fit: giue all the sortes of Hyrabolans, & Sene with Cinabaris made to pouder, put thereinto a little of Spurge, with Creame of euening milke, and if the patient be a woman, & full of cholar, put thereto Kewbarbe.

Take Nep, stamp it and wring out the ioyce, and drinke it with wine, it loseth all the whole matter into sweat, and so taketh awaie his disease. Dioscor.

The ioyce of Mugwort that hath one stalk, mixt with Oyle of Roses, and anointed on the backe bone and pulses, taketh awaie the Feauer, and healeth the Patient soundly.

Dzenge Seede stampt and sodden in drinke, taketh awaie the Quarraine.

Take the ioyce of Pellitorie and mingle it with the pouder of Hyrabolans of India, giue it before the fit three houres, & before y<sup>e</sup> very fit giue one pennie weight of wilde Hargeram, and it shall heale without doubt.

Take



## The Treasurie

**Dioscor.** Take ʒ.iiii. of Betonie with wine, hony and water, befoze the fit, it taketh away the feauer.

**Macer.** The decoction of black Heleboz passeth all medicines in operation against a long continued quartaine feauer.

**Gilbert.** Take of white and blacke Helebur ana. ʒ.i. of the stones called Lazulus and Calaminaris, and Armentiacus, of each vn.i. of Oake tearne vn.i. of Goates bloud dyed ʒ.ii. make a powder therof and giue the patient in drinke thre houres befoze his fit, the matter being first digested and extenat by purgation.

Stampe Parslie and all the whole substance of an Egge, and halfe a pound of hogges bloud, incorporate them together seasoned with Salt, and take a hen & stufte her therewith, then make a pie and bake her therein, and let the patient eate thereof, it taketh away the quartaine feauer by a little and little, it comforteth the heart, stomacke, and nourishing vertue, and prouoketh appetite.

Take xl. graines of pepper with warme water & drinke it, it is verie good to take a waie y quartaine & intermissione feauers.

The cutting of a vaine befoze the coming



## Of Health.

ming of the fit destroyeth greatly the feauer, let it be vsed often and a little at once.

The rinde and leaues of a Put-tree drunke in vineger, taketh away the feauer and rigoorousnesse thereof.

Cost 02 Detin stamp & mixt with oile, Dioscor., and anointed vpon the back bone and pulses of the patient, healeth the intermitting rigoorousnesse of the fits.

Item, fill a Capon with Dake fearne, & flowers of Borage, Sene, & with the ioyce of Garlike, make potage thereof, it purgeth the raw humours, and burnt cholar, if you put thereto a little Pennyroyall, for it worketh moze better the ill humours, and maketh the potage of better operation.

Mustard seed stampd and drunke before the fit, driueth it away.

Pennyroyall, both kindes of Tyme, Sene, Calamint, wilde Pargeram, mingle them all together with hunnie, seeth it, and let it be scummed cleane, and let the patient take thereof, it is verie good for the quartaine Ague, and against the stopping in the splene and liuer.

The ordur of a man dyed and drunke with Wine 02 Hunnie, restrayneth the fittes.



## The Tresurie

Auicen.

A Sea Crab eaten is good in the Quare-  
taine feauer.

Camamill dzunke is good for al feauers.

Mingle the ioyce thereof with oyle and  
anoint the ridge of the backe and the pul-  
ses of the patient befoze the time of the fit,  
and he shall haue no fit.

Stampe Rosemarie and giue the ioyce  
therof vnto the patient to dzinke befoze his  
fit, and he shall be whole incontinent.

Peter Lu.

Seeth nine handfulls of Rue in suffici-  
ent wine, and giue the same vnto the pati-  
ent to dzinke in the houre suspected of the  
feauers approaching.

Macer.

Stampe the roote of Hellewort and seeth  
it with water and hunnie, and giue the  
patient thereof to dzinke befoze his fit, it  
will take awayne a long continuing feauer  
if it be oft vled.

Take the inward skinne of Put kir-  
nells and stamp the same, and seeth it with  
good Wine, and dzinke the same when it  
is clarified a little befoze the fit, and it will  
cause the same to cease.

A greene frogge sodden in Dyle of Pyze,  
if the Patient be anointed therewith be-  
foze his fit, it shall cleere him of his A-  
gue.

The



## Of Health.

The ioyce of Hemp afoze the fit, taketh away the feauer.

Wine of the decoction of Sage, Rosemarie and Lauander dronke befoze the comming of the fit, healeth the Quartaine Ague.

Kelpontike is a singular helpe vnto intermissiue and colde feauers.

Centozie stampd with wine and dronke befoze the fit, causeth it to be no fit. This experiment is knowen to be of most certaintie.

The roote of wilde Cucumber giuen to drinke befoze the fit, taketh away y<sup>e</sup> feauer.

Take lie to fine wine, Dke alshes of the roote of red Coleworsts and of rustinesse of yron burnt and stampd to powder, and giue it to drinke long befoze the comming of the fit, it mightely loseth the bowells, and taketh away the Quartaine feauer.

For a Carbunkle and venomous biting.

### The Causes.

Grose and hot bloud hauing recourse to anie one place.

### The signes.



## The Treasurie

A soze and painfull vlcer oꝝ bile with  
a foule scabbe, as it were burned with fire,  
with a great heate and feauer.

### Remedies. Cap.lx.

**T**HE bzaine of a henne, oꝝ potage made  
thereof, eaten, oꝝ applyed to the place of  
the grieve, is of moze better operation then  
anie thing else.

A patients owne spittle is verie good a-  
gainst venimous bitings.

A Scorpion stamp and applyed to the  
griuous place, is contrarie to her owne  
stinging, and other of her kinde, & therefore  
it is a wonderfull remedie.

Kyra.

A figge leafe oꝝ the rinde of a figge tree  
stamp and applyed, is verie apt and good  
against venimous stings.

Goates bloud warmed ouer the fire &  
dꝛonke, is of mightie operation against all  
dꝛinking of poisons.

Goates doung tempered with hunnie,  
and put vnto the stinged place, healeth the  
same.

Dre houses sodden and eaten with Mu-  
stard, withstand all poison, so that nothing  
is able to hurt.

Agrimonie dꝛonke with wine is wonder-  
full



## Of Health.

full good againſte the venemous byting of  
a ſerpent, a dogge, or a man, and a carbun-  
kle.

Take houndes tongue græne or dzyed,  
and lay it to the Carbunkle and ſtinged or  
venemous place, and it will rype it.

Hollen ſtampte & plaistered, is of great  
efficacie againſt the ſtinging of a ſerpent,  
or when a member is wounded, put the  
ioyce thereof into the wound, and it will  
cauſe the venome to iſſeue out.

Cressis ſtampt and mingled with bzan  
healith the Carbunkle plaisterid thereon.

The ordure of a man is verie good ofte  
tymes befoze the breaking forth and after. Auicen.

Juniper berries are medicinable againſt  
poyſons for there is none of lyke operacion  
vnto it. Dioſcorides alſo affirmeth, y they  
doe helpe againſt poyſons and ſtingings of  
Serpents.

Cheruill and Coluer ſote are very good Gilbert.  
againſt the Carbunkle: and in the danger  
of death giue vnto the patient milke ming-  
led with wine and water.

The roote of Bzonie put into a veſſel of  
wyne, preſerueth the dzynkars therof from  
all poyſon, it hath bene prouid.

The rootes of Aſſodyle expellith al poyſon. Dioſcor.



## The Treasure

Isaac.

son incontinent, and it preserveth from evil and venemous meate, & plaistered healthfully, helpeth venomous bitings.

Dioscor.

Rue, Puttes and Honny, stamp together and plaistered, breake wonderfully a melancolike or flegmatike apostume.

Puttes stamp & applyed to the grieve, together with the rindes, distroye all Apostumes within the bodie.

The seede of a Palme tree dronke with wyne, healith all venemous bitings.

Fill an Egge shell full of the ioyce of Egrymonie, giue it vnto y<sup>e</sup> pacient to drinke it purgeth mightely all poyson vpwarde, and with a wonderfull facilitie healith the byting of Serpentes and other venemous beastes.

Bees and flies, bounde and knit with Honny and wyne in a cloth, draw out all venome, also apply stamped garlick therinto till it breake.

Cicust.

Ditanie stamp and plaistered and the ioyce thereof dronke, is very good againste all poyson, and venemous bytings.

Dioscor.

The same expellith and draweth out of the body, an arow or shafte.

Isaac.

Take a kernel of a great Nut, stampe it with the leaues of Rue, and plaister it

on



## Of Health.

on the grieve early and late, with out doubt it will breake the apostume or any kinde of swelling else in the bodie.

An Dre gaul, breaketh a felon, or the sore that is called Cattes haire and breakeing out in the fingers.

Mulberries very ripe dronken and applyed to the grieve, breake wonderfully the apostumes.

The seede and herbe of Cresses mingled together & plaistered, healith the Carbuikle.

If a man eate of Garlicke, and then drinke the bloud of a Cocke with warme wyne, he shalbe hurte with no venemous beast.

The blod of a Ducke dronk with wine preserveth the drinker from all poyson.

Saint Johns herbe stampte and playstered immediatly vppon the byting, doth permit no operation of poyson in him.

## Of the Measils.

### The Causes.

Nature purging all corruption from the inward parts of the bodie.

The signes be euident to the sight.

P.ii.

Re.



## The Treasurie

### Remedies. Chap. xl.

**H**E that wil heale the Measles ought first to labour and bestow his endeuor that they first come all forth, thereto take dye Figges, and floure of Lentyls mundified and made cleane, ana. ʒ. r. of the Gum Lacca, Dragance, ana. ʒ. vi. let them be sodden in five poundes of Water, vnto foure ʒ. straine it, and put thereinto ʒ. of Saffron, and giue the pacient thereof to drinke befoze meate, and when he goeth to slepe, till all come forth.

Galen.

Salt Peter mixte with Terebentine openeth the Carbunkles, and draweth out the filthie corruption.

Take of the leaues of Basill, and fill the place of the vicer that makith the Carbunkle, ther is nothing moze stronger then this.

Against felons in the fingers, make a plaister of Bzimestone, Rosin, Terebentine put a little Saffron therevnto, & the Talow of a Calfe.

Isaac.

Leuen of wheat breaketh y venemous humors and apostumes.

Any cloth dyed Purple, hath vertue of attraction.

Against



## Of Healk.

### Against a hollow vlcer or Fistula.

#### The Causes.

A corrupt and sharpe humour in anie member.

#### The Signes.

A deepe hollowe vlcer narrow and hard withall.

#### Remedies. Chap. lxii.

**A**gainst the disease called Fistula, mingle the milke of Wiertwort with the fresh grease of a hogge, let them boile a little together and incorporate them, afterward put thereto powder of Myrhe, and anoint the Tent withall, and put into the hole.

Wine of the decoction of Spurge put into the hollownesse of the vlcer healeth, & of the same operation and working is the ioyce of Culuerfote.

Take of both kindes of Plantaine, of Culuerfoot, Coriander, Marigolde, Parow, Pyimrose, deisie that groweth in medowes, the tender stalkes of docke, and Betonie, make them all to powder or to ioyce, & giue it to the patient diseased with the Fistula, at mo:ning, nonetide, and night, it is soueraigne, and healeth all kindes of Fistules



## The Treasurie

and hollow vlcers if they be curable, if not the pacient shall vomit it vp againe.

Pouder made of a dogges head healith the Fistule, the Cancre, and all filthinesse in hollow vlcers.

Conk.

If the Fistule haue manie holes and be not straight, yet if a medicine may perce into them, there is nothing better then to put into the hollownesse of them Goates dounge with warme Hunny mixt withall, for it losith all swellinge, draweth out rottennesse, and purgeth foule and defiled sinowes, and healeth vp the Fistule, and allwageth the Cancre and grieve thereof.

If the Fistule be outward, put there into the ioyce of Coluerfoote, it healith, if it be inwarde, drinke it, and it healith also.

Lyne stampd with Salt and plaistred vpon the Fistule, healith the same.

Mannes dounge burnt, hauing mirte there-with Peper beaten to pouder, killeth the Fistule and Canker, aboue all thinges.

Seth the ioyce of Mollen with Hunny, skume the same till the ioyce be consumed, then putte thereto of the ryndes of Pom,

or a,



Of Health.

granates and of the stones of Myzabolanes, aplye it to the Canker, it helpeth incontinent.

Take the ioyce of a Colwe turde, (in a woman) and of an Dre (in a man) wash the Fistula with the ioyce, and apply the residue thereto plaistered, it healeth quickly.

Put leauen in stronge lie, and so aplye it to the Fistule, and so it shall be lyghtly healed, for it draweth the rottynesse euen from the bottome of the vicer, and Dioscorides affirmeth the same of the lie, and Isaac of the leuen. Dioscor.

This potion is wonderfull and verry often prouid of mee, for it killeth the Fistule in what place so euer it bee, and draweth out the corrupte & broken bones.

Take the roots and leaues of Plantain, Strawberry leaues, the leaues or seed of Hép, y leaues or seed of Mustard, y tops of sharp dock, red Colewort leaues, Talsey, let them all seth in good quantitie, in white wine, afterward strain all the whole, & put into the straining as much hony as shalbe thought meete, giue it vnto the patient early and late, till such tyme as the clear potion come forth by the mouth of the Fistule, which



## The Treasurie

must alwayes bee kept open with a silver pipe put into it, and keepe vpon it alwayes a red Colewort leafe, it is of a wonderfull operation.

Gilbert.

The bloud of a Sea Tortoise taketh away oftentimes the hollownes of y<sup>e</sup> Scrophules.

Diascor.

Plantaine Stamp and the ioyce wrong out, and put into the hollownesse of the vicer with a spout healeth the same.

Betonie Stamp and applyed to the Fistula healeth.

If the Fistula be in the head, kill a cat, and straight waie put in the bowelles of the Cat, and bind her all a whole night vnto the Fistula, and so doe foure nights by foure Cats, and it shall be whole.

A Tent of Lead put into the Fistula and not taken out in thirteene dayes, healeth the Fistula.

Peter Lu.

Put the ioyce of Wimpernell thereinto, and bind the hearbe therevpon, it is a soueraigne medicine.

Take drie Set waule and the roote of Spurge, and make a poulder thereof & put into the Fistula, it healeth incontinent.

Take the seede of Millet & hens dung, burne them together in a greene pot well closed,



## Of Health.

closed, and when that is done stamp it and put thereto the third part of Salt or more, and a little quantitie of Centorie, stampe them, and make pouder thereof finely, and put the same pouder into the Fistules being open, and thrust it downe with Centorie roote or red Radder, but first it ought to be mollified betweene the handes, in oiling it betweene two plaine boords, that it may be soft, and make a tent of it till the place of the Fistula be well open, and then put in the foresayde pouder, there is no better nor no mightier medicine, nor no faster cure.

Take Salt stampd, the lees of Wine, & Agaricke, & make them into pouder finely, and mingle them with hennie, and dip a Tent therin, and put it into the hollownesse of the Fistula, it draweth out the corrupt and broken bones, and healeth the ill flesh.

A drinke most certainly approued of wonderfull and incredible efficacie, which being given to be drunke of wounded men, so y the wound bee not mortal, wipeth out within xiii. dayes all filthinesse from the ground, and draweth thereout all broken bones, and healeth vp the wound.

p. v.

Take



## The Treasurie

Take of redde Coleworts, Fenegreke. Parslie, Sothernwoode, Tansie, Strawberrie leaues, and suet, Byer leaues, Plantaine leaues, Hempe, red Dadder, Smal-lage, Cransebill, Alam, Puttes, befoze all things let them be sodden together in pure white Wine, and put thereto a litte hun-nie, giue it vnto the patient early & late, and anoint the wound without when hee hath dronke of the sayde potien, and laye thereon a leafe of red Coleworts, & keepe the same continually ouer it, it openeth, & hath bene often proued.

A wonderfull good and approued pou-der, take of Egrimonie, of Pimpernell, & Plantaine .ii. a C. graines of rish seede, Werdegrease, and the place beeing munda-fied put this powder in.

Take as much powder of Hellewort as you can take vp in thre fingers, and vse it at none and at night, for it purgeth downeward the whole Fisticke, and hea-leth wonderfully.

Quance dronke with wine and emplai-sterd often vnto the vlcer, healeth y fistula.

Albert.

The water of Nightshade healeth the hollow vlcers, though they be in the eyes.

Poly dronke with Wine and benet thi-  
fle,



## Of Health.

He, hath a wonderfull effect in drawing the hollow blcers called Fistules, but whē it is dronke the pouder of Agrimonie must be poured vpon the Fistule.

Agrimonie is of wonderfull profite in medicines, and in especially against hollow wounds and blcers.

## Of the Scab, Pockes, and Leprosie.

### The Causes.

Grose & filthie humours, mingled with thin and sharpe matter.

### The Signes.

Scabbes in the outward partes with great paines and itching, and if hē haue the leape, mistemper, and paines through all the bodie with filthie scabbes and falling of the haire.

### Remedies. Chap. xliii.

**T**hese remedies following are agaynst the French Pockes, Leappe, and such lyke.

Make an ointment against the Scabbe that is ingendered of salt steame, of Aloes, and vnquenched Lime with common Oyle.

French



## The Treasurie

Diosc.

French Garlike fried with Dyle killeth the ill scab, and the breaking out thereof, and applyed vppon the apostume, so that it toucheth no other fleshy by, & it breaketh the same immediatly.

Avicen.

To heale an olde Lepzie. Take a Serpent of a drie hill, and cut off the head thereof quickly, and the tayle, and let her bleede and sturre about the bloud till the bleeding cease, and afterwarde let the Serpent bee mundified from his inwards, but let it bee sodden, and cause the patient to eate thereof euerie daie 3. i. and drinke the Wine wherein the Serpent hath bene sodden, till the leaious person be swollen and puffed vp, and begin through anguish to be in a manner beside himselfe, then put the patient in a Stew or hot house, and let y whole bodie of the patient be anointed with the liquoz wherein the Adder or Serpent was sodden, for the whole fleshy & skin is thereby renewed, and so shall the patient be perfectly healed.

Take a black Serpent, the head beeing cut off burie her, till she be full of woymes, and then let her be dyed, and giue thereof vnto the leaious 3. i. with a drop of Vnnie euerie day.

But



## Of Health.

Put cozne in water of the decoction of Serpents, and feede hennes with the same cozne, and let them drinke the same water, and their feathers shall fall off, and when they be vnfeathered, let them be sod, and let the leprozous person eate them, and drinke the water wherein they were sodden, and let him wash his handes, face, and beard, therewith.

This same experiment is sayd to heale the pockes for a certaintie in one daie: take of Mollen, Pitch, vn.iii. of quicke Brimstone, of Salt Peter, Frankensence Ana. vn.ii. as much oyle as shall be thought sufficient, make it and worke it vp well, & reserue it as ye shall occupie it.

The barke of our Ladies thistle stampt Circan. with vinegar and applyed, taketh vtterlie away all scabbiness and scurfe.

Take neeling powder, louage, Fennell, and seeth them all together in wine, wash the patient that hath a defozmitie of the skinne enclining to leprosie, & it will cleere him.

A precious ointment against a scab, which is wonderfull in effect, and hath bene oft proued.

Take of quicke silver vn.ii. of Euphor-  
bium



## The Treasurie

biūm. vn. i. of Stauiſagre vn. ii. of litarge,  
vn. iii. of Suet a pound and a halfe, make  
an ointment, and let the patient be anoint-  
ed therewith, all the armes, ſhoulders, and  
backe bone, and about the knees, either a-  
gainſt the Sunne or againſt the fire, and if  
you perceiue by anointing the patient with  
this vndion, that he bee enclined to vom-  
iting, or else anie ſwelling of the vpper  
parts in y bodie, anoint him no moze, if not  
cease not to anoint him till the ſeauenth  
daie be paſt, and if then he breake not out,  
make a fomentation againſt the ſtomacke  
with water of the decoction of Roſemarie  
and Sage, and after three dayes let make  
a bath with water of the decoction of C,  
nula Campana and Docke, and laye a  
white linnen cloth vpon the anointed  
place, that the ointment touch not the other  
partes of the bodie. By this manner of or-  
dering haue many leaꝑrous perſons bene  
healed.

