

**The most excellent, profitable, and pleasant booke of the famous doctor and expert astrologian, Arcandam, or Alcandrin, to finde the fatall destiny, constellation, complexion, and naturall inclination of every man and child by his birth. With an addition of Physiognomie ... / Now newly turned out of French ... by William Warde.**

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ARCANDAM

1626

WARDE

BOOKE OF THE ASTROLOGIAN ARCANDAM.





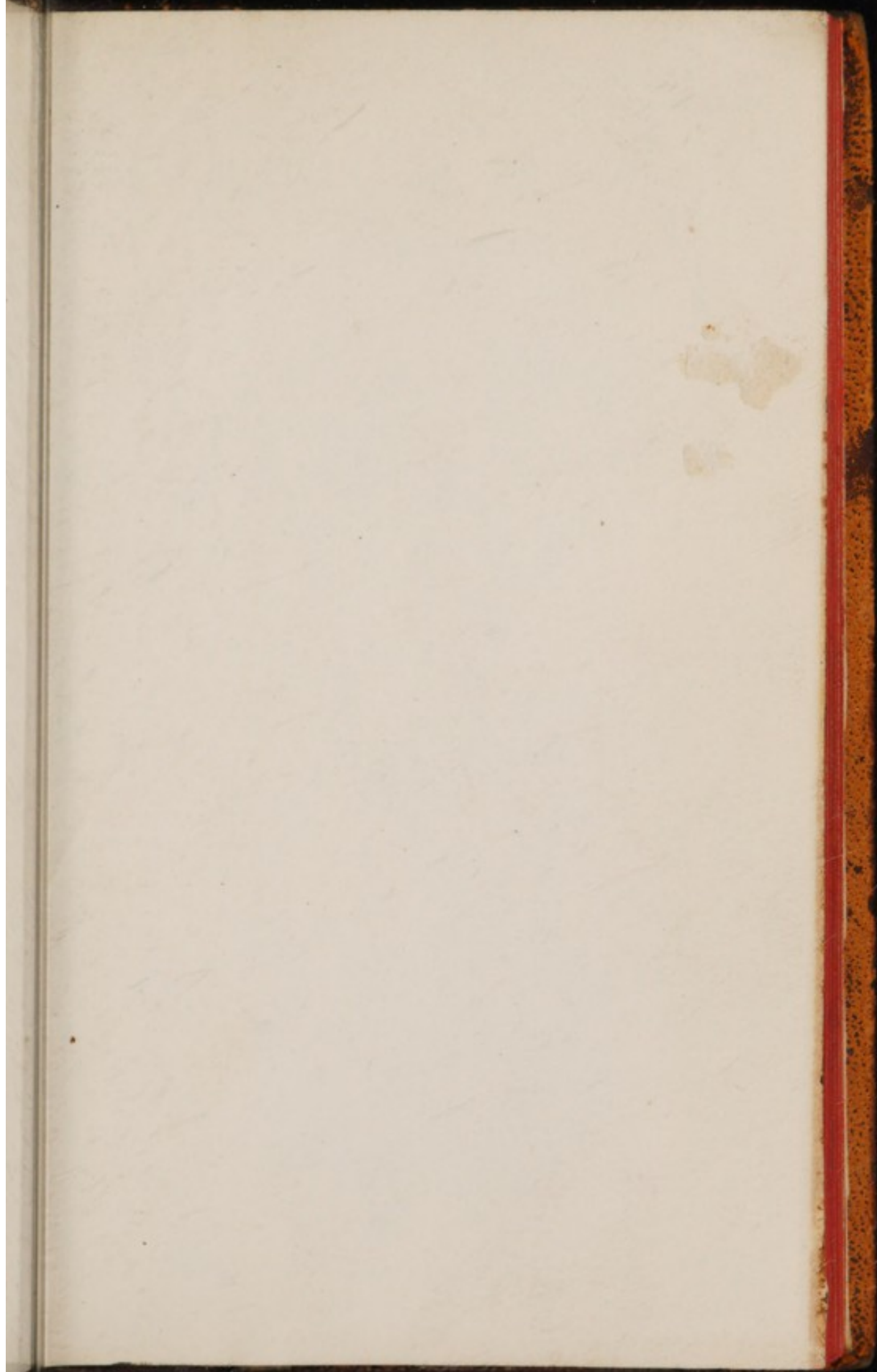


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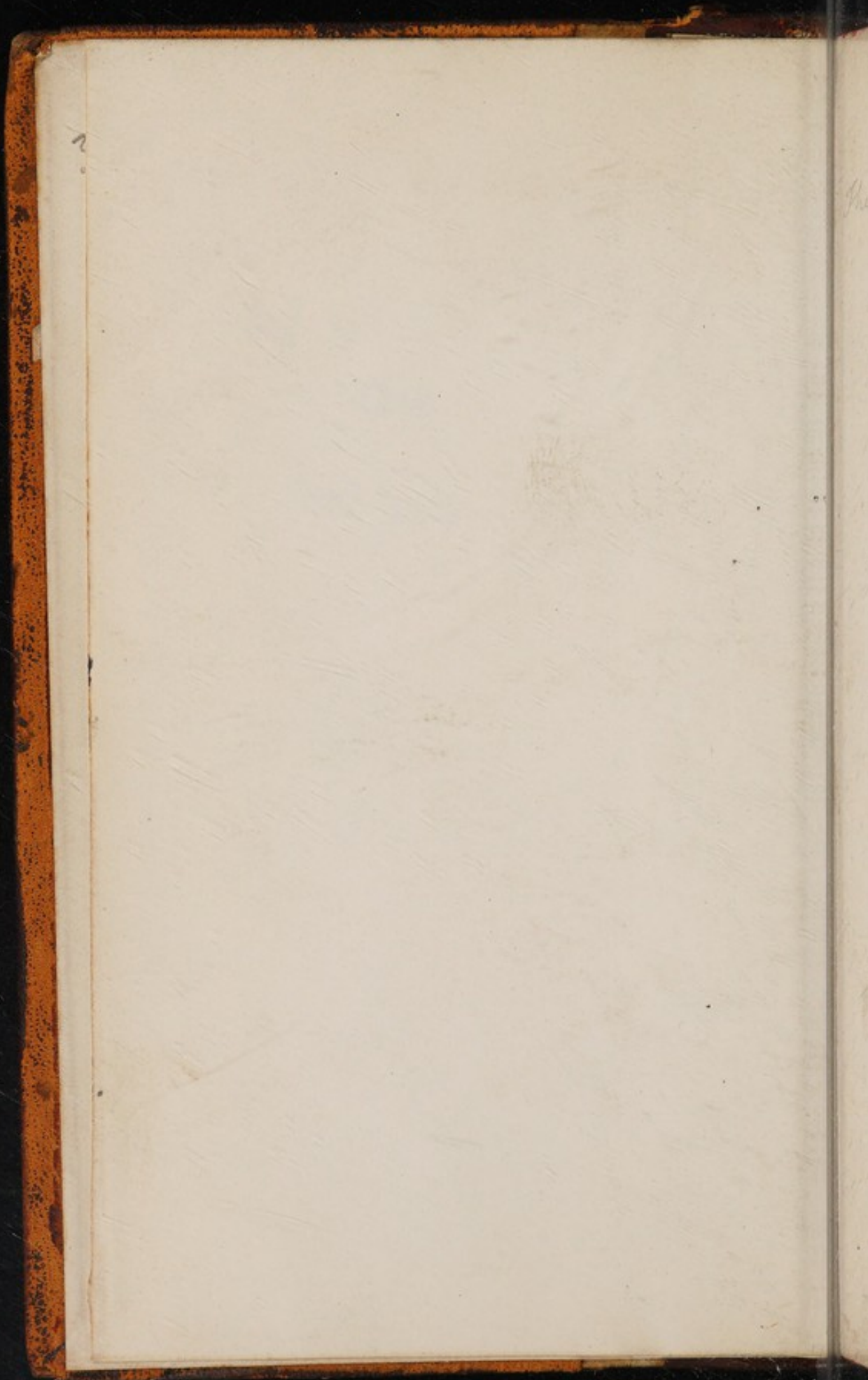
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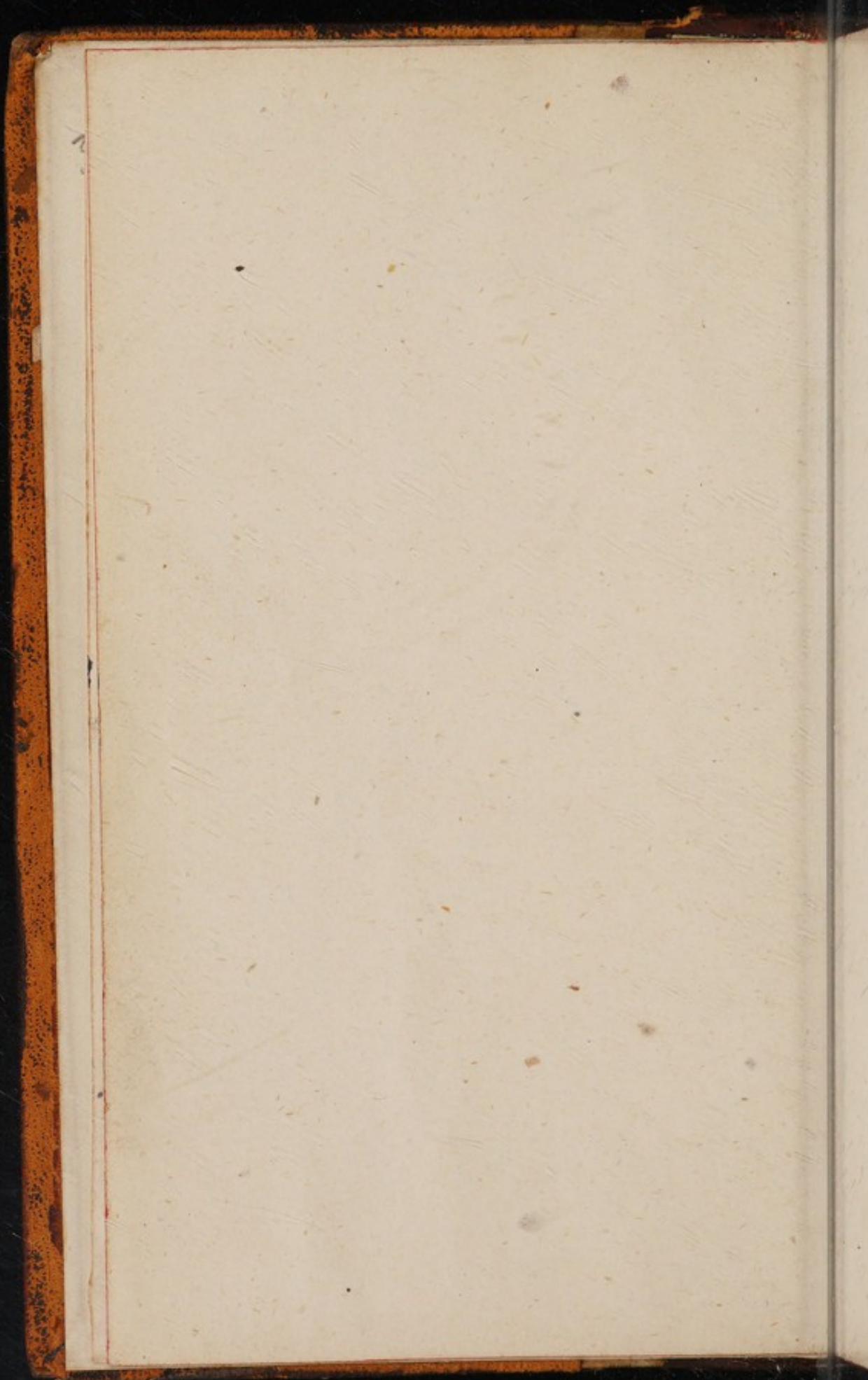


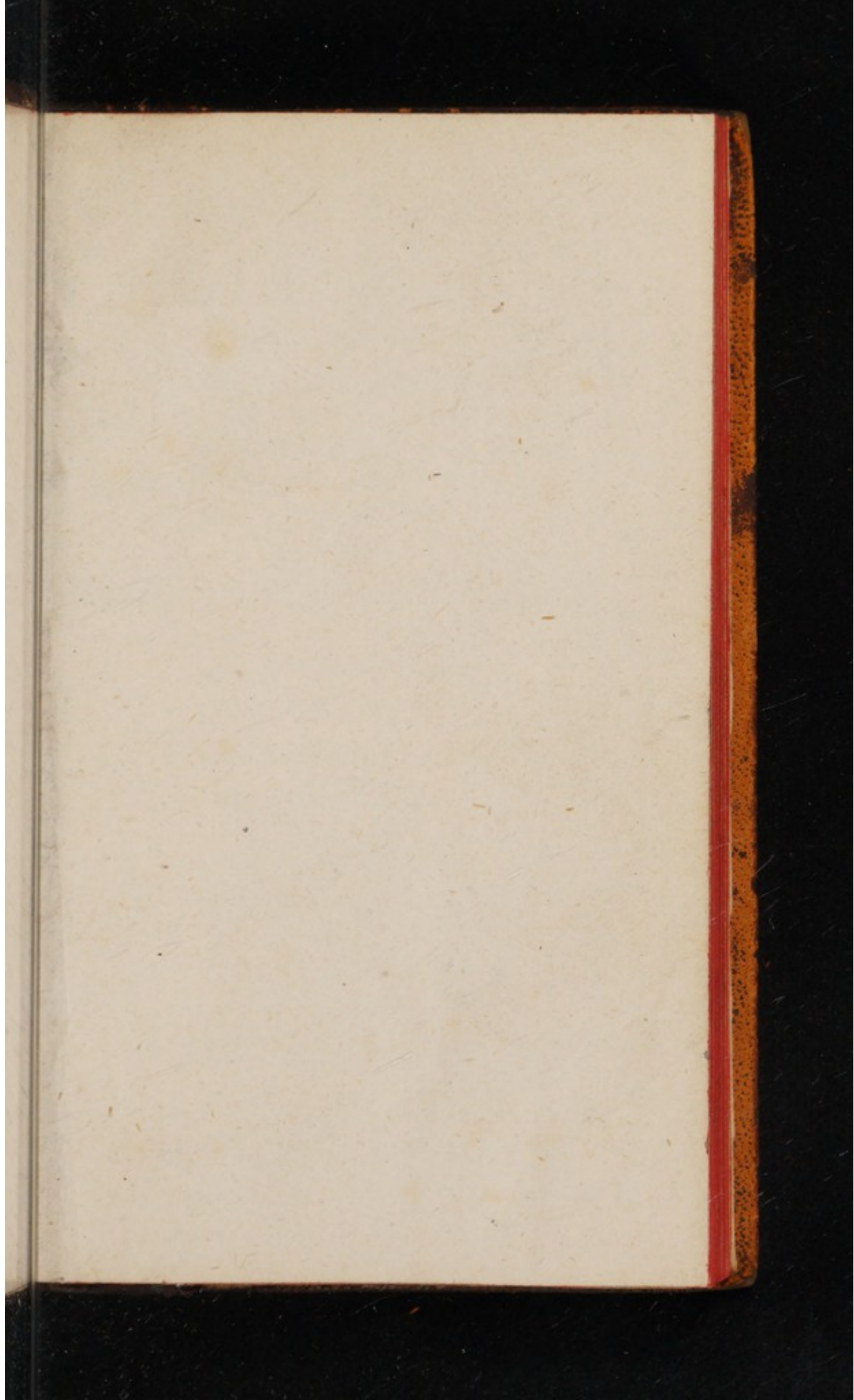


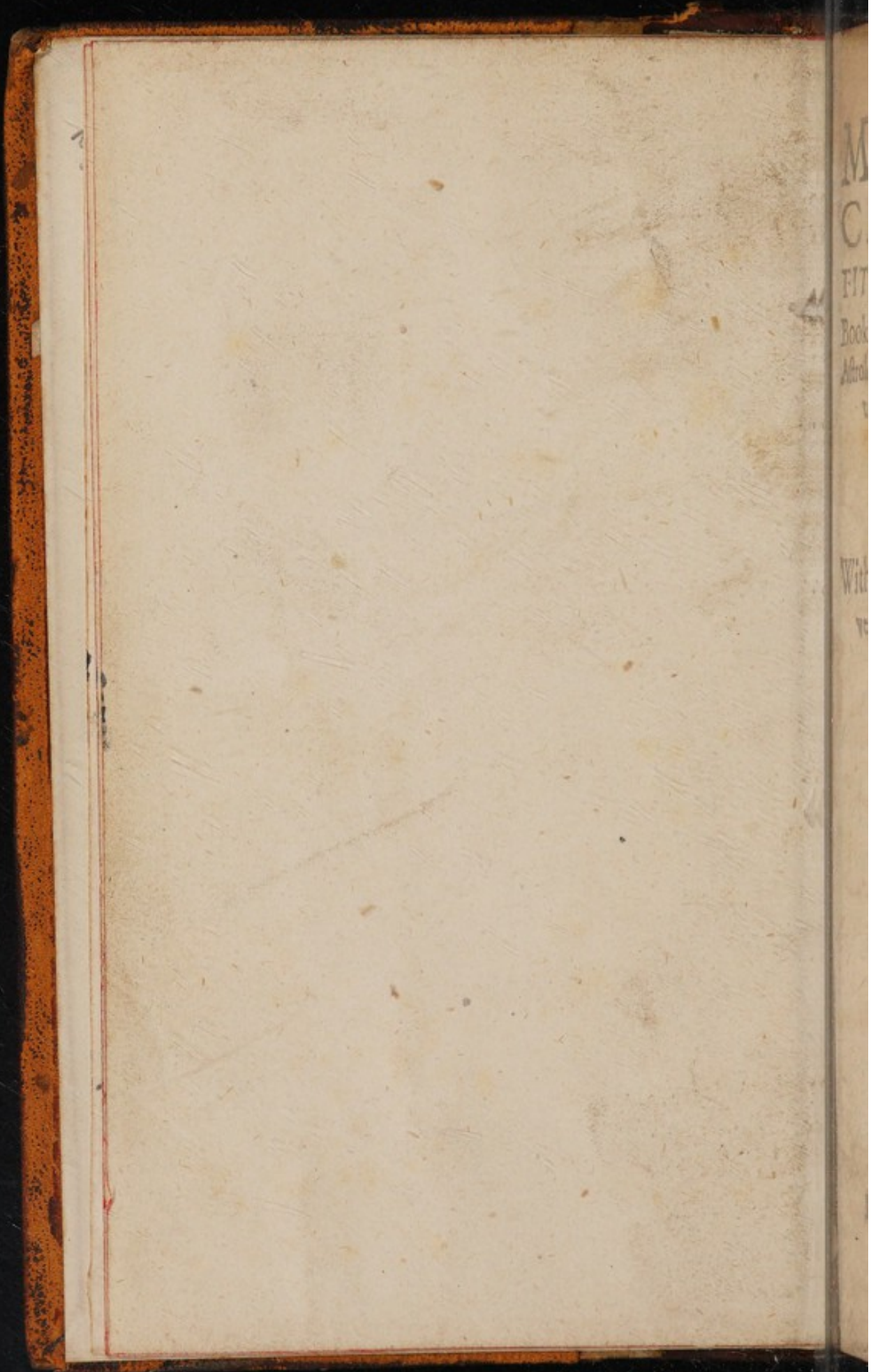


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Booke of the famous Doctor and expert  
Astrologian, ARCADAM, OF ALCANDRIN,  
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With an addition of Phisiognomie,  
very pleasant to reade. Now newly turned  
out of French into our  
vulgar Tongue,

By WILLIAM WARDE.



LONDON,  
Imprinted by Felix Kyngeſton. 1626.

THE  
M O S T  
D E L I C I O U S  
D I E T A R Y  
AND P L E A S A N T

...of the famous Doctor and  
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By WILLIAM WARDEN



L O N D O N  
Printed by J. K. ...



A BRIEFE DECLARA-  
TION, MOST CERTAINE,  
and profitable for to find out (as much  
as the Art of Astrologie can certifie) mans  
Fate, and constellation indicatiue,  
touching the naturall inclination of  
Man: Made by *Arcandam* the  
learned and expert Astro-  
logian.

