

**The astrological physitian. Shewing how to find out the cause and nature of a disease, according to the secret rules of the art of astrology / [William Andrews].**

**Contributors**

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ASTROLOGICAL PHYSITIAN









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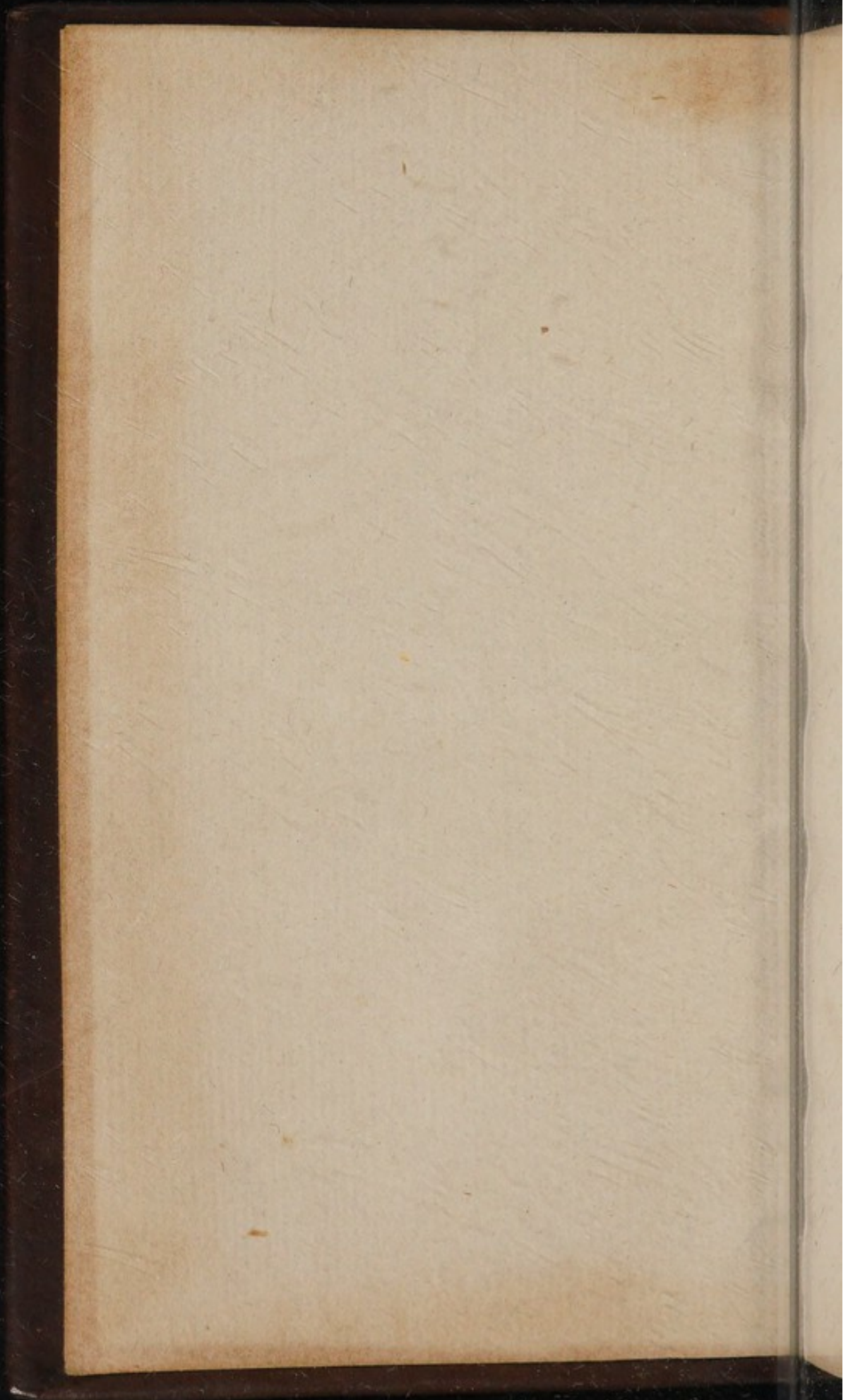
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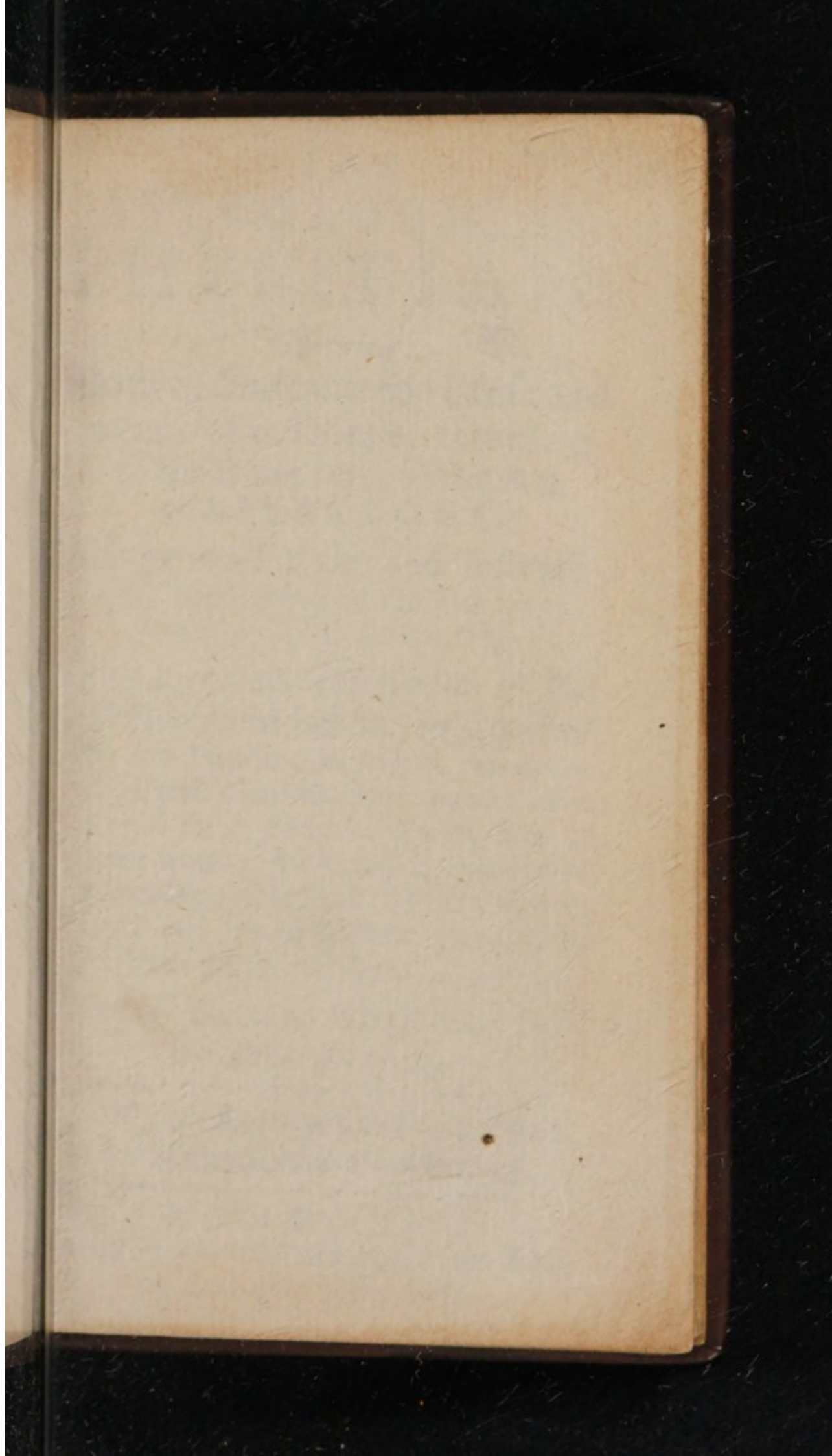
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ASTROLOGICAL  
PHYSITIAN.

*Shewing,*

How to finde out the cause and  
nature of a Disease, according  
to the secret rules of the Art  
of **ASTROLOGY**.

Also generall Rules and Instructi-  
ons, teaching how to discover what  
part of the body is afflicted.

With a perfect description of the  
Diseases and Infirmities, signified  
by the Planets, in any of the twelve  
Zodiacall Constellations, together with  
a most exact method, shewing how to  
finde whether the Sick shall live or dye,  
according to Naturall Causes; with an  
exact way how to finde the true Crysis,  
Judiciall or criticall dayes.

*Being of excellent use for all such  
as study Physick.*

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By **WIL: ANDREVV**s Student  
in the Mathematicks and Astrology.

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**LONDON,**  
Printed for **George Sawbridge**, at the Bible  
on Lud-gate Hill, 1656.



## To the Reader.

me from benefiting Posterity  
with my labour; for although  
this peevish Generation might  
justly cause me to bury my  
Conceptions in silence and  
obscurity, yet in regard of the  
great affection I bear unto all  
those who are lovers of Art  
and Learning, I am induced  
to engage upon this subject:  
it were needlesse here to shew  
what great necessity there is  
for every Physitian to be an  
Astrologer, or to practice  
Physick Astrologically, in re-  
gard of the great influence  
and dominion the Planets  
and Starres have on our bo-  
dies, seeing no rationall man  
can deny or disprove the same,  
although many have indea-  
voured



## To the Reader.

voured what they can to contradict the truth.

I confesse many there are of Men in these our Times, which labour strongly to prove, if it were possible, by their many weak Arguments, that the Heavens have no power or influence on inferior things here below; these I answer, *Ans non habet inimicum, præter ignorantem*, which indeed is really verified in these sort of men, which deny the Starres to have influence upon the inferior and elementary things, in regard Ignorance causeth this their sottish opinion: but I shall leave these, and apply to the judicious and more



## To the Reader.

Sober spirited men, for whose  
sakes I have composed this  
ensuing worke, that so I  
might benefit all those who de-  
sire to proceed in the study  
and practice of Physick Astro-  
logically, whose kinde accep-  
tion hereof shall animate me  
to acquaint Posterity with my  
future labours.

