

**Speculum ægrotorum: the sicke-mens glasse: or a plaine introduction wherby one may giue a true and infallible iudgement, of the life or death of a sicke bodie, the originall cause of the grieffe, how he is tormented and afflicted, what thinges are medicinable to the diseased person: and the day and houre in which he shall recouer, or surrender his vitall breath. Whereunto is annexed a treatise of the foure humors, and how they are ingendered and distributed in our humane bodies; with certaine and manifest signes to discerne of whate complexion any man is: and the operation that eating, drinking, rest and exercise, worketh in euery person: with certain speciall preseruatiues for the eye-sight / Composed by John Fage.**

### **Contributors**

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GLASSE

SICKLEMENS

THE

PAGE

1606







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HENRY B. H. BRAUFOY, F.R.S.

S.T.C. 10665





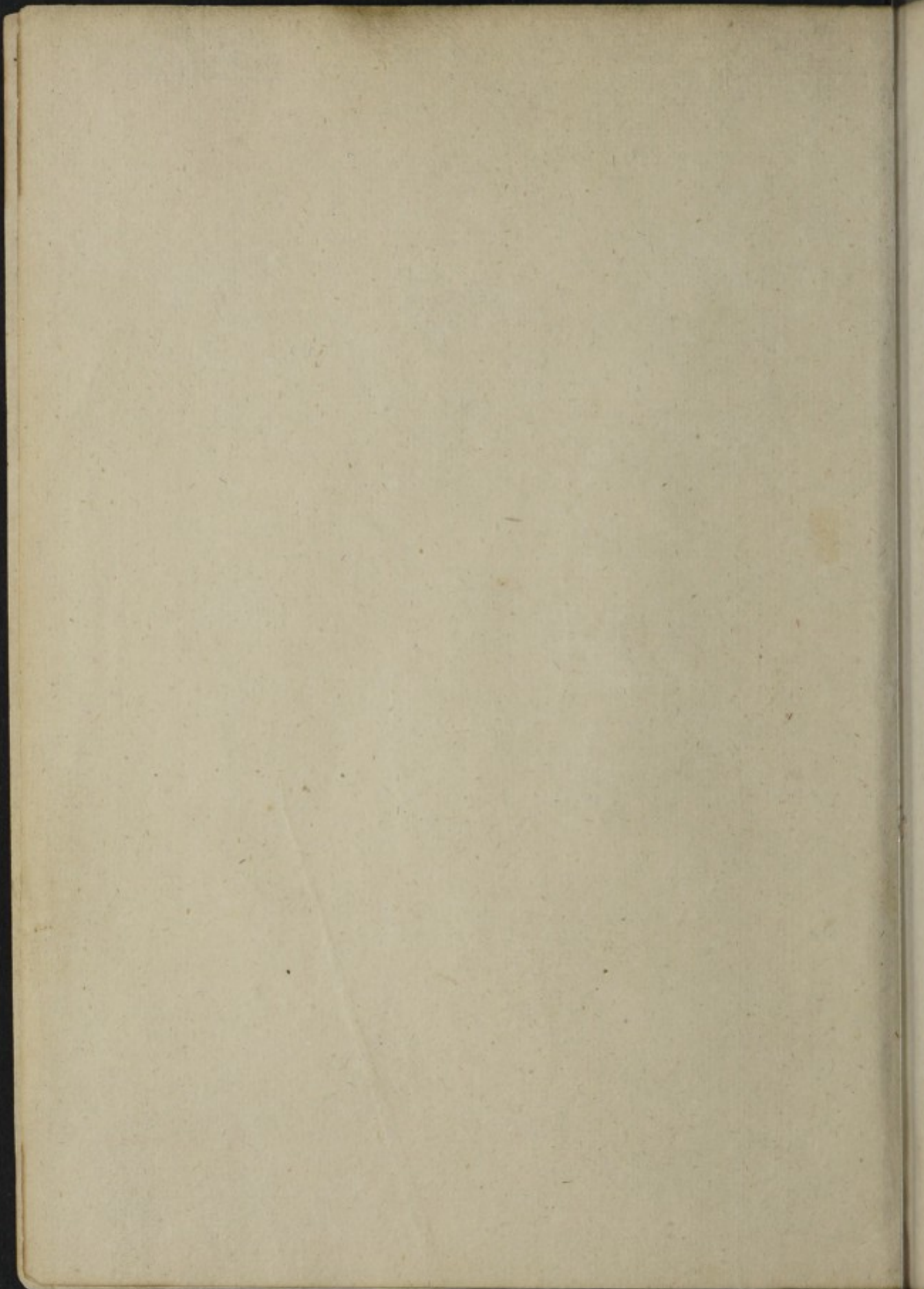
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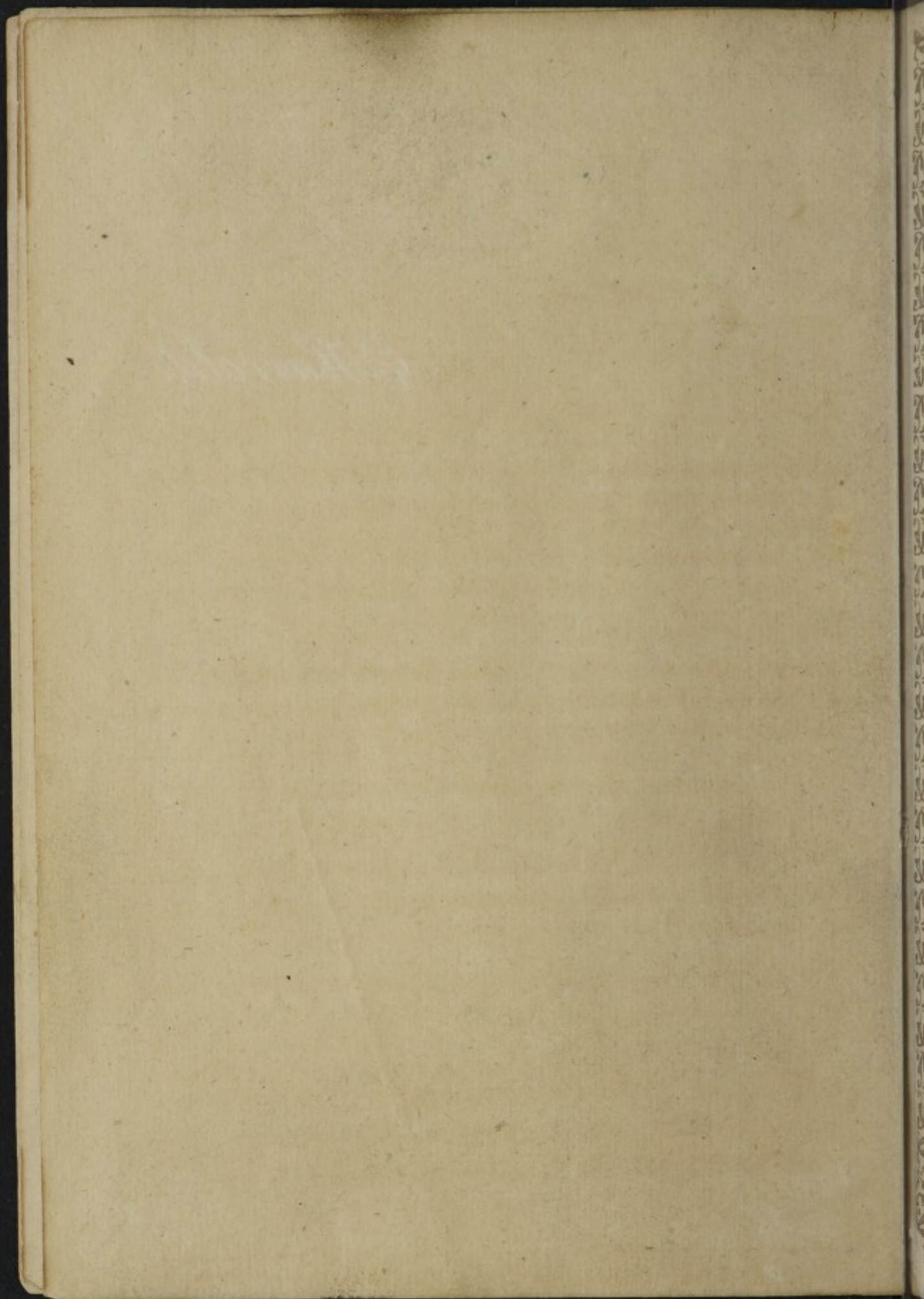
# THE SICKLE

1854

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*Speculum Ægrotorum.*

# THE SICKES mens Glasse:

O R, *C. Harrold.*

*A plaine Introduction wherby one may giue a true, and infallible iudgement, of the life or death of a sicke bodie, the originall cause of the grieffe, how he is tormented and afflicted, what thinges are medicinable to the diseased person: and the day and houre in which he shall recouer, or surrender his vitall breath.*

*Whereunto is annexed a treatise of the foure humors, and how they are ingendered and distributed in our humane bodies: with certaine and manifest signes to discerne of what complexion any man is: and the operation that eating, drinking rest and exercise, worketh in euery person: with certaine speciall preseruatues for the eye-sight.*

*Composed by Iohn Fage, Student in Physicke, and practitioner in Astrologie.*



L O N D O N

Printed for *William Lutter*, and are to be  
solde at his Shop vpon Holborne-bridge.

1606.





To the worthy and renowned Company of  
Students and professors of the excellent science  
of Phisicke, *John Fage* wisheth  
*health.*

**I** Vdicious Doctors and professors  
of the famous and laudable science  
of Phisicke (in token of the inesti-  
mable loue & good will I beare to  
this worthy faculty) I haue vnto  
you (as the chiefe patrons thereof,)  
committed this little Glasse of sick  
men: wherein you may beholde the state and condi-  
tion of the diseased person (soe truely and infallibly,  
as the Arte of Astrologie can certifie) being aswel cor-  
respondent and agreeable to the sayings of auncient  
and approoued Authors, as by experience and dayly  
observations verified, whereof I my selfe haue made  
sufficient triall (as many of my familiar friendes and  
associates can testifie) insonmuch that hee which com-  
pareth these documents with the iudicials of vrine,  
shall thereby not onely decerne and perceiue the true  
cause of the disease, but also the augmentation, relax-  
ation, continuance and alteration thereof to good or  
euill (both to the praise and estimation of the arte, &



*The Epistle Dedicatory.*

also the credit & profit of the expert Physicion ) assu-  
ring you that heerein is nothing written, but onely  
that which hath been taken out of the groundes of A-  
strologie, and agreeable to the sentences of the moſte  
excellenteſt Phyſitions. And although peradventure  
this methode and manner of iudgement dooth ſeeme  
hard and diſcile to ſome men at the firſt aparance,  
yet let no mā be diſcouraged, for with a little reading  
and peruſing, it wil ſoone appeare both plaine & ea-  
ſie, which being once obtained, the commoditie ther-  
of will bee verie delectable and profitable. And ſo to  
conclude , if this my labour be acceptable to your  
learned eares, it will encourage me (to endeauour to  
the vtermoſt of my power) both to exampleſie this in-  
troduction, and alſo to ſupply you with another trea-  
tiſe which ſhall fully and largely deteſt and lay open  
this manner of Iudicials : ſo in the meane  
time I commit you (and your indus-  
trious actions) to the protection of the  
Almightie. At *Midhurſt* this 24.  
of *Aprill*. 1606.