**T**HE manner to find out  
the destinie and constella-  
tion, is this: First, if yee  
will know the constellati-  
on of any man, take his  
naturall name, which is  
commonly called his pro-  
per name, and the proper name of his mother,  
in such sort, as neither of the two names in a-  
ny wise be changed, or depraued from the vul-  
gar or proper calling (as oftentimes it chan-  
ceth by the common appellation of mens  
names) but that they be perfect, and not dimi-  
nished. And for two causes the name of the  
mother is taken, and not of the father. First,  
because



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because the mothers side is more apparent then the fathers. Secondly, although the father bee the originall of the conception and generation of the childe, yet the childe, touching the body, hath more of the mothers matter and substance, then of the fathers. Yet, and oftentimes it happeneth, some part of the fathers seede doth not enter nor serue, touching the materiall composition. For Man is verily a thing actiue, and by no meanes passive, and touching himselfe can haue no action. Whereby it consequently appeareth, that the child, concerning the body, hath more of the mothers substance, then of the fathers. Whereunto a third cause may be added, that forasmuch as the child is nourished of the mothers substance, and not of the fathers, that then the constellation enforcing this effect and signe in the childs bodie, doth rather conuert the same with the mother, and the body of the mother, then with the father, and the body of the father.

And therefore truly and determinately to know and learne the childes fate and constellation, his proper name must bee taken, together with the naturall and proper name of the mother. Then diligently consider euery letter of the said two names, and among the same, gather the numerall letters, such as signifie a number, which according to the ancient account are seuen: as I. signifieth one, V. five, X. ten, L. fifty, C. a hundred, D. five hundred, M. signifieth a thousand.

Taking

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Taking all and singular letters of the said two names, aswell the number, as such as signifie a number: then gather the whole sum, which sum so collected, diuide (if it be possible) by xxix. because of the xxix. constellations of the Starres, or because of the particular signes celestiaall, which after the ancient manner is the first diuision of the signes: And hereby it appeareth, that the principall parts of the particular Starres and signes celestiaall, in number are xxix. as hereafter shall appeare. So that the number signified by the numerall letters of the two proper names aforesaid, ought to be diuided by reason of the said signes. And sometimes the said number doth amount iust to the summe of 29. and sometime exceedeth the same, wherein it is to be noted, that either the number doth exceed, or else it is equall.

If it exceede, then the number ought to be applied, and diuided by their vnities to the said signes, adding to euery of the signes their vnities, beginning at the first signe, which is the head of Aries, and so the rest successiuely. And wheresoeuer the last vnitie shall fall, or be placed, there and in that signe, and in part of the signe, the infant (whose constellation you seeke to know) vndoubtedly is bozne, and thereby you shall giue iudgement, and truly pronounce, that in that signe the fate and constellation of the infant consisteth.

Notwithstanding, that peradventure, according to the manner and course of the stars,

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times and moneths, some other signe should seeme to haue dominion ouer that natiuity. And because that the signe wherein certainly the Infant is borne, doth not alone beare rule in the time of the birth, but al and singular effectually do concurre, according to the more or lesse in euery natiuity: so that eftsoones it chanceth, that some signe distinct from that signe appropziate to the moneth, doth more effectually rule, and more excellently expresse his effects: Therefore to the intent you may perfectly behold the fate and constellation of the party that is borne, you must not onely looke vpon the signe, allotted and appropziate to the moneth, wherein determinately any is borne: but chiefly you must haue respect to that signe, which especially hath dominion aboue others, in the time of the byrth, notwithstanding that signe appropziate to the moneth hath the principall effect.

And whether one signe is more excellent or effectually then another, you may most certainly and truly know by this art. Let vs retorne then vnto our former proposition, and say, that either the sum of the number signified by the numerall letters of the names aforesaid, doth not amount to xxix. or else that it doth principally attaine to that summe, or is equall, or else exceedeth the same. But now after the agreement & concord of the number, take also the conuocation and assembly of the signes celestiall, which are touching their particular parts, xxix. as is aforesaid, or xxx. as shall be  
said

## Arcandam.

said herafter, beginning at the first particular  
signe, which is the head of the signe Aries. And  
wheresoeuer the last vnity of this number  
shall rest or remaine, that is the speciall signe  
as is of most force, in the time of the natiuity:  
but if this number doth not surpasse the num-  
ber of xxix, but thereunto is equall, then the  
last signe, which is the taile of Pisces, is the  
chiefest signe at the natiuity. Semblably if  
this number doth exceede the number of xxix,  
then this number is to be diuided so many  
times by xxix, till the number of xxix. be found  
out: And then for euery vnity one signe must  
be accounted, yelding to euery signe his vnity:  
and then the last vnity, which is xxix, is attribu-  
ted to xxix, and to the last signe which is the taile  
of Pisces, as was said a little before, and that  
signe chiefly hath dominion in the natiuity  
of Infants. But if that number lastly remain-  
ing, be within the number of xxix. then eue-  
ry vnity of this number ought to be distribu-  
ted to euery particular signe, beginning first  
at the head of Aries: and wheresoeuer the last  
vnity of this number doth remine, the same  
is the principall signe, and chiefly hath govern-  
ment in the birth of the Infant. Here also  
ought diligently to be noted, that the celestiaall  
signes may be taken two waies: that is to say,  
totally, or touching the whole effects of the  
same, and are in number but 12. that is to  
wit, Aries (which is the first signe, at which you  
must begin, and then follow successiuely till  
you come to the signe of Pisces, which is the  
(twelfth)

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(twelfth) Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricornus, Aquarius, Pisces. Now each of these signes, in his whole effect doth especially beare rule in the moneth which is appropriate to the same. And every signe entirely hath dominion over every moneth, such as thereunto is appointed. And for example, Aries hath dominion in March, which is the first moneth, according to the computation of Astronomers. Likewise Taurus in Aprill, and so the rest consequently succeeding. And although the foresaid signes singularly & appropriatly haue their moneths especially assigned, as is aforesaid; Yet all these 12. signes in every moneth at all times, every day and houre, every moment, & minute of an houre, doe concurre in the nativity of every byrth, although not equally, yet according to the more or lesse: And that signe, which chiefly hath dominion of the nativity, the same is the constellation of the Infant. Moreover, the signe wherein the Infant is bozne, although it bee not that which is appropriate to the moneth, but some other, yet it is easie to be known from the signe particularly appointed to the said moneth. Likewise the said signes may be taken two waies, not entirely, but specially touching their parts, and by accepting the same, in such particular wise (chiefly after the reckoning of ancient Astronomers) they be 26: for five of them, that is to say, Taurus, Gemini, Leo, Scorpio, Aquarius, are every one of them divided into 3. p̄ncipall,

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part parts: As into the head, the belly, the taile, and is as much as to say, into the beginning, the middle and the end.

Whereby it followeth, that these five figures so deuided, do include fiftene principall partes, for thre times five, make fiftene. And the other seven signes, that is to say, Aries, Cancer, Virgo, Libra, Sgittarius, Capricornus, and Pisces, amongst whom thre parts are contained in Virgo, for his taile is diuided into twaine, as shall be shewed hereafter, although here it hath but two parts. All which 7. are diuided but into two principall parts, to wit, into the head and taile, and so include foureteene particular signes: for twice seven is foureteene. Whereby it manifestly appeareth by the premisses, that the signes particularly excepted, are in number xxix, because fiftene, and foureteene, make xxix. Furthermore it is to be noted, that in all and euery the foresaid signes being wholly accounted, according to the manner before remembred, all these twelue are concurrents, either more or lesse in the natiuity of euery Infant. For each man hath in the aforesaid signes a part and property: as for example.

The Infant that is borne in Aries, disposeth his life in that signe, and in that part of Aries, which is most pliant to his natiuity. And specially the part, which, according to the quantity, hath chiefest dominion in that signe, and is the first house of his natiuity, which is a signifier of life, &c. And also placeth in the said signe  
his

## Arcandam.

his speech, wisdom, augmentation of all his  
workes, his beginning, his name, and the ori-  
ginall of his life and yeeres.

In Taurus is contained the substance of the  
infant, his gaine or losse, his living, debts,  
gifts, seruants, helper, such as be obedient to  
his commandements, his witnesses and trea-  
sure. And this signe, because it is the second  
house, signifieth the end of his youth.

Gemini are brethren. This signe, because it  
is the third house, is a token of brethren, sisters,  
friends, neighbours, brethren of husbands, and  
such as proceede of the mothers side, and sig-  
nifieth the mother her selfe. Likewise it is a  
token of faith, religion, commandements,  
ambassadors, newes, mutations, small jour-  
nies, and a space of life before death approach.

In Cancer, the Infant disposeth his father,  
Grandfather, and all his parents on his fa-  
thers side; to wit, all his ancestors, ascending  
from the right line males, and his sisters, and  
other inheritours, except such as are inheri-  
tours by the succession of the dead. Also it sig-  
nifieth houses, lands, rights, treasures, and  
whatsoever is hid vnder ground, prisons, and  
prisoners, also such as happeneth to the dead  
being buried, after the buriall, or without bu-  
riall, as estsoones it chanceth to such as bee  
hanged, beheaded, or otherwise slaine. And  
because it is the fourth house, it signifieth  
death before he grow to mans state, and the  
end of things.

Leo betokeneth Infants, loue, messengers,  
nouel-

## Arcandam.

nouelties, gifts, rewards, faire promises, or mirth, goods by the father, and such as shall happen after death, whether it be to praise or infamy.

In the 6. signe, which is Virgo, are contained infirmities, and things contrary to health, seruants, maides, lying, accusation, brighte-oulnesse, places. prisons, mutation from place to place, cattell of small stature. And because this signe is the sixth house, it doth insinuate end of life, and all such things as shall happen before old age.

In Libra which is the 7. signe, marriages are contained, mischief and perill in marriage, contentions, open enemies, warres, enmities, theenes, partaking, and opposition, and euery thing opposite, participation of merchandise, expedite & small voyages: and because it is the seventh house, it noteth the moitie and end of life toward old age.

In Scorpio is contained death, feare, sadnesse, labour, despaire, separation, aide, aduersaries, policies, wit, lethall poysons, substance or hereditaments, as well of strangers, as of affinity, such as the heires ought to possesse after death, and signifieth, because it is the eight house, end of life after the approachment of old age.

In Sagittarius, being the ninth house, are expressed long iournies, or farre peregrinations, and all things therevnto incident. Also it signifieth faith, religion, wisdom, philosophy, writings, booke, epistles, newes, interpretations



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tations of dreames, and things to come, great wonders, much honour and ioy. And for as much as this signe is Lord of the ninth house, it signifieth a beginning, and also entrance into halfe of the life.

The tenth house is Capricornus, which prefigurateth kingdome, gouernement, authoriety, dignities, officers, and all acts that may be exercised, and whereby a man may be a master: it signifieth also ecclesiasticall iurisdiction, things stolne or carried away, praise, & fame: it prognosticateth also mothers, grandmothers, and ancestors of feminine kind, mothers in law, and halfe the terme of life.

In the eleuenth signe, which is Aquarius, the birth appoynteth his power and prosperous constellation, and it betokeneth praise, honour, great fortune, faithfull friends, aide of Kings and Princes, treasure, society, and signifieth halfe the yeeres of mans life.

Pisces being the xii. house, doth demonstrate signification of wearinesse, sadnesse, pouerty, priue hatred, deceit, feare, sorrow, lamentation, blasphemy, ambushments, houses, prisons, captiuitie, bands, rebuke, and beasts meete to ride vpon.

In manner aboue exprested is intreated only of the infant borne in Aries, although the same must be diuided and spoken of euery signe ascending in the natiuitie of euery birth, and of all other signes, following the signe of the natiuitie, till by recourse the number of twelue be attained, whether any be borne in

Taurus,

## Arcandam.

Taurus, or in Gemini, which is in order, and is written the third signe, or in any of the twelve signes. And therefore you shall diligently note, that every of the aforesaid houses is in himselfe the first, and hath his second, third, fourth, fifth, sixth, seventh, eighth, ninth, tenth, eleventh, and twelfth house. And this remember, because the like whereof we have said of the signes, the same I would should be understood of the houses. And every house, according to their qualities, hath eleven other houses beside himselfe, of whom their significations be deriued. All which (welbeloued reader) may through the dexterity of thy wit, be easily understood, whether the Infant be borne in Taurus, in Gemini, or in Libra, as before. And so every man may learne to know by this Art determinately his owne fate, his proper and passive constellation, not forced of necessity, but by the naturall inclination, because, as Ptolomeus saith, a wise man shall rule the starres: As much to say: A wise man may let and prohibit the very future effects, which proceed of the starres and the influences thereof. And so, if he will, he may rule the said starres and heauenly motions. And therefore for an admonition vnto thee, the sayd stars do not enforce and constraîne thee to any thing, except it bee such as are proclive, and will not follow nature, rather then reason, after the maner of brute beasts. Therefore for a more euident doctrine and instruction of the premises, the scheme or figure here ensuing is placed.

The

Arcandam.  
The first Celestiall, prin-  
cipall, and entire signe,  
called Aries.



In the first treatise, the said signe of Aries  
described, with the efficacy and power  
thereof. Which Aries is divided into three  
prin



## Arcandam.

ning infirmitie and sicknesse, the same shall be more prone to paines in the head then to any other disease, therewith he shall be vehemently vexed, besides which disease the health shall be good and prosperous. And for a more apt aduertisement of the fortune of this signe, I referre to the vniuersall chapter of this signe Aries, where is intreated the entire effect and generall fortune thereof, and is the fifth chapter of this treatise.

The second Chapter mentioneth the taylee of Aries, or the latter part thereof, which according to the signe particular, is called Allothay, and of some Alhuthou. This signe hath foure starres, one in the tayle, and three in the loynes or belly, figured in this \* \* \* manner. Where is to be noted, that whosoener is borne in the taile of Aries, or in the second particular signe Celestiall:

First, touching the disposition of the body, he shall be very hairy, & shall haue a great beard, coloured eyes, white teeth, a faire nose, great eye-browes, & shall be of colour red, mixt with the croccall or Saffron colour: And touching the disposition of the minde, shall be eloquent, solitary in life, prodigall in necessity, deceitfull, and many times shall follow after ambushments, and prone to hurt other.

If the same be borne in the second houre of the night, there shall be a white or pearle in the eye, and in the end shall bee sharke blinde, and touching the mindes inclination, shall be a searcher

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searcher of words, facts, and other secrets: Likewise shall be irerfull, enuious, and yet shall be rather enuied of others, then greatly giuen to that vice: Whereof it will come to passe, that he shall haue many enemies, which will seeke after his destruction. And touching his life and manner thereof, he shall liue threescore yeeres, and then shall waie sicke, but if he shall chance to recouer that sicknesse, he shall liue fourescore yeeres, and then dye in his bed. Moreouer touching ill fortune, he shall haue a stripe in his face, either with a sword or stone, and shall be afflicted with many miseries, so that he shall receiue no commodity without losse and some hinderance. And concerning prosperous fortune, he shall be happy in tillage.

The third Chapter, wherein the iudgment of Aries is remembred, touching the male and both parts of this signe, because both doe concurre in all the effects determinately, especially concerning the said male. Whatsoeuer male therefore that is borne in this signe, and in euery part thereof, after the disposition of his body, shall haue a certaine marke in his shoulder, and in his left foote, as is said before.

Secondarily, touching the minde, he shall be of good stomacke, studious, proud, inconstant, and liuely: And in his first degree of youth, he shall be very contentious, irerfull and shamefast. Hee shall be very conetous, and shall attaine to great authority in buying and selling,

## Arcandam.

king, by reason whereof he shall deny that he hath any substance, affirming himselfe to be very poore and worth nothing. Hee shall be gluttonous, and in all meates shall finde lack, that is to say, not satisfied, whereby his ravenous and greedy stomacke shall continually murmure and grudge. Inwardly he shall frett with anger, and cannot keepe it secret, but utter and disclose the same. Likewise he shall bee a lyer, and false in words, faining faire speech, amiable countenance, and obedient gesture, and thereby hide his dissimulation and falsehood, he shall speake one thing and doe another, promising golden hills, but performe nothing. Thirdly, touching his life and manner thereof, hee shall passe part of his life in great authority, and shall suffer paine in the stomacke, and for a womans sake shall sustaine much sorow. And he shall receive wounds of foure-footed beasts, as of horses and such like, whereby he shall bee in danger of death. Also about the thre and twenty, and five and thirty yeeres of his age, hee shall bee in perill of poyson. Moreover, if he escape certain diseases, he shall live till the age of fourescore and seven yeeres, and thre moneths. And the Sunday shall be his contrary day: And therefore let him not wash his head, or put on any new apparell, or begin any notable thing on that day, because all such things hauing respect to misfortune and manner of living, are infortunate.

Fourthly, touching the good fortune, hee shall

## Arcandam.

shall haue good lucke to other mens goods. He shall be made rich by his wife, and shall attain to great substance. He shall enioy great store of cattell, and shall daily encrease to further wealth. He shall wander into farre Countreys, forsaking both his owne countrey and parents. When he commeth to twenty and threë yeres of age, he shall attaine to better things, and shall haue to doe with a masse of money. And being forty yeres old, he shall be of great wealth, and amount to great dignitie: such things as he goeth about to take in hand, shall bee brought to great perfection. His promotions of offices he shall exercise with much fauour. Hee shall not marry his first wife which shall bee allotted vnto him, but another, of whom he shall haue noble and worthy children. He shall loue and be daily conuersant with the Catholike Church. And to speake vniuersally, such as are borne in the time of the day, shall be fortunate, and in great fauour with Princes and Noble men: but if in the night, they be vnfortunate.

The fourth Chapter discovereth the iudgement of Aries concerning both parts, and the efficacie of the same, especially touching the Female. Therefore the maide that is borne in this signe, shall haue in the midst of her body before or behind, or vpon her feete, certaine naturall markes, and a haire depending down to her feete. Likewise touching the disposition of her minde, she shall be diligent and painefull; She shall be faire, curst, and curious of



## Arcandam.

things new; Shee shall haue a certaine honorable shamefastnesse, that is to say, endued with chastity and bashfulnesse, and therefore called honourable: She shall be merry, and her mirth shall daily increase. Likewise, that thing which is done by her deuice, shall haue god perfection, and after the viuacity and liuelinesse of her spirit, shee shall be curst and taunting in words. And touching her life, and manner of her life, shee shall be full of sicknesses, from the age of foure yeeres, to seuentē yeeres, and then let her beware of marriage. Likewise she shall suffer a certaine infirmitie, called the lunaticke passion, which is a great disease, and if she escape the same, she shall liue till she be 69 yeeres of age. Touching her good fortune, she shall enjoy the goods of her parents, and shall trauaile in places vnknowne, and after twenty and three yeeres of age, shee shall arrine in places of better aduventure. She shall haue many children by her husband, and shall be called a mother of other mens children, but her first begottē shall dye. And touching her euill fortune, she shall be hurt of a foure footed beast, and subiect to many perils.

The sixth Chapter of this treatise mentioneth the generall fortune of Aries, where it is to be knowne, that the signe Aries, touching both parts, signifieth fortune in warfare, and the seruitude of others. Likewise fortune in all kinde of merchandise, especially in red things, bloody things, and in fire and blood, in the shambles, and in euery fact done by fire, it signifieth

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signifieth fortune in hospitality. Infants borne in this signe, males or females, shalbe boide of headach, but greatly troubled with the strangury, grauell and stone. The fortunate dayes be Sunday and Tuesday, wherein she may attempt any new enterpryse. Likewise the Infant borne in this signe about the East part, is more fortunate then about any other part. Therefore if the same will prosper in any affaires, he ought to direct his doings thereunto, yea if it be about marriage. Let him also haue the doore of his house open toward the East, and his bed standing towards the same part also. Let his garment be blacke and red.

His nature is both hot and dry, and therefore choler is most abundant in him.

B 4      Taurus

# Arcandam.

Taurus the second and principall Signe Celestiall.



The second principall treatise of this Book, intreateth of the principall Signe called Taurus, which Signe is divided into three chiefe parts, that is to say, into the head, belly, and tayle. This treatise is divided into six Chapters.

