

**The ceremonies for the healing of them that be diseased with the King's Evil, used in the time of King Henry VII.**

**Contributors**

Church of England  
Henry VII, King of England, 1457-1509

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THE CEREMONIES FOR  
THE HEALING.

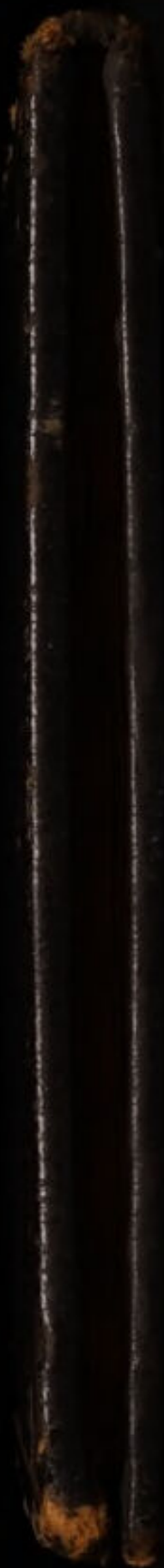


1686



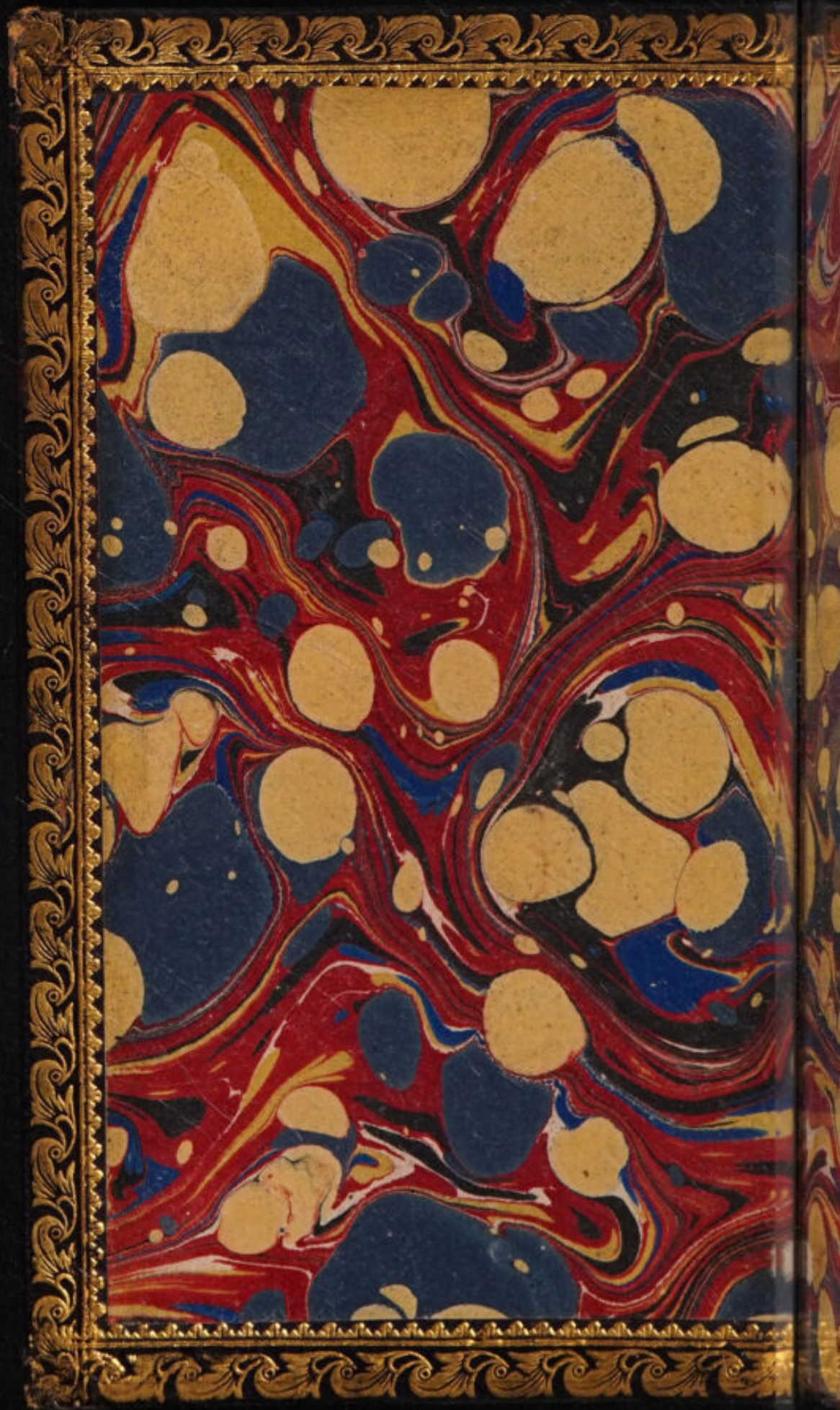












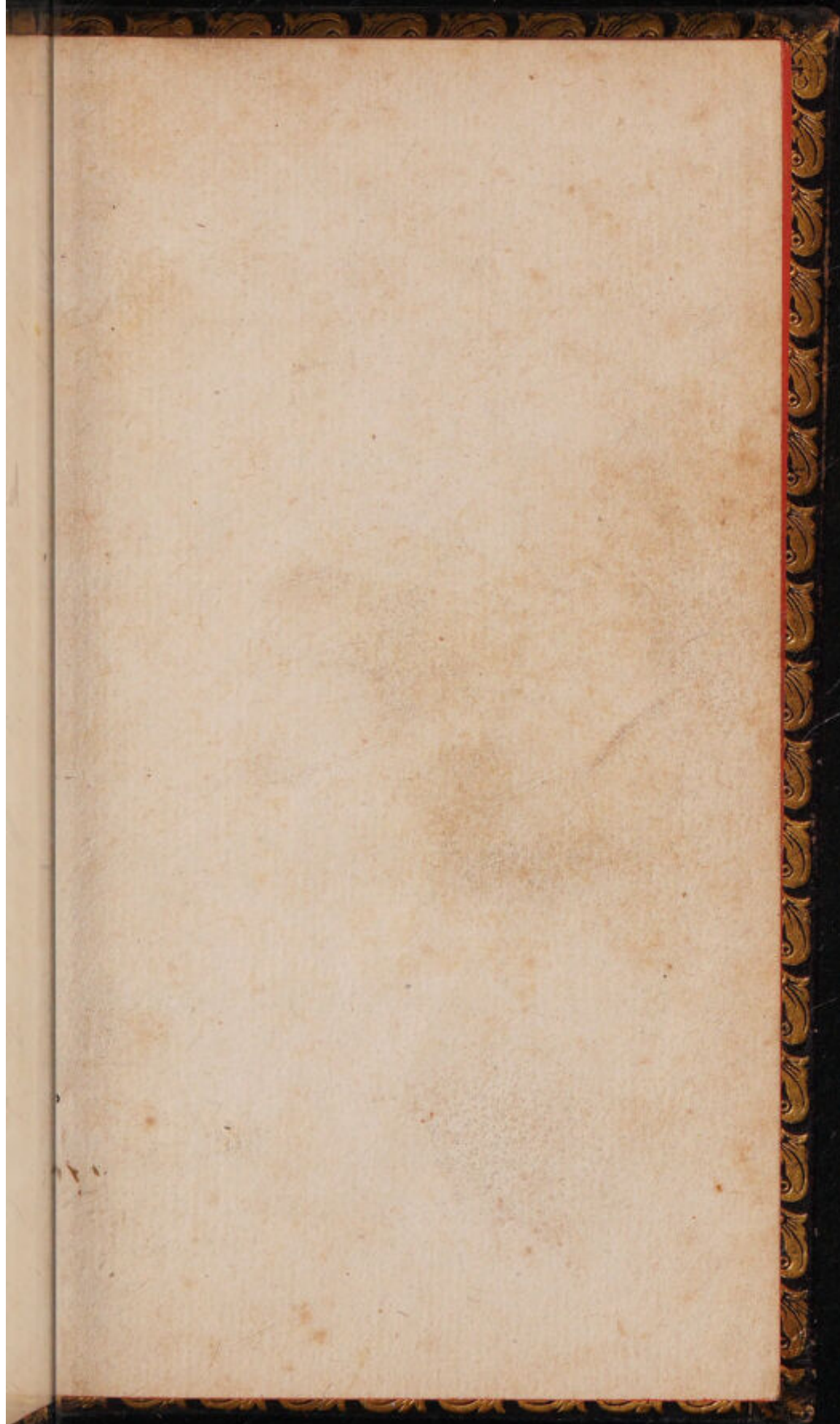






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THE  
CEREMONIES

For the

HEALING

Of them that be

DISEASED

With the

KINGS EVIL,

Used in the Time of

KING HENRY VII.