Against the French Pockes, take of  
Wrimſtone ʒ. ii. of neſſing pouder, quicke  
Silver, and Cumin, Ana. ʒ. i. of Stauiſa-  
gre ʒ. i. and a halfe, and incorporate them  
with ʒ. vi. of ſtale Hogges greaſe. By this  
meanes euerie euill diſeaſe or ſickneſſe is  
foꝝ



## Of Health.

for a suretie healed, except it be full of glandules or kirkels, which must be cured after other meane.

Keepe a Cocke fasting thre daies, and then tie him to a stake with some Cord, & tie a Toad by him with a Cord also, so that the cocke may eate him, within two daies after the eating of the Toad kill the Cock, and seeth him in pure good Wine a good while, put rawe Hunnie therein, let the Patient vse the same euerie daie, a Henne were better. But thus hath it bene proued.

The leaues of a Lilly stampd and plaist Peter  
hered vpon the griefes, healeth them.

Vitriolum citrine dreyed and mixt with vineger, and burned vpon a tile shard, and doe so by it thre, lastly make it to powder, being applyed, it healeth the sicknesse.

The roots of Leekes made in a plaister and applyed vnto the glandules or kirkells (whereof the sicknesse cometh) healeth it, and anoint the vlcer with this ointment.

Take the ioyce of Leek blades, Dyle and ware, and incorporate them, and so anoint the places that be cankerous, it healeth them wonderfully.

Helt



## The Treasurie

Melt Talow, and dip therein a linnen cloth, and so binde it to the legges, it dooth exceedingly well heale all the pustules of the legges, or else where.

Take the pith of leauened bread, stamp it and temper it with Wine and Hunnie, and make them boile together, and mingle therto Talow, and spread it vpon a linnen cloth, and applie it hot to the bꝛuses & grievous pustules of the legges.

The cutting of the veine that is nigh the bigger ioynt doeth mightely heale the scab, and the euill pustules on the side.

Dioscor. Dye figges stamp with the flowers of Iule, and so applied, doe mightely heale the painfull pustules of the legges.

Stampe red Vints, Rue, blacke berrie, or bramble leaues, & Hozell together, with the rootes of Wyllly, mixe them with the whites of egges, vineger, and Dyle, straine them all together, and anoint therewith, it is wonderfull good.

Dioscor. Seeth the rootes of Docke, and stampe them mightely with hogs grease, and put thereto quick Siluer quenched with Sage and allhes, incorporate it and anoint thee therewith, it will yelde wonderfull effect.

Seeth



## Of Health.

Seeth the flowers of Wiertwort mightely in vineger, and put Dile therto, anoint the therewith, it will heale the leapze, the scab, and all the itchings.

Applie to the vlcers being first mundi-  
fied, Treacle in the Spring following, or  
thē (if it be thē spring) thou shalt be whole.

Take Stauisagre and Litarge, make a  
pouder and a bath, and after wash thy self,  
it is good against the morphew.

The smoake of Verbane seade (the grie-  
ued member being fumigated therewith)  
healeth.

An oyntment therewith, expert and cun-  
ning men saie, that though the palmes of  
the handes and soles of the fete (beeing no-  
thing grieued) bee anointed therewith, yet  
all scabbynesse is taken cleane awaie from  
all the bodie. Take of Oyle of Bayes vn.  
iiii. of white Frankensence, and clere  
white ware vn. ii. of quicke Silver quen-  
ched with Spettle z. i. of Hogges fat well  
fryed vn. v. of Bay Salt well stamp vn.  
vi. of the ioyce of Plantaine, and fumi-  
tozie as much as you will, mingle them  
all together, and if your confection bee  
iust and good, it is a wonderfull experi-  
ment.

R.

Takis



## The Treasurie

Kyra.

Take a Snake and roast her with salt, and after ward burne her in a pot well closed vnto pouder, and giue the same against all leapzie, and all other desperate griefes.

Of Glandules or kirnells.

The Causes.

Grose and thicke fleame gathered to one place.

The Signes.

A kirnell in the flesh not verie hard.

Remedies. Chap.lxiiii.

Dioscor.

**T**ake a waite the Glandules, incorporate Wzimestone and wheat bzan, with Turpentin, & make a plaister.

Circan.  
Diosc.

Darnell, quicke Wzimestone, Linseed, & Culuer doung, take them and seeth them in wine, and applye it to the Scrophules, and welks, it killeth and breaketh them.

Lentill seed giuen with wine that is fined, doth expell and drie forth the Glandules.

Dioscor.

The roote of a wilde Cucumber stampd with Barly meale and made in a plaister, taketh away olde swellings, filthie & hard.

The



## Of Health.

The root of Betonie incorpozated with grease and Culuer dounge, killeth the scrophules mightely.

Wilde Poppie, quicke Brimstone, culuer dounge and Linsæde, let them be all sodden with pure Wine, first stamp together & so plaistred it healeth all scrophules. Macer.

Take and seeth an egge well and breake it in the milke or ioyce of Spurge, & giue it to the patient to drinke thre daies early & late, and let him eate no supper, and so hee shall be deliuered thereof. Gilbert.

Take of Culuer, Coates, & Dre dounge dzed, of Litarge, of the ashes of colewort rootes, of Serapine, of bitter Almonds, ana. 3. i. incorpozate them all with Pitch, and a little scale Oyle or scale grease, and so applye it, the same helpeth and loseth quickly, specially if they first take a Purgation of Turbith.

Mustard seede stamp and punned with olde grease and so plaistred, cleanse the Scrophules cleane. Macer.

Take dowe of Beane flower with the ioyce of Coziander, bake it, and playster it hotte, it healeth perfectlie the Scrophules.

Snailles boyled, stamp, and so laide to, molifie

R. ii.



## The Treasurie

Dioscor.

molifie and dissolue the Scrophules.

The powder of black Pepper dried and mixt with hard Pitch, doth disperse & put away Scrophules infantis.

A sodden figge plaistred thereon healeth them.

Licozas stampd and plaistred, taketh away the swelling of the Scrophules.

In the wane of the Moone let the patient vse to drinke nine dayes together the ioyce of Agrimonie and whay fasting, & so shall he be whole of the Glandules.

Melt Pitch and hogges grease, and put thereto quicke Brimstone and wet bran, & so make a plaister, it healeth the pustules of the necke and throat, applyed there.

Goates dounge is good to reserue the Glandules.

Mingle the ashes of the feathers of Culuers wings, & burnt Henbane, with bread, and so apply them to the Scrophules of the necke, for thereby they shall be resolved & consumed.

Take the ioyce of wilde Lylly and Euphorbium, temper them together, and giue the patient seauen pilles made thereof in the morning, for thirtie dayes continually, for it expelleth the Scrophules, so that one shall



## Of Health.

shall not remaine.

Take the roote of a Lylly and Line seed,  
and stampe them and mingle them with  
vineger, and put thereto Culuer dounge, &  
plaister it on the scrophules, for it is won-  
derfull in operation.

Ribwort fresh gathered mixt with cleere  
grease, and plaistered, loseth al swellings.

The bloud of a Weesell dropt vpon the  
Scrophules, is very good and medicinable.

A plaister made of Walwort doth al Gilbert.  
swage, mittigate, and extinguisht the scro- Sixtus.  
phules.

Raddish taken of the patient in anie  
forme, either of meat or drinke, is wonder-  
full good against the Scrophules.

Beach leaues stampd with salt and plat- Galen,  
fred, are much worth.

Apply the roote of Bizonic stampd and  
mixt with hogges grease, and if the Scro-  
phules be hard, take Goates dounge & vine-  
ger, molifie the Goates dounge therewith, &  
put in it a linnen cloth, and so apply it.

## Of Wartes.

### The Causes.

Grose and colde melancholy or steame.

Q.iii.

The



## The Treasurie

### The Signes.

Euerie man knoweth a wart.

### Remedies. Cap.lxv.

**T**ake a waie Wartes vse this experiment: put the fete of Venes in the hot Embers, till the scales or skinne thereof be separated and shonke from her legges, and the same skinne warme, rub the Wartes, thre or foure times or moze, and it wyl beue them away.

The rinde of a Sallooe tree burnt and tempered with vineger and so plaistered, taketh a waie the wartes and scabbes that be in anie place.

Dioscor.

Egrimonie mixt and stampd with Vineger, and so plaistred, pulleth a waie the wartes.

Durfland rubbed vpon the Warts, pulleth them vp by the rootes, by his owne propertie.

Kyra.

Burne the greene Vine that beareth grapes of the inner side, and with the same water that commeth thereout, anoint the Wartes, bunches, and figges about, or giue it the patient to drinke, it shall cause them all to fall out by the rootes.

An Eagles tozd anointed or bound on the  
the



Of Health.

the Wartes, taketh them away.

Take a red Snatle and cut her ouer, Gilbert.  
thwart the backe, and reserue the liquoz  
that commeth thereof, blend it with Salt,  
and apply it, for it shall kill all the warts.

The milke of figges anointed, pulleth Dioscor.  
them out by the roots without any biting.

Arsnicke mixt with vinegar and appli  
ed on the Wartes, taketh them away.

The gumme of Guie applyed after the  
same manner, is of the same effect.

Pull vp the markes on euery side, and  
lay about the sides vnquenched lime, and  
then anoint them with Oyle of Lillies.

Of the burning with Fire.

The causes and signes be euident.

Remedies. Chap. lxxvi.

¶ To heale the burning of fire, scald &  
Hare, and take the haire cut very smal  
and fine, and spzinkle it vpon the place.

Mingle the Oyle of Puttes and Ware  
together, and anoint the place, it is ve  
rie good.

Mash quicke Lime in seuerall waters Gilbert.

℞. iiii.

nine



## The Treasure

nine times, and that which remaineth in the last water mingle with common Dyle, mightely stirring it about, and anoint the place. This experiment hath bene proued.

Diosc.

A certaine practitioner saith for a suretie, that if straight vpon the burning, Take mingled with water and common Dyle bee bound vnto the place, it will shortly heale it.

Macer.  
Diascor.

The roote of Lylly roasted vpon the coales, and resolved with Dyle of Roses, doeth mightely heale the burninges wyth fire.

Applie vnto wounds that be moyst and olde, five parts of the ioyce of Lillie leaues and one of vineger, and in especially vnto the head.

Take a Goose skinne and applie it hot vnto the burning, and take it not awaie till it be whole.

Take the ashes of a drie Cucumber, and sprinkle it vpon the burning, it hath great efficacie to heale the same.

Sope anointed vpon the place is verie good.

Auicenn.

Ashes made of a drie Snailles shell healeth burnings.

Burne doues dung in a linnen cloth, & mingle



## Of Health.

mingle it with Oyle of Roses, and anoynt the place, for it is verie good & medicinable.

Seeth Leekes, then stampe them & apply them, they are also very good.

The leaues of holy hocke sod in Oyle and plaistred, healeth burnings.

Take the white of an egge rawe, and Oyle Oliue, sturre them about so long together, till it be come into a thicke oyntment, and anoint it vpon the place, & there shall appeare no scarre.

The leaues of a Beare free stampt and applyed, heale the burning of fire.

For the wilde fire or creeping vlcers.

### The Causes.

A fluxion mingled with hot bloud and cholar.

### The Signes.

A certaine rednesse in the skinne, and not verie painfull.

### Remedies. Cap. lxxvii.

**T**HE bodie beeing first purged of burnt humours, applaye vnto the place rawe Egges, and laye thereon a blete leafe, and  
A. v. thou



## The Tresurie

thou shalt wonder at the healing thereof.

Take the horne of a Goat and burne it in the flame of the fire, and the rinde that riseth thereof at that time, take and stampe it with vineger, and anoint the burned place therewith, for it healeth wonderfullie.

Galen.

Barlie meale fried in Culuers dounge, dissolued with Dyle and put in a linnen cloth, & bound vnto the burnt, is wonderfull in efficacie, for thou shalt finde no stronger medicine against this disease called wilde fire, and all other burnings.

Diosc.

The greene leaues of a palme tree stampd and mixt with grease, healeth often times the burnings.

The leaues of Ribwort stampd and plaistred, are a singular helpe.

The yolke of an Egge tempered wyth Dyle, and so applyed allwageth all burnings.

The ashes of the rinde of an Elme sprinkled vpon the burning, healeth mightely the burnings without scars.

Salt stampd and mixt with Dyle, and applyed, doth quench this disease.

Albert.

Vineger is of valure aboue all thing for burnings. And Dioscorides sayth that it healeth this disease called Ignis



## Of Health.

nis facer.

The pouder of Hares grease burnt, and sprinkled vpon the burning, healeth Dioscor. the same quickly, and causeth the haire to growe.

To drawe out anie thing fixed in the bodie.

As for the causes of this Chapter and the rest vnto the end of the booke, because that either they be manifest, or else before touched, I will write nothing at all.

Remedies. Chap. lxxviii.

**S**othernewood and fresh grease, of their Macer. Solwe proper tie doe drawe out sprigs, thornes, and other things that fasten in the bodie.

Holewort stamp and applyed, is of the same operation.

The same operation hath the seede of Rocket.

Gosse towds plaistered vpon the grieffe, draweth out the stickes and yron that bee Alexan. fastened in the flesh.

Of the same operation is the ioyce of Gilbert. Bitonie mingled with Gosse dounge.

The ashes of a burnt Swallowe mixt with vineger & applied, is like in operatiō.

Dko



## The Treasurie

Take fearne stamp with hogs grease,  
and bound vnto the grieve, is verie good  
also.

Diosc.

The roote of Gladen stamp and appli-  
ed vnto the grieve, is good in operation, for  
it draweth out the broken bones, and if it  
be dronke, it healeth brusinges.

Isaac.

The braunches of wilde Boppie and  
vnripe figs, drawe broken bones out from  
vicers.

Kyra.

Bytonie draweth bones out of break-  
ings wonderfully well.

Dioscor.

Dogge Fennell roote, expelleth broken  
bones.

Asches made of Fumitorie stamp and  
mixt with rawe hunnie, and applyed vpon  
the wounds, draweth out the peeces of bro-  
ken bones.

Stampe a roote of Enula and of a reed  
with hedghogges grease and hunnie, and  
applie them, for it draweth out the thorne  
or such lyke thing fastned in a mans body.

Gilbert.

The asches of Earth wormes with hun-  
nie sodden and applyed, draweth out bro-  
ken bones.

A drinke for them that be hurt  
and brused.

Re-



## Of Health.

### Remedies. Chap. lxxix.

**F**o<sup>r</sup> them that be b<sup>r</sup>used, take Betonie, Galen.  
Egrimonie, Strawberrie leaues, Azarabacca o<sup>r</sup> Folefoote, Mallowes, buglosse, Tansie, Margeram, Fiue leaued grasse, Saint Johns grasse, and Pimpernell, gather of each m. i. stamp them and seeth them with th<sup>re</sup> pound of Wine, and the same Wine that remaineth straine, & put thereto an hundred co<sup>r</sup>nes of Pepper, and the oftner that the patient d<sup>r</sup>inketh thereof, the sooner shall he be whole, but let him beware from all poysoned and hurtfull things.

Incorporate the pouder of Frankensence and wet b<sup>r</sup>an with Barley ioyce, that they may be good and thicke, and so applie it vnto the so<sup>r</sup>e.

Take a gobet of Lard, and take Hunnie, b<sup>r</sup>an, and Fenegreke, and Wine, seeth them all together, and applie it vnto y<sup>e</sup> so<sup>r</sup>e of the stripe, it wonderfully helpeth & healeth.

A d<sup>r</sup>inke y<sup>e</sup> is wonderfull against b<sup>r</sup>using.

Take Egrimonie, Betonie, Sage, Plantaine, Fiue leaues, rospereely, pound them together, and mixe Wine thereto, giue the



## The Tresurie

the pacient it often to drinke tyll he be whole.

To cure beastes that are sicke  
or hurte. Cap.lxx.

**T**he bloud of a graye mixte with Salte  
and instilled in the hoznes of beastes  
preserueth them from y<sup>e</sup> mozen, this is well  
known and prouid.

Dioscor. Bulvall royall applyed to their nose,  
thzilles with vineger, taketh awaye the  
hurte of them.

Peter Lu. Cut the beast and put into the wound  
pouder of blacke Helleboze which with his  
propertie draweth out poisoned humors,  
and so the beast shall be deliuered from  
the mozen.

If y<sup>e</sup> beast drinke a good hartie draught  
of yncke it will heale it.

Against dronkenesse.

Cap.lxxi.

**G**ive vnto that man that is giuen to  
dronkenesse the lightes of a sheepe, and  
he shall feele no dronkenesse.

Giue vnto a dronken man the asshes of  
burnt Swallowes, & he shall not be dronk  
whyle he liueth.



## Of Health.

Of them that take wearinesse by  
Iourneing. Cap.lxxii.

**G**ive vnto the weryed person to drinke Dioscor.  
at night, the roote of Mugwort, and so  
shall his werinesse depart from him.

Water of the Decoction of Limeseede if  
selve being hot applied to the stomake, prouoketh sweate, and causeth werinesse to  
issue out.

Calamus Aromaticus, Pelliter, Calament, Carobes the lesse, Deteine, Maioza,  
any of these that I haue mencioned, either  
simple or compounded sodden with Dyle, &  
the pacient therewith anointed, prouoketh  
sweate.

The ashes of an olde wilde figge tree,  
drinke, prouoketh sweate, this same hath  
bene prouid.

A good drinke for wounded  
men. Cap.lxxiii.

**T**his is a good drinke for wounded men.  
Take House eare, Betony, Sinamund,  
Sage, of each .m.i. as much red Padder as  
of all the rest afoze, make a pouder thereof  
and boyle the premisses in wine, and giue  
thereof to the wounded parts as much ther-  
of thise a daye, as will into an egge shell.

A good



## The Treasurie

A good ointment for wounded men, take of good vermilion vnce. i. of Cynamond. ʒ. i. of Cardamomum vn. i. Cloues, in number. xx. long Pepper. ʒ. i. and a halfe, blacke Pepper, xx. graines of Saffron, ʒ. i. make an ointment with the foresaide pouders, and good white Wine and Hunnie, & then make a plaister, and applye it vnto the wound, as thus: Take of lylie, Mallowes young, that growe hard by the roote. M. i. wilde Belleflowes M. iii. boyle them together with strong Wine and make a plaister, applye the Oyntment and laye to the plaister.

A drinke against the Fistula.

Chap. lxxiiii.

**M**ake Colues, Wimpernell, Valerian, Mouse eare, hearbe Robert, Tansie, seeth them all in white wine, giue vnto the patient twice a daie thereof.

**P**ills to heale all sores. Take the seede of red Colewortes, the seede of Tansie and Cabage, of each lyke much, of the greater Madder, make of the whole as much as shall suffice for the whole yeare, giue thereof twice a daie, and keepe alwayes a Colewort leafe vpon the Fistula.

Take of Dragoness bloud, Seagirdel, of Cina.



## Of Health.

Cinamon of Cardantonium, Ana. ʒ. i. of Alum. vn i of Gentiane. ʒ. and a half, of Saffron. ʒ. i. make an oyntment, then after you haue giuen the potion twice a daye, haue this respect, whether the woundid so doeth p̄serue and keepe the sayde potion, if he cast out the potion, then is to be doubted of his health.