\* \* \*

To





## To the Reader.



Leaving thee diuers and sundrie opinions of many Authors (with their mistaken axiomes and unprooued sayings) as well as the rash boldnesse and presumptuous iudgements of those ignorant persons which eyther by the day of the month, the age of the Moone, or Plannet, then rayning, onely doe giue iudgement on the life or death of a sicke person, or of the manner of his disease: which by their erronious opinions haue brought this famous arte into such and so greate contempt, that of the moste part of men, it is supposed to be rather a recreatiue inuention, then any true and unfained asseertion. I haue (Gentle Reader) by the helpe of those two excellent Astonomers, Ptholomeus and Hermes, nourished and brought vp this prole or issue, which although it be yet young, naked, weake, and tender, yet I hope in consequence of time (when it is come to ripenesse of age, well cloathed and to his full strength) that it will be able to stop the mouth of this hideous monster ignorance, which with his violent sting and venomous biting, seeketh vtterly to destroy science and learning, according to the old prouerbe *Scientia non habet inimicum nisi ignoranciam*: So committing this little one into thy favorable protection, I hope thou wilt rather charitably, foster it in the lappe of pittie: then tyrannically and cruelly to destroy it in his infancie.

Yours to the vttermost of  
his power.

John Fage



*The Contentes of this Booke.*

**O**F the significator of the sicke body.  
A Table to finde out the Criticall, Iudiciall, and Mortall  
diaes.

Of the Aspects of the Moone with the Planets.

To knowe whether the sicke person shall liue or dye.

To knowe when and at what time the sicke person shall a-  
mend or recouer.

To knowe when and at what time the sicke person shall  
depart or be grieuouly tormented.

Of the cause of the disease.

What opperation the Moone worketh in euery of the 12.  
signes, being afflicted by the ill fortunes.

The mannerto knowe of what humor or humors the  
griefe proceedeth.

The quality of the foure humors and times appropriated  
vnto them.

How the 4. humors are distributed in our humaine bodies.

Infallible signes to discerne of what complection any man

What operation eating, drinking, rest, & exercise worketh is.  
in each complexiion.

*The names of the Characters which are heerin written for  
abridgement sake.*

Planets {    ♄ Saturne. ♃ Iupiter. ♂ Mars.  
                  ☉ Sol ♀ Venus. ☿ Mercury. ♃ Luna.

Aspects {    ♂ Coniunction, \* sextile, ▽ Trine.  
                  □ Quartile, & Opposition.

Signes {    ♈ Aries, ♉ Taurus, ♊ Gemini, ♋ Cancer, ♌ Leo, ♍ Virgo, ♎ Libra  
                  ♏ Scorpio, ♐ Sagittarius, ♑ Capricornus, ♒ Aquarius, ♓ Pisces.



## Of the significator of the sicke body.



I hath beene an order and a custome (amongst the most excellentest and wisest Physitians) to choose the Moone for the principall *significatrix* of the sicke person, and according vnto her motion, scituation, and configuration (with other Planets) haue giuen iudgment on the increasing, mitigation, and

alteration of the disease.

For Hippocrates (*in principio Prognosticorum*) speaketh of the Moone, and sayth in this manner. There is a certaine Starre of heauen on which a Physitian must take heed and mark, the puruei-  
ance thereof is wonderfull and dreadfull. Also Galen (*in commento de diebus criticis*) saith: a Physitian must take heed & advise himselfe of a certaine thing that sayleth not, neither deceiueth, (which the Astronomers of Egypt taught) that is to say, when the body of the Moone is ioyned with fortunate starres, dreadfull and fearfull sicknesse cometh to good end. Likewise Astronomers say, that among all the other planets the Moone (in ruling) hath most power and maistry of mens bodies: for as Ptolomeus saith (*in Libro de iudicijs Astorum*) vnder the Moon is contained, sickness, losse, feare, harme, and damage: therfore about the alteration of mans body, the Moone worketh most principally: and not with out good cause, for as Astronomers affirme, she hath dominion and goernment of all liquid & moist substances, as the water, oyle, & sappe of trees, &c. As the thrice learned Clark Doctoz Dee, in the 103. Aphorisme of his Booke intituled *Libro de quibusdã natura virtutibus* saith thus *Luna potentissima est humidarum rerum moderatrix, humidatisq; excicatrix & effectrix.* So we may no lesse assure our selues that she hath superiority and predomination on the foure humors, Choler, Blood, Fleame and Melancholy, which in substance are nought else but humedious and vapozius, although they differ in quality  
Then

## Speculum Ægrotorum.

Then as Physicians doe hold the opinion that all the infirmities which naturally happen to any person (and not by any mischance or sodaine accident) both proceeds and come by the distemperance of those foure Humors; so we may very well conclude, that if the superficies or head of a Fontaine, doth alter his accustomed course of running, then the adiacenticall or belonging streames must needs differ either in quality or in quantity. So likewise the Moone being *passiva qualitatis* collecteth and retaineth the good or euill influence of that planet to whome she is adioyned or applyeth: as Hermes saith (in his Iatromechematikes) *Luna vero stella (sine benefica sine maligna fuerit) veri se applicuerit, illi suffragabitur.* And because her or he is nearest vnto the earth, sendeth vs the vertue and impression of the other Planets: and so causeth the mutabilitie and alteration of mens bodies, to good or euill, according to the nature of that Planet with whome she is adioyned or configured, and the part of the Zodiacke wherein she is situated: For the expert Physician must obserue and marke how she passeth through the 12. signes, and thereof shall vnderstand much of the alteration of the disease, by a certaine difference and distance of part of the Zodiacke from the degree the Moone was in, at the instant when the sicke person was first bedride, or tooke his bed, and when the Moone commeth thereunto, that day they shall call criticall, iudiciall, or mortall according to the space or distance it differeth from the degree of the Zodiacke that the Moone possessed when the partie tooke his bed: which some men (deceiuing them selues) haue reckoned and numbred alwaies by a certaine difference of dayes, from the time the party fell sicke, calling the second and fift, mortall dayes, the fourth a iudiciall or shewing day, and the 7. and 14. criticall dayes, or such like: which is an open and manifest error, for seeing the Moone (having an vnequall motion) commeth sometimes to the aforesaid parts of the Zodiacke a day sooner and othertimes a day later: it is vnpossible (for he that accounteth by an euen number of dayes) to finde out the true Criticall, Mortall, or Iudiciall dayes: therefore for the better aboyding of this apparant error, I haue heerunto annexed a very necessary Table, playnely expressing those aforesaid times, as followeth.

# Speculum Ægrotorum

The party falling sick.	Mort. Dates.		Judic. Dates.		Mort. Dates.		Critic. Dates		Mort. Dates		Critic Dates	
Signe	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.
1	γ	26	♄	16	♄	11	♄	1	♄	26	♄	16
2		27		17		12		2		27		17
3		28		18		13		3		28		18
4		29		19		14		4		29		19
5		30		20		15		5		30		20
6		♄	1		21		16		♄	1		21
7		2		22		17		7		2		22
8		3		23		18		8		3		23
9		4		24		19		9		4		24
10		5		25		20		10		5		25
11		6		26		21		11		6		26
12		7		27		22		12		7		27
13		8		28		23		13		8		28
14		9		29		24		14		9		29
15		10		30		25		15		10		30
16		11	♄	1		26		16		11	♄	1
17		12		2		27		17		12		2
18		13		3		28		18		13		3
19		14		4		29		19		14		4
20		15		5		30		20		15		5
21		16		6	♄	1		21		16		6
22		17		7		2		22		17		7
23		18		8		3		23		18		8
24		19		9		4		24		19		9
25		20		10		5		25		20		10
26		21		11		6		26		21		11
27		22		12		7		27		22		12
28		23		13		8		28		23		13
29		24		14		9		29		24		14
30		25		15		10		30		25		15

*Speculum Aegrotorum.*

Mort. Dates	Judic. Dates	Mort. Dates	Criti. Dates	Mort. Dates	Judic. Dates	Mort. Dates	Judic. Dates
10	11	12	13	14	15	16	
Signe	S D	S D	S D	S D	S D	S D	S D
# 26	♄ 16	♃ 11	♃ 1	♃ 26	♄ 16	♃ 11	
27	17	12	2	27	17	12	
28	18	13	3	28	18	13	
29	19	14	4	29	19	14	
30	20	15	5	30	20	15	
♄ 1	21	16	6	♄ 1	21	16	
2	22	17	7	2	22	17	
3	23	18	8	3	23	18	
4	24	19	9	4	24	19	
5	25	20	10	5	25	20	
6	26	21	11	6	26	21	
7	27	22	12	7	27	22	
8	28	23	13	8	28	23	
9	29	24	14	9	29	24	
10	30	25	15	10	30	25	
11	♃ 1	26	16	11	♃ 1	26	
12	2	27	17	12	2	27	
13	3	28	18	13	3	28	
14	4	29	19	14	4	29	
15	5	30	20	15	5	30	
16	6	♃ 1	21	16	6	♃ 1	
17	7	2	22	17	7	2	
18	8	3	23	18	8	3	
19	9	4	24	19	9	4	
20	10	5	25	20	10	5	
21	11	6	26	21	11	6	
22	12	7	27	22	12	7	
23	13	8	28	23	13	8	
24	14	9	29	24	14	9	
25	15	10	30	25	15	10	

(The

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The party falling sick.	Mort. Dates.	Judic: Dates.	Mort: Dates.	Criti: Dates	Mort: Dates	Judic: Dates.	Mort. Dates	Criti: Dates
S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
1	26	16	11	1	26	16	11	1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	1	21	16	6	1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	1	26	16	11	1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	1	21	16	6	1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30