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Published by His Majesties Command.

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L O N D O N,

Printed by *Henry Hills*, Printer to the  
King's Most Excellent Majesty for His  
Household and Chappel. 1686.



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( I )

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THE  
CEREMONIES  
FOR  
HEALING  
Them that be Diseased  
With the  
KINGS EVIL

---

*First, The King, kneeling,  
shall say,*

**I**N the Name of the Fa-  
ther, and of the Son, and  
of the Holy Ghost, Amen.

A 3

*And*



*And so soon as He hath said  
that, He shall say,*

Give the Blessing.

*The Chaplain kneeling be-  
fore the King, and having  
a Stole about his Neck  
shall answer and say,*

The Lord be in Your  
Heart, and in Your Lips,  
to Confess all Your Sins.  
In the Name of the Fa-  
ther, and of the Son, and  
of the Holy Ghost. Amen.

*Or else he shall say,*

Christ



( 3 )

Christ hear us. In the  
Name of the Father, and  
of the Son, and of the Ho-  
ly Ghost. Amen.

*Then by and by the King  
shall say,*

I confess to God, to the  
Blessed Virgin Mary, to all  
Saints, and to you, that I  
have sinned in Thought,  
Word, and Deed through  
my fault: I Pray Holy Ma-  
ry, and all the Saints of  
God, and you, to Pray for  
Me.

A 4

*The*



( 4 )

*The Chaplain shall answer  
and say,*

Almighty God have  
Mercy upon You, and Par-  
don You all Your Sins, deli-  
ver You from all Evil, and  
confirm You in Good,  
and bring You to everlast-  
ing Life. Amen.

The Almighty and Mer-  
ciful Lord grant You Ab-  
solution and Remission of  
all Your Sins, time for  
True Repentance and A-  
mendment of Life, with  
the Grace and Comfort  
of



( 5 )

of his Holy Spirit. Amen.

*This done the Chaplain shall  
say,*

The Lord be with You.

*The King shall Answer,*  
And with thy Spirit.

*The Chaplain,*

Part of the Gospel ac-  
cording to St. Mark.

*The King shall Answer,*  
Glory to thee, O Lord.

A 5

*The*



*The Chaplain reads the Gospel,*

**L**Ast he appeared to those Eleven as they sat at the Table; and he exprobrated their Incredulity and hardness of Heart, because they did not believe them that had seen him risen again. And he said to them: Going into the whole World, Preach the Gospel to all Creatures. He that believeth and is Baptized, shall be saved: But he that believeth not, shall



shall be condemned. And them that believe, these Signs shall follow: In my Name shall they cast out Devils, they shall speak with New Tongues. Serpents shall they take up, and if they drink any deadly thing, it shall not hurt them; they shall impose Hands upon the Sick, and they shall be whole.

*Which last Clause, ( They shall impose, &c. ) The Chaplain repeats as long as the King is handling the*



the sick Person. And in  
 the time of Repeating  
 the aforesaid Words,  
 (They shall Impose, &c.)  
 The Clerk of the Closet  
 shall Kneel before the  
 King, having the sick  
 Person upon the Right-  
 hand; and the sick Per-  
 son shall likewise kneel be-  
 fore the King: and then  
 the King shall lay his  
 Hand upon the Sore of  
 the Sick Person. This  
 done, the Chaplain shall  
 make an end of the Go-  
 spel.

**And**



And so our Lord *J E-*  
*S U S* after he spake unto  
 them was assumed into  
 Heaven, and sate on the  
 Right Hand of God. But  
 they going forth Preached  
 every where; our Lord  
 working withal, and con-  
 firming the Word with  
 Signs which followed.