To purge the cholericke humour downward. Cap. lxxv.

**T**O Purge Cholericke humours downward by the belly, and that in healthfull men: first let the matter be digested, with R̄izaccharum, or else with sirupus Acetosus, the matter being digested, pouрге it with this medicine following.

Take of the Electuary de Succosarū Drinell, resolved with the ioyce of scamoei ʒ. and a halfe, mingle them together, and if you will, you may giue the patient thereof tempered with wyne, or you may make thereof pilles.

If it so chaunce that the matter be contained from the nauell downewarde, or in any other parte of the bodie, then mingle with the foze rehearsed medicines. ʒ. ii. of

R. i.

the



## The Treasure

the powder of Mirabolanes citrines, of all this make pilles, and let them be given to the patient.

Of Melancholy naturall. Cap. lxxvi.

**T**o purge natural melancholy in helthe full men, fallen in the neither partes of the body, first digest the matter with squillitike Drimel, or else with some siroupe made therefoze, the matter being digested purge it with this medicine.

Take of Hierologodion. ʒ. ii. of hierarust. ʒ. i. of Theodozicon emp. ʒ. i. of hunnye Anacardine. ʒ. mingle them together and make pilles, and giue it in the euening & let them be sharpened with ʒ. i. of Spurge.

If the matter which ought to be purged, be in the myddle partes of the body, as in the stomake, or in the inward of man therevnto muste be applyed laxatiues, as Cassia Fistula, &c. or the medicine aboue mencioned.

But if it be in severall parts of the body as in y<sup>e</sup> goutte in such a case must strong medicines be ministred, as is rehearsed before, and they ought to be doubted.



Of Health.

Of Purging burnt coller.

Cap. lxxvii.

**T**o purge burnt coller or salte flegme, let the matter be preparid with Drisaccharum in thre parts thereof, & the fourth part of a sirupe, of Diuretike things or of sirupes made of the ioyce of Fumitorie, & purge it with this medicine. Take Catar Imperial, Orimel laratiue, of eche  $\text{z. ii.}$  of Hierologodian  $\text{z. i.}$  of Spurge  $\text{z. i.}$  mingle them to gether and make pilles, giue them in the euening.

Of the Quotidian Feuer.

Cap. lxxviii.

**A**gainst the Quotidian feuer after the fourth comming of the fitte, take of the ioyce of Germande  $\text{vn. i.}$  of the ioyce of Cynkefoyle & Violets, Ana.  $\text{vn. iii.}$  of wyne of Pomgranates,  $\text{vn. ii.}$  Sugar a pound & a halfe, & the same is good against the Quartaine after the vii. fitte, the ioyce of Germande being doubled, these medicines are ministrid to healthfull grutchd, and not greatly berid with fittes of the Ague.

R. ii.

To



## The Treasurie

To pource flegme in Quotidian  
Feuers. Cap. lxxix

**T**O purge naturall flegme in Quotidian  
ans, take of Electuarium ductis. vnce. i.  
temper it with warme water, and giue it  
vnto the patient to drinke in the morning.

Of a Quotidian Feuer through sweete  
flegme. Cap. lxxx.

**A**Gainst a Quotidian of sweete flegme,  
make this Decodion and giue it vnto  
the patient, take of Violets vn. and a halfe,  
of Ruynes, Dke Ferne, vn. i. Mirabolans  
Rebules vn. i. make a decodion and mini-  
ster it vnto halfe a pound.

Of a Quotidian, of sharp flegme.  
Cap. lxxxi.

**A**Gainst the Quotidian that is of sharpe  
flegme, take this ordre, digest first the  
matter with Drimel simplex, or Drizacha-  
rum, or with sirope composiue, and being  
digested, purge it with this medicine, take  
of Violettes. vn. ii. of Sene, tyme, wilde  
tyme, and Dke or walferne Ana. vn. i. of  
Cassia Fistula, of Tamarindes Ana. vn. i.  
a halfe,



## Of Health.

a halfe, Myzabolans, Rebules vn.ii. make a decoction, if it be a strong Patient giue him all, if weake, giue him but halfe, and marke that this medicine that is ministred against a Quotidian, of sharpe fleame, may bee ministred against the same of slimie fleame, & against a Quartaine of melancholy naturall.

### Of purging of cholar in Tertian Feauers. Chap.lxxxii.

**T**o purge cholar in Tertians, make this reception: Take of Violets, vn.ii. of Cassia Fistula. vn.i. of Tamarindes vn.i. giue them vnto the Patient in the morning, but first make a preparatiue of the decoction of Runes a pound, first straine it, and resolue the foresaid things in straining. A sirop against a Tertian of red cholar: take Maiden haire m.ii. of Violets, z.iiii. of these iiii. Melons, Gourds, Cucumbers, Pepons, of the seedes of Pursland, of Sandarach white and redde, of each vnce i. and a halfe, of white Poppie z.i. of ashes, of Spodnum vn. and a halfe, of Wine of Pongranates vnce.i. of Runes. v. of cleere Cassia Fistula z.i. of Manna. vn. and a halfe, Myzabolanes, Citrin. vn. Rewbarb

R.iii.

z.i.



The Treasurie

z. i. make a decoction.

Of Tertian of yeolow cholar.

Chap. lxxxiii.

**A**gainst the Tertian of yeolow cholar, or  
glassie, or else lyke Salt, take the rootes  
of Fennell, Parslie, Lentwort, Mayden  
haire, Endiu, Cichorie, Harts tongue, ana.  
m. i. Violets, vnce iii. of Aniubes, of these  
foure, Melons, Gourdes, Cucumbers, Pe-  
pons, of Lettis and Purfland seede ana. 3.  
of Dill. vn. of Wine of Pomgranates, of  
Sugar two pound, make a sirop and clari-  
fie the straining therunto, take of Violets  
vn. iii. of Aniubes, and of foure colde seedes  
before named, maiden haire, Cassia Fistu-  
la, cleered Tamarindes, Anise, Fennell, a-  
na. vn. and a halfe, of Citrin, Mirabolanes,  
Kewbarbe ana. 3. iii. of Prunes xx. make a  
decoction.

Of a simple or double Tertian.

Chap. lxxxiiii.

**A**gainst a double or simple feauer Ter-  
tian, after the third fit proue this expe-  
riment. Take of the ioyce of Endiue, or  
Cichorie, of Sowthistle vn. i. of the ioyce  
of Plantaine, of Harts tongue, vn. i. and  
a halfe,



## Of Health.

a halfe, of Wine of Pomegranates two pound, Sugar a pound and a halfe, make a sirop, & let a young man drinke five spoonfulls thereof, and an olde man foure with water, of both the Endiues ana. m. i. of these foure Melons, Gourdes, Cucumbers, Pepons, of Pursland, ana. vn. i. of Violets, vn. iii. of flowers of Borage vn. i. of Sugar a pound of Wine of Pomegranates, make a sirop. A decoction for the same, take of Violets vnce, of Borage flowers. ʒ. i. Myzabolans, Citrins, Rebules ana. vn. Prunes, v. Oke or walferne. vn. and a halfe, Turbith vn. ii. of Anise, Fenell seede, ana. vn. and a halfe, make a decoction.

## Of the Tertian Feauer of red cholar.

Chap. lxxxv.

**A**gainst a Tertian of redde cholar, take of Maiden haire, Tentwort, Sowthistle, Liuerwort, of Winter Gilleflowers, ana. m. ii. of Violets, vn. iii. of the flowers of water Lillies, vn. i. of these foure colde seedes, Lettise, Pursland, white Poppie, & Saunders, Ana. vn. i. Prunes, xx. of Sugar two pound, make a siroppe, and let it be clarified.

R. iiii.

And



## The Treasure

And if it end not either by sweate or siege,  
or else by some good successe of the declina-  
tion of the feauer, giue vnto y patient this  
decoction. Take of Violets, vn.iiii. of the  
iiii. colde seeds, Ana. vn.ii. of Cassia Pistu-  
la vn.ii. of Myzabolans Citrin. vn. and a  
halfe, of Kewbarbe vn.i. and so make y de-  
coction.

Against the feauer Tertian or Quar-  
taine, take of Pettell. M.ii. of a Cobweb,  
and Salt vn.i. and make foure plaisters  
thereof, and let them be put in the foure ex-  
tremities on thy vaines pulsatiues after  
the third fit two houres, and before the fit  
one houre, and giue vnto the Patient ʒ.  
and a half, of Camphorie with rose water.

Of the Quartaine Feauer that  
commeth of burnt cho-  
lar. Chap. lxxxvi.

**A**gainst the quartaine of a burnt cho-  
lar in Summer: take of Endiue, Cy-  
chozie, Hartes tongue, Citterache, Maden-  
haire, Teintwort, Ana. m.i. of Violets. vn.  
iiii. of Borage flowers vn.ii. of the foure  
colde seeds, Melons, Gourdes, Cucum-  
bers, Pepons, ana. vn.i. Prunes ten times,  
and wilde Lime ana. vn.iiii. Sene, Dod-  
der, ana. vn. and a halfe, Sugar two pound,  
make



## Of Health. <sup>ed T</sup>

make a sirop and clarifie it. A decoction  
thervnto, take of Violets, Sebesten, of Bo-  
rage flowers, ana. vn. and a halfe, of Myza-  
bolans Citrin, kebulis Indt. ana. vn. iii. of  
Kewbarbe ʒ. i. make a decoction.

### Of a Quartaine in Haruest.

Chap. lxxxvii.

**A** Gainst a Quartaine of burnt cholar in  
Haruest: take the root of Fennel, Pars-  
ly, of Bochers brome, Sperage, Cinkfoyle,  
of Grasse, of Endine, Cychozie, Citearch,  
Maiden haire, Tentwort, Hartes tongue,  
Langdebese, Lentils, Acasia. ana. vn. and a  
halfe, Prunes rr. Wine of Pomegranats,  
a pound and a halfe, of Sugar iii. li. make  
a sirop. A decoction heerevnto take of Vio-  
lets, ʒ. iiii. of Borage flowers, Sebesten,  
Cassia Fistula, Tamarindes, ana. vn. i. of  
Time, and wilde Time, of both sortes of  
Sticados, Myzabolans Citrina Indi, the  
foure colde seides, Melons, Gourdes, Cu-  
cumbers, Pepons, ana. an ounce, of prunes,  
rr. make a decoction.

### Of a Quartaine bred of naturall melancholie. Cap. lxxxviii.

R. b.

Against



## The Tresurie

**A**gainst the feauer Quartaine bred of Melancholy naturall, take the roote of Fennell, Parsely, of Wothers brome, of Sperage, of Cinkfoyle, of Harts tongue, of the roote of Langdubese, of Hogs tongue, the roote of an Elder, Malwort, German der, ground Iuie, of both sortes of Stichados, Calamint, Organe, of colde hearbes, Melons, Gourdes, Cucumbers, Depons, ana. m. i. of Violets, of Bozage flower, ana. vn. ii. of Spiknard vn. iii. of the ioyce of Bozage vn. i. of white vineger, a pound, of Sugar iiij. li. make a sirop with the decoction of thre pound of German der, let the patient receiue the sirop with this decoction early and and late.

**A**gainst a Quartaine Ague, take Violets, Bozage flowers, Sene, Time, and Epitheme, ana. vn. ii. Myzabolans, Citrin, Rebules, Indi. ana. vn. make a decoction & giue it to the patient (if he be strong of nature) before the fit.

A potion for a Quartaine.

Chap. lxxxix.

**F**or a Quartaine this potion is good to purge by little and lyttle, and is giuen from



## Of Health.

from thre dayes to thre, or from foure to foure, as is needfull, for it purgeth and digesteth, specially if it be with a cough.

Take wilde Time, Calamint, blacke Elebo, Sene, Violets, Hylope, and Wake and wall ferne, ana.  $\text{z. i.}$  and a halfe, of Fennell, Licorise, of the roees of Fennell, and Smalage,  $\text{z.}$  and a half, let them be sodden and stand to setele, that it may clarifie, and take of the decoction five pound, and let it be made in a sirop, giue thereof in a reception vnto the patient on. ii. in the morning.

A confection of pills to purge all corrupt humours. Cap. lxxxx.

**A** Confection of pills wherewith humours are dissolued, take the inner part of Coliquintida,  $\text{z. i.}$  of Agaricke,  $\text{z.}$  and a halfe, of Baurach  $\text{z.}$  of Liquorise,  $\text{z.}$  of Pettles seade, Koket royall, ana.  $\text{z.}$  & a halfe, stampe them and make pills.

Of heauinesse or drouinesse  
of the Head.

Chap. lxxxxi.



## The Treasurie

**A** Certaine experiment against the heauinesse of the head: Take of Agarick  $\text{z. v.}$  of the ioyce of wilde Sage, Kewbarbe, Holewort, ana.  $\text{z. i.}$  white Sugar  $\text{z. ii.}$  and a halfe, make pills lyke to Chiche pease, and drinke once thereof thrise in a weeke, or els euerie daie, till you haue made an end of all, it helpeth in the middelt, but especially in the end, without any daunger.

Take of Cloues, Maces, Nutmiggess, Galengale, Dragons bloud, Anise, Comin, an.  $\text{z. i.}$  as much of spurge, as of them all, and make a powder.



THE



**THE**  
**APHORISMES OF HIPO-**  
crates, redacted vnto a certaine order, ac-  
cording vnto the members of a mans  
bodie, and the diseases that may  
fall in anie of them.

**OF THE DISPOSITION**  
of the Head. Chap. I.



Vine troubled lyke vnto the  
water of an ore or horse, sig-  
nifieth paines in the head.

Milke is euill for them  
that haue the head ach.

If the paines be in the  
noddle of the head, it is good to cut y<sup>e</sup> veine  
in the forehead.

If anie matter or water flow out at his  
nose or eares which hath the head ach, it tak-  
eth away the paines.

Whatsoever healthfull man is sodein-  
ly pained in the head, and therewith los-  
seth his voice and routeth withal, he dieth  
within seauen dayes, if an Ague take  
him not.

Of



•The Treasurie

Of the lethargie or forget-  
fulnesse. Chap.ii.

To tremble in a lithargie is very euill.  
Of the paines in the head called  
Subeth. Chap.iii.

In this disease painefull sleepe is mozt  
fall.

Of too much Watching.  
Chap.iii.

Immoderate sleepe oꝛ watching is very  
euill.

Of the Palsie. Chap.v.

**P**alsies doe commonly chaunce from xx.  
yeares of age till lx.

It is hard to helpe a small Palsie, but  
to heale a grieuous Palsie it is impossi-  
ble.

It is no matter what kinde of spume  
oꝛ froth bee about their mouths which bee  
strangled oꝛ haue the Palsie, and bee not  
yet dead.

Of the Madnesse ealled Melan-  
cholia. Chap.vi.

**S**welling oꝛ weknes enduring a lōg  
time bringeth a man to a melācholie.

Perillous eruptiōs in al melancholike  
diseases, doe signifie either the Palsie, a con-  
uulsion, blindnesse, oꝛ madnesse.

The



## Of Health.

The Hemorrhoides be very good to such as be melancholike.

Of raging and Madnesse.

### Chap.vii.

If he that is mad be taken with a laske or hydropsie, it is very good.

The Hemorrhoides breaking out, take away madnesse.

If a mad man vse to laugh it is a laudable signe, but if he be verie sad, it is perillous.

If a madde man finde ease in sleeping, it is good, but if his rage encrease, it is to be feared.

Of the falling Euill. Chap.viii.

They which haue the falling euill in their childhooe be oft healed, but if they be past xxv. yeare olde, they die for y<sup>e</sup> most parte.

The chaunging of place, time, and age, cureth the falling euill in young men.

Of the diseases in the sinewes.

### Chap.ix.

ALL colde things be noyous to sinewes, the Bones, the Teeth, the Braines, and the Marrowe in the backe, and vnto those all hotte thinges be profitable and good.



## The Treasurie

A sodaine feauer healeth the crampe.

A conuulsion after sleepe in an Ague, is to be feared.

To be short bzeathed in an Ague, is the signe of a conuulsion.

A conuulsion or gripings in the bellie in sharpe Agues, be verie euill.

A conuulsion after the dzinking of Hel-leboze, is deadlie.

To haue a conuulsion with a soze wound is death.

A conuulsion is perillous to him that hath bled much.

A conuulsion or yelking after a great inadition be verie euill.

If a dzonken man lose his speech & haue a conuulsion, he shall shortly die.

A conuulsion commeth of immoderate fulnesse or emptinesse, and so doth yelking.

Yel king, vomiting, a conuulsion or madnesse comming vpon him that is pained in the small guts, are to be feared.

The crampe or madnesse with much watching, is verie perillous.

He that is taken with a soze conuulsion, if he liue foure daies shall escape.

A conuulsion after a purgation is very perillous.



## Of Health.

If a young man being fleshly, bee taken with a distension of the sinewes in the Summer time, let him be washed with colde water, for that doth increase the heat, and the heate doth allwage his paines.

In sore wounds a conuulsion or distension be verie euill.

Of the droufinesse in the head.

Chap. x.

**T**o doate or to be astonied after a blow or stripe, is verie euill.

Of the members being fet a-

wrie.

Chap. xi.

**I**n a continuall Ague, if the lippes, the eyes, the browes, or the nose stand awrie, so that the patient cannot heare or see, and bee therewith verie weake, he shall dye shortly after.

Of the disposition of the eyes.

Chap. xii.

**O**f the times of the yeare if it chaunce the Winter to be drie, and the North wind to blowe, the spring time moist with the South winde, the Summer following

S.

there



## The Treasurie

there shal be many be troubled with bleri-  
nesse, but of the contrarie part if y Winter  
be moyst with much South wind, and the  
spring time drie with North winds, men  
shal be likewise vexed with dry blearinesse.

If in Autumne or Haruest ther be much  
drought, and North winds, it shal do good  
to moist persons, and women, but other it  
shal vere with dry blearinesse.

When the times of the yeare be dry, ma-  
ny shal haue bleare eyes.

The South winde blowing dayly for  
a season, will engender dazeling in the  
eyes.

Diseases of the eyes doe chiefly raigne  
in Summer.

In a continuall Ague if the eyes bee  
wzithen a side, and the patient weak, and  
cannot see, it is a present token of death.

In all kindes of feauers and other disea-  
ses, voluntarie teares be laudable, but if  
they flowe contrarie to the patients mind,  
they be to be feared.

It is verie good if he that is diseased in  
the eyes, be taken with a sodaine laske.

All diseases in the eyes be healed either  
by drinking of sweet wines, or with baths  
of hot water, or letting of blood, or wyth



## Of Health.

### a Purgation.

If a man be sicke marke his eyes when he sleepe, for if anie white thing appeare betwixt the eye liddes, and the Patient haue no great laske, nor receiued any purgation before, it is a terrible & deadly signe.

### Of the disposition of the Eares.

#### Chap. xiii.

**V**ho neuer vseth to voide cholar, and in the meane while wareth deafe, the laske stoppeth, and of the contrary part a sodaine laske and decoction of cholar taketh awaie deafnesse.

To ware deafe in a continuall Ague (the Patient being weake of bodie) is a token of death.

Voluntarie bléeing at the nose, or a sodaine laske, doth take awaie the deafnesse which commeth of an ague.

### Of the disposition of the Nose.

#### Chap. xiiii.

**T**hey whose nosethills be full of superfluous moystnesse, and haue also theyr nature or seed verie watrish, be not healthy full of bodie, and they that be contrarie, inioy continuall health.



## The Treasurie

Hoarsnesse and continuall fluxion of snée,  
nyll in olde men, doe in no meanes ware  
ripe.

A drie Summer with often North  
wind and a moist haruest with the South  
winde, both ingender in the next Winter  
the head ach, the cough, hoarsnesse, & much  
fluxion of rume by the nozethrils, but if the  
haruest be drie, and the North wind blow,  
the rume shall endure much longer.