# Speculum Egrotorum.

Mort. Daies	Iudic. Daies.	Mort. Daies	Critic. Daies.	Mort. Daies.	Indic. Daies	Mort. Daies.		
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.		
10	11	12	13	14	15	16		
m 26	♄ 16	♃ 11	♁. 1	♁. 26	♃ 16	♃ 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
♄ 1	21	16	6	♃ 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	♃ 1	26	16	11	♃ 1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	♁ 1	21	16	6	♃ 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

Person

# Speculum Aegrotorum.

Person ling sick	Mort.		Judici.		Mort.		Critic.		Mort.		Judici.		Mort.		Critic.	
	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.
1	26	16	11	1	26	16	11	1	16	11	7	1				
2	27	17	12	2	27	17	12	2	17	12	8	2				
3	28	18	13	3	28	18	13	3	18	13	9	3				
4	29	19	14	4	29	19	14	4	19	14	10	4				
5	30	20	15	5	30	20	15	5	20	15	11	5				
6	1	21	16	6	1	21	16	6	21	16	12	6				
7	2	22	17	7	2	22	17	7	22	17	13	7				
8	3	23	18	8	3	23	18	8	23	18	14	8				
9	4	24	19	9	4	24	19	9	24	19	15	9				
10	5	25	20	10	5	25	20	10	25	20	16	10				
11	6	26	21	11	6	26	21	11	26	21	17	11				
12	7	27	22	12	7	27	22	12	27	22	18	12				
13	8	28	23	13	8	28	23	13	28	23	19	13				
14	9	29	24	14	9	29	24	14	29	24	20	14				
15	10	30	25	15	10	30	25	15	30	25	21	15				
16	11	1	26	16	11	1	26	16	1	26	21	19				
17	12	2	27	17	12	2	27	17	2	27	22	17				
18	13	3	28	18	13	3	28	18	3	28	23	18				
19	14	4	29	19	14	4	29	19	4	29	24	19				
20	15	5	30	20	15	5	30	20	5	30	25	20				
21	16	6	1	21	16	6	1	21	6	1	26	21				
22	17	7	2	22	17	7	2	22	7	2	27	22				
23	18	8	3	23	18	8	3	23	8	3	28	23				
24	19	9	4	24	19	9	4	24	9	4	29	24				
25	20	10	5	25	20	10	5	25	10	5	30	25				
26	21	11	6	26	21	11	6	26	11	6	1	26				
27	22	12	7	27	22	12	7	27	12	7	2	27				
28	23	13	8	28	23	13	8	28	13	8	3	28				
29	24	14	9	29	44	14	9	29	14	9	4	29				
30	25	15	10	30	25	15	10	30	15	10	5	30				

# Speculum Ægrotorum.

Mort. Daies	Iudic. Daies.	Mort. Dates	Critic. Daies.	Mort. Daies.	Iudic. Daies.	Mort. Daies.		
Signs	S. D	S. D,	S. D	S. D	S.D.	S. D.		
10	11	12	13	14	15	16		
♄ 26	♃ 16	♃ 11	♃ 1	♃ 26	♃ 16	♃ 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
♃ 1	21	16	6	♃ 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	♃ 1	26	16	11	♃ 1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	♃ 1	21	16	6	♃ 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

Person

# Speculum Aegrotorum.

Person ling sick	Mort. Daies	Iudici Daies	Mort. Daies	Critic. Daies	Mort. Daies	Iudici Daies	Mort. Daies	Criti. Daies
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
1	26	16	11	1	26	16	11	1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	1	21	16	6	1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	1	26	16	11	1	26	19
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	1	21	16	6	1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort

# Speculum Ægrotorum.

Mort. Daics.	Iudic. Daics.	Mort. Daics.	Criti. Daics.	Mort. Daics.	Iudic. Daics.	Mort. Daics.		
10	11.	12	13	14.	15	16		
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.		
♄ 26	♁ 16	♁ 11	♄ 1	♄ 26	♄ 16	♁ 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
♁ 1	21	16	6	♄ 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	♁ 1	26	16	11	♁ 1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	♄ 1	21	16	6	♄ 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

*Speculum Ægrotorum*

Perſoſal- ling ſick	Mort.		Iudic.		Mort.		Critic.		Mort.		Iudic.		Mort.		Critic.	
	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.
1	Ω	26	♄	16	♃	11	♈	1	♈	26	♄	16	♃	11	♃	1
2		27		17		12		2		27		17		12		2
3		28		18		13		3		28		18		13		3
4		29		19		14		4		29		19		14		4
5		30		20		15		5		30		20		15		5
6	♄	1		21		16		6	♄	1		21		16		6
7		2		22		17		7		2		22		17		7
8		3		23		18		8		3		23		18		8
9		4		24		19		9		4		24		19		9
10		5		25		20		10		5		25		20		10
11		6		26		21		11		6		26		21		11
12		7		27		22		12		7		27		22		12
13		8		28		23		13		8		28		23		13
14		9		29		24		14		9		29		24		14
15		10		30		25		15		10		30		25		15
16		11	♃	1		26		16		11	♃	1		26		16
17		12		2		27		17		12		2		27		17
18		13		3		28		18		13		3		28		18
19		14		4		29		19		14		4		29		19
20		15		5		30		20		15		5		30		20
21		16		6	♈	1		21		16		6	♃	1		21
22		17		7		2		22		17		7		2		22
23		18		8		3		23		18		8		3		23
24		19		9		4		24		19		9		4		24
25		20		10		5		25		20		10		5		25
26		21		11		6		26		21		11		6		26
27		22		12		7		27		22		12		7		27
28		23		13		8		28		23		13		8		28
29		24		14		9		29		24		14		9		29
30		25		15		10		30		25		15		10		30

C

Mort

# Speculum Aegrotorum.

Mort. Daies	Iudic. Daies.	Mort. Daies	Critic. Daies.	Mort. Daies.	Iudic. Daies	Mort. Daies.		
Signe	11	12	13	14	15	16		
10	S. D	S. D.	S. D	S. D	S. D.	S. D.		
♁ 26	✕ 16	γ 11	♄. 1	♄. 26	♄ 16	♄ 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	♁ 0	20	15		
✕ 1	21	16	6	♄ 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	γ 1	26	16	11	♄ 1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	♄ 1	21	16	6	♄ 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

# Speculum Aegrotorum.

The person falling sick.	Mort.		Iudic.		Mort.		Critic.		Mort.		Critic.	
	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.
1	26	27	16	17	11	12	1	2	26	16	11	1
2	27		17		12		2		27	17	12	2
3	28		18		13		3		28	18	13	3
4	29		19		14		4		29	19	14	4
5	30		20		15		5		30	20	15	5
6	1		21		16		6		1	21	16	6
7	2		22		17		7		2	22	17	7
8	3		23		18		8		3	23	18	8
9	4		24		19		9		4	24	19	9
10	5		25		20		10		5	25	20	10
11	6		26		21		11		6	26	21	11
12	7		27		22		12		7	27	22	12
13	8		28		23		13		8	28	23	13
14	9		29		24		14		9	29	24	14
15	10		30		25		15		10	30	25	15
16	11	m	1		26		16		11	1	26	16
17	12		2		27		17		12	2	27	17
18	13		3		28		18		13	3	28	18
19	14		4		29		19		14	4	29	19
20	15		5		30		20		15	5	30	20
21	16		6	f	1		21		16	6	1	21
22	17		7		2		22		17	7	2	22
23	18		8		3		23		18	8	3	23
24	19		9		4		24		19	9	4	24
25	20		10		5		25		20	10	5	25
26	21		11		6		26		21	11	6	26
27	22		12		7		27		22	12	7	27
28	23		13		8		28		23	13	8	28
29	24		14		9		29		24	14	9	29
30	25		15		10		30		25	15	10	30



# Speculum Ægrotorum.

Mort. Dates.	Judic. Dates	Mort. Dates	Criti. Dates	Mort. Dates.	Judic. Dates	Mort. Dates		
10	11.	12	13	14.	15	16		
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.		
♄ 26	♃ 16	♄ 11	♄ 1	♄ 26	♄ 16	♄ 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
♃ 1	21	16	6	♃ 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	♄ 1	26	16	11	♄ 1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	♄ 1	21	16	6	♄ 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

# Speculum Aegrotorum.

The party falling sick.	Mort. Daies		Iudic: Daies.		Mort: Daies.		Critic: Daies		Mort: Daies		Iudic: Daies.		Mort. Daies		Critic Daies	
Signe	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.
1	♂	26	♄	16	♄	11	♃	1	♃	26	♃	16	♃	11	♃	1
2		27		17		12		2		27		17		12		2
3		28		18		13		3		28		18		13		3
4		29		19		14		4		29		19		14		4
5		30	♄	20		15		5		30		20		15		5
6	♄	1		21		16		6	♃	1		21		16		6
7		2		22		17		7		2		22		17		7
8		3		23		18		8		3		23		18		8
9		4		24		19		9		4		24		19		9
10		5		25		20		10		5		25		20		10
11		6		26		21		11		6		26		21		11
12		7		27		22		12		7		27		22		12
13		8		28		23		13		8		28		23		13
14		9		29		24		14		9		29		24		14
15		10		30		25		15		10		30		25		15
16		11	♄	1		26		16		11	♃	1		26		16
17		12		2		27		17		12		2		27		17
18		13		3		28		18		13		3		28		18
19		14		4		29		19		14		4		29		19
20		15		5		30		20		15		5		30		20
21		16		6	♃	1		21		16		6	♃	1		21
22		17		7		2		22		17		7		2		22
23		18		8		3		23		18		8		3		23
24		19		9		4		24		19		9		4		24
25		20		10		5		25		20		10		5		25
26		21		11		6		26		21		11		6		26
27		22		12		7		27		22		12		7		27
28		23		13		8		28		23		13		8		28
29		24		14		9		29		24		14		9		29
30		25		15		10		30		25		15		10		30

# Speculum Egrotorum

Mort.	Dates.	Judic.	Dates	Mort.	Dates	Criti.	Dates	Mort.	Dates.	Judic.	Dates	Mort.	Dates
Signe	S D	S D	S D	S D	S D	S D	S D	Signe	S D	S D	S D	Signe	S D
V	26	♄	16	♃	11	♅	1	♄	26	♃	16	♄	11
	27		17		12		2		27		17		12
	28		18		13		3		28		18		13
	29		19		14		4		29		19		14
	30		20		15		5		30		20		15
♄	1		21		16		6	♄	1		21		16
	2		22		17		7		2		22		17
	3		23		18		8		3		23		18
	4		24		19		9		4		24		19
	5		25		20		10		5		25		20
	6		26		21		11		6		26		21
	7		27		22		12		7		27		22
	8		28		23		13		8		28		23
	9		29		24		14		9		29		24
	10		30		25		15		10		30		25
	11	♃	1		26		16		11	♄	1		26
	12		2		27		17		12		2		27
	13		3		28		18		13		3		28
	14		4		29		19		14		4		29
	15		5	♅	30		20		15		5		30
	16		6		1		21		16		6	♄	1
	17		7		2		22		17		7		2
	18		8		3		23		18		8		3
	19		9		4		24		19		9		4
	20		10		5		25		20		10		5
	21		11		6		26		21		11		6
	22		12		7		27		22		12		7
	23		13		8		28		23		13		8
	24		14		9		29		24		14		9
	25	♄	15		10		30		25		15		10

