

**A charter granted to the apothecaries of London, the 30th of May, 13 Jac. 1
/ Translated and printed for the better information of the said apothecaries
in their duty to the city of London, the College of Physicians, and their own
society.**

Contributors

Worshipful Society of Apothecaries of London.
Royal College of Physicians of London.

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APOTHECARIES CHARTER-1695



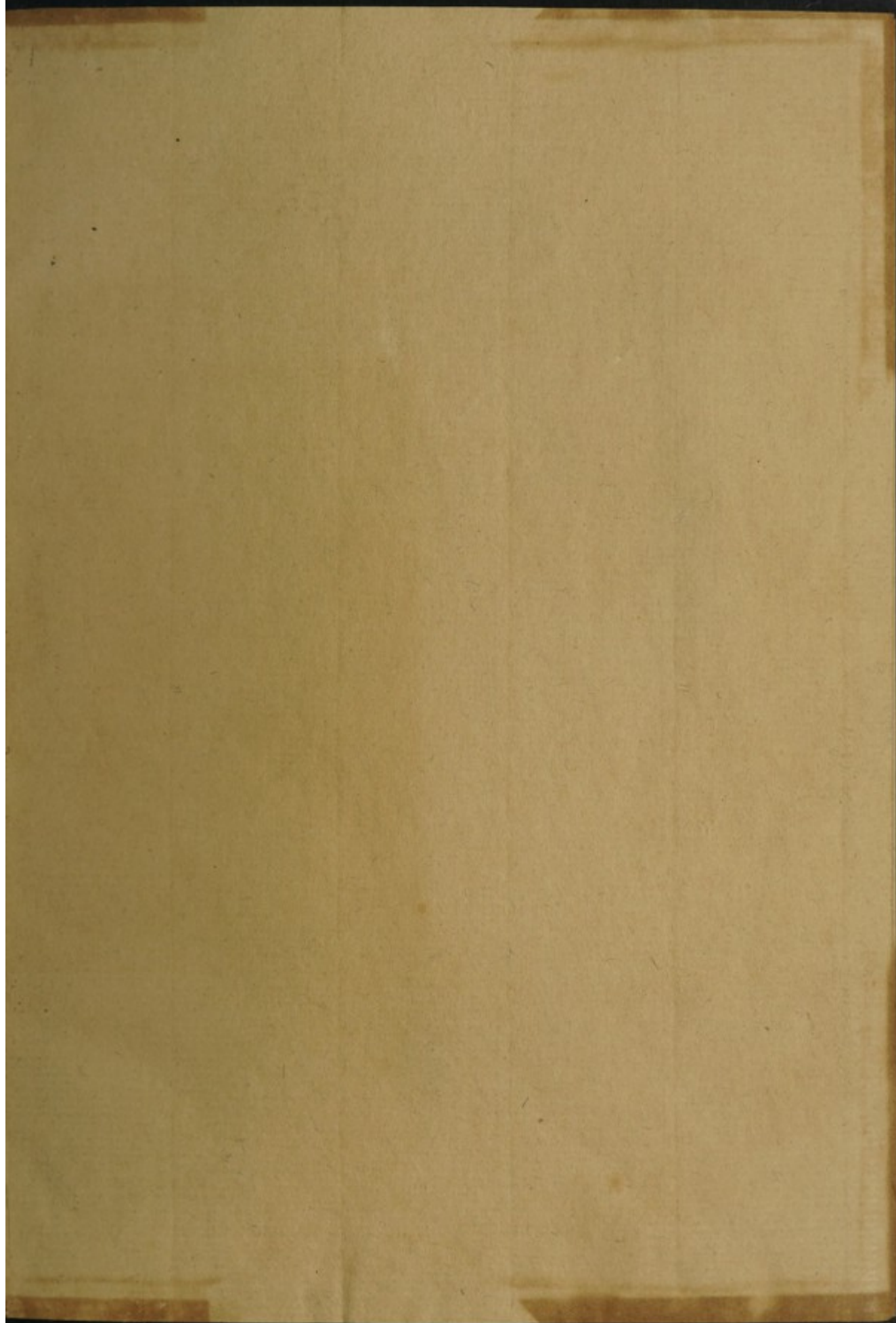


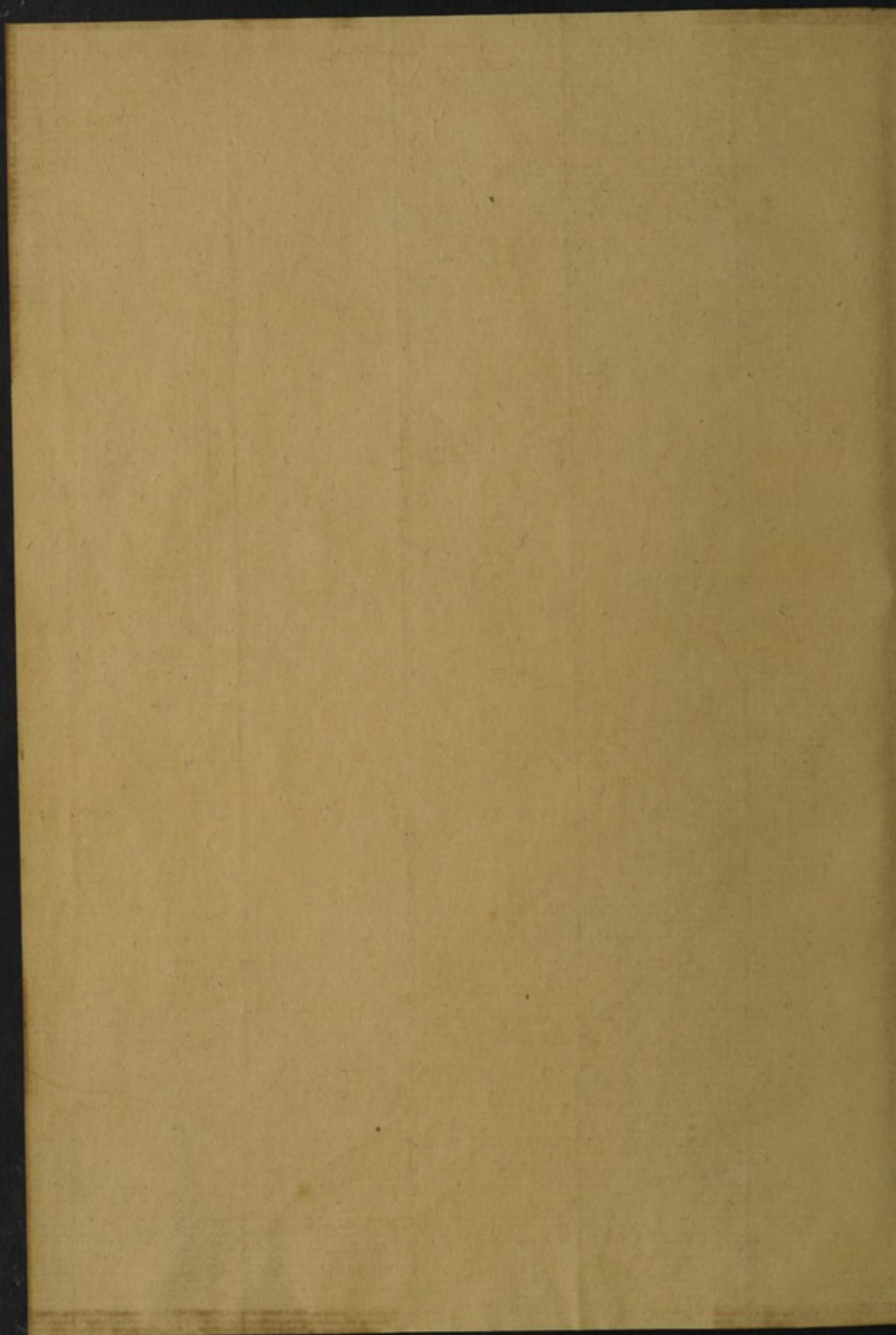


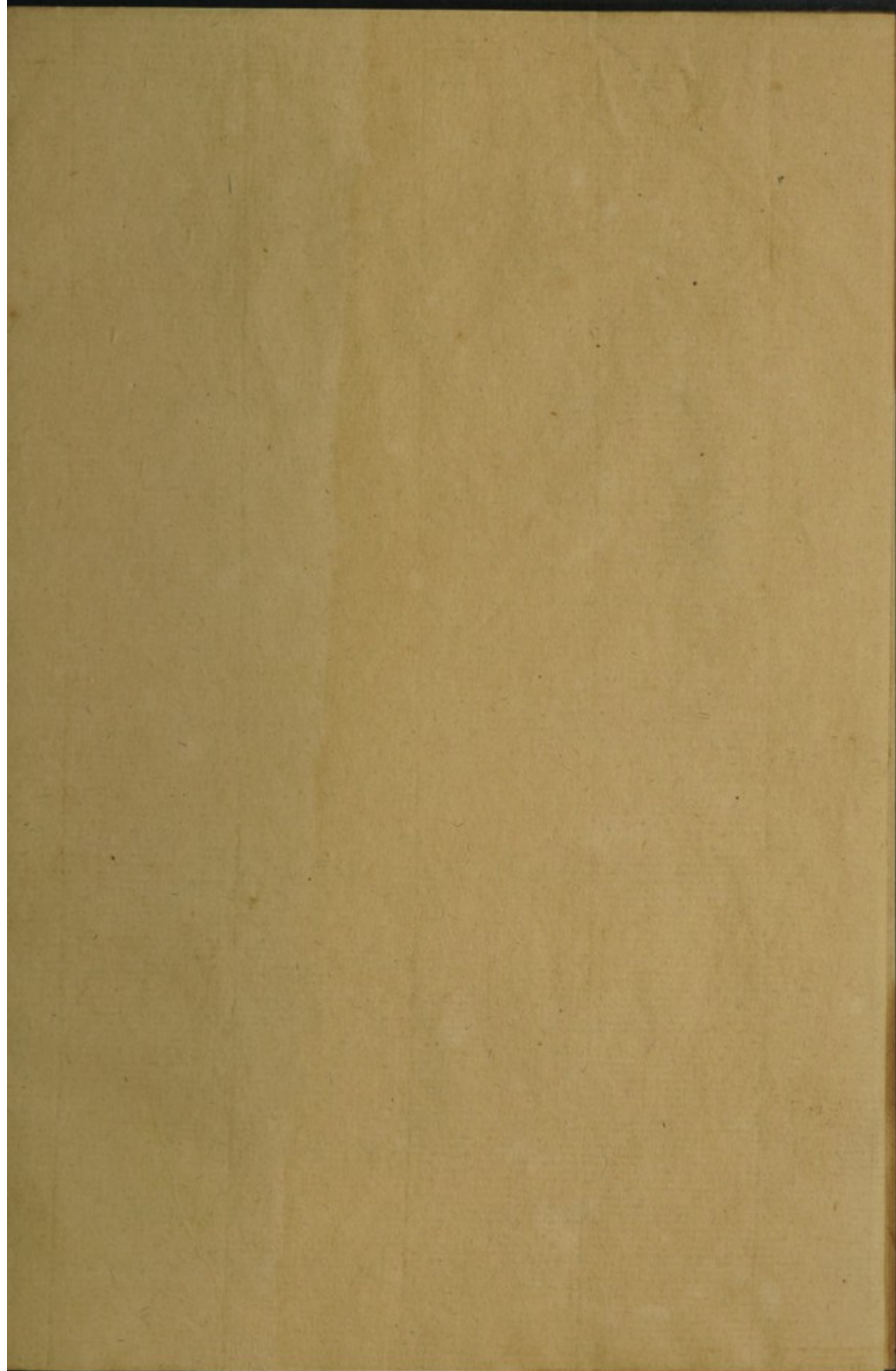
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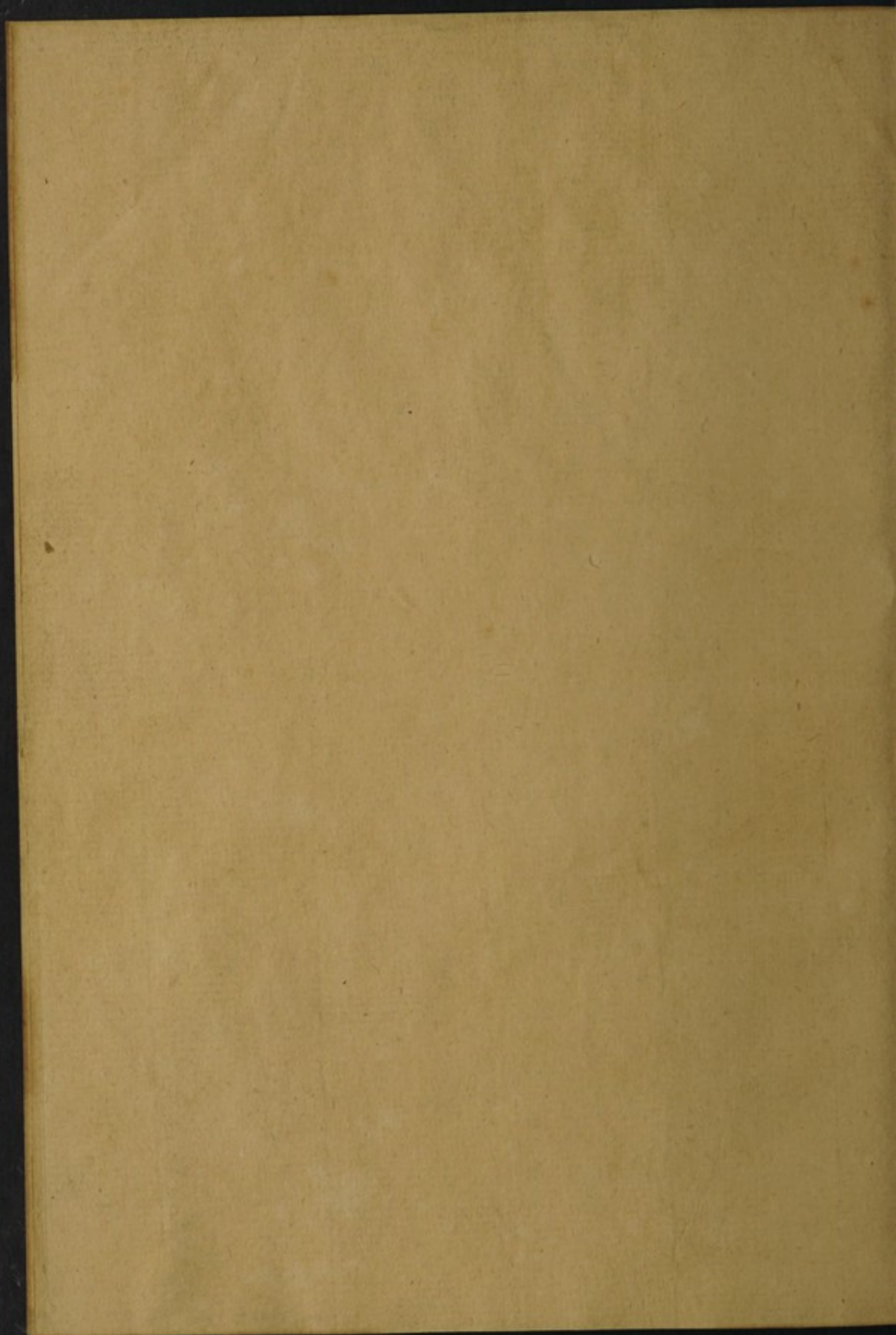
SOCIETY OF APOTHECARIES

Catalogue 26/4/87









A
CHARTER

Granted to the
Apothecaries of London,
The 30th of *May*, 13 Jac. 1.

Translated and Printed for the better Informa-
tion of the said Apothecaries in their Duty

TO THE
City of L O N D O N,
THE
Colledg of Physicians,
AND
Their Own SOCIETY.

L O N D O N,
Printed by *F. Leach*, in the Year 1695.

CHARTER

304069

Printed in the

Apothecaries of London

The City of London

Printed and Bound for the use of the
Council of the City of London

TO THE

CITY OF LONDON

THE

College of Physicians



A
CHARTER

Granted to the

Apothecaries of London,

The 30th of May, 13 Jac. 1.

THe King, To all to whom this present Charter,
&c. sendeth Greeting. Whereas heretofore by
 our Letters Patents, past under the Great Seal of
England, bearing date at *Westminster*, the ninth day of
April, in the year of our Reign over *England*, *France*, and
Ireland, the fourth; and over *Scotland* the *of*
 our Special Grace, We have Willed, Ordained and Grant-
 ed, that all and singular the Free-men of the Mystery
 of Grocers and Apothecaries of the City of *London*, and
 their Successors from thenceforth for ever, for the better
 order, government, and regiment of the men of the My-
 stery of Grocers and Apothecaries of the City of *London*,
 and for the profit, commodity, and relief of the good and
 honest, and for the terror and correction of the evil, de-
 ceitful and dishonest, should and might be, by virtue of
 the same Letters Patents, one Body Corporate and Poli-
 tique, in deed, fact, and name, by the name of Warden
 and Commonalty of the Mystery of Grocers of the City
 of *London*, and the same men (by the Name of Warden and
 Commonalty of the Mystery of Grocers of the City of
London)

Apothecaries
 and Grocers
 made one Cor-
 poration,
 4 Jac. 1.