The:

## Arcandam.

The first containeth the head of the said signe. The second the belly. The third the taile. The fourth the iudgement of the same touching the male. The fifth concerning the female, and the sixth and last entreateth of the generall fortune of the said Taurus.

Concerning the first chapter of this treatise, wherein the head of Taurus is spoken of, which is the third particular signe called Adoldaya, hath seven starres disposed in this sort: And is to be noted, that who<sup>s</sup> \*  
soever is borne in this signe, first, \* \*  
touching the disposition of the bo<sup>d</sup> \* \*  
dy and viuacity, this signe shall \* \*  
be of colour pure, of body fat, faire and without spotte, his lips thicke and hanging downe, his stature short. He shall have a beautifull face, his haire long, but very faire, and shall haue many marks in his body: but the speciall marke shall be in his necke, because he shall be very happy. He shall haue great eyes, of colour like a Cat, or blacke. Touching the disposition of the minde, he shall be much aided and succoured, and of his aiders shall receiue no hurt, he shall be aduenturous and of good courage. And touching his life and manner thereof, he shall be greatly troubled with paine of his heart. The first terme of his life shall be at twenty and foure. The second at seventy: In either of these termes he shall be wonderfull sick, but in the second terme he shall suffer an infirmity of the Apostume Cynanches, commonly called, the Squinsie, which breedeth  
in

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In the throte, which if he escape, he shall live to fourescore, but in the end he shall die of the said Apollume. Touching the influence of this signe, he shall be bitten with a Dogge, and shall haue a notable stripe with a stone or yron. Likewise you shall vnderstand, that if it chance the Infant be borne early in the morning, he shall be thick and grosse. And touching the disposition of his minde, he shall be pleasant, apt, and bold, and chiefly in his youth, but he shall be of an vpriight conscience, and a good companion. If he be borne in the first part of the night, he shall haue a great nose, and a smal head. He shall haue many friends, and shall haue a delectation in sundry kindes of pleasures.

In the second Chapter of this treatise, the belly is described, which is the second part of Taurus, and the fourth particular signe: Therefore it is to wit, that this signe hath seuenteen starres in this forme and fashion following, & is called Cocebran. \* \* \*  
 And whosoever is borne in this \* \*  
 signe: first touching the dispositi- \* \*  
 on and quantity of the body, he \* \*  
 shall be narrow betweene the \* \*  
 shoulders, and in the arme-holes \*\*\* \*  
 very hairy: his face indifferent \* \*  
 round, and his eyes very faire. He \* \*  
 shall haue a marke in his body,  
 either vpon his yard, loynes, or the priuy parts,  
 or else betweene his arme-holes. One of his  
 armes shall bee hurt, and hee shall receue a  
 wound

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wound vpon his head. And touching the disposition of his minde, he shall be smiling, merry, artificiall, and shall take good aduise-ment in his doings. He shall be liberall and willing, and shall giue his inheritance to one of his owne family. His minde shall be fixed vpon the goods of fortune, and vpon their happy or vnhappy aduentures. Hee shall loue contention, and embrace women, and especially he shall loue two aboue all others in his life-time, the which he shall vse carnally, he shall be very riotous, but not so much as he that is bozne in the first part of the signe. Touching his life and manner thereof, he shall haue two speciall diseases: which is the cough, and paine of the Gall. In the fourth yeere of his age, he shall be afflicted with a great disease, but if he shall recouer the same, then he shall be free till twenty, at which time he shall be sick againe: But if he escape that sicknesse, he shall continue to 80. yeeres, or 90. Hee shall die in a strange countrey alone, naked, and without obsequies at his buriall. He shall not bee buried. No man shall mourne for him. And there shall be no man that will say, Hee was my neighbour. Concerning his good fortune, hee shall among strangers attaine vnto good or euill successe. He shall be entangled and subiect to diuers troubles, and as is aforesaid, shall die in a strange countrey, and at the time of his death shall depart without company. If he be bozne in the first part of the night, he shall be inconstant and moueable, hauing but small regard

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regard to his owne family. If he be bozne in the day tyme, he shall be wounded vpon some part of his body.

And touching his minde, he shall be a good man and of good disposition, doing his affaires after a simple and plaine sort, without any regard of diuinations, or knowledge of things to come.

And the third chapter entreateth of the taile of Taurus, which is the fifth signe celestiall, and hath two starres shaped in this forme. And is called \* Aliuifery, wherby you may know that whosoever is bozne in this signe, first, touching the disposition of his body and quantity thereof, he shall be of an indifferent forme and stature, he shall neither be white nor black, but of a colour like hony or nutbrovne, but his head, face, and haire, shall be beautifull. In his face he shall haue a naturall signe or marke, or in his left eye, or else on his belly, or right thigh, and shall be bald. Touching his mind, he shall be solitary in his businesse, doing the same without company of others, in so much as if it be possible, he will haue no man to know of it, because he trusteth no man. Hee shall be wary in his doings, for that he mistrusteth all men. He shall be couetous, daily musing how he may get other mens goods. He shall be strong and prone to anger, but it shall not continue, he shall also be very inconstant: All which notwithstanding, in the end he shall endeuour himselfe to walke vprightly. And touching

## Arcandam.

touching his life and manner of his life, he shall liue in trouble, and continue to 25. yeres before he be sick, and if he escape that sickness, then he shall attaine to 40. He shall be lucky in tillage, and happy to the female kinde, as well fowles as beasts, and among others, fortunate to women. But notwithstanding, the felicity, he shall not keepe any number of seruants. He shall marry a wife, and for a certaine space shall be without children. Hee shall sustaine enuy and malice, he shall be bit-ten with a Dog, and stricken vpon one of his sides, and hurt with a stone. One of his bones shall be broken. And if it chance that he be borne in the night, then he shall haue a natu-  
rall signe vpon his right arme. He shall be swift to iourney or trauaile. He shall be wise, righteous, and notably beloued of women, al-though in other things he is of cold nature, which chanceth by reason of the totall effect of this signe.

The fourth Chapter describeth the iudge-ment of Taurus, touching all and euery the parts thereof concerning the male. And what-  
soeuer male child is borne in this signe Tau-  
rus, in what part soeuer he be borne, after the disposition of the body, he shall be wounded or marked in the stones or yard. He shall be riu-  
tous and strong, dealing with things of great force. And after his minde he shall be wise, and singularly presume in his owne wit and force, whereby he shall greatly prolong the terme of his life. He shall giue no heede to the  
counsell



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counsell of his neighbours, nor be carefull nor vigilant about his owne affaires. He shall be beautifull, liberall and wilfull, a liberall giuer, and for that cause beloved of all men. Concerning his life and manner thereof, he shall haue seuen diseases, or seuen principall termes. In the thre and twentieth yeere of his age he shall be much afflicted with a notable malady, and if he escape all his infirmities, and attaine to old yeeres, then he shall acquire great substance and much mony, and by his diligence shall haue great fortune to goods. He shall be a great traveller, and shall passe to vnknowne places, he shall not abide in his owne countrey, but wander from place to place, and from city to city, and by reason of such alteration obtaine great riches. When he is thre and thirty yeeres of age, he shall see his money and substance increase. At thre and twenty he ought to marry, but if he marry a maide, she shall die. And she being dead, he ought to marry another maide, by whom he shall be made more rich and wealthy. Hee shall be very fortunate and happy in vanquishing his enemies. Touching his age, he shall haue a wound on his hed, arme or belly, and bitten with a Dogge, he shall haue a mark with a sword, or else with fire, and sometimes in danger of drowning. Munday is his contrary day, and therefore vpon that day let him attempt no new enterprise.

The fifth chapter mentioneth the iudgement of Taurus touching the woman. Whatsoeuer

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foeuer female or woman that is borne in this signe, after her bodie's disposition, shall be marked in the face, leg or thigh, she shall be of good vnderstanding, doubtfull, carefull, murmuring: she shall bee painefull and obsequious, and married to many husbands, by whom she shall haue many childzen. She shall haue a naturall paine in her eyes and feete: and ouercomming all her diseases, she shall attaine to 80. yeeres, and according to her good fortune, she shall obtaine a certaine promotion, she shall be rich, by occasion of husbandmen and strangers. She shall sustaine a notable infamy or slander, because in her youth shee shall abuse her body. Other mens goods shee shall make her owne, whereby she shall vse theft. She shall continually be reprovued of like offence, and in the end deliuered from the same, and then change her dwelling place.

The sixth Chapter maketh mention of the generall fortune of Taurus. Wherefore it is to be knowne, that this signe hath a singular and notable fortune in all inquitabable beasts that cannot be ridden, be they faire or not faire, especially such as are of coloz white. Moreover this signe hath fortune in all things that may be giuen. It hath also fortune in all things that may belong to womens apparell, or fortune, and other delictations. It hath also fortune in all feminine kinde. It hath fortune in white garments.

The infant borne in this signe, hath a special lucke toward the South, and therefore let him  
Direct

## Arcandam.

direct his chamber doore and bed towards that part. Likewise let him dispose all his busines that waies. Concerning the euill fortune, hee that is borne in this signe, from the midst of September, till the middest of March, is most fortunate aboue all other times in the yeere. He is also unhappy among his friends, because he is naturally cold and drie, and thereby Melancholike, and so consequently sad, and of sad conuersation, whereby like as he procurereth friends in haste, euen so he loseth and forgoeth them againe. He shall be fortunate in hard enterprises, and shall vanquish his enemies: if he liue 34. yeeres, he shall be very long lived. He ought to beware of popsons, Collicks, Squinsies, Apostumes, Ulcerations, which grow in the throat, wherewith amongst other he shall be vered.

Gemini

Arcandam,  
Gemini the third Celestiall  
and principall Signe.



**T**HE third treatise of this Booke, hath dis-  
course of the third principall and entire  
signe Celestiall, called Gemini, and is divided  
into six Chapters like to the other, which imme-  
diately before proceedeth. Whereof the first  
entreateth of the head of Gemini, the second of  
the

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the bellie, and the third of y<sup>e</sup> taile: The fourth of  
the iudgement of Gemini touching the male:  
The fifth, concerning the female, and the sixth  
treateth of the generall fortune of Gemini.

The first Chapter entreateth of the head of  
Gemini, being the sixth signe particular, and  
includeth five starres disposed in this forme.  
Whosoever is borne in this signe, touching  
the inclination of his body, and \*  
first according to the quality and \* \*  
quantity thereof, hee shall be \* \*  
faire, meane of stature, beauti \* \*  
full in the face, and hath his eye-browes come  
ly, and all his members well proportioned, his  
sight cleere and sharpe. But touching the qua  
lity, his haire is blacke, his voice shrill and  
pleasant. He hath a signe or stripe in his body,  
that is to say, upon his head, in his eyes, bands,  
or knees, and his mouth hurt. He is of great  
strength and force, hairy, and naturally slow.  
And after the disposition of his minde, he is  
giuen much to prayer, fearefull, and not prone  
to anger. He is naturally riotous, although  
with women he shall not be very fortunate. Co  
cerning his living and manner thereof, he  
shall be troubled with the paine of the backe,  
and shall be vered with an euill spirit. He shall  
lose certaine of his teeth, and shall live till he  
7. or 12. yeers old, 40. or 84. & shall die in his bed.  
And after his good fortune, he shall haue much  
goods, and shall be greatly praised of men. His  
honour shall with better successe happen in  
age then in youth. And touching his euill for  
tune,

## Arcandam.

fortune, he shall haue two wiues, but that direct-  
ly hath not respect to the euill fortune, but in-  
different. He shall apply with diligence his  
owne affaires: if he be borne in the latter part  
of the night, he shall be a seller of flesh, and a  
Marchant of cattell, which are apt to be eaten,  
and saleable in the shambles: And so conse-  
quently shall be asheadder of blood.

The 2. Chapter entreateth of the belly of  
Gemini, which is the seventh particular signe,  
and hath foure starres disposed in this forme,  
and is called Allaraya. Where is  
to be noted, that whosoever is \* \*  
born in this signe, first, touching  
the disposition of the body, he is \* \*  
naturally blacke, hairie, of short  
 stature, and strange: He hath faire eye-browes  
and a blacke spot vpon his elbow, or priue  
members. And after the disposition of his  
mind, he shall be most happily giuen to pray-  
er. He shall bee timorous and fearefull: his  
words sweete and pleasant, notwithstanding  
he shall be riotous and vnthrifty: he shall liue  
till he be tenne yeeres old, and if he escape his  
sicknesse, then he shall liue till he be thirty, and  
if his life be prolonged any further, then he  
shall liue till he be 44. and if he reuiue of his  
sickenesse, then he shall liue 72: he shall be  
troubled with the paine of the backe, and ver-  
ed with an euill spirit: he shall haue much sub-  
stance, and rule ouer his owne affaires. If he  
be born in the second houre of the natural day,  
then after his bodies disposition, he shall be ha-

## Arcandam.

ry, and haue a spotte in his eyes, and shall leese many of his teeth. Likewise if he be bozne in the third houre of the day, he shall be happy, and of nature hot and moyst. But if he be bozne in the night, then he shall be a seller of flesh, or a sheader of blood, and shall liue of such substance as happeneth to him by marriage.

The third Chapter of this treatise, describeth the latter part of Gemini, and is the 8. particular signe celestiall, hauing two starres disposed in this forme, \* \* and is called Aldaman: Where is to be noted, that whosoever is bozne in the said signe, touching the disposition of the body, is naturally cholericke and drie, his Gall ascending into the head by his fumosity. His eyes seeming to threaten or disdain, and his face changing colors, sometime both white & pale, and sometime reuerteth to his owne naturall colour; that is to say, like to honey, and yet notwithstanding handsome and well made in his members and body, sauing that his eyes are somewhat little, his voice great, and vpon his forehead or face he hath a mark or stripe, or else the like vpon one of his hands, his brest, priuy parts or yard. And after the mindes inclination, hath a good and honest heart, benevolent will, a fine pregnant wit, by reason whereof he shall learne many things, in so much that through the viuacity of the same, he shall perceiue and thoroughly vnderstand the things that he heareth, applying the same, as though

## Arcandam.

though before they touched himselfe. He is merry and pleasant, notwithstanding of cholericke nature: and as he is sone angry, euen so is he soon reconciled. He is bold of speech and words, before the presence of his Prince, by reason whereof he will not spare to touch any man. Likewise he is very prone and apt to swearing, doing or speaking nothing without an oath. He is light of suspition, and thereby will utter words vnseemely. He is a great dissembler and spreader abroad of fantasies, and trifles or toys. He is a great drunkard, and very ryotous, and so by reason of much bibbing and swilling of wine, greatly giuen to lechery. His first sicknesse shall be at seven yeeres of age, which if he escape, then the second shall be at 24. 80. or 90. and shall die of a disease in the throte.

According to his good fortune, hee shall finde money and treasure hidden in the earth. He shall haue two children at one birth. And after his euill fortune, he shall liue vnquietly with his wife, who shall liue but a short space. His parents shall not be rich, whom he shall bury, and shall haue no brother like vnto himselfe but one.

The fourth Chapter determineth the iudgment of Gemini touching the male.

And whosoever is borne in Gemini, in whether part of the same soeuer he be borne, first touching the disposition of his body, he shall haue an indifferent and comely stature, beautifull and faire of face, strong and of great



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force. He shall haue great authority, and things of much value to be Told. His body shall be naturally marked. And after the disposition of the minde, he shall be an ingenious and cunning Artificer, and much giuen vnto excellent acts. He shall be naturally wise, and shall trust much therein, and by reason of the same, whatsoeuer he intendeth to goe about and accomplish, he shall bring it the sooner to good effect. Likewise he is pleasant and mercifull, easie to be spoken vnto, and by vertue of this constellation shall be acceptable to all men. He shall not be much curious ouer his owne affaires. he shall be sober and moderate in meate and drinke: and yet notwithstanding luxurious and giuen to women. He shall be contentious & vnquiet with his neighbours, by reason of his prone disposition to anger and choler. And for his said promptitude to choler, he shall sustaine much perill and blame, and yet notwithstanding a profitable man, and beloued of all men. Touching his life, and manner of his life, he shall be entangled with many troubles by reason of his wife. And concerning his euill fortune, he shall suffer much paine in his backe or guts, within and about the stomacke. But then if it happen that he escape his first diseases, he shall liue till he be an hundred and thre moneths.

Likewise as touching his good fortune, he shall come to be with cattell greatly enriched. He shall finde money that hath beene hidden in the ground, and shall triumph ouer his enemies:

## Arcandam.

mies: His chiefest fortune shall be towards the East, and therefore towards the same let him dispose all his affaires. In the fiftieth yeere of his age, toward the said East part he shall finde money. And touching his euill fortune, he shall trauell much vpon the Sea, and when he is 32. yeers old, he shall be in danger of fire and sword, but yet deliuered from that perill, and shall receiue hurt of some foure-footed beast. The Tuesday is his vnfortunate day, and therefore vpon that day let him attempt no enterprize, nor wash his head or fete, or put on any new apparell, or such like.

The fifth Chapter entreateth of the iudgement of Gemini touching the female: where is to be noted, that whatsoeuer maide childe is borne in this signe, first, touching her body, she shall be very faire, and shall haue a wound vpon her body. And touching her mind, shee shall of nature bee very wise and ingenious. Shee shall bee merrie and courtlike, diligent and ready to obey. She shall bee very wilfull and hot of mind, and by reason of the said heat of will and complexion, or nature, somewhat angry, which will not long continue: and because shee is free of speech, shee shall bee much boasting of her self, and a great lye, speaking one thing, and doing the contrary. If this maide or woman doe escape the force of her diseases, she shall liue vntill eighty three yeeres of age. She shall sustaine many notable infirmities and diseases of her body, within the time of her age of thirty three, and chiefly

## Arcandam.

about twentie five yeeres the Phrensie or Lunaticke passion by the space of forty dayes, which disease is commonly called the Moone-age, or infirmitie of the Moone, whereby the Patient is called Lunaticus. Semblably, vntill she be thirty eight, she shall passe ouer many sorrowes, but by reason of Physicke which shall be ministred vnto her, she shall recouer. Likewise touching her good fortune, because of many troubles which she shall suffer, at length she shall attaine to great honour, and much seruice and obedience shall be done vnto her, and through her husbands fortune she shall very much reioyce, and through him attaine to great promotion: And at forty three she shall begin to ware rich. She shall see reuengement ouer her enemies, and after fortie five she shall be called a mother of children. And her first begotten shall be no male, but a female, according to the force of her naturall constellation. And touching her euill fortune, she shall be laborious and painefull, and till thirtie and five yeeres of age, she shall be wrapped with much paine and sorrow. She shall be hurt with hot water, and shall haue a fall from an high place. She shall be bitten with a dog. Tuesday is her contrary and vnfortunate day, therefore let her not wash her head vpon that day, or doe any new fact or enterprise.

The sixth chapter mentioneth the common fortune of Gemini, where is to be noted, that this signe hath his singular fortune in learning

## Arcandam.

uing and knowledge, and specially in the seuen  
liberall Artes and Sciences, chiefly in phyllo-  
sophy, in the lawes, & in physick, the like in eri-  
gation & bestowing of things; also in all beasts  
not meete to be ridden, in tillage, and in beasts  
apt for tillage, and shall diligently apply him-  
selfe in the seruice of his elders. This signe, to  
them that be borne in the same, is a great oc-  
casion of the strangury and stone, and of paine  
in the armes. He hath three good dayes, that  
is to say; Sunday, Tuesday and Wednesday.  
His euill dayes; Thursday, Fryday, and Sa-  
turday; and yet Fryday and Saturday be in-  
different. Likewise from the middell of the  
moneth of March, untill the middell of Sep-  
tember, they borne in this signe are fortunate:  
his chiefe fortune is toward the West, and  
therefore let him dispose his doings towards  
that part, and turne the doore of his house,  
and bed that way. They borne in this signe,  
are naturally sanguine, and therefore so  
sone as he shall obtaine friends, euen  
as sone hee shall lose them  
again.

Cancer,

Arcandam.  
Cancer, the fourth Celestiall  
and principall Signe.