In the ensuing Treatise, I  
have very briefly shewed how  
to judge upon any Disease or  
Sicknesse whatsoever, and to  
finde out and discover the  
Nature, cause and quality  
thereof, according to the se-  
cret rules of Astrology. I  
have also clearly shewed the  
Diseases and Infirmities sig-  
nified by the seven Planets, by  
them-



## To the Reader.

themselves, and by their severall Positions, in any of the twelve signs: I have further for the benefit of all Astrological Physitians, or any others, who desire to study Physick Astrologically, plainly, and very copiously shewed, how to discover what part of the body is afflicted, whether the sick be curable or not, or designed for Life or Death, according to naturall causes; with exact rules how to discover the same; as also, a succinct method to judge, whether any fascination or witchcraft, cause the sicknesse and distemper, or whether the disease be naturall or not.



## To the Reader.

I have also shewed how to finde the exact or true Crysis, with the criticall and judicall dayes, yet notwithstanding, I have not been so copious upon the discovery of the true Crysis, as I doe intend hereafter (God willing) in another worke.

If this small piece shall finde your kinde acceptation, it shall encourage me to prosecute my Study in this kinde, for your benefit and profit hereafter: In the meantime, if any carping Criticks shall be offended with me for this worke, I shall not much value or regard their malice and envy, being already acquainted therewith, knowing the  
bet-



To the Reader.

*better how to bear it : I have  
no more at present to informe  
you of, but that I am*

Reader, your reall  
friend more then  
you expect;

*December 20.*

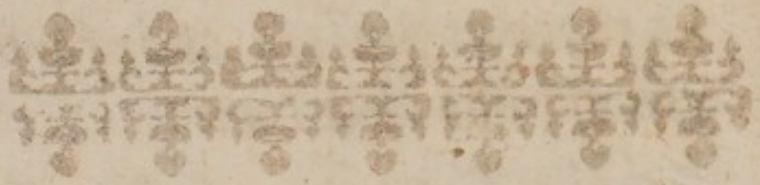
*Anno Christi,*

*1655.*

*William Andrews.*

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*In*

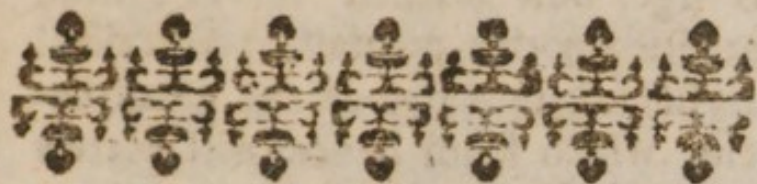


In praise of the excellent  
Anatomical Physician

Though the Author of this Treatise  
is wholly unknown unto me  
yet I could not but give the little  
Book of his, and translate thus much  
Commendations of it. For he hath  
judiciously performed his work in  
German, with much brevity, and since  
translated it by the method, to that  
reasonable understanding, that the  
can be understood by a Scholar of I can  
not by his own Tables, may with  
much certainty discover by his Rules  
there laid down, the cause and humor  
of his diseases, and his  
plain and his own, and his  
the Diseases in his Tables, and  
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*In praise of the ensuing Astrologically Physitian.*

**T**Hough the Author of this Treatise is wholly unknown unto me, yet I could not but give this little Book of his, and himselfe thus much Commendations, *v. z.* That he hath judiciously performed the work in hand, with much brevity, and after a handsome and easie method, so that a reasonable understanding, after he can but truly erect a Schem of Heaven by *Hartgills Tables*, may with much certainty discover by his Rules here laid down, the cause and humor offending; his directions are short, plain and significant; he hath deduced the Diseases mankinde is subject unto very rationally and naturally from each Planet, so that what Astrologer soever, if but meanly capable, may now by his industry receive infinite



atisfaction. And the Phyticians of  
his Age, how learned soever, need  
not disdain the perusall or practicall  
part hereof, in regard of the great be-  
nefit, which from hence will accrew  
unto their Patients, who many times  
dye, ere the cause of their Disease is  
made known, for neither the Urine,  
Pulse, or words of the sick, can so  
tru'y informe the Doctor, as a right  
Position of Heaven.

*William Lilly*, Student  
in Astrology.

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THE  
ASTROLOGICALL  
PHYSITIAN.

**I**N the first place for  
the basis or foun-  
dation of our work,  
we ought carefully  
to observe that moment of  
time (if it may be obtained)  
that the sick party was first op-  
pressed with the disease, sick-  
nesse or infirmity; but if the  
exact time cannot be obtained  
of the parties first falling sick,  
*viz.* the yeare, day, hour and  
minute, then we ought to ob-  
serve that very moment when  
the urine was first brought to  
the



2 *The Astrologicall*

the Physitian for his judgement thereon; but if no urine be brought then the very time must be accepted of, when first the Physitian speaks with the sick party, and then recourse being had to an *Ephemerides* or *Astronomicall Tables*, let a figure of heaven be erected, and place the planets therein, especially the place of the Moon must be exactly rectified, because the *Crysis* of diseases and criticall dayes are found out by her motion; having erected a figure of heaven, observe what signe is in the ascendant or first house, what Planet or Planets are therein posited or aspecting the house, then have regard unto the Lord of the ascendent, and consider what signe he is in, and in what house he is posited, what Planet or Planets are in configuration with him,  
what



what houses they are Lords of, whether fortunate or unfortunate, which being observed, have recourse to the sixth house, and Lord thereof, and observe what sign descends on the cuspes of that house, and what Planet or Planets are posited therein, and what Planet or Planets are in configuration with the Lord thereof, and what aspect they have unto the ascendant, for from the sixth house and Lord thereof, doe we require the nature and quality of any disease, or sicknesse, having regard to the place of D and Lord of the ascendant, and those Planets placed therein, and the signes wherein they shall be found.

*If*



4 The Astrologicall

If the party be really sick for whom the question is propounded.

**F**OR discovering whether the party be sick or not, we ought to consider, if that the Ascendant and Lord thereof be free from all manner of impediment, viz. If that no malevolent Planet be posited in the Ascendant, or in configuration with the Lord thereof, or if any fixed *Starre* of the nature of the Lord of the sixth house, or of the nature of  $\text{h}$ , or  $\text{S}$ , or of the Lords of the 8<sup>th</sup>. or 12<sup>th</sup>. houses be in the Ascendant, or with the Lord thereof, and if  $\text{M}$  or  $\text{J}$  who be naturally fortunes shall be in the first house, or with the Lord thereof, and they not having any dignities in the sixth or 8<sup>th</sup>. houses in the figure,



figure, and the Lord of the Ascendant essentially fortified, well posited in a good house of heaven, and not combust or under the ☉ beames or retrograde, then the partie is not sick, but is distempered with some accidentall cause, which may suddenly be rectified: But howsoever the party is not naturally sick, but accidentally afflicted with some outward cause, for if the Lord of the Ascendant be free from all impediment, and in no Aspect with the Lords of the sixth or 8<sup>th</sup> houses, it is an assured testimony that nature is strong: But on the contrary; if the Ascendant shall be afflicted, or the Lord thereof out of his essentiall dignities Retrograde, and afflicted by the infortunes, or be in the sixth house, or the Lord of the sixth in the Ascendant,



6 *The Astrologicall*

dant, it is a strong argument the party for whom the question is demanded is really sick and diseased, so likewise if any fixed Starres of the nature of the Lord of the sixth house arise in the Ascendant, or be with the Lord thereof in a bad house of heaven, and they likewise of a malevolent nature intimate the same.

*Of the Nature and quality of the disease or sicknesse.*

**W**hen we have found that the party is sick, we ought to discover the nature of the humour offending, or quality of the disease, which that we may doe, observe first what sign is in the sixth house, and what sign Ascends in the first house, in what sign the Lords of those houses are in; which



which being well understood, will acquaint us with the nature of the disease, for if the Lord of the sixth house shall be in fiery signs, they intimate the disease or sicknesse proceeds from Chollerick humours, and that Choller abounds, so likewise if they shall be in watery signs, they declare that the cause of the disease proceeds from moist causes, and that the present distemper ariseth from the abundance of moist and watery humors; and so moreover, if that the Lord of the Ascendant, and the Lord of the sixth house, and the  $\mathcal{D}$  shall be in earthly signes, it intimateth that the disease or sicknesse hath its originall from Melancholly, and that black and aduust choller abound, and so likewise when they shall be posited in aiery signes, they shew  
that



## 8 The Astrologicall

that the sicknesse or infirmity proceedeth from corruption of blood, and that the blood is purified, for the Lord of the Ascendant, and Lord of the sixth house, and ♃ declareth the nature and quality of the disease: to be according to the nature of the sign, or triplicity they are in, for as they are the principall significators in a disease, so the sign wherein they are posited doth in part shew the nature of the disease or sicknesse; for as there are 12 signs in the *Zodiacke*, so are the 4 elements governed or signified by the 12 signs, *viz.* ♄. ♃. ♀. rule the fiery triplicity, ♀. ♁. ♃. governe the Aiery triplicity. ♁. ♀. ♄. governe the earthly triplicity; ♃. ♁. ♀. rule the watery triplicity; and as in the body of Man there are 4 humours, *viz.* Choller; Blood,