The grounds
for this new
Charter.

This Charter
granted by
means of Phy-
sicians of the
Colledg.

London) to be one Body Corporate and Politique, in deed, fact and name, really and fully: for Us, our Heirs, and Successors, by the said Letters Patents, did then erect, make, ordain, constitute and declare, and that by the said name they should have perpetual succession, as by the same our Letters Patents (amongst other things) it doth manifestly appear. But now seeing it hath been demonstrated to us in the behalf of our beloved Subjects, the Apothecaries of our City of *London*, and likewise it hath been affirmed to us, and approved by our well beloved *Theodore de Mayerne*, and *Henry Atkins*, Doctors in Physick, our discreet and faithful Physicians, that of these last years many Empericks, and ignorant and unlearned men, inhabit and dwell in our City of *London*, and Suburbs thereof, who, not being brought up in the art and mystery of an Apothecary, but being unskilful and ignorant in the same, do make and compound very many unwholsome, hurtful, false, corrupt, and pernicious Medicines; and do sell and daily transmit the same into most parts of this our Kingdom of *England*, to the reproach and scorn not only of that honourable Science of Physick, and the learned Physicians of this our Kingdom of *England*, professing the same; and likewise of the Apothecaries of the City of *London*, educated and expert in the said Art and Mystery; but also to the danger and daily peril of the lives of our Subjects. And seeing it belongs to our Kingly Prerogative and Supreme Government (by which we order and comprize all our Subjects, and all the parts, members and societies of our Kingdom) that for the publick good, and with regard to times, at our will and pleasure we may create, erect, institute and *Superinduce* new Societies and Bodies Politique and Corporate, as well out of persons which before were clearly separated, and brought and collected into no body, as out of ancient Bodies Corporate, where it seems most expedient to us for the better government of our People: We therefore considering it to be the duty of our Kingly office by all ways and means to consult and provide for the Publick Good and Safety of our Subjects, and throughly weighing within ourselves how we might seasonably prevent the endeavours of those ill men, have (from the advice
of

of our Councel learned in the Laws) judged it very necessary to dis-unite, dis-joyn, separate and dissociate the Apothecaries of our City of *London*, from the Free-men of the said Mystery of Grocers, to Erect, Create, and Constitute the same Apothecaries by themselves solely and separately (and from the Free-men of the Mystery of Grocers aforesaid, dis-united and severed to all intents and purposes) into one Body Politique and Corporate: To whom in all time to come the care and correction of all the mischiefs and inconveniencies aforesaid should be committed and given in charge, yet so as they be subject to the superiour and general Government of our City of *London*, and Magistrates of the same, after the manner of other Societies. Know ye therefore, that We, being moved by the entreaties of our beloved and faithful Physicians, *Theodore de Mayerne* and *Henry Atkins*, and also of the Apothecaries aforesaid, but more especially out of our Princely care and solicitude to promote the state of the Commonwealth, and to procure the publick good, that the ignorance and rashness of Empericks, and the unlearned, and unexpert men, aforesaid, may be restrain'd, from whence very many inconveniencies and dangers accrue to the poor and credulous common people. And that the Apothecaries therein after named, as well from the aforesaid Body Politique, of the Free-men of the Mystery of Grocers of the City of *London*, as from whatsoever other Bodies Politique, Societies or Communities, of whatsoever other Arts, Faculties, or Mysteries, in our said City of *London*, may be dis-united, severed, and dis-joyned, and being by Us, unto a Body Politique and Corporate, by themselves made, constituted and created, may, and for ever hereafter to all intents and purposes, so be and remain, as for other urgent causes Us especially moving, Of our special Grace, and of our certain knowledge, and meer motion, Will, and by these presents, for Us, our Heirs and Successors, Grant to *William Bessé*, *Edmund Phillips*, *Lawrence Mansfeild*, *Thomas Colthurst*, *Richard Bacon*, *Stephen Higgins*, *William Compton*, *Richard Trowt*, *George Sheeres*, *William Hutton*, *William Chaplin*, *William Quick*, *Thomas Whitly*, *John Parkinson*, *Ralph Clayton*, *William Gwyn*, *Humphrey Gravenor*, *Lawrence Lind*,

The Apothecaries separate from the Company of Grocers.

And made an Incorporation.

Subject to the Magistracy of the City as well as others.

Sir *Theodore de Mayerne*, and *Henry Atkins*, the chief Procurers of the Apothecaries Charter.

Lind, John Huett, Nicholas Gibson, John Slater, Peter Watson, William Checkly, Thomas Tomlinson, Daniel Darnelly, William Clark Sen. Adrian Barton, William Wells, Richard Edwards, Richard Palmer, William Peck, Josiah Harris, Thomas Bullard, Israel Wolfe, James Colwell, Thomas Gistie, Thomas Hicks, Robert Hudson, John Sheppard, Thomas Fones, Gabriel Shereise, John Warkehouse, John Walter, James Fothergill, Samuel Jones, Thomas Bate, George Welsbam Sen. Timothy Read, Lewis Morton, Thomas Bell Sen. Edward Cooke, Robert Boreman, Toby Wincks, John Lested, William Shambrooke, Edward Tasborough, John Dason, Leonard Stone, John Hinson, Isaac Yonge, William Nocke, Richard Salter, John Evans, William Spencer, Simon Drew, Joliffe Lownes, Samuel Lemm, Richard Young, Robert Vawdry, James Everett, Nicholas Goffe, Peter Howell, Francis Baldwin, Edward Clarke Jun. John Wheeler Jun. Gilbert Johnson, Robert Elkyn, John Browne, Thomas Broome, Richard Glover, William Bell Jun. Robert Hore, Stephen Chase, Samuel Mosse, Philip Griffith, Samuel Harrison, John Morecroft, James Rand, John Hide, James Walsbam, Abraham Webb, John Taylor, Ralph Yardly, Thomas Rashton, John Sares, George Houghton, Roger Harris, George Steward, Richard Swetson, Robert Mace, John Kellet, Richard Bragge, Miles Sparks, James Tomkins, Richard Ashby, Zachary Warren, Richard Blackwell, William Cleyton, William Roberts, Francis Umayne, Richard Moore, Charles Munck, Samuel Tubman, and Michael Eason; and to all other persons whatsoever, being our natural Subjects, in the Art, Faculty or Mystery of Apothecaries, educated and learned, and the same Art, Faculty or Mystery at this time exercising; or being Free-men of the Mystery of Grocers of the City of London, and with the same conjunctly and promiscuously into one Body Corporate, and Community (as aforesaid) Made and Constituted; or being Free-men of any other Arts, Faculties or Mysteries in the City of London, and with the same into one Body Corporate, Society or Community, before this time by us or by any of our Progenitors made, incorporated and constituted: That they, and every of them, together with all and every their Apprentices, who before the date of these presents, before the Warden of the Mystery of Grocers aforesaid, or before the Wardens or Masters of any other Arts,

Natural Sub-
 jects.