**T**HE fourth Signe called Cancer, being  
the fourth Treatise, is divided into five  
parts, or five Chapters. The first entreateth  
of the head of Cancer. The second, of the taile.  
The third, of the iudgement of Cancer touch-  
ing the male, hauing no more parts but those  
two. The fourth touching the female. And  
the

## Arcandam.

the fifth of the vniuersall fortune thereof.

The first entreateth of the head of Cancer, and is the ninth particular signe called Albacra, and hath ten starres shaped in this forme. Where is to be noted,

that whosoever is borne in this  
signe, in the day time, touching  
the bodie's disposition, shall bee

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leane of body only, and of hayze  
comely: his eyebrowes narrow: his nostrils  
ample, wide, broad, or large. He shall haue na-  
turall signes in his brest, or side, in his arme  
or right elbow, in his legge, and sometime  
vpon his face. Touching the disposition of the  
minde, this party shall be very irefull, and  
thereby a great lyer, a chider, and fighter euen  
against his owne friends: he shall be blacke of  
colour, much resembling the colour of hony:  
he shall be eloquent, expert and witty, a car-  
rier of tales, and reporter of words: he shall  
be glorious, reuenging, and a great drinker.  
But yet in all the premises he will be glad to  
receiue aduertisement of his friends, for the  
amendment of those vices. Touching the  
good fortune, he shall be of good inclination,  
thereby recouering a number of friends: he  
shall liue thirtie yeeres, and then shall sustaine  
a great sicknesse, which if he escape, he shall liue  
to the age of forty and eight yeeres, and then  
shall be sicke, which if he recouer, he shall liue  
ninety. He shall be pained in the reynes of  
his backe, in his knees and eyes, he shall be  
bitten with a dogge. And touching his indif-  
ferent

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serent fortune, he shall marry three wiues, but the third wife of these three shall bury him, and before he die, he shall be bitten with a dogge, as is aforesaid. If he be borne in the night, then after the minds disposition he shall be very angry, wicked, and mad, ready to strike. And concerning his diseases, he shall be pained with the headache, in his heart or back, or else in all. Touching his good fortune, his end shall be better then his beginning. And touching his euill fortune, he shall be in the shraldom of a great man. Likewise he shall possesse the goods of his kindred.

The second Chapter of this present treatise describeth the tayl of Cancer, which is the tenth particular signe called Alcras, and hath two starres in this forme. Where is to be knowne, that whosoever is borne \* \* in this signe (except there be any speciall or vrgent cause to the contrary) touching the bodies disposition, he hath a small body and short, but not so extreme small, but that it shall be of an indifferent bignesse: the same shall haue two markes, that is to wit, vpon his leg, and priuy parts nere the guts, and shall haue a stripe vpon his lip: his eyebrowes shall be hairy, and his face swolne and puffed vp: he shall haue a marke vpon his right hand, in his forehead, brest, belly or guts: he shall receiue suck of two nurses: his colour is very blacke, but his body shall be somewhat white (chiefly his face) and hairy, and yet, after the course of this part of the signe, shall be red. After the disposition  
tion

## Arcandam.

tion of the minde, he shall be wise and discreet: he shall not be a searcher of many matters, but rather dull and slacke: he shall be irascible, wrathfull, molestious, or grieuous, and wicked or vngacious in striking. And although he be wrathfull, yet his anger shall be priuie, and hidden from euery man, insomuch that when he is angry, no man shall know any cause why but himselfe, and therefore desperate in striking: he shall be prone to adultery, by reason of the heate which hath dominion in him, in whom the fire doth beare chiefe rule: he shall be a great offendoꝝ, and shall commit much mischief, and shall be soone angry. Likewise touching his life and manner thereof, he shall liue 40. yeeres, and shall die in a strange land: he shall suffer very great paine in his backe and head. And touching his good fortune, for his diligence and pleasant conuersation, he shall be beloued of all men with whom he is familiar, and shall haue many childzen: he shall gaine much by his lands and vineyards, and his end shall be vaine. He shall not tarry long in his way and iourney, but hauing accomplished his purpose, shall soone returne. Concerning his euill fortune, that although he haue many childzen, and in the same shall be very fortunate, yet his owne brethren shall not liue long, but they shall remaine brotherlesse: he shall be very soze hurt by fire, and deprived of some bone, and shall haue a stripe vpon his head.

The third Chapter of this treatise discourseth



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seth of the iudgement of Cancer, touching the male. Where note: that whosoever male child is borne in this signe, first, touching the disposition of the body, he shall be naturally mighty and strong, whose body shall be grosse: and touching the disposition of the minde, he shall be wise, wittie, somewhat gentle, a great and manifest scozner, and mocker, and shall speake plainly: he shall be naturally cholericke, and a great threatner, but his anger will soone be appeased, and shall be beloued of all men. And touching his life and manner thereof, this man within the space of 22. yeeres, especially about the end of y<sup>e</sup> time, he shall sustain sickness. Likewise in 3. yeeres following, he shall be in great danger of life. Semblably he shall haue 7. diseases or notable infirmities, which if he escape, he shall liue according to the efficacy of this signe, 88. yeeres and 3. months, & shall die of the disease of y<sup>e</sup> belly. Concerning his good fortune, immediately after he be 24. yeeres old, he shall see his riches begin to increase, and such things as he is borne vnto, he shall possesse about the middle of his age, that is to say, when he is 44. yeeres old. He shall haue the gouernement of some Castle or hold, and shall haue authority in the Common-wealth: his fortune is to haue three masters, and by fortune of one man he shall attain to very great promotiō: he shall traueil farre, and shall haue to doe with many affaires, and receiue much sorow by meanes of a stranger. He shall purchase Mannors and Farmes, and shall finde money that is hid-  
den,

## Arcandam.

den, he shall bee enriched by his wife. And touching his euill fortune, he shall vndoubtedly sustaine diuers and sundry troubles and dangers. He shall be hurt with a sword, in danger of drowning, he shall fall from a high place, and shall be in perill of fire: he shall receiue hinderance by his owne children, and shall be poore till he be 20. yeeres old, his seruice and good turnes shall be counted ingrate, displeasent, and annexed to vnthankfulnesse: he shall haue victory ouer his enemies. A great man shall rule ouer him, & of him, according to the force of this signe, he be exterminated, and banished for some notable fact. Wednesday is his contrary and most vnfortunate day: and therefore vpon that day let him not wash his head, nor put on any new apparell, or do any notable thing.

The 4. Chapter discloseth the iudgement of Cancer touching the female, and it is to be noted, that the maid borne in the said signe, after the disposition of her body, shall bee lusty, and of strong complexion. She shall be well proportioned, neate, somewhat fat, nimble and well made. She shall be very witty, wise, prudent, and subtile, irefull, diligent, shamefast, double minded, painfull, bold, hot of mind and spitefull, but her anger will be soone appeased, and through the vehemency of her anger will spare for no talke, but vtter her stomacke. And shee is vnmereifull, and will haue no compassion vpon one that weepeth. She shall haue a great flux before she be 32. yeeres old, and at 32. she shall

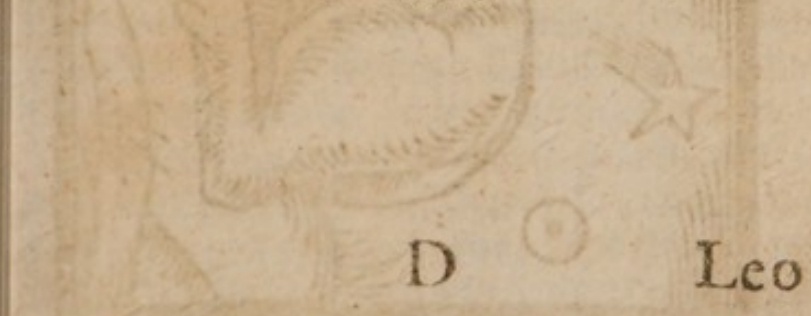
## Arcandam.

shall be in danger of death. Likewise at 80. yeeres she shall be in like danger of death, because through the force of her constellation, she shall be subiect to great perill: And at 86. yeeres she shall die. Touching her good fortune, when she is 30. yeeres old, she shall haue a son, and after 38. she shall attaine vnto great promotion. She shall haue children by three husbands, and by all three shall be in great honour. She shall continually be enriched, and shall possess much cattell: and touching her euill fortune, she shall be much enuided, and shall be hurt with a sword. She shall be troubled with water, and suffer displeasure in her body by fire, and shall be very much vexed with the cholick. In the 38. yeere of her age, she shall suffer much perill through her neighbours, she shall leese her first husband, and her husband shall loue another mans wife. In the 8. moneth of her 30. yeere, she shall by her parents negligence suffer some danger by hot burning iron, whereby she shall be in danger of death.

The fifth chapter intreateth of the indifferent fortune of Cancer, where is to be noted, that the man bozne in this signe, is fortunated in his affaires, and chiefly merchandise, and in cattel not apt to be ridden, especially such as be white, his fortune shall be better vpon the land then water, and in such things as may be carried or transported by water, chiefly the colour being white: he is likewise very fortunate in tillage and in ambassage, when the moone is growne, or before the full: for when

## Arcandam.

it decreaseth, then hee is vnfortunate. They bozne in this signe, shall suffer much coughing, consumption in the lunggs, plurisie, breaking out, the scabs, and such like. If it be a maid that is bozne in this signe, beside these inward diseases, she shall bee in danger of drowning. His weeke dayes which are good, be Munday, Thursday, and Friday. His euill day is Tuesday. As for Wednesday, and Saturday, be indifferent. His better fortune is towards the South, and therefore let him direct all his affaires that way, and that way also place his chamber doore and bed. He that is bozne in this signe, is naturally Sanguine, much disposed to cholera with fleame. And therefore let him weare his apparell of colour red, because of fire and blood: and white, by reason of fleame.



Arcandam.  
Leo, the fifth Celeftiall and  
principall signe.



The fifth treatise discloseth the effect of Leo,  
being the fifth totall signe, and is divided  
into three parts: that is to say, into the head,  
belly, and tayle, and hath sixe Chapters.

The first entreateth of the head of Leo. The  
second of the belly. The third of the tayle. The  
fourth

## Arcandam.

fourth of the iudgement of Leo touching the male. The fifth of the female. And the sixth of the equall fortune of both.

The first entreateth of the head of Leo, which is the 11. particular signe, and is called Algebachac, hauing foure starres disposed in this forme. And note, \* \* that whosoever is borne in this signe, first, touching the disposition \* \* of the body, he hath a comely face, plaine or corpulent, a fierce looke and terrible, A little nose and broad, but yet comely, and a body proper: his mouth shall be hurt, hauing thereupon a stripe, but yet notwithstanding, his teeth faire, and great eares: his shoulders great and broad, but his backe well made: he shall haue certaine naturall markes, and the first in his face, the rest vpon his thigh, brest, leg, and priuie parts. Touching his colour, his body shall be white, his face neither black nor white, but indifferent. Touching the disposition of the minde, he is naturally giuen to be notable proud, and of such stomacke, that in his heart he would wish himselfe comparable to kings, yea, and them to excel, if it were possible. And he is of such and so great pride, that by reason of his haughty courage, as well in value as dignity, or other sufficiency, he will suppose no man in the world (bee he neuer so great) to be his equall or match, or at leastwise, greater then he, and also in his heart iudgeth himselfe to surpasse, or is able to excell in humane felicities all and singuler other persons.

## Arcandam.

persons. He is also couetous and very irefull, and yet notwithstanding, of much mirth and pastime, in so much that continually he would be merry and play: he will be a wise man and proper, and the Magicke science will doe him great streed, likewise touching his life and manner thereof. He shall be much vexed with the headach, in such sort, as he shall be straught of his wit, by reason of the fumes which ascend from the Gall. He shall be pained in his thighs, chiefly in the vpper parts thereof. He shall haue three principall diseases, the first when he is 13. yeeres old: the second when he is 40. yeeres old, if he also escape the second, then the third he shall feele about 48. which also if he recouer, then shall he attaine to 100. yeeres, and either he shall dye byon the sword's point, or else by some grienous infirmity of the body. And according to his prosperous fortune, he shall passe from one promotion to another, in so much as among Kings and Princes he shall be familiar and well beloued. He shall get much treasure, and bring it heaped together. He shall lose them againe, and at length shall fall in danger and displeasure of some Beere, or Nobleman.

The second Chapter intreateth of the belly of Leo, and is the twelfth particular figure, being called Alcomencon, and hath foure starres formed in this manner. \*  
Where note, that whosoever \* \*  
is borne in this signe, hath a mar- \*  
ueilous euill and vnfortunate  
crossektion.

## Arcandam.

constellation. First, touching his body and manner thereof, whether he be borne in the night or day, hath a broad brest, a long face, small stones, and slender legs, and hath a naturall mark in the reines of his back. Touching his minde, he is of heart proud, or irefull. For estsons he is angry, & is of speech rusticall. He is very doubtful and suspicious in his doings.

Touching his good fortune, he shall have no good fate, but by vertue of this signe shall be most vnfortunate, as is aforesaid. For he that is borne in this signe, is subiect to much trouble: if he be borne in the day, he shall be very fearefull and timorous when he trauielleth: if he be borne in the night, what houre soeuer it be, sauing the second, then he shall be of a merry countenance, and shall have a round nose, a stripe vpon his head, and a naturall marke vpon his feete: hee shall be witty, fearefull and carelesse: hee shall have three diseases. The first shall chance when he is 11. yeeres old. The second when hee is 24. And the third when he is 58. and shall dye vpon the sword, or else of some other great infirmity of the body: hee shall have two wiues which shall faithfully loue him, but them he shall not loue, but rather hate to the vttermost: hee shall have a stripe in his head, or hippe, which shall happen by fire, or shall have some other signe: hee shall be deprived of his speech, after the disposition of the signe and influence thereof, vnlesse the same by som particular cause be withstood, or else interrupted by the diuine elemency, or else by the liberty



## Arcandam.

erty and will of the Lady of his Science, whose liberty, this signe notwithstanding, may be applied to good and to vertue, and to works godly, who also may appease and mitigate the influence and malice of the said signe. Semblably, if he bee borne in the 2. houre of the night, ouer and besides the premises, touching his euill fortune, he shall lose his infants and children, and few shall remaine aliu. Likewise he shall be curious in searching of parables and mysteries: his first child shall be a female, and the second a male. During his life, hee shall sustaine many troubles, and perils.

The third Chapter mentioneth the taylor of Leo, or the lattest part thereof, which is the tenth particular signe, and hath onely one Starre in this forme. And who \*  
soeuer is borne in this signe, touching the bodie's disposition, is sufficiently big of stature, whose voice is vehement and big: he shall haue three naturall markes in his brest, and shall be marked in the throate, legge, or middle of the hand, and shall haue a stripe vpon his belly: his colour shall be white, mixt with a roseall colour: his haire shall be of colour somewhat red, but his eye-browes somewhat blacke, and shall haue much haire. And concerning the minde, he shall be lowly, gentle, not ambitious, but patient: he shall suffer infirmity, but the same he shall tolerate with much patience. In eating he shall be moderate, after the quality of the signe. Likewise angry he shall be and lecherous, in so much that

## Arcandam.

That although he marry a wife of his own affinity, yet he shall be disposed to lechery: he shall have two manner of sicknesses. The first at 23. yeeres old, at what time he shall be sick of the small poxe, or of an ague. The second shall be at 44. yeeres old. Both which if he escape, he shall live 90. yeeres, and he shall die in exile, and out of his owne countrey. Likewise, concerning his good fortune, he shall raigne and beare rule ouer his owne countrey, and shall haue authority to iudge either such as is a thæfe, or malefactor, or of another man, or else such as was his owne fugitiue, or varlet.

Moreouer, he shall be of power to doe many things with Lords and Peeres of Realms: hee shall be very happy in matters of husbandry: he shall haue a very faire and beautiful wife, whose colour shall be sallow, like to one that hath the greene sicknesse, and she shall be one of his owne kindred, whom when he hath married, God will giue vnto him much substance, according to the efficacy and influence of this signe: he shall auoide many perils, and shall enioy goods abundant: he shall haue paines in one of his leete, and shall be bereft of both: he shall be deprived of one of his bones, and vpon his belly shall be hurt, either with yron or fire. In his affaires he shall not accomplish his will, except it be in Winter time, or in the Spring. Sixe moneths he shall be fortunate in his businesse, even according to his hearts desire: that is to say, in

## Arcandam.

September, October, November, December, January, and February. In Summer and Autumne, he shall not be so fortunate: hee shall lose much goods, and his labour shall little auaille, by reason of the three markes in his best. Let him not passe from one Countrey to another, because change is not profitable for him. If therefore he will be fortunate, let him continue in one place certaine.

The fourth Chapter mentioneth the iudgement of Leo, touching the male. Where note, that whatsoeuer man-childe is borne in this signe: first, touching the vniuersall disposition of the body, search the three particular signes of Leo aforesaid, and there see the conditions equall of the same. And touching the disposition of the minde, he shall be naturally witty, subtile, eloquent, couragious, irefull, and sullen. For he will be sone angry, and sone pleased againe: his stomacke, and sudden anger is such, that by reason of his naturall animosity, he shall sustaine much contumely and displeasure: hee shall be very couetous, arrogant, bold, and wilfull to all things which he seeth or heareth, in so much as whatsoeuer he either heareth or seeth, all that doth greatly please him, and that he embraceth and desireth to enjoy and doe the same, according to the exigence, and manner of the thing he heareth or seeth, and specially, if the thing heard or scene be stable, and able to be suffered: but within a while after, he will be weary thereof, and care nothing for it. Likewise he is bountifull and  
liberall,

## Arcandam.

liberall, because he cannot keepe secret the thing that he possesseth, and although he would keepe it secret, he cannot but with great difficulty. He is naturally gentle and quiet, but yet a derider, and mocker. And touching his life and manner thereof, he shall haue seuen termes or speciall sicknesses, whereof the first three shall be very vehement. The first shall be when he is tenne yeeres old. The second, when he is twenty and two. And the third, when he is forty. And if he passe and escape the said three diseases, then naturally, and with happinesse enough, hee shall attaine to fourescore and eight yeres. In like manner, touching his good fortune, he shall with good successe abide the brunts of malice, and the state of his life. He shall haue dominion ouer his Country, and shall vanquish his enemies, although he shall obiect himselfe to many afflictions and dangers, from the which he shall by Gods help right well escape. From thirtie yeeres bpward he shall aspire to his better fortune, and then shall see his substance augment. Of honorable personages he shall purchase much wealth, and thereby his house shall be plentifulfull of money, & abundant of riches. Concerning his ill fortune, he shall haue a fall from an high place, and shall haue payne in one of his feete, and by water shall sustaine trouble. He shall not keepe his first wife. Tuesday shall be his contrary day, wherein if he be wisse, let him doe no new matter, or begin any enterprise.

In the fifth Chapter is intreated the iudgement

## Arcandam.

ment of Leo touching the female, who according to the manner and state of her body, shall haue a broad brest and small thighes, which are tokens of boldnesse and stoutnesse of stomack. She shall be very menstruours, and fertill enough, notwithstanding shee shall haue but few Children, with certaine other conditions of her body, before declared in the 3. particular signes. After the disposition of her minde, she shall be naturally subtile, witty, and desirous of learning. She shall be chaste, shamefast, courtlike, diligent, and of good stomacke, by reason whereof, she shall bee very prone and ready to anger, and yet shall be soone againe appeased, and notwithstanding her anger, yet in her owne household very liberal, by whose meanes the house shall be plentifull of meate and drinke. And because of her naturall subtilty, she shall be very bold, for as much as whatsoeuer she heareth or seeth, if it seeme to comprise any subtilty or difficulty of matter, immediately she will desire to know it. She is liberall, because she cannot keepe close such things as she hath. She is very lowly and humble: and, if she chance to be spotted with any sinne, immediately she will fall downe prostrate vpon the ground, and humbly aske mercy & forgiuenes of her Creator. Concerning her life and maner thereof, she shall suffer lunaticke passion, and a notable paine of her heart and stomacke, which if shee escape, she shall liue till she be fourescore and fiew peeres of age. She shall also be payned in  
her:

## Arcandam.

her toes. Shee shall haue sufficient reuenge-  
ment vpon her enemies: And after her euill  
fortune, shee shall haue many fortunes. For  
first, she shall haue a fall from an high place,  
and her body hurt with yron or fire. When she  
is thre and twenty yeres old, she shall be mar-  
ried, and by her husband attaine to promoti-  
on. Her husband shall not liue long, but shall  
dye by meanes of popson or witchcraft, and  
at length shall marry another, who shall loue  
her dearely. Of her neighbour she shall re-  
ceiue dammage in her treasure. When she  
is twelue yeres olde, vnlesse she take good  
heede she shall be deceiued by opprression vpon  
her body, and shall lose her maydenhead.  
She shall be troubled in the water, and in  
danger of life.