Person

# Speculum Aegrotorum.

Perſonal- lung ſick	Mort.		Iudic.		Mort.		Critic.		Mort.		Iudic.		Mort.		Critic.	
	Daies		Daies		Daies		Daies		Daies		Daies		Daies		Daies	
	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.	S.	D.
1	26	16	11	1	26	16	11	1	16	11	1	16	11	1	16	11
2	27	17	12	2	27	17	12	2	17	12	2	17	12	2	17	12
3	28	18	13	3	28	18	13	3	18	13	3	18	13	3	18	13
4	29	19	14	4	29	19	14	4	19	14	4	19	14	4	19	14
5	30	20	15	5	30	20	15	5	20	15	5	20	15	5	20	15
6	1	21	16	6	1	21	16	6	1	21	16	6	1	21	16	6
7	2	22	17	7	2	22	17	7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15	10	30	25	15	10	30	25	15
16	11	1	26	16	11	1	26	16	11	1	26	16	11	1	26	16
17	12	2	27	17	12	2	27	17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20	15	5	30	20	15	5	30	20
21	16	6	1	21	16	6	1	21	16	6	1	21	16	6	1	21
22	17	7	2	22	17	7	2	22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30	25	15	10	30	25	15	10	30

Mort.

# Speculum Ægrotorum.

Mort. Dates	Iudic. Dates.	Mort. Dates	Critic. Dates.	Mort. Dates.	Iudic. Dates	Mort. Dates.		
Signe	S. D	S. D.	S. D	S. D	S. D.	S. D.		
10	11	12	13	14	15	16		
♈ 26	♏ 16	♁ 11	♏. 1	♏. 26	♏ 16	♏ 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
♏ 1	21	16	6	♏ 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	♁ 1	26	16	11	♁ 1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	♏ 1	21	16	6	♏ 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

@ Person

# Speculum Aegrotorum.

Person ling sick	Mort. Daies	Judic: Daies.	Mort. Daies.	Critic. Daies.	Mort. Daies.	Judic: Daies.	Mort. Daies	Criti. Daies
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
1	f, 26	φ, 16	≡ 11	κ 1	γ 26	16	δ 11	π 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	1	21	16	6	1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	1	26	16	11	1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	κ 1	21	16	6	π 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

# Speculum Aegrotorum

Mort. Daies.	10	Judic. Daies	11.	Mort. Daies	12	Criti. Daies	13	Mort. Daies.	14.	Judic. Daies	15	Mort. Daies	16		
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.		
♄ 26	♄ 16	♄ 11	♄ 1	♄ 26	♄ 16	♄ 11	♄ 1	♄ 26	♄ 16	♄ 11	♄ 1	♄ 26	♄ 16		
27	17	12	2	27	17	12	2	27	17	12	2	27	12		
28	18	13	3	28	18	13	3	28	18	13	3	28	13		
29	19	14	4	29	19	14	4	29	19	14	4	29	14		
30	20	15	5	30	20	15	5	30	20	15	5	30	15		
♄ 1	21	16	6	♄ 1	21	16	6	♄ 1	21	16	6	♄ 1	16		
2	22	17	7	2	22	17	7	2	22	17	7	2	17		
3	23	18	8	3	23	18	8	3	23	18	8	3	18		
4	24	19	9	4	24	19	9	4	24	19	9	4	19		
5	25	20	10	5	25	20	10	5	25	20	10	5	20		
6	26	21	11	6	26	21	11	6	26	21	11	6	21		
7	27	22	12	7	27	22	12	7	27	22	12	7	22		
8	28	23	13	8	28	23	13	8	28	23	13	8	23		
9	29	24	14	9	29	24	14	9	29	24	14	9	24		
10	30	25	15	10	30	25	15	10	30	25	15	10	25		
11	♄ 1	26	16	11	♄ 1	26	16	11	♄ 1	26	16	11	26		
12	2	27	17	12	2	27	17	12	2	27	17	12	27		
13	3	28	18	13	3	28	18	13	3	28	18	13	28		
14	4	29	19	14	4	29	19	14	4	29	19	14	29		
15	5	30	20	15	5	30	20	15	5	30	20	15	30		
16	6	1	21	16	6	1	21	16	6	1	21	16	1		
17	7	2	22	17	7	2	22	17	7	2	22	17	2		
18	8	3	23	18	8	3	23	18	8	3	23	18	3		
19	9	4	24	19	9	4	24	19	9	4	24	19	4		
20	10	5	25	20	10	5	25	20	10	5	25	20	5		
21	11	6	26	21	11	6	26	21	11	6	26	21	6		
22	12	7	27	22	12	7	27	22	12	7	27	22	7		
23	13	8	28	23	13	8	28	23	13	8	28	23	8		
24	14	9	29	24	14	9	29	24	14	9	29	24	9		
25	15	10	30	25	15	10	30	25	15	10	30	25	10		

# Speculum Aegrotorum.

The partie falling sick.	Mort. Daies.	Judic: Daies.	Mort: Daies.	Critic: Daies	Mort: Daies	Judic: Daies.	Mort. Daies	Critic Daies
Sig <sup>ne</sup>	S. D	S. D	S. D	S. D	S. D	S. D	S. D.	S. D.
1	26	16	X. 11	V. 1	V. 26	♄. 16	II 11	♁ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	♁ 1	21	16	6	♄ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	X 1	26	16	11	II 1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	V 1	21	16	6	♁ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30



# Speculum Aegrotorum

Mort. Daies.	10	Judic. Daies	11.	Mort. Daies	12	Criti. Daies	13	Mort. Daies	14.	Judic. Daies	15	Mort. Daies	16		
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.		
♁ 26	♈ 10	♄ 11	♃ 11	♃ 1	♃ 1	♃ 26	♈ 16	♈ 16	♈ 16	♈ 16	♈ 16	♈ 16	♈ 16		
27	17	12		2		27	17	17	17	17	17	17	17		
28	18	13		3		28	18	18	18	18	18	18	18		
29	19	14		4		29	19	19	19	19	19	19	19		
30	20	15		5		30	20	20	20	20	20	20	20		
♈ 1	21	16		6		♈ 1	21	♈ 1	21	♈ 1	21	♈ 1	21		
2	22	17		7		2	22	22	22	22	22	22	22		
3	23	18		8		3	23	23	23	23	23	23	23		
4	24	19		9		4	24	24	24	24	24	24	24		
5	25	20		10		5	25	25	25	25	25	25	25		
6	26	21		11		6	26	26	26	26	26	26	26		
7	27	22		12		7	27	27	27	27	27	27	27		
8	28	23		13		8	28	28	28	28	28	28	28		
9	29	24		14		9	29	29	29	29	29	29	29		
10	30	25		15		10	30	10	30	10	30	10	30		
11	♄ 1	26		16		11	♄ 1	11	♄ 1	11	♄ 1	11	♄ 1		
12	2	27		17		12	2	12	2	12	2	12	2		
13	3	28		18		13	3	13	3	13	3	13	3		
14	4	29		19		14	4	14	4	14	4	14	4		
15	5	30		20		15	5	15	5	15	5	15	5		
16	6	♃ 1		21		16	6	16	6	♄ 1	6	♄ 1	6		
17	7	2		22		17	7	17	7	7	7	17	7		
18	8	3		23		18	8	18	8	8	8	18	8		
19	9	4		24		19	9	19	9	9	9	19	9		
20	10	5		25		20	10	20	10	10	10	20	10		
21	11	6		26		21	11	21	11	11	11	21	11		
22	12	7		27		22	12	22	12	12	12	22	12		
23	13	8		28		23	13	23	13	13	13	23	13		
24	14	9		29		24	14	24	14	14	14	24	14		
25	15	10		30		25	15	25	15	15	15	25	15		

Person

# Speculum Ægrotorum.

The perso falling sick.	Mort. Daies.	Judic: Daies.	Mort: Daies.	Criti: Daies	Mort: Daies	Judic: Daies.	Mort. Daies	Critic Daies
Signe	S. D	S. D	S. D	S. D	S. D	S. D	S. D.	S. D.
1	26	16	11	1	26	16	11	1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	1	21	16	6	1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	1	26	16	11	1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	1	21	16	6	1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

# Speculum Ægrotorum.

Mort. Daies	Iudic. Daies.	Mort. Daies	Critic. Daies.	Mort. Daies.	Iudic. Daies	Mort. Daies.		
10	11	12	13	14	15	16		
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.		
♌ 26	♌ 16	♌ 11	♌ 1	♌ 26	♌ 16	♌ 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
♌ 1	21	16	6	♌ 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	♌ 1	26	16	11	♌ 1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	♌ 1	21	16	6	♌ 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

# Speculum Ægrotorum.

Party falling sick	Mort. Daies	Judic. Daies	Mort. Daies	Critic. Daies	Mort. Daies	Judic. Daies	Mort. Daies	Critic. Daies
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
1	26	16	11	1	26	16	11	1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	1	21	16	6	1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	1	26	16	11	1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	1	21	16	6	1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort

# Speculum Ægrotorum.

Mort. Daies	Iudic: Daies.	Mort. Daies	Critic. Daies.	Mort. Daies.	Iudic. Daies	Mort. Daies.		
10	11	12	13	14	15	16		
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.		
♄ 26	♌ 16	♍ 11	♌ 1	♌ 26	♄ 16	♍ 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
♌ 1	21	16	6	♄ 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	♍ 1	26	16	11	♍ 1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	♌ 1	21	16	6	♌ 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

# Speculum Ægrotorum.



## The use of this Table.



Of euerie signe and degree the Moone is in, there is 16. columbes in the table (charactered with their proper figures of Algorithmie, with these letters S. and D. signifying signes & degrees) in which the mortall, iudiciall and criticall daies, doth happen in: being noted at the head of the Table thus: Mort: Daies, Iudic: daies & Critic: daies. The use of this Table is thus: The day and howze knowne in which the sicke person tooke his Bed, you must search the signe and the degree the Moone is in (which being found) entring into the Table (in the vttermoste columbe on the left hand) intituled the partie falling sicke, (vnder the character of Luna) you shall finde against the signe and degree the Moone is in, all the Criticall, Iudiciall, and Mortall dates in their proper Columbes (noted at the head of the Table) during the space of time, the Moone passeth through the whole Zodiack or signifier, to which aforesaid places, when she cometh (during the continuance of y<sup>e</sup> sicknes) then shall be the true Criticall, Iudiciall, and Mortall daies, as you shall see them superscribed at the head of the Columbe.

