

**The ceremonies us'd in the time of King Henry VII for the healing of them
that be diseas'd with the King's Evil.**

Contributors

Church of England.
Henry VII, King of England, 1457-1509.

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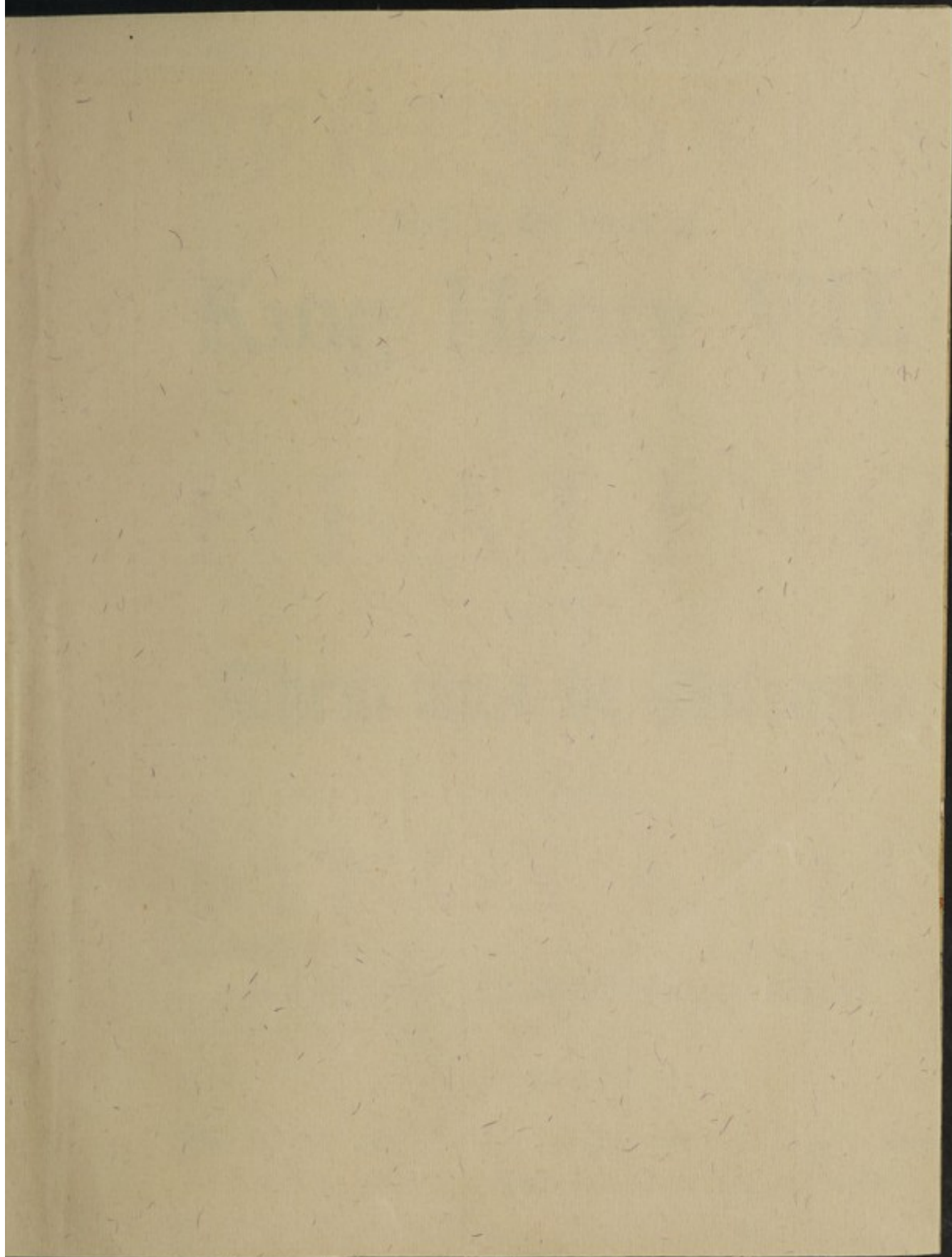
CHURCH OF ENGLAND CEREMONIES FOR KING'S EVIL, 1686