Thursday is her contrary day, and there-  
fore let her doe no notable thing vpon that  
day, wash her head, or put on any apparell.  
And here is also to be noted, that the best re-  
medy to auoide all her misfortunes, is first to  
addresse her selve by prayer to our Lord God  
only, with all her heart, and to carry about her  
precious stones, such as be orient and glisse-  
ring: and then easily she shall ouercome all  
her misaduentures by Gods helpe.

The sixth Chapter determineth the generall  
iudgement of Leo, and is to be noted, that  
this signe hath a singular fortune in warfare  
and dominion: besides which, they that bee  
borne in Leo, haue paines in the stomacke,  
apostumes, and pestiferous agues. Such as be  
borne

## Arcandam.

borne to the seruice of great men, the same this  
signe presenteth to their seruice. He shall be  
fortunate to gold, brasse, horses, and such mer-  
chandise as be of colour redde: from the midst  
of October to the midst of Aprill, and from the  
midst of July to the midst of August, he shall  
prosper, otherwise not. And touching the weeke,  
he shall haue three happy dayes, to wit, Sun-  
day, Tuesday, and Wednesday: Saturday  
is his vnforsunate day. But Munday, Thurs-  
day, and Friday, be indifferent. Likewise  
his fate is towards the East, and there-  
fore let him place his chamber doore,  
bed, window, and all his af-  
fares into that part, spe-  
cially if they be  
notable.

Virgo,

# Arcandam.

Virgo, the sixth Celestiall  
and principall Signe.



The fifth treatise of this booke entreateth of  
the sixth entire and Celestiall signe, cal-  
led Virgo, with the three principall parts there-  
of. The first being the head of Virgo. The se-  
cond, the first part of the tayle, and the third the  
second part of the same, and is divided into  
sixe



## Arcandam.

five Chapters. The first Chapter mentioneth the head. The second, the first part of the taylor. And the third, the second part. The fourth, the iudgement of Virgo touching the male. The fifth, the female. And the sixth, the common and indifferent fortune of Virgo.

The first Chapter determineth the head of Virgo, being the souerainth particular signe called Laxa, and hath five starres in this forme disposed. And he that is borne in this signe, shall be faire and beautifull, and of comely stature, white vpon his brest, but his haire shall be red. And force by of this constellation, he is naturally inclined to haue curlyed haire and red, and by nature loueth the same, in so much that if he haue not such haire of that colour, yet he will seeke to haue the same coloured by art. He shall also be naturally marked in the face, belly, thigh, and legge, and vpon his right elbow, and the said marke cannot by any meanes be put away. Concerning the disposition of his mind, he shall be honest, skilfull, apt, shamefast, a louer of iustice: his minde shall be good, and his voice vehement & loud: he shall be as simple, as a Lambe, haue no regard or care vpon the goods of the world, or the goods of Fortune: he shall know nothing that is good, nor shall take heede to any man, but shall trust all men: he shall take no regard of harmes (wherewith he might be infected, and that by reason of the foure naturall markes vpon his face, belly, thighes,

## Arcandam.

thighes, and legges, aforesaid. And by force of the same he shall be very negligent, imploying no care vpon his owne affaires, as is aforesaid. But if he would take heed, no doubt he might bring them to good effect: he shall be desirous and couetous: he shall be p̄sull and sudden, and by reason of his sudden foresight of offence, he shall p̄uent the anger of his brethren. Touching his life and manner thereof, if this man be borne in the fourth houre of the naturall day, hee shall die without any sicknesse: but if he be borne in the fifth houre, then before his death he shall be very sicke: he shall haue foure termes or principall sicknesses. The first, when he is 15. yeres of age. The second at 22. The third at 36. And the fourth and last at fifty. Likewise touching his good fortune, the man so borne, shall haue a good face, and by reason thereof shall exalted, and haue great preferment: he shall haue Children, and if he would vse diligence vpon his owne businesse, he should profit very much, especially in tillage. When he is 26. yeres old, he shall be preferred to honour and dignity: but if he be borne in the first houre of the naturall day, then he shall be a great King or Lord. But if in the third houre, then King of all Kings, a mighty Soueraigne: he shall haue great prosperity, and shall gather to himselfe infinite treasure: when he is married, his wife shall liue but a short space, & he himselfe shall die with her, or within a while after: and although he shall be abundant in children, yet few

## Arcandam.

few of them shall live. He shall fall into many miseries, because he shall be pained in the belly, or in some other place. He shall moreover be marked in his priuy parts. If he be borne in the fourth houre of the naturall day, then shall he die suddenly without any disease. He shall be diuorced from his wife, wherefore he shall haue great heauinesse and sorrow.

The second Chapter entreateth of the first part of the taile of Virgo, called Alecaneth, and hath five Starres \*  
Shaped in this forme, and is the 15. \*  
particular signe. Whosoever is \*  
borne in this Signe after the bo- \*  
dies disposition, and first according \*  
to the quantity: hee shall be high in  
 stature: he shall haue a broad and large face,  
 and a beautifull, a long and great beard, a faire  
 nose. After the qualitie of the same, he shall  
 haue faire haire, narrow eyes, and all his  
 body shall be white. He shall be naturally  
 marked in the forehead, in the vpper lippe, vpon  
 his shoulders, the palme of his hand, in his  
 belly and guttes. After the disposition of the  
 minde, he shall be wise, his counsell shall be  
 heard and apt to euery thing. He shall be low-  
 ly, good, deuout, and shall loue to be praised.  
 He shall by nature attaine to liue 62. yeeres,  
 and shall die before he be old. And touching  
 his good fortune, he shall haue two wiues,  
 which shall be very substantiall and rich, inso-  
 much as by them he shall possesse great riches.  
 Likewise he shall be very apt to euery thing  
 which

## Arcandam.

which hath a good end. Concerning his euill fortune, he shall be bitten of a dogge in the face, and on his body: he shall haue few children, and they shall not be long lined, but shall dye in short space. Further, all such things as are spoken of this Chapter, are generall, and generally belong to all such as are borne in this signe. If the party borne in this signe happen to be borne vpon the Friday, then he shall haue great misfortune. If he be borne in the night, then he shall haue a naturall marke vpon the crowne of his head, the belly, the face or nose, and shall haue great feete. And touching the disposition of the minde, he shall be an upright man walking iustly, seldome excæding the path of equity. Likewise he shall haue two diseases especiall, whereof the first shall be when he is foureteene yeeres of age. The other at five and fifty, or at threescore and eight, and shall die in his owne house, but the cause of his death shall be a stroke with yron, or a sword. After his good fortune, he shall marry two wiues, and one of them shall haue a very small necke. Likewise he shall haue much by meanes of his children. Also touching his euill fortune, in old age he shall fal into thraldom of a man of honour or power, and shall be stricken with yron, and in his own house shall dye of the said stroke. In getting of riches he shall take much paines and labour, and strangers shall enioy the fruits of his trauaile.

The third chapter entreateth of the second last part of the taylor of Virgo, called Aliena,  
being

## Arcandam.

being the 16. signe particular. There is to be noted, that whosoever is borne in this signe, touching the disposition of his body, and the quality thereof: hee shall haue a faire stature, and a simple countenance: he shall haue a naturall signe not able to be put away, vpon his right elbow. According to the disposition of the minde, he shall be honest, apt to learning, wise, good and shamefast: he shall be very contentous in tillage, but in other affaires he shall be remisse and negligent, whereas if he would take heede, he should greatly profit. Likewise touching his life, he that is borne in this signe, and especially if he be borne in the fifth houre of the day, he shall naturally haue 3. sicknesses, whereof the first shall be when he is 12. yeeres old. The second when he is 32. yeeres old. And the third and last when he is 40. yeeres old. If he chance to escape the 1. which will be very dangerous, then he shall be afflicted with the 2. which if he escape, then he shall attaine to the 3. And touching his fortune, before he be 56. he shall attaine to certaine honour and office: he shall haue many children, and shall profit greatly in tillage, as is aforesaid. And if he would be carefull & diligent, he should greatly profit in all matters: his euill fortune is, that he shall fall into many troubles, by reason he shall be much pained in the belly, or by some other meanes shall be extremely vered. Hee shall haue a stripe vpon his head, or his face, or vpon both, but notably in his priuy parts, where he shall be greatly pained. And although

he

## Arcandam.

he shall haue many children, yet few shall remaine liuing, and in that point shall be very infortunate: he shall be a great hoarder, and a great gatherer together of money, but by mischance shall leese his money so gathered. If he be borne in the third houre, then he shall be most puissant, a King of Kings, and consequently most fortunate: if he be borne in the fourth houre, he shall be infortunate, because he shall die suddenly. If he be borne in the fifth houre, then in his body he shall be very soule & deformed, but in riches he shall be very plentifull.

The fourth Chapter discourseth the iudgement of Virgo touching the male, and first, touching the disposition of the body, he shall be beautifull, of good behauiour, and shall haue a naturall marke in his shoulders and loynes, and in one other place. He shall be long liued: he shall haue three fortunate and spectall daies in the weeke: that is to say: Sunday, Tuesday, and Wednesday. His vnfortunate day is Fryday, and that day euer his somewhat infortunate: his good fortune is toward the South, and therefore let him dispose his affaires that way, together with the doore and bed. The same is naturally of the melancholy like complexion, and is of nature cold and dry: Therefore his apparell ought to be of some darke or black colour.

The fifth chapter toucheth the iudgment of Virgo concerning the female. Therefore note, that the maide or woman borne in this signe, shall be marked in the said places as is

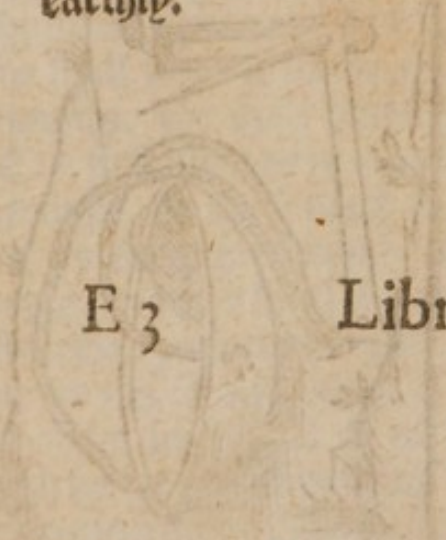
## Arcandam.

described in this Chapter precedent. Touching the disposition of her minde, she shall be witty, shamefast, chaste, gentle, benevolent, and glad to please all men, whereby she shall be beloued of all men: but she shall be somewhat curst, and that onely belongeth to her euill fortune. About 17. yeeres of age she shall marry, and her first husband she shall not loue, who shall die, and afterwards marry the second: her first childe shall be of excellent beauty: she shall be entrapped with many sorrowes. She shall suffer diuers maladies, which if she escape, she shall liue 70. yeeres, 6. moneths and 5. dayes: her fortunate dayes be Wednesday and Sunday: her infortunate day is Saturday: therefore vpon that day let her begin no new worke, but abstaine from all notable businesse. They that be borne in this signe, as well men as women, shall suffer much paine in their thighes, feete and head. Her fortune is towards the South, &c. as in the former Chapter, and both kinds shall be liberal.

The sixth Chapter compriseth the common fortune of Virgo: where is to be noted, that they borne in this signe, haue their fortune in tillage, and all things generally thereunto appertaining, especially in all things that bee sowne. They be subiect to paines of the thighs and feete, as Fistulaes and such like, ache in the head, dropsie, the stone or collicke, besides others before mentioned. And amongst other countries, they shall visit the city of Jerusalem,

## Arcandam.

lem, the river of Cuyphates, Spaine, and o-  
ther countries adtoyning. And their good for-  
tune oꝛ chiefe dominion is toward the South.  
Their fortunate dayes are Sunday, Tues-  
day, and Wednesday. Their infortunate day  
is Friday and Saturday, but Friday, to them  
that be boꝛn in this signe, is euer infortunate.  
He that is boꝛne in this signe as aforesaid, is  
melancholike, cold and dry. And therefore let  
him sweare blacke apparell, oꝛ such as be of  
darke colour, and of no light colour, be-  
cause this signe is altogether me-  
lancholike, that is to say,  
earthly.



E 3      Libra,



Arcandam.  
Libra, the seventh Celestiall  
and principall Signe.



**T**HE seventh treatise doth demonstrate  
the effect of the seventh celestiall signe cal-  
led Libra, and is divided into five Chapters.  
The first determineth the head of Libra, The  
second, the taile of Libra. This signe hath but  
onely the said two principall parts. The  
third

## Arcandam.

third Chapter mentioneth the iudgement of Libra touching the male. The fourth, touching the female. The fifth and last, the generall and common fortune of Libra.

The first chapter of this treatise intreateth of the head of Libra, which is the 17. particular signe, and hath foure starres disposed in this forme.

See it knowne therefore, that \* \*  
whosoever is borne in this signe, \*  
first touching the propotion, and \*  
disposition of his body, hee shall  
be faire in the face, well favoured, painefull  
and learned. As concerning his life and man-  
ner thereof, he shall suffer paine in his head,  
heart, and gall: he shall haue a paine in his  
necke, and in his ioynts. He shall haue three  
speciall diseases. The first when he is 15. yeeres  
old, which if he recouer, he shall haue the se-  
cond at 38. which if he likewise escape, he shall  
attaine to 80. yeeres, and then shall suffer his  
last and finall infirmity: touching his good for-  
tune, being borne in the second houre of the  
naturall day, he shall be the chiefest of all his  
kinne, and although he be of power and au-  
thority, yet the execution thereof shall not be  
profitable and prosperous: he, after his euill  
fortune, shall lose his first wife: he shall be in  
danger of the sword, therefore let him take  
good heed thereof.

The second Chapter of this 7. treatise ar-  
gueth of the taile and later part of Libra, which  
is the eighteenth particular signe, called Alca-  
benech,

## Arcandam.

benech, having two starres disposed in this sort. Where note, that \*  
whosoever is borne in this signe, \*  
touching the disposition of the body, shall be beautifull, and shall be naturally marked in the head and mouth, or neere the mouth: he shall be hurt vpon the mouth, and his face shall be red, his haire smooth and red. After the disposition of the minde, he shall be merry and trusty, specially for himselfe, he shall be of a good stomacke, knowne, and honoured amongst his kindred, and shall be of will fervent. Thirdly, he shall be greatly pained in the heart, and shall haue three speciall diseases. The first shall be, when he is 16. yeeres of age. The second, when he is 36. The third, and last, when he is 48. Touching his good fortune, he shall enjoy great patrimonies, and riches by his parents: and by reason of a naturall marke which he hath in his head, after many euill fortunes, he shall possesse much good, and shall be full of Children. In his youth he shall lie with a Woman of excellent beauty: he shall be a Chancellour or head of the people. Touching his euill fortune, he shall be hurt with a sword: he shall leese one of his bones: he shall die either by the stripe of a sword, or else of the paine of the belly: he shall fall into a river, but shall rise againe, and shall be in danger of fire, and in the end of his life shall sustaine pouerty.

The third chapter entreateth of the iudgement of Libra touching the male: where note, that whosoever shall be borne in this  
signe,

## Arcandam.

figne, first touching the disposition of the body, he shall bee well made and proportioned: he shall haue a naturall marke vpon one of his armes: touching the disposition of the minde, he shall be a great fornicator, merry, bold, fortunate, specially vpon the water: he shall ex- cogitate and search out many secrets, and shall be very perillous: he shall be very desi- rous to wander in the World, to view the fa- shions therein, and the sondry vanities and conditions thereof, and for that cause shall trauell into many Countreyes: hee shall bee fretting inwardly by fits, and by fits also shall be quiet. Towards strangers he will vse flattering words, and sweete communication, but towards his owne seruants, if they be euil, he will vse sharpe and crooked words: he shall be suspected of a great crime, but it shall be so close, as it cannot be proued: he shall suffer a great paine in his necke, ioynts, and belly, and shall haue three especiall sicknesses. The first shall be when he is 15. yeres of age. The se- cond when he is 38. And the thirde when he is 90. at what time he shall die. Concerning his good fortune, in his youth he shall be neither poore nor rich, but afterwards he shall accu- mulate vnto himselfe great substance: he shall occupy and haue to doe with other mens mo- ney: he shall triumph ouer his enemies. Touch- ing his euill fortune, he shall be wounded with iron, a club, or with a stone. Among the rest of his misfortunes, he shall be in danger of a sword, and therefore let him beware thereof:  
he

## Arcandam.

he shall continue in that place where he was borne, notwithstanding for a time he shall trauell into far countreys, which fortune may be to him indifferent: he shall forgoe his first wife, which also is fortune indifferent. Thursday is his contrary day, and therefore vpon that day let him not wash his head, and put on no new apparell, nor begin any notable enterprize.

The fourth Chapter declareth the iudgement of this signe touching the female, where note, that the maide borne therein, first touching the disposition of the body, shall bee faire and of excellent beauty. Touching the disposition of her mind, she shall be friendly, amiable, wittie, and a louer of her owne family. Concerning her life and manner thereof, she shall suffer a naturall paine in her stomacke. She shall haue two diseases. The first shall be dangerous, and when shee is 2. yeeres old: and the second when she is 78 yeeres of age.

After her good fortune she shall haue in occupying a great masse of money. In her two husbands she shall greatly reioyce, and shall triumph ouer her enemies. According to her euil fortune, she shall haue a stripe or wound in some place of her body: she shall haue two husbands, and by the death of her first husband she shall be vnfortunate. Thursday is her vnlucky day: And therefore let her not wash her head vpon that day, or begin any thing notable.

The first chapter describeth the common and vniuersall fortune of Libra, Where note, that

## Arcandam.

that Libra hath his fortune in beaſts equitable  
or apt to be ridden, eſpecially if they be of co-  
lour white. Likewise Libra his fortune is in  
all faire things, and in the bargaines thereof,  
eſpecially if they be white, and generally in  
beautiful things belonging to worldly decla-  
ration, chiefly to womens apparell, and in all  
things proceeding from the water, and in all  
things that be transported from a ſarre, and  
that be of ſmalleſt waight. They borne in  
this ſigne, are aboue others giuen to embrace  
learning and the ſtudy of the Sciences. The  
good and fortunate daies are Munday, and  
Friday. The vnfortunate day is wedneſday.  
They borne in this ſigne, ſhall be troubled  
with infirmities and diſeaſes of the belly, as  
with the diſcentery, licentery, cripings, and  
other paines proceeding of winde, and chiefly  
about the backe bone. They be naturally of  
ſanguine complexion, and thereby hot and  
moiſt. And becauſe he is fortunate in things  
that be white, therfore let him vſe white appa-  
rell. The good fortune of this ſigne is towards  
the Weſt. And therfore his houſe, bed, and  
all his affaires, ſuch as be notable,  
are to be directed that  
way.

Scorpio,

Arcandam.  
Scorpio, the eighth Celestiall  
*and principall Signe.*



The eighth treatise enteteth of Scorpio, the eighth signe celestially, and containeth six chapters. The first speaketh of the head of Scorpio. The second of the belly. The third of the taile. The fourth of the iudgment of Scorpio touching the male. The fifth touching the female.

## Arcandam.

female. The sixth and last, of the common and generall fortune thereof.