And their Ap-
 prentices

Arts, Faculties or Myſteries, in this City of *London*, have put
 themſelves Apprentices to any Apothecary or Apothecaries,
 As well from the aforeſaid Body Politique, and Community
 of Free-men of the Myſtery of Grocers aforeſaid, as from all
 other Bodies Politick, Communities or Societies, of any o-
 ther Arts, Faculties, or Myſteries in the City of *London* what-
 ſoever, be diſ-united, ſevered, put aſunder, diſ-joyned and
 diſſociated: And the ſame Apothecaries, and every of them
 before-named or mentioned, together with all and every of
 their Apprentices, By our Regal Prerogative and Royal Pow-
 er, We do diſ-unite, ſever, put aſunder, diſ-joyn and diſ-afſo-
 ciate: And we Will by theſe preſents, that the ſame Apo-
 thecaries together with all and ſingular their aforeſaid Ap-
 prentices, by virtue of theſe our Letters Patents, be and re-
 main from henceforth for ever free, diſcharged, acquitted,
 exonerated, and wholly exempt (to all intents and purpoſes)
 as well, of and from all Oaths, Jurifdictions, Powers, Autho-
 rities, Statutes, Ordinances, Conſtitutions, Superviſions, Scr-
 utinies, Summons, Convocations, Conventions, Govern-
 ment, Rule, Corrections, Impoſitions, Taxations, Col-
 lections of Money, Payments, Charges, Fines, Amerce-
 ments, Imprifonments, Diſtreſſes, Peins and Penalties
 whatſoever, of the Warden and Community of the My-
 ſtery of Grocers aforeſaid, for the time being, or their
 Succeſſors, As of any other Bodies Politique and Corpo-
 rate, Communities or Societies whatſoever, in our City of
London, and their Succeſſors, Any Statutes, Acts of Parlia-
 ment, Ordinances, Proviſions, Customs, Grants, Confirma-
 tions, Priviledges, Charters or Letters Patents of us or of any
 of our Progenitors, to the Warden and Commonalty of the
 Myſtery of Grocers of *London* aforeſaid, made to the con-
 trary thereof notwithstanding. And further, out of our
 more abundant and ſpecial grace, and certain knowledge,
 and meer motion (to the end the Art, Myſtery or Faculty
 of Apothecaries (now of a long time ſaln and deſpised)
 may the better advance to its beſeeming greatneſs and ho-
 nour) We do for our ſelves, our Heirs and Succeſſors, by
 theſe preſents, Grant to the aforeſaid *William Beſſe*, *Edmund*
Phillips, *Lawrence Maſſeild*, *Thomas Colthurſt*, *Richard Bacon*,
Stephen Higgins, *William Compton*, *John Wolfgangfumbler*, *Lewis*
Myreo,

Separated
from the Gro-
cers.

And exempt
from all Fines,
Amercements,
&c. from the
ſame.

Myroe, Gideon de Laune, George Sheeres, Edward de Pleuris, Richard Trowt, William Hutton, William Clappham, Thomas Whitly, John Parkinson, Ralph Clayton, William Gwyn, Humphry Gravener, Lawrence Lund, John Huett, Nicholas Gibson, John Slater, Peter Watson, William Checkly, Thomas Tomlinson, Daniel Darnelly, William Clarke Sen. Adrian Barton, William Wells, Richard Edwards, Richard Palmer, William Peck, Josiah Harris, Thomas Bullard, Israel Wolfe, James Colwell, Thomas Cristie, Thomas Hicks, Robert Hudson, John Sheppard, Richard Weston, Thomas Fones, Gabriel Sherife, John Warkbouse, John Walter, James Fothergill, Samuel Jones, Thomas Bate, George Walsham Sen. Timothy Read, Lewis Moreton, Thomas Bell Sen. Edward Cook, Robert Boreman, Toby Wincks, Jo. Lested, John Easen, William Shambrooke, Edward Tasbrough, Leonard Stone, John Hinson, Isaac Young, William Nock, Richard Saulter, Jo. Evans, Will. Spenser, Simon Drew. Jolliffe Lownes, Samuel Lenne, Richard Young, Robert Vawdry, James Everett, Peter Howell, Edward Clarke Jun. Nicholas Goffe, Francis Baldwyn, John Wheeler Jun. Gilbert Johnson, Richard Ashbye, Robert Ellyn, John Browne, Thomas Broome, Richard Glover, William Bell Jun. Robert Hore, Stephen Chase, Samuel Mosse, Philip Griffith, Samuel Harrison, Jo. Morecroft, James Rand, John Hide, James Mulsam, Abraham Webb, John Taylor, Ralph Yardly, Thomas Rushton, John Sares, George Houghton, Roger Harris, Robert Mace, George Steward, Richard Swetson, John Kellet, Richard Bragg, Troman Parkins, Miles Sparkes, James Tomkins, Richard Besse, Zachary Waring, Richard Blackwell, William Clayton, William Roberts, Francis Umayne, Richard Moore, Charles Munck, Paul Lovet, and Samuel Tubman; and to all and singular other persons whatsoever, brought up and skilled in the Art, Mystery or Faculty of an Apothecary, and exercising the same Art, Mystery or Faculty, now being Free-men of the Mystery of Grocers aforesaid, or being Free-men of any other Arts, Mysteries or Faculties in the City of London (provided they have been educated and are expert in the Art and Faculty of an Apothecary) that they, and all such Free-men of the said Art, Mystery or Faculty of an Apothecary, of and in the aforesaid City, and Suburbs of the same, and within seven miles of the aforesaid City, be and shall be one Body Corporate

porate and Politick, in deed, fact and name, by the name of Master, Wardens, and Society of the Art and Mystery of Apothecaries of the City of *London*: And Them, by the name of Master, Wardens and Society of the Art and Mystery of Apothecaries of the City of *London*, into one Body Corporate and Politique, in deed, fact and name, really and fully, for our Selves, our Heirs and Successors, We do erect, make, ordain, constitute, create and declare, by These presents. And that by the same name they shall have perpetual succession. And that they and their Successors (by the name of Master, Wardens and Society of the Art and Mystery of Apothecaries of the City of *London*) be, and shall be at all times to come hereafter persons fit, and in Law capable, and a body corporate and politique, and in Law capable to have, purchase, possess, enjoy and receive Mannors, Messuages, Lands, Tenements, Liberties, Priviledges, Franchises, Jurisdictions and Hereditaments whatsoever, of whatsoever kind, name, nature, quality or sort they shall be, to them and their Successors in Fee simple, and for ever, or for the term of a year or years, or otherwise, in what manner soever; And also Goods and Chattels, and other things whatsoever, of what name, nature, kind, quality, or sort soever they may be; And also to grant, devise, alien, assign and dispose of Mannors, Lands, Tenements and Hereditaments; and to do and execute all and singular other acts and things by the name aforesaid; And that by the same name of Master, Wardens, and Society of the Art and Mystery of Apothecaries of the City of *London*, they may be able, and may implead and be impleaded, answer and be answered, defend and be defended in all Courts, Pleas, and Places whatsoever, and before any of our Judges and Justices, and other persons or officers whatsoever, and of our Heirs and Successors, in all and singular Actions, Pleas, Suits, Complaints, Causes, Matters and Demands whatsoever, of whatsoever kind, quality, or sort they be, or may be, in the same manner and form, as any other our Leige People of *England*, being persons fit and capable in Law, or any other Body Corporate or Politique, within our Kingdom of *England*, may or are able to have, purchase, receive,

By the name of the Master, Wardens, &c. made a Body Politick.

Capable to purchase lands, &c. by the same name.

In Fee Simple. For term of years, or otherwise.

To sue, and be sued.

possess and enjoy, relieve, give, grant, demise, alien, assign and dispose of, implead and be impleaded, answer and be answered, defend and be defended, do, permit, or execute. And that the same Master, Wardens, and Society of the Art and Mystery of Apothecaries of the City of *London* aforesaid, may have for ever a Common Seal to serve them in Causes and Businesses of themselves and their Successors. And that it may, and shall be Lawful for the same Master, Wardens, and Society of the Art and Mystery of Apothecaries of *London* aforesaid, and their Successors, that Seal at their own Will and Pleasure, from time to time, to break, change, and to make a new one, as it shall seem to them best to be done; And further We Will and Ordain, and by these Presents for our selves, our Heirs, and Successors, Grant to the aforesaid Master, Wardens, and Society of the Art and Mystery of Apothecaries aforesaid, and so to their Successors, that from henceforth, for ever, and for all times to come, there be, and shall be, one of the Society of the Art and Mystery of Apothecaries aforesaid, in form, in these Presents mentioned to be chosen and nominated, who shall be named and called Master of the Art and Society aforesaid; And that, in like manner, there be, and shall be, two of the Society of the Art and Mystery aforesaid, in form in these Presents expressed, to be chosen and named, who shall be, and be named, Wardens of the Art, Mystery, and Society aforesaid: And also, that in like manner, there be, and shall be, one and twenty of the Society aforesaid, in form in these Presents hereafter likewise mentioned, to be Chosen, who shall be, and shall be named, Assistants of the Art and Society of Apothecaries of the City of *London*; and from time to time shall be assisting and aiding the Master, and Wardens of the Mystery and Society aforesaid, for the time being, in all causes, matters, and things, touching or concerning the said Master and Society. And we further Will, and by these Presents, for Us, our Heirs, and Successors, Grant to the aforesaid Master, Wardens, and Society, and to their Successors, that it may, and shall be lawful to the same Master, Wardens, and Society, and their Successors,

To have a
Common Seal.

At pleasure to
be broken, or
altered.

Power to chuse
a Master.

Two Wardens.