Bloud, Flegm, and Melancholly,  
so are they represented and  
governed by the 12 signs ac-  
cording to their severall tripli-  
cities, for  $\nu$   $\Omega$   $\text{♄}$  are found to  
be of nature hot and dry, re-  
presenting choller,  $\text{♁}$   $\text{♂}$   $\text{♆}$ , hot  
and moist resembling the bloud,  
 $\text{♁}$   $\text{♂}$   $\text{♆}$  cold and dry resembling  
Melancholly,  $\text{♁}$   $\text{♂}$   $\text{♆}$  cold, and  
moist representing Flegm, now  
when the principall significa-  
tors of a disease, or the Lord of  
the sixth house, or the  $\text{♁}$  shall  
be in either of the earthly,  
aiery, fiery or watery signs,  
judge the quality of the humor  
offending to be according to  
their nature, and your judge-  
ment will be the more sure, if  
that the sign of the sixth and  
Lord of the sixth be both of one  
nature, and posited in a sign  
of the nature of the sign des-  
cending in the sixth house  
other,



otherwise we must make an equal commixture, and judge: so many humours, offends as are represented by the sign of the sixth house, Lord thereof, and sign, wherein the Lord of the sixth house, and ♃ are posited, as if ♃ were in the cusp of the sixth house, and ♃ therein, or the Lord of the sixth house, and the ♃ in ♃ or ♃ especially the Lord of the sixth then we may assuredly resolve that the disease proceedeth from Choller and Melancholly Choller, because ♃ and ♃ Lords thereof, are by nature hot and dry representing the Chollerick humour: Melancholly, because ♃ who is by nature cold and dry, representing Melancholly is in the sixth house, and that the Lord of the sixth house is in a sign representing the same humour, the like may be observed



observed by any other of the signs and Planets, alwayes remembering the former rules, viz. what humour is signified by the sign in the sixth house, and by the Lord thereof, and by the Planet or Planets therein posited, and the sign wherein the Lord thereof is placed, and according to their nature judge, making a right commixture as before is shewed.

*Of the Members in mans body governed by the 12 signs or constellations, and of the diseases signified by them.*

∨ The first sign of the Zodiacke ruleth in the body of man, the head, face, eyes, nose, eares, and mouth, and signifieth all diseases of a hot and dry nature, incident to those members, as head-aches of all sorts, pushes  
and



and pimples in the face, all manner of scarres in the face.

♄ Governeth the neck, throat and winde-pipe, and hath relation unto all diseases of a cold and dry nature, subject unto the throat, the Kings evill, hard kernells or swellings in the neck and throat, stopping of the Winde-pipe, and the like.

♃ Ruleth the Armes, hands, shoulders, and all diseases of a hot and moist nature subject to those members are signified by this sign, it hath relation to the bloud, and diseases thence arising.

♁ Hath dominion over the brest, Stomach, Liver, & Lungs, and signifieth putrefaction in the Stomach, ill digestion, rottenesse, and weaknesse in  
the



the Stomach, and Lungs, all manner of Impostumes, Cankers, hurts, or bruises in the Brest or Stomach.

♁ Governeth the Heart, Back, Ribbs and Sides, and signifieth all hot and dry diseases subject to them, as Plurisies, Inflammations, the Heart overheated (this is to be understood when ♂ is herein) but otherwise it naturally signifieth Heart-qualmes, faintings and swoonings, and all infirmities incident to the Heart:

♃ Hath the sole power over the Bowells, and Belly, the small Gutts and Intrailes, and hath relation unto all Diseases coming or arising from winde; it signifieth griping in the Belly and Guts, the Chollick (but that is when ♃ or ♂ shall be au-

B                      thor



14 *The Astrological*

thor of the Disease, and po-  
sited in this signe) yet all dis-  
eases generally incident to the  
Belly, of a cold and dry nature,  
as also hardnesse of dung in  
the Guts, or stopping of the  
course of the Excrements, which  
we may assuredly judge, if h been  
author of a Disease, and posited  
in this sign.

☉ Ruleth the Reynes and  
Loynes, and hath significati-  
on of those diseases incident to  
them, it is of nature hot and  
moist, representing the Bloud  
and Diseases thence arising, are  
attributed to this signe; it also  
hath relation to those Disease  
subject to the Bladder, and na-  
turally signifieth all impedi-  
ments therein, ♂ in this signe  
shewes heat of the Reynes, the  
Stone, Strangury and the like  
infirmities, &c. sometimes  
Gonorrhoea. m. Hat



m Hath signification of Diseases in the Privy Members, in regard they are governed by this signe, naturally it signifieth the Groin, it also hath some relation to the Bladder.

‡ Ruleth the Thighs and Hipps, and the *Sciatica*, also other infirmities in those parts are signified by this sign, as also the Gout, *viz.* the running Gout.

♄ Governeth the Knees, and is of a cold and melancholly nature, all Diseases incident to those places, as the Leprosie, Scurfs and Scabs in and about the Knees, and Hamms, as also all strains or fractures, are attributed to this sign.

☉ Is hot and moist, representing Diseases of that nature, it resembleth the bloud, in re-



16 *The Astrological*

gard it is an aiery sign, it ruleth in the body of Man, the Leggs and Ankles, and signifieth all manner of lamenesse, and bruises in the Leggs, and all impediments in those Members.

♋ Is a watry sign, and hath dominion over the Feet, and the Gout. and all cold and moist diseases, incident to those members, are signified by this sign, ♃ in this sign, and author of the Disease, is an assured testimony of the Gout in the Feet and Toes, and swellings in those parts occasioned by cold and moist causes.

*What part of the body  
is afflicted.*

**W**E must herein consider, first, what sign is in the sixth house, and what member

and



and part of Mans Body it governeth: Secondly, in what sign the Lord of the sixth is posited, and what part or member that sign representeth, in which he is placed: likewise we must have regard unto the Lord of the ascendant, and the ☽, and observe what sign they are in; which being well considered, we shall suddenly finde and discover, what part or member of the body is afflicted, but in this we must carefully heed the sign wherein the Lord of the sixth is posited, for usually that member governed or signified by that sign, wherein the Lord of the sixth is placed, is most afflicted and distempered.

If the Lord of the sixth house be in the ten first degrees of a signe, the upper part of that member, signified by that sign, is most afflicted, if he be in the



18 *The Astrological*

middle of a signe, the middle of that member signified thereby, is most oppressed, if in the latter part or last degrees of a sign, the lower part of that member represented thereby is most afflicted. As for example, the Lord of the sixth house, at the time of the first decumbiture of the sick, or at the time of the propounding of the question in ☿, in the first part thereof, then we may judge the upper part of the Stomach to be afflicted by such diseases as are incident to the upper part thereof, of the nature of the Lord of the sixth, the like may be observed by any other signe.

And here we must also observe, that in discovering the nature and quality of any disease, we must not rely onely upon the naturall signification of the sign, for not the signe  
only



onely to be considered is enough, but the nature of the Planet, who is Author of the Disease, is principally to be regarded.

*Of the Diseases signified by the seven Planets, and first of the Diseases signified by the Planet Saturn.*

**S**aturn is a Planet of nature cold and dry, representing Melancholly, all diseases of the like nature are signified by him: all quartane Agues, proceeding of cold, Black Jaundies, Palsies, Consumptions, Rhumes, the hand and foot Gout, Apoplexies, and all infirmities which have their originall from Melancholly distempers, are attributed to this Planet, he ruleth in the body of Man the Spleen.



Now when he shall be Author of the Disease, or Lord of the sixth house, or posited therein, we may judge the sicknesse to proceed from such causes, as he naturally signifieth; but because I would be plain in discussing of the nature of the Planets, and of those diseases signified by them, I have thought necessary to insert those infirmities, or diseases, signified by them in any of the twelve signes, therefore observe that which followeth.

♄ in ♈. When *Saturn* shall be Lord of the sixth house, and posited in ♈, *Aries* he usually intimateth, that the Disease ariseth from Melancholly distempers, and that the sick party is much oppressed in the head, and troubled with Melancholly vapours there, as also that the  
sick



sick party is very silent and dull, subject to strange imaginations, fears, and terrible dreames, it hath been found by experience, that when  $\gamma$  hath been author of the disease, and in this sign, that the sick party hath been much afflicted with heaviness in the head, slept very little, but exceedingly troubled with stuffings in the head, sometimes he is oppressed with distillations of Rheume from thence, as also with noise and soundings in the head and eares, many times the party is very dull of hearing, and hath great pain in the teeth.

$\gamma$  in  $\delta$ . When  $\gamma$  shall be significator of the Disease, and in  $\delta$ , he intimateth swellings in the throat, hoarseness, hard kernells there, and many times he giveth suspicion of that dis-



22. *The Astrologicall*

ease vulgarly called the Kings Evill, he also signifieth wennes and hard swellings in the neck, and extream soare throats.

♄ in ♀. *Saturn* author of the sicknesse and in ♀, usually declareth all wounds or hurts in the Armes or Shoulders, but in regard this signe hath relation to the blood, therefore we may judge, that when ♄ shall be significator of a disease, and posited herein, that the blood is too thick, and that the sick party is subject to diseases of a cold, a dry nature, incident to the blood, and sometimes the sick party is inclining to a Consumption, or the black Jaundies.

♄ in ♄. *Saturn* principall significator of a disease, and in *Cancer*, the sick is commonly afflicted with putrification in the

Stomach



Stomach, the digestive faculty is much weakned, and the sick party is much oppressed with Coughs, proceeding from the indisposition of the Lungs, commonly it is observed, that the Lungs are much decayed for want of moisture; from thence ariseth many infirmities, sometimes upon this positure the sick party is oppressed with ulceration in the Lungs, Ptisick or the like, usually melancholly vapours afflict the Stomach and Lungs, when ♄ being significator of a disease is posited in this signe, he also signifieth Cancers, Ulcers, and bruises in the Brest and Stomach, when he shall be found herein.

♄ in ♈. *Saturn* in *Leo*, and chiefe author of the disease, declareth the Heart to be oppressed with melancholly and stinking.