### An example.

The first day of May 1605. A certaine man sickned and tooke his bed, at 6. of the clock in the afternoone, the Moone being then in the 12. degr. of Pisces, now I desire to know the Criticall, Iudiciall and Mortall daies (of that person) then entring into the Table in the vttermost columbe on the left hand, vnder the character of the moone in Pisces, ouer against the 12. deg. in the next columbe, I finde the 7. degree of Aries, to which when the Moone cometh is a mortall day: in the third columbe, I finde the 27. degree of Aries, to which part of the Zodiack when the Moone cometh, is a Iudiciall day. In the fourth columbe, I finde the 22. degree of Taurus, which is a mortall time, and in the fift columbe, I finde the 12. of Gemini, to  
C which

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which place when the Moone commeth, that is a Criticall day, & so of the rest vntill the Moone hath perambulated through the whole Zodiack, & if the diseases cease not in y<sup>e</sup> meane while, after you haue gone through the 16. colambes, you must begin againe as you did befoze: Note that the time the person taketh his bed, is the first criticall time.

### Of the Aspects of the Moone with the Planets.

**I**f you desire to know with what Planet the Moone is configurated or adioyned, you must learne what day and houre the sicke bodie first tooke his bed, or lay downe by meanes of the rage of the disease: except the sicknesse came to him at that time, when he was already in his bed, so then you shall obserue the time in which the disease began to torment him: which being exactly knowne, you must calculate the motion of the Moone for the time the person fell sicke, considering that she is ioyned and applyeth vnto a Planet, two manner of wayes, that is to say either corporally, or by the aspect of the Semidiameters of their bodtes called application.

Corporall coniunction is when the moone is in the same signe and degree another Planet is, but the Moone is said to be radiationally ioyned to a planet, when her bodie toucheth his Semidiameter.

Likewise the Moone is aspected and beheld of a Planet two manner of waies.

The one is called a perfect aspect, as when there is 60. degrees betweene the centre of the Moone and another Planet, that is sayd to be a true Sextile aspect.

Or when the bodie of the Moone is distant from another Planet 90. degrees, is called a perfect quartill aspect.

Or when the moone is elonged iust 120. degrees from an other Planet, the Moone is said to beholde that Planet, with a true Trine aspect. And if the centre of the moone be distant 180. degrees from y<sup>e</sup> bodie of an other Planet, y<sup>e</sup> is named a perfect Opposition.

The other is an vnperfect Aspect called application, as when a Planet is certaine degrees different from a true Aspect, only within the semidiameter of his bodie.

The Semidiameter } 74 8 0 9 8 6 } Degrees.  
or halfe the beames of } 9.9.8.15.8.7.12 }

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So that Saturne and Iupiter extend their forces but to 9. degrees. Mars unto 8. Sol unto 15. Venus and Mercurie almoste unto 8. Luna unto 12. for if the bodie of the Moone or her aspect commeth within the Semidiameter of any Plannet, shee taketh or receiveth the influence of that plannet (good or euill) to whome she is so ioyned or applyeth.

### Example.

Suppose the Moone to be in the fourth degree of Aquarius, and Saturne in the 11. degree of the said signe, then should the Moone apply to Saturne, for as much as her bodie is within the Semidiameter of his beames. Or if the moone were in the 10. degree of Taurus and Mars in the 16. degree of Leo, then shee should beholde Mars with a Quartile aspect.

But if the Moone were in the 20. degree of Capricornus and Saturne in the 8. degree of Libra, then should the Moone bee free from the Quartile of Saturne, for because his maliciousnesse extendeth no farther then the semediameter of his beames (which is but 9. degr.) and their distance from a true aspect is 12. degrees, yet notwithstanding the ill fortunes both afflict the sicke person, when they adioyne, or aspect the beames of the Moone, with their Semidiameter (but not interdentically) for the farther the Moone is from their coniunction or aspect, the lesse they torment the diseased: and contrarily the fortunes (Iupiter and Venus) the nearer their bodies or Aspect approacheth to the moon, the more they intermeddle their vertues, and the sooner mittigateth the sicke mans paines.

Note that of the Aspects the Quartile and Opposition are hateful and maleuolous Aspects, especially the Opposition,

And the Sextile and Trine aspects are fauourable and friendly aspects, chiefly the Trine.

The Coniunction is variable, for it is verie good with good planets, and extreame euill with ill.

Also sometimes it shall be necessarie to know the latitude of the Planets.

To know whether the sicke Person shall liue or die.

If the Moone (at the day and houre the sicke tooke first his bed,) be free from the Coniunction, Quartile or Opposition aspect of Saturne and Mars, the diseased person shall not depart by meanes of



## Speculum Ægrotorum.

that sicknesse (especiallye if Iupiter or Venus regarde the Moone with Coniunction, Sextile, or Trine aspects) for then the sicke shall soone recover his health, and so much the rather if the Moone be free from combustion, and augmenting in light and motion. Also the head of the Dragon is of the nature of the good fortunes (Iupiter & Venus) but not so effectually in operation.

But contrarywise, if the Moone be afflicted either by the Coniunction, Quartile or Opposition of the ill fortunes (Saturne & Mars) the sicke shall die, chiefly if Iupiter or Venus doe not assist the moone, or if she be combust and decreasing in light and motion.

Also the Dragons taile is of the nature of the ill fortunes, but of himselfe hath not the interficent force of Saturne or Mars, for as much as it is a line and not a Starre.

Likewise if the moone be in the *via combusta*, which is from the middest of Libra untill the middest of Scorpio, or under the Sunne beames, and decreasing in light or motion, and applying to Saturne and Mars, either by coniunction or any aspect (chiefly by Quartile or Opposition aspect, although their semidiameters onely beholde the semibeames of the moone) it threatneth death.

An example.

A certaine man fell sicke and tooke his bed, the moone being three degrees in Scorpio (decreasing in light and motion) Mars 13. degrees in Libra, and Saturne 27. degrees in Sagitarius, and departed when the moone came to the 13. degree of Capricornus.

To know the times in which the sicke person shall feele ease of his paine, or recover his health.

**H**aving found by the Doctrine aforesaid, that the sicke person shall not departe, then as often as the moone meeteth with the bodie or aspect of the good fortunes, (Iupiter or Venus) during the rage of the disease, at that instant the sicke person shall bee leniated and eased of his dolorous paines: the ill fortunes the contrarie, and the first obviating or meeting of Luna with Iupiter or Venus (on a Criticall, Iudiciall, or Mortall day) the diseased person shall begin to recover his health.

An example.

Anno Dom. 1605. the 28. of May (about 7. of the clocke in the

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the fozenoone) a certaine friend of mine fell sicke in his Bed: the Moone being then in the 2. degr. of Pisces (decreasing) Mars 8. degrees in Gemini, Saturne 23. degrees in Sagitarius, Iupiter 26. in Capricornus, and Venus 4. degrees in Gemini: Now for as much as I finde the Moons to be free from the interficient force of the ill fortunes, I iudge the sicke shall not depart: yet he was grievously tormented and afflicted, for because the hatefull beames of Mars his Quartile aspect, was within the semidiameter of the Moone, & none of the fortunes did intermeddle their fauorable beames. And when the Moone came to the 19. deg. of Pisces (meeting the Opposition of furious Mars) he had a great and mighty fitte of sicknesse, almost absolutely depriving sence and motion. Also he was sozely tormented when the Moone came to the 24. degree of Pisces, because she then beheld Saturne with a spitefull Quartile aspect, after that he began to amend, forasmuch as that was a mortall day, and Iupiter environed the Moone with a friendly Sextile aspect. □

To knowe when and what time the sicke Person shall depart  
and be grievously tormented.

**N**OW if you finde by the affliction of the Moone at the time the partie fell sicke, that he shall dye, then on the next mortall day that the Moone meeteth with eyther of the ill fortunes Saturne or Mars, by coniunctio, Quartile, or Opposition (applying to the either cozpozally or radiationally) the sick shall dye at that day & houre in which she commeth to the interficient point of the Zodiacke: which agreeth to the saying of *Ptholomeus* in the 16. Aphorisme of his *Cen-tiloquiums*, wherein he saith we must behold the motion of y<sup>e</sup> Moone as she passeth through the Criticall, Iudiciall, and Mortall daies, for if she be in them fortunate, it will fall out well: vnfortunate, the contrarie.

An example.

The 17. day of May (Anno Dom. 1605.) A man fell sicke about a 11. of the clocke at night, the Moone being then in the 2. degree of Libra, Sol in the 6. degree of Gemini, Saturne in the 24. deg. of Sagitarius, Iupiter in the 27. degree of Capricornus, Mars in the 10. degree of Gemini, and Venus in the 22. degree of Taurus: Now I finde the Moone afflicted by the hatefull Quartile aspect of Saturne,  
being

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being situated within the maleolous beames of the semidiameter of forward Saturne, wherby I iudge that the sicke shall depart: then entring into the Table of Criticall, Iudiciall, and Doyfall dayes, I finde the first moztall day to bee when the Moone commeth to the 27. deg. of the said signe of Libra, yet soz asmuch as that degree is free from the oppression of the ill fortunes, I affirme that the sicke shall not dye at that time the Moone commeth to the said signe and degree: Wherefore I seeke the next dying day, which is when the Moone commeth to the 12. degree of Sagitarius, which being afflicted by the Opposition of Mars, collocated in the 14. degree of Gemini, I iudge he shall dye when the Moone commeth to the 12. degree of Sagitarius: and so he did.

Note that during the time and permanence of the sicknesse, as often as the Moone meeteth the bodyes or ill aspects of the viktroyers of nature, so often the diseased person shall feele and sustaine very soze panges.

Furthermoze, some Astronomers affirme, that as long as the Moone decreaseth in motion, so long the grieffe shall aggrauate, and waue greater and greater.

But Hyppocrates (in *Libro de Iudicijs infirmitat: secundum lunam*) saith thus, when the sicke person taketh his bed you must consider whether the Moone departeth out of combustion, soz then the sicknesse shall increase vntill Luna commeth to Opposition, by reason that humoys increase in mens bodyes: and if she bee then with good Planets, it faileth out well: with epill, the contrarie.

### Of the cause of the disease.

**T**o knowe the cause of the disease, you must looke with what Planet the Moone is configurated or adioyned either by conjunction or aspect, and according to the nature and influence of that planet, iudge the disease that afflicted the Moone.

The conjunction or any aspect of the ill fortunes doth afflicte the Moone, and the Quartile, and Opposition, of Sol and Mercury. Now if Saturne or Mercury oppresse the Moone, the disease shall be slowe and slack, with lassitude and heavinesse of the limbes: insomuch that the sicke shall scarce bee able to stirre his body, and the disease shall shew it selfe by little and little, by colones of the body,  
with

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With defluacion, debility, and obstruction: causing the sicke to awake out of his sleepe sodainly or by starts. &c.

The sicke person (also as Hermes saith) shall be solitarie, silent, and fearefull, desiring heate, warme cloathes, and darknes, with often sighing, and continuall oscitation and pauning: the whole superficies of the body will be colde and dry, and the pulses little and slowe, the cure of such, is by thinges that disolue and binde.

But if the Moone (at that time the person fell sicke) be afflicted by Mars or the Sun, all the superficies and byper partes of the body shall be in extreame heate as if they were insensed and kindled with fire. The party shall bee very prone and apt to anger, crying-out with scritchcs and scarce lookes, sometimes inordinately with raving and franticke fittes: as when Choler raviseth by into the head perturbating the bzaire with violent beate &c.

Also they are very dry and thirsty, desiring cold drinke, with spitting and aridity & drynes of the tongne, with losse of appetite, and desire of meate: continually savoring and tasting with the tongue: The visage and face as red as fire, and all the body loaden with superfluity; the pulses are little pressed downe & inordinate. Blood-letting untill the sixth day, and such thinges as are refrigerative, repercussive, and avoid superfluity are medicinable to the sicke person.

Likewise Hermes saith, that they in whose decumbiture the moon was afflicted of Sol or Mars, shall feele loathsomnesse in the mouth and stomack, with paine in the heart, veines, and artires: But continuall feavers, Plurisses, exulceration, and inflammation of the lunges, take their originall of Saturne and Mercury, afflicting the moone in fierie signes.

The fortunes (Saturne and Venus) in my opinion doe never vex and torment the sicke bodie, although they beholde the moone with hatefull aspects, or at the least wise, never in such sorte that they cause the sicke to take his bed: for seeing that they are adiutors and restozers of nature, it is unlikely that they should become enemies & destroyers thereof, although sometimes by accidents (as by hatefull aspect) their friendship and familiaritie is refrained.

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Of the effects that the Moone operateth and worketh in euerie signe when shee is afflicted by the ill fortunes.

¶ in ♀ of ♀ oppressed.

**W**Hosoever taketh his bed, the moone being in the signe of Aries (chiefly decreasing in light and motion) and applying to Saturne or Mars (especially by Coniunction, Quartile or Opposition) the disease shall take his originall and beginning of a colde cause, with heavines of the head, and debillation and weakenesse of the eyes, with distillation and falling downe of humors into the breast, by meanes of a rumaticke head, & stuffing of the throte and pipes with fleame and catarre: The vehemency & rage of the griefe shall chiefly extend it selfe by night, all the intrasles and inward parts shall be exceeding hot, but the superficies and extreame partes shall shiuer with colde, with languishing and sounding, and losse of appetite, and sweating in the dead of the night: the Pulses are weak and inordinate. Things that heate, mollifie, and lose the belly, doe represse the cause of the griefe, but blood letting is vnprofitable.

And if the moone applie to none of the fortunes, but is within the Semediameter of the bodie of Saturne or Mars, or their ill aspects, then on the next mortall day, in which the moone meeteth with Saturne or Mars, the sicke shall departe: but if the moone be not within the beames of Saturne and Mars, nor their malicious aspects (especially increasing in light and motion, and applying to Iupiter or Venus) then on the next time that Luna meeteth with Iupiter or Venus (vpon a criticall day, &c.) The sicknesse shall abate, or at least wise, turne out of one disease into another. But if Mars likewise obuiateth the moone in manner aforesaid, then the griefe shall be mortall and invincible, for when the moone doth come to his diameter, he shall die: after the opinion of Hermes.

¶ in ♀ of ♂ afflicted.

**B**UT hee that lyeth downe, the Moone being in Aries and applying to Mars or Sol, the griefe shall take his originall from the head, with pricking and abing in the pellices of the braine; those persons shall be tormented with continuall Feavers, neither can they take

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take any rest or sleepe, except sometimes a little dumbering: Their mouth is hot with intollerable thirst, the tongue dry and troubled with heate, with callid:ty and drynesse of the breast, and inflammation of the Liver, tending to a phrensy and alienation of minde. The pulses are sublated, high & inordinate: The helping and healing of those persons, is by letting of blood, and using of thinges that retri-gerate and mittigate.

But if the Moone (especially decreasing in light and motion) be either corporally or radiationally ioyned w<sup>th</sup> Saturne or Mars, or their envious aspects, then the sicke shall die: contrarily if the moone be free from their semidiameters both corporally & radiationally) chiefly augmenting in light and motion) and applying to Jupiter or Venus, then the sicke man shall recover his health as also said,

The ☾ in ♄, of ♀ oppressed.

If the Moone (at the encreasing of the disease) runneth through the Icellstiall signe of Taurus, be afflicted by the diameter, Aspect, Quartile or Opposition of Saturne (chiefly slow in motion and decreasing) the sickness shall proceed of much drinking, ebriosity or else repletion, with feavers coming of obstruction, and ach of the p<sup>re</sup>cordiackes, and artires: with inflammation of the whole body, and erulceration of the lunges: the pulses are lofty, high and inordinate; Blood letting and such thinges as open and disolue, profiteth.

And if the Moone be ioyned to Saturne or Mars, or afflicted by their ill aspects (especially diminishing in light and motion) then when the Moone obuiateth or meeteth with Saturne or Mars (on a mortall day) the sicke person shall perishe.

But if she be free from their booles or ill aspects (chiefly augmenting in light and motion, and applying to the fortunes) then on the next criticall day &c. That the Moone concurrerth with Jupiter or Venus, the sicke shall amend.

The Moone in ♄, of ♂ afflicted.

But if the Moone be configurated to Mars either by Conjunction or aspect, the sicke shall take his bed by the meanes of a disease proceeding of blood, and be vered with continuall feavers, and ob-

♄

struction

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fructation of the whole body with inflammation of the necke and pole, ache of the bones, with inordinate watch, insomniation, and desire of drinke, and coole things. Blood letting and things that extenuat, mitigate and aswage, are good against the cause of the griefe.

And if the violence of Mars be not resisted by y<sup>e</sup> favourable beames of the fortunes, but y<sup>e</sup> the moon must needs suffer his malicious influence, then on the next meeting of her and the ill fortunes (vpon a dying day) the sicke shall depart. But if the moone be deliuered from the intercidetical force of Mars (chiefly increasing in light & motion, and adiuued by the amiable beames of Iupiter or Venus) then the disease shall take after the next Iudiciall &c. concurrence with the Moone and the fortunes.

### The Moone in $\pi$ . of $\zeta$ oppressed.

**T**he Moone in Gemini afflicted by the maleuolous influence of Saturne (especially deminishing in light and motion) shall cause the disease to take his beginning and original, by reason of vigillation and much watch, or by lassitude and wearinesse of the bodie with travelling or excessse of labour and violent exercise: The artires and sinewes shall (as though they were losed) scarce cleaue together, with much debillation and wearinesse of the bodye: the griefe shall soone shew it selfe (or as *Hermes* saith,) after three daies vntill the 30. day, the disease shall increase with small feauers, and consumption, and wasting of the whole bodie: Also the disease shall be moste tormentable by night with sweating & griefe of the spleane: the pulses are low and little. Oftentimes such persons shall haue a defluxion and falling downe of humours into the armes and legges.

And if the Moone apply to Saturne (either by Coniunction, Quartile, or Opposition aspect) then on the next congresse of Luna, with the destroyers of nature (vpon an Interficiant day) the sicke person shall giue vp his Ghost.

But if the Moone be elonged above 9. degrees from the bodie or ill aspect of Saturne, then the sicke shall not depart, especially if the moone be increasing in light and motion, and defended by the beames of the fortunes: yet the sicke shall bee feeble a long time by meanes of the congelation and toughnes of the matter dispersed through all the bodie.

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The Moone in  $\pi$ . of  $\delta$ . afflicted.

**W**ho so taketh his bed, the moone being in Gemini, and ad-  
ioyned or enimically aspected and beheld of the furious and  
treafol Plannet Mars (especially decreasing in light & motion) that  
person shall be violentlie tormented with a mostall and deadly di-  
sease, proceeding of much ingurgitation of wine and strong drinks,  
and chollericke matter. The sicke person shall have continuall and  
pernicious burning Feauers, with obstructions and stopping of the  
veines. The pulses shall be high, and inordinate.

Blood letting is conuenient to the sicke bodie. And if the Moone  
be configurated to none of the fortunes, but applyeth also to Saturne  
(eyther by Coniunction, or hatefull aspect,) the sicke person shall not  
escape, but at the next mostall day that Lune commeth within the  
dangerous confines of frowning Saturne, the sicke shall yeelde him-  
selfe a prisoner and captiue to pale death.

Contrarily if the moone be free from the semidiameters of the ill  
fortunes (especially assisted with the fortunes, and augmenting in  
light and motion) then on the next meeting of the Moone with Iupiter  
or Venus (vpon a mostall day, &c.) the diseased body shall feele ease.

The Moone in  $\zeta$ . of  $\eta$ . oppressed.

**S**aturne afflicting the moone in Cancer (at the lying downe of any  
sicke and diseased Person) denoteth the grieue to come of much  
bathing in colde water, or of a conceite, or vehement colde, or by late  
drinking, or sitting long at studdy, or such like: The sicke person  
shall be vexed with the Cough, Catarre and hoarsenes, and distillati-  
on and falling downe of humors into the breast: with obstructions  
and opplation of the Pipes, with Feauers, strict and inordinate:  
the pulses are lowe and little.

And if the moone be decreasing in light and motion, and plac-  
cally adioyned to Saturne, the sicke shall die (chiefly if none of the  
fortunes assist the moone with their favourable beames.)

But if the moone be elonged from the beames of Saturne (especi-  
ally increasing in light and motion) and fortunately aspected of Iu-  
piter or Venus, then on the next meeting of the moone with the for-  
tunes vpon a Iudicall day &c.) nature shall preuaile against the e-  
uill humors.



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The Moone in  $\mathcal{S}$  of  $\mathcal{J}$  afflicted.

**H**E that is bedride or taketh his bed, the Moone being in the signe of Cancer, malefaced by the euill influence of Mars, shall haue a disease proceeding of blood or sweet steame, with enervation and tounring of the ventricle. Things that refrigerate and coole expelles the grieke.

And if none of the fortunes intermeddle their friendly beames, & diseased party shall hardly escape, especially if the Moone be combust, or decreasing in light and motion.

But if she be adiuued and holpen by the fortunes, then at the next obuiation of Luna with the restozers of nature Iupiter or Venus (vpon any of the alteration dayes) the rage & fury of Mars shall be emulgated and abated.

The Moone in  $\mathcal{Q}$  of  $\mathcal{H}$  oppressed.

**I**f whose decumbiture & lying downe the Moone possessed the celestiall signe of Leo (and therein afflicted of Saturne) the grieke shall proceed of blood: the sicke person shall be grieued about all  $\mathcal{H}$  bzeast with heate and intension of the heart stringes, with augmenting Feauers: The pulses are troubled & out of course, with great heate and seruentnes both inwards and outwards. Things that heate & mittigate, are very good and commodious to the sicke body.

And if Mars also oppresse the Moone, or if she be not succozed vnder the winges of the fortunes, then (on the next moztall day, that the Moone meeteth with the venomous beames of the destroyers of nature) the sicke shall dye: chiefly if the Moone be combust, or deminishing in light and motion.

But if Iupiter or Venus regard the Moone either cozpozally or traditionally, especially she being free from the Sunne beames, and augmenting in light and motion, soz then nature shall get the victory of the rebellous humo2s, & on the next ambulation of the Moone with the fortunes (on a criticall day) the sicke shall amend.

The Moone in  $\mathcal{Q}$ . of  $\mathcal{J}$ . afflicted.

**T**he Moone being in Leo (oppressed by Mars) the grieke shall proceed of superabundance of blood, causing vnstable and vn-certaine Feauers, with languishing, and sounding, and losse of appetite: heauynesse of the body, with d2ownesse and dead

deape

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leepe vnerpugnable, with extenuation and consuming of the whole bodie: weakenesse, with diuers passions and affectes of the hart. Things that are refrigerative & abstringent are medicinable.

And if the Moone applie to the fortunes (chiefly free from combustion, increasing in light, and swift in motion) the sicke shall not departe: yet the grieffe shall bee dangerous by reason of the violent heating and aduotion of the blood.

But if the Moone be past the Opposition and ioyned to the enill beames of Mars diminishing in light and motion: then (vpon the next interficient day that the Moone meeteth with the bodie or ill aspects of Saturne or Mars) the diseased person wil be forced to yield and surrender his spirit.

### The Moone in $\mu$ . of $\beta$ . oppressed.

If the Moone be in Virgo afflicted by the Coniunction or aspect of Saturne (at the time the sicke tooke his bed) the grieffe shall proceed of cruditie and indigestion in the stomacke, with ache of the bowels and intraites, proceeding of tough and viscuous fleame. sometimes with head-ache and pricking vnder the ribbes, Feavers, strict and inordinate. Things which callistie, mollifie, and dissolve, are curable to the grieffe.

And if the fortunes aspect the Moone (especially the being increasing in light and motion, and free from the sunne beames) then the sicke person shall not depart: yet he wil be long sick, by the meanes of the crudde humors which will be long befoze they are fully overcome.

But if none of the fortunes beholde the moone, then there is no hope of life, but at the next meeting with the moone and the ill fortunes (on a Postall day) nature shall bee vtterly endamaged and overcome.

### The Moone in $\mu$ . of $\delta$ . afflicted.

The moone in Virgo (afflicted by the malicious beames of outrageous Mars) the sicknesse shall proceed of sharpe and fretting humours, with fluxe of the wombe, and exulceration of the bowels, with small and vnstable Feavers: The pulses are slowe and thick, with euerfion of the ventricule, & the stomacke abhorring & loathing of meate. Things y<sup>e</sup> repressse the disease, are such as are obstructiue, and expell sharpe fretting humors.

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And if the severitie and cruelty of Mars be not emolged and abated (either by the conjunction, application, or configuration of Jupiter or Venus) the sicke shall not escape chiefly the Moone being combust, and decreasing in light and motion.

But if the Moone apply to none of the fortunes he shall dye (on the next mortall day) to the fortunes the contrary.

The Moone in  $\sphericalangle$  of  $\eta$  oppressed.

**A** whose decumbiture the Moone was collocatd in the signe of Libra (and oppressed by the body or aspect of Saturne.) The griefe that come of the ingorgitation or inordinate swelling of wine, and strong drinke, with nocturnall and nightly assault and conflict, paine and grieffe of the head and breaſt, distillations, cough, & hoarſnes: The breaſt greened of lassitude, the stomack disdainning meate, small feavers comming by night with a double accesse. He shall be continually tormented and afflicted, with remission and slacknes of the pulses. Things that callifie and heate are very profitable.

And if the Moone apply to none of the fortunes neither by Conjunction nor aspect, then the sicke shall dye: especially if the Moone be combust, or decreasing in light and motion.

But if Mars also afflict the Moone, then the grieffe shall not turne out of one disease into an other, but at the next congression with Saturne or Mars (on an interdicentical day) the sicke person shall dye.

The Moone in  $\sphericalangle$  of  $\delta$  afflicted.

**M**ARS oppressing the moone in the signe of Libra, will provoke a disease proceeding of blood; whereof will growe intensified feavers, with vigillation and waking, and inflammation of the whole body. The remedy in curing of such persons, is by letting of blood, and the usage of such things as are dozmistable.

And if none of the fortunes regard the Moone (so afflicted) the diseased person will be constrained to give place to death.

But if the mallice of Mars refrayned (by the influence of Jupiter or Venus) the sicke shall not depart: but at the next congress of the Moone with Saturne or Mars (upon a iudicial day ec.) the diseased person shall be restozed to his pristine strength.

Further.

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The Moone in m of ♄ oppressed.

**F**urthermore the Moone being in Scorpio of Saturne indamaged (by the evill influence of his popsoned cozps) The disease shall happen by the meanes of exulceration, or of the evil called bubo in the secrete parts, viz. *in anno aut pudenda &c.* And if the Moone increase in light and motion, (especially adiuved by Iupiter or Venus) then the sicknesse shall be overcome.

But if none of the fortunes beholde the Moone neither by Conjunction nor Aspect (chiefly deminishing in light and motion) then on the next mortall congression of Luna with the destroyers of nature, byzie death shall attainte the afflicted cozps of his silly captiue.

The Moone in m of ♃ afflicted.

**T**he Moone in Scorpio at the lying downe of the sicke person (oppressed by Mars) the disease shall proceed of some feruent or hot impostumation or exulceration, the Pockes, Measels, and Hemerods, Pestilence, Illiacie, and such like.

And if the Moone apply to no fortunate planet, (but is cozporally or radditionally adioyned to an ill planet) then on the next meeting of Luna with the destroyers of nature (on a mortall day) the grieved person shall depart.

But if the moone be swift in motion and departing out of combustion (fortunately affected of Iupiter or Venus) the party shall be delivered at the next mortall congression of the Moone & the fortunes.

The Moone in ♄ of ♄ afflicted.

**S**aturne afflicting the Moone in Sagitarius (especially slow in motion and decreasing) will torment the sicke body with defludion, of thinne and sharpe biting humors, ach of the sinewes and artiers, refrigerations, with extream hozroz of a feauer, cozripienting, and afflicting the sicke with double accesse. The remedy of those is by thinges that mittigate, aswage and heate.

And if none of the fortunes behold the moone in their amiable beams, but is adioyned or applyeth to Saturne or Mars, (either by Conjunction or aspect) then the sicke shall not escape: but at the next mortall

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configuration of the Moone with the ill fortunes, the sicke shall depart.

But being adited of ̄ fortunes (especially increasing in light and motion) and free from combustion, the sicke shall recover after the next application of Luna and the fortunes on a criticall day, &c.

The Moone in 7. of 3. oppressed.

**M**ostall and deadly diseases are bred and ingendered in their bodies, (at whose decumbiture the moone was oppressed by the influence of furious Mars,) taking originall and beginning, of much drinking and repletion: as vntable feavers, coming of Cholericke matter, solution and loosenes of the wombe: The pulses are remisse and languidous, and the healing of such must bee by things that are refrigorative and obstruative:

If the moone applie to Saturne eyther by Coniunction, Quartile, or Opposition, then the grieffe shall be incurable.

But if the Moone be elonged 10. degrees, or moze from the hateful beames of Saturne and Mars, or applying to Iupiter or Venus (especially augmenting in light and motion) the sicke shall bee diseased vntill the next Criticall &c. obuiation of the moone and the fortunes, and then he shall be deliuered.

The Moone in 11. of 5. oppressed.

**T**he moone in Capricornus (afflicted of Saturne and diminishing in light and motion) the grieffe shall come of a colde cause, with thine and subtil distillations, heavines of the brest, and the lunges oppressed with difficultie of breathing. the cough shall greenously torment him by night, with intensified feavers: Things that mitigate and heat, are medicinable.

And if the Moone be not succored by the congregation, Coniunction or aspect of the fortunes, the sicknesse shall be long, yet notwithstanding most ill.

But if the moone be seperated from the semidiameter of his body, or evil aspect (especially augmenting in light and motion) the on the next consiliaritie of the moone (with Iupiter or Venus) nature shall preuaile against the cruell humors.

The

## Speculum Ægrotorum.

The Moone in ♍. of ♃. afflicted.

**B**ut if Mars afflict the moone in the signe of Capricorne it will provoke an infirmitie of vomiting, proceeding of cholozicke matter or euill digestion. This disease is dangerous and full of perill: continuall feavers, and vnstable, losse of appetite, fluxe of the wombe, with exulceration & exasperation of the fingers, by meanes of sharpe choller and inflammation of the breast: and it is painfull for the sicke person to stretch or sturre his sinnowes.

The pulses are remisse and slacke. Things constringentive, and obstructiue, are medicynable.

And if the Moone be within the semidiameter of Mars, or meeteth also the beames of Saturne (at that instant) then the partie shall not escape, but at the next obuiation of the Moone and the ill fortunes (on an interficent day) the sicke shall dye.

But if she be elonged from the diameter of the distroyers of nature, Iupiter or Venus also assisting the Moone, the sicke shall recover.

The Moone in ♋. of ♃. oppressed.