One and twenty
Assistants.

fers, of the Art and Myſtery of Apothecaries of *London* aforeſaid, to have, purchaſe, retain, and appoint a certain Hall, or Council Houſe, within our City of *London*; And that the ſame Maſter, and Wardens of the Myſtery aforeſaid, or any two of them, (of which the Maſter for the time being we Will to be one) as often as he ſhall ſeem to them to be fit and neceſſary, at their will and pleaſure, at all times hereafter, lawfully may, and ſhall have a power to call together and hold, within the ſame Hall, or Houſe, a certain Court or Convocation of the ſame Maſter, Wardens, and Aſſiſtants aforeſaid, to the number of thirteen perſons or more, (of which the Maſter, and one Warden, of the Myſtery and Society aforeſaid, for the time being, as aforeſaid, we Will to be two.) And that in the ſame Court, or Convocation, they may, and may be able to handle, report, conſult, adviſe, and determin, of Statutes, Laws, Articles, Ordinances, and Conſtitutions, touching and concerning the Myſtery and Society aforeſaid, the good Government, State, and Rule of the ſame, according to their found Diſcretions, or according to the found Diſcretion of the Major part of them, ſo as aforeſaid aſſembled, (of which the Maſter, and one Warden, of the Myſtery and Society aforeſaid, for the time being, we Will to be two.) And further, we Will by theſe preſents, for our Selves, our Heirs and Succeſſors, grant to the Maſter, Wardens and Society of the Art or Myſtery of Apothecaries of the City of *London*, and to their Succeſſors, That the Maſter, Wardens and Aſſiſtants of the Myſtery aforeſaid, for the time being, to the number of thirteen perſons or more (of which the aforeſaid Maſter for the time being we Will to be one) upon publique Summons thereof, being aſſembled together to that purpoſe, in the Hall or Houſe of the Society aforeſaid, May have, and ſhall have full Power, Licence and Authority, to compoſe, conſtitute, ordain, and make, from time to time, any Laws, Statutes, Conſtitutions, Decrees and Ordinances whatſoever reaſonably, in writing, which to them or the major part of them (of which the Maſter of the Myſtery and Society aforeſaid, for the time being we Will

To have an
Hall or Council
houſe.

To keep Court
or a Convoca-
tion.

To conſult a-
bout Statutes,
Laws, Articles,
&c.

The Maſter,
Wardens, &c.
being 13 in
number.

To make Laws.

For the Government of the Society.

In their Orders concerning Medicines to advise with the President and 4 Censors of the Colledg of Physicians.

To punish by Fines and Amercements.

to be one) shall seem to be good, wholesome, profitable, honest and necessary, according to their sound discretions, for the Good Rule and Government of them, the Master, Wardens, Assistants and Society and Mystery of Apothecaries aforesaid, and of all and singular other persons, exercising and occupying the Art or Mystery of Apothecaries aforesaid, within the City of *London* aforesaid, the Liberties and Suburbs of the same, and within seven miles of the same City; and for declaring in what manner and order the same Master, Wardens and Society, and all and every the Apprentices, Officers and Ministers of the Mystery and Society aforesaid, in their Offices, Functions, Ministeries, Apprentiships, Artifices and Businesses, within the City aforesaid, and Liberties and Suburbs of the same, and within seven miles of the same City, shall behave, carry and use themselves, for the more advantageous publick good, common profit, and good rule of the Myltery and Society aforesaid, and government of the same; and in all other matters and causes whatsoever, touching, or in any manner or wise concerning the Mystery or Society aforesaid; Provided always, That for so many and such Ordinances as shall concern Medicines or Compositions, and the use of them, they shall from time to time call upon the President and four Censors and Governors of the Colledg and Community of Physicians of *London*, or other Physicians by the President aforesaid to be named, for advice in that behalf. And That the same Master, Wardens and Assistants of the Mystery aforesaid, for the time being, to the number of thirteen persons or more, (of which the Master of the Mystery aforesaid, for the time being, we Will to be one) as often as they shall make, ordain and establish such Laws, Orders, Statutes, Institutions, Ordinances and Constitutions, They may make, ordain, limit, and provide such manner of punishments, peins and penalties, by fines and amercements, or by either of them, for and upon all offenders, against such Laws, Institutions, Statutes, Ordinances and Constitutions, or either or any of them, as to the said Master, Wardens and Assistants of the Mystery aforesaid for the time being, or the major part of them (of which the

the Master of the Mystery and Society aforesaid for the time being we Will to be one) shall best seem to be necessary, requisite and fit, for the observation of those Laws, Ordinances and Constitutions: And that the same Master, Wardens and Society of the Mystery aforesaid, and their Successors, the same fines and amercements, by the proper Ministers and Officers of them the said Master, Wardens and Society for the time being, by their discretion, or otherwise according to the Laws and Customs of our Kingdom of *England*, may and shall be enabled to Levy, have, and take to the use of the Master, Wardens and Society aforesaid, and of their Successors, without the hindrance of Us, our Heirs and Successors, or of any of the Ministers or Officers of Us, our Heirs and Successors, and without any account to Us, our Heirs and Successors, thereof to be rendered and made. All and singular which Ordinances, Laws and Constitutions, so (as aforesaid) to be made, we Will to be observed, under the peins in the same contained; yet so as such Laws, Constitutions, Fines and Amercements, be reasonable, and be not repugnant to the Laws, Statutes, Customs or Rights of our Kingdom of *England*. And for the better execution of our Will and Grant on this behalf, We have assigned, named, created and constituted our well-beloved, the aforesaid *Edmund Phillips* to be the first and present Master of the Art or Mystery and Society aforesaid; and also the aforesaid *Stephen Higgins* and *Thomas Fones* to be the first and present Wardens of the Mystery and Society aforesaid, to be continued in the said offices, from the date of these presents, until the twentieth day of *August* next following; and afterwards until three others to those offices of Master and Wardens of the Art or Mystery and Society aforesaid, in due manner shall be elected and preferred, according to the ordinances and provisions in these presents expressed and declared, if the said *Edmund Phillips*, *Stephen Higgins* and *Thomas Fones* shall so long live (unless in the mean time, for ill government or ill behaving of themselves in that behalf, or for any other reasonable cause they shall be removed, or either of them shall be removed from those offices) And

we

To the use of
the Master, &c.Without giv-
ing account.But to be mo-
derate, and not
contrary to
Law.*Edmund Phil-
lips* first Master.*Stephen Higgins*
and *Tho. Fones*
first Wardens.

we also have assigned and named, created, constituted and made, and by these presents, for Us, our Heirs and Successors, We do assign, create, name, constitute and make our beloved the aforesaid *John Wolfgangfumer, Gideon de Lawne, Lewis Myreum, Richard Bacon, Thomas Whitly, John Parkinson, John Huett, William Checkly, Daniel Darnelly, William Wells, Adrian Barton, Josiah Harris, Thomas Cristie, John Sheppard, Gabriel Sheriffe, Thomas Bullard, Richard Edwards, James Collwell, Thomas Hicks, Edward Cooke, and John Warkehouse*, well learned, educated, and expert in the Art and Mystry of Apothecaries, to be the first and immediate Assistants of the same Mystry and Society of Apothecaries, to be continued in the same offices and places during their natural lives, unless in the mean time, for ill government or ill behaving of themselves, in that behalf, or for any other reasonable cause, they shall be removed, or any or either of them shall be removed; Which Assistants of the Mystry and Society aforesaid, shall take their Corporal oaths well and faithfully to execute their offices aforesaid, before *Francis Bacon*, Knight, our Attorney General; *Henry Telverton*, Knight, our Solicitor General; *Theodore Mayerne* and *Henry Atkins*, Doctors in Physick; and *John Townlye*, Esq; (or before two of them) to which five, or two of them, we give and grant by these presents, full power and authority to give and administer the Oaths offered to the Assistants of the Mystry aforesaid, within forty days after the date of these presents. And also the aforesaid Master of the Mystry aforesaid, and Wardens of the Mystry and Society aforesaid, shall take their corporal Oaths well and faithfully to execute the said office of Master and Wardens of the Mystry aforesaid in all things touching and concerning the same offices, before the Assistants of the Mystry aforesaid, or the greatest prrt of them, within fifty days after the date of these presents; And so from time to time, *toties quoties*, the Masters and Wardens of the Mystry and Society aforesaid, shall be elected and preferr'd, before they be admitted, or any one of them be admitted to the execution of the Office aforesaid.

First Assistants,

To take an Oath before the Attorney General and the Physicians.

The Master and Wardens to be sworn before the Assistants.