24 *The Astrological*

ing vapours, the sick party is very fretfull, and complaineth usually of great pain at the Heart, many times it hath been observed, that when ♄ hath been author of a disease, or principall significator of a sicknesse, or infirmity, and posited in this sign, that the sick party hath taken some inward grieffe, and is much afflicted with melancholly distempers at the Heart, occasioned by too much sorrow, sometimes poyson is to be feared to be the cause of the sicknesse, when other testimonies concur.

♄ in *♌. Saturn* in *Virgo*, being Lord of the sixth house, and having most power in a disease, demonstrates that the present sicknesse or distemper, proceedeth from melancholly obstructions in the Bowells, and small  
Guts,



Guts, commonly and most usually the sick party is griped in the Belly, the Collick is to be feared upon this position, sometimes I have known when the sick party hath been troubled with illiack passions, and much oppressed with hard dung in the Guts, hath gone very seldom to stool: in such a position as this, let a glister be administred to the sick party.

♄ in ♎. *Saturn* in *Libra*, and the onely significator of a sickness, or infirmity, commonly intimateth great pain in the Reines and Bladder: Stoppage of the Urine by cold, yet *Libra* being an aiery sign, the position of ♄ therein may declare some distemper in the blood, and that the sick parties blood is decaying, and is thick and windy: moreover when other testimonies



26 *The Astrologieall*

stimonies agree, the Strangury is to be feared, as also great paine in the Back and Kidneyes, whereby the sick party is much oppressed, or some former bruises.

♄ in m. *Saturn* in *Scorpio*, and Lord of the sixth house, and author of the disease or infirmity, shews that the sick party is tormented in the privy members, he signifieth botches and scabbs there, as also bruises, the swellings of those members, and ulcers, in those parts, we may fear upon such a position, that the sick party is troubled with the Piles.

♄ in ♄, When ♄ shall be significator as aforesaid, and in the sign of ♄, we have eminent cause to judge, that the sick party is troubled with swellings in the Hips, and Thighs, pain in those



those members by cold, old Aches, old Bruises and the like, and that the infirmity proceedeth of some former grief or impediment, however we may mistrust the Sciatica in the Hipps, as also Fistulaes, and the like soars in those parts.

♄ in ♍. ♁. ♃. Saturn in Capricorn, and author of the disease, signifieth impediment in the Knees, lameness and bruises there; yet some doe affirme that Saturn, in any of these signes, which are his houses, viz. ♍ and ♁ doth represent the head, and so all other Planets, when they are in their owne houses doth the like, now if ♄ shall be in ♁ or ♃, and significator as aforesaid, then we may judge the sick party to be oppressed with the Gout in the Feet and Toes, and much pain  
in



28 *The Astrological*

in those members, occasioned through cold distempers in those parts, sometimes the Ague, or some other cold disease afflicts the sick party in those members.

*We now come to treat of Jupiter, and those diseases signified by him.*

¶ *Jupiter* is of nature hot and moist, and representeth the blood, and all diseases that have their originall from hot and moist causes, are attributed to this Planet, he signifieth all diseases, in the Liver and Lungs, Plurisies, Convulsions, inflammations of the Liver, Apoplexies, windinesse in the veines and blood, and all diseases arising from putrefaction there, his signification of diseases in any of the twelve signes is as followeth:

¶ in



♃ in ♋. When *Jupiter* shall be in ♋, and the principall significator of a disease, he declareth that the sicknesse proceedeth of the disaffection of the blood in the head, many times the sick parties face is swelled, and the head much afflicted, usually the Temples are red, and the sick party sleeps very unquietly, is molested with strange fancies and dreames, usually the cause of the distemper ariseth from the windinesse of the blood, in the veines of the head, sometimes from an Imposthum.

♃ in ♉. *Jupiter* in ♉, and significator as aforesaid, giveth suspicion of the Quinsy, which is a disease usually subject to the throat, however we may judge swellings in that member when we finde ♃ author of the disease, and in this sign, as also  
that



that the blood is too thick and dry.

♃ in ♀. *Jupiter* in ♀, intimateth, that the disease ariseth from the overflowing of the blood, and that there is too much: opening of a veine or Sweating, is an excellent remedy for such as are afflicted with this infirmity.

♃ in ☽. *Jupiter* in ☽, and principall significator of a disease, shews the blood to be thin and waterish, the party inclining to a Dropsie, the blood is filled with flegm, and many times the scurvy and watry humors in the blood, causeth the distemper; we may judge also, that the sick party hath no great appetite to his victuals, and that his Stomach is offended.

♃ in



♃ in ♀. *Jupiter* in ♀, intimateth, that the disease proceedeth of putrified humors, that the blood is over-heated, the sick party inclining to a Feaver, which may be confidently affirmed, if other testimonies concur: yet neverthelesse the disease hath its originall from putrefaction at the Heart, bleeding and sweating is much to be commended in this infirmity, for sometimes the disease is pestilentiall.

♃ in ♁. *Jupiter* in ♁ sheweth the blood to be oppressed, and much infected with melancholy, and that by reason of the coldnesse and drynesse in the Liver and Lungs, the sick party is much afflicted: many times the Flux<sup>us</sup> is to be feared upon this positure: however we may judge the blood to be thick, and  
too



too grosse, and the party inclining to a Consumption, in women he signifies fits of the mother.

♃ in ♋. *Jupiter* in ♋ hath great signification of the blood, in regard it is an aiery signe representing the same, we usually observe upon this position the sick party hath great need of bleeding, for the blood aboundeth exceedingly, from whence sometimes ariseth corrupt humors, and diseases of putrification, many times aduſtion of blood, if ♀ be with ♃ in this sign.

♃ in ♌. *Jupiter* in ♌ hath almost the same signification, as in ♋, only we finde that the sick party is more oppressed with salt humors in the blood, we also usually discern some grief in the privy members, in regard this sign hath some relation to them, *viz.* the Strangury. ♃ in



♃ in ♄  $\text{V}^{\text{m}}$  ♄. Jupiter in ♄ usually denoteth chollerick humours in the blood, and that it is over-heated by some extravagant exercise, from thence arise Feavers proceeding of Choler: so likewise, when he is in ♄ he declareth the blood to be afflicted with Melancholly, and in  $\text{m}$  he intimateth that from the abundance of the blood, ariseth the sicknesse or infirmity, and also in ♄ he denoteth the blood to be waterish, and thin, and the Dropſie may be feared when ♃ is in ♄, and ſignificator of a Diſeaſe, for the blood is much oppreſſed with flegm, and watry humors upon ſuch a poſiture.

We now in order come to ſpeak of ♃, and the diſeaſes ſignified by him, but in regard that thoſe diſeaſes attributed to ♂, differ not much from thoſe ſignified



34 *The Astrological*

nified by ☉, in regard they are  
both of one Nature, therefore  
for brevity sake, we will handle  
them both together.

*Of the Diseases or Infirmities  
signified by ♂ and ☉.*

♂ and ☉. First, *Mars* is of  
nature hot and dry, and so like  
wise ☉, they both represent the  
Choleric humor in Man, yet  
the diseases of ♂, somewhat  
differ from the diseases signified  
by ☉: for ♂ representeth these  
diseases, and they are wholly  
attributed to him, because of  
his violent nature, viz. all Im-  
postumations, Burning Feavers,  
the Plague, yellow Jaundies, all  
infirmities in the Prvy Mem-  
bers, the Bloody Flux, all pesti-  
lentiall sores, as Fistula's, Car-  
buncles, St. *Antonies* fire, Ca-  
lentures, &c. he ruleth the Gall,  
because it is the receptacle of

*Chollars*



Choller in mans body.

Now the Diseases signified by  $\odot$  are Swoundings and heart Passions, red Choller, Cramps, all diseases in generall incident to the heart, he signifieth the right eye of a Man, the left of a Woman, the Brain is in some part attributed to him, as also the mouth.

The significations of these two Planets, and the diseases signified by them, in any of the 12 signes, are as followeth: *viz.*

$\delta$  or  $\odot$  in  $\gamma$ . When  $\delta$  shall be author of a Disease, or principall significator of a sicknesse, and in  $\gamma$ , we may judge that the sick party is much tormented in the head, troubled with extream pain there occasioned, through a hot & dry distemper of the Brain, many times the sick party is almost or wholly distracted by reason of Cholerick

hu-



humors in the Brain, usually the sick party sleepeth very little, or not much, in regard of the distemper, sometimes the party is subject to hot Rheumes in the Eyes, and Imposthumes in the Head: but if ☉ be author, as aforesaid, then we may assuredly affirme, that the sick party is perplexed also in the Eyes, subject to Catarrhs, and other infirmities there, however judge the Head and Brain much distempered, and the sick party almost frantick, by reason of the vehemency of the Cholerick distempers there.

♂ or ☉ in ♀. *Mars* Lord of the sixth house, and the onely significator of a disease, and posited in ♀, intimateth extreme pain in the neck, pusshes or scabs there: also harshnesse and roughnesse in the Throat and Wind pipe, and sorenesse

and



and extreame paine therein, the Kings evill may be mistrusted to be breeding when we finde  $\delta$  herein.

If  $\odot$  shall be significator of a disease, and placed in this sign we may judge as aforesaid, and likewise conjecture that the heart is much afflicted with Melancholly vapours.

$\delta$  or  $\odot$  in  $\text{II}$ . *Mars* in  $\text{III}$  and significator as I have said before, declareth that the sickness or disease commeth of heat and adduction of bloud, that the sick party is troubled with the itch or breaking out of humours in the body, bleeding is excellent for the sick, and Medicines that coole the bloud: For many times the sick party is surfeited by extraordinary heat of the bloud, from thence arise Pestilentiall Feavers and diseases of putrifaction, by reason

C of



38 *The Astrological*

of the disaffection of the bloud.