Olde men be often grieved with the fluxi-  
on of rume, and the cough.

Much rume contained in the stomacke  
is changed within twentie dayes to plaine  
matter.

All colde things, as Snowe and Ice, do  
engender distillations.

Of bleeding at the Nose.

Chap. xv.

**O**lde men and childzen doe oft blée at  
the nose.

If it chaunce him that is sicke of an A-  
gue to blée, he shall haue a laske in the  
decrease of his feauer.

He that waxeth deafe thzough an ague, &  
blédeth at y nose shal recouer his hearing.

Who so is lykely to haue an apostume



## Of Health.

in anie of his ioyntes, and in the meane while bleedeth at the nose, is sure to recouer his health.

If a woman whose flowres be stopped do chance to blæde at the nose, it is a good signe.

Bleeding at the nose or eares taketh away the head ach.

To haue the crampe or to doate while the nose blædeth, is an euill signe.

## Of Neefing. Chap. xvi.

**I**f a woman hauing the mother, or being in paines of childe birth, chance to neefe, it is very good.

Neefing taketh away belching.

All neefing that cometh of the head, is caused either of the braine being hot, or the emptie place of the head being moyst, for the aire within contained breaketh out thzough a narowe passage, and thereby causeth the noyse.

## Of the disposition of the mouth and tongue. Chap. xvii.

**Y**ong children & infants be often troubled with vlcers in the mouth, and too much vomiting.



## The Treasurie

Of all other men they which lisse bee  
most troubled with many sieges and laxes.

Of the diseases in the teeth.

Chap. xviii.

**I**T is the signe of continuance in an  
ague, to haue much slimie matter about  
the teeth.

When the teeth begin to grow, children  
are pained with feauers, cramps, and itch-  
ing of the gums, & especially in the grow-  
ing of the gumme teeth.

Of the grieve in the throate.

Chap. xix.

**O**fentimes diseases proper for the Su-  
mer season, doe chance in Autumne, as  
the Squinancie, shortnesse of breath, & the  
paines in the flap that couereth the winde  
pipe.

A suffocation chauncing to him that hath  
an Ague, and no swelling remaine in the  
throate, is a token of death.

If the Squinancie fall downe to the  
lights, and the patient liue seven daies, the  
flurion will turne to matter.

If he that hath the Squinancie do swel  
in the necke, it is a good token, for the flur-  
ion



## Of Health.

ion is. driuen outward.

He that hath an Ague not being able to turne his necke, neither to swallowe his meate, without a manifest swelling in the thyoate, shall shortly die.

Of the breast and lights.

Chap. xx.

**I**f I haue the breath somewhat stopped in an Ague is an euill token, for a conuulsion shal shortly folow, they which haue swelling in their backs befoze they be xiii. yeres olde, comming of shortnesse of breath, or a soze cough, shall shortly die.

If it chaunce a drunken man sodainly to fall speechlesse, he shall shortly die of a conuulsion, except either he fall to an ague, or else he receiue his speech againe at the houre when the surfet is digested.

They which sodainly are taken wyth paines in the head, and therewith lose their speech and rout, they die shortly if they bee not taken with an Ague.

Whosoener hath his braines hurt anie waie, doth sodainly lose his speech.

Of bloud spitting. Chap. xxi.



## The Treasurie

**Y**onge men be chiefly troubled with  
spitting of blood, consumptions, hot fe-  
vers, and the falling Euill.

The spittell in a continuall Fever be-  
ing wan of colour, blouddie, stinking or  
cholericke, is an euill token.

He that spitteth frothy blood is diseased  
in the lightes.

If he that spitteth blood spit therewith  
all filthie matter, it is an euill signe.

To vomit blood without an agew, is  
healthfull, but in an ague pernicious.

### Of the Plurisie. Cap. xxii.

**I**f in the beginning of a Plurisie the  
Pacient vse to spitte, it shortneth the  
disease, but if it chaunce afterward it pro-  
longeth the paines.

The Northwinde blowing a long sea-  
son together, engendzeth colikes, coughes,  
and plurisies.

Plurisies, peripneumonies, reumes, and  
coughes, doe chiefly raigne in the winter.

If he which hath the Plurisie, be not  
purged in xiiii. dayes, y fluxion wil change  
to matter.

The Plurisie once changed to matter,  
if the



## Of Health.

if the paciēt be not purged within fourtie dayes after, the breaking forth of the matter, he shall fall to a consumption.

A sodeyne lare following a Plurisie or a peripneumonie, is verie perillous.

They whose belching smelleth some what sharpe or tarte, be not given to the Plurisie.

The frensie in a peripneumonie is an euill token.

Whosoever hauing filthie matter in the boyde place of the stomake, or hauing the hydropisie, is lanced or burned, if all the matter or water issue forth, it is present death.

Of the Consumption or Pticick. Cap. xxiii.

**A**Vtunne or Haruest is very euill to the which be in a consumption.

A drye sommer with much Northwind and a moyst Haruest with South windes, doe engendre in the Winter followinge, coughes and reumes, and to diuerse, consumptions.

In consumptions, purge downewarde and bpward.

They which be betwixt xviit. and xxv.

S. v.

be



## The Treasurie

be chiefly troubled with the ptisicke.

If his spittle which hath a consumption being cast vppon coales doe stinke, and the haire fall off his head, it is a signe of death.

A sodaine laske to him that is in a consumption, and his haire fall off, is deadlie.

Milke is vnwholsome to them which haue the head ach, or that bee sicke of anie Fea-  
uer, and to them which haue noyse & wind  
in the higher part of their bellies, and that  
haue the cholarike decoctions in hot Fea-  
uers, or that haue lost much of their bloud,  
and of the contrarie parte, it is good to such  
a haue a consumption without an Ague,  
and also it may bee ministred to them  
which haue Agues long time, if none of the  
aboue sayde tokens doe appeare, and to  
such as haue bene long sicke of a consump-  
tion.

A ptisicke or laske with spitting of fil-  
thie matter, if the spitting cease, is deadlie.

Of the dispositions of the heart.

Chap. xxiiii.

**G**reat burning in the stomacke, & prick-  
ing about the heart, is an euill token  
in the Ague.

They



## Of Health.

They which lose their strength oftentimes without manifest occasion, shall dye sodainly.

### Of the Paps, Chap. xxv.

I If the paps of a woman which is with childe of two, doe ware little, shee shall lose one child, and if it be the right pap it is a man child, and if the left a woman.

If a woman that neither is with child, neither hath brought forth a childe, haue milke in her paps, she is past her flowers.

Bloud drawing to the paps of a woman, is a signe of the phrensie.

If you will stoppe the flowres of a woman, put a great ventose vpon her pappes.

Much milke issuing out of the teates of a woman that is with childe, betokeneth the childe to be verie weake and feeble, but if the pappes be hard, the childe is strong and healthfull.

Lyke as the decrease of the pappes is a signe of the destruction of the childe, so the hardnesse of the same signifieth great pains in the pappes, legges, knees, or eyes, and the lyfe of the childe.

Of



## The Treasurie

Of the stomacke, Chap.xxvi.

**T**he stomacke is most hot in the Winter and Spring time, and then also the sleepes be longest.

Men cannot well auaie with much meate in the Summer and Haruest, but meanelly in the spring, and best of all in y winter.

In all diseases to be steadfast of minde, and to be content with such things as are ministred to him, is a laudable signe, but to the contrarie is verie euill.

Dzinke of wine doth take away hunger.

If he which goeth verie drie to bed, sleep, it is good.

If they which haue certain murmuring & winde in their bellies, haue great paines in the loynes, they shall haue moyst deiections, if the winde doe neither come forth, nor great multitude of vaine, and all these doe chaunce in feauers.

If in a laske or vomit such thinges bee purged as ought to be purged, it doth ease the patient, and it is nothing grieuous, but if it chaunceth contrarie.

Let such as cannot easily vomit be purged downward, but not in Summer.

In all kinde of diseases if blacke cholar be



## Of Health.

be purged upward or downward without a medicine, it is perillous.

In the paines of the small guts called *Iliaca*, vomiting, yelking, conuulsion, or doating be euill.

A conuulsion and yelking after a great purging are to be feared.

A sodaine and voluntarie vomiting healeth him that hath had a long laske.

Yelking is good to him which hath a heat and swelling in the liuer.

## Of the diseases in the liuer.

### Cap. xxvii.

**A**güe taketh awaye the grieve and paines in the liuer.

A wound in the braines, heart, midrise, small guts, stomacke, or liuer, is deadly.

If he whose liuer mattrereth be burned, and thereout issue pure and white matter, he shall escape, but if it be like dregges, hee shall shortly die.

Many diseases proper to the Summer, do chaunce in haruest, as Quartaines and hie drowpsies engendered in the splene.

If he which haue the drowpsie be wounded, it is hard to heale him.

Whosoever hath gripings about the navel,  
uall,



## The Treaſurie

A bloudie fluxe beginning with a melancholike ſiege is deadly.

Little peeces of fleſh appearing in a bloudie ſiege, be tokens of preſent death.

Uaine deſire to the ſcole in a woman with child, killeth the child.

Tart or ſharpe belching ſodainly chauncing to him whoſe meat commeth thzough him indigeſted, is verie good.

In a long continuance of a bloudie fluxe to abſteine from meate is verie euill, and if it be with an Ague much worſe.

A bloudie fluxe is good to ſuch as bee ſpleneticke.

A ſodaine fluxe after a ſincert or cleane ſiege, is to be feared.

If a great laſke chaunce in a white morphew, it taketh away the diſeaſe.

Frothie ſieges in a fluxe, doe declare the ſcume to come from the head.

It is an euill token in a ſharpe Ague, to haue a conuulſion or painfull gripings in the bellie.

Paines in the higher partes of the belly be more gentle and of leſſer perill then they which be in the lower part.

If he which hath the ſtrangurie be taken with the paines in the ſmall guttes  
cal



## Of Health.

called *Alliaca*, he shall die within seauen dayes, except a seauer take him much fluxe of *urine*.

### Of the Fundament. Chap. xxx.

If the hemorrhoides chaunce to such as be melancholike, mad, or frantike, it is laudable.

If he that hath long time had the Hemorrhoides be healed, & not one left open, it is to be feared least he fall to a consumption or hydropisie.

The hemorrhoides be verie good to such as haue a melancholyke madnesse, or great griefe in the raines.

### Of the disposition of the raines.

#### Chap. xxxi.

They which haue the paines in the raines after lx. yeares of age, cannot be healed.

They whose *urine* is full of grauell be sicke of the stone, either in the raines, or in the bladder.

Diseases in the raines and bladder are scant curable in olde men.

Little bladders or bubbles in a mannes *urine*, doe betoken paines in the raines,

L.

and



## The Treasurie

and long diseases.

The higher part of the vaine fattie and thicke, is a signe of paines in the raines, and some grieuous disease.

If the aboue said tokens appeare in such as be sicke in the raines, and also haue sore paines in the muscles of the backe, if the paines be inwarde, it signifieth an Apostume in the inner partes, but if they bee outward, the Apostume shall be there also.

Much steame contained betwixt the stomacke and the midsize, hauing no way to the belly is sone dissolued, if it issue by the vaines in the bladder, and thence forth in vaine.

Of the diseases in the bladder.

Chap. xxxii.

I N moyst and wet season, long Agues fluxes, rottennesse, the falling euill, the Squinancie, and the Palsie doe chieflie raigne, but contrarie, in drie seasons, consumption, blearinesse, goutes, strangurie & bloudie fluxes.

Childzen be often griued with paines in the thzoate, and falling of the iawes, woymes in the belly, and stranguries.

Olde men haue most commonlie these diseases, shortnesse of bzeeth, rume, & cough, the



## Of Health.

the strangurie, difficultie of vrine, goutes, dazeling in the head, paines in the raines, Palsies in their bodies out of iust temperance, the itch, watchings, with moistnesse in the belly, eyes, and noſethrills, dulnesse of sight and hearing.

If his water that is sicke of an ague be little in quantitie, thick, and full of crums, and therebpon his vrine followe much in quantitie and thin, it is very good.

Whosoever in an Ague hath his water troubled like to the vrine of an ore or colw, hath or shortly shall haue the head ach.

In such diseases as shall be ended the seauenth day, there shall appeare in the patients vrine a red clowd y fourth day, with other reasonable tokens.

Urine white and cleere, is not laudable, and especially in them which be franticke or doating.

They which be lyke to haue an Apoplexie in their ioynts, be deliuered thereof y much vrine white and thick, as y which commeth from such as haue bene foure dayes sicke of an ague.

Bloud or matter in the vrine doth declare vlcers and byles, eyther in the reynes or bladder.



## The Treasurie

Little peeces of flesh and haire in the  
vzine come from the raines.

Contents like bran in the vzine signi-  
fie a pocke or scab in the bladder.

They which pisse blood haue a veine  
broken in the raines.

If they which pisse blood or crums, or else  
haue the strangurie, if þe paines be beneath  
the belly aboue the share, the disease is in  
the bladder.

Gravell in the vzine betokeneth the  
stone in the bladder.

He that pisseth blood or matter, and hee  
in whose vzine scales doe appeare, or the  
water haue a strong smell, hath vlcers in  
the bladder.

Who so hath pustules or welkes in his  
yard, and if they break and the matter run  
out, they shall be shortly whole.

To pisse much in the night doth betoken  
a little siege.

The strangurie chaunceth to that per-  
son which hath a hot swelling in the fun-  
dament or matrice, and to him whose  
raines doe matter, and yettinge euer so  
loweth the heat and swelling in the liuer.

Diseases in the raines and bladder are  
hard to heale in olde men.

Con



## Of Health.

Contents in the bottome of the vrine lyke vnto thicke bzanne, signifie the disease long to continue.

If the water doe appeare vnylike of substance, it betokeneth greate mistemperance, for diuersitie of humours within the bodie.

Drinking of wine healeth the stranguarie, and him that cannot holde his water, & it is also good to let bloud in the inner veines about the anckle.

Of the members of generation in men. Chap. xxxiii.

**L**ikewise in men, either for the raritie of the bodie the spirites go out, so that the seed cannot come to his due place, or for the thicknesse therof y<sup>e</sup> humour cannot get forth, neither ware hot for the coldnesse, and so it heapeth in that place, or else the same thing commeth of great heate.

A bone, a gristle, a sinew, and the toppe of the yard being cut, will nexther growe nor ioyne together.

Of the members of generation in women. Chap. xxxiiii.

**I**f the Winter be moyst and warme and the South winde blow, the Spring time

L.iii.

dzic



## The Treasurie

Dye with northwindes, those women that be then with chylde shall of euerie lyght occasion lose their chylde, and the chylde then bozne shalbe weake and sickly, wherfore they shal either dye south-with, or else all their lyfe tyme be fayntie and full of diseases.

If a woman with childe muste needes be purged, let that be from the fourth moneth to the seuenth, yet those somewhat lesse, but befoze foure and after seven lette them receiue no purgacions.

The suffumigation of swæte odures doth bzing south the floures, and is good for diuers other things, if it dyd not cause the head to be drouisie.

Letting of bloud doth kill the chylde, but the nêrer the birth the moze perillous it is.

If a woman with childe be taken with any greuous disease, it is death.

The fluxion of the floures taketh away vomiting of bloud.

If the floures stoppe it is good to blæde at the nose.

It is perillous for a woman with childe to haue a great lare.

Peeling is verye good to her that hath the



## Of Health.

the moder, or that trauaileth of childbirth.

She whose floures be enill coloured or that keepe not their comon course, had nede to take a purgacion.

If thou wouldest know whether a woman hath conceived or no, giue hir water & hunny mingled together to drinke when she goeth to sleepe, and if she feele grypings and paines in hir belly, she is with childe: if she feele none, she is not.

A woman which hath conceived a male is well coloured, but if it be a female, it is contrary.

Those women which be very smal and leane before they conceiue, shall lose one childe before they ware grose.

Those women which being meane of bodie, doe lose their childzen the seconde or third moneth without manifest occasion, haue the closures of their wombes full of filthie matter, wherefore they cannot susteine the weight of the childe, but sodenlie breake.

They which be very fat cannot conceiue till they ware leane, for the mouth of the matrix is stopped vp with fatnesse.

If thou wilt prouoke the floures, cause the woman to neele, & in the meane while



## The Treasure

Stop her nose and mouth.

They which be with childe haue theyr wombes closed vp.

If a woman with child be taken with an Ague, and ware verie hot, without manifest occasion, she hath great pains in child birth, or els she loseth her child, with perill of her owne life.

If a conuulsion & faintnesse take a woman in y<sup>e</sup> time of her flours, it is perillous.

If the flowers haue too much issue, ther doe ensue diuerse diseases, & if they be stopped, ther foloweth great grieve in y<sup>e</sup> womb.

If a woman hath not conceived, & thou wilt know whether shee shall conceive or no, let her be well couered with clothes, & beneath let a suffumigatiō be made of hot things & odoriferous, for if the smell come vp through her body to y<sup>e</sup> nose & mouth, bee sure that she is not barren of her selfe.

If a woman with child haue her flowers, it is impossible the childe shoulde bee healthfull.

The flowers stopping with an ague or great colde, & the woman loath her meate, say she is with child.

The matrice colde and grosse or verie moist, is not apt to conceive, for the seed is there



## Of Health.

therein, quenched and destroyed.

Likewise if it be drie and verie hot, for then is the seede lost for lacke of nourishment, but they whose matrice is of meane temperature be plentifull, and doe often conceive. If thou wilt know more read above in the disposition of the paps.

Of the disposition of the outward members. Chap. xxxv.

I f two great griefes doe happen in divers member at one time, the greater taketh away the lesse.

Paines in the knees and loines, or gripings in the belly comming upon him that hath no ague, do signifie that he should bee purged downward.

In painfull feauers apostumes do often happen about the knees and cheekes.

The sicknesse shall chiefly remaine in y place which was griued before it began.

The ioyntes of such as haue had a feauer for a long season, shall ake, and be full of pustules.

Great paines and swellinges in the ioynts with anie breaking or issue, doe signifie that the gout or crampe shall follow, and many be remedied with much washing with colde water, for that doth extenuate



## The Treaſurie

ate the humour, and take away the paines,  
for a meane colde extinguiſheth.

Letting of blond doth vtterly take awaye  
ſuch paines as begin at the backe, & thence  
remoue to the armes,

Enuches be neuer bald nor goutie.

Women haue neuer the gout as long as  
they haue their flowes.

A child hath neuer the gout vntill hee  
hath knowen a woman.

All kind of goutes (if the inflammation be  
quenched) within fortie dayes do end.

All goutes doe chiefly raigne in ſpring  
time and harueſt.

If the hip bone fall out of his place af-  
ter a long Sciatica, ther ſhall much matter  
followe, or the legge will conſume awaye,  
and the patient ſhall halt, except he be bur-  
ned.

Of Feauers and Agues.

Chap. xxxvi.

**T**he ſickneſſe it ſelfe and the time of the  
yeare doe plainly declare the time of the  
fits, the chiefe time in the diſeaſe, and the  
order in the fits.

Olde men be neuer troubled with  
ſore Agues, becauſe theyr bodyes be  
colde.

All



## Of Health.

All sharpe diseases are iudged in foure  
teene dayes.

Quartaines in Summer be verie short  
in Autumne much longer, in Winter lon-  
gest of all.

It is much better that he which hath a  
conuulsion be taken with an ague, then he  
which hath an Ague be taken with a con-  
uulsion.

If his flesh that hath a soze ague do ei-  
ther fall nothing awaie at all, or decay be-  
rie much, it is cuill, for the first betokeneth  
long continuance of the disease, & the other  
great weaknesse in the person.