And

And farther, We Will, and by these presents, for Our Selves, our Heirs and Successors, We Grant to the aforesaid Master, Wardens and Society of the Mystery in the Art of Apothecaries aforesaid, and to their Successors, that the Master, Wardens, and Assistants of the Mystery and Society aforesaid, for the time being, and their Successors, to the number of thirteen persons or more (if so many can conveniently be assembled together) from time to time, and at all times to come, hereafter have and shall have power and authority, yearly, and every year for ever, in and upon the twentieth day of *August*, or within eight days next after the said twentieth day of *August*, to elect and name, and that they may elect and name three of the most honest and discreet men of the Society aforesaid, of which one shall be the Master, and the other two shall be Wardens of the Mystery and Society aforesaid, for one whole year then next following, and thenceforth until three other honest and discreet men of the Mystery aforesaid, shall be elected and preferred, according to the Ordinances and provisions in these presents expressed and declared.

Power to the Assistants to chuse a Master and Wardens.

And We farther Will, and by these presents, for Us, our Heirs and Successors. do Grant to the aforesaid Master, Wardens, and Society of the Mystery of Apothecaries of the City of *London* aforesaid, and to their Successors, that if it shall happen the Master and Wardens of the Mystery and Society aforesaid, or any of them, at any time within one year after they shall, so as aforesaid, be elected and preferred to the offices of Master and Wardens of the Mystery and Society aforesaid, or any one or more of them, after they are elected and appointed, to dye or to be removed from those offices (which Master and Wardens, and every of them, for ill government, or for any other reasonable cause, We Will shall be from time to time removable by the rest, the Master and Wardens not offending or failing in their duty, and by the Assistants of the Mystery and Society aforesaid, for the time being, to the number of thirteen persons or more) That then, and so often it shall and may be lawful for so many of them the Master, Wardens and Assistants, which shall then survive and remain,

Power to chuse others in case death or removal.

to the number of thirteen persons or more, at their pleasure to chuse and prefer one or more other or others to be Master and Warden or Wardens of the Myſtery and Society aforeſaid (according to the Ordinance and provision in theſe preſents declared) to execute and exerciſe the aforeſaid offices of Maſter and Wardens of the Myſtery and Society aforeſaid, until the twentieth day of *Auguſt* then next following, or within eight days before the twentieth day of *Auguſt*, and from thence until three other honeſt and diſcreet men of the Myſtery and Society aforeſaid, ſhall be named and choſen into the offices of Maſter and Wardens of the Myſtery and Society aforeſaid, according to the Ordinances and provisions in theſe preſents declared and expreſſed, and ſo *toties quoties* as the caſe ſhall fall out to be.

And We further Will, and by theſe preſents, for Us, our Heirs and Succeſſors, We do ordain and Grant to the aforeſaid Maſter, Wardens and Society of the Myſtery aforeſaid, and to their Succeſſors, that whenſoever it ſhall happen that any one or more of the aforeſaid one and twenty Aſſiſtants for the time being, of the Myſtery and Society aforeſaid do dye, or for any reaſonable Cauſe be removed from their offices of Aſſiſtants of the Myſtery and Society aforeſaid (which Aſſiſtants, and every one of them, not well behaving him or themſelves in thoſe offices, or for any other reaſonable cauſe, we Will to be removable, from time to time, by the Maſter, Wardens and Aſſiſtants, to the number of thirteen persons or more, which at that time ſhall remain and ſurvive) At their pleaſure, from time to time, to elect, nominate and appoint one or more, other or others, of the moſt honeſt and worthy perſons, being of the Myſtery and Society aforeſaid, into the place or places of that Aſſiſtant, or thoſe Aſſiſtants, of the Myſtery and Society aforeſaid, ſo happening to dye, or to be removed, to ſupply the aforeſaid number of one and twenty Aſſiſtants aforeſaid: And that he or they, after that they ſhall be ſo elected or nominated, and before they, or any of them, be admitted to the execution of the aforeſaid office of Aſſiſtant or Aſſiſtants of the Myſtery and Society aforeſaid, ſhall take their corporal Oaths, upon the holy

Evan-

To chuse new
Aſſiſtants.

And ſwear
them.

Evangelists, before the Master and Wardens of the Myſtery and Society aforeſaid for the time being, well, truly, faithfully and honeſtly, to execute thoſe offices, and to keep all thoſe Secrets, which, in the Court of Aſſiſtants, in his or their preſence ſhall be communicated or diſcourſed of, and ſo *toties quoties* as the caſe ſhall happen.

Moreover, we give, and by theſe preſents, for Us, our Heirs and Succellors, We grant to the aforeſaid Maſter, Wardens and Society of the Art and Myſtery of Apothecaries aforeſaid, and to their Succellors, That the Maſter and Wardens of the Myſtery and Society aforeſaid, for the time being, may and ſhall have full power and authority, from time to time, to give and adminiſter a corporal Oath upon the holy Evangelists, as well to all the Maſters, Wardens, and Aſſiſtants of the Myſtery and Society aforeſaid, for the time to come, to be elected and admitted into the ſaid offices or places (as aforeſaid) and to all officers of the Myſtery and Society aforeſaid, for the due execution of their offices, rightly well and faithfully, in all things touching or concerning theſe offices ſeverally, as to all Apprentices, and to all other the Free-men of the Myſtery aforeſaid whatſoever.

Power to adminiſter the Oath to the Maſter and Wardens.

And further, that as much as in us lies, we may provide for the ſafety of our Subjects and the publick good, and that thoſe miſchiefs and inconveniencies, daily happening by the unlearned and inexpert, deceitful and diſhoneſt men, exerciſing the Art of Apothecaries, may the better be avoided, We Will, and of our ſpecial Grace, certain Knowledge and meer motion, by theſe preſents, for our Selves, our Heirs and Succellors, grant to the aforeſaid Maſter, Wardens and Society of the Myſtery of Apothecaries aforeſaid, and to their Succellors, that it may not, or ſhall not be lawful henceforth for the future, for any perſon or perſons whatſoever, now being, or hereafter to be Free-men of the Myſtery of Grocers aforeſaid, or of any other Arts, Faculties or Myſteries in the City of *London*, and in the ſame Art, Faculty or Myſtery educated, or to be educated, to furniſh, hold, or have any Apothecaries Shop or Warehouse, or to make, mix, put together, compound, prepare, offer, apply or adminiſter any

No Grocer to keep an Apothecaries Shop.

Medicines whatsoever: Or any Compound Medicines, or Medicinal Compositions, *viz.* Compounded Distilled Waters, or Chymical Oyls, Apozems, Syrups, Conerves, *Lobocks*, Electuaries, Candites, Pills, Powders, Trochifcks, Oyls, Oyntments, Plaisters, in any manner to sell, openly publish, utter, exercise, or expose to sale to any person or persons whatsoever, or otherwise to use or exercise in any manner soever, the Art, Faculty or Mystry of an Apothecary, or any part of it, within the City of *London*, or Liberties thereof, or within seven miles of the said City, and under the penalty of five pounds for every month in which such person or persons doth or do exercise the Art and Mystry of an Apothecary (as aforesaid) against the true intent of these Letters Patents. Which Forfeitures and Penalties may, from time to time, be levy'd and recover'd by distress, or by account of debt to be prosecuted in the name of the Junior Warden for the time being, or otherwise, in any of our Courts at *Westminster*; one half thereof to be taken and applied to the use of the aforesaid Master, Wardens, and Society of the Mystry of Apothecaries.

Under the Penalty of 5 *l.* per menssem.

No person to keep a Shop,

We Will also and by these Presents for our selves, our Heirs, and Successors, grant to the aforesaid Master, Wardens, and Society of the Mystry of Apothecaries of the City of *London* aforesaid, and to their Successors, that no person or persons whatsoever may have, keep, or furnish an Apothecary's Shop or Ware-house, or may exercise the Art or Mystry of an Apothecary, or may make, mingle, put together, compound, prepare, offer, apply, or administer any Medicines whatsoever; or in any manner sell, openly publish, utter, use, or expose to sale, any compound Medicines or Compositions, to any person or persons whatsoever, within the City of *London* and Liberties of the same, or within seven miles of the said City, unless such person or persons, by the space of seven years at least, hath or have been educated, instructed and taught, as an Apprentice or Apprentices with some Apothecary or Apothecaries, exercising the same Art, and being free of the same Mystry. And after such seven years of service or Apprentiship (as aforesaid) shall be elapsed and run out, that

Till he have served 7 years Apprentiship.

then

then every such Apprentice shall appear and be presented before the Master and Wardens for the time being; and by the same Master and Wardens (the President of the College or Community of the Faculty of Physick in *London* for the time being, being called to their assistance, or some Physitian or Physitians by the said President to be named, and for that purpose from time to time to be assigned. If upon notice thereof given, such aforesaid Physitian, or Physitians, will be present, and advisement with the same had) shall be examined, proved, and tried, concerning his knowledge, and choice of Simples, and concerning the preparation, dispensation, using, commixtion, and composition of Medicines; and shall be by the same Physitians, Master and Wardens well try'd and approved before he presumes to have, keep, or furnish an Apothecarys Shop, or prepare, make, mingle, compose, compound, offer, administer openly, publish, utter, use, sell, or expose to Sale, any Medicines whatsoever, or otherwise exercise in any manner whatever the Art of an Apothecary, or any part of the same within the City of *London*, and Liberties thereof, or within seven miles of the same City.

benefit of Exemption by vertue of the same Act, unless he hath been first duly examined and approv'd by the President, or other Physitians of the Colledg, pursuant to this Clause of the Charter, and can produce a Testimonial thereof, as appears by the said Act.