The first Chapter entreateth of the head of Scorpio, which is the 19. particular signe, called Alchait, and hath seven starres in this manner: where note, that  
whosoever aswell male as female \* \*  
being borne in this signe, first, \* \*  
touching the disposition of the body, \* \*  
is well coloured, and hath  
much haire: his body faire and white, sauing that his nose is foule and deformed, his eye-browes narrolw, and his cheekes small: he hath a marke naturall not far from his nose, vpon his left foote and shoulders. Also the like vpon the palme of his hand, and vpon the leg: he shall be courteous of speech, discret and profitable in many artes: he shall be beloved with his parents, neighbours, and friends, and especially with his parents, and such as he loueth, he shall liberally enrich with much goods and honour. Towards women he shall be of a light and inconstant minde, and yet shall vse no manner of deceit or malice towards them: but if it were so that he were a man of small conscience, he might doe with them, and vse them as he himselfe listeth, because he shall be greatly beloved with them. Likewise touching Gluttony, which is the very handmaid of Lechery, the party which is borne in this signe, aboue all meates shall loue bread, especially crusty bread, whereof he shall be a great eater: he shall be very p̄sfull, and thereunto suddenly



## Arcandam.

ly disposed: he shall be a very great talker. Also he shall be faint-hearted and fearefull. And although his anger be vehement, yet the chief effect thereof shall consist in words. One of his family shall he greatly hate: his first wife shall be faire and of a cleare complexion. Concerning his life and manner thereof, hee shall live honestly and quietly with his wife: hee shall naturally bee full of diseases, but yet thereof very patient. He shall haue three speciall maladies. The first shall bee when he is fourteene yeeres of age. The second shall bee when he is 43. The third and last when hee is threescore and five. Concerning his good fortune, he shall be a man that shall vse correction, and shall bee very discrete: he shall be honorable, and from one degree of estate shall ascend to another. And according to his euill fortune, he shall be stricken vpon the head, and shall be bitten with a dog, or some other beast. He shall die vpon the sword's point: hee shall be greatly affected with selfe-will, and vehemency of words and taunts: he shall be naturally inclined to haue paine in his belly, wherewith he shall bee much troubled: he shall fall into the hands of great men: he shall haue to doe with foure women, whereof the fourth shall be marked in the cheek.

The second Chapter maketh declaration of the belly of Scorpio, which is the 22. particular signe, hauing threé \* \* \* starres shaped in this forme: for whosoeuer is bozne in this signe, shall be faire, and

## Arcandam.

and not yet pure white, but mixt, somewhat disposed to red; and shall bee red-headed: his mouth and head shall be great, and shall be of a meane and comely stature: he shall be a great prattler, and notable lecherous, angry, and therein very vehement: his anger shall be disposed to mischief, and ready to reuengement, much like an adder, and although he be one day merry, yet another day hee shall bee sad: hee shall doe much mischief. Likewise touching his life and manner thereof, first, in his backe he shall suffer much paine: he shall be naturally afflicted with an infirmitie in his heart and stomacke. Three especiall sicknesses hee shall haue during his life: The first, when he is 15. yeeres of age: the second when he is 36. the third and last, when he is 49. Concerning his euill fortune, he shall incurre into many troubles and misaduentures: he shall be marked or hurt with some toole or instrument of iron, vpon his head, face, brest, right side, and priuie parts. And here note, that all the things aforesaid, are generall, and spoken generally, and touch all and singuler such as are borne in the belly of Scorpio, whether it be in the day or night, or what houre soeuer it be. But yet here further is to be considered, that they borne in this signe, whether it be in the day or night, ouer and besides the premises, touching his life and manner thereof, hee shall bee flattering, scabby, and shall haue a paine in one of his feete: if he be borne in the third houre of the day, it signifieth good fortune: for hee shall bee  
lucky

## Arcandam.

lucky in tillage of ground, but in marchandise little fortunate. But yet notwithstanding in those trafficks which he shall attempt, he shall receive much profit. Semblably, touching his euill fortune, hee shall die of a stripe with a sword, or else in his iourney traouelling, and shall be marked vpon his knee and backe.

The third chapter describeth the taile of Scorpio, called Eledrah, which is the 21. particular signe, and hath 6. starres in this manner: where note, that \* \* \*  
whosoener is borne in this signe, \*  
whether it bee by day or night, in \*  
that houre soeuer it bee, first \* \* \*  
touching the disposition of the  
body, shall bee beautifull, neate, hauing faire eye-browes, cleare eyes and small, leane cheekes and thinne, and vnder his Jaw shall haue a marke. If any be borne in this signe in the time of winter, then his complexion shall be effeminate. If he be borne in the summer, then touching the disposition of his body, hee shall be beautifull, but yet grosse and fat vnder his apparell. Also if any woman be borne in this signe, she shall be of an indifferent stature and beautie, her face faire, of smooth haire, and by reason of her cold complexion, she shall desire to weare much clothing: she shall haue a blemish in her eyes, and shall be marked vpon her arme, fingers, and knee: if he be a man, he shall be of sanguine complexion, and mischieuous in giuing a blow: he shall bee naturally enclined (notwithstanding it seeme mar-  
uetilous

## Arcandam.

ueilous to contradictories) that is to say, to iustice and vnrightheousnesse, to losse and gaine, to truth and falshood, and all by reason of the concurrants of the opposites and contrary signes, and yet notwithstanding the signe that is of greatest force, shall beare the chiefe rule touching the premises. Touching iustice, he shall be naturally giuen to honesty, he shall be iust and of much equitie, and in all his affaires greatly inclined to iustice. And touching the contrary, hee shall bee a great inuentor of newes, a tale-bearer, a liar, deceitfull, enuious and false; prone to deceit, as well by his looke, as by his laughter. He shall be full of discord, and a sower of debate, chiefly amongst brethren and friends, whereby it appeareth that he is naturally enclined to iniquitie and vnrightheousnesse, and craft, and deceit, notwithstanding his nature also to the contrary. But yet the signe of most force, as aforesaid, doth principally beare rule in his natiuitie. And to say any thing touching his life and manner thereof, touching his future inclination, wee cannot, forasmuch as the concurrence of the starres in this natiuitie are aduerse. Likewise concerning his good fortune or indifferent fortune, this man at one time shall want, and at another time shall haue sufficient. Hee shall haue three wiues, the first shall be a Widowe; the other two shall be Virgins, but the last shall bury him. And here is meet to be knowne, that by reason of the generalitie of this signe, and of the concurrence of the signes, this Patric

ff

should

## Arcandam.

Should be coupled to foure wiues, but yet the chiefest shall preuaile. Hee shall be of power and libertie to doe and accomplish his owne desires: happy shall hee bee to the feminine kind; that is to say, to things of that kind, as cattell and such like: he shall be twice bitten with a dog or other beast vpon the shoulder, and on his nose or nostrils shall haue a marke. He shall be in danger or thrall of men of power and authoritie: his last wife shall bury him by reason of the marke vpon his arme, or the bite of a dog, as his constellation doth thereunto chiefly encline.

The fourth chapter describeth the iudgement of Scorpio touching the male. Where note, that the child borne in this Signe (touching his body) vpon his feete and hands shall haue a natural mark. And touching his mind, hee shall bee bountifull and liberall, so that hee shall not keepe secret his substance. In the seruite of others he will be merrie, trusty, bold and pleasant; in his conditions strong, stable, and not wauering, not desisting or leauing off from his affaires being once begun. Touching his life, hee shall haue thre principall diseases, the times whereof bee not here noted, which if hee chance to escape, hee shall liue one hundred yeeres and tenne moneths. And according to the vertue of this signe, there shall be no impediment in the constellation, except it happen by some particular cause: his fortune shall be good, for that in hearing and seeing, his lucke shall bee prosperous: hee shall attaine  
to

## Arcandam.

to great wisdom and learning; and to the Magicke science he shall greatly apply himself, and the mysteries thereof diligently search out: And yet his diligence so taken, doth include a certaine doubt or duplictie, by reason of the force and efficacy of the word: for it may signifie great investigation and diligence, and that pertaineth to his good fortune, or else it may signifie a causeable infirmitie proceeding of the said Magicke science, which belongeth to euill fortune: he shall haue great abundance of money, and the same daily shall encrease and multiply. By meanes of a woman hee shall be greatly enriched, and ouer his enemies he shall haue the victorie. In forren places he shall exercise tillage, and at length shall returne home into his owne countrey with gaine. Of his debtors, by way of rewarde, he shall receiue horses, sheepe, oren, and other beasts. This Natie shall bee in great danger, and except hee take heed, hee shall be hurt with a sword. Saturday shall be his contrary day, and therefore vpon that day let him not wash his head, or put on any new garment, or else attempt any new enterprise. And some affirme, that he that is borne about the end of this signe, shall bee of neither kind, or both (that is to say) as well male as female.

The fifth signe declareth the effect of Scorpio, concerning the woman which hath her recourse to the parts of this signe before mentioned in each chapter. Notwithstanding ouer and besides the premises, thus much is to bee

## Arcandam.

spoken. For first you shall note, that she shall be of a friendly condition, obedient, seruiceable, fearefull and shamefast: Shee shall bee wrathfull, and haue him in deadly hatred, that doth her any displeasure: She shall haue children by three husbands, and with them shall liue in great felicitie: She shall vanquish her enemies, but yet till she be thirty yeres of age, she shall sustaine much sickness: neuertheles, of Cattell she shall haue abundance, and many people shall be vnder her gouernment: but yet in her youth she shall abuse her body in playing the harlot, if the force of the imminent constellation do take his effect, she shall be bitten with a dog, and in the end shall be blind. Of her brethren and parents she shall receiue much trouble. Saturday shall be her vnfortunate day, therefore vpon that day let her not wash her head, put on any new garments, or doe any other fact. The sixth chapter entreateth of the generall fortune of Scorpio: therefore they borne in this signe, are naturally moyst, flegmatike, or sanguine; and such shall be singularly fortunate of all things that be of colour red, and buying and selling of all such. The like fortunate in things factible, or to be forged in the fire, extrahible, or thereunto belonging, and in marchandise of vnknowne things; & therefore as much as hee can, let him weare such garments as be red. The like fortune in Warfare and Tillage, and in all beasts belonging to the same: fortunate in hospitalitie, whether it bee done for money sake, lucre, or for Gods sake.

## Arcandam.

Take. The infortunate dayes be Thursday and Saturday; the rest bee good, especially Tuesday. He shall be infected with the Chirage or gout in the hands, & if Saturne bee found to be ascendent, then he shall haue great paine in the toes. His fortune is toward the South, & therefore let him dispose his affaires that way, as also his chamber doore, bed, and window.

Sagittarius the ninth Celestiall, and principall Signe.





## Arcandam.

The ninth treatise maketh relation of the ninth celeftiall and principall signe, called Sagittarius, which is diuided into two parts (that is to say) the head and taile, containing five Chapters. The first intreateth of the head of Sagittarius. The second, of the taile. The third, of the iudgement of Sagittarius concerning the male. The fourth, of the female. And the fifth and last, of the generall fortune thereof. And ouer and besides the said five Chapters, there is a generall rule next after the second Chapter, notwithstanding the generality mentioned in the end of this Treatise.

The first chapter intreateth of the head of Sagittarius, called Albaham, and hath eight Starres fashioned in this manner. Where note, that whosoever is borne in this signe, first touching the disposition of his body, hath a beautifull body comely to behold, long and tall, and throughout beautifull, a little head, a thicke face, a faire nose, white teeth and short. Upon the left part of his head, he shall haue a stripe, and the like vpon the crowne of his head, his left hand, his fingers, armes, and teates, and against his heart. Hee is nimble, swift on his feete, and very expedite in running: hee shall haue a naturall marke vpon his priuie members: hee is of colour blacke, whose face shall bee like to them that haue the greene sicknesse. Touching the disposition of the mind, hee shall by nature haue a good wit, and a sharpe, and therewithall constant

## Arcandam.

stant and firme. He shall loue wise men, and shall embrace all such as bee of discretion: therefore touching this part of nature, and the naturall constellation, bearing rule in this natiuitie, he shall acquire vnto himselfe possession with wise men. And although that hee haue a couetous mind, naturally disposed to auarice, by reason of the concurrence of certaine Starres, yet by meanes of the dominion of this signe, he shall be studious of good things, and shall be enclined to vertue, and especially to the vertue of liberalitie: And therefore hee shall not bee much inclined to the opposite or contrarie, nor yet to extort other mens goods. And because principally he is bent to vertue, it will follow, that he shall be of great authoritie, and exalted in high degree of honour. Moreover, although he be naturally inclined to liberalitie, and not to rapine or extortion, yet he shall be procliu and giuen to many vices, that is to say, to pride, couetousnesse, lecherie, and gluttonie, and chiefly to pride, little esteeming of other mens doings, or sayings, very haughtie, insomuch, that whatsoeuer question any doe aske of him, he shall get no answer at his hands, and by reason of his pride aforesaid, he shall be a great cauiller, lier, chider, and full of contention. He shall haue a very pestiferous and benemous tongue. And although he be naturally inclined to a certaine spice of liberalitie, for that he will couet to possesse nought vniustly, yet he shall be desirous to get substance, and couetously to enioy it;

## Arcandam.

whereby consequently it appeareth, that wholly he is not given to couetousnesse, but to certaine spice thereof, to a desire to haue. Like wise, he is enclined to lecherie: For with three women specially he shall haue to do, but sometimes by natures impediment, hee shall not protect his seede, although he be very desirous thereto. He is much disposed also to gluttony, chiefly to eating of hearbes, and in his meate doth greatly loue them. Furthermore note here, that the premisses doe not onely belong to the Man, but to the Woman also subiect to that constellation. Concerning his life and the manner thereof, he shall be long sicke, and shall haue a paine in his heart: hee shall haue three speciall sicknesses: the first when hee is twentie yeeres of age: the second when he is 47. the third and last, when he is 80. Touching his good fortune, he shall bee in great estimation and honoz. He shall haue many children, and amongst all, he shall haue a twinne, or two borne at one birth, and of them he shall see the third generation. He shall attaine to his fathers inheritance. In all his affaires he shall prosper, seeing daily his goods encrease: hee shall come into the world with his owne star, (that is to say) he shall enioy all things according to the influence of his signe: he shall fall into a riuer, but he shall escape drowning: he shall lose the most part of all his goods, and shall fall into the hands of his enemy, and sometimes into the hands of a woman a shee-enemie: he shall be bitten with a beast

## Arcandam.

beast in the middest of one of his fingers of his right hand, and shall die an exile out of his countrey: his most dearest friend beloved about others he shall lose, and he shall be wonderfully troubled with diuels and other spirits.

The second Chapter describeth the condition of the taile of Sagittarius, which is the twenty fourth particular signe, called Albeyda, and it hath seven starres fixed in this manner. He that is borne in this  
\* \* \*  
signe, first touching the disposition \*  
of his body; hee shall haue a body \* \* \*  
comely, ruddy face, red haire, narrow eye-browes, eyes like a cat, hee shall be bold and beautifull to behold, naturally marked upon the head, his left side, and upon his right nostrill. After the disposition of the mind hee shall be very ready to anger, and therein also shall be sudden, and the paine being past, he will be soone appeased: he shall be of an excellent wit, and naturally giuen to the exercise of riding and shooting: he shall not be circumspect in his doings, nor yet foreséeing in things that may happen: he shall haue much paine in his guts and in his head, especially he shall suffer three severall sicknesses: The first when he is 21. yeeres old: the second, when he is 62. yeeres of age: and the third, when he is 80. And touching his good fortune, if hee doe not take away, or remoue the naturall marke which shall be upon his right buttocke, or right nostrill, then his constellation shall be prosperous. But if the said marke be violent-  
ly

## Arcandam.

ly removed from the place, then his fate shall be hindered and impeached: he shall be valiant in armes, and therein also victorious. But if the houre of Saturne doe concurre with Saturne in his natiuitie, he shall be impotent by reason of the influence of that planet, & therefore shall with great labour attaine to any commoditie, and with much difficultie acquire his former good lucke. But yet notwithstanding the impediment of Saturne, if the markes aforesaid bee not taken away, yet he shall obtaine the victorious seates aforesaid: but if his mother perhaps doe take away that marke from the places aforesaid, some euill hap may chance vnto him; for he shall haue much adoe to repell the influence of Saturne. The said markes doe vehemently resist the malice of the planet, by reason of their notable vertue; so that Saturne shall doe no great hurt, although he doe somewhat hinder. And touching the euill fortune of the man borne in this signe of Sagittarius; he shall be in many troubles; he shall be hurt with hot burning yron: he shall be in danger of theeuës, not onely by trauelling by the way, but also in Cities: he shall also lose and forgoe many possessions purchased by himselfe, which shall bee confiscate and taken from him through the malice of certaine naturall markes, whereof one shall be in his stones, and another vpon his left side, by force whereof, hee shall shortly after lose his sight. Likewise, thou shalt haue in remembrance this rule following, touching the taile of Sagittarius,

## Arcandam.

rarius, generally appertaining to all men borne in this signe. And first thou shalt know, that if it happen hee bee borne in the second houre of the day, notwithstanding the premises, he shall be foule and ill fauored: hee shall bee bald, and his children also shall bee bald, by reason of his markes aforesaid, whereof the one shall be vpon his ribs, and the other vpon his left side. Also by force of his constellation, he shall be very lecherous, and shall bee diseased with a great infirmitie, but hee shall recover. In like manner touching his good fortune, he shall haue two children, borne at one birth: his possession and liuing shall bee diminished, and sometimes increased. All these things thou shalt diligently note, ouer and besides the things contained in the two Chapters aforesaid.

In the third Chapter intreating of Sagittarius iudgement touching the male; there is to be noted, that he that is borne in this signe, shall haue a merry and pleasant countenance. Likewise touching the disposition of the mind, he shall be gentle, faithfull, meek, liberall, mixt with stubbornnesse, by reason whereof he shall be of great authoritie, gentle, kind, court-like, and a great banquetor, by reason of which his courtesie, many will repaire vnto him, and bee guests at his table; and by meanes of his liberality, he will be a bountifull giuer of horses, and other foure-footed beasts: hee shall be very ingenious, witty, artificiall, sober, graue, painfull, and carefull of his affaires: hee shall bee  
subtile,

## Arcandam.

subtile and very warie about his doings, so that he will not disclose his secrets to any mā, but secretly will keepe them to himselfe, and the same will very finely keepe hid in his brest, for that almost hee is mistrustfull of all men: he shall be with many vices encumbred, because hee is naturally giuen to bee a great fornicator, and one that will bee sone angry, and when his anger is once done, then he will utter much faire and gentle talke somewhat ioynd with couetousnes: hee shall be scabbie, and very full of itch. He shall be affected with two notable and strong sicknesses; the one when hee is three and thirty yeeres of age, which shall be so vehement, that hee shall stand in great hazard of life; which if he escape, then hee shall haue the second, which shall happen when he is fourescore and eight yeeres of age, whereof he shall dye. Semblably, touching his good fortune, the first childe that he shall haue, shall be a sonne. He shall haue to his friend a Peere of a Realme, with whom he shall dwell in household, and shall possesse other mens goods. In like manner touching his euill fortune, hee shall bee in danger of three severall fraies, and her that should be his first wife, hee shall not enioy; and by the malice of others, he shall bee in displeasure with his friend aforesaid, and yet in the end he shall ouercome their malice, and be reconciled to his friendship againe. He shall be hurt with yron, vnlesse warily he take heed thereof.

Sunday is his contrary day, therefore on that  
that

## Arcandam.

that day let him attempt no new kinde of enterprize, noz wash his head, noz put on any new apparrell.

The fourth Chapter of this present Treatise describeth the iudgement of Sagittarius touching the female. And heere to learne for to know the disposition of her body, you must repaire to the chapters of the head and taile of Sagittarius, which is before recited, where you shall find many things spoken of the female borne in this signe. And touching the disposition of the mind, she shall be very much given to arts of Magicke, and to Witchcraft, and by reason of the subtiltie of her wit, shee shall put the same artes in practice. She shall be very curst, carefull, mercifull, child-bearing, and a great lver. She shall incurre great perill, especially for one offence that shee shall commit, for which offence shee shall bee brought to iudgement: which perill if she escape, then shee shall live till she be threescore and eight yeeres old: she shall fully accomplish her fate. And although shee bee subiect vnto much malice and danger, yet she shall obtaine the victorie over them all. She shall haue two husbands, whereof the second shall be the better. Sunday shall be her infortunate day, and for that cause let her attempt no new enterprize, or other noble or new thing.

