

**The discourse made before the Royal Society the 26 of November 1674.
Concerning the use of duplicate proportion in sundry important particulars
together with a new hypothesis of springing or elastique motions / By Sir
William Petty.**

Contributors

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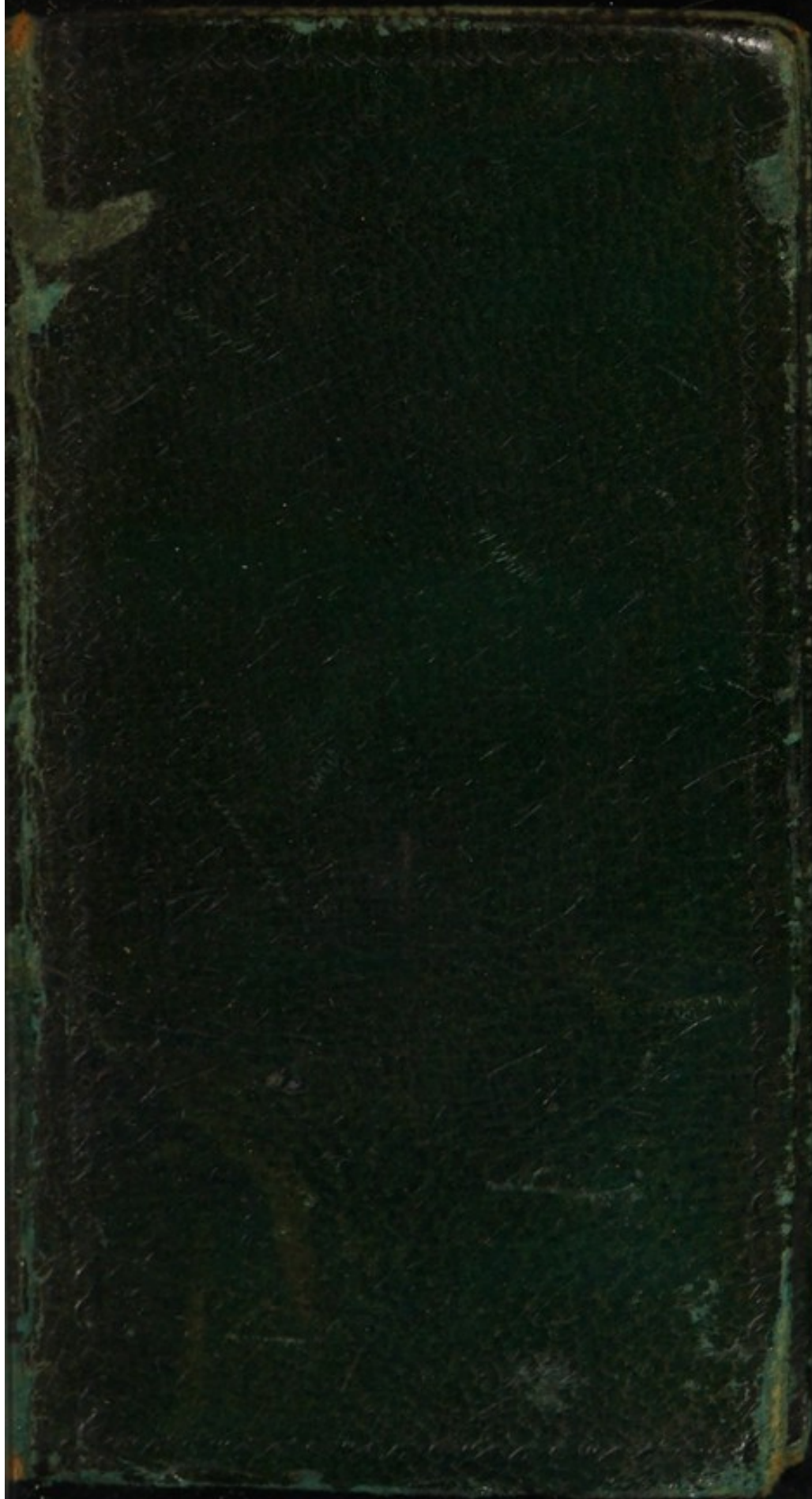
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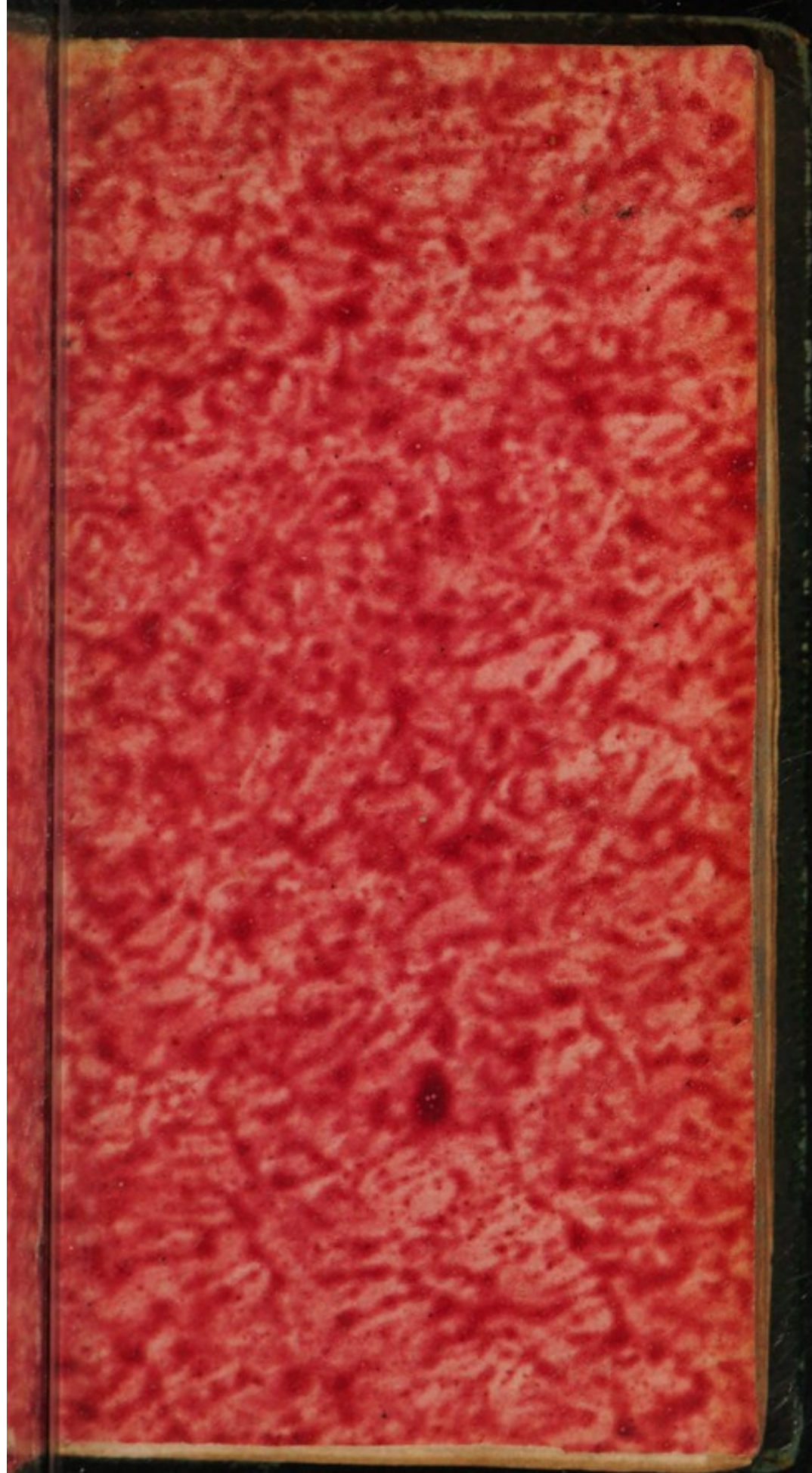
DUPLICATA
PROPORTION