At the beginning and ending of an A-  
gue, all things be of moze strength then in  
the chiefe part thereof.

In all diseases they be in lesse ieopardie  
to whose nature age accustome, or time of  
the yære the sicknesse doth agree, then they  
with whome it doth in no point agree.

When the Summer is not vnlike the  
spring time, you shall looke for much swea-  
ting in all Agues.

In drie seasons there shall raigne di-  
uerse soze Agues.

All diseases in the Haruest season be pe-  
rillous and deadly, but in the spring time  
most



## The Tresurie

most gentle and easie.

In the Summer these doe chiefly reigne, continuall and burning agues, tertian & quartaine feauers, vomiting, laxes, blemesse with blcers in the mouth and priuie members. A cold stiffness chancing the first day in any feuer doth take away al iudgment.

Al feuers which do not intermitte, and giue ouer the third day, be perillous, but if the pacient haue no fit that day there is no leoperdie.

If great coldnesse take him which is verie weake thzough a continuall ague it is deadly.

If in a continuall ague the outward members be verie colde and the inward parts hote and drie, it is a token of death.

If in an Ague Pustules and paines chaunce in the ioynts, it is a signe that the patient feedeth well.

In a continuall feauer, if the lips, the eyes, the nose, or the mouth be writhen & out of fashon, so that the patient cannot see nor heare, and therewith all his bodie be weak, it is a signe that death is at hand.

A sodaine laske or dotage in a continuall feauer is deadly.

An



## Of Health.

An Apostume which doth not bzeake at the first iudging daie in a Feauer, doth signifie the long continuance of the disease.

Voluntarie feares in Agues be laudable, but they which flowe against the Patients will, be to be feared.

All Agues with swelling in the fundament be euill, except such as endure but one daie.

If he which hath an Ague doth sweate verie much, and the disease continue, it is euill, for it betokeneth long sicknesse and abundance of humours.

He that hath a conuulsion or discention in the sinewes, and thereupon an Ague, is sodeinly deliuered.

A Tertian not ended in seven fits, shall continue long.

The yeolow Jaundise comming vpon him that hath a feauer before the seauenth day, is perillous.

To be afraide in his sleepe, or to haue the crampe, is euill.

To be short bzeathed in an Ague, is the signe of a conuulsion.

Sorowfull sighs in sharpe agues be to be feared.

They which haue the Quartaine haue seldome



## The Treasurie

seldome conuulsions, and if he which hath a conuulsion fall to a Quartaine, he shal be deliuered from this conuulsion.

If he which hath an Ague sweate in these daies following, it is verie good, the third, v. vii. ix. xi. xiii. xvii. xxi. xxvii. xxxi. xxxiii. for the sweates doe iudge the seauer, but if they be otherwise, they declare long continuance of the disease & great paines.

Of the diet to be obserued in Agues.

Chap. xxxvii.

In all diseases of long continuance the Patient must vse little meate, and exquisite, but in sharp diseases that is perillous, yet to eate too little or too much, bee both euill.

Sicke men doe more often erre in vsing little meat, then in that diet which is somewhat larger, whereby they doe ofte hurt, yea, and to such as be in healthy small fare, & exquisit diet, is very perillous, because they easily erre therein.

Unto extreame diseases extreame curcs are necessarie.

When the disease is most extreame and sharpe, the patient shall by and by haue wonderfull paines, wherefore he must vse most small & thin diet, and as the disease is  
from



## Of Health.

frō extreme pains, so must the diet amend.

When the sicknesse is most violent, then must the patient vse least meate of all.

The Physition must marke well whether the patient vsing such small dyet may endure to the state and strength of the disease, or whether the paines will first abate or no.

If the sicknesses in the beginning be most feruent, then must the patient vse lyttle meate, but if the sickness be afterward most violent, the patients meate must be somewhat before diminished, but in the beginning hee must feede well, that he may be able to abide the disease.

The patient must forbear meate in the fits, and especiall ye in such Agues that doe intermit and come by fits.

Among all other, olde men may best away with fasting, then such as be of middle age, after young men, & worse of al childre, and especiall such as be quicke and lustie. Such as growe haue much naturall heate within them, and therfore do require much meate, which if they haue not, their bodyes doe sone consume, but contrarie, little meate will serue olde men, because they haue but litle naturall heat, which is  
much



## The Treasurie

much meate is some quenched, and therfore they haue not so feruent Agues, because their bodies be colde.

The stomacke & inward parts be most hot in winter and spring time, wherefore men must then feede better, for the inward heate then being much, doth require much meate, and for a p<sup>ro</sup>of thereof marke the Agues and the champions.

Most meates be best of all to such as be sicke of the Agues, and chiefly to children, & to such as haue ben accustomed with lyke meates.

You must marke whether you shal giue them meate once or twice, and to whome you must giue more, and to whom lesse and somewhat you must beare with the time of the yeare, the Countrey, the age of the person, and with the accustomed vse.

In Summer and Autumne men may scarce alway with much meate, but in the winter best of all, and meane in the spring.

To such as haue their sicknesse by certaine fits in order, you shal giue nothing, neither adde nor diminish afoze the time of iudging.

Heere endeth the Aphorismes of Hippocrates, set in order for euerie member.





A Booke containing the names of the compound medicines, which be good for all kinde of diseases that may chaunce in anie member of mans bodie, in reading of which Booke I would the gentle Reader should be admonished of one thing, which is, that I do commonlie through all this Booke vse the Latine names, and haue not translated the same to the English tongue beeing mooued therevnto, because that many of them bee such, that they cannot well be Englished, and also that the Apothecaries which haue such medicines to sell, doo commonly vse the Latine or rather Arabicke, and barbarous tearmes, and not the English names thereof, vppon which considerations I thought it best to vse the same through all this present

## BOOKE.

V. FOR



The Treasurie  
FOR ALL DISEASES  
in the Head. Cap.I.



These confections following  
doe not suffer the haire to  
waxe hoare and grate, Elec-  
tuarium de Aromatibus,  
Confectio Alharif, Oleum  
Costinum, and de Alchana.

These be verie good for all diseases in  
the braine, the electuarie of pearles, Triacle  
Dyatefferon, and the confection of Bul ke.

These comfort the braine, Aromaticum  
Rosarum, Maius Aromaticum, Dyambra,  
Gallie elephangine, & Pillule stomatice.

These purge the braine, the confection  
Alphescera, & Pillule elephangine, Oximell  
Squillitike, openeth the opillation of the  
braine.

The infusion of Hiera healeth the me-  
lancholike paines of the head.

These be good for the falling euil, Con-  
fectio de musco, Thiriaca diatefferon, confe-  
ctio Alfescera, sirupus stycados: Acetum &  
Oximel Squilliticum, vnguentum de Bdel-  
lio, Oleum de cucumere asinino, de Lapide  
gaggatis,



## Of Health.

gaggatis, de piperibus and Philosophorum,  
Confectio alharif & kebuli conditi, be verie  
good for all diseases in the senses.

These purge the instruments of the senses,  
Pillule elephangine, stomatice, Aggregate  
& pillule lucis, maiores minores.

Hyerapicra purgeth all colde diseases  
of the head, so doth Hiera hemetis, hyeralo-  
godion rufi, and pillule aggregate.

The colde diseases of the head are healed  
with the confection of water and huna-  
nie.

These confectiions ensuing are good for  
all paines in the head, Oximel squillitike, in-  
fusion of hyeratrochiskes of Etro, Dyle A-  
net, Dyle of Laurell, of Spiknard, of elder,  
and Dyle of wilde Cucumber.

The infusion of Hyera cleanseth the  
head, so do pillule stomatice & Pillule Ag-  
gregate maiores.

Hyera hermetis purgeth the Hemicran,  
and pillule alhandach, an emplaster of  
Mustard, and Dyle of Euphorbium heale  
the same.

The Celestuarie of Roses purgeth the  
head ach of an hot cause, so do pillule alhan-  
dach.

These heale the turning or dazeling in  
the



## The Treasure

the head and eyes, the confection of Muske, a sharpe sirop of Citrones, or of pynes, vinegar or Drimell Squillitike, but these purge the same, Hamach, electuarie of Roses, Confectio Philij, Hira Hermecis, & Picalogodion ruffi.

For the paines and diseases in the Eares. Chap. ii.

**O**yle of bitter Almonds, Oyle of Peches and of Beane, are good for all paines & noise in the eares.

Oyle of Spiknard is good for winde in the Eares.

For all diseases in the eyes. Chap. iii.

**T**he electuarie of Roses purgeth the superfluities which descend to the Eyes, also Oleum Philosophorum is good for watry Eyes.

Pillule de Yara, and Trifera Persica purge all diseases of the Eyes, and make cleere the sight.

For all diseases in the nose and face. Chap. iiii.

**O**yle of wilde Cucumber taketh awaye the stench in the nose, and Oleum Philosopho-



Of Health.

Iosophorum openeth the oppillations of the same.

A sirop of Poppie and Diacodion with Pillule contra Catarrum, purge and heale al weales which be vpon the nose and face.

These cleanse all foule colour, and deformitie of the face, Diacucurma, Diamorion, Diacodion, Trifera minor, Confectio rauedseni & Alkakengi Trochiskes, of Koses, of Kewbarbe.

For all diseases in the mouth and throate. Chap.v.

**F**or an Apostume in the throat, Diamorion and Diacaridon be very good.

These confections following be good for them which cannot take their breth, the confection of Mulke, Loche of Squilla, Loche of Pine, Loche ad Asma, Loche Alfescera, Diosulphur, Philonium, the confection of pearles and Alchermes.

Diacodion and a sirop of Poppie, heale a ruine and cough, so doe Pillule contra Catarrhum.

Wineger Squillitike healeth rotten and loose gums.

Oyle of swæte Almondes and of Sifami taketh awaye the asperitie and rough-

U.iii.

ness



## The Treasurie

nesse of the throte.

Dyle of Gryfomile taketh away all impediments of the tongue.

These confections make the mouth to haue a swete smell or odour, the electuarie of Aromatikes and of Perles, of Citronos, the confection Xiloaloes, Aromaticum Muscatum, Aromaticum Nardinum, Trifera Saracenica, a sirope of the pilling of Orenge, Mellicrat of Orenge, Trochiskes of Gallia Muscate, and Sufuf Xiloaloes, Aromaticum, Pillule Diarhodon.

An Electuarie of sirope of Beches, Beches condite, Trochiskes of Xiloaloes, take away all stench in the mouth.

Dyatrionpipercon taketh away all belching.

A Iulep of Iniubes, healeth all hoarsenes.

Diacalamentum, Philonium, Dyacyminum and sirope of Mints, doe utterly stop all painefull and colde yelking.

These confections of Muske, Tiriaca, Diateseron, sirope of Sticados, the cerote of Alexander, Dyle of Piper, and Oleum Philosophorum, and Hiera Hermetis, with Hieralogodion, doe purge the same wonderfull well.

Lette him that hath an olde and painefull



## Of Health.

full cough, vse these, Dianisum, Athanasia mag: and if his bzeast be full of matter, these be good, Diasulphure, Loch de Pino, Lochsanum with sirops of Myrte, of Licorise, of Calamint, of Prunes, of Iniubes, of Plope, and these doe extenuate the grosse humors, Loch ad Asma, and Sufuf ad Asma, and if they cannot sleepe, take a sirope of Popie.

For a cough of a hot cause, take Loch of Popie, Loch ad Caliditatem, a Iulep of Violets, and a sirope of the same, with the sirup contra catarrhum, but if it be a drye cough, take a sirope of Tereniabine and of Popie, Loch bonum, and Loche of Almondes.

Pillule de Agarico and Pillule ad omnes morbos catarhi, doe purge the matter of an olde cough.

Loch sanum and expertum, or a sirope of Iniubes, take away hoysenesse that cometh of colde flegme.

Dyle of Cartamus, of Nucis Indice, of Sisami, doe clarifie the voyce, and so doth Viniger squillitike.

Musa aenea, Oleum philosophorum, be good for the tooth ake, and acetum squillitike.

¶.iiii. cum



## The Treasurie

cum fastueth the teeth.

For the Morpew, yeolow laundes, and  
all other deformities of the skinne.

Chap.vi.

**T**hese confections make the skinne wel  
coulored, Electuarium de Aromatibus,  
confection of Quinces, Confectio Anacar-  
dina, Algarif sirop of Fumitorie, Dyle of  
Saffron, of Cost Trifera galeni, & the con-  
fection of Manna.

Vnguentum Alfefericum, & Oleum Cu-  
cumere a sinino, taketh awaye the rough-  
nesse of the skinne, Vamech purgeth al dis-  
eases which be in the skinne, and elephan-  
tie.

If you will haue your skinne smoth  
and cleane, vse these, Trifera Muskata, Dia-  
cucurma, Diamorufion, Dyle of Beane, of  
Cherie stones, of Citrones, of elder, of Ser-  
pents, of Egges, of wheate, of Juniper, and  
Dyle of Ash.

Vnguentum Sericinum is good for to  
cause the skin to growe.

Vnguentum Rosarum, Violarum, Vn-  
guentum Ceruse, Oleum de Iunipero & Des-  
raxmo, Trochiskes of Arsnicke, doe heale  
wild fire and ring-wozmes.

These



## Of Health.

These confections heale the yeolowe Jaundes, Confectio raved seni, Trifera Perfica, confectio de presilio, Trochisks of Roses, of Kewbarbe, of Camphorie, & of Eupatori Electuarium Rosarum, sirupus de fumoterre & Pillule Inde.

Hyeralogodion ruffi, Hamech, Confectio Epithini, Pillule inde, Pillule fetide, doe purge all matter of Morpew and Leprosie.

Syrupus de fumoterre, and Epithimi, Oyle of Juniper, vnguentum alsefericon, do heale the leoprosie.

Vnguentum aragit, Oleum de Been, de Nucleis cerasorum, de granis citrangularum, doe take awaye the spottedes of the Morpew.

Vnguentum alhariel, taketh awaye the spots of the skin.

Pillule Colloquintide, doe purge an olde morpew.

Pillule aggregate minores, purge & take away all itching and scratching.

These be good for scabbes, Oleum nucum, Vnguentum Cerusæ and Alphesericum.

For all diseases in the stomacke.

Chap.vii.

U. v.

An



## The Treasurie

**A** harde Apostume of the stomacke is molified with moist hyssop, and a cerote of hyssop, of Galens description, Dyaquylon, with the emplaster of Oriabasius, and oyle of Masticke.

These do stirre vp appetite once lost, aromaticum Rosatum, the confection of Quinces, of alchanzi and of Dzinges, trochiskes of Myrabolanes, doe increase appetite wonderfull well.

These confections doe make good digestion, Dyarodon, a condite of Dzenges, Aromaticum nardinum, and Rosatum, hyeralogodion ruffi, pillule stomatice, rosatum maius, Diaciminum, Diambra, Diatrionpiperon, kebuli conditi, a condite of Quinces, of Buglosse sufuf Xiloaloes, sufuf aromaticum, vineger Squillitike, Trochiskes of rose, pillule elephangine, pillule de Turbith.

The confection de Galanga, Diaciminu Oximel squilliticu, be good for belching that commeth of sharpe matter.

Confectio de aromatibus comforteth the stomacke that cannot abide the smell of meates, so doeth Aromaticum Rosarum, and Gariofilatum, and syrup Deminta.

Athanasia



## Of Health.

Athanasia magna, Lochbonum, Aqua mellis, sirupus de tiqueritia, pillule de agarico trochisci aneti, doe cleanse the stomacke.

Loch de papauere, Loch de squilla, Loch alphescera, syrumpus de Ysopo, sufuf ad tussim antiquam, Oleum de Keiri & de Lillio, take away all paines in the stomacke.

Lochsanum cleanseth all filthie matter out of the stomacke.

Loch de amigdalīs, healeth the vehement dyssesse of the longs and stomacke.

Syrupus de prassio de thimo, de kesmes heale all colde diseases of the stomacke.

Oleum de Cartama and Oximel Squel-  
liticum, sirup de euapatorio, Troch de ab-  
sinthio, open the opilations of the sto-  
macke.

These confectiōs take away the aspe-  
ritie or roughnesse of the stomacke.

Loch ad calliditatem, iulep viol. iulep in-  
iub, syrumpus cucurbite, syrupe de prunis, sy-  
rupus de granatis, Oleum papauer, Oleum  
violace.

Electuarium de aromatibus, de gemmis,  
Confectio Xiloaloes, Oximel Squilliticum,  
and Oleum uardingm, heale all diseases of  
the stomacke, which come of grose and li-  
mie steame.

All



## The Treasurie

All ventosities and inflations of the stomacke are cured with this confections, Electuarium de Aromatibus, de Citro Alxicostum, Troch de Spodio : vnguentum Rosarum Cerotum Sandalinum, confectio de Galanga, de Zinziber, Philonium Diacuminum, Trifera Muscata, Diacucurma, Diamorusion Secacul conditum, Pillule Aggregate maiores.

These confections comfort a weake stomacke, and cause good digestion : Electuaries de Aromatibus, de Citro, de Granis Murthi, de Persicis, de Sorbis, confections Xiloaloes, Alkinzi, de Citonijs, Aromaticum Rosatum, Gariofilatum, Nardinum, Trifera Galeni, Yeralogodion Ruffi, Kebuli, Conditum Emblici conditi, Citonia Persica condita, Zuecharum Rosatum, Sirupes de Piris, de Citonijs, de Corticibus citri, de granis Myrthi, de Albela, de Absinthio, de fumoterre Mellicrata, de Citro, de Buglasso decitonijs, Rob de Piris, de Citodijs, de Granatis, fructibus, de Aggresta, Trochiskes, de Gallia de rosis, Ramith de Absinthio, Sufuf Xiloaloes, Sufuf, Diarodon, Sufuf Aromaticum, Pillule Elephangine Aggregate, Siomatice, Diarodon, Cerotum Alexandri, Emplaisters, Diaphinicon, stomaticum, de, Gallia, de Fermento,



## Of Health. IT

to, Olyles de stiicho, de Citonijs, Maluinum, Myrtilorum Masticum, Costinum, & of Elder.

Let him that is pained in the stomacke with multitude of hot and sharpe humors, vse these, Dyarodon Galleni, Acetum Squillicum infusio, de Hyera, Pillule Elephangine, but if the paines come of colde humors, these be verie good: Confectio Anacardina, Philonium Musa Aenea, Athanasia magna Oleum de Cartamo, and de Kerua.

These mittigate the vehement heate of the stomacke: Electuarium de Persicis, confectio de Acetosa, de Prunis, Trifera Persica, Iulep Rosarum, Syrupus de Persicis, de Portulaca, Trochiskes de Camphora, de Sædalis, Sufus Dyarodon rob de ribes, de Berberis, de Sumache & Demoris.

Against the humiditie of the stomacke, vse Aromaticum, Maius Rosatum, Gariofilatum, Confectio de Cinamomo, Trifera Saracenicæ, Diacucurma, Diamorusio, Emblicti condit, Trochisci Diarodon.

These confectiõs purge the stomacke, Hierapigra Galeni, Hierahemetis, Pillule Elephangine, & Agregate fetide, & Sebellic, Electuarium Alharif.



## The Treasurie

For the inflammation of the stomacke, take sirupus de succo, acetosa de agresta, de pomes, and sirupus acetosus tereniabin.

These comfort a colde stomacke, sirupus de Menta, de Thimo, secaniabin de calamento, mellicratum conditum.

Let him that vomiteth ouer much, vse these, Aromaticum rosatum, and Gareofilatum, sirupus, acetosus de Citonijs, de prunis, and de menta de agresta, Diafinicon, Troch ramich, and if he vomit cholar and fleame, take the confectio de Citonijs, and a sirop de Calamento, but if it be cholar alone, vse these: rob de ribes, de agresta, de berberis, de sumach, de moris de sceni, de granis.