♃ and ☉ in ♋. When *Mars* shall be principall significator of a disease, and in *Cancer*, shews that the sick party is very thirsty, and much afflicted by heat in the Stomach, and Cholerick humors there; usually the sick party is much oppressed with paine in the Breast and Stomach, the Lungs are dry, and want excrements, viz. Flegm and Spittle, the sick party is troubled with a hot and dry Cough, many infirmities are in the Stomach and Lungs, occasioned through Choller and flegm: the like may be judged when *Sol* is author of a disease, and posited in this signe; if the question be for a woman, then we may mistrust she hath received some hurt in the breast, from thence many times ariseth *Cancers*, *Fistula's*, or some other

rotten



rotten putrified soars or impostumes.

♃ and ☉ in ♏. *Mars* or the *Sun* in *Leo*, and either of them author of the disease, or infirmity, intimateth that the heart is over-heated, and that the sick party is chollerick, angry and peevish, occasioned by the vehemency of the hot and dry distemper of the heart; usually upon this position the cause of the sicknesse proceedeth from Choller, and that the sick party is much subject to sudden swoondings, and heart passions, inclining to a violent Feaver, or stone in the Kidneyes.

♃ and ☉ in ♍. *Mars* or the *Sun*, author or chief significator of the sicknesse, doth denote when they shall be posited in *Virgo*, that the originall of the disease ariseth of chollerick humors in the Belly, & Bowells,



most commonly the sick party is oppressed with the Chollick, which is an infirmity in the Gut: called Colon, the sick party is extraordinarily bound in the Body, goeth very seldome to stoole, much tormented in the Bowells by reason of chollericks obstructions there, many times the Bloody Flux is to be feared when *Mars* or the *Sun* are significators of the disease, and posited in this sign, the wormes also in Children.

♂ and ☉ in ♎. *Mars* or the *Sun* in *Libra*, either of them being Lord of the sixth house: declareth that the sick parties blood is much infected with Choller, the blood is hot and dry, and much distempered: such things as cool the blood are necessary to be administred to the sick party; however *Mars* or the *Sun*, principall

sign



significators of a disease, and posited in this sign, acquaints us, that the sick party is oppressed with a great heat in the Reines and Kidneyes, the Stone may be feared upon this position, as also Gravell in the Urine, the sick party many times hath been found to be much tormented in the Bladder, the Urine very hot, and sometimes the passage thereof stopped, sometimes madnesse.

♂ and ☉ in m. *Mars* or the *Sun* in *Scorpio*, and significator as I have said before, intimateth great pain in the secret and privy members, extraordinary heat in those parts, this position gives great suspition of a clap of some unclean woman, and that the disease came that way, if it be a woman that propounds the question, then we may judge that she hath used too much



42 *The Astrological*

the sports of *Venus*, and she hath too great flux of the Whites and Reds, however we may conjecture of great distempers in those parts which are governed by *Scorpio*, viz. the secret members, and that the sick party is tormented with some scurvy disease there, perhaps an Ulcer.

♂ and ☉ in ♁. When the *Sun* or *Mars* shall be either of them in ♁ and Lord of the sixth house, or significator of a disease, judge the sick to be afflicted in the Hips, and Thighs, through pestilent and chollerick humors in those parts, Fistula's or terrible sores there, or a Sciatica.

♂ and ☉ in ♐ ♑ ♒. Now *Mars* or the *Sun* in *Capricorn*, *Aquaries* and *Pisces*, and author of the infirmity as aforesaid, declareth the distemper to arise from chollerick humors,

de-



descending into the Knees, Legs and Feet, many times they signifie scabs and sores in those members, when there are other testimonies of the same, they signifie also lameness in those parts, many times the joint gout.

*Of the Diseases signified by Venus and the Moon.*

♀ and ♀. *Venus* and *Luna* are both of one nature, viz. cold and moist, and so are the diseases attributed to them, the diseases and infirmities signified by ♀ are these, viz. Suffocations, all defections in the Matrix, weaknesse in the act of generation, debility and weaknesse in the Stomach, Gonorrhœa, the French Pox, she ruleth the Sperm or Seed in Man or Woman.

*Luna* signifieth the Falling sicknesse, Palsies, Menstrues in Women, Aposthumes, looseness in the Belly, cold and raw hu-



44 *The Astrological*

mors in any part of the body, Dropsies, Gouts, Surfets, rotten Coughs, Apoplexies, Rhumes in the Eyes, she ruleth the left Eye of men, and the right Eye of Women.

Now in regard ♀ and ♃ are both of one nature, we will therefore treat of them both together, as we did of ☉ and ♂ the diseases signified by ♀ or the ♃ in any of the twelve signs, are as followeth, *viz.*

♀ and ♃ in ♀. *Venus* or the *Moon* in *Aries*, and significators of the disease or infirmity, declareth that the sick party is molested with cold humors in the head, troubled with too much rhume there, the brain is too cold and moist, the sick parties Senses are very dull, abundance of excrements flow from the Brain, usually the sickness proceedeth of cold, and the



the sick is very desirous of sleep, his head is stuffed with rhume, and the sick party very heavy, Lethargies, *Coma Carus*, and other diseases of the head, that proceed of cold and moisture, may be feared by the Physitian.

♀ and ☽ in ♄. *Venus* or the *Moon* in *Taurus*, and significator, either of them as aforesaid, intimateth raw humors in the Neck, swellings there, by reason of abundance of moisture flowing from the head; there is usually upon this posture, some cold rhume in the neck, or cold swellings there, whereby the sick party is distempered.

♀ and ☽ in ♊. *Venus* or *Luna* author of the Disease, and in *Gemini*, denoteth that the blood is oppressed with watery humors, the Dropsie may be feared upon this posture, and



46. *The Astrological*

other diseases of that nature, the veins are full of waterish blood, and it is very necessary to correct the cold and moist distemper of the blood, for from thence doth the sicknesse arise: the sick party is very faint and weake usually, and subject to swellings in the arms, and divers other places in the body.

♀ and ☾ in ♄. *Venus* or *Luna* in *Cancer*, and principall signifiers of the disease, declare that the sicknesse proceedeth of cold and raw matter in the Stomach, the sick party hath little appetite to victualls, but is molested with rhume, and cold and watry humors in the Stomach, flegm aboundeth much there, and the sick is much perplexed with straining to vomit, and all the distemper in the Stomach, ariseth  
from



from too much moisture there.

♀ and ☾ in ♈. *Venus* and *Luna* significator, either of them as aforesaid, and in *Leo*, acquaints us that the originall of the disease proceedeth of cold and moist vapours at the heart, but seldome any great distemper happens upon this position, in regard the heart is more afflicted by the posture of ♃ or ♄ in this sign, then by any other Planet.

♀ and ☽ in ♍. When *Venus* or *Luna* is in *Virgo*, and either of them significator of a disease, we may judge that the sick party is much troubled with raw humors in the Bowells and Guts, from whence cometh a loosenesse or Flux of the Belly, many times it hath been found that the sick party hath been oppressed, and tormented with wormes, and much afflicted by  
often



48 *The Astrological*

often going to stoole, occasioned by cold and slimy humors in the Belly and Guts.

♀ and ☽ in ♎. *Venus* or *Luna* in *Libra*, and either of them author of the disease or sickness, tells us that the sick party is surfeted by over-much drinking and eating, it sometimes happeneth, that the sick party is much troubled with the *Gonorrhœa*, or running of the Reines, the *Diabetes* or pissing disease, any disease arising by inordinate Lust, is signified by this position, for ♀ naturally governeth and signifieth such diseases, and being significator of a disease, and in this sign, imports weakness in the Reines, yet we may judge the blood also to be too thin, and filled with flegm and water, in regard it is an airy signe.



♀ and ☾ in m. *Venus* or the  
*Moon* in *Scorpio*, and either of  
them significator of a sicknesse  
or disease, intimateth that the  
originall of the distemper or in-  
firmity, cometh of too much  
use of venereous actions, usually  
the sick party is troubled much  
in the privy members, for the  
which he may thank his owne  
folly, if a woman demands the  
question for her selfe, or if it  
be propounded for a Female  
party, then judge that she hath  
been too familiar with Men:  
however we may conjecture  
upon this position, that the  
sicknesse is occasioned by too  
much Lust, and by the common  
and too frequent use of those  
members represented by this  
signe, many times the Stones  
are swelled.

♀ and ☾ in ♃. *Moon* or *Ve-*  
significator of a disease in



*Sagittary*, declareth the Gout or swellings in the Thighs, the Hipps, Gout, or Sciatica may be feared, botches and sores in the Hips and Thighs, cold and moist humors being the cause thereof.

☿ and ☾ in ♍ or ♎. *Venus* or the *Moon* significator as aforesaid, and in either of these signes, viz. *Capricorn*, *Aquaries*, or *Pisces*, importeth and signifies the Gout in the Knees and Feet: swellings in the Leggs through cold aguish humors, there the Gout or Dropsicall humors may be feared to be the cause of the sicknesse or infirmity, when ☿ or ☾ are significators, and in either of these signes.



*Of the Diseases signified by the  
Planet Mercury.*

**A**lthough in Order *Mercury* ought to have been treated of before the *Moon*, yet in regard ♀ and ☾ were both of one nature, we held it convenient to treat of both their significations together, in any of the twelve signes, therefore we now come to speak of *Mercury*, and of the diseases signified by him.

♀ *Mercury* is a Planet of nature cold and dry, representing Melancholly; yet he is of a variable nature, for his influence is usually according to the Nature of the Planet, with the which he is conjoyned; the diseases signified by him are these, *viz.* all such as proceed of cold and wind, Vertigoes, Lethar-



Lethargies, giddinesse in the Head, madnesse or lightnesse, or any other disease adherent to the Brain, all stammering or imperfection in the Tongue, defects in the Memory, hoarsnesse or dry Coughs, Ptisick, all evils in the Intellectuall parts, &c. he hath principall relation to the Brain, Tongue, Lungs and Memory.