*Whilst this is reading, the  
 Chirurgion shall lead a-  
 way the Sick Person from  
 the King. And after  
 the Gospel the Chaplain  
 shall say,*

The



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The Lord be with You..

*The King shall Answer,*

And with thy Spirit..

*The Chaplain,*

The beginning of the  
Gospel according to St.  
*John.*

*The King,*

Glory to thee, O Lord..

*The Chaplain then shall say  
this Gospel following.*

**I**N the beginning was  
the Word, and the  
Word



You. Word was with God, and  
God was the Word. This  
was in the beginning with  
God. All things were  
made by him, and with-  
out him was made no-  
thing, that which was  
made. In him was Life,  
and the Life was the Light  
of Men. And the Light  
shineth in darkness, and the  
darkness did not compre-  
hend it. There was a man  
sent from God, whose  
name was *John*. This man  
came for testimony: to  
give testimony of the  
Light,



Light, that all might believe through him. He was not the Light, but to give testimony of the Light. It was the true Light which lightneth every man that cometh into this world.

*Which last Clause, (It was the True Light, &c.) shall still be repeated so long as the King shall be crossing the Sore of the Sick Person, with an Angel of Gold Noble, and the Sick Person to have the same*



*same Angel hang'd about  
his Neck, and to wear  
it until he be full whole.  
This done, the Chirurgi-  
on shall lead away the  
Sick Person as he did be-  
fore, and then the Chap-  
lain shall make an end of  
the Gospel.*

He was in the world,  
and the world was made  
by him, and the world  
knew him not. He came  
into his own, and his own  
received him not. But as  
many as received him, he  
gave



gave them power to be  
made the Sons of God  
to those that believe in his  
Name. Who not of blood  
nor of will of the flesh  
nor of the will of man, but  
of God are born. And  
the Word was made flesh  
and dwelt in us, and we  
saw the glory of him, glo-  
ry as it were of the only  
begotten of the Father, full  
of grace and verity.

*Then the Chaplain shall say,*

The Lords Name be  
praised.

*The*



( 15 )

*The King shall answer,*

Now and for ever.

*Then shall the Chaplain say  
this Collect following, pray-  
ing for the Sick Person or  
Persons :*

O Lord, hear my Prayer.

*The King shall answer,*

And let my cry come  
unto thee.

*The Chaplain,*

Let us pray.

**A**lmighty and Ever-  
lasting God, the E-  
ternal



ternal Health of them that  
believe; Graciously hear  
us for thy Servants for  
whom we implore the Aid  
of thy Mercy, that their  
Health being restored to  
them, they may give thee  
thanks in thy Church, thro  
*CHRIST* our Lord. Amen.

*This Prayer following is to  
be said secretly, after the  
Sick Persons be departed  
from the King, at his  
Pleasure.*

**A** Almighty God, Ruler  
and Lord, by whose  
Good-



Goodness the Blind see,  
the Deaf hear, the Dumb  
speak, the Lame walk, the  
Lepers are cleansed, and all  
Sick Persons are healed of  
their Infirmities: By whom  
also alone the Gift of Heal-  
ing is given to Mankind,  
and so great a Grace, thro'  
thine unspeakable Good-  
ness toward this Realm, is  
granted unto the Kings  
thereof, that by the sole  
Imposition of their Hands  
a most grievous and filthy  
Disease should be cured:  
Mercifully grant that We  
may



may give thee Thanks  
 therefore, and for this thy  
 singular Benefit conferr'  
 on Us, not to Our selves  
 but to thy Name let Us  
 daily give Glory ; and let  
 Us always so exercise Our  
 selves in Piety, that We  
 may labour not only dili-  
 gently to conserve, but  
 every day more and more  
 to encrease thy Grace be-  
 stowed upon Us : And  
 grant, that on whose Bo-  
 dies soever We have Im-  
 posed Hands in thy  
 Name, thro' this thy Veri-  
 tue



true working in them, and  
 thro' our Ministry, may  
 be restored to their former  
 Health, and being con-  
 firmed therein, may per-  
 petually with Us give  
 thanks unto thee the Chief  
 Physician and Healer of all  
 Diseases; and that hence-  
 forwards they may so lead  
 their Lives, as not their  
 Bodies only from Sicknes,  
 but their Souls also from  
 Sin may be perfectly pur-  
 ged and cured: Thro' our  
 Lord *JESUS CHRIST* thy  
 Son, who liveth and reign-  
 eth