These doe expell and dissolue all ventosities out of the stomacke Aromaticum gariofilatum, Diaciminum, Oleum nardinum aromaticum nardinum, Dianisum trisera saracenia muskata alkanzi trisera hieralogodion ruffi Electuarium meum, Sufuf aromaticum emplastrum de aliis, Oleum amigdarum amatarum, nucum de kerua and de Enula.

Let him that is in a consumption vse these, Confectio testiculorum vulpis, Lothianum Trochisci de camphora Oleum Amig-



## Of Health.

amigdalarum dulcium.

These Oyles make fat the bodie, Oleum amigdalarum dulcium, sisamide nuce indica, and Oleum de granis papaueris.

These confections quench thirst, and keepe the stomacke moyst, Electuarium de Persicis, confectio de acetosis, Alxicoftum trifera persica, persica condita, Succharum violarum, iulep rosarum syrupus de persicis, de acetositate citri, Acetofus de pomis de Citonijs, de Prunis, de Cannis, de Portulaca, Rob de ribes, de Sumache de Berberis, de Agresta, de Moris, de Steni, de Granatis, Trochisci de Camphora, de Spodio, de Berberis, de Sandalis, and vnguentum Rosarum.

For all diseases in or about the heart.

### Chap. viii.

Electuarium de gemmis, and confection Xiloaloes, be good for all diseases about the heart.

These heale the trembling and beating of the heart, Confectio de acetosa Xiloaloes and de Musco syrupus de pomis, de prunis conditum de citro, de buglossa, rob de agresta confectio Xiloaloes.

These



## The Treaſurie

**T**heſe confections comfort the heart, Electuarium de Citro, de Pomis, Aromaticū Roſatum, Muſcatum, Garioſilat, Dyambra, Pira, condita Poma perſica, Citra, Zuccharum, Roſatum, Syrupus, de Pomis, rob de ribes, de Cicionijs de Piris, Trochiſci Gallie Muſcate, Ramiche, Sebelline gollie Elephangine, Dyarodon, Suſuſ Xiloaloes.

Let him that hath the heart burning uſe theſe: Alxicoſtum, Syrupus Acetofus de Succo fructuum, Syrupus de Succo Acetofe, Rob de Ribes, de Berberis, de Sumach, de Moris, de ſceni, de granatis.

The confection of Xiloaloes, doth make a man merrie, ſo doth Dyambra and confection de Muſco.

Diaſulphur is good for poyſon & Triſera Perſica againſt the peſtilence.

For all diſeaſes in the liuer.

Chap. ix.

**T**heſe confections heale all diſeaſes of the liuer that come of groſſe fleame or ventoliſie, Electuarium de Aromaticibus, & de Gemmis, Confection Xiloaloes, Diacucurma magna confection de Galanga Troch: Dianifiſ emplastrum de Gallia, & de fermento, Syrupus de Thimo, Se-  
ca-



## Of Health.

caniabin de Calam:and Mellicratum condia-  
tum, Also Hierapicra, and Alharif. purge  
the same.

For the stich and paines in the liuer  
use confectio Diarodon, Athanasia magna,  
Sirupus de absinthio, de Eupatorio, pillule  
de Rubarbe, pill Alkakengi, Ysopi, cerotum,  
and oyle of Euphorbium, if it come of a cold  
cause. For the weakenesse and debilitie of  
the liuer, take Diarodon, aromaticum mus-  
catum dialacca, confectio Alkanzi, Sirupus  
de absinthio, citra condita trochisti Xiloa-  
loes, and if it come of great heate, empla-  
strum de gallia and diafenicon be very good.

These comfort and make strong the li-  
uer, Aromaticum nardinum, eleci: de granis  
mixti, confectio de citoniis, Sirupus de fu-  
mozerræ, conditum de citro and de citoniis  
troc: galliæ elephengine and Ramich, pillule  
aggragete minores oleum costinum,

For all inflammation and heate in the li-  
uer, take confectio de pomis, de tereniabin,  
and de Portulaca trochisci de Camphora,  
de Spodio cum semine acetose, de Ber-  
beris, de Sandalis, vnguentum rosarum cero-  
tum sanda, emplastrum de fermeto de mel-  
liloto andromachi and diaquilon.

The hidropsie of the liuer, is healed with

℞.i.

tiriaca



## The Treasure

tiriaca diatefferon, and the opillations thereof with the confection of fumitozie, Dicondion Athanasi, sirupus de eupatorio de fumoterre secaniabin de kerfinij and Deradicibus trochisci de Rewbarbaro, de Rosis de lacca, de absinthio, and pillule de ravedseni.

Pillule stomatice and Aggregate cleanse the liuer, and confectio alrengi, pillule de Turbith, and sebellie purge the same.

Cerotum Ysopi, troc. de Rewbarbe, and de Eupatorio, heale the Apostume in the Liuer.

Syrupus de Agresta, de pomis, and de Tereniabin, be wonderfull good to quench thirst.

For all diseases in the lungs.

Chap.x.

**T**hese cleanse the lunges of all grosse humours, Loch de Squilla, emplastrum filij Zacharie, Oleum philosophorum, confectio de Musco, and sirupus de Thimo, also a siroppe de Granis Mirti, doeth comfort the lunges, and is cleansed with a siroppe de liqueritia, and Oleum cartami.

Dile



Of Health.

Dile of Violets and of Sweet Almonds  
doe take awaie the asperitie of the lungs.

A iulep of Roses is good for the inflati-  
on of the lungs.

For all diseases in the the splene,

Chap.xi.

**V**Nugentum arthanite, Oleum de Beem  
and Philosophorum, doe dissolue all a-  
postumes and hardnesse of the splene.

For all paines and opillations of the  
splene, take Dyacuruma, Magna Athana-  
si, Syrupus diacodion, secaniabin de radici-  
bus, and de Kefin acetum Squilliticum, Sy-  
rupus acetosus de radicibus, de Calamento,  
Trochiscisci de eupatorio de Lacca, pillule  
rauedseni, Sebelie and Inde, confectio  
challkekengi, oleum, Nardinum, and de eu-  
phorbio.

These do dissolue and molifie the hard-  
nesse of the spleane, Diasulphur, secaniabin  
de Calamento trochisci de Capparis, Cero-  
tum Isopi, Diaquilon emplastrum, Andro-  
mach and de melliloto Oleum philoso-  
phorum.



## The Treasure

For all diseases and paines in the backe  
and sides. Chap. xii.

**O**leum de pipere, vulpinum & Philosophorum, be good for all paines in the backe, and if the paines come of heate, take vnguentum de papauere.

These pills purge the matter which causeth paines in the backe, Pillule Aggregate maiores de Serapino, & de Oppoponace.

For the paines in the sides, take Philonium, Loch de Quilla, Loch de Alfescera, Syrupus de Yfopo, Oleum rute & Electuarium, alestof purgeth the matter.

Emplastrum Andromachi & Aristarchi, swage the swelling in the side.

For the Plurisie, take Loch de Papauere, Iulep viol. Iniubarum Syripus Cucurbite de prunis, de granatis, de Cannis, de Iniubis de violis, & Oleum violaceum.

For all diseases in the bellic, guts, and  
entrailes. Chap. xiii.

**E**mplastrum de aliis, dissolueth an Apostume of the entrailes.

For the Colicke, take Diaciminum Diafenicon, Philonium, Musa Aenea, Oleum de cartamo, de Lilio, & de piperibus.

These



## Of Health,

These purge the humour, causing y<sup>e</sup> Colicke, Hierahermitis, Electuarium Indum, & a Lescos, confectio de dactilis Diacitoniten, Aqua mellis, Pillule Aggregate & Fetidæ Maiores.

For the Hydropsie, vse Diacucurma magna, Diamorosion Diallacca Diacoston, Diasulphur, Syrupæ de Eupatorio, Trochisci Xiloaloes de Rosis & de Rewbarbe, Emplastrū, de Aliis, & Andromachi, Oleum Almereseron, and these purge the matter, confectio de Eupatorio & de Alkakengi, pillule Sebelato de Rewbarbe, & Almereseron, & vnguentum Arthanita magnum.

Oleum de kerua, & de Asse, be verie good for the paines in the small guts.

Aromaticum Rosatum drieth by the humiditie of the entrailles.

These comfort and make strong the guts, Aromaticum Nardinum, Succorum Rosatum, Diacostum, Syrupus de Granis Mirti, Mellicratum de Citoniis.

For the Lubricitie of the bowels when the meate commeth forth undigested, vse these, Electuarium de granis Myrthi, Dialacca, Trochisci Ramich.

Confectio de seminibus, Diacoston, Oleum Lauri, heale the paines in the bellie,

℞.iii.

which



## The Treasurie

which come of winde therein contained, and hyera hermetis, with electuarium alescof, purge and clense the same, these also be good against all paines in the entrailes, Oximel squilliticum, diafinicon, emplastrum arabicum, Oleum de Ovis, and if it come of flmie flemz, take diatrion pipereon, diaciminum confectio anacardina, and Emplastrum de granis lauri.

Syrupus calamenti, Oleum rute, emplastrum aristarchi, doe heate the entrailes that be colde, and Dyaciminum, dianisum, decoctio alhast, dissolue the ventosities in the belly contained.

Emplastrum de fermento healeth the inflammation of the guttes, and secaniabin de calamento, or emplastrum de melliloto mollifie, the hardnesse thereof.

For the fluxe, vse the confection de Citoniis, citonia, syrupus de albelach, and de menta, emplastrum de Gallia, and if it come of cholar, take Electuarium de fructibus, syrupus, acetosus de succis fructuum, Trochisci de Spodio, emplastrum diafinicon, and if the fluxe bee bloudie, Athanasia magna is good, but if the cause be fleame, take confectio de storace, rob. de fructibus, trochisci de berberis.

Suc-



## Of Health.

Succharum violaceum maketh the be-  
lye lose.

For all paines in the raines and blad-  
der. Chap.xiii.

**T**hese confectiōs heate the raines, Elec-  
tuarium de aromatibus, trisera galeni, se-  
cacul conditum, Confectio de Zinzibere, O-  
lum de Lilio and de ruta, aromaticum ro-  
satum.

**F**or the paines in the raines and blad-  
der, take Dyacucurma, Diamorosion, philo-  
nium emplastrum de granis laury Oleum,  
lauri, de Keyri, de ruta de asse, de piperi-  
bus, Oleum vulpinum, philosophorum and  
nardinum.

**T**hese break the stone in the raines and  
bladder, Dialacca, Oleum de nucleis ceraso-  
rum, de granis citrangulorum, de Scorpioni-  
bus, and de piperibus.

Hierapicra, hyera hermetis, electuarium  
indi, purge the raines.

Syrupus acetosus, de radicibus, openeth  
the opilations of the raines, and trochisci  
alkakengi, heale the blcers thereof.

**F**or the hardnesse of the bladder, vse  
cerotum Ysopi, and for the burning heate

℞.iiii.

there



## The Treasurie

thereof Oleum Amigdalorum dulcium?

These prouoke vyne, Diacalamentum, Diacucurma, Diamorusion, Diasulphur, Secaniabin de radicibus, & de cheisin, Trochisci de Lacca, pillule Aggregate, Oleum Philosophorum, Philonium, Masa Aenei, Oleum aske.

Oleum Quatuor Senium Frigidorum maiorum, is verie good for all burning and heate in the yard.

Syrupus de piris & de citoniis, be good for him that loseth his nature.

For all diseases in the Matrix and priuie Members. chap. xv.

**C**erotum Isopi, mollifieth the hardnesse in the matrice.

For the paines in the Matrice, commonly called the Mother, take Diambra, Oleum Nardinum, philonium, Musa Aenea, Emplastrum de granis, Lacca, de Ruta, de croco, & philosophorum, & if the paines come of cold, vse Oleum Enula, & Hierapiera, hiera Hermetis, pellule de Serapino, experte.

These heate a colde Matrice, Eelectuarium de Gemmis, Oleum rute Lilii & de piperibus.

Aromaticum Muscatum & Oleum de Lapi-



## Of Health.

Lapide gagatis, be verie good for the Moder.

Diacamentum & pillule de serapino expert, prouoke the flowers, and Trifera minor stop the same.

For the Hemorrhoides, and all diseases of the fundament. Chap. xvi.

**O**le of Linseede is good for all paines in the fundament.

Trifera Saracenica, Trifera Muscata Trifera Galeni, confectio Alkakengi, heale the hemorrhoides, and these all wage y paines thereof, Oleum de Grisomilis & de Nucleis peficorum.

These stop the fluxe of the Hemorrhoids, pillule de Bdello Maiores & Minores, and of the contrarie parte, pillule Aggregate, loose the same.

If they swell anoint them with Oleum de Grisomilis.

For the gout, the Sciatica, and all other vlcers and ach in the outward members. Chap. xvii.

**O**leum violarum, & cerotum Sandalium are good for all hot Apostumes, and these ripe and dissolue the same, cerotum Andromachi, Emplastrum de fermento, & Diaquilon.



## The Treasurie

Oleum Auellanarum, vulpinum, de lapide gagatis, and Philosophorum, heale a colde goutte, and if it be hotte, vse Oleum de ranis, and for an olde goutte, cerotum Alexandri, Oleum de Nucleis cerasorum, and de granis citrangelorum, be very good, Hieralogodion, and Hamech purge a canker or crabbe, and these ointments heale the same Diafinicon alpheficon emplastrum arabum, Oleum iuniperi and de fraxino, and these ripe and breake it, sirapus de epithimio, pillule inde.

These dissolve all knobs and swellings, Dialacca, Oleum amigdalorum dulcium, and fysaminum, cerotum Ysopi emplastrum di-aquilon and de alliis.

Oleum Lilii, masticum and sinapis, ease all paines which come of colde, but if they be hot, take Oleum rosarum and de papauere, and these all wage all aches, Oleum rosarum, camomilli, and de mellilote, with cerotum andromachi.

Vnguentum agiptiacum cleanse an olde Fistula verie well, but Yeralogodion ruffi purgeth the matter, and these ointments heale the Fistula, vnguentum diafenicon, de lino & alpheficon, oleū de ouis, sirapus de epithimo and emplastrum arabū.  
Pillule



## Of Health.

Pillule aggregate and de oppoponaco purge the matter that causeth pains in the knees, and emplastrum andromachi taketh away the ach.

These purge all goutes of colde causes, hierapigra, hyera hermetis electuarium indum, confectio alkekengi, pillule alhandhal, de hermodactilis and de oppoponaco, but if it come of a hot cause, take Electuarium de succo rosarum, and these purge all kinde of goutes, Electuarium alescof, pillule stomatice, aggregate, fetide, of Scrapina and Colloquintide.

Anoint colde ioyntes with cerotrum Alexandri, and Oleum de stincho comforteth loose ioyntes.

For all paines in the ioyntes, take aqua mellis, Oleum masticum, de storace, de euphorbio, de Been, de Lauro, de keire, de cucumere asimino, de granis citrangularum, and de piperibus, also vse cerotum Ysopi, acetum Squilliticum, emplastrum andromachi and filii Zacharie.

Emplastrum diaquilon ripeth all swellings.

Trifera sarasenica, is good for wearynesse.

Vaguentum alphesericon, Oleum de Iunipero



## The Treasurie

Iunipero & de Fraximo healeth the paines  
in the legges.

Confectio de asse & Diasulphur be good  
for bitings of venemous beasts.

Emplastrum de Fermento draweth all  
fired things out of the bodie. For the Sci-  
atica, take Emplastrum Andromachi, Em-  
plast, sinapis, Oleum de piperibus & philo-  
sophorum.

Anoint thy bodie with Oyle of Dill, &  
thou shalt sweate, and Oyle of Quinces  
doth stop the sweate.

Pillule Aggragate Maiores & Serapine  
purge the Sciatica.

Hyeralogodion ruffi & pillule Aggregate  
Minores, purge foule vlcers.

Vnguentum noble Nichodemi cerascos,  
& ceruse, Oleum Almezereon de Iunipero,  
& de Fraxino, heale olde vlcers.

Oleum de Been taketh away the skarre  
of an vlcere.

Vnguentum sericinum, & vnguentum ce-  
ruse, heale all burning with fire.

For wounds and all diseases in the

sinewes, chap xviii.

**H**era hermetis purgeth well all slimie  
matter contained in the sinewes, so doe  
pil-



## Of Health.

pillule alhandel & de Opoponaco, for colde diseases in the sinewes, vse Sirupus sticados, Aqua mellis, vnguentū de Bdellio, Oleum, Nardicum, de croco, de piperibus, de Euphorbio, de storace, de scorace, Been, & Oleū de Enula, cerotum Andromachi, Oleum costinum, & de sanbucis, Oleum Nucū, and if they haue a contraction, cerotum Alexandri, for ach in the sinowes, take Ysopi cerotum, Oleum Amigdalorum, Amararum, auellanarum, nucum Lauri, camomil, sanbuci, Keyri, Melliloti, Masticis, & de Euphorbio.

If the sinowes be hard or swollen, take Dyle of bitter Almondes, of Linsēde, of Saffron, of Nuts, and of Laurell, & Dyle of Quinces is good for loose sinewes.

Confectio Alphefcera, & Balanchiot, be good for the sinewes.

Vnguentum Diaphenicon, & vnguentum Arabum, be very good for broken bones.

Emplastrum sinopes is good for paines in the bones, if it come of a colde cause, and Emplastrū de Fermento draweth out broken bones.

Syrupus de Epithimo, vnguentum de lino, Diafinicon, Emplastrum Arabicum, vnguentum Decerascos, do wonderfully cleanse  
and



## The Treasure

and heale woundes, and if the wounde putrifie, take vnguentum cerianium, and egiptiacum magnum, and if the sinowe be hurt, take vnguentum basilicon magnum.

Oleum philosophorum is good for an olde soze, and Oleum de grisomilis, allwageth the swelling in a wound, and emplastrum de fermento dryeth vp a hurt that mattereth wonderfully.

Emplastrum andromachi aliud, both burne and consume the skin and flesh, as it were a cauterie.

For the crampe, take sirupus sticados, pillule de serapino, vnguentum de Bdello, Oleum de Been, de Croco, de piperibus and de lapide gaggatis.

For all Agues. Chap. xix.

**F**or all hot Agues, vse confectio de acetosis, de prunis, sirupus cucurbite, and acetosis de pomis, iulep violaceum, cerotum violaceum, trochisci de rosas, and de spodio, reubarbarum, trochisci de eupatorio.

For the Quartaine, take confectio de assa, de daetilis, diasulphur sirupus, & de calamento, infusio de hyera, dyarhodon, trochisci  
de



## Of Health.

de rosis, de eupatorio, de absinthio, with pillule inde be good for a Quartaine.

These purge sharpe Agues, Trifera per-  
fica, alxilocostes, confectio de dactilis, syru-  
pus acetosus de succis herbarum, and de coc-  
tio eupatorii.

For hot feauers, vse iulep violarum sy-  
rupus de prunis, de granatis, de acetositate  
citri de portulaca, trochisci de camphora  
de berberis and de sandalis, and the same be  
good for pestilent agues.

Syrupus de bisantijs, is good for olde fea-  
uers of long continuance, and so is confe-  
ctio de psillio, and for cholarike agues, take  
syrupus de succo acetose and agresta.

Syrupus acetosus de tereniabin, is good  
for hot feauers that be verie perillous, and  
for agues in which diuers humours be pu-  
trified, take syrupus diacodion, trochisci de  
rosis and eupatorio.

Decoctio de sticados, and trochisci diaro-  
don, heale Agues that come of corrupt  
fleame.

These purge all kinde of Agues, pillule  
aggregate, de rubarbaro de alkakengi, and  
in colde or shaking it is good to anoint the  
patient with oyle of Dill, or de enula.