The diseases or infirmities signified by *Mercury*, in any of the twelve signes are as followeth, viz.

♿ in ♈. When *Mercury* shall be the principall author of a Disease or Sicknesse, and in *Aries*, he sheweth that the sick party is much troubled with winde in the Head, and Brain, yet the memory is pretty good, the sick party is almost giddy, and complaineth of lightnesse in the head, talketh sometimes  
idly,



idley, and if ♀ be with ♂ in this sign the party is almost distracted: if with ♄, he stammereth much in speaking, such things as dispell winde and comfort the Animall spirits, and open obstructions, are necessary to be administred in this infirmity.

♀ in ♄. *Mercury in Taurus,* and significator as aforesaid, acquaints us with hard Kernells in the neck, stifnesse there, as also hoarfnesse in the Throat, and roughnesse in the Windpipe, stoppings and wheefing there.

♀ in II. *Mercury in Gemini,* and significator of the disease, shews windinesse in the veines and bloud.

♀ in ♄. *Mercury in Cancer,* and principall significator as aforesaid, intimates the Stomach to be oppressed with cold and winde, the sick party troubled



bled with sowre belchings, and gripings there, continuall pain by winde.

♁ in ♌. *Mercury in Leo*, and author of the disease, declareth the heart to be oppressed with Melancholly, as also the sick party to be tormented with prickings and shootings in the back, and at the heart.

♁ in ♍. *Mercury in Virgo*, and significator as afore said, expresth the Bowells to be tormented with winde, the sick party much oppressed in the Belly, great pain therein, the Winde Chollick usually afflicts the sick party upon this position.

♁ in ♎. *Mercury in Libra*, and author of the Disease, tells us that the blood is windy, great pain in the Reynes by cold, the Urine stopped by reason of the pain in the Reynes and  
Bladder,



Bladder, the Urine usually is very windy and frothy.

♃ in m. *Mercury* in *Scorpio*, hath no great signification, only declareth pain in the privy members by cold, as also windynesse in those parts.

♃ in ♄ ♃ ♃ ♃. *Mercury* in *Sagittary*, *Capricorn*, *Aquaries* or *Pisces*, denotes windy and cold swellings in those members signified by those signes.

Thus have I as plainly as possible may be, given you the signification of any of the seven Planets, in any of the twelve signes, being Lord or ruler of the sixth house, or principall significator of the Disease or sicknesse; I might now proceed to speak of the signification of the Aspects of the Planets one with another, especially of the *Moon*, for we must diligently observe what Planet she is in configuration



ration with, and what Planet the Lord of the ascendant, and Lord of the sixth house are in configuration with, in what signe, the nature and quality of the signe, and nature of the Aspect, and accordingly we are to judge; but in regard I have been so plain in my former rules, I thinke it not expedient to treat of the Aspects, by reason we may easily judge of the signification of the configurations of the Planets, one with the other, in any of the twelve signes, by the foregoing rules, ever remembering the nature of the Planet, in configuration with the Lord of the ascendant, Lord of the sixth house, or the *Moon*, and according to his nature judge, making a right commixture as I have formerly said. I will now speak somewhat concerning the ascendant and Lord thereof. First



First therefore, we must observe what signe ascends, and the Nature of the Lord of the ascendant, and signe wherein he is, are to be considered, for it signifieth much in this manner of judgement, the ascendant represents the Head and Face, it declareth the sick parties complexion, it further intimateth whether the Brain is disturbed or not, or whether the Disease lyeth more in the Minde then in the Body, viz. it shewes whether the parties Sences be troubled or oppressed more then any part of the Body, the signification of any of the seven Planets in the ascendant, is as followeth, viz.

When *Saturn* shall be in the ascendant afflicted, and chiefe significator of the disease, and he not Lord of the ascendant, then we may judge that the sick party



58 *The Astrologicall*

party is much afflicted in the head with Melancholly vapours, is silent, speaks very little, complaineth of great noyse and stuffings in the Head, and Ears, usually if  $\text{h}$  be in the ascendant, the sick parties Head and Brain is much distempered.

*Jupiter* Lord of the sixth house, or principall significator of the disease, and in the ascendant or first house, declareth that the Head and Face is much oppressed by hot and moist humors flowing thither, occasioned by too much blood, the sick party hath a very high colour, and many times the veines in the Temples are swelled, and likewise in the Face also, this distemper afflicts the sick party most, when the winde is South.

*Mars* significator as a foresaid, and he not Lord of the ascendant, and posited accidentally there-



therein, doth shew that the sick party is perplexed in the head by Chollerick humors, is also much troubled in the Brain almost frentick, and molested with extream pain in the head, fleepeth very unquietly; nor is the sick much subject to sleep, when *Mars* is in the ascendant, by reason of the hot and dry distemper of the Brain.

*Sol* significator or author of the disease, and in the ascendant, usually signifieth the same that *J* doth; onely sometimes the sick party is troubled with terrible sore eyes, and inflammations therein, or Cartaracts, a disease which usually taketh away the sight.

*Venus* and the *Moon* in the ascendant, and either of them significator as aforesaid, tells us that the sick party is stuffed in the head by cold, troubled with  
rhume



rhume in the head and eyes, occasioned by the cold and moistnesse of the brain, from thence ariseth Apoplexies, the Falling Sicknesse, Palsies, Lethargies, *Coma Carus*, and other diseases incident to the Head and Brain, proceeding of cold and moist humors.

*Mercury* in the first house, and author of sicknesse, as I have said before intimateth, that the sick parties head is much distempered by wind and cold, and the braine is also much afflicted by the same, the sick party is also very giddy and light headed, subject to vertigoes and the like diseases; also *Cauda draconis* in the ascendant signifieth much distemper in the head.

By what hath been delivered, the Physitian may now suddenly and most easily find the nature  
and



and quality of a disease or sickness by the heavens, which is the onely way, and most assured for discovering of the quality of the humor offending in any disease, as *Gallen*, *Hippocrates*, and the first founders of the Art of Physick affirme.

Now what hath been said concerning the position of the significator of the disease in the ascendant, the like may also be observed by the position of the Lord of the sixth house, or author of the disease, in any of the other houses; for as the first house or ascendant doth signifie the Head and Face, so doe the other houses signifie these severall parts or members in mans body, viz.

The second house signifieth

Neck and Throat.

The third, Arms, Hands and  
Shoulders.

D

The



62 *The Astrological*

The fourth, Breast, Stomach  
and Lungs.

The fifth, Liver, Heart, Sides  
and Back.

The sixth, the Belly and  
Bowells.

The seventh, the Haunches,  
and Navill to the Buttocks.

The eight, the Bladder and  
privy parts.

The ninth, the Hipps and  
Thighs.

The tenth, the Knees and  
Hamms.

The eleventh, the Leggs and  
Ancles.

The twelfth, the Feet.

Having now plainly shewed  
how to discover the nature of  
any disease, and judge upon any  
distemper, the quality and cause  
thereof in a naturall way, we  
hold it in the next place conve-  
nient to declare how to finde  
out the short and long continuance

ance



ance of any sicknesse or disease,  
for the which observe the suc-  
ceeding method.

*Whether the sickness will be short  
or of long continuance.*

**I**F we desire to know how  
long the sicknesse will con-  
tinue, we must consider and  
carefully observe what signe is  
in the sixth house, and what Pla-  
net is author of the disease, or  
principall significator, for those  
diseases or infirmities signified  
by ♄, are long and permanent  
by reason of his slownesse; dis-  
eases signified by ♂ or ☉, are  
very short, although terrible,  
♃ also signifieth short diseases,  
and ♀ a mean betwixt both, ♁,  
such as are unconstant, and ☾  
signifieth sudden change, and  
alteration of the disease, either  
for better or worse; more-



64 *The Astrological*

over the signe, as I have said before, which is in the sixth house, and in which the significator is posited, are also to be regarded, for some signes are moveable, some fixed, and some are common, the moveable are, ♃ ♄ ♅ ♆, fixed signes are these, viz. ♁ ♂ ♃ ♄. common signes are, ♅ ♆ ♇ ♈. Now if we finde a moveable sign in the sixth house, and the Lord thereof, and the *Moon* or principall significator of the disease in a moveable signe, then we may judge the sicknesse to be short, if they shall be in fixed signes, judge long and tedious sicknesse, but if they be in common signes, judge a mediocrity, and that the disease will neither be too short or long, but that you may be better instructed in this; observe these Aphorismes.

1. Lord



1. Lord of the sixth, in the sixth, signifieth a durable and tedious sicknesse.

2. Lord of the sixth house in ☊ or ☋ to the ascendant, or applying to the Lord thereof, argueth the same, and that the disease is not in its full force and power.

3. The Lord of the sixth retrograde signifieth a relapse.

4. The Lord of the sixth house removing out of one sign into another, and also the latter degrees of any sign, upon the cusps of the sixth house, denoteth sudden change, and alteration of the disease.

5. The Lord of the ascendant in the sixth house, or the Lord of the sixth in the ascendant, intimateth a great sicknesse, and of long continuance, if they be in fixed signes.

6. And Lastly, if the principall



pall significators of the disease, be in moveable signes, judge a sudden change of the disease, if they be in fixed signes or common, judg as aforesaid.