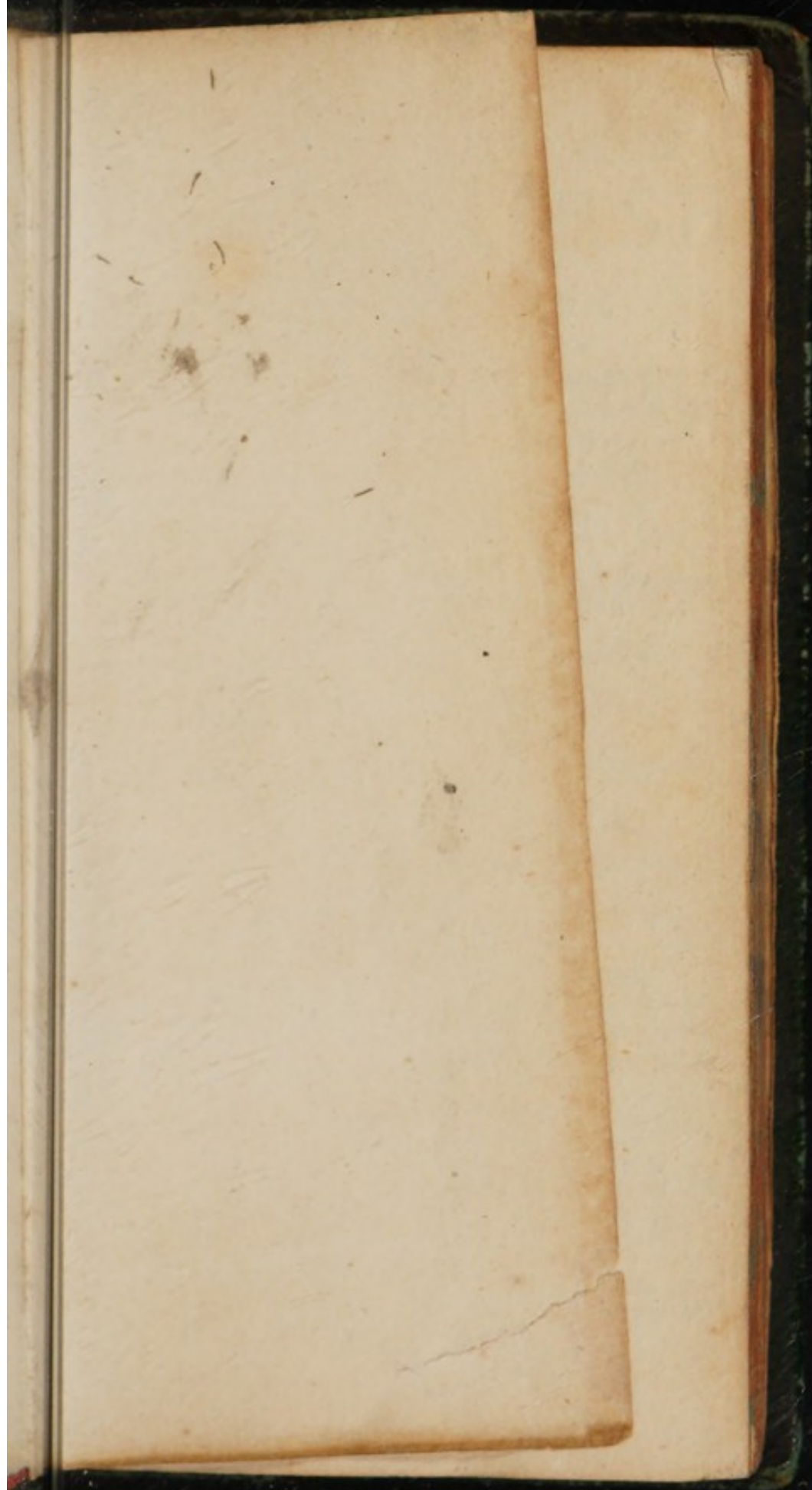


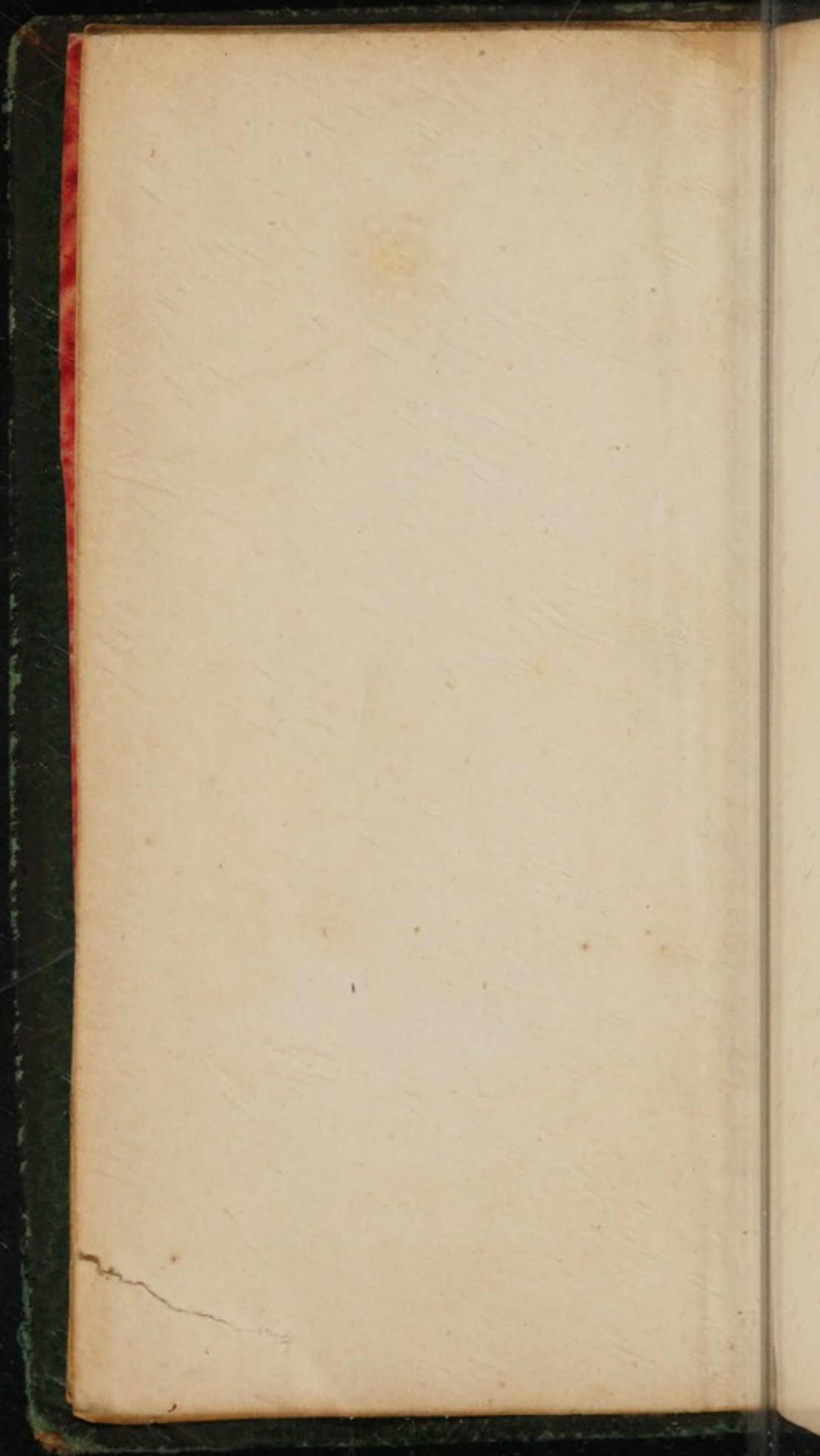
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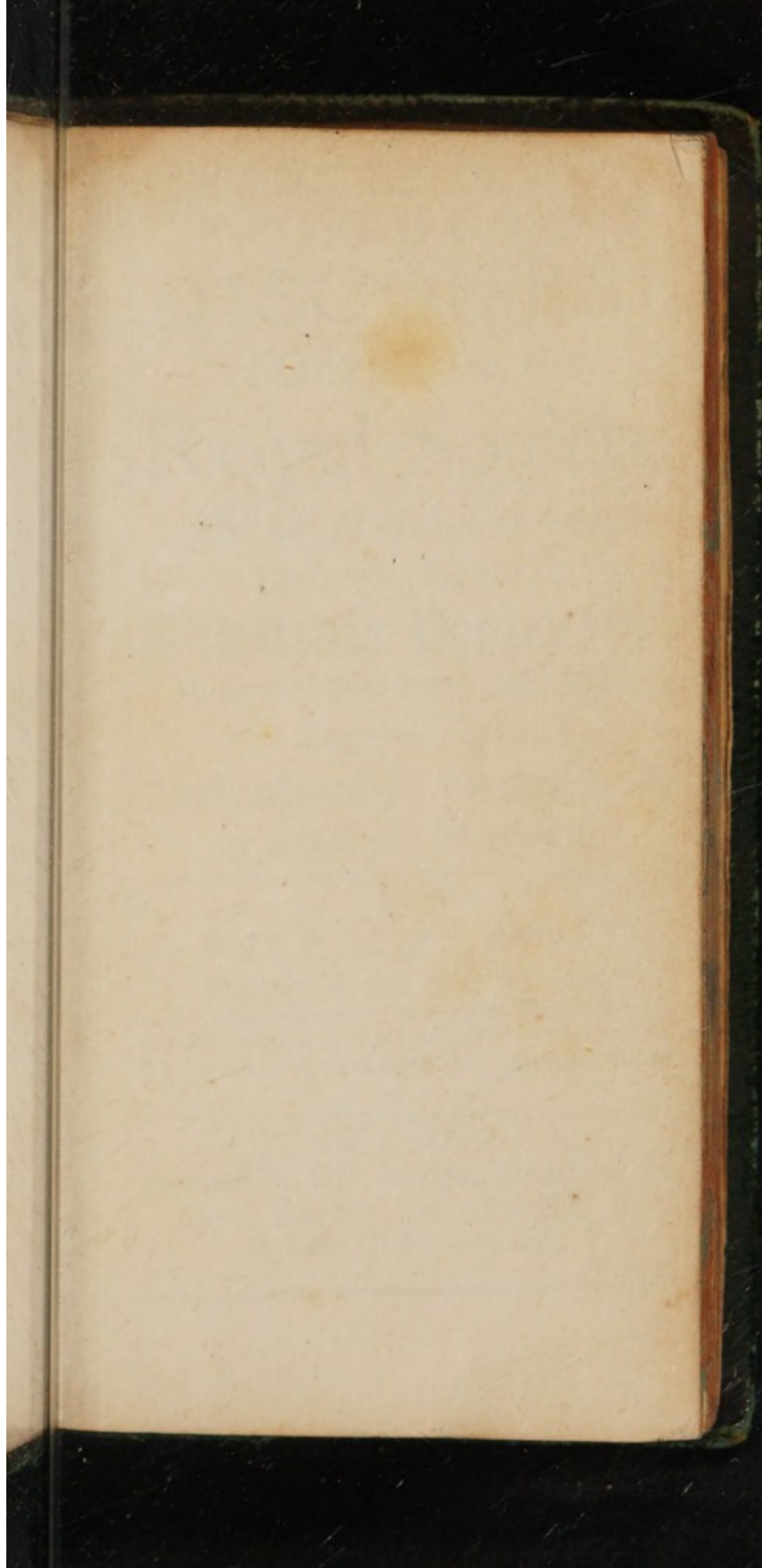
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(a) 1-4 and A1
(pasted to a4)
misbound between
E.p. (A2) and A3.

THE ⁴⁷⁸⁵⁸
DISCOURSE

Made before the
Royal Society

The 26. of November 1674.

Concerning the Use of
Duplicate Proportion

In sundry Important Particulars :

Together with a

*New Hypothesis of Springing
or Elastique Motions.*

B Y

Sir WILLIAM PETTY, Kt.
Fellow of the said Society.

*Pondere, Mensurâ, & Numero Deus omnia fecit :
Mensuram & Pondus Numeres, Numero omnia
fecit.*

L O N D O N :

Printed for John Martyn, Printer to the
Royal Society, at the Bell in
St. Pauls Churchyard, 1674.

WILLIAM



Tro
que
to E
dista
Plac
les

mt. Dec
1674

Dedicatory.

Troubles have or can
quench my affections
to Philosophy, as no
distances of Time or
Place have made Me
less than formerly,

YOUR GRACES

*Most humble, most faith-
ful, and most obedi-
ent Servant,*

ult. Decemb.

1674.

WILLIAM PETTY.

(a)

To

To the Right Honourable

WILLIAM

Lord Viscount Roanoke

PRESIDENT

of the
Royal Society

My Lord

The Librarian
of the Royal Society
has the Honour to
inform you that



Dedicated to a Peer of this
Rank, and also to the
Library of the Royal Society

and (A 2)

To the Right Honourable

WILLIAM

Lord Viscount Brouncker,

PRESIDENT

OF THE

Royal Society.

My Lord,



THE Observations on the Bills of Mortality were distinctly Dedicated to a Peer of this Realm, and also to the President of the Royal Society,

(a 2) and

The Epistle

and both with good acceptance: Wherefore I have also (like the Author of those Observations) Dedicated this Discourse to his Grace the Duke of Newcastle, for the reasons in the foregoing Epistle mentioned; and I now again Dedicate the same to your Lordship. First, In Gratitude for the several assistances I had from your Lordship towards the Experiments mentioned in this Discourse. Secondly, Because your Lordship is an Eminent Judge

Dedicatory.

in those Matters, a Person whose Animadversions I shall take for Kindnesses; and who is able to excuse the Errors, and defend the Truths I have delivered. Lastly, For that near half the whole Discourse relates to Shipping, Artillery, Fortresses, Seabanks, &c. which all concern his Majesties Service, and part whereof are happily entrusted by him to your Lordships Care; I thought I might express My affection to those his Majesties Con-

(a 3) cernments

The Epistle, &c.

cernments even by offering
this my Mite unto them.
Upon the whole Matter, I
have layd hold on this Occa-
sion, to Publish my desire of
being esteemed,

My LORD,

Your Lordships most
humble and faith-
ful Servant

Ult. Decemb.
1674.