The fifth and last Chapter maketh rehearfall of all the generall fortune of Sagittarius: And first, the man borne in this signe, shall be fortunate both in the Law of God, and also in  
the



## Arcandam.

The law of the world: he shall be happy in all kind of merchandises, especially in that Arts that chiefly vseth the presse, & in Tailors craft, and in the Drapers science, chiefly in clothes of fairest colour, if they bee retailed parcel-meale by the yard or ell; and in the Butchers occupation, and beasts which are accustomed to be sold in shambles. This signe is also cholericke by nature, and therefore they borne in this signe, are naturally cholericke, by reason whereof he is hot and dry: and hee shall haue great paine and grieffe by meanes of soze impostumes in the lungs; and also of a consuming and vehement ague, which is called Hectica; and also of an inflammation that shall proceed from the lungs, according to the qualitie of this signe: the apparrell and the colours which ought to be most vled of them borne in this signe, is gray, browne, yellow, or red, which colours, by reason of the heate and fire, are most apt, most necessary and convenient. The one halfe of the life shall be fortunate, and the other halfe vnfortunate, not only in dayes and houres, and in moneths or weekes, but also in whole yeeres, by the number of fire; that is to say, by fire and fire; fire good yeeres, and fire bad yeeres.

The male or female that is borne in this moneth, hath his speciall fortune placed in the West; and therefore towards that part of the world, let him dispose all his doings concerning his house, his doore and his bed, and all speciall affaires and notable acts, &c.

Capri-

Arcandam.

Capricorne, the tenth Celestiall  
and principall Signe.



The tenth treatise entreateth of the tenth  
celestiall and principall signe called Capri-  
cornus. This signe is diuided into two prin-  
cipall parts, that is to say, the head and the  
tayle, for that cause it is diuided into five  
Chapters, whereof the first entreateth of the  
head.

## Arcandam.

head. The second, of the tayle. The third, of the male. The fourth, of the female. And the fifth and last, of the common and generall foztune of Capricornus.

The first Chapter entreateth of the head of Capricornus, being the 24. particular signe, and is called Astadab, which hath three Stars disposed in this manner. \*  
Where is to be noted, that the man borne in this signe, touching the disposition of the body, hath a faire body, and comely fashioned, especially in his youth, it shall not be properly blacke nor white, but somewhat giuen to bee red. Likewise he shall haue certaine naturall signes in the head, the brest and the knée, the eyes sore and full of paine. He shall be naturally simple, learned, and wise: and yet notwithstanding very incredulous, and hard of beliefe; insomuch as he wil beleue no man, although he sweare: he shall be angry and cholericke, and in his anger very noyous and hurtfull, a man of blood, and greatly thirsting after the blood of his enemies: so that if he chance to haue the superiority ouer his enemies, he will destroy them all, or the most part of them, if not with his owne hands, yet by the meanes of others. He shall be very crafty and subtile, and that vnfainedly, and yet in his doings and true dealing, very iust, and a great louer of truth, doing the thing that he goeth about, with much thought, although therewith some craft bee included.

## Arcandam.

included. His gate and going very crafty, although outwardly it shall not appeare; Who in his age shall be very profitable and good to many. This man doth naturally loue the trimming of his body, and hath so great delight in his owne beauty, that he shall thinke none to be like vnto himselfe. And his speciall respect shall be towards his head, his beard and haire. Likewise, by reason of the vehemency of his naturall complexion, he is by nature much inclined to sleepe after meate, and at the table, which commonly he putteth in practise. Likewise, touching his life and manner thereof; touching diseases and sicknesses, there is nothing to be found certaine in this Chapter. And yet in the fourth Chapter, where the iudgement of Capricornus is entreated concerning the woman, it is read, that they borne in this signe, shall haue on speciall and principall disease when he is twenty and nine yerres of age, which if he escape, he shall liue till he be an hundred and eight yeres of age. And touching sicknesse; hee shall be naturally diseased, and singularly affected with the paine of the heart and stomacke, whereof he shall dye. Also touching the euill fortune of this signe, ye shall vnderstand, that they borne in this signe, that is to say, in the head of Capricornus, according to the force of the constellation, he shall be deprived of one of his members, and some of his teeth.

In the second Chapter of this tenth treatise is expressed the taylor of Capricornus, which

## Arcandam.

is the 25. particular Signe called Arcandam-  
bor, hauing two Starres placed  
in this sort, where is to bee noted, \*  
that whosoever is borne in this  
signe, after the disposition of his \*  
body, he shall be very beautifull,  
white and smooth haired, faire eyes, his eye-  
browes well made, his colour yelow, and shall  
be naturally marked in the face, and also in  
his body with many sundry markes: that is  
to say, about his necke, and nere vnto his  
eye: he shall haue short lippes, in so much thatt  
for the shortnesse thereof, when he speaketh, hee  
shall shew all the teeth in his head: he shall bee  
well learned, and somewhat bent to be proud,  
which shall happen euen by nature. He shall bee  
a sower of corne vpon other mens labours:  
that is to say, he blesseth other mens doings too  
the commendation of himselfe: hee shall des-  
pise all men, and be a great praiser of himselfe,  
despising others, and greatly standing in his  
own conceit: hee shall be irefull and fierce in dan-  
ger, insomuch that he shall be greatly offended  
with his owne parents: he shall bee very le-  
cherous, and a louer of all sorts of women, and  
especially he shall commit adultery with nine  
sundry women, besides all other single & com-  
mon women, and notwithstanding this his  
great desire and affection to women, some-  
times by witchcraft and sozcery, he shall bee  
lettred from committing fornication with di-  
uers women. Likewise he shall be a notable  
great drinker. But notwithstanding the vices  
afoze

## Arcandam.

aforesaid, whereunto he shall be much apt and inclined: yet he shall be a iust man, and much inclined to iustice, a despiser of euill, and a great louer of his companions. And where he shall be naturally giuen to be a drinker, yet in his meate and diet he shall be very spare and temperate: he shall feele great paine of his head: but yet the second paine, that is to say, the paine in his belly, shall be great in him: he shall also in his going be troubled with a paine in his legge. Also he shall haue eight speciall sicknesses. The first, when he is 14. yeeres old. The second, when he is twenty. The third, when hee is 21. The fourth, when he is thirtie. The fifth, when he is six and thirtie. The sixth, when he is foure and forty. The seuenth, when he is five and forty. The eighth, when he is threescore. Then by force of his constellation, he shall die through the weakenesse of his members. Moreover, touching his good fortune, he shall haue two sonnes, and shall receiue inheritance from his progenitors. And his end shall bee better then his beginning: he shall be naturally giuen vnto the merchandises of Goates, and therein shall be both fortunate and lucky, if hee will diligently follow the same trafficke. Likewise, touching his euill fortune, he shall be subiect to the hand of his enemies: he shall be deprived of one of his members, and thereby shall be maimed: and before the time his of death, he shall suffer many and sundry great troubles at the hands of noble men.

## Arcandam.

The third Chapter determineth the iudgement of Capricornus, touching the male. And for the manchild borne in this signe, there is nothing found certaine touching the disposition of his body in this chapter, and therefore recourse must be made to the signe wherein the male childe is borne; that is to say, to the head of Capricornus, or else to the taile, and there the truth concerning his corporall disposition may be found. And yet notwithstanding (ouer and beside the premises) such one hath a little head, hollow eyes, and a soft speech. And touching his minde, he shall be very incredulouse and hard of beliefe, insomuch as them that sweare, and confirme their sayings with oath, he shall not credit. And therefore like as here shall not belæue others, even so it is meet that others shall be as hard of belæfe to him, and shall not credit his words, though hee binde them with oathes. He shall naturally be very subtile and secret in all his affaires, and therein he shall be a subtile and a crafty deceiuer, and a bold sufferer and bearer of aduersities. Likewise he is naturally curious, irerull, and therein very sudden and mischieuous, vsing a mischieuous and vngracious stomacke, and therefore with great difficulty hee shall returne to his former quiet. And notwithstanding the aforesaid vices, he shall be naturally giuen to be ciuel, honest, amiable and pleasant. Moreover touching his life and manner thereof, he shall be full of sicknesse: but if hee escape the very vehement sicknesse (which shall

happ

## Arcandam.

happen when hee is twenty yeeres of age) hee shall liue by force of his constellation, 58. yeeres, vnlesse some naturall impediment of any particular or vniuersall cause opposite do occurre and happen. His life shall be shortened by reason of the truncation and cutting off some of his members: he shall be married to two wiues, and the second he shall marry when he is one and thirty yeeres of age, which shall be his better wife, by whom he shall be greatly enriched: he shall enter into other mens labours, and enioy goods gotten by others: he shall treade the ground of many countries, and at length shall returne to his owne countrey, and to the place of his natiuitie, with great gaine and substance: he shall haue to doe with much treasure, and shall enioy part thereof.

And as concerning his euill fortune, he shall suffer much aduersity in the place where he was borne. And for that he is naturally subtile and of a mischieuous minde: he shall suffer much trouble, and yet shall ouercome it well enough. His first wife shall die before he be 31. yeeres old. Sunday is his contrary and vnfürunate day. Therefore vpon that day let him attempt none w fact, or any notable enterprize. He seemeth to be of a melancholike complexion, and therefore he hath his fortune chiefly disposed toward the North part. Here thou shalt diligently note, that he which is borne in this signe, shall be borne in adultery. And this signe hath no pow



## Arcandam.

er in the nativity of women, but onely of the males.

The fourth Chapter of this tenth treatise, describeth the iudgement of Capricornus touching the female. And thou shalt note that the woman borne in this signe, hath nothing in this present chapter that is certaine, touching the disposition of the body. And therefore looke in that part of this signe soeuer she be borne, there thou shalt finde her naturall and corporall disposition.

And therewith also thou shalt haue recourse vnto the next Chapter ensuing, and the difference shall be found to be great betweene both the kindes; forasmuch as the bodily disposition, as well the stature, as the other composition of either kinds are indifferent and equall. Moreover, touching the disposition of the minde, The woman child borne in this signe, shall be very wise, and a giuer of good counsell, insomuch as by reason of her great wisdom and consideration, she shall be acceptable to all sorts of men. She shall attaine to a good fate and constellation ioyned with much ioy; and meane of her wit. She shall bring her deuices to good effect. She shall be naturally giuen to be of curst heart, very hot and wilfull, specially in those things touching the disposition of her wit, and policy, and thereby very desirous to know such things as be most pleasant vnto her. With her neighbors, and specially such as be most acquainted with her, she shall be very courteous and friendly. She shall  
be

## Arcandam.

be some abashed, and desirous to see the world, and therefore shall trauell in vnknowne places. She shall receiue hurt of a foure-footed beast, whereof if she escape, she shall liue foure-score yeeres. Likewise touching her good fortune, shee shall be called a mother of children, for that by force of her constellation, she shall be childbearing and apt to children, especially to Sonnes: she shall also be abundant in foure-footed beasts, and after she is past the age of 40 yeeres, her time following shall be more prosperous. And concerning her euill fortune, she shall be hurt of foure-footed beasts, and shall be very fearefull vpon the water: her lucke ouer her cattell shall not be very prosperous. Sunday is her vnfortunate day, and therefore vpon that day let her attempt no special matter, especially of any great effect.

The fifth Chapter of this tenth treatise, hauing his title of the generall and vniuersall fortune of Capricornus, is chiefly fortunate & prosperous in husbandry, and in all kinds of beasts and cattell concerning the same, and in all waighty and ponderous matters touching earth, and that which is possible to be done with earth, with stones, with wood, and the hides of the beasts before remembred. Likewise in buying and selling of graine, and other heauy matter abundant vpon the earth, and especially growing in the same. This signe is prosperous in dull and heauie beasts, as Asses, Swine, Oxen, and such like, and in all kinde of woorkes possible to be done

## Arcandam.

With great and painefull labour. The man  
borne in this signe shall be more healthfull in  
travell then in doing nothing. Likewise this  
signe offer and beside the particular events, is  
much disposed to impostumes of the stomacke,  
to the cough, and to inflamations of the li-  
ver. Also his time touching his indifferent  
fortune, is divided into two principall parts,  
not onely in dayes, weekes, and moneths, but  
also in yeeres; for the time is divided by the  
number of five, because continually there shall  
be five good yeeres and five bad. This signe  
also extendeth his fortune towards the South;  
and therefore let him dispose all his whole af-  
faires ( if hee minde to prosper ) that  
way; and from that time let  
him vse to weare blacke  
garments.

Aquarius,

# Arcandam.

Aquarius the eleuenth Celestiall  
and principall Signe.



The 11. treatise making mention of the 11.  
signe called Aquarius, is deuided into three  
particular parts, comprehending five severall  
Chapters. The first, containeth the head  
of Aquarius. The second part, the belly.  
And the third, the taile. The fourth, the male.  
The

## Arcandam.

The fifth, the female. The sixth and last, the common and generall fortune thereof.

The first Chapter maketh declaration of the head of Aquarius, being the twenty sixth particular signe, hath two starres framed in this sort, and is called Astrad. There is to be noted, that \* \* whosoever is borne in this signe, shall be beautifull in his face and body, having anaturall marke in the head, the brest and left foote: the colour not altogether white, but somewhat disposed to blacke, and as the colour of honey. Touching the disposition of the minde, very learned, but naturally vniust, and a doer of much wrong, very desirous to walke after meales. And notwithstanding the naturall inclination to the doing of wrongs: he is of nature godly, pitifull, patient, and a louer of companions, and yet he is somewhat enclined to the contrary, as to impiety and godlinesse, iniquity, and right: vnrightheousnesse, iustice and mercy. He shall be so pittifull, that he shall accuse no man, but rather be an excuser. Hee shall naturally suffer an itch in the head, and a paine of the heart: he shall haue two naturall sicknesses. The first, when he is twenty yeeres of age. The second, when he is fifty: he shall be greatly honoured, and from many troubles which he shall suffer, almighty God shall mercifully deliuer him. And his fortune shall be indifferent: that is to say, sometimes having sufficient, and at other times also he shall lacke. Also a dog shall grie:

## Arcandam.

griuously bite him vpon his thigh or leg: he shall wander into a strange land, and in the midst of his wealth and substance much aduersity shall happen.

The second Chapter of this present treatise describeth the belly of Aquarius, which is the 27. particular signe, called Alchadabra, and hath twelue Starres formed in this sort. \*\*\*\*

Whosoever is borne in this signe, shall haue a goodly body, well complexioned and made. \*\*\*\*

And this Body shall be white naturally, shall haue some naturall mark in his face, backe, and elbow. His body shall be naturally full of holes, and shall haue vpon his head a blow or stripe with a sword or dagger. This man also shall be very wise, meeke, chaste, and shamefast, and shall imbrace truth and vertue: he shall feare God, and desire to doe rather good then euill, to which good qualities he is naturally giuen. And by reason he is tender, he shall haue no naturall force to do any act: all or corporall labour, and consequently not giuen to walke much. He shall be pained in the reines of his backe, and shall haue 3. diseases, the first, at 29. the second, at 37. and the last, at 90. yeeres of age. Concerning his good fortune, although he shall enioy in his owne countrey, no kinde of office or promotion, yet in a strange countrey he shall attaine to much honour. Concerning his euill fortune, he

## Arcandam.

he shall suffer much trouble, and sundry discommodities ouer and besides the biting of a dogge, or some other beast, either vpon his arme, or leg: he shall haue much enill fortune by meanes of his parents, for they shall be taken from him by death, and from them shall receiue no kinde of inheritance or substance. And by force of this constellation, he shall end his life in a strange country, and in the water.

The third chapter of this treatise describeth the taile of Aquarius, being the 27. particular signe of heauen, and is called Algassarall, which hath two Sarres placed in this manner. \* \* There is to be noted, that whosoever is borne in this signe. First, touching his bodys disposition, shall be faire of body, and of a ruddy face, short in stature, and somewhat bold. Touching the quality of the mind, he shall be naturally very lecherous, and greatly giuen to the loue of Women, vehemently desiring their company. A great surfetour, greatly occupping himselfe in banquetting and belly chere, frequenting the same without measure: he shall be very couetous and desirous to haue; for what he seeth, he will couet to haue. Which vices notwithstanding, yet giuen to quietnes, greatly embracing peace, and concord, and much abhorring discord, auoiding the meanes thereof as much as lieth in his power. Likewise, he shall be indued with a certaine frensy, and shall by a naturall sicknes in a strange countrey

## Arcandam.

countray yeeld fourth his breath. Three principall termes or diseases he shall suffer. The first when he is twenty yeeres of age. The second, when he is five and forty, and then he shall be in great danger of death; but if hee escape the same, he shall live an hundred and twenty yeeres, and three dayes. Likewise touching his good fortune, hee shall live a long space with his wife, and shall get much substance and riches: and although hee shall have great losse, yet hee shall have plenty. Touching his euill fortune, hee shall be without a head, and deprived of his parents and brother: in a strange countray he shall end his life, as before is remembred.

The fourth Chapter entreateth of Aquarius iudgment touching the male. And to learne the disposition of the body, recourse must bee made to those things that be reported in the three chapters before mentioned, where very largely is intreated the particular fortune of Aquarius. Duer and besides, he shall have great audacity of speech. Semblably touching the disposition of the minde, and specially concerning his life, he shall be couetous, lecherous, prone to anger, contentious, a lier; because he shall speake one thing, and doe another, and that shall be by force of his principall constellation. Notwithstanding the said vices, he shall be very wary and circumspect, wise, politicke, trusting in his owne wisdom, and shall have a certaine excellency of art and knowledge. Carefull ouer his affaires euen  
from



## Arcandam.

from his youth, singularly beloued, Court  
like, honest, and good. Honest he shall be,  
for that he shall be conuersant with the ho-  
nest. Good he shall be by vertue of the con-  
stellation, and therefore naturally enclined to  
goodnesse, singularly imbracing all things good  
and honest. Mercifull, for that he shall extend  
the same to such as haue neede of mercy, spe-  
cially orphans and widdowes, to whom he  
shall not onely be pitifull, but a benefactor  
and defender. He shall wander into many  
places, and thereby, by little and little shall be  
enriched. Likewise touching his life and man-  
ner thereof, he shall haue two speciall sicknes-  
ses. The first, when he shall be 36. yeeres of  
age, which shall be very vehement and dange-  
rous, whereof if he be acquitted, then he shall  
feele the other, when he is 90. yeeres of age;  
and of that last disease without faile he shall  
die. Inlike manner, touching his good for-  
tune, he shall be happy, for that he shall bee  
skilfull in art and knowledge, whereby he shall  
attaine to preferment: he shall haue the charge  
of many and diuers summes of money, and  
by a strange man shall ( vnlooked for ) enjoy  
great treasure. And concerning his euill for-  
tune, his abode shall not continue in the place  
of his owne nativity, but wandring abroad,  
shall perambulate strange places, and in them  
shall continue. And notwithstanding, this his  
peregrination and dwelling in such places, is  
indifferent either to good or euill fortune: there-  
fore as seemeth to me, it tendeth indifferently  
both

## Arcandam.

both to good and euill fortune. He that is thus bozne, his first wife shall not long tarry with him, and after she is dead, all things shall haue more prosperous successe with him. And the losse also of this wife, as specially I doe note, seemeth not to me to belong to euill fortune, but to indifferent. Likewise vpon the water he shall be very vnfortunate, which by nature he shall abhorre: he shall be entwapped with many and sundry dangers, and amongst others specially with his wife and woman. Saturday is his contrary & unhappy day. Therefore vpon that day he must attempt no notable enterpryse or fact, nor yet vpon that day wash his head, put on new garments, or doe other nouelties remembred and spoken of in the treatise before.