*If the sick party shall recover from his sicknesse or not.*

**I**N resolving this question, we are to consider the strength of the Lord of the ascendant, and what favourable aspect is cast unto him, and we are to see if there be any benevolent Planet in the ascendant, for if ♃ or ♀ who are naturally Fortunes, shall be in the ascendant, or with the Lord thereof in a good house of Heaven, and they not Lords of the sixth, eighth, or twelfth houses, then we may judge nature is strong, so likewise if the Lord of the ascendant be free from misfortune, essentially



tially strong & more powerfull, then the Lord of the 6 house, it is a good signe, for Nature seems then to be more strong, and better fortified then the Disease, and also able to worke out the offending humor: moreover if the Lord of the ascendant be free from any aspect of the Lord of the eight house, or Planet posited in the eight, and also free from combustion, and not under the Sun-beames, it is a strong argument of recovery, likewise if there be no translation of light between the Lord of the eighth, and Lord of the ascendant, and if the *Moon* be free from any Aspect of the Lord of the eight House, or Planet posited therein, then it signifieth good to the sick party, and giveth hopes of recovery.

The Lord of the tenth house in a friendly aspect with the

D. 4. Lord



Lord of the ascendant, argueth that the sick party shall be cured by Medicine, the like signification hath ♃ or ♀, being in the ascendant, or with the Lord thereof: now it is to be noted, that the 7 house represents the Physitian, the tenth house his Medicine, if therefore the seventh house be afflicted, the Physitian shall not cure the sick party, if the tenth house be also afflicted, the Physick which hath been, or is administred to the sick, is not proper for the disease, and worketh no good effect.

*Testimonies of Death.*

The most assured argument of the death of the sick party, is when the Lord of the eighth house is in the ascendant, or with the Lord thereof, for if the Lord of the eighth house, shall be in the ascendant, we may justly



ly feare the death of the sick, so likewise if any Planet in the eighth house afflict the ascendant, or Lord thereof, death may be feared; also if any Planet translate the light or influence of the Lord of the eighth, or Planet in the eighth, to the Lord of the ascendant, then it is an ill Omen, and of dangerous consequence to the sick party.

The Lord of the sixth house in the eighth, and afflicting the Lord of the ascendant, or translating the vertue and influence of the Lord of the eighth, or principall significator of death, to the Lord of the ascendant, then we may mistrust and feare that the disease will kill the sick party, and that death is at hand; likewise if the *Moon* shall be afflicted by the Lord of the eighth house, or significator of death,



70. *The Astrological*

or translate the vertue of the Lord of the eight, to the Lord of the ascendant, then the disease is mortall.

When the Lord of the ascendant is in conjunction with the Lord of the eight, or in ☌ or ♂, of him or any Planet posited in that house, without the benevolent △ or \* of ♃ or ♀ intervening declareth death.

The Lord of the ascendant combust in the 8, imports the death of the sick, and if also the Lord of the ascendant, shall be in the 4 house, in conjunction with the Lord of the 8, we may confidently affirm, that the sick party will dye, in regard the significator of life is then afflicted by the Lord of the 8 Subterranean.

When the Lord of the ascendant also shall be Cadent, and the Lord of the sixt angular, then



then we may judge a terrible strong sicknesse.

The most assured rules to be observed in pronouncing death of the sick, are these, *viz* Lord of the ascendant in the 8, afflicted, or Lord of the 8 in the ascendant, or the ☽ in the 8, applying to the Lord of the ascendant by ☌ or ☿, or any other Planet in the 8, in the like configuration with the Lord of the ascendant, the ascendant also afflicted by the presence of any fixed Star, of a violent influence of the nature of the Lord of the 8 house, these positions & configurations, or any of them, are I say assured testimonies of the death of the sick party, for whom the question is demanded.

Now if we desire to be resolved, how long it will be ere the death of the sick party, if we finde testimony of death, as a-  
foresaid



foresaid, then we must observe how many degrees are between the Lord of the 8, and Lord of the ascendant, or between the Planet posited in the 8, applying to the Lord of the ascendant, or what number of degrees are before the Lord of the ascendant, or the *Moon*, are in perfect  $\sigma$   $\square$  or 8 of the principall significator of death, or Lord of the 8 house; if the Planet who is significator of death as aforesaid, be in the ascendant, observe then how many degrees he wants of the cusps of the house, & likewise further have regard to the Lord of the ascendant, if he be going to combustion, or under the  $\odot$  beames, and note how many degrees are between the Sun and him, before they come to their perfect  $\sigma$ , for if they be in movable signes, then so many degrees, as they are distant



stant one from the other, deno-  
teth so many dayes, it will be  
before the sick party dye; if the  
significator of death shall be in  
a common sign, and the lord of  
the ascendent also in a common  
sign, afflicted by the lord of the  
8. by any aspect, then it deno-  
teth so many weeks as are de-  
grees between their conjunction  
or aspect; so likewise in fixed  
signes they denote months, as  
for example, admit the lord of  
the 8. house to be hastning to  
♄ of the Lord of the ascendant,  
or the Lord of the ascendant ap-  
plying to him by any aspect, and  
they in fixed signes, and at the  
time of the propounding of the  
question for the sick party, di-  
stant from each other, 1, 2, 3, or  
4 degrees or more, then we  
may judge the death of the sick,  
ere so many months from the  
time of the question, but if the  
aspect



74 *The Astrological*

aspect be in movable signes, judge so many dayes as they are distant in degrees from their true aspects, in common signes so many weeks, making a right observation from every significator, for not upon one bare testimony doe we pronounce death, but when we finde those assured rules afore delivered, do manifest the same:

Having now plainly shewed how to judge upon any disease happening according to natural causes, we hold not amisse to discover the right way in finding out, whether the disease be naturall or not, *viz.* if the sick party be sick or distempered by such diseases as are incident to mankinde, or is bewitched: when the question shall be so demanded for the sick, observe that which followeth.



*If the sick party be bewitched  
or not.*

When it shall be demanded whether one be bewitched or not, then have regard to the Lord of the 12 house, and observe whether he be in any malevolent aspect of the Lord of the ascendant, or posited in the ascendant, for if the Lord of the 12, afflict the ascendant or Lord thereof, either by his corporall presence, or by ☐ or 8 aspects, or if they be afflicted or oppressed by any malevolent Planet in the 12, then the sicknesse or disease is more then naturall: likewise the Lord of the ascendant in the 12, argues the same; but in delivering judgement upon this quere, observe these Aphorismes.

1. If the ascendant shall be oppressed by the Lord of the 12, or the Lord thereof, afflicted  
in



in the 12, then it is to be feared, the sick party is bewitched.

2. The ☾ in the 12, or any other Planet therein in ☽ to the lord of the ascendant, argueth that an evill spirit hath power over the sick party.

3. Lord of the ascendant combust in the 12, intimateth the same.

4. Lord of the ascendant in the sixth, in ☽, to the Lord of the 12 house, gives suspition of witchcraft.

5. Lord of the ascendant also, Lord of the 12, & unfortunate, declareth that the sick party is under an ill tongue, so likewise the sign of the ascendant, and sign of the 12 both one, intimateth the same.

6. The Lord of the 8 in the 12, or applying to the Lord thereof, and then immediately joyning to the Lord of the ascendant,



endant, translating thereby the influence of the 12 house, and Lord thereof, to the ascendant, signifieth the death of the sick party by witchcraft.

7. The Lord of the 6 house, in the 8, 12 or 6. signifieth a secret and occult disease, more then naturall.

These Aphorismes, or any of them signifieth and declareth the most approved and assured way in judging of witchcraft.

Now in judging or discovering what party it is that bewitcheth the sick, or hath enchanted him, then describe the Planet that is Lord of the 12 house, and you shall have the complection, stature, and condition of the Witch, ever considering in what house of Heaven he is posited, & out of what house he afflicts the ascendant, or Lord thereof, and what house  
he



78 *The Astrologicall*

he is Lord of besides the 12, so shal you have with due consideration, the cause of the Witches inchanting the sick party.

Lord of the 3, Lord also of the 12, or posited therein, or afflicting the ascendant, or Lord thereof, or Lord of the 12 in the 3 house, afflicting the ascendant, or Lord thereof, shews the Witch to be a near neighbour to the sick party, &c. and so if we consider in what house the lord of the 12 is in, and out of what house he afflicts the Lord of the ascendant, we shall have also the cause of inchantment, &c.

*Of the true Crysis or Criticall  
and Judiciall dayes.*

**T**He true Crysis is found out by the motion of the *Moon*, viz. by her square and opposite place to the sign, degree and minute in which she was placed at the parties first falling sick, there-



therefore for finding the exact Crysis, or Critical dayes, observe these ensuing rules.

1. At the time of the parties first falling sick, let the place of the *Moon* be exactly rectified: note in what sign, degree, and minute of the Zodiack she is then placed.

2. Observe when she cometh to the square thereof, for that is the first Crysis.

3. When the *Moon* comes to her true opposition, viz. to the opposite place in the which she was at the parties first falling sick, then is the 2d. Crysis.

4. When she comes to the next Square, it is the 3d Crysis.

5. When the *Moon* hath run round the Heavens, and comes to the very same sign, degree and minute, in the which she was placed at the time of the parties first falling sick, it is the fourth Crysis.

Now



Now the Judiciall dayes are: the middle between the two Crysis, there may be discerned also an alteration of the disease, or sudden change thereof, when the *Moon* comes to be distant from her true place, at the time of the parties first falling sick: 45 degrees, so likewise when she is distant 90 degrees, and also when she is distant 135 degrees: and as the Crysis is the sudden change of the disease, or alteration for better for worse, *viz.* tending either to health, or a further sicknesse, so the dayes criticall, and decretory, shew a more certaine and sure judgement, whereby the Physitian may fully discern which way the disease will tend, or whereby the Crysis may be exactly judged, for the decretory or crytical dayes, declares a more sure judgement of the infirmity afflicting,

*viz.*



viz whether it will be more powerfull, or in a lesse measure at those times, when the exact Crysis is, for when the Crysis is, there is a sharp contention betwixt nature and the disease, and if at the time of this Crysis, nature is more prevalent then the disease, it is then a good signe; but on the contrary, if the sicknesse prevaile, then the crysis is dangerous, but I shall leave the prosecution of these things untill some other opportunity be offered: onely by the way, observe these Aphorismes.