For



## The Treasure

For all corruption and diseases in the  
four humors, bloud, choler,  
flegme, and melancholy.

### Cap.xx.

**H**Yeralogodion russi, Hamech, decoctio  
epithimi doe purge melancholie.

These purge coler wonderful wel, confectio  
de psillio, confectio de Manna, electuari-  
um rosarum, diacitonites, pillule de turbith,  
de Coloquintida, Sirupus acetosus laxatiu-  
us, aqua fructuum, aqua Casiminfusio, de  
succis herbarum, confectio fumiterre and de  
Croco, with Myrabolanes.

To purge coler adust, take Sirupus mi-  
nor fumitor, Sirupus de epithimo, acetum  
Squilliticum, and Decoctio capilli veneris,  
pillule de Lapide Lazuii, and Arnuico, pil-  
lule Stomatice purge both coler and melan-  
colie.

These assuage and delaye the heate of  
coler, Succarum Violaceum, sirupus aceto-  
sus laxatiuus, and sirupus Acetosus de suc-  
co fructuum.

Grose and thicke coler is made thinne  
and easie to digest with sirupus Acetosus,  
de radicibus, Secaniabin de radicibus, tro-  
cisci



## Of Health.

logodion ruffi, decoctio alharif, and of Mirabolanis, pillule de euphorbio de Turbith, stomatch de sarcocolla, de ferapino and de Coloquintida.

If thou wilt breake grose and slimie fleame, take sirupus maior de fumoterre.

Diacala, galeni, purgeth all slimie matter, so doth acetum squilliticum pillule aggregate maiores, and fetide minores, infusio hyere, and if the humours descend to the sinowes, take pillule de euphorbio, and lay to the place emplastrum de alliis.

Confectio de dactilis, purgeth rawe humours wonderfull well.

The blond is mundified and made cleere from all corruption by these confectiōs, confectio anacardina, de coctio capilli veneris, aqua fructum, decoctio fumoterre, and pillule ad febres cholicas purge the blond.

Aqua fructuum, Alxicoftum trochisci de camphora, delay the heate of the blond.

Athanasia magna and trochisci de terra sigillata, be good for them that spit blond, but for bleeding at the nose, take Trochisci de Ramiche de Terre sigillata and de karable, and they be also good for a bloudie cure, Oleum Philosophorum dissolueth  
P. blond



## The Treasurie

bloud gathered to one place.

Rob de prunis, de fructibus, Trochisci sandalorum, vnguentum rosarum, violatum, and Oleum mandragore, be good for all inflammations and burnings.

Hamech purgeth all diseases which come of cholar or salt fleame.

These open oppilations thzough all the bodie, Diaciminum, confectio de seminibus, syrupus acetosus, de succis herbarum de fumoterre, secaniabin de radicibus, trochisci de aniso pillule aggregate minores, Oleum amigdalarum amararum, de been, costinum, persicorum, and de piperibus.

Electuarium alescof purgeth the superfluties of all the bodie.

These purge melancholike, pillule indicis maiores, de lapide lazuli and zebelic.

A TABLE CONTAINING  
the weightes which Physitions doo commonly vse, and the interpretation of the names of the compound medicines heerein contained, with the quantitie and time that they ought to be receiued in.

The least and first of all weights (commonly vled among Physitions) is a  
Barlie



## Of Health.

Barlie cozne, and xx. coznes make a scruple, thre Scruples make a Drachme, eight Drachmes make an ounce, twelue ounces make a pounce. A quarter of a pounce is thre vnices.

And they be thus noted.

A Cozne.	gra.
A Scruple.	).
A Drachme.	ʒ.
An vnce.	ʒ. vii. ʒ.
A pound.	li.
A quarter.	q.
A halfe.	s.
A handfull.	m.
Ana.	of euerie one.

All compound medicines be either receiued within the bodie, or laid to the same without, they which be receiued into the bodie by these.

**E**lectuarium and Confectio differ in this alone, that Electuarium is moyst and made with Sugar and hunnie, and Confectio drie, made al-onely with Sugar: and because they be for diuerse diseases, there is no certaine time or measure, for the receiuing of them.



## The Treasurie

Mixtura is when diuerse eleduaries or confections bee mingled together, & is receiued two houres befoze meate.

Tragea is when diuerse pouders bee mingled together with Sugar, and they be receiued a 3. at once, with soppes of Stronge Wine.

Conserua and Conditum, be when diuerse spices be mixt with some siop, and be commonly receiued earlie and late after the bignesse of a Walnut.

Loch is a medicine which may be licked with the tongue, and maye be receiued at all times in the quantitie of a hassil nut.

Iuleb is a clære potion made of diuerse waters and Sugar.

Rob is a ioyce made hard and thick with the heate of the Sunne, or of the fire, and is commonly mingled with Eleduaries & conserues.

Sirupe is a moyst medicine which maye be receiued early or late.

Decoctum is a medicine made of roots, leaues, seeds and flowers, wherevnto is added Sugar or Hunnie.

Infusio, is when diuerse medicines are beaten to poudre, or whole, laide to steape a certaine space in some liquoz.

Trochiscus,



## Of Health.

Trochiscus, is a round confection and plaine, made after the manner of a wheele, & which befoze it be receiued must be beaten to powder, & dronke with wine or other licour, the weight of one 3. commonly.

Pills be knowen to all men and ought to be receiued two or three houres after supper, the quantitie of 3. i.

Sief is a confection made after the fashion of a suger lose, and must be dissolued in licour befoze it be receiued.

Collirium is a moist confection made of sief dissolued.

Susaf is a fine powder made of diuerse spices.

Secaniabin is a sharpe sirop, wherein is put Sugar or hunnie.

Masticatorium, is a confection which is held in the mouth, and chewed to purge the head and fleame.

Suffimentum or Suffumigatio, is when diuerse powders bee cast vppon the coales, and the Patient doeth receiue the smoake thereof.

Gargarisme is a confection of diuerse matters, and some decoction wherein some rob is dissolued, which is gargarised in the mouth, and not swallowed downe.



## The Treasurie

Heere followe the compound medicines  
which bee applyed to the outward  
partes of the bodie.

**V**Nguentum an Ointment, is made of  
Oyles, Spices, and Ware, and ought  
to be applyed hot to the place, being some  
what befoze rubbed with a linnen cloth.

Linimentum is in all points lyke to vn-  
guentum, sauing that there goeth no ware  
and to the composition thereof.

Emplastrum is made of hearbes and  
Spices, beeing beaten to pouder, but a lit-  
tle brused mixt with some liquoꝝ oꝝ decoc-  
tion, & being hot is put vpon a linnen cloth,  
so laide to the soze.

Plus differeth not from an emplaster,  
sauing that meale of byanne is good to the  
composition thereof.

Cataplasma is made of greene hearbes  
oꝝ drie, sod in water till they be softe, and  
then applyed to the soze.

Cerotum is made of ware oꝝ Rosen, with  
Oyles and Spices, and is laide vppon a  
cloth cut after the forme of the member, it  
should be applyed vnto.

Dropax is an ointment onelie vled to  
take



## Of Health.

take a waie haire.

Sinapismus is an emplaster made of mustard to vlcerate the skinne, and make the same redde.

Epithema is made of diuerse pouders, mixt with some ioyce or distilled water, and commonly laid vpon skarlet, is applied to the sicke member.

Embrocha is when the member is washed gentlie with a Spunge dipt in the decoction of diuerse hearbes, rootes, and flowers.

Fomentum is a bath made of the decoction of diuerse hearbes to wash the soze place withall.

Euaporatio, is when the diseased member is holden in y<sup>e</sup> hot vapo<sup>r</sup> of some decoction.

Sacculy be bags made of linnen cloth, wherein be contained hearbes, rootes, and leaues, which beeing hot, must be first dipt in wine or vinegar, and then laide to the member that is greued.

Encathisma or infessio is a decoction of certaine things, wherein the patient must sit for certaine space.



The Treasurie  
A TABLE OF COM-  
fortatiues.

Simples.

Hot medicines  
which comfort  
the head.

Compounds.

Simples.

Sage.  
Rue.

Margeram.

Betonie.

Pionie.

Sauerie.

Camomill.

Pulioll.

Calamint.

Putmigs.

Cubebes.

Muske.

Fennell.

¶ Acura Alexandrina.

Letificans rasis.

Pliris Acroticon.

Diacastoreon.

Electuarium de gemmis.

Diacodron iulii.

Dianthos cum Musco.

¶ White Poppie.

Benbane.

Lettuse.

Violets.

Camphorie.

Bandage.

Will.



Of Health.

	Willowe leaues.
	Vineger.
Colde medicines which comfort the head.	¶ Diapapauer.
	Diacodion mesue.
	Diagregantum.
Compounds.	Kebuli conditi.
	Diapenidiō sine speciebus.
	Iulep violatum.
	Succarum rosatum.
	¶ Bozage.
	Cloues.
	Rosemarie.
	Aloes.
Simples.	Muske.
	Tubebes.
Hot medicines which comfort the heart.	Saffron.
	Mints.
	¶ Diamargariton.
	Diacinamomum.
	Plerisarcoticon.
Compounds.	Diaboraginum.
	Electuarium letificans.
	Dyanthos.
	Succarum buglossatum.
	Electuarium regum.
	¶ Camphorie.
	Violets.
	Margarites.
	Iuorie.



## The Treasurie

**Iuozie.**

**Cozall.**

**Water lillyes.**

**Coziander.**

**Colde medicines** **Roses.**

**which comfort**

**the heart.**

**¶ Diarodon abbatis.**

**Succarum rosatum.**

**Manus christi.**

**Compounds.**

**Syrupus violaceus.**

**Rob de ribes.**

**Triaſandali.**

**Trochiſci de camphora.**

**Succarum rosatum.**

**Syrupus Nenufarius.**

**¶ Mints.**

**Sage.**

**Margeram.**

**Wormewood.**

**Hozehound.**

**Simples.**

**Aniſe.**

**Comin.**

**Maſticke.**

**Ginger.**

**Maſes.**

**Hot medicines**

**which comfort**

**the ſtomacke.**

**Compounds,**

**¶ Diatrion pipereon.**

**Diagalanga.**

**Rofata nouella.**

**Mel roſatum colatum.**

**Diani-**



**Of Health.**

**Dianisum.**

**Diaciminum.**

**Diacalamentum.**

**Philonium mesue.**

**Diacucurma.**

**Dialacca.**

**Rose.**

**Violet.**

**Plantaine.**

**Lettuse.**

**Pomegranates.**

**Simples.**

**Quinces.**

**Gourdes.**

**Melones.**

**Purslane.**

**Vineger.**

**Colde medicines  
which comfort  
the liuer.**

**Diacitonitē cū succaro.**

**Diathodon abbatis.**

**Succarum rosatum.**

**Rob de berberis.**

**Rob de ribes.**

**Compounds.**

**Succarum violaceum.**

**Iulep rosarum.**

**Rob de moris.**

**Tria sandaly.**

**Spike.**

**Squinance.**

**Simples.**

**Cinamon.**

**Wormwoode.**



## The Treasurie

Wormewood.

Fumitorie.

Fenell.

Ameos.

Hot medicines  
which comfort  
the liuer.

¶ Diaciminum.

Theriaca magna.

Diacosta.

Confectio anacardina.

Compounds.

Rosa nouella.

Dialacca.

Dianisum.

Aromaticum rosatum.

Diacalamentum.

¶ Endiue.

Lettise.

Purflane.

Simples.

Violets.

Liuertwort.

Colde medicines  
which comfort  
the liuer.

Camphorie.

Barberies.

¶ Diarodon abbatis.

Triasan dalie.

Compounds.

Rob granatorum.

Succarum violaceum.

Succarum rosaceum.

¶ Cappares.

Tamarindes.

Bozage.

Buglasse.



## Of Health.

Simples.

Buglosse.

Cresses.

Calamint.

Time.

Almondes.

Anise.

Fenell.

Hot Medicines  
which comfort  
the splene.

¶ Dyacapparis.

Diacalamentum.

Compounds.

Diaciminum.

¶ Lettuse.

Endiue.

Simples.

Gourdes.

Cucumbers.

Cytrones.

Vineger.

Colde medicines  
which comfort  
the splene.

¶ Dyaborag natum.

Triasandali.

Compounds.

¶ Saxifrage.

Gromell.

Simples.

Alexander.

Pettle.

Rocket.

Hot medicines  
which comfort  
the raines.

Spiknard.

Paritozie.

Juniper.

¶ Diagalanga.

Triferea magna.

Dia-



## The Treasure

	Diacalamentum.
	Dialacca mesue.
Compounds.	Electuarium ducis.
	Aromaticum rosatum.
	Philanthropos.
	Theriaca.
	¶ Water Lillies.
Simples.	Lettuse.
	Purslane.
	Endive.
Colde medicines	White Poppie.
which comfort	Plantaine.
the raines.	¶ Sirupus menufarinus
Compounds.	Sirupus acetosus.
	Mugwort.
	Rue.
	Sage.
	Sauaine.
Simples.	Pulyolle.
	Calamint.
	Mysh.
	Opoponar.
Hot medicines	Cinamom.
which comfort	¶ Diacalamentum.
the matrix.	Electuarium ducis.
	Dyambra mesue.
Compounds.	Philanthropos.
	Diamargariton.
	Theri-



## Of Health.

Theriaca magna.

Electuariū de baccis lauri.

The colde medicines that comfort  
the raines, do also comfort  
the Matrix.

¶ Vermodactilis.

Saint Johns hearbe.

Simples. French Garlike.

Isleswote.

Castoreum.

Cresses.

Dre dounge.

Organ.

Primrose.

Hot medicines  
which comfort

¶ Confectio anacardina.

the ioyntes and

Electuarium dimarte.

outward partes.

Oximel iuliani.

Compounds.

Oximel Squillentijcum.

¶ Mozell.

Singrene.

Simples. Lettuse.

Endiue.

Endiue.

Colde medicines

Wineger.

which comfort

Rose water.

the ioyntes and

¶ Syrupus nenufarinus.

outward partes.

Sirupus acetosus.

Oleum rosarum.

Purga-



## The Treasurie

### Purgative Medicines.

¶ Coloquintida.

Agaricke.

Simples.

Aloes.

Lapis Lazuli.

These medicines

Lapis armentius.

purge the head.

Kebuli indi.

¶ Hierapicra.

Hieralogodion.

Compounds.

Pillule cochine.

Pillule auree.

Pillule de hyera.

¶ Bisope.

Simples.

Withwinde.

Agaricke.

Cassia fistula.

Gladine.

Coloquintida.

These purge the

¶ Diasene.

brest and lights.

Paulinum.

Pillule de agarico.

Simples.

Mesue.

¶ Aloes.

Wormwoode.

Medicines which

¶ Mirabolanes.

purge the sto-

¶ Diaprunis.

macke.

Stomaticum laxativum.

Catarcticum imperiale.

Hic-



## Of Health.

Compounds.	Hierapicra. Pillule de hyera. Pillule Stomaticem sue. Pillule lucis.
Simples.	Wormwoode. Fumitorie.
Medicines which purge the liuer.	Tamarindes. Cladin. Mirabolani citrini. ¶ Diaprunis.
Compounds.	Triferea farafenica. Pillule de reubarbara mesue. ¶ Agaricke.
Simples.	Sene.
These medicines purge the splene.	Blacke Heleboz. Calamint.
Compounds.	¶ Diasene. Pillule inde. ¶ Hermodactiles. Turbit.
Simples.	Oppoponax. Salgeme. Euforbium.
These purge the noyntes and out- ward members.	Centoric. Wilde cucumber. Such fearne as groweth vpon wals.
	Z. ¶ Electua-



## The Treasurie

### Compounds.

¶ Electuarium de succo  
rosarum.  
Hamech.  
Benedicta.  
Hermodaetili.  
Pillule de benedicta.  
Pillule arthretice.  
Catareticon imperiale.  
¶ Wormwood.  
Tamarindes.  
Scamonie.  
Aloes.

### Simples.

Mirabolanes citrines.  
Rheubarbe.  
Water of chesse.  
Joyce of Roles.  
Cassia fistula.  
Violets.  
Manna.  
Prunes.  
Spurge.  
Withwinde.  
Fumitorie.

### These purge cholar.

¶ All pilles wherein is  
Diagredion.  
Electuarium de succo ro-  
sarum.  
Diaprunis.

Rha-



Of Health.

Compounds,

Rhabarbarum.

Aqua tamarindorum.

Hiera picra.

Pillule aloes.

Electuarium de psillio.

Pillule Elephangine.

Pillule aureae.

¶ Kebuli.

Emblici.

Beleric.

Mirabolanes.

Agaricke.

Turbith.

Simples.

Colloquintida.

Gladi.

Ben.

Wilde cucumber.

Hermodactiles.

Folefoote.

Pepper.

Suger.

Ginger.

Centozie.

Elder.

Helleboze.

Wke fearne.

¶ Benedicta.

Stomaticum laxatium.

Z.ii.

Theo.

These purge

the same.



## The Treasurie

Theodoricon.

Paulinum.

Hierapicra.

Pillule arthritici.

Pillule fetide.

Pillule cochie.

### Compounds.

Pillule auree.

Pillule sine quibus.

Hiera arthigenis.

Pillule de hermodactilis  
maiores.

Pillule assayret.

¶ Mirabolani indi.

Spurge.

Malfearne.

### Simples.

Lapis armenus.

Lapis lazulus.

Sene.

Calamint.

Fumitorie.

Blacke helleboze.

Saltgemus.

Garden Saffron.

Sticados.

These purge me-  
lancholy.

¶ Zunes.

Wilde time.

Hiera ruffi.

Diaserta.

Cate-



## Of Health.

Compounds.

Caterticum imperiale.  
Diacatholicon.  
Hamech.  
Pillule inde.  
Pillule de lapide lazule.  
Hops.

Tamarindes.  
Maiden haire.  
Joyce of Koles.

These medicines  
purge & cleanse  
the bloud.

Castia.  
Manna.  
Fumitorie.  
Aloes.  
Lapis Lazuli.  
Renbarbe.



Z.iii.

The



THE EPISTLE  
of Diocles vnto King  
ANTIGONVS, WHICH  
teacheth a man to preferue  
himselfe in health.

**I**NSOMVCH AS  
your Grace beeing now  
somewhat in yeares (most  
noble prince Antigonus) is  
endued with knowledge a  
boue other kings, and that  
in all parts of Philosophie, and the artes  
called Mathematicall, wherein your Grace  
hath wonderfully profited: I thought that  
part of Philosophie which teacheth a man  
to preferue himselfe in health not worthe  
to be despised and left vntouched of your  
regall Maiestie, wherefoze I thought it ne-  
cessarie to declare vnto your Maiestie in  
this Epistle, the causes of diuerse diseases,  
with the signes and tokens which goe be-  
foze the same, and last of all the remedies  
wherewith the same may be healed and  
cured,



## Of Health.

cured, for like as there is no raging and hideous tempest without some manifest and open signes, which declare the same to followe, whereby men which haue knowledge, and bee learned in the Arcane and priuie woꝝkes of Nature, doe so prouide for themselves, that they bee sure from all perills and ieopardies that may ensue, so is there no kinde of disease or sicknesse that may infect anie member of mans bodie, but that hath before such euident signes and tokens, that it may bee easily knownen to followe. Therefore your Grace putting your trust and confidence in those our precepts, may easilie attaine to the perfect and absolute knowledge of all things.

First of all I haue diuided the bodie of man into foure partes, that is to saie, the head, the brest, the bellie, & the bladder.

These signes & tokens do declare when anie kinde of disease is about to infect the head, dazeling in the cies, the head ach, heauinesse of the browes, a noise in the eares, pricking in the temples, the eyes to waite in the morning, and the sight to faile, with dulnesse or want of smelling, and the lifting vp of the gums.