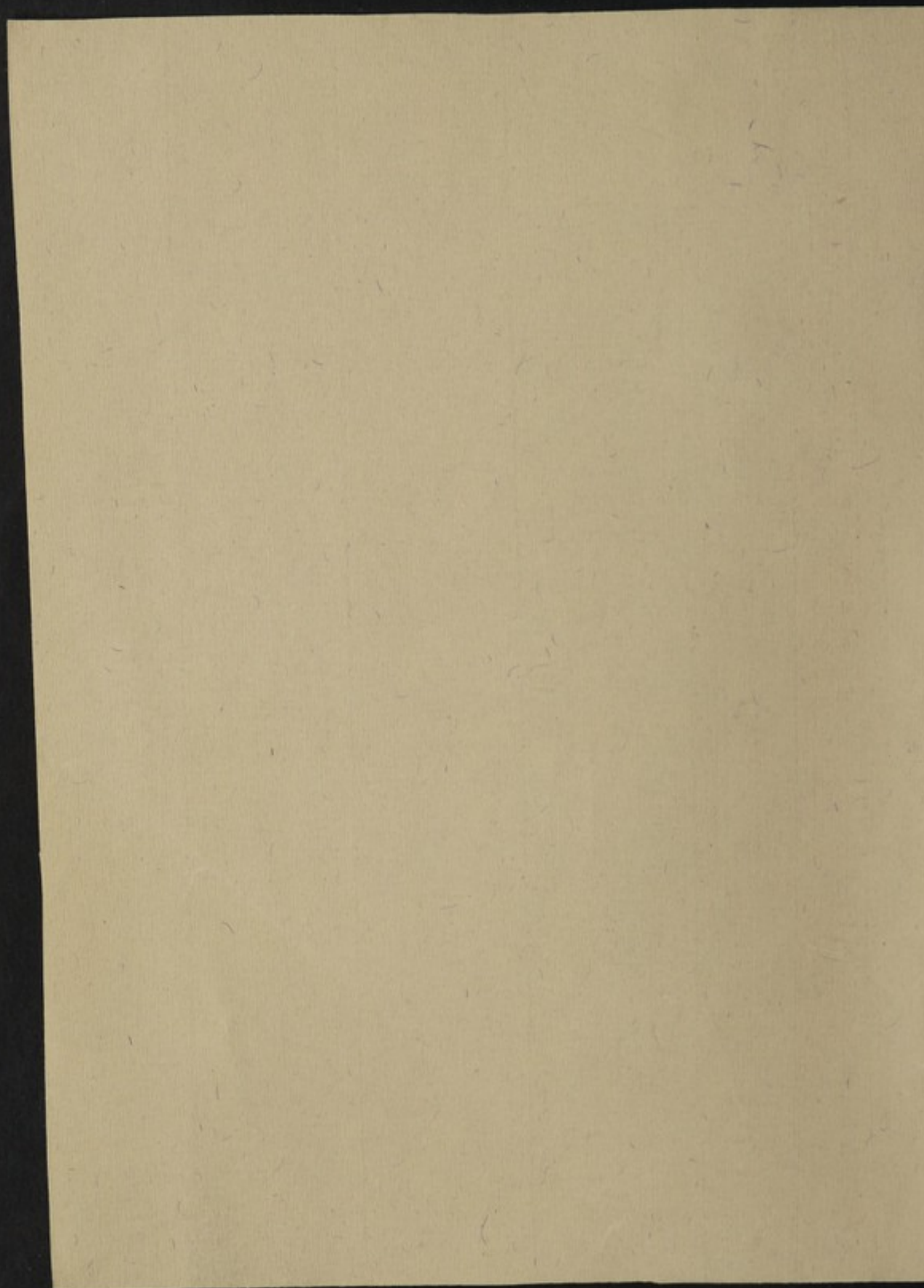






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ORCH OF ENGLAND
EP. J

THE
CEREMONIES

Us'd in the Time of

King Henry VII.

For the

HEALING

OF

Them that be Diseas'd

With the

KINGS EVIL.

Published by his Majesties Command.

L O N D O N,

Printed by *Henry Hills*, Printer to the King's Most
Excellent Majesty for His Household and Chappel. 1686.

41050

THE

Used in the Time of

King Henry VII.

For the

Chambers that he built

with

King Henry VII.

Chambers that he built

with

Chambers that he built

(I)

THE
CEREMONIES
FOR THE
HEALING
Of them that be Diseased with the
KINGS EVIL,
As they were Practised in the Time of
King Henry VII.