The fifth Chapter of this eleuenth treatise, describeth the iudgment of Aquarius touching the woman. And here is to be noted, that the woman bozne in this signe, touching the disposition of her body, shall be delicate and tender, and by force of this constellation shall haue a marke in her right hand. She shall be true, faithfull, constant, witty, and of a good complexion, and disposed to all goodnesse, specially to mercy and pittie. Likewise touching her selfe and manner thereof, shee shall haue a great disease in her eyes, and shall haue two speciall sicknesses, wherof the chiefest and most dangerous shall be when shee is eight yeeres of age. And the second she shall haue (if she chance to escape the first) when she is fourescore  
yeeres

## Arcandam.

yeeres old, and then shall die according to the effect of this constellation. Also touching her good fortune, she shall abound in children. She shall be enriched with other mens goods, and shall attaine to an indifferent wealth. When she is 15. yeeres of age, fortune shall fauour her better, and she shall enioy a better state. Much euill fortune shall happen vnto her in her time, and amongst others, her good name shall be blotted with infamy, and shall be demed with the corruption of her virginity, and shall haue experience of strange places, and be very odious to her enemies. Her first husband shall put her from him. She shall be hurt with fourefooted beasts, or shall be very neere the same. But it seemeth to me she shall passively receiue hurt or danger.

The sixth chapter entreateth of the common and generall fortune of Aquarius, which consisteth especially in tillage, and in beasts meete for tillage together, and in all beasts of great quantity and fatnesse, as Asses, Mules, Kine, Oxen, and such like. Likewise, fortune in buildings, in earth, in stone, in wood, in hides of beasts, especially the beasts before remembred. Furthermore, it is commonly, and for the most part fortunate in those things which be done with great labour and exercise, most part fortunate toward the West, therefore they must dispose their affaires that way. The Sunday is vnforsunate for them, therefore that day let them not doe any new notable worke, as is said in the other treatises.

They

## Arcandam.

They shall be vered with long Feuers, Quo-  
tidians, & cold. According to the vertue of the  
constellation, their time is diuided into 15: so  
that the first 15. yeres going before, are good  
and lucky: the 15 yeres following, are vnlucky  
and vnfortunate: and neuerthelesse in the  
good fortune of the first 15. yeres, the Sun-  
day is allwaies vnfortunate. As touching the  
good fortune of the first 15. yeres, among the  
vnfortunate daies, the Tuesday and Saturday  
haue the principall poynt in the good for-  
tune. They be naturally sanguine,  
hot and moist, and therefore they  
must vse to weare red and  
blacke garments.

H

Pisces,

Arcandam.  
Pisces, the twelfth Celestiall  
and principall Signe.



The twelfth treatise of this booke speaketh  
of the twelfth and last principall signe of  
Heaven, called Pisces, and is divided into two  
principall parts, the head and the taile. This  
treatise containeth five chapters. The first  
maketh mention of the head of Pisces. The  
second

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second of the taile. The third of the iudgement of Pisces for the Male. The fourth of the iudgement of the Female. The fifth and last, of the common fortune of Pisces, both of the Male and Female together.

The first Chapter maketh mention of the head of Pisces, which is the 29 particular signe of Heauen, called Algasayfar, and containeth two Stars thus set. He \*  
that is bozne in this signe, shall be \*  
white and soft of body, and namely, \*  
of a white face: he shall haue a large  
brest, a comely beard, a faire fore-  
head, faire eyes, more blacke then white:  
he shall haue many naturall markes on his  
body, by the which, according to the vertue of  
the constellation ruling, he shall be naturally  
inclined to fidelity and wisdom, but rather  
he shall be faithfull and wise indeede. More-  
ouer, he shall haue a naturall marke vpon his  
elbow, or in his foote, and shall peradventure  
lose one of his members, or else it shall faile  
him: he shall be of a smiling countenance,  
merry, and louing pleasure and play, natural-  
ly enclined to equity: but yet couetous, accor-  
ding to the coniecture taken of his constella-  
tion. And though he be naturally subiect to the  
paine of his head, he shall be healthfull, of a  
sound wit, and of a wholesome complexion.  
By the vertue and liuelinesse of his complexi-  
on, he shall liue naturally threescore and ten  
yeres without any notable sicknesse, sauing  
the head-ache, which he shall oftentimes haue.

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As concerning his good fortune, he shall get much money, and possesse many possessions, he shall haue three wiues, and shall be troubled with the third. When he shall be in publicke office, many would hurt him, and yet they shall doe him no hurt, because of their weakness, and finally he shall surmount them: for their enuy and malice shall haue no power against him. As concerning his euill fortune, he shall fall into many aduersities and troubles, by his constellation: yet not so, but that all these foresaid things in these chapters be generall as touching the influence, and efficacy of the signe, and that they doe appertaine generally to all that be borne in this signe. For if it chance that any be borne in the third houre of the day, as touching the disposition of the body, he shall haue a naturall mark in his nostrils, & shall haue long eyes: concerning the disposition of his minde and wit, he shall be a very suspect man, hard of beleefe, and therefore not beleued. As concerning the maner of his liuing, he shall haue a great sicknesse and feruent in his nostrils, so that by the feruentnesse of it, he shall dye where he was borne: he shall haue three grieuous sicknesse. The first at 27. yeeres: the second, at 54. the third, at 60. and then shall dye of that sicknesse, if he escape the other two, or else be in great danger. As concerning his good fortune, although by the effect of the constellation, he should fall into a riuer, yet he shall be saued from it, and shall rise out of it againe if he fall in, which thing belongeth

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longeth to his good fortune: he shall haue many children: he shall be mighty, and rule in Ilands. By the mercy of God, and the goodnelle of the constellation, he shall escape from all his troubles: as concerning his euill fortune, he shall fall into a riuer, as is aforesaid: and also into the hands of a mighty man, and into much trouble. Yet notwithstanding that these things doe appertaine to his euill fortune, they shall haue good issue and end: for hee shall bee deliuered from these verations, as afoze is said. Whereof it follo>weth, that this fortune is euill by accident. Furthermore, because of the marke that hee shall haue in his nostrils, hee shall bury his parents, which he shall lose according to his constellation. Which thing belongeth somewhat to his euill fortune. He shall lose some of his temporal goods, which he shall haue gotten with great labour, and shall wholly bee spoyled of them, or of the most part of them.

The second Chapter maketh mention of the taile of Pisces, which is the thirtieth and last particular signe of Heauen, called Lauten, hauing twentie Starres, set and disposed in this manner. He that is borne in this signe, being in the first houre of the day, shall be faire of looke, hauing faire eyes, faire face, and faire of all his body. He shall naturally haue many marks.

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As concerning the mind and wit, he shall bee  
wittie



## Arcandam.

wittie and prudent, and amiable, his voyce  
well sounding, and liberall more toward stran-  
gers then to his neighbours. Strangers shall  
haue much riches of him that is thus borne.  
He shall haue thre vehement sicknesses: the  
first, at twenty and eight yeres: the second,  
at fiftie and six: the third and last, at fourescore  
yeres & five months, at the second houre of the  
fifth moneth: he shall be a good while without  
children in wedlocke, yet he shall haue many:  
he shall haue a charge in a strange countrey;  
but he shall dwell in his owne natie country:  
and if it chance he be borne at the second houre,  
then as touching the disposition of his body, he  
shall be marked in the brest, and in his finger.  
As concerning the disposition of his mind, he  
shall haue naturally all the signes and marks  
that he shall haue, which is borne in the first  
houre, or in another, sauing the second houre;  
for he that is borne in the second houre, is na-  
turally liberall, and yet couetous. As concer-  
ning the manner of his life, you must say of  
him that is borne in another houre, as of the  
other that is borne in the second houre of this  
signe: hee shall bee abundant in victuall and  
riches: he shall out-live two wiues that he shall  
marry, by whom hee shall haue his goods and  
possessions: he shall be mightie and strong by  
Sea and by Land, and shall haue a sonne of  
power and might, of whom he shall see great  
things, and shall haue generation of him.  
Some of his members shall bee diminished,  
and if he escape such a passion, he shall fall no  
more

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more into it, which thing appertaineth to his good fortune: and finally, he shall be delivered from all aduersitie. Touching his euill fortune, he shall lose some of his goods by violence: he shall fall into a riuer, whereout hee shall rise againe, and shall take no hurt at all, as is aforesaid: he shall come into the hands of a puissant man, from whom he shall be delivered: hee shall lose by violence much riches which he had gotten, without recouerie, or hope of recouerie.

The third Chapter determineth of the iudgement of Pisces for the male. The man child borne in this signe, shall haue a naturall mark in his head, shoulder, or foote, and a scarre in the midst of his body, or somewhere else: hee shall be a player, merry, a despiser of fortune, very hard of beliefe, lecherous beyond measure, and haue great fansie to women, whereby hee shall suffer great contumely and hindrance: he shall be furious and hastie to anger: but as hee is soone angrie, so shall he be soone pacified: hee is naturally couetous, hardie, standing in his owne conceit, friendly, vnkind, a lyer: yet notwithstanding these vices he is witty, according to his nature, auaritious, couetous and greedy of learning, eloquent, obstinate in his learning, defending his conclusions obstinately and wittily: and though he haue a small wit, yet it is ready, sharpe, and prompt. Such a one borne thus, is giuen to the company and loue of good men, earnestly louing his friends, and willingly will venter himselfe for them, where-

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by he shall suffer hurt and detriment: he shall haue seuen great sicknesse, whereof three shall be very extreme, and specially the sixth, which he shall haue at 34. yeeres, of age. And if hee escape it, he shall liue 85. yeeres, and three moneths, and 13. dayes: and then he shall dye of the seventh sicknesse. Untill 34. yeeres of his age, he shall not be very rich nor poore, nor shall come to any honoꝝ: he shall be rich by the death of his kinnsfolke: he shall get much goods by his labour, trauaile, and notable industry: he shall haue the reuenge of his enemies, and see the punishment of them: he shall marry at 23. yeeres, and if he marry before, he shall not keepe his wife long, but shall marry another: he shall bee called the father of children, and shall haue many, yet he shall not haue a sonne at the beginning. If he will remedy his euill fortunes and be deliuered from them, he must call earnestly vpon God, desiring mercy for Iesu Christs sake, and by that meanes he shall be deliuered. In marrying a wife, he shall be somewhat infortunate, because it shall not be expedient for him then, but in the age of 22. yeeres as is said: he shall be hurt by his neighbour in his goods: he shall haue many suites in the law, because of his getting, and shall suffer much and diuers tribulations, and specially in his youth, wherein certaine things shall come luckey to passe with him. The Saturday shall be infortunate for him, therefore that day he may attempt or take in hand no new thing.

The

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The fourth Chapter describeth the iudgement of Pisces for the female. The maide that is borne in this signe, shall haue a marke in her head or face: she shall be seruent and earnest, very honest, louing the decking of her body, desiring to haue braue apparell, hardy, eloquent, hauing a ready tongue to speake, witty, wise, pittifull, mercifull, faithfull, amiable, liberall, of a merry heart: shee shall bee tormented with the griping and fretting of the belly, paine of the stomacke, with the lunticke passion or frensie, whereby she shall haue great trouble for the space of eight moneths: and after that she is escaped from it, she shall liue 72. yeeres: she shall come to great honour, and haue many children, and shall bee called the mother of children: yet heereof shee shall haue some misfortune, because her first childe shall be a daughter, and not a sonne, according to the constellation. As for the mans part being inclined to the contrary, and surmounting the naturall complexion of this maide, sometime for the meeting and certaine particular causes, which may alter the complexion of the man and of the woman, & may something change it, she shall be burned and hurt with fire. And if it chance that her first child be a sonne, he shall not bee a true male, because of the opposition and inclination of the mother, whereof I haue already spoken. At 25. yeeres of her age, she shall haue suite with her father or mother, or against them both, if they liue. The Saturday shall be contrary to her

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her, and unluckie, therefore that day she may not begin any notable worke.

The fifth Chapter reciteth the common fortune of Pisces. They that be born in this signe, haue their fortune in Art of a handy crafts man, and in marchandise of cloth; if they be faire, also in metals, and in marchandise of flesh, and namely, in marchandise of Corne and Wheate, and Barly; and moreover, in Diuinity, and the Ciuill law, and shall be subiect to hot sicknesses & burning, as to feuers, fretting of the belly, popson, especially at the yeeres of 44, and 68. They shall haue three lucky dayes in the weeke, Munday, Thursday, and Friday: the Tuesday and Saturday unlucky, the Wednesday and Sunday indifferent. Furthermore, they haue sixe good yeeres, and sixe bad: they haue their fortune towards the South, therefore they must dispose their doore, bed, and such like affaires that way, they be cholericke whereby they be bald: and they must vse gray apparel or black, and not greene, white, or blue. Besides that which is written in the prologue set before the treatises here expressed by Chapters, you must number and reckon this letter *P*. among the numerall letters that signifie the number, and it is as much as two being compounded, and made twice in the letter *I*.

Now, to finde the totall or principall signe, you must diuide the number by 12. Of a thousand there remaineth the number of foure.

## Arcandam.

Of 900.	nothing.	Of 140.	8.
Of 800.	8.	Of 120.	nothing.
Of 700.	4.	Of 100.	4.
Of 600.	nothing.	Of 80.	8.
Of 500.	8.	Of 60.	nothing.
Of 400.	4.	Of 50.	2.
Of 300.	nothing.	Of 40.	4.
Of 200.	8.	Of 30.	6.
Of 180.	nothing.	Of 20.	8.
Of 160.	4.		

The number that commeth of the letters of number, must be diuided by 30. for to find the particular signe of the childe that is borne, because there be 30. particular signes, and because of the taile of Virgo, which is diuided into two partes, whereof followeth the diuision of numbers by 30.

Of 1000.	10.	Of 400.	10.
Of 900.	2.	Of 300.	nothing.
Of 800.	20.	Of 200.	20.
Of 700.	10.	Of 130.	nothing.
Of 600.	nothing.	Of 160.	10.
Of 500.	20.	Of 140.	20.
Of 120.	nothing.	Of 60.	nothing.
Of 100.	10.	Of 50.	20.
Of 80.	20.	Of 40.	10.

Furthermore, you must note, that the number which commeth of the numerall letters of the name of the childe, and of his mother, must be diuided by 29. whereof the diuision followeth.

# Arcandam.

Of 1000, remai.	14.	Of 500.	6.
Of 900.	1.	Of 400.	23.
Of 800.	17.	Of 300.	10.
Of 700.	4.	Of 200.	26.
Of 600.	20.	Of 160.	24.
Of 140.	24.	Of 50.	21.
Of 120.	4.	Of 40.	11.
Of 100.	13.	Of 30.	1.
Of 80.	22.	Of 180.	6.
Of 60.	2.		

The numerall letters signifying the  
Number.

I.	one.	L.	fiftie.
II.	two.	C.	a hundred.
III.	three.	D.	five hundred.
IIII.	four.	M.	a thousand.

Some men will admit N. for a signifying letter of two among the other seven: yet there be certaine names wherein this letter may serue instead of other letters.

FINIS.

Now

Now for as much as the man-  
ners of the minde doe follow  
the temperature of the body, I  
haue thought it meete and con-  
uenient, to adde heere some  
signes of Physiognomy, accor-  
ding to the quantity, or qua-  
lity of some parts of  
the body.



# Phisiognomy

## Signes.

The head

Great,  
Very small,  
Meane,  
Sharp pointed like a Sugarloafe,  
With haire right upward,  
With haire right downeward,  
With haire much curled,  
With haire curled at the end.

The forehead

Very small,  
Round,  
Long,  
Square,  
Without wrinkles,  
Rough and wrinkled,  
Hanging over the eyes.

The eares

High and lofty,  
Small,  
Great,  
Blacked and hanging,  
Meane,  
Joyned together,  
Separated much,  
Fine and soft,  
Thin and hard,  
Thicke hanging downeward.

The eyes

The eye-browes somewhat red,  
Drye and shining,  
Watery, weeping,  
Running,

Very

# of the body humane.

## Nature.

Of a dull wit,	Asses.
Fooles,	
Of a good wit,	Naturall.
Unthamefast,	Maunters.
Fearefull,	Passion.
Simple,	
Fearefull,	Ethiopians.
Evill.	
Of good courage.	Lions.
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Hard to be taught,	Hogs.
Of a dull wit,	Asses.
Flatterers,	Dogs.
Couragious,	Lions.
Adulterers,	Passion.
Hardy,	Lions.
Sad.	Passion.
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Liberrall,	Lions.
Gesters,	Apes.
Dull,	Asses.
Foolish,	Asses.
Of good wit,	Naturall.
Sad,	
Fooles,	Hogs.
Couragious,	Lions.
Uncleanly,	Hogs.
Fooles.	
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Shamefast,	Passion.
Merry,	of good manners.
Drunkards,	Passion.
Sleepy,	Passion.
	Faint

# Phisiognomy

## Signes.

The eyes	Very little, Very great, Meane, Farre into the head, But a little into the head, Bolt out of the head, Somewhat great, & not far inward, Of twinkling, Red, Very blacke, Blew, Black yelowish, Cholerick, Sparkeling, Of many colours, Bright and clere.
The nose	Round, blunt, and great, Like a Hawkes bill, With great ends, Sharpe at the end, Flat in the midst, Wide and open, Blacke,
The face	Very blacke, Very white, Somewhat browne, Aberne, Freckled, Red Enflamed. Sharpe

# of the body humane.

## Nature.

Faint hearted,	Apes.
Slow,	Dren.
Of good disposition,	Naturall.
Malicious,	Apes.
Couragious,	Lions.
Foles,	Alles.
Meeke and gentle,	Dren.
Fearefull,	Passion.
Angry,	Passion.
Fearefull,	
Of a good stomack,	Goates.
Furious,	Dogges.
Merry, shamelesse,	Fooles.
Fearefull,	Cockes.
Lecherous,	
Couragious,	Lions.
Couragious,	Eagles.
Couetous,	Dren.
Angry,	Dogges.
Lecherous,	Bucks.
Angry,	Passion.
Fearefull,	Ethiopians.
Fearefull,	Women.
Strong,	Deannesse.
Of a good heart,	Lions.
Subtile,	Fores.
Wittie, angry, strong.	Passion.
	Faith.

# Phisiognomy

## Signes.

The chin,  
Sharpe pointed,  
With a rough nod,  
Long,  
Slender and small,  
Fleshy,  
Short,  
Deane.  
The backe bone hairy.

The neck  
The hands,  
The gunners coupled,  
Short and great,  
Pailes large and white,  
Narrow and long,  
Oblique or awry,  
Small.

Brest.  
With haire,  
Without haire,  
Ample and large.

Nauel.  
The place  
about the  
priue  
members.  
Face from the brest,  
Equally distant.

Full of bones or sharpe,  
Fleshy and fat.

Haunch,  
Full of sinowes,  
Fleshy.

Thigh.  
Full of sinowes and thicke,  
Full of sinowes and small,  
Great and euill fashioned,

Full

# of the body humane.

Nature.

Faithfull, Liberall, Fearefull eaters, Weake, Angry, Decetifull, Couragious, Unshamefast,	Dogs. Lions.
Uncleanly, Rash and cruell, Manly, Cruell, Impudent, Crafty and subtil,	Women. Wals. Wolues. Lions. brutte beasts.
Inconstant, Shamelesse, Strong,	Hogs. Birds. Women. Lions.
Glutton. Praise-worthy,	
Strong, Weake and delicate.	Male. Female.
Strong, Weake and delicate.	Male. Female.
Strong. Lecherous. Unshamefast,	Strong,

# Phisiognomy

## Signes.

**Legges**

Full of sinowes & euill fashioned  
Flethie and well formed.

**Feete**

Full of sinowes and equally proo  
Narrow and small, (portioned)  
With crooked nailes,  
With right nailes.

**Body**

Very small,  
Very great,  
Meane,  
Euill proportioned,  
Well compassed,  
Of a light flesh,  
Of a soft flesh,  
Of a hard flesh.

**Mouing**

Light,  
Slow,  
Heaue.

**Voyce**

Strong,  
Graue, ending sharply,  
Soft and low,  
Graue and moderate,  
Sharpe and strong.

# of the body humane.

Strong, **Nature.** Male.  
Weake and tender. Female.

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Unshamefast, rauenous, greedy.  
Commendable. **Naturall.**

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Wittie, sharpe.

Slow.

Wise.

Strong.

Wise.

Forgetfull.

Dull and heauie of spirit.

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Unconstant, **Birds.**

Of a grosse wit.

Graue, couragious.

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Graue, inuitious.

Fcarefull, eager, and fierce,

Gentle,

Strong,

Angry,

**Oren.**

**Sheepe.**

**Dogges.**

**Goates.**

FINIS.