No Apprentice to be made free, unless allowed by the President of the College of Physicians, or some Physician deputed by him, who is to be present at his Examination by the Master and Wardens.

And be examined.

Note, By the late Act 6 Will 3. made to exempt Apothecaries from the Offices therein mentioned, that no Apothecary is to have any be-

And further, out of our more abundant special Grace, and certain Knowledge, and meer Motion, for the better Government and Rule of all Persons which now do, or hereafter shall, exercise the Art or Mystery of an Apothecary aforesaid, within the City of *London*, or Suburbs thereof, or within seven miles of the same City, we have given and granted, and by these Presents for our selves, our Heirs and Successors, we do give and grant to the aforesaid Master, Wardens, and Society of the Mystery of Apothecaries of the City of *London* aforesaid, and their Successors, That the Master and Wardens of the Mystery aforesaid, for the time being, and their Successors, from henceforth, for ever, may, and shall have full power and authority, from time to time, to take, and have the over-

Power to enter
Shops and
Houses.

To search and
try Medicines.

fight, scrutiny, examination, government and correction, of all, and all manner of persons whatsoever, as well Freemen as others, using, or exercising the Art, Mystery, or Faculty of an Apothecary, or any part thereof as aforesaid, within our City of *London*, the Liberties and Suburbs of the same City, as well within the Liberties as without; where any person using, or exercising the Art, Mystery, or Faculty of an Apothecary, or any part thereof, shall inhabit, or abide, or shall happen to inhabit, or abide: And that the said Master and Wardens, and their Successors, or any one, or more of them, or any of the Assistants by the Master and Wardens to be nominated, and assigned, at seasonable and convenient times, and in manner and form convenient and lawful, from time to time, as often as to the said Master and Wardens it shall seem expedient, may go, and enter into any Shop, or Shops, House, or Houses, of any person, or persons whatsoever, using, or exercising the Art or Mystery of an Apothecary, or any part thereof, within the City of *London*, Suburbs, and Liberties of the same aforesaid, or within seven Miles of the said City, as well within Liberties, as without, where any Medicines either simple or compound, Wares, Drugs, Receipts, Distilled Waters, Chymical Oils, Syrups, Conserves, Electuary Pills, Powders, Lohocks, Oils, Ointments, Plaisters, or any other things whatsoever, which appertain, or belong, to the said Art or Mystery of an Apothecary as aforesaid; probably, or likely may be found; and inspect, search, and try, if the same Medicines simple or compound, Wares, Drugs, Receipts, Distilled Waters, Chymical Oils, Syrups, Conserves, *Lohocks*, Electuary Pills, Powders, *Trochiscks*, Oils, Ointments, Plaisters, or any other things whatsoever to the said Art or Mystery of an Apothecary aforesaid belonging, be, or shall be, good, wholesome, medicable, apt, and fit, for the Cure, Health, and Relief of our Subjects. And also that the aforesaid Master and Wardens of the Mystery aforesaid, and the Assistants aforesaid, for the time being, for this purpose by the said Master and Wardens to be named and assigned, and their Successors, from time to time, may have, and by these Presents shall have, full power

power and authority, to examine and try, all and every the persons professing, using, or exercising, or who shall hereafter, profess, use, or exercise, the Art or Mystery of an Apothecary, or any part of the same, within the aforesaid City of *London*, Suburbs, or Liberties of the same, or within seven Miles of the said City, (as well within Liberties as without) of, and concerning their, and every of their Judgment, Skill, and Knowledge, in the aforesaid Art or Mystery of an Apothecary; and all those whom they shall find hereafter either unskilled, ignorant, and insufficient, or obstinate, and refusing to be examined by virtue of these Presents, in the Art or Mystery aforesaid, to be removed, and forbid, from the exercise, use, and practice, of the Mystery or Art aforesaid; and also all and every such Medicines, Wares, Drugs, Receipts, Distilled Waters, Chymical Oils, Syrups, Conserves, *Lobocks*, Electuaries, Pills, Powders, Trochiscs, Oils, Ointments, and Plaisters, and all other things belonging to the Art aforesaid, which they find to be false, unlawful, adulterated, stale, decayed, unwholsome, corrupt, not medicinal, pernicious, or hurtful, to burn before the doors of the Delinquents; and also may appoint, impose, and exact a mulct, and other pains and penalties, by fines and amercements, upon such Delinquents, according to their Discretions, and the Ordinances by them and their Successors, so (as aforesaid) to be made and constituted. We Willing, Charging, and Commanding, (and by these Presents for our selves, our Heirs, and Successors, firmly enjoying) all and singular the Mayors, Justices, Bayliffs, Constables, and all other our Officers, Ministers, and Subjects whatsoever, that they be assisting to, aiding, and comforting the aforesaid Master, Wardens, and Assistants of the Mystery and Society of Apothecaries aforesaid, and every of them, and their Successors, for the doing, enjoying, having, and executing, all, and singular those things, by us, to the aforesaid Master, Wardens, and Society, and their Successors, by these our Letters Patents, granted, and every, or any part, and parcel thereof.

To burn all unwholsome and hurtful medicines:

Officers to be assistant to the Master, Wardens, &c. in their search.

And further we Will, and by these Presents, of our more ample special Grace, certain Knowledge, and meer Motion,

Motion, for us, our Heirs, and Successors, grant to the
aforesaid Master, Wardens, and Society, of the Mystery
of Apothecaries of the City of *London* aforesaid, and their
Successors, that they, the aforesaid Master, Wardens, and
Society of the Mystery of Apothecaries aforesaid, have,
hold, retain, and enjoy, and may, and may be able to
have, retain, and enjoy, so many, so great, and such the
same manner of, and like Franchises, Privileges, Customs,
Immunities, Acquittans, Profits, Commodities, Incre-
ments, Advantages, and Emoluments whatsoever, in buy-
ing, merchandizing, or gaining Aromatiques, Medi-
cines, Drugs, and other things, and matters whatsoever,
to the Art or Mystery of an Apothecary belonging, and
appertaining, how many, and how great, and of what
quality soever they be, and in as ample manner, and
form, as heretofore they ever have had, possessed, or
enjoyed, or in any manner, or wise, ought to have had,
possessed, and enjoyed, when they remained with the
aforesaid Free-men of the Mystery of Grocers, and made,
and were one body corporate and politique, promiscu-
ously and undividedly with them.

Power to buy
and sell Drugs,
&c.

Power to pur-
chase Lands,
&c.

And further we Will, and by these Presents, for us,
our Heirs, and Successors, grant, and give special, and
free Licence, and lawful Ability, Power, and Authority,
to the aforesaid Master, Wardens, and Society of the
Mystery or Art of Apothecaries aforesaid, and their Suc-
cessors, to have, take, and purchase to them, and their
Successors for ever, Mannors, Messuages, Lands, Tene-
ments, Meadows, feeding Grounds, Pastures, Woods,
Underwoods, Rectories, Tythes, Rents, Reversions, and
other Hereditaments whatsoever, within our Kingdom of
England, or elsewhere within our Dominions, as well of
us, our Heirs, and Successors, as of any other person or
persons whatsoever (which are not holden immediately
of us, our Heirs, and Successors, in *Capite*, or by Knights
Service) so that the said Mannors, Messuages, Lands,
Tenements, Meadows, Feeding Grounds, Pastures,
Woods, Underwoods, Rectories, Tythes, Rents, Rever-
sions, Services, and Hereditaments, so by them to be had,
taken, and purchased, do not exceed in the whole, the
clear

clear yearly value of forty Pounds *per annum*, beyond all Charges and Reprizes (the Statute of Mortmain, or any other Statute, Act, Ordinance, or Provision, heretofore made, ordained, or provided, or any other cause, matter, or thing whatsoever, to the contrary thereof, in any wise notwithstanding.)