First, The King, kneeling, shall begin, and say,

IN nomine Patris, & Filii, & Spiritus Sancti. Amen.

A 3

And

And so soon as He hath said that,
He shall say,

Benedicite,

The Chaplain kneeling before the
King, having a Stole about His
Neck, shall answer and say,

Dominus sit in corde tuo & labiis
tuis, ad confitendum omnia pecca-
ta tua, In nomine Patris, & Filii, &
Spiritus Sancti. Amen.

Or else to say,

JESUS nos exaudiat, In nomine
Patris, & Filii, & Spiritus Sancti.
Amen.

Then by and by the King shall
say,

Confiteor Deo, Beatæ Mariæ Vir-
gini, omnibus Sanctis, & vobis, quia
peccavi nimis in cogitatione, locu-
tione

tionē & opere, mea culpa. Precor
Sanctam Mariam, omnes Sanctos
Dei, & vos orare pro me.

The Chaplain shall answer and say,

Misereatur Vestri omnipotens
Deus, & demittat vobis omnia Pec-
cata vestra, liberet vos ab omni ma-
lo, salvet & confirmet in bono, &
ad vitam perducatur æternam. Amen.

Abolutionem & Remissionem
omnium peccatorum vestrorum,
spatium veræ poenitentiae, & emen-
dationem vitæ, gratiam & consola-
tionem Sancti Spiritus, tribuat vo-
bis omnipotens & misericors Do-
minus. Amen.

This done, the Chaplain shall say,

Dominus vobiscum.

The King shall answer,

Et cum Spiritu tuo.

The

The Chaplain,

Sequentia Sancti Evangelii secundum Marcum.

The King shall answer,

Gloria tibi, Domine.

The Chaplain shall read the Gospel.

IN illo tempore : Recumbentibus undecim discipulis apparuit illis JESUS : & exprobravit incredulitatem eorum, & duritiem cordis : quia iis, qui viderant eum resurrexisse, non crediderunt. Et dixit eis ; Euntes in mundum universum, prædicate Evangelium omni creaturæ. Qui crediderit & Baptizatus fuerit, salvus erit : qui vero non crediderit, condemnabitur. Signa autem eos, qui crediderint, hæc sequentur ; In nomine meo dæmonia ejicient :

ejicient: linguis loquentur novis:
serpentes tollent: & si mortiferum
quid biberint, non eis nocebit: Su-
per ægros manus imponent, & bene
habebunt.

Which Clause, *Super ægros, &c.* the
Chaplain repeats as long as the
King is handling the Sick Person.
And in the time of the repeating
the aforefaid Words, *Super æ-*
gros, &c. the Clerk of the Clofet
shall kneel before the King, ha-
ving the Sick Person upon the
Right Hand; and the Sick Per-
son shall likewise kneel before the
King: And then the King shall
lay His Hand upon the Sore of
the Sick Person.

This done, the Chaplain shall make
an end of the Gospel; and in the
mean time the Chirurgeon shall

B

lead

lead away the Sick Person from
the King.

Et Dominus quidem JESUS,
postquam locutus est eis, assumptus
est in cœlum, & sedet a dextris Dei.
Illi autem profecti, prædicaverunt
ubique, Domino cooperante, &
fermonem confirmante, sequenti-
bus signis.

Then the Chaplain shall begin to
say again,

Dominus vobiscum.

The King shall answer,

Et cum Spiritu tuo.

The Chaplain,

Initium Sancti Evangelii secun-
dum Joannem.

The King shall say,

Gloria tibi Domine.

The

The Chaplain then shall say this
Gospel following.

IN principio erat Verbum, &
Verbum erat apud Deum, &
Deus erat Verbum. Hoc erat in
principio apud Deum. Omnia per
ipsum facta sunt : & sine ipso fa-
ctum est nihil, quod factum est :
in ipso vita erat, & vita erat lux
hominum : Et lux in tenebris lucet,
& tenebræ eam non comprehende-
runt. Fuit homo missus a Deo,
cui nomen erat Joannes. Hic venit
in testimonium, ut testimonium per-
hiberet de lumine, ut omnes cre-
derent per illum. Non erat ille
lux, sed ut testimonium perhiberet
de lumine. Erat lux vera quæ il-
luminat omnem hominem venien-
tem in hunc mundum.