WILLIAM PETTY.

E. R.

ERRATA.

PAge 6.l.5. r. *Proportion*. p.44.l.1. r. *be* for
being. p. 49. l.6. r. *&c.* *be*. p. 49. l. 13.
r. *moreover* for *viz.* *ibid.* l.14. r. *Mice*, or rather
some smal Animals (whose correspondent parts
are but $\frac{1}{4}$ in length of the Horses.) *ibid.*
l. ult. r. $\frac{1}{44}$ for $\frac{1}{44}$ p.87. l.10. r. *Numerus*
for *numerous*. *ib.* l. 11. r. *of* for *or*. p. 88. l.8.
r. *whereof* for *thereof*.

Thursday Decem. 10. 1674.

At a Meeting of the Council
of the Royal Society.

WHereas it was desired by
the Royal Society, that
a Discourse made before them by Sir
William Petty Knight, at their
Meeting the 26. of November
last, might be Printed: It is this
day Ordered by the Council of the
said Society, That the said Dis-
course be Printed by the Printer of
the Royal Society.

BROUNCKER, P. R. S.

674.

council

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their

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is this

of the

Dis-

ter of

R.S.

o

To his Grace,

WILLIAM,

LORD DUKE OF

NEWCASTLE.

May it please your Grace,



Am comman-
ded by the
Royal Society
to Print the Dis-
course, which I made

A 3

be-

The Epistle

before them, upon
the last Meeting-day
of *their* last year, and
next before that of
their *Anniversary E-*
lection : Because, as
Drapers cut Patterns
of their whole Cloth
out of an End, not be-
cause the End is bet-
ter than the rest, but
because it may be best
spared; so (I suppose)
the

Dedicatory.

pon
day
and
of
E-
as
erns
oth
be-
pet-
but
best
se)
the

the *Society* are content, that this Exercise pass for a Sample, *pro tanto*, of what they are doing; for that the same may be conceived to consist of three parts, *viz.* The *first* being an Endeavour to explain the Intricate Notions, or *Philosophia Prima* of Place, Time, Moti-

The Epistle

on, Elasticity, &c. in
a way which the
meanest Member of
adult Mankind is ca-
pable of understand-
ing : The *second* be-
ing, to excite the
World to the study
of a little Mathema-
ticks, by shewing the
use of *Duplicate Pro-
portions* in some of the
most weighty of Hu-
mane

Dedicatory.

mane affairs, which
Notion a Child of 12
years old may learn
in an hour: And the
last being, without
Chymetical Specula-
tions, to consider such
points and proper-
ties, even in *Atoms*
(such, whereof per-
haps a Million do not
make up one visible
Corpusculum,) as may
give

The Epistle

give an intelligible Account of the Nexures, Mixtures, and Mobilities of all the parts of the Universe.

In like manner, 'tis the Profession of the *Society*, to make Mysterious things plain; to explode and diffuse all insignificant and puzzling words; to

Dedicatory.

to improve and apply
little small threds o
Mathematicks to vast
uses ; and yet not to
neglect the finest
Consideration, even
of *Atoms*, where the
same is necessary.
The which purposes
of theirs, I venture
to say, do as much
differ (both as to *dis-*
difficulty and *dignity*)
from

The Epistle

from what is commonly called *Wit* (and which takes with far the greater part of Mankind,) as the skill of Drawing and Painting a Cloud or Periwig doth from that of Designing or Painting many complicated Figures of Men and Beasts in some one Table, where-

Dedicatory.

wherein each is perfectly to express some particular passion, and all standing together to contain the true and entire Spirit of the Story represented: For, in the *latter*, precise exactness is indispensable, whereas in the *former*, not only liberty always, but even extravagancy

The Epistle

icy sometimes is not
lonely tolerable, but
laudable. And when
I have said this; I
withal say, that there
is one Glory of the
Sun, another of the
Moon, and another
of the *Stars*, which
may all consist toge-
ther, without de-
stroying or malig-
ning each other. And
all

Dedicatory.

all these several Glories shine steddily in your Graces Firmament.

Being, I say, appointed to publish this Exercise, I have presumed to dedicate it to your Grace. First, because the *Society* have been pleased to order it to be published; (I dare not

The Epistle

not say, as approving
it, but as committing
it to Examination.)

Secondly, because
your Grace doth not
only love the search
of Truth, but did en-
courage Me 30 years
ago as to Enquiries of
this kind. For about
that time, in *Paris*,
Mersennus, *Gassendy*,
Mr. Hobs, *Monfieur*
Des

Dedicatory.

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on)
aule
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ears
es of
out
ris,
dy,
ent
Des

Des Cartes, Monsieur
Roberval, Monsieur
Mydorge, and other
famous men, all fre-
quenting, and caref-
sed by, your Grace
and your memorable
Brother, Sir *Charles*
Cavendish, did coun-
tenance and influence
my Studies, as well
by their Conversati-
on as their Publick
Le-

The Epistle

Lectures and Writings: Much of which
honours and helps
ow unto your Grace,
and have a fresh re-
membrance of them.

Thirdly, because my
Lord *Ogle* being now
about to carve a sig-
nificant Figure upon
my Lord his Son, by
his careful Education
of him, I thought it a
service:

Dedicatory.

Writ
high
ps
race,
re-
rem.
my
now
fig-
pon
by
ion
it a
rice

service to his Lord-
ship, as well as an
Expression of my
Thanks for his for-
mer acceptance of my
Endeavours, to call
upon him, not onely
to instruct my Lord
his Son in some Ma-
thematicsk, but also to
store and stock him
with variety of *Mat-*
ter, Data and Phæno-
mena,

The Epistle

mena, whereupon to
exercise the same
since *Lines & Num-*
bers, without *those*
are but like Lute-
strings without a
Lute or a Hand. For
my Lord, there is a
Political Arithmetic
and a *Geometrical Ju-*
stice to be yet further
cultivated in the
World; the Errors
and

Dedicatory.

and Defects where-
of, neither Wit, Rhe-
toric, nor Interest can
more than palliate,
never cure. For, Fal-
sity, Disproportion,
and Inconsistence can-
not be rectified by a-
ny fermocinations,
though made all of
figurate and measured
periods, pronounced
in Tune and Ca-
dence,

The Epistle

dence, through the
most advantageou
organs; much less by
Grandisonous or Eur
phonical Nonsence
farded with formal
ty; no more than vi
cious Wines can be
remedied with Bram
dy and Honey, or in
Cookery with enom
mous proportions
Spice and Sugam

Nam

Dedicatory.

*Nam Res nolunt
male administrari.*

These are the Rea-
sons, why I have put
your Graces Name to
this Treatise; though
there is a contrary
reason, why it should
have wholly shun'd
your Graces sight and
knowledg : which is,
That your Grace
might not perceive
how

The Epistle

how little progress
have made in thirtie
years time upon those
Studies. However
hope your Grace will
take what I have done
for an Argument of
my patience and per-
severance in these
pleasant, though pro-
fitless, Employments
and see, that no hete-
rogeneous Cares and
Trouble

A
DISCOURSE
TO THE
Royal Society.

Inasmuch as this
Society has been
censured (though
without much cause) for
expending too much time in
matters not directly tend-
ing to profit and palpable
Advantages (as the Weigh-
ing of Air and the like)

I have therefore, to streighten this crooked stick, bent it and my present Discourse the quite contrary way, *viz.* to the *Sails* and *Shapes of Ships*; to *Carpentry* and *Carriages*; to *Mills*, *Mill-dams*, *Bulwarks*; to the *Labour of Horses*, and to several other particulars: The which are not only gross enough of themselves, but are also as grossly handled in this Exercise, to prevent the further imputation of needless Nicety,

ty, and to leave room for
your own further thoughts
upon the same.

And forasmuch as We
have been also complained
of for producing nothing
New, I have together with
my Instances and Applica-
tions, above and hereafter
mentioned, presented you
as an Appendix, to what is
said of *Springs* and other
Elastique bodies, with a
new Theory (as I think)
of *Elasticity* it self, and that
mechanically explicated in

order to make a breach on
 this hard Rock in Philoso-
 phy, and to chip off a little
 of that Block which has
 long lain thwart Us, in the
 way of Our Enquiries. Up-
 on the whole matter I have
 followed the Example of
Elderly Divines, who find-
 ing their Flocks not to
 mend their lives by per-
 plexed Discourses about
 Predestination, Transub-
 stantiation, &c. betake
 themselves at last to preach
Faith and Good Works,
Neigh-

Neighbourly Love and Charity, or Doing as we would be done unto, and the like. For I have in this Exercise declined all Speculations not tending to practice, and ventured at few new Hypotheses, but that of *Elasticity*; rather calling upon you to review your own former Observations, and to apply your *Mathematicks* to *Matter*, so as both may be improved to the profitable purposes hereafter mentioned.

Wherefore the Title and
 Scope of this Exercise is
*Several Instances, wherein the
 consideration of Duplicate &
 Subduplicate propoortion, on
 wherein the consideration of
 Sides and their Squares is of
 use in humane affairs. And
 the Instances which I have
 pitcht upon for this day
 are these following, viz.*

1. In the *Drawing* or
Driving powers, which force
 Ships or other bodies
 through the water, with
 reference to the respective

Velo-

Velocities caused thereby.

2. In the *shapes* or *sharpness* of *bodies*, cutting or dividing the water, through which they are *driven* or *drawn*, and in the different *Velocities* arising from thence, where the *Bodies* and *Forces* are equal.

3. In the *Strength* of *Timbers* or other homogeneous materials applied to *Buildings*, to *Carts*, or any other *Machinaments* intended for strength: And how by a *Model* to judg

the sufficiency of such *Engine* as is represented by it.

4. In the effect of *Oars* upon equal and like *Vessels*, according to their *Numbers, Length, Blades*, and *Motions* with or against the *stream* of *smooth* or *uneven* waters.

5. In the *Motion* or *Travelling* of *Horses*, on their several *Paces*, and with different *Burthens* on them.

6. In the *Strength* and *Velocity* of *Mills* and their *Wheels*.

7. In

7. In the Effects of Gun-
powder.

8. In the Distance at
which Sounds may be
heard.

9. In the Distances at
which *Odoriferous matters*
may be smelt.

10. In the Distance at
which the *Objects of Sight*
may be seen.

11. In the time of the
Returns made by *vibrating*
Pendules.

12. In the *Lives* of men
and their Duration.

13. In *Musical & Sound-
ing Bodies*, such as *Strings*
and *Bells*.

14. In the *Effects* and
Motions of Fire, and *burn-
ing Spirits*.

15. In the *Rising* and
Falling of Bodies, but espe-
cially of *Water* in *Pumps*
Overshot Mills, *Leaks* in
Ships, the *Heights of Rivers*
at their head above their
fall into the *Sea*.

16. In *Bellows*,

17. In the *Prices* of se-
veral *Commodities*, as *Masts*:

Diamonds:

Diamonds, large *Timber*,
Amber, *Loadstones*, &c.

18. In *Mill-dams*, *Sea-banks*, and in the *Bulwarks* or *Walls of Fortresses*.

19. In the *Compression of Wooll*, and other *Elastick Bodies*, and of the *Air* within diving *Vessels*, as also in the *Effects of Skrew-presses* upon several *Materials*.

Having thus enumerated my several *Instances* wherein *Duplicate*, and *Subduplicate proportion* is of great importance; I might

now

now fall down-right upon
 the Application of those
 proportions to each of the
 respective matters above
 mentioned. But because
 Custome hath made it al-
 most necessary to make a
Preface to every Discourse,
 my *Preface* to this one *Le-
 cture* shall be such, as may
 serve me for many more;
 that is, an Explication of
 what I my self (at least) un-
 derstand by *Matter, Body,
 Figure, Place, Motion, Quan-
 tity, Quality, Habit, Time,*
Propor-

*Proportion, Weight, Swift-
ness, Force, and Elasticity;*
which I shall do without
imposing or scarce recom-
mending the same to any
other. For I would be glad,
when any man speaks to
me in matters of impor-
tance, by words which he
uses often, that he would
first give me a *Dictionary* of
such words, to contain
what he himself meaneth by
each of them. Wherefore I
shall, as a Preface, prefix
this Dictionary, wherein I
dare

I dare not define *Matter* by
Ens, or *Substance*, because
 I think most men conceive
Matter better than they do
 either of these two words
Ens, or *Substance*. Nor do
 I define the words, *Think*,
Consider, or *Conceive*, by the
 words, *Soul*, *Spirit*, *Act*, or
 the like, for the same rea-
 son. But presuming you
 all understand, conceive
imagine, or *fancy* the words
Matter and *Thought*, as
 well as any other I can
 use, I venture to say
 follow.

followeth , and first ,
That

1. *Place* is the Image or
Fancy of Matter, or Matter
considered.

2. *Quantity*, the Fancy of
Place.

3. *Ratio*, several Quan-
tities considered together.

4. *Proportion*, several
like *Rationes*.

5. *Situation*, several Pla-
ces considered together.

6. *Figure* is Quantity
and Situation considered
together.

7. *Body*

7. *Body* is Matter and
Figure considered toge-
ther.

8. *Motion* is change of
Place.

9. *Time*, the Image of
Motion.

10. *Quality*, several Mo-
tions considered together.

11. *Habit*, the same Mo-
tions repeated.

12. *Likeness*, several Fi-
gures, or Qualities, and
Proportions considered to-
gether.

13. *Swiftness*, Time and
Place,

Place or Space considered together.

14. *Force* is Body and Swiftneſs considered together.

15. *Right* is the Image of Poſſeſſion, and is to it as Place to Body.

16. *Elasticity* I ſhall ſpeak of hereafter.

In the next place, I ſuppoſe all the *First Matter* of the World to be *Atoms*; that is, Matter Immutable in Magnitude and Figure. I ſuppoſe *Corpuſcles* to be

as

as many Atoms joyned together, as make up a *visibile* or sensible *Object*, and that all *Figure* of *Atomes* made by their *Innate motions*. Moreover I suppose That every Atom is like the Earths Globe or Magnet, wherein are *three Points* considerable, *viz.* two in the surface, called *Poles* and one within the substance, called *Center*, or rather *Byas*, because in Atoms we consider neither *Magnitude* nor *Gravity*.
 These

These Atoms also may have
 each of them such Motions
 as *Copernicus* attributes to
 the Earth, or more. Lastly,
 Motion to or from a Point
 makes a *streight Line*, and,
 about it, a *Circle*. But from
 the Center to several Points
 in the *Circle*, is *Angle*. We
 further say, that the moti-
 ons of *Corpuscles* are com-
 pounded of the abovementi-
 oned motions of Atoms;
 and the motions of bigger
 and Tangible Bodies (*viz.*
 their qualities) are decom-
 pounded.

pounded out of the *Motions*, *Situation*, *Figure*, and *Magnitude* of Corpuscles and that out of, and by the premisses all *Phænomena* in nature must be solved. And this is all the Preface I shall trouble you with, being (as was said) the *Dictionary* wherein to find what I mean by every material word I intend to use in this ensuing Exercise, which we thus begin *viz.*

The

The First Instance,

*Wherein Duplicate, and Sub-
duplicate Ratio or Pro-
portion is considerable, Is*

IN the *Velocities* of two
equal and like *Ships*;
which *Velocities*, I say, are
the *square Roots* of the
Powers which either drive
or draw them; as, for ex-
ample, Such two *Ships*
having sails near double
to

to each other, or as 49
 25, the Velocity will be
 5, the square Root of 25
 unto 7, the like Root
 49. Again, if the sails be
 near triple, or as 49
 16, there the Velocity shall
 be as 7 (the Root of 49)
 to 4 (the Root of 16.) So
 as a *quadruple Sail* is re-
 quisite to *double* swiftness
 and *nonuple* to *treble*; that
 is, The sails must be in du-
 plicate proportion to the
 swiftness of the Ship; or
 this, in subduplicate propor-
 tion. Again

Again, let there be two
 ships of Equal sails, but of
 unlike or unequal sharp-
 nesses, suppose the head of
 one extremely obtuse or
 quite flat, and the head of
 the other to be an *Isofceles*
Triangle added thereunto ;
 say, the swiftness of these
 bodies shall be as the Roots
 of the Perpendicular of
 that Triangle to the Root
 of half the Base, or half
 breadth of the same. Se-
 condly, Or if the same Tri-
 angular head be cyphered
 away

away into an Angle from
 bottom to top ; then,
 the Root of the same Per-
 pendicular is to the Root
 of the Depth or Thick-
 nefs, so are the Velocities
 Thirdly, If the said head
 be cyphered both way
 together, then the Pro-
 portion of Velocities shall
 be as half of one of the
 above mentioned Propo-
 tions added to the other
 whole Proportion : *Ex. gr.*
 Suppose the Perpendicu-
 lar of the triangle-head

be 36, the half breadth 9,
 and the whole depth be 4;
 then the one Proportion
 shall be as 6, the Root of
 36, to 3, the Root of 9: The
 half of which Proportion
 is as 6 to 6; and the other
 Proportion is as 6, the
 Root of 36, to 2, the Root
 of 4. Now add the Pro-
 portions of 6 to 6, to that
 of 6 to 2, the sum will be,
 as 36 to 12, or as 3 to 1.

Fifthly, Suppose two Pa-
 rallelepipedons of unequal
 heads or resistances, *Ex.gr.*

C

as

as 8 to 5, or 64 to 40: And
 suppose the Sail on the bigger
 ger, to that on the lesser
 to be as 9 to 4, or 72 to 32:
 then the Velocity of the
 bigger shall be to the Velo-
 city of the lesser, as the
 Root of 45 is to the Root
 of 32. For if the Resistances
 be as 64 to 40; then
 if the sail of the bigger to
 that of the less were pro-
 portionable to the Resi-
 stances, the sail of the less
 should be 45, whereas we
 suppose it but 32. Where-
 forces

And before the Velocity shall be
 the bigger as the Root of 45, which is
 almost 7, to the Root of
 32, which is about $5\frac{1}{2}$, that
 is, as about 14 to 11.

Memorandum, That wet-
 ting of Sails (by lessening
 the intersperst apertures
 between the threds of the
 sail-cloth) doth make the
 sail, as it were, bigger;
 which biggerness may be
 known and measured by
 the increase of the Ships
 velocity upon such wet-
 ting. For, if the Ship should

move one tenth part quicker than
 er after wetting than been
 fore, we may conclude that
 Sails are swollen to the
 equivalent of about $\frac{1}{5}$ part
 bigger; for 100 (whose
 Root is 10) exceeds 81
 whose Root is 9, by about
 $\frac{1}{5}$ of 100.

By these ways the differ-
 ent Velocities, arising
 from the different Trim
 the same Ship, may be all
 so computed, the best Trim
 being that which makes
 least resistance, *ceteris par-*
ribus. Now

quick
 can be
 ude the
 to the
 t: par
 whose
 ds 8
 about
 e diffe
 arising
 rim of
 be al
 Trim
 makes
 is par
 Now

Now, having said thus
 much of the Effects of
 Sharpness and Sails, (the
 two principal causes of
 Velocity in shipping, and
 unto which all others may
 be referred;) I shall add,
 That the want of these two
 Advantages are the chief
 cause, why short, bluff, un-
 dermasted Vessels sail chea-
 per than others.

For suppose two Ships
 of equal burthens, but of
 unlike dimensions, the
 main Beam of the one be-

ing scarce $\frac{1}{3}$ of the Keele
length, and in the other,
full $\frac{1}{5}$ th; I say first, that the
Hull of the latter shall contain
 $\frac{1}{3}$ part more than that of the
former, and the advantage
as to sailing shall be scarce
 $\frac{1}{8}$ part. Again, suppose, the
sharper could carry $\frac{1}{2}$ as
much sail more as the bluff
fer, whereof the advantage
in sailing would be $\frac{1}{6}$ part
more, in all $\frac{1}{3}$. Now, whereof
the Sails are as 2 to 3
the Masts and Yards must
be as 4 to 9 in substance ;
and

Keels and in value much more :
 And where the Mafts and
 Yards are as 4 to 9 in
 weight and bulk, the Cord-
 age and Rigging must be
 answerable : And where
 the Mafts, Yards, Sails, and
 Rigging are great, the
 Wind-taught of the Ship
 will correspond, and will
 require proportionable Ca-
 bles ; and the weight of
 the Anchor must follow the
 size of the Cable, and the
 number of hands must be
 proportionable to all the

premisses : So as the one
 Ship will cost at least
 double as much as the o-
 ther, and will fail at double
 charge of Wages and Vi-
 ctuals, Ware and Fare, &c.
 Now if no trading Ship be
 (one time with another)
 above $\frac{1}{10}$ of her whole
 reign under sail, or 6 dayes
 in 60, suppose the sharper
 and larger-sail'd Ship fail
 in 4 dayes what the other
 performs in 6 ; the diffe-
 rence will be but 2 dayes
 in 60, or $\frac{1}{30}$ part of the Wa-
 ges,

ges and Victuals, and o-
 ther charges; whereas the
 charges is supposed to be
 more than double. I say,
 this consideration is of
 great weight in Vessels of
 burden, especially such as
 carry gross and cheap bul-
 ky Commodities, neither
 liable to damage or perish-
 ing: Of which goods 7
 parts of 10 of all Sea-
 carriage do consist. But
 on the other hand, where
 safety against Enemies,
 speedy dispatch upon im-

C 5. important

portant occasions, or pre-
 occupation of a Market arise
 in the case, there sharpness
 and great Sails may be ad-
 mitted to the greatest pro-
 portions practicable.

Having thus digressed
 I mind you that we said
Velocities are the Roots of
Resistances and Extent of
Sails, &c. It may be well
 askt, How we know the
 same, since that very few
 Seamen or Shipwrights, ei-
 ther in their writing or dis-
 courses seem to understand

or own this important Position. To which I answer, that I have by many Observations, Calculations, and Comparisons, found the same to be *præter propter* true, although there be many circumstances which intermingle themselves in this Experiment, so as to disturb and confound it: As namely, The ill placing of Masts, The ill cutting and standing of Sails, The ill Trim of the Vessel, with the Cleanness or Foulness
of

of the same; The Sails
 more or less worn or wet;
 as also taught or slack Rig-
 ging, &c. Wherefore not
 onely to avoid these last
 mentioned Intricacies, but
 also to make these Positions
 Examinable by every one
 that desires it; I say, that
 the different Velocity of
 Bodies (of several sharp-
 nesses, and as drawn or dri-
 ven by different Powers of
 knocks or falling weights,)
 have been by my self and
 others much experimented

in

Sails in large *Canales*, or *Troughs*
 of water, fitted with a con-
 venient Apparatus for
 that purpose, and by no
 man more, nor more judi-
 ciously, than by the Right
 Honorable the Lord *Brounc-*
ker, President of this So-
 ciety. For I do not think
 it hard to conceive, that
 Weights and Sails are pow-
 ers of like Effect, and redu-
 cible to the same Principle;
 so as if a Body have moved
 in double velocity, when
 drawn by a quadruple
 weight;

weight ; and in triple, whee
 by a noncuple weight ;
 doubt not but the same
 will hold in Sails, or other
 impellent Powers of the
 same proportions.

And for the further clearing
 ing or easier trying hereoff
 I offer two small Machina
 ments heretofore made in
 this Society : The one, to
 measure the Velocity of the
 Wind, and the other its
 Power or Equivalency to
 Weight ; whereby it did
 and will appear, when the
 wind

wind is of double velocity,
it will stir a quadruple
weight; and the like in o-
ther cases according to the
proportions of Roots and
Squares above mentioned.
The same may also be seen
even in any good Turnspit-
Jack, where a quadruple
weight makes double Velo-
city (at the same distances
of Time from the begin-
ning of the Motion) both
in the time of the Weights
descent, as also in the Revo-
lutions of the Fly, and each
in-

termediate Wheel. Now
 perhaps the reason of these
 Phænomena may be here
 expected; to which I an-
 swer, that the many parallel
 Instances above and here
 after mentioned, do, like
 concurrent witnesses, prove
 the premisses, at least as to
 any practical use. And as
 for giving other reasons
 (which I take to be Ex-
 plaining this Subject from
 the very first Principles of
Atomical Matter, and Moti-
on) I leave it to discourse

Now
of these
be here
I an-
parallel
here-
, like
prove
as to
nd as
asons
e Ex-
from
les of
Moti-
urle
as

is too long for this Exer-
ise.

The Second Instance

*in the Strength of Timber,
&c.*

Et there be Square Rods
— or Pieces made of any
Clean Timber, or other Ma-
terials, whose Ends let
be supported with conve-
nient Blocks or *Fulcra* :
These Rods in Experience
will bear weight hung in
the

the middle of them, according to the proportion of their lengths or distances between the *Fulcra*; that is to say, a Rod A. being double length to the Rod B. will bear $\frac{1}{2}$ the weight which B can bear; and being of triple length, it will bear one third; & sic cæteris. Again, let two those equal and alike square Rods be placed upon the other (so as they touch and fit,) then the two together shall bear 4 times

as much as one alone, and
 three of them, placed as a-
 fore-said, shall bear nine
 times as much, and so on
 a proportion of Roots to
 squares. Again, lay the
 same two Rods side by side,
 to each other, then they
 shall bear but double, three
 shall bear triple, and so
 forward, in *Arithmetical*
proportion. From whence
 it follows, that four of them
 placed square, shall bear
 eight times as much as one
 alone. But if the same four
 Rods

Rods taken as One, being
of double length making
Octuple quantity to One
they shall bear but four
times the weight of One
alone. So as two like pieces
of Timber, that are
cubical or triplicate pro-
portion of their Sides, are
strong but according
duplicate proportion,
the Squares of their respec-
tive Sides; and conse-
quently, to have like Vesse-
ls (differing in Content
the Cubes of their like
Sides:

e, being
 sides) equally strong, the
 making
 timber of which they con-
 to On
 st must be *Quadrato-qua-*
 at four
ratic; that is to say, a
 of On
 hip of 400 Tuns, equally
 like pi
 rong with one of 50,
 t are
 must have not only 8 times
 te pro
 s much Timber in it, but
 dea, an
 6 times; which is seldom
 ling t
 r never done. Which de-
 on, de
 ct is the true Reason, why
 r respe
 great Shipping is both
 confe
 Dearer and Weaker than
 Velle
 small Shipping, (no Ship
 ent an
 in the world being so
 r like
 strong as a Nutshel;) I say,
 Sides)
 Weaker,

Weaker, for what is here
 said; and *Dearer*, for what
 shall be said hereafter
 the sixteenth Instance
 Masts, Diamonds, &c. And
 on the other hand, if the
 Timbers were Quadratic
 quadratic, then the Ship
 of 400 Tuns would be
 loaden with her own Ma-
 terials; if the Ship of 500
 Tuns were not over-tim-
 bered.

Now, for not well un-
 derstanding these matters
 many men designing Em-
 gine

is her
 for wh
 after
 ance
 e. An
 if th
 adra
 e Shi
 ld b
 n Ma
 of g
 r-tim
 ll un
 atters
 g En
 gines

nes of strength, do make
 odels of such Machina-
 ents by a Scale (suppose
 herein an inch represents
 foot,) by which the Mo-
 del is the $\frac{1}{1728}$ part of the En-
 ne intended : And there-
 upon they conceive, that if
 e Model be strong e-
 ough to bear $\frac{1}{1728}$ part of
 at the great Machina-
 ent is intended to bear,
 at then the said great Ma-
 inament will be strong
 ough. Whereas indeed
 e Model must bear the
 full

full $\frac{1}{144}$ of what is intended
 for the great Machineries
 otherwise great mischief
 will appear in the Work
 Wherefore the Square
 the Linear Difference be-
 tween the Model and the
 gin, is the measure and way
 of trying the strength and
 sufficiency sought for: The
 ignorance whereof has
 made many a poor Prac-
 titor. Upon these Princi-
 ples, a Cask which will hold
 a Tun, ought to have
 times as much Timber

, as the Cask which holds
 nely a Barrel, or $\frac{1}{8}$ of a
 un; provided one be as
 rong as the other (which
 not usually seen.) For the
 igger Vessels, *Carts*, &c.
 ey are usually the weaker,
 ompar'd with the strength
 f the lesser; which appears
 so in *Animals*, whose
 renth is as the Square
 oots of their weights and
 bstance, *viz.* if 1728.
 ice were equiponderate
 one Horse, the said Horse
 s but $\frac{1}{144}$ part as strong as
 D all

all the said Mice.

From these considerations the Scantlings of Timber in Buildings must be adjusted; as for example Let the Walls of any Room be infinitely, that is, sufficiently strong; let the length and the breadth of the Room be given: Now suppose the Room is to be made so strong, as that every foot and a half square shall bear a Man, and that $31\frac{1}{2}$ square feet shall bear a Tun weight, (re-

konim

Mice. oning 14 men to the
 siderat un :) Lastly, let the
 of the strength of the Timber be
 must so given. Now the Que-
 xamp ions are, to find the
 y Room cantlings of the Girders,
 is, suff ise, &c. first in square
 let r pieces, and afterwards by
 adth tering the Squares into
 : Next ore advantageous oblong
 is to izes; as for example,
 rat eve et the Room be supposed
 6 foot long and 20 broad,
 and 520 foot in the *Area*,
 shou nd able to receive about
 (red 50 men, and to bear a-
 konin D 2 bout

bout 16 Tuns. Suppose
 the Timber be such,
 whereof a Rod of an im
 square, and 20 foot long
 will bear $\frac{1}{20}$ part of an hun
 dred weight; or, that
 such Rods, or a Board
 20 inches broad, and
 foot long within the wall
 an whole hundred weigh
 and so the whole Floor co
 sisting of about 16 suc
 Boards, but 1600. Now
 the same Board were plan
 of 4 inches thick, it wou
 bear 16 times 1600 or 25
 hum

Suppo
 ch, 4
 an ing
 ot lon
 an hu
 that 2
 oard
 and 2
 e wall
 weight
 or con
 6 suc
 Now
 plane
 woul
 or 25
 hun

undred weight: If 5 inch-
 , 400 hundred weight:
 ut the whole weight de-
 gned being but 325 hun-
 red, some size between 4
 and 5 inches thick will
 suffice in this case, where
 we suppose the Floor to be
 of planck without Gise or
 order. Next, suppose in-
 stead of this Planck there
 be used Gise of double
 thickness to the said
 planck, and placed at qua-
 ruple distance; I say, the
 effect and Strength will be

E 3 the

the same with half the stuff
 And I also say, that
 Girder alone of 18 inches
 square, and 20 foot long
 is near Equivalent to
 17 Gises of 9 inches deep
 and $4\frac{1}{2}$ broad-above-
 mentioned; which Girder
 but half the stuff which
 Gise had; as the Gise
 contain but half the stuff
 which the $4\frac{1}{2}$ inch-Planck
 first mentioned did con-
 tain. Which saving
 stuff is the reason of di-
 viding Plank into Girders
 Giff

the fruit
that on
8 inch
or long
to the
es de
vement
der h
nich th
ife d
e fruit
Plan
d con
ng o
f divi
rders
Gife

life, and Board. Where
note, that these Proporti-
ns and Scantlings are not
ffered as exact and best
or practice, but onely to
ntimate the method of in-
quiring into these matters.
o useful in the world.

The Third Instance

In the Oars of a Boat, &c.

TO determine or make
a good estimate of the
power of *Oars*, I first, for
D 4 easier

easier calculation, suppose
 a Paralellipipedon-Boo
 or Vessel, of breadth fit for
 a pair of Skulls, viz. of a
 bout 5 foot broad, and of
 length sufficient for 9 succ
 Skulls or Oars, viz. about
 30 foot long, and one foot
 deep, and to draw bur
 three inches water. Next
 I suppose, that every Skull
 ler with his Skulls and
 Bench, &c. their weight to
 be equivalent to three Cu-
 bical foot of water; so as
 every pair of Skulls (with
 its

(its appurtenances) depref-
 ses or finks the Veffel $\frac{1}{50}$ of a
 foot, or about $\frac{1}{4}$ of an inch.
 Now, fuppofe alfo a fmooth
 calm ftanding water, in
 which one Rower will row
 his Veffel 12000 foot, or
 above two miles in an hour
 or 3600 feconds; I fay then,
 that, if one *Remex* or Skuller
 move 12 quarters or 3 inch-
 es draught, 12000 feet for-
 ward in 3600 feconds; then
 like Rowers fhall move
 the fame Veffel, drawing
 5 quarters, or $3\frac{3}{4}$ inches
 D 5 of

of water, the same 12000 feet, in 1800 seconds plus 360 seconds, or in all, 2160 seconds: And that 9 shall row the same Vessel, as the Root of 21 to the Root of 108, which is, as near 3 to 7 or in $\frac{3}{7}$ of the time that one Rower alone could have done the same. Again suppose each Oar lengthened from two to three, and that as many strokes are made in the same time before; then the Velocity shall increase proportionably. B

But suppose, that the
 Oars remain of the same
 length, but that the *Blade*
 be doubled; then the Velo-
 city shall increase but ac-
 cording to the Roots of
 that doubling, or as 10 to
 7, or 7 to 5, &c. supposing
 still the same number of
 Strokes, within the same
 time, in every Case or Ex-
 periment.

Again, suppose these
 Experiments be made not
 in still water, but in water
 which runs 6000 foot an
 hour;

hour; then, *against* the
stream the Velocity will be
lessened by one half, and
accelerated answerably
with it.

Lastly, if the said water
be so rough, as that the
Vessel heaves and sets, sup-
pose 20 degrees of the Qua-
drant in it; then, foras-
much as the Boats way will
be encreased as much as the
Tangent of 20 degrees ex-
ceeds the *Radius*, the way or
Velocity of the Boat must
abate proportionably.

The

The Fourth Instance

In the *Motion of Horses.*

Suppose an Horse can travel 5 miles an hour with 200 pound burthen on his back ; then with half the said burthen he shall travel 7 ; and with double but three miles and a half. Again , suppose a Horse with 200 pound burthen can endure to travel 10 hours *per diem* ; then with

with half the same burthen
 he may endure 14 hours
 and with double burthen
 hours. Lastly, suppose
 Horse (as Race-horses) can
 run after the rate of four
 miles in $\frac{1}{8}$ of an hour, or
 32 miles *per* hour, then
 they can run about 6 miles
 $\frac{1}{28}$ in $\frac{1}{4}$, or after the rate of
 $24\frac{1}{7}$ miles *per* hour; and
 in one half an hour can run
 8 miles, or after the rate of
 16 miles *per* hour; and
 in a whole hour can run
 $12\frac{1}{4}$ miles; and in 2 hours

can

further can run 16 miles, or 8
 hours miles *per* hour; and in 4
 but 7 hours can run 24 miles, at
 pole 6 miles *per* hour; and in
 es) can 8 hours 32, or 4 miles *per*
 of four hour; and in 16 hours
 it, or may go 48 miles, or 3
 then miles in an hour. All
 miles which agrees well enough
 rate of with Experience.

The

The Fifth Instance,

In Mills.

WHere the wind blows
 suppose, on a *Saw*
mill, in double Velocity
 there the Saw-mill, which
 carried but one Saw
 shall carry four; If treble
 shall carry nine. And the
 like is true of water gush-
 ing out upon the floats of
 Under-shot Mills; as may
 be seen in the Stampers of
 Paper-Mills, the Stocks of
 Fulling-

Fulling-Mills; and other
Works of the like nature.

The Sixth Instance,
In Gunpowder.

The way of a Bullet,
shot out of a good
Gun, is as the square Roots
of the quantity of the Gun-
powder fired; I say, of
powder fired, because what
goes out unburnt, goes ra-
ther as Shot than Powder;
and the Length of Guns sig-
nifies only the constraining
of

of the Powder within the
 Lines of **D**irection, till
 be all fired : The use
 hard ramming and screw
 ing of Guns, being also the
 same ; and the excellency
 of Powder being to fire
 quick, and before it goes
 out of the Gun. I say there
 fore, the Velocities cause
 by Gun-powder are as the
 Roots of the Powder fire
 that is to say, 4 pound
 Powder, all equally fire
 within the Piece, shall car
 ry a Bullet twice as far as

one pound shall do ; and
 in *Time*, as 10 to 7 ; which
 last mentioned numbers
 are the Roots of the double
 Distances afore-mentioned.
 Now, if the Capacity of the
 Concave of Guns ought to
 be, as the Weight of their
 Bullets or Powder ; then, if
 the just length of any one
 Gun hath been well found
 by good Experimentation,
 then may also be known
 the length of every Gun
 for every Bullet respective-
 ly. As, for example, sup-
 pose

pose a Gun, that carries
 Ball of 5 inches Diameter
 be 10 foot long in the Con-
 cave, then the Content of
 the said Concave will be
 3000 Cylindrical inches.
 Now the question is, how
 long must the Piece be
 which carries a Bullet
 7 inches Diameter? I say
 that forasmuch as the
 Weight of the 5 inch Bul-
 let, to that of 7, is as 125
 to 343; the Concave of the
 greater Gun must be in
 the same proportion to

carries 2000, viz. 8232 like inches,
 as it may contain and
 be a proportionable quan-
 tity of powder : Which
 8232 being divided by the
 Area of the Bullet, 49, the
 Quotient will be 168 inch-
 es, or 14 foot ; that is (to
 speak shortly and plainly)
The Length of Guns must be
measured by the Diameters
of their respective Bullets. I
 cannot say, I have tried the
 effects of Gunpowder to be
 in the abovemention'd pro-
 portion, but have credibly
 heard

heard it to be so ; and because
 cause of the Similitude
 Sails, Weights, Knocks, and
 the other points above describ-
 scribed, unto this of Gun-
 powder, I believe it ; and
 recommend it to your further
 ther thoughts and experi-
 ence.

The Seventh Instance.

Of Sounds.

L Et there be many *Equi-*
Sounds ; I say, that thro-
 Distances, at which the
 man

and be may be heard, are the
 rude o-oots of the Numbers of
 ks, and uch Sounds. For, four
 ove de. Musquets will be heard
 of Gun. twice as far as one, and
 t; and ine thrice; and so of the
 our far. est. By which reckoning,
 exper. the hearing of some of our
 eets Engagemēt with
 e Dutch even to *S. James's*
 ark near this City is ea-
 ly solv'd; and the truth
 f that Observatiō doth
 reciprocally countenance
 his Doctrīne. For sup-
 ose both Fleets (consist-
 ing

ing of two hundred Ships (both
 great and small) had
 about 12000 pieces of Ordnance
 on board them
 which at a *Medium* suppose
 to be Demi-Culverins
 Suppose also, that a Demi-
 culverin, with the same
 circumstances of Wind and
 Air, may be as easily heard
 five miles, as the said
 engagements were heard
 miles. Then I say, that
 1024 of the said 12000
 Guns firing together,
 very near the same time
 might

might (as they were) be
 well heard 160 miles ; and
 that about 4000 such Guns
 might as well be heard 300
 miles , as one Demi-Cul-
 verin five miles ; which last
 point I add, to prevent the
 unbelief of a probable mat-
 ter, when it shall happen.
 Now what effect this had in
 the Popes Presage of the
 Battel of *Lepanto*, I know
 not.

E

The

The Eighth Instance

Of Smells

I Say the same of *Smells*
viz. that the Distance
 at which they are perceiv'd
 are the Roots of the Quan-
 tity of the Matter out of
 which they are emitted
 which Doctrin I apply to
 solve what I once did hard-
 ly believe, *viz.* that Ships
 coming from *America* to-
 wards *Portugal*, did smel
 the *Rosemary* and other
 odors

odoriferous herbs 60 miles
 off from the Land : The
 which seems not only cre-
 dible, but very likely. For,
 if a foot square of a Rose-
 mary-Field may be smelt
 on one Perch or Rod (whereof
 20 make a mile,) then a-
 bout 8000 Acres of Land,
 hereon such sented Plants
 may grow (or a piece of
 Land about 4 miles long,
 and 3 miles broad ; or 6
 miles long, and 2 miles
 broad) may be smelt 64
 Miles : And 72000 Acres
 E 2 of

of the like Land, or a parcel
 cel of such Land about 100
 miles square, may be fine:
 as many *leagues*, or near
 200 miles. And this Com
 sideration I pitch upon, as
 one of the grounds where
 upon I would build a Dec
 strin concerning the Influe
 ence of the Stars, and other
 Celestial or remote Bodie
 upon the Globe of th
 Earth, and its Inhabitant
 both Men and Brutes.

III

The Ninth Instance

Concerns *Visible Objects.*

Say also, that four equal
and like *Candles* will
give light but twice as far
as one, and 9, thrice as far;
and that 16 will also en-
lighten but 4 times as far as
one, &c. And if a Flag or
Ships-Vane of a yard square
may be seen a league off
Sea, it must be 2 yards
square, or 4 square yards

to be seen 2 leagues, and
 so forward. But whoever
 will make experiment here
 of, must first consider, how
 many miles in thickness
 a Middling, Clear, and Di
 aphanous Air do make
 Opaque. For we find, th
 although a very thin plat
 of clear Glas seems to hin
 der our sight of near Ob
 jects but very little; yet
 we also know, that great
 number of them (suppos
 one hundred) can scarc
 be seen through at all

Here

Hereunto also must be ad-
 ded the Consideration of
 the Convexity of the Earth;
 and then I doubt not, but
 this Doctrin (of Roots and
 Squares) rectified and cor-
 rected with the two addi-
 tional Considerations last
 mentioned, will hold con-
 cerning Visible and Lucid
 Bodies, as was above pro-
 pounded.

E. 4 The

The Tenth Instance,

*In the Time of the Vibrations
of Pendules.*

THe times in which the
Returns of a *Vibrating Pendulum* are made
are the Roots of the Distances between the Center of the Pendulum, and the Center upon which it moves. I shall need to make no application of this Truth, since we all enjoy

the benefit of it in our more
 regulated Clocks and Mea-
 sures of Time, which are
 now in common use, and
 from whose Improvements
 we may most hopefully ex-
 pect a better measure of
Longitude upon the Sur-
 face of the Earth. The fur-
 ther uses which may be
 made hereof, (it being a
 very simple and examina-
 ble Experiment) is to wit-
 ness and give evidence to
 other the more abstruse and
 complicate Positions, which

are of the like and parallell
Nature.

The Eleventh Instance

In the *Life of Man, and its*
Duration.

IT is found by Experi-
ence, that there are
more persons living of be-
tween 16 and 26 years old,
than of any other Age or
Decade of years in the
whole life of Man (which
David and Experience say
too

to be between 70 and 80 years:) The reasons whereof are not abstruse, *viz.* because those of 16 have passed the danger of Teeth, Convulsions, Worms, Rickets, Measles, and Smallpox for the most part: And for that those of 26. are scarce come to the Gout, Stone, Dropsie, Palsies, Lethargies, Apoplexies, and other Infirmities of Old Age. Now whether these be sufficient reasons, is not the present Enquiry; but

but taking the afore-menti-
 oned Assertion to be true ;
 I say, that the Roots of eve-
 ry number of Mens Ages
 under 16 (whose Root is
 4) compared with the said
 number 4 , doth shew the
 proportion of the likely-
 hood of such mens reach-
 ing 70 years of Age. Ass
 for example ; 'Tis 4 times
 more likely, that one of 16
 years old should live to 70,
 then a new-born Babe. 'Tis
 three times more likely,
 that one of 9 years old
 should

menti should attain the said age
 true of 70, than the said Infant.
 of eve Moreover, 'tis twice as like-
 Ages 7, that one of 16 should
 oot is reach that Age, as that one
 e said of 4 years old should do it;
 w the and one third more likely,
 likely man for one of nine. On the
 each other hand, 'tis 5 to 4, that
 . As one of 26 years old will die
 times before one of 16; and 6
 of 16 to 5, that one of 36 will die
 070 before one of 26; and 3
 'Tis to 2, that the same person
 rely of 36 shall die before him
 old of 16: And so forward ac-
 ould according

cording to the Roots of :
 ny other year of the decl
 ning Age compared with
 number between 4 and 5
 which is the Root of 2
 the most hopeful year for
 Longævity, as the mea
 between 16 and 26; and
 the year of perfection, a
 cording to the sense of *O*
Law, and the Age for who
 life a *Lease* is most valua
 ble. To prove all which,
 can produce the accomp
 of every Man, Woman, and
 Child, within a certain P

sh of above 330 Souls ;
 which particular Ages
 being cast up, and added
 together, and the Sum divi-
 ded by the whole number of
 Souls, made the Quotient
 between 15 and 16 ; which
 call (if it be Constant or
 uniform) the Age of that
 Parish, or numerous *Index*
 of Longævity there. Many
 of which Indexes for sever-
 al times and places, would
 make an useful Scale of Sa-
 lubrity for those places ; and
 a better Judg of Ayres than
 the

the conjectural Notions w
commonly read and talk o
And such a Scale the *King*
might as easily make for a
his Dominions, as I di
this for this one Parish.

The Twelfth Instance

In *Musick*.

TAke a *Musical String*
one end thereof be
ing fastned; hang unto th
other (over a conveni
Bridg) any weight whic
may strain it to some gr
Musical Tone or Note; the

see

ions w^t some other string of near
 talk o^r e same length, Unifone
 he Key ereunto. Lastly, instead
 e for t^e the first weight, hang to
 s I d^e e first String the Quad-
 sh.uple of the same weight;
 ance ad it will appear, that the
 ring with the quadruple
 weight shall yield a Tone
 String an 8th or Diapason above
 of les self, when singly charged.
 nto t^e he reason is, because the
 venie quadruple weight doubles
 whic^e the number of Vibrations,
 agr^e 2 being the Root of 4:)
 e; the and for that the *Ratio For-*
malis

malis of Tones lieth in the
 number of the Vibrations
 and of the Diapasons,
 the doubleness of such num-
 bers. By the same Method
 of hanging-on severall
 weights at one end of the
 same String, all Tones may
 be produced, of which such
 String is capable. Till
 Tones or Notes also of lill
 Bells and Drums do follow
 the same proportions
 their Tension and Metta
 so as able Artists can can
 Bells in Tones assigned.

Th

The Thirteenth Instance,

Of Fire and Spirits.

Et a Cylindrical Flat-bottom Vessel be filled with Water, and let it be tried, in what time one Lamp or Candle would make the water boyl thorough, or come up to its greatest heat: Then see, how much lesser time, 2, 3, or 4 more like fires will hasten the same effect. I

can-

cannot speak positive
 hereof, but know from se
 veral Observations, th
 the Acceleration abovesai
 shall not be made in Arith
 metical Proportion; for
 asmuch as I know, that in
 Fire-works great Fires are
 more profitable than small
 as in Brewers Coppers, and
 Iron-works may be seen
 wherein double Fires pro
 duce more than double dit
 patch or advantage. I shall
 therefore suspend this mat
 ter, and pass to the measur

ring

ing of the *Spirituousity* of
liquors, or in what pro-
 portions several *Liquors*
 contain more or less of in-
 flameable or ardent parts.
 Now in this case I conceive,
 the Consideration of Roots
 and Squares is also mate-
 rial; for I understand by
 strength or multitude of
 spirits, the Space, greater
 or lesser, into which such
liquors will be rarified,
 will fill with Spirits:
 as for example, if a Pint
 of Water rarified into Va-
 pour

pour will fill a Globe bo
 of 3 foot Diameter ; and
 Pint of rectified Spirit
 Wine will fill a Globe
 six foot diameter, or 8 tim
 as large as that of Water
 I shall say, that there iss
 times as much Spirit or W
 pour in one as in the othe
 But if these Liquors we
 put into open Lamps
 Vessels, there the space
 which the Spirits rise, a
 the Roots, whose Squar
 do shew the Spirituosity
 those Liquors : *Ex. gr.* L

the

ere be a Lamplike Vessel
 common *Aquavita*; in
 which place a Week as high
 the same will burn by
 the rising of the Spirit un-
 der it, suppose an inch a-
 bove the surface of the Li-
 quor: Now, let there be a
 second Equal vessel with such
 Spirit, as will rise up
 higher, suppose to a Week
 placed two inches above
 the Surface; in this case, I
 find, that the latter Liquor
 is quadruple in strength or
 content of Spirit to the for-
 mer;

mer; for 'tis certain, th
as the Spirit riseth dou
upwards, so also it emitt
or rarifieth it self dou
also sideways; and con
quently the quantity of
Spirit or Vapour must
quadruple; and so of oth
proportions.

T

The Fourteenth Instance,

Of Rising and Falling Bodies ; but particularly of Waters in Pumps and River-streams.

— Et it be observed in the
 — Transparent Pipe of a
 — Forcing Pump, at how ma-
 — ny stroaks the Water is for-
 — ced from the Bottom to
 — the Top ; and let as many
 — marks be made at the seve-
 — ral places unto which the
 F Water

Water mounted at every
 stroak (which stroaks we
 suppose to be all in Equall
 Times;) it will appear, that
 all the said Divisions will
 be according to the Pro-
 portions or the Logarithm
 above-mentioned. As for
 the Descents and Accelerations
 of falling Bodies, the
Times are the Roots of
 these *Spaces*, which they
 fall in the said times respec-
 tively. The great effect
 whereof we see in *Overshot*
Mills, where a little water
 falling

falling upon a Wheel of a large Diameter, produceth wonderful Effects ; the which may be well computed upon the Principles we hold forth.

Waters also have greater Forces in the above-mentioned proportions, as the hole or place whereat they issue is lower from their Surface ; as may be seen in all Breast-and Undershot-Mills ; where it is pleasant to divide the Sinking of the water into Equal Spaces

F 2 ces

ces, and to count the
Clacks, Revolutions
Stroaks made within the
Time of the waters sinking
every such equal Space
for therein the above-men-
tioned Logarithmes may
also be observed.

Unto this head may be
referred the *Leakage* of
Ships. For let there be
hole in a Ship somewhere
under water; then let it be
seen, what water comes in
at the said hole, within any
space of Time; then let
there

the like hole be made at double the perpendicular distance from the top of the water, and there shall come in four times as much as at the upper hole; and let a third be at three distances, and that shall admit 9 times as much, &c. Again, let there be two Equal holes or Leaks in a Ship, the one at Head, and the other at Stern, and let the Ship be in motion; then the Leakage at the Head is composed of the pressure of

the water from the Surface:
 and of the Ships Motion
 together. Moreover, if the
 Ship make double way, the
 Leakage will be quadruple:
 if treble way, noncuple, &c.
 Wherefore to stop Leaks *a-*
fore, the Ship must stop its
 motion, lye by, or bear up
 to go with the Wind and
 Sea, &c.

Lastly, I shall add, that
 the Swiftnesse of Waters
 or River-streams, are
 the Roots of the Power
 that causes them; which
 causes

causes are Steepness or De-
scend in a sharper Angle
from the Perpendicular.
Wherefore knowing by ob-
servations, what degree of
Steepness causeth any de-
gree of Swiftnes; hereby;
and by our Doctrin, the
Height of ground where a-
ny River riseth above its
fall into the Sea, may be
computed.

The Fifteenth Instance,

In the *Blast of Bellows.*

IN Iron-work Furnaces
 are the greatest and most
 regular moving Bellows
 that are any where used
 the which are commonly
 turned by the evenest over-
 shot Wheels. Now the
 Times wherein these Bel-
 lows rise and fall, are
 Roots of the Strength
 such Bellows-blast upon
 these

the fire ; for rising in
double Quickness admits
double air in the same
Time ; which being in like
manner squeezed out a-
gain, double Quickness
makes double Expulsion,
and consequently double
Swiftnes ; (the whole pas-
sing through the same
Twire-pipe in half the
time ;) and double Swift-
ness makes quadruple ef-
fects upon the fire or Fur-
nace, as aforesaid. :

The Sixteenth Instance,

In the Price of several Commodities.

Suppose a Mast for a small Ship be of 10 inches Diameter, and as is usual, of 70 foot in height, and be worth 40 s; then a Mast of 20 inches through and double length also shall not onely cost eight times as much, according to the Octuple quantity of

Timber

Timber it contains, but
 shall cost 16 times as much
 or 32 *l.* And by the same
 Rule, a Mast of 40 inches
 through shall cost 16 times
 32 *l.* or 516 *l.* Of which
 last Case there have been
 some instances. But where
 as it may be objected, That
 there are no Masts of
 four times 70, or 280 foot
 long, I still say, that the
 Rule holds in common pra-
 ctice and dealing. For, if
 a Mast of 10 inches thick
 and 60 foot long, be worth

30 s; a Mast of 20 inches
throughout, and 80 foot
long, shall be worth 15 l.
And a Mast of 40 inches
thorough, and 100 foot
long (not 280 foot) shall
be worth near 100 l.

Moreover, suppose *Dia-*
monds or *Pearls* be equal
and like in their Figures,
Waters, Colours, and Even-
ness, and differ onely in
their Weights and Magni-
tudes; I say, the Weights
are but the Roots of their
Prices, as in the Case a-
fore-

foregoing. So a Diamond
of Decuple weight, is of
Centuple value. The same
may be said of Looking-
glafs-Plates. I might add,
that the Loadstone A, if it
take up 10 times more than
the Loadstone B, may be
also of Centuple value.

Lastly, A Tun of ex-
treme large *Timber* may be
worth two Tuns of ordi-
nary dimensions; which
is the cause of the dear-
ness of great Shipping a-
bove small; for the Hull
of

of a Vessel of 40 Tuns may
 be worth but 3 *l.* per Tun
 whereas the Hull of a Vessel
 of 1000 Tuns may be
 worth near 15 *l.* per Tun
 From whence arises a Rule
 how by any Ships Burthen
 to know her worth by the
 Tun, with the Number and
 Size of her Ordnance, &c.

800 80
 3

 940

1000
 15

 15000

The
 make
 from

The Seventeenth Instance,

In *Mill-Dams, Sea-Bancks,*
and *Bulwarks of For-*
tresses.

Suppose any Wall, Dam,
or Banck, to be just
sufficient to keep out or
resist the Sea, or other
Stream against the appulse
of its waters, being of a cer-
tain force; I say, that to
make this Wall or Damm
strong enough against a
double

double swiftness of appulse, it must be augmented by quadruple thickness; and if it must be made sufficient against the greatest violence which ever was observed, then that violence being known, is the Root of the number by which the Walls thickness must be augmented.

So Cannon-Bullets do Execution or batter in *duplicatâ ratione* of their swiftness; and therefore Ramperts must be strong and

and thick in *duplicatâ ra-*
ione of the said swiftness,
 which depends upon the
 Distance of the Battery,
 and the degrees of Tardati-
 on, which Bullets make in
 every part of their way be-
 tween the Gun and the
 Rampert, which they are
 to batter. Where note,
 that Bullets commonly beat
 out a Cone of Wall, whose
Vertex is in the Bullets En-
 try, and like the Conical
Fovea to be seen in the
 Sand of an Hourglafs.

The

The Eighteenth Instance

In the Compression of Yielding and Elastic Bodies as Wooll, &c.

Suppose some Cylindrical or other parallell sided Vessel, fill'd with Wool, or Down, or Feathers, or other Elastic Materials; let the same be covered with a moveable Head (such as in pressing of Pilchards they call Buck-

Buckler ;) then first ob-
 serve, how low the Buck-
 ler descendeth by its own
 weight; and then upon
 this Head or Buckler lay
 triple weight, to make
 the whole quadruple, and
 it will appear, that the
 Buckler will sink but just
 as much lower; and being
 a Couple, another like
 space lower: So as the se-
 veral Spaces of Depressi-
 ons are the Roots of the
 depressing Powers. From
 hence may be seen, how
 the

the Force must be increased at every Turn or Three of a Screw-Press; which being done according to the proportions here understood, I doubt not but a Light Substance with a convenient Apparatus might be compressed unto the Density and Weight of Gold. But, that Silver might be so condensed I made no question, till I heard of some Anomaly in the practice, which I must better consider of. The
further

further Truth whereof doth
 appear in the *Under-water-*
air within the Vessels of
Water-Divers, who the low-
 they go, do find their
 stock of Air more and
 more to shrink; and that
 according to the Roots of
 the Quantities of the
 super-incumbent Water or
 Weight. In like manner
 take a Bow, and hang
 any weight to the middle
 of its string, and observe
 how low it draweth the said
 string. Now, if you shall
 qua-

quadruple the same weight
 it will draw down double
 the first distance, and now
 couple will draw it down
 treble, &c. So as in
 drawn Bow, let the Arrow
 be divided into *quocunq*
partes, each equal part
 the Tension carrieth the
 Arrow to an Equal Dist
 stance, notwithstanding
 each equal part of the Ten
 sion was made by Unequa
 power, and that each equal
 Space or Part also of the
 Arrows first flight require
 Unequa

Inequal Force, viz. least
 strength at first, and most
 last; and that, in the
 proportion first mention-
 ed. So in the *Fuze* of a
Match, the greatest strength
 of the Spring is made to
 work upon the shortest *Ve-*
ris; and the least upon the
 longest, so as to equalize
 the whole. The like also
 happens in the *Traction* of
Muscles upon two Bones
 with a turning Joynt be-
 tween them; which Bones
 and *Muscles* make a Tri-
 angle,

angle, whereof the Muscle
 is the Base, subtending the
 Angle-Joynt. Now in the
 working, the Muscle
 strongest, when the *Veſſel*
 is smallest, as lying more
 obliquely; and *vice versa*
 when the Muscle and mov-
 ing Bone come to make
 right Angle.

An Appendix

O F

E L A S T I C I T Y.

HAVING done with the
 Consideration of du-
 plicate and subduplicate
 proportion in *Elastic* Bo-
 dies and Materials, I hope
 it will not be amiss to sub-
 join a short Appendix of
Elasticity it self, whereby
 to draw forth the better
 G thoughts

thoughts of other men for
 Countenance or Correction
 on. Wherefore I say
 followeth; viz.

First, Supposing every
 Body to have a Figure
 Posture of its own, out
 which it may be disturbed
 by External Force; I say
 that Elasticity is the power
 of recovering that Figure
 upon removal of such
 Force.

2. I think it easiest to
 consider Elastic, Springing
 or Resilient Bodies, as La

mina

vine, *Laths*, or *Lines*; so
 as a streight Lath, being
 by force bent *circularly*,
 doth upon the removal of
 that Force, return to be
 streight again by its *Elasti-*
city; and a *Circular Hoop*
 being forced streight, leaps
 back into its own crooked-
 ness by its *Elasticity*.

3. *Elastic Bodies* in
 their returns do overshoot
 their own Natural Positure,
 and vibrate *cis citrà* the
 point they seek, as doth a
pendulum, or *Magnetic-*
Needle,

Needle, till at length the
rest; the one in his *Peri-*
pendicular, and the other
in his *Meridian*.

4. An *Elastic Body* is
gross *Tangible Body*, which
is made of *Corpuscles*,
the smallest Bodies that can
possibly be *seen*; and the
Corpuscles are made of
atoms, or the smallest bodies
in Nature (such as where
a *Million* doth not perhaps
make one of the *Corpuscles*
last mentioned.)

5. I know no reason, why we may not, upon occasion, suppose *Atoms* to be of *several Figures* and *Magnitudes*, provided we suppose them *immutable*, such as *Corpuscles* are not; gross tangible Bodies being very mutable by the various Additions and De- tritions that befall them.

6. I suppose in every *Atom* *three such points* as we all see and know to be in the *Globe of the Earth*, and in every *Magnet*, viz. two
 G 3 Poles

Poles in its *Superficies*, are
 a *Central* point within its
 substance, which I call its
Byas. The *Heavens* although
 visibly have their *Poles*
 and must have a *Center*
Gravity or *Magnitude*, or
 some other *Central* and
dominant Point.

7. I suppose every *Atom*
 may move about his
 own *Axis*, and about other
Atoms also, as the *Moon*
 does about the *Earth*; *Venus*
 and *Mercury* about the
Sun; and the *Satellites*
Jovis

Jovis about *Jupiter*, &c.

8. I suppose, that the *Byas* of one Atome may have a tendency towards the *Byas* of another near it, and that the *Byasses* of many Atoms may tend to some common point without them; as we see in *Electrical* Bodies, and in the *Globular drops* of *Water* and *Quicksilver*, and all *Mucilaginous* Substances.

9. I suppose, that all Atoms have, like a *Magnet*,

two Motions, one of Gravity, whereby it tendeth towards the Center of the Earth, and the other of Verticity, by which it tendeth towards the Earths Poles, and whereby Magnets joyn to each other by their *Opposite Poles*.

10. All Atoms by their Motion of *Verticity* or *Polarity*, would draw themselves, like Magnets, into a streight Line, by setting all their Axes in *directum* to each other; did not the
 Moti-

Motion of their respective
 Byasses towards each other,
 and towards other Points,
 curb them into a *Triangle*,
 whereof the *Two Axes* of
Two Atoms are two sides,
 and the distance between
 the Byafs of each making
 the third side : Wherefore
 call the *Polar Motion* a-
 bove-mentioned, the Mo-
 tion of *Rectitude* ; and the
 Motion of the *Biſſes*, the
 Motion of *Angularity* or
Curvity, or the Angular or
 Curve Motion.

11. I suppose, that as
 these Motions may be
 different *Velocities*, and that
 by *Contra-colluētations* they
 ballance each other, some
 time into *seeming* rest:
 I say, *seeming*, because per
 haps there is *no* rest in Na
 ture.

Lastly, I might suppose
 (even without a Metaphor
 that Atoms are also *Male*
 and *Female*, and the *Actiue*
 and *Susceptive* Principles
 of all things; and that the
 above-named *Byasses* are
 the

the Points of Coition: For,
 that *Male* and *Female* ex-
 tend further than to *Ani-*
mals, is plain enough; the
 fall of *Acorns* into the
 ground, being the Coition
 of *Oaks* with the Earth.
 Nor is it absurd to think,
 that the words in *Genesis*,
 [*Male and Female crea-*
ted be them] may begin to
 take effect, even in the
 smallest parts of the *first*
Matter. For although the
 words were spoken onely
 of *Man*; yet we see they
 certain-

certainly refer to other Animals, and to *Vegetables* in manner aforefaid, and confequently not improbably to all other *Principles of Generation*.

Conclusion.

To Conclude, I hope I may fay, that thefe my *Principles*, are *Principles indeed*; for there can be no fewer nor eafier than *Matter* and *Motion*. My *Matter* is fo fimple, as I take notice

of nothing in each Atome,
 but of *three such Points* as
 are in the Heavens, the
 Earth, in Magnets, and in
 many other Bodies. Nor
 do I suppose any *Motions*,
 but what we see in the
 greater parts of the Uni-
 verse, and in the parts of
 the Earth and Sea.

Again, all the *Motions*
 I fancy in my Atoms, may
 be represented in gross
Tangible Bodies, and con-
 sequently may be made *in-*
telligible and *examinable*.
 More-

Moreover, I hope none of
 my Suppositions are incom-
 sistent with each other, nor
 do necessarily infer any
 absurdity or falsehood.

And lastly, I hope they
 solve all the *Phænomena* of
Elasticity, and, as I think
 of *Hardness*, *Fixedness*, *Te-*
nacidity, *Fluidity*, *Heat*, *Moi-*
sture, *Fermentation*, and the
 rest. All which is hum-
 bly submitted to the Cen-
 sure of this *Society*; whose
Atoms or inseparable Mem-
 bers I wish may happily
 Con-

one of
incon-
er, mo-
er, 20
ood.
e they
ena of
think
s, Te-
t, Mo-
nd the
hum-
e Cen-
whole
Mem-
pply
Con-

Conglomerate, and Unite
hemselves into the most
ixed and most noble Bo-
dies amongst the Sons of
Men.

F I N I S.

That of Mr. Johnson's death.

See Mr. Little's Children's Remembrance

Had 2 Sacks of Meal of Flour

I need not tell you the Rest