I. Then seeing that it is most certaine that the *Moon* by her motion sheweth the true crysis, and that also the judicial or criticall dayes are found out by her motion in the Zodiack, then we must be sure to have regard how she is disposed, whether fortunate or unfortunate, and  
how



how she is aspected by the benevolent Planets, or the malevolent or malignant Planets: and further observe, at the time of the true crysis, whether she be in configuration with the Lord of the 6 house, or Lord of the 8, for if she shall be at the time of the crysis in any malevolent aspect of the Lord of the 6, it is an ill sign, so likewise if she shall be afflicted by the Lord of the 8, it gives great cause to judge the death of the sick party upon that crysis.

2. If she be then going to the ☌ or ☉ of the Lord of the 6, the disease and sicknesse encreaseth, if she be fortunately aspected at the time of the crysis, by ♃ or ♀, and they not Lords of the 6, 8, or 12 houses, it is a good crysis.

3. The ☾ transiting the cusps of the 12, 8, or 6, at the time  
of



of the crysis, death or prolongation of the disease is to be feared.

4. In Judiciall dayes, the ☽ fortunate and well aspected, declares a good Crysis to be expected: but if she be unfortunate, she declares the contrary.

Some doe thinke that the seventh and fourteenth dayes are criticall, and that these dayes after the first falling sick of the party, are the first and second crysis, which is a very absurd opinion, in regard that the criticall and decretory dayes proceed not from inferiour causes, as some men thinke, for the learned doe observe, that the *Moon* hath great influence and dominion upon our inferior bodies; whereby the humors are stirred up by her motion, so that thereby the true crysis of the disease is declared: and in  
re-



84 *The Astrological, &c.*

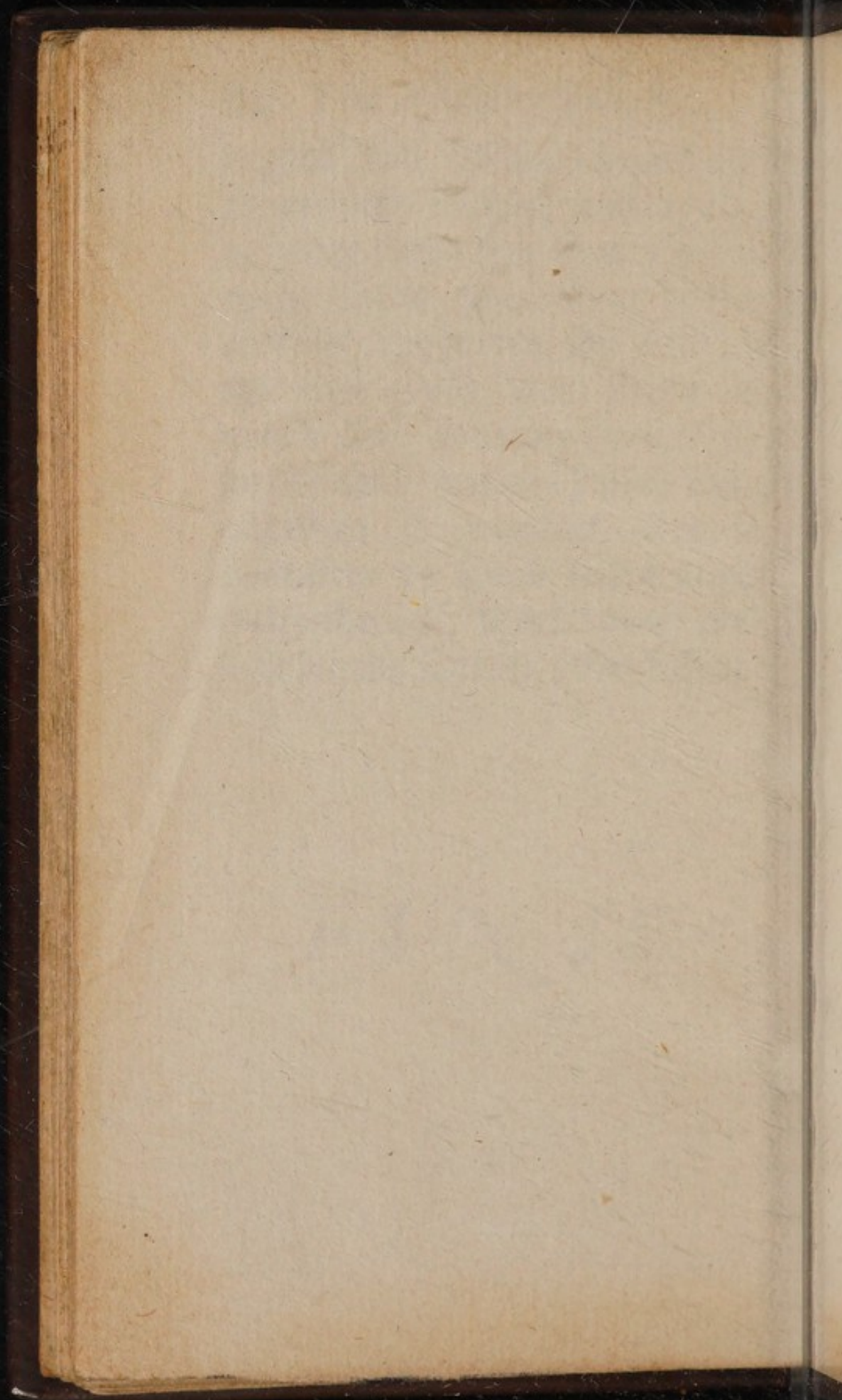
regard the *Moon* sometimes moves very swiftly, and againe at other times very slowly, being many times unconstant in her motion, therefore she maketh the true crysis, not every seventh day, as many conceive: but of these matters I shall have occasion in another treatise hereafter to speak more copiously thereof, therefore at present let the former rules suffice.

**FINIS.**

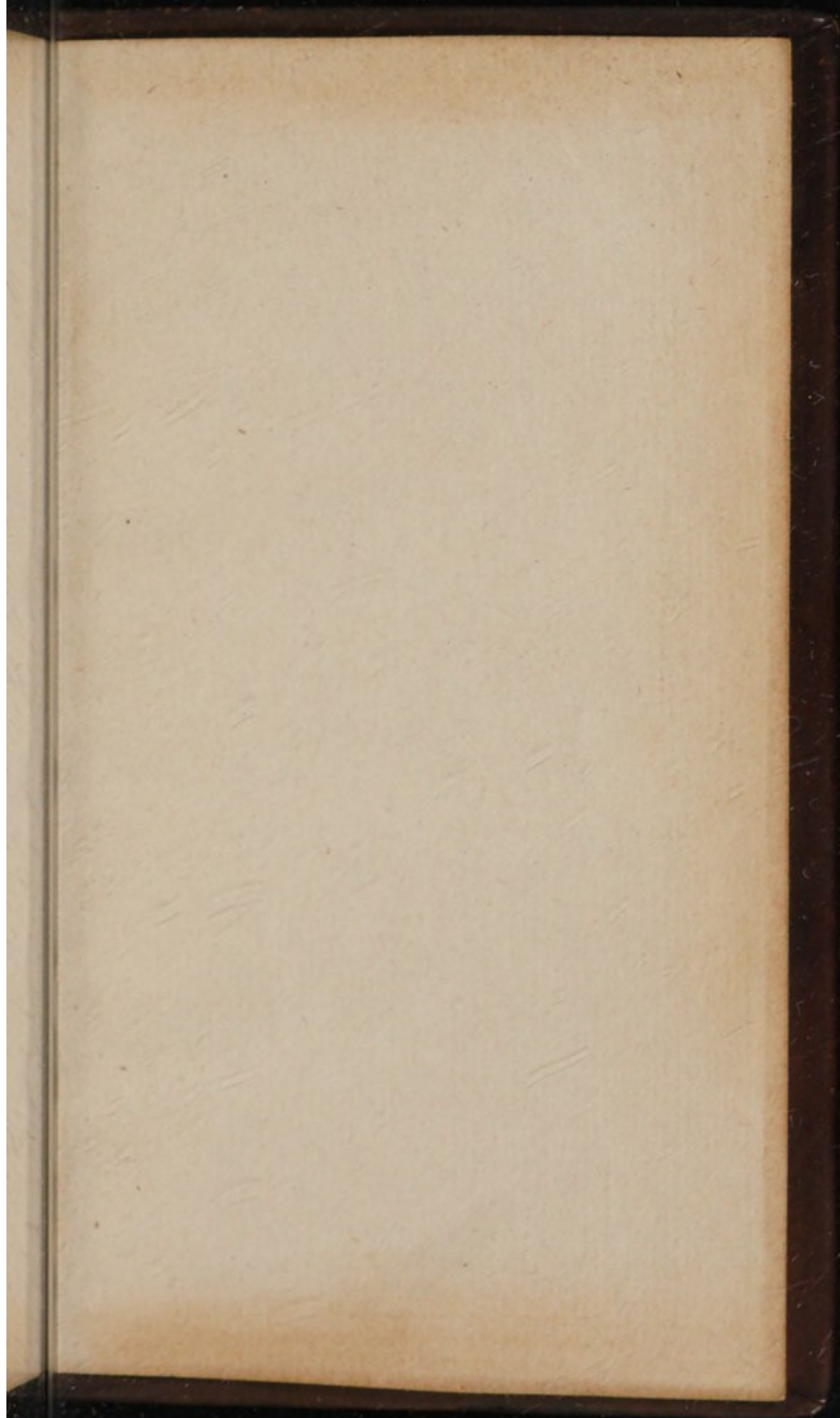


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