**W**hen Saturne oppresseth the Moone in Aquary (at the lying downe of any sicke person) the disease shall proceed of much watch, lassitude, wearinesse, or violent labour and exercise: The grieffe shall infest him vnequally, with remission, and intensiō, vntill the moone come to her Opposition, and then he shall releene (chiefly) if the fortunes intermedle their favourable beames.

The Moone in ♋. of ♃. afflicted.

**I**f Mars afflict the Moone in Aquarius (at the lying downe of the sicke person) he shall be grieued with a most acute and sharpe cause.

And if the Moone apply to any of the fortunes (chiefly increasing in light and motion) the diseased person shall not depart.

But if the Moone be corporally or raditionally adioyned or aspected of the ill fortunes, then there will be smal hope of life.

The Moone in ♋. of ♃. oppressed.

**T**he Moone decreasing in light and motion, and afflicted of Saturne in Pisces, the disease shall happen of refrigerations & colde bathings,

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bathings, with generous distillations, and continuall Feavers, scarcely augmenting vpon the sicke, often sighing and pricking of the breast, intention of the precordiace and heart-strings. Things that heate and mitigate both succoꝝ the sicke body.

And if none of the fortunes regard the moone, but she is aspected and beheld by the basilicall lookes of furious Mars, or if the Moone obuiateth also with frowning Saturne, or is within his diameter, then there is no hope of life (chiefly if the moone be deminished in light and motion) for then at the next congression of  $\text{h}$  moone with the destroyers of nature (on a dying day) the sicke person shall be forced to surrender his vitall breath.

But if the moone apply to the fortunes either by Conjunction or aspect, the sicke shall releue after the next mortall concourse of Luna with the fortunes, chiefly if she bee free from combustion, and augmenting in light and motion.

### The Moone in $\times$ of $\text{g}$ afflicted.

Finally if the Moone be in Pisces afflicted of Mars, (either copozally, or radiationally) and increasing in light and motion (at the decumbiture of any person) then shall arise a grieffe proceeding of much ingurgitation of wine or strong drinckes, and of plentitude and repleasion oppressing the sicke with nocturnall intensions, with head-ache, doting and phrensie, with burning Feavers, vehement thirst, and desire of cold drinke. The healing of such is first by opening of a veine, and the vsage of those thinges that repress the cause.

And if the Moone be not succoꝝed by the fortunes, but is endamaged also by lowzing Saturne, then on the next interficent day that the Moone runeth with Saturne or Mars the sicke shall depart.

But if Iupiter or Venus regard the Moone (with friendly aspect) then on the next criticall, iudiciall, or mortall day, that the Moone pertranceth with the bodies or amiable beames of the fortunes, the violence of the rebellious humoꝝs shall be utterly ertingulshed.

Note heere that the Moone apply to any of the destroyers of nature in what signe soeuer she be, either by conjunction, application, or any aspect: although it be only by the hitting and adioyning of their semidiameters, yet it will worke the like operation in diseased

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eased persons: but not so grievously nor mortally, as the Coniunction, Quartile, or Opposition. For if the ill fortunes behold the Moone (with Sexile, or Trine aspects) the disease shall not be lethall: neither also in vnperfect applications, Quartile, or Opposition: whereas she is elonged, and separated from their beams (especially if the moone be augmenting in light and motion) and aided by the beames of the fortunes.

Also according to some mens opinions, it profiteth much the diseased person, if the fortunes or good starres are scituated in the Meridian or Horizon (at the decumbiture or lying downe of the sicke body) and so contrarywise it hindzeth the grieved person, if the ill fortunes occupy the said places.

The manner how to know of what Humour or Humours the grieve proceedeth.

♄. in ♈.

If the Moone be oppressed of Saturne (in the signe of Aries) the grieve shall happen of chollic and melancholic, with some flegmaticke matter.

♂. in ♈.

But if Mars afflict the Moone in Aries, then the disease shall come of superabundance of chollicke matter.

♄. and ♂. in ♈.

And if Saturne and Mars oppresse the moone (in Aries) the sickness shall proceede of chollicke matter mixed with tough fleame.

♄. in ♉.

If Saturne afflict the Moone in Taurus, the grieve shall happen of melancholy.

♂. in ♉.

But if Mars assault the Moone in Taurus, the disease shall proceede of chollic and swete fleame.



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♄. and ♃. in ♄.

The moone in Taurus (oppressed by Saturne and Mars) the grieffe shall happen of melancholly aduſte.

♄. in ♊.

The Moone in Gemini (of Saturne afflicted) the grieffe shall proceede of choller and fleame.

♃. in ♊.

Mars oppressing the Moone in Gemini, the disease shall take originall of blood or red choller.

♄. and ♃. in ♊.

The Moone in Gemini (endamaged of Saturne and Mars) will cause a disease of choller and congealed fleame.

♄. in ♋.

If Saturne oppresse the Moone in Cancer, the sicknesse shall proceed of tough fleame.

♃. in ♋.

Mars afflicting the Moone in Cancer, the grieffe shall happen of blood or sweet fleame.

♄. and ♃. in ♋.

Also if Saturne and Mars oppresse the Moone in Cancer, the disease shall come of yellow choller.

♄. in ♌.

Saturne infesting the Moone in Leo, shall cause a disease proceeding of blood.

♃. in ♌.

The moone in Leo, (of Mars afflicted) the disease shall come of blood aduſte.

♄. and ♃. in ♌.

But if Saturne and Mars oppresse the moone in the signe of Leo; then shall arise a grieffe of greene choller.

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♄. in ♍.

If Saturne afflict the Moone in Virgo, the griefe shall procede of viscus and tough fleame.

♂. in ♍.

Mars oppressing the Moone in Virgo, will prouoke a disease of salt fleame.

♄. and ♂. in ♍.

The moone in Virgo, (afflicted of Saturne, and Mars) shall cause the griefe to procede both of salt and lower fleame.

♄. in ♎.

If Saturne infect the moone in the signe of Libra, the griefe shall come of blood.

♂. in ♎.

The moone in Libra afflicted of Mars, the disease shall happen of choller.

♄. and ♂. in ♎.

But if Saturne and Mars oppresse the moone (in the signe of Libra) the griefe shall procede of blood and choller.

♄. in ♏.

The moone in Scorpio (endamaged of Saturne) the sicknesse shall proceed of corrupt fleame.

♂. in ♏.

If the moone be in Aquarius (afflicted by Mars) the griefe shall happen of blood, or fleame corrupt.

♄. and ♂. in ♏.

But if Iupiter and Mars oppresse the moone, then the disease shall come of some great putrifaction of humors, as in the Leprosie, Pocks, Measels, and Leprosie.

♄. in ♐.

If the Moone be in Sagittary and oppressed of Saturne, then the sicke shall be tormented with sharpe and fretting fleame corrupted with choller.

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♂. in ♏.

Mars afflicting the moone in Sagittarius, will prouoke a grieke of blood and red chollet.

♂. and ♁. in ♏.

But if Saturne and Mars oppresse the Moone in Sagittarius, the diseases shall come of citrine chollet.

♂. in ♐.

If the Moone be in Capricorne (afflicted by Saturne) the grieke shall happen of melancholie.

♂. in ♐.

Mars afflicting the moon in Capricornus, will cause a disease proceeding of cholleticke matter.

♂. and ♁. in ♐.

But if Saturne, and Mars oppresse the moone (in the celestiall signe of Capricornus) the grieke shall come of melancholie aduste.

♁. in ♑. ♂.

The moone in Aquarius afflicted by Saturne, the grieke shall proceed of yeallow chollet and congealed fleame.

♂. in ♑.

Mars endomaging the Moone in Aquarius, will stirre vp a disease of red chollet or blood aduste.

♂. and ♁.

And if Saturne and Mars oppresse the Moone (in the signe of Aquarius) the sicknesse shall come of blood and chollet.

♂. in ♒.

If Saturne infest the Moone in Pisces, the grieke shall happen of fleame congealed by melancholly.

♂. in ♒.

But if Mars oppresse the moone in Pisces, the grieke shall chance of chollet and sweet fleame.

♂. and ♁.

Finally, if Saturne and Mars afflict the moone in Pisces, the diseases shall proceed of yeallow chollet, and tough fleame congealed.

Thus

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Thus much I haue thought conuenient to write of the Iudgement on sicke folkes, when the day and houre of the lying downe, or the descombiture (of the diseased person) can by any meanes bee seruated or néerely knowne : but if the day and houre cannot bee shewed (in which the sicke take his bed) then you must contemplate the scituation and collocation of the Planets, by a Celestiall figure erected for that time in which the question was demaunded, or the disease first demonstrated or shewed : which manner of iudicials I will now omit (for breuities sake) vntill my next Addition : committing thee gentle Reader in the meane whiles to the documents of G. C. in his Addition to the worke of worthy Darius, intituled The Iudgement of the Starres: wherein he hath learnedly and copiously intreated thereof.

FINIS.



A Treatise



## A Treatise of the foure Humours.

**T**he body of Man is composed of foure essentiall and heterogentall substances, that is to say; Fleame, Blood, Choller, and Melancholie: which Physicians call Humours or complexions, and mixtures of those foure simple qualities Heate, Colde, Moysture, and Drinesse: as Heate, and Moysture &c. which if they exceed or alter that proportion that nature ordeined them at the first (either in qualitie or quantity) then shortly happeneth sicknesse, & discriasie.

The qualitie of the foure Humours, and the times appropriated vnto them.

**F**leame is the originall and primordiation of the other Humours, and is engendered of vnperfect digestion, and is colde and moyst in qualitie like the water; and hath most puissance in Winter, from the eight day of October vntill the ninth of March, and from the third houre of the night vntill the ninth of the same night. This humour is bred in the Liver, and hath his abiding in the stomacke, and is knowne to exceede by these Signes: Sleepinesse, Dulnesse, Slownesse, Heauinesse, Fatnesse, Cowardinesse, Forgetfulnesse, Spitting, Superfluitie in the nose, little appetite, indigestion, the skinne whiter, colder, and smoother in touching then it was wont to be: the Urine lower coloured, and thicker, and the Pulse lower and lesser then it was accustomed to be, with dreeming of Raine, Flouds and waters.

**B**lood is a Humour perfectly concoct, the chiefest nourisher and preseruer of our humane nature, and is hote and moiste like the aire, and increaseth in Spring time, from the tenth of March, to the 24 of April, and hath dominion from the ninth houre of the night, vntill the third houre of the morning, and hath his abode in  
the

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the Welnes, and is knowne to abound by these signes: the Welnes great and full, carnoſitie, rednes of skinne, pricking of the temples, lightnesse