Which last Clause, *Erat lux vera, &c.* shall still be repeated so long as the King shall be Crossing the Sore of the Sick Person with an Angel Noble ; and the Sick Person to have the same Angel hanged about his Neck, and to wear it until he be full whole.

This done, the Chirurgeon shall lead away the Sick Person as he did before ; and then the Chaplain shall make an end of the Gospel.

In mundo erat, & mundus per ipsum factus est, & mundus eum non cognovit. In propria venit, & sui eum non receperunt. Quotquot autem receperunt eum dedit eis potestatem filios Dei fieri, his, qui credunt in nomine ejus : qui non ex sanguinibus, neque ex voluntate

luntate carnis, neque ex voluntate viri, sed ex Deo nati sunt. Et Verbum caro factum est, & habitavit in nobis: & vidimus gloriam ejus, gloriam quasi unigeniti a Patre, plenum gratiæ & veritatis.

Then the Chaplain shall say,

Sit nomen Domini Benedictum.

The King shall answer,

Ex hoc nunc & usque in seculum.

Then shall the Chaplain say this Collect following, praying for the Sick Person or Persons.

Domine exaudi orationem meam.

The King shall answer,

Et clamor meus ad te veniat.

Oremus.

OMnipotens sempiterne Deus, salus æterna credentium, exaudi.

audi nos pro famulis tuis, pro quibus misericordiæ tuæ imploramus auxilium, ut reddita sibi fanitate, gratiarum tibi in Ecclesia tua referant actiones. Per Christum Dominum nostrum. Amen.

This Prayer is to be said secretly after the Sick Persons are departed from the King, at his pleasure.

Dominator Domine Deus Omnipotens cujus benignitate, cæci vident, surdi audiunt, muti loquuntur, claudi ambulant, leprosi mundantur, omnes infirmorum curantur languores, & a quo solo donum sanationis humano generi etiam tribuitur & tanta gratia pro incredibili tua erga hoc regnum bonitate, Regibus ejusdem concessa est, ut sola manuum illorum impositione, morbus gravissimus foetidissimusque

fimusque depellatur, concede propitius ut tibi propterea gratias agamus, & pro isto singulari beneficio in nos collato, non nobis ipsis, sed nomini tuo assidue gloriam demus, nosque sic ad pietatem semper exerceamus, ut tuam nobis donatam gratiam non solum diligenter conservare, sed in dies magis magisque adaugere laboremus, & præsta, ut quorumcunque corporibus, in nomine tuo manus imposuerimus hac tua virtute in illis operante & nobis ministrantibus, ad pristinam sanitatem restituantur, eam conservent, & pro eadem tibi, ut summo medico & omnium morborum depulso, perpetuo nobiscum gratias agant: Sicque deinceps vitam instituant ut non corpus solum ab infirmitate, sed anima etiam a peccato omnino sanata videatur. Per Dominum nostrum

nostrum JESUM CHRISTUM Fi-
lium tuum, qui tecum vivit & reg-
nat in unitate Sancti Spiritus per
omnia secula seculorum. Amen.

F I N I S.

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At the instance of many Eastern Persons of both
Churches, Superintendents are consenting that
the Eastern Seminary should be held before the
meeting of the Synod of October 1st, it may be made
Public. And I desire that which should be the
largest number has been much desired, and the longest
extended, I therefore the Reader will be in the way
place. The Address is the Apologize for it as a
right thing to do in haste; but since it was well
received, it would be to question the judgment of
those who have and most I learned Authority,
to make any objection, or to give it, or with any Al-
terations or amendments. I believe it therefore as
it was looked, and will be followed by others of the
same kind, he hopes more Correct.

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AT the Instance of many *Eminent* Persons of both *Churches*, Superiours are consenting that, of the *English* Sermons Preach'd before Their Majesties since the First *Sunday* of *October* last, some be made Publick. And because that which open'd the Preaching at *Windsor* has been much desir'd, and the longest expected, I Present the Reader with it in the *First* place. The Author bids me Apologize for it as a slight Thing run up in haste; But since it was well receiv'd, it would be to question the Judgment of that most Honorable and most Learned Auditory, to make any Excuse, or to give it you with any Alterations or Amendment. You have it therefore as it was spoke, and will be follow'd by others of the same Hand, he hopes, more Correct.