When thou doest perceiue anie such

Z.iiii.

tokens,



## The Treasurie

tokens, it is the best remedie to purge and cleanse the head (and that with no purgative) but with five ounces of Wine made of withered grapes, or of new Wine sodde til halfe bee wasted a waie therewith, thou shalt wash thy mouth fasting, and gargarise it therein till the head be purged of fleame therein contained, and this is the chiefest remedie for al diseases in the head. Also, it were verie good and healthfull, if the patient fasting would eate a quantitie of Mustard, which haue bene macerate or steeped in water and hunnie mingled together, and gargarising the same would drawe down the humour contained in the head, but first of all you must take heed the head bee couered till it heate, whereby the slimie fleame may bee made more apt and meete to flowe downe to the mouth.

Nowe of the contrarie part, who so despiseth these signes and tokens, shall bee troubled with these diseases, or one of the, the Ophtalmis, the pearle in the eies, breaching out about the Eares, poukes, or weales in the braine, heauinesse in the head, the Squinacie, wormes which eate the haire, the paines in the flap, that couereth the winde pipe, the falling of the haire,



## Of Health.

haire, scabbes or vlcers in the head, and the tooth ach.

You may perceine by these tokens if a-  
nie man is lyke to be diseased about the  
bzeast or no, first a sweate thzough all the  
bodie and bzeast, the tongue to ware rough  
or thicke, the spittle to be salte or bitter in  
tast or cholaricke, sodaine paines in the  
sides or shoulders without manifest occa-  
sion, oft yaning, much watching, suffocati-  
ons, thirst after sleepe, greate sadnesse, cold-  
nesse in the bzeast, and a shaking in the  
armes and handes, and the diseases thereof  
ensuing, you may auoid with parbzaiking  
after a meane supper, without receiuing a-  
nie medicine. Also it is verie good to vo-  
mit fasting.

Thereseoze let him that would vomit,  
eate Raddish, Townecresses, Ruket, Mu-  
stard, or Purslane, and afterward drinke  
warne water, and he shall vomit forth-  
with, but he that setteth little by these pre-  
sages and signes ought to feare these dis-  
eases, the plurisie, paines in the lungs, me-  
lancholicall madnesse, sharpe Agues, the  
phzenisie, the Lithargie, and a burning a-  
gue, with yel king.

When the bellie shall be diseased, some

Z. v.

of



## The Treaſurie

of the ſignes do commonly appeare beſoze,  
foz thzowes & paines in the bellie, meates  
and dzinkes to ſeeme bitter, heauynesse in  
the knées, colde ſtiffeneſſe in the ioyntes,  
wearyneſſe of all the bodie without anie  
occaſion, lacke of ſences in the legges, and  
eaſie Feauers. Now when anie of theſe  
tokens doe appeare, it is beſt to make the  
bellie ſoft and loſe with ſome kinde of di-  
et, and with no purging medicine, foz it  
is leſſe ieopardie to vſe ſuch things that a  
man may ſcant erre in, as Wheates ſodde  
with water and Hunnie, ſodde Barlike,  
Malowes, Docks, oz Mercurie and ſweete  
meates made with Hunnie, foz all theſe  
things doe molifie the bellie, but if anie of  
theſe ſozelayde ſignes be manifeſt, oz en-  
dure long, adde to the ſayd decoctions the  
ioyce of baſtard Saffron, foz thereby it  
ſhall bee ſweeter and moze wholeſome. Al-  
ſo Colewortes ſodde in a great quantitie of  
water, oz foure ounces of the ioyce thereof  
receiued with Hunnie and Salt, is verie  
good, and of no leſſe effect is the water of  
the decoction of Cychepeaſon oz Bitter-  
fetch dzonke faſting. But they which  
thinke theſe ſignes to be of none effect, are  
often times diſeaſed with theſe ſickneſſes,  
the



## Of Health.

the fluxe in the belly, paines in the bowels, the lienteria, Iliaca passio, which is a disease in the small guttes, the Ciatica, the feauer tertian, the gout in the fete, the apoplexie, the hemorhoides, and the ioint sicknesse.

All diseases of the bladder be knowen by these tokens, to be verie full after little meate, great inflations, much belching, the pale colour of all the bodie, heauie or sad sleepe, vyne wan of colour, & great paines in the making therof, with swelling about the priuie members, after which tokens it is good to vse odoriferous thinges which moue vyne, as the rootes of fenell or parslye, which haue bene steeped a while in good and odoriferous white Wine, of the which let the Patient take euerie morning fasting thre ounces, with the water of yeolowe Carrets, or Louage, or Enula campana, for they bee of lyke operation, and of no lesse efficacie is the water wherin Chiches haue bene steeped in, if it bee dronke with Wine. But who so doseth lightly passe ouer these tokens, shall looke for some of these diseases, the hydropisie, the bignes of the spleane, paines in the liuer, the stone, paines in the reins, the Strangurie, and the distention of the bellie.

And



## The Treaſurie

And here it is to be noted, that in all theſe ſignes beſore rehearſed, we ought to miniſter gentle and eaſie medicines to children, and to ſuch as be elder, medicines that be of more ſtrong operation and greater efficacy.

Now I intend briefly to declare vnto your Maieſtie the two turnings of y Sun, called in Latine Solſtitia (at which times ſuch things doe commonly chance) & what meates your Grace ſhall uſe or abſtaine from in either of them, taking my beginning at the winter turning.

### The Winter Turne.

Solſitiū  
hiemale,  
which I  
call the  
vvinter  
turne, is a-  
bout the  
xi. day of  
Decēber,  
vvhen the  
Sun ente-  
reth the  
goate.

**I**n the winter turne doe rumes and humiditie increaſe in mennes bodies till the ſpring Equinoctiall, therefore it is good to eate hot meates, and to drinke ſweete wines, and eſpecially with wilde Mageram, and alſo to vſe the companie of women.

There be from the Winter turning to the ſpring Equinoctiall ninetie daies.

The ſpring  
equinocti

The ſpring time Equinoctiall.  
From the ſpring Equinoctiall vnto the  
riſing



## Of Health.

rising of the seauen starres called Virgilia, doth fleame and swete corruption of the bloud ingender in mans bodie, and for that cause it is good to vse moist and tart meates, to exercise the bodie, and not to abstaine from women, from the Spring Equinoctiall to the rising of Pleiades be fortie five dayes.

all is the  
x. daie of  
March.  
vwhen the  
Sun ente-  
reth the  
Ram.

### The rising of the seauen starres.

**C**holar and bitter matter beareth rule in man from this time vnto the Summer turning, therefore vse meates that bee swete, laxatiue, beware of actes vnerall from the rising of Pleiades vnto the Summer turne be fiftie dayes.

The seue  
stars cal-  
led Virgilia or Pleiades, rise  
vwith the  
Sunne a-  
bout the  
ninth day  
of May.

### The Summer turning.

**A**t this time is melancholy augmented till the harvest Equinoctiall, therefore drinke colde water and smell odoriferous things, and as for Venus you must eyther vse it moderatly or eschew it vtterly, wee haue to the harvest Equinoctiall nintie and thre dayes.

The Sum-  
mes turn  
is about  
x. of Iuly  
vwhen the  
Sun ente-  
reth the  
Crab.

### The Harvest Equinoctiall.

Fleame



## The Treaſurie

The har-  
ueſt equi-  
noctial is  
about the  
xiiii. of  
Septem-  
ber, when  
the Sun  
entereth  
the balace

**F**leame and thin fluxions abound from  
this time to the ſetting of 7 ſeuen ſtars,  
therefore it is good to purge the humours,  
or to ſtop the fluxions, and to eate all tart &  
moiſt meates, to perbzake, nothing at all  
to exerciſe the bodie, & to flie women, from  
which time to the ſetting of the ſeuen ſtars  
be xxxvi. dayes.

### The ſetting of the ſeuen ſtarres.

The ſeuē  
ſtarres ſet  
vvith the  
Sun a-  
bout the  
x. day of  
Nouem-  
ber.

**F**rom this time to the winter turning,  
doth fleame beare dominion in man,  
therefore you muſt take fat and bitter  
things, drinke ſweete wines, and exerciſe  
the bodie from the going downe of the ſea-  
uen ſtarres, till the winter turne be ſiue &  
foztie dayes.

FINIS.



## THE TABLE OF THIS BOOKE.

Against the falling of the haire.	Chap.i.
To take away haire.	chap.ii.
To heale pustules or weales in the head.	chap.iii.
Against forgetfulnesse.	chap.iiii.
Against the phrensie.	chap.v.
Against the head ach.	chap.vi.
Against the rume.	chap.vii.
Against the giddynesse of the head.	ca.viii.
Against the head ach which commeth of too much watching.	cha.ix.
Against the falling euill.	cha.x.
Against madnesse called Infania.	cha.xi.
To heale all diseases in the eies.	cha.xii.
Against dimnesse of the sight.	chap.xiii.
For all paines in the eares and deafnesse.	Chap.xiiii.
To take awaye the morpew and Ring- wormes.	chap.xv.
Against the tooth ach.	chap.xvi.
To stop bloud at the nose.	ca.xvii.
To heale the palsie.	chap.xviii.
For horsenesse and all faults in the speech, and for the cough.	chap.xix.
	Against



## The Treasurie

- Against spitting of bloud. chap.xx.  
For the sodaine debilitie of the vitall spirit  
comming of emptinesse. cha.xxii.  
Against yesking and belching. cha.xxii.  
For all diseases in the lightes. cha.xxiii.  
Against the plurisie. chap.xxiiii.  
To make a man laxatiue. chap.xxv.  
To binde or make one costiffe. chap.xxvi.  
Against the Colike and fretting of the guts.  
chap.xxvii.  
To kill wormes in the belly. cha.xxviii.  
To stoppe the fluxe of the Hemerhoides.  
chap.xxix.  
To heale the disease called Temasmus,  
which is a desire to goe to the stoole,  
without auoiding of anie thing. ca.xxx.  
To heale the Emeroides being extant, and  
ofissours in the fundament. chap.xxxi.  
Against the comming forth of the arse gut.  
chap.xxxii.  
To heale the stopping or opilation in the  
liuer. chap.xxxiii.  
Against the drop sic. chap.xxxiiii.  
To heale all diseases in the splene. ca.xxxv.  
Against the yeolow laundes. chap.xxxvi.  
Against the stopping in the raines, the  
stone, and the disease of the bladder.  
chap.xxxvii.



## The Table.

Against the strangurion.	cha. xxxviii.
To heale vlcers and biles of the yarde.	chap. xxxix.
For the that cannot holde their water.	ca. xl.
Against the swelling of the cods.	chap. xli.
Against the swelling of the yard.	chap. xlii.
To asswage fleshly lust.	chap. xliii.
Against the hardnesse and apostume of the matrix.	chap. xliiii.
To prouoke the flowers.	chap. xlv.
To stop the flowers.	chap. xlvi.
Against the suffocation of the matrix called the Mother.	chap. xlvii.
To make a woman conceiue.	chap. xlviii.
Against the swelling of the teates through much abundance of Milke.	chap. xlix.
Remedies against hard deliuerance of children.	chap. l.
For the paines of the deliuerance of the child.	chap. li.
Against the gout, ioynt sicknesse, and Sciatica.	chap. lii.
Against ruptures and breakings.	chap. liii.
Against an Ague that holdeth a man one daie.	chap. liiii.
Against the burning Ague.	chap. lv.
Against the Tertian feauer.	chap. lvi.
To heale a quotidian feauer.	cha. lvii.
Aa,	For



## The Table.

For the quartaine Ague.	chap. lviij.
Against a Carbunkle.	chap. lix.
To heale the mesells.	chap. lx.
To heale a Fistula or hollow vicer.	chap. lxi.
Against the scab and French pocks.	cha. lxii.
Against the glandules or kinnells.	cha. lxiii.
To take awaie warts.	chap. lxiiii.
To heale burnings of fire.	chap. lxv.
Against the disease called wild fire.	cha. lxvi.
To drawe out arow-heads or thornes that sticke in the bodie.	chap. lxvii.
Against brusing.	chap. lxviii.
To cure beasts that be hurt or sicke.	ca. lxix.
Against dronkenesse.	chap. lxx.
Against wearinesse.	chap. lxxi.
A drinke for wounded persons.	chap. lxxii.
A drinke against the Fistule.	chap. lxxiii.
To purge cholarike humours downwarde.	chap. lxxiiii.
To purge melancholic humours.	chap. lxxv.
To purge cholar adust.	chap. lxxvi.
A purgation against the quotidian feauer.	chap. lxxvii.
To purge fleame in a Quotidian.	ca. lxxviii.
A purgation against a quotidian of sweete fleame.	chap. lxxix.
A purgation against a Quotidian of sharpe fleame.	cha. 80.



## The Table.

To purge cholar in a Tertian. chap.lxxxi.

A purgation against a Tertian of yeolowe cholar. cha.lxxxii.

Against a simple or double tertiā.ca.lxxxiii

Against a tertian of red cholor.cha.lxxxiiii

Against a Quartaine of burnt cholar.

chap.lxxxv.

Against a Quartain in Autumne or haruest.

chap.86.

Against a Quartaine of naturall melanco-

ly. chap.87.

A potion against a Quartaine. chap.88.

A confection of pills against euill humors.

chap.89.

Against the heauinesse in the head cha.90

## The Table of the Aphorismes.

**O**F the dispositions of the head. Cap.1.

Of the Lethargie. chap.2.

Of the paines in the head called Subeth.ca.3

Of too much watching. chap.4.

Of the Palsie. chap.5.

Of Madnesse called Melancholia. chap.6.

Of raging madnesse. cha.7.

Of the falling Euill. chap.8.

Of the disease in the sinowes. cha.9.

Of drousinesse in the head. cha.10.

Of the members being set awrie, chap.11.

Aa,ii. Of



## The Table.

Of the disposition of the eyes.	chap. 12.
Of the disposition of the eares.	chap. 13.
Of the disposition of the nose.	chap. 14.
Of bleeding at the Nose.	ca. 15.
Of neesing.	chap. 16
Of the disposition of the mouth.	chap. 17
Of the diseases in the teeth.	chap. 18
Of the griefes in the throat.	cha. 19
Of the breast and lights.	chap. 20.
Of bloud spitting.	chap. 21.
Of the plurisie.	chap. 22
Of the consumption or ptifike.	chap. 23
Of the disposition of the heart.	chap. 24.
Of the paps.	chap. 25
Of the stomacke.	chap. 26
Of the diseases in the liuer.	cha. 27
Of the gall and splene.	chap. 28
Of all kinde of fluxions.	chap. 29
Of the fundament.	chap. 30
Of the disposition of the raines.	chap. 31
Of the disease of the bladder.	chap. 32
Of the mēbers of generation in men.	cap. 33
Of the members of generation in women.	chap. 34
Of the disposition of the outward members.	cap. 35
Of Feauers and Agues.	chap. 36
Of the diet to be obserued in Agues.	cha. 37

The



## The Table.

# The Table of the com- POVND MEDICINES.

<b>F</b> OR all diseases in the Head.	Chap.1
For paines in the Eares.	chap.2
For the paines in the eies.	chap.3
For the disease in the face.	chap.4
For the diseases in the mouth and throte.	chap.5
For the Morpew and yeolowe Iaundes.	cha.6.
For all diseases in the stomacke.	cha.7
For the dispositions in the heart.	cha.8
For all diseases in the liuer.	cha.9
For the paines in the lungs.	cha.10
For all diseases in the splene.	cha.11
For the paine of the backe and sides.	cha.12
For all paines in the guttes and entrailes.	Cha.13
For all paines in the raines and bladder.	cha.14
For all diseases in the matrix.	cha.15
For the hemorrhoides.	cha.16
For the gout and Sciatica,	cha.17
	For



## The Table.

For all wounds.	cha. 18
For all Agues.	cha 19
For the corruption in the foure times or seasons of the yeare.	cha. 20

FINIS.







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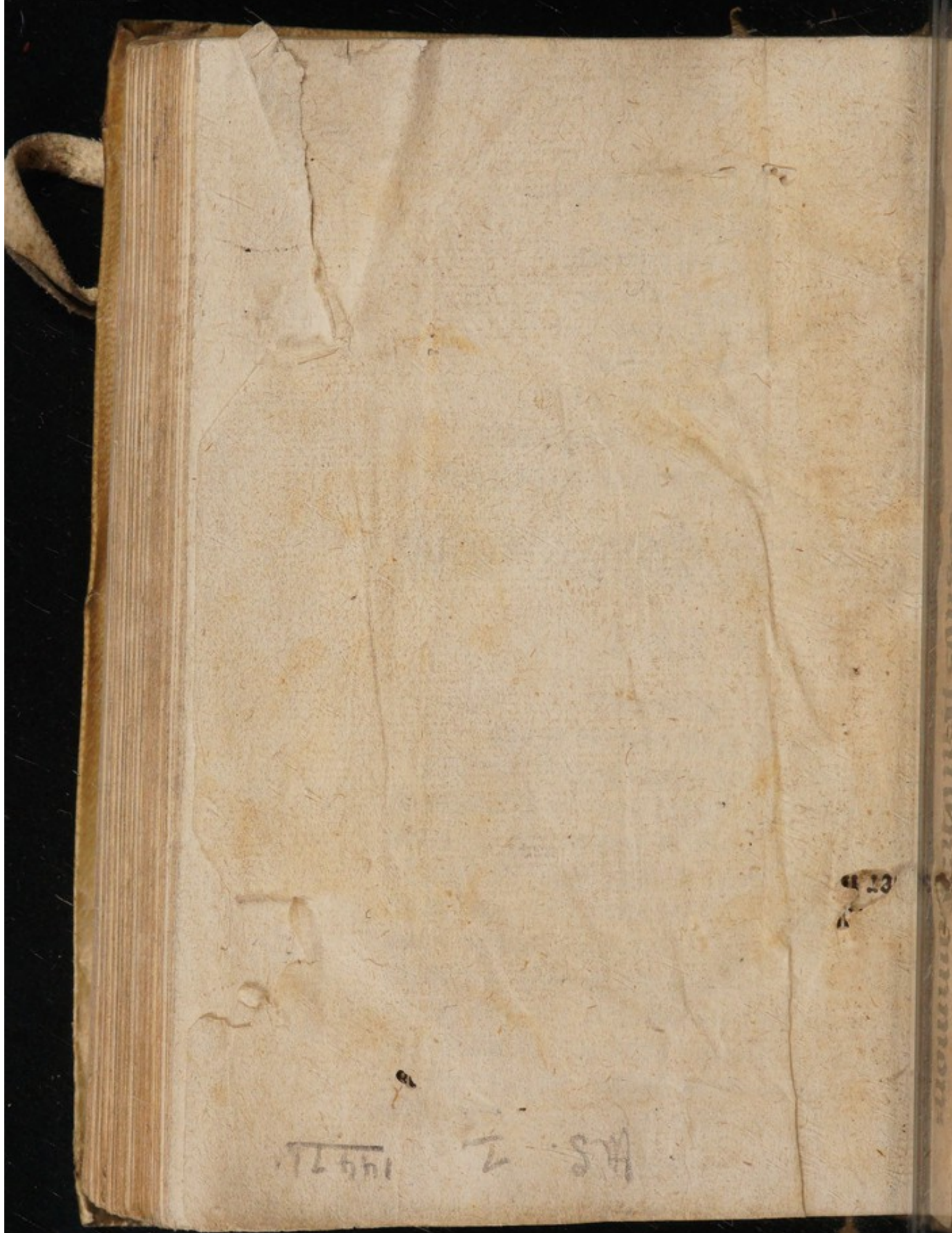
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