We give also, and by these Presents, for us, our Heirs, and Successors, grant to each, or any of the Subjects of us, or of our Heirs, and Successors, our special and free Licence, and our lawful Power, Leave, and Authority, that they, or any one, or more of them, may give, grant, sell, devise, or alien to the aforesaid Master, Wardens, and Society of the Mystery aforesaid, and their Successors, Mannors, Messuages, Lands, Tenements, Meadows, Feeding Grounds, Pastures, Woods, Underwoods, Rectories, Tythes, Rents, Reversions, Services, and other Hereditaments whatsoever, which are not holden of us, our Heirs, and Successors, immediately in *capite*, or otherwise by Knights Service; so that all the aforesaid Mannors, Messuages, Lands, Tenements, Meadows, Feeding Grounds, Pastures, Woods, Underwoods, Rectories, Tythes, Rents, Reversions, Services, and other Hereditaments: so to the said Master, Wardens, and Society of the Mystery and Art aforesaid, and their Successors, by virtue of these Presents, to be given, granted, devised, or aliened, do not exceed in the whole, the clear yearly value of forty pounds *per annum*, beyond all Charges and Reprizes, (the Statute of Mortmain, or any other cause, matter, or thing whatsoever, heretofore had, made, published, ordained, or provided to the contrary thereof, in any manner, or wise, notwithstanding.)

We Will also, and by these Presents, for us, our Heirs, and Successors, grant to the aforesaid Master, Wardens, and Society of the Mystery or Art of Apothecaries of the City of *London* aforesaid, and to their Successors, That the aforesaid Master, Wardens, and Assistants, for the time being, or their Successors, or the greater part of them, from henceforth, for ever, may nominate, and choose, one honest and fit man, who shall be, and shall be named Common Clerk of the Society aforesaid; and

Power to sell.

To choose a Clerk, who is also to be that sworn.

that such Clerk, before he be admitted to execute the said Office, shall take a Corporal Oath before the Master, and Wardens of the Society aforesaid, for the time being, duly and faithfully to execute the same Office, according to his knowledge in all things touching the same; and that after the Oath aforesaid, so given, he may exercise, and use the said Office, during the pleasure of the Master, Wardens, and Assistants of the Society aforesaid, for the time being, or the greater part of them, whereof the Master of the Art and Mystery aforesaid, for the time being we Will to be one.

Power to
choose a Be-
dle.

And give him
an Oath.

And we Will further, and by these Presents for us, our Heirs, and Successors, grant to the aforesaid Master, Wardens, and Society of the Mystery of Apothecaries aforesaid, and their Successors, That the aforesaid Master, Wardens, and Assistants for the time being, and their Successors, or the major part of them, from time to time, from henceforth may, name, and elect, one apt and fit man, who shall be, and shall be named, Beadle of the Society aforesaid. And that such Beadle so (as aforesaid) chosen and nominated, before he is admitted to execute the said Office, shall take a Corporal Oath before the Master and Wardens of the Society aforesaid, for the time being, to execute the Office aforesaid, well, and faithfully in all things, touching the said Office. And that after such Oath so taken, he may exercise, and hold the said Office, during the pleasure of the said Master, Wardens, and Assistants aforesaid, and their Successors, for the time being (of which the Master of the Art and Mystery aforesaid, for the time being, we Will to be one.)

And lastly we Will, and by these Presents declare, our Royal Intention to be, That these our Letters Patents, or any thing herein contained, shall not go to the prejudice of the President, and College, or Community of Physitians of the City of *London*, nor to the taking away, infringing, or diminishing, of the Jurisdiction, Authority, Supervising, or Correction of the same President, and Colledge, or Community, and their Successors, in the Medicines of the City of *London*: But that they the said

said President and Community of Physitians, and all, and singular the Physitians of the same Colledg, or Community, and their Successors; as also the Physitians of the King, Queen, and Prince hereafter ought, and as they please may, exercise the Physical Art in all its parts; and moreover they shall enjoy and use, and may enjoy, and use, the same, and the like Jurisdictions, Authorities, Supervisings, and Corrections, and all other Powers, Privileges, and Liberties, as the Apothecaries have any time, heretofore, used and enjoyed, and moreover generally all other Authorities, Privileges and Powers, to them, at what time soever, or for what cause soever heretofore granted, by reason, or pretence, of any Letters Patents, by us, or by any one, or more of our Progenitors, or by reason, or pretence, of any Act, or Acts of Parliament, or in any other Royal manner whatsoever, to the same President, and College or Community of Physitians, and their Successors, given, granted, or confirmed. We Will nevertheless, and ordain, by these Presents, that in any case whatsoever, wherein the President and Colledg of Physicians of the City of *London* aforesaid, might have had the Scrutiny of Medicines, by calling to them any one of the Society of Grocers, by vertue of an Act of Parliament, that in the same and like case the said President of the Colledg shall have, enjoy and execute the like power and authority, by calling to them the Master and Wardens of the Apothecaries aforesaid, without that that it shall be at all lawful for the time to come for the same Physicians to Call any of the Mystery of Grocers aforesaid, to such search, any thing in any such Statutes to the contrary in any wise notwithstanding: Provided also, that these our Letters Patents, or any thing in them granted or contained, shall not tend to the prejudice of our City of *London*, or Liberties of the same; nor in any manner take from the Franchises, Liberties, Government, Jurisdictions, or Customs of the same City.

And lastly, We Will and declare our Intention to be, that the expert and approved Surgeons may exercise their Art and Faculty, and all and every of them may use and enjoy their own proper Practice, as to what only belongs

D

and

A saving of the power of the President, and College of Physitians, and their Authority.

The Colledg to have the same power in their Searches to call the Master and Wardens of the Apothecarys Company, as of the Grocers. A Saving to the Liberties, Jurisdictions, &c. of the City of *London*.

What Medi-
cines Surgeons
may have to
their own use.

and tends to Composition and application of external Me-
dicines only, so as nevertheless they do not sell or expose
the same Medicines to sale to others, according to the com-
mon manner of Apothecaries of our City of *London*, (not-
withstanding that in these presents express mention is not
made of the true yearly value, or of the certainty of the
Premisses, or any of them, or of other Gifts or Grants by
us, or by any of our Progenitors or Ancestors to the afore-
said Master, Wardens, and Society of the Mystery of
Apothecaries of the City of *London* aforesaid before this
time made, or any Statute, Act, Ordinance, Provision,
Proclamation, or Restriction to the contrary thereof, be-
fore this time had made, published, ordained, or provided,
or any other thing, cause, or matter whatsoever. In Te-
stimony whereof we have caused these our Letters to be
made Patents, Witness our self at *Westminster* the thirtieth
day of *May*, in the Year of our Reign over *England*, *France*,
and *Ireland*, the thirteenth, and over *Scotland* the eight
and fortyth.

By Writ under the Privy Seal,

Cartwright.

Be

The Clause in the Act 6 *Gulielmi* 3 for exempting Apothecaries from serving the Offices of Constable, &c.

Be it therefore Enacted by the Kings Most Excellent Majesty, by and with the Advice and Consent of the Lords Spiritual and Temporal, and Commons in this present Parliament Assembled, and by the Authority of the same, That all and every Person and Persons, Using and Exercising, or that hereafter shall Use and Exercise the Art of an Apothecary within the said City of London, and Seven Miles thereof, being Free of the said Society, and who already have been, or hereafter shall be duly Examined of his Skill in the said Mystery, and shall be Approved of for the same, and every of them, so long as he or they shall Use and Exercise the said Art, and no longer, shall and may at all times hereafter, be Freed and Exempted from the several Offices of Constable, Scabenger, Overseer of the Poor, and all other Parish, Ward and Leet Offices, and of and from the being put into, or serving upon any Juries or Enquests; And if at any time hereafter any such Person or Persons Using the said Art, and being Qualified, as aforesaid, shall be Chosen or Elected into any of the said Offices, or Returned, Required or appointed to serve in any Jury, Leet or Enquest, or be Disquieted or Disturbed by Reason thereof, That then such Person or Persons, producing a Testimonial under the Common Seal of the said Corporation, of such his Examination, Approbation and Freedom, to the Person or Persons, by whom he shall be so Elected or Appointed, or by or before whom he shall be Summoned, Returned or Required to serve or hold any of the said Offices or Duties, shall be absolutely Discharged from the same, and such Nomination, Election, Return and Appointment shall be utterly Void, and of none Effect; any Order, Custom, Law, or Statute to the contrary in any wise notwithstanding.

Provided always that this Act shall continue for the space of seven Years, and from thence to the end of the next Session of Parliament, and no longer.

F I N I S.