( 20 )

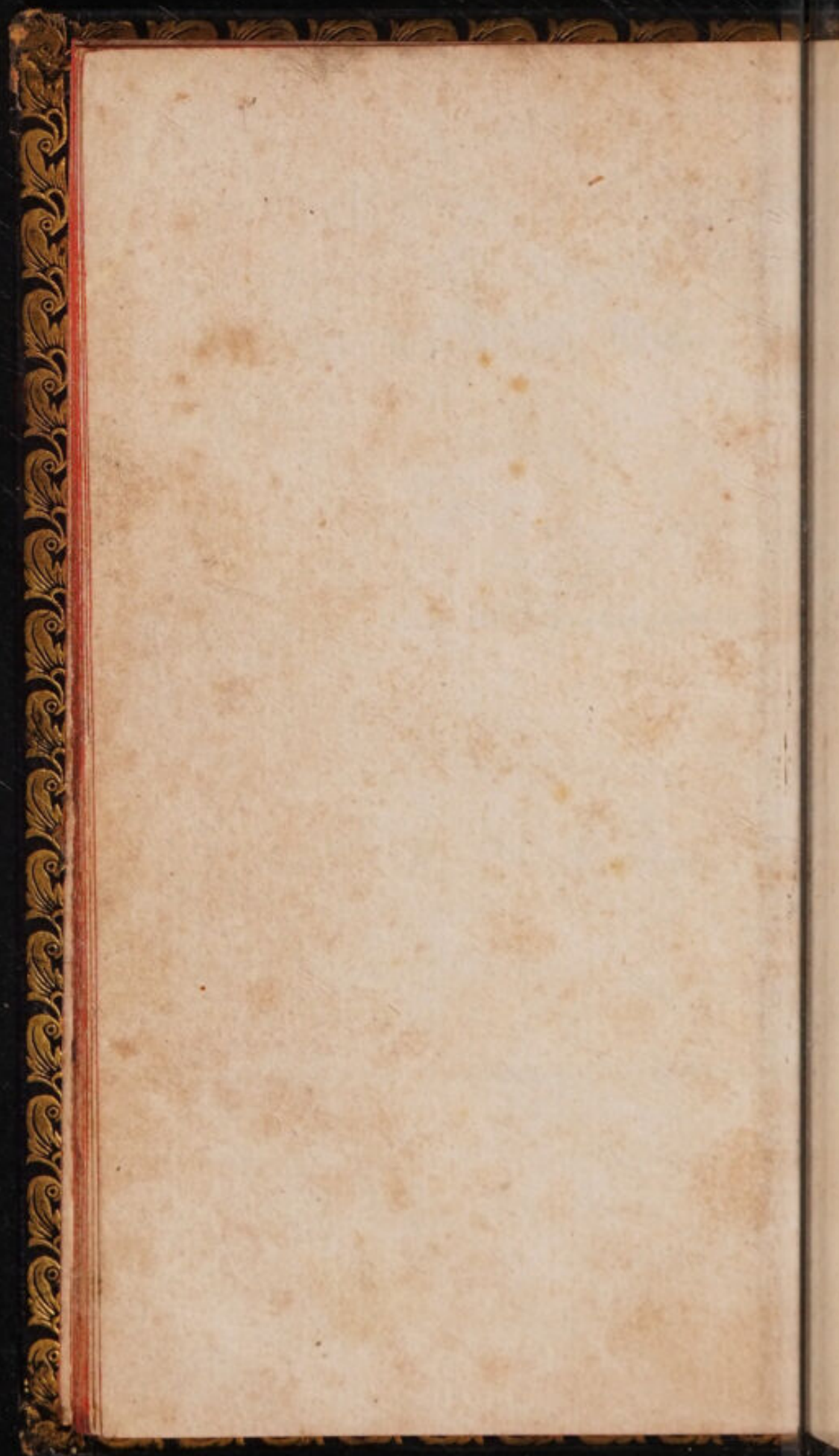
eth with thee in the Unity  
of the Holy Ghost, Good  
World without end. A  
men.

FINIS.



Unity  
Go  
d. A







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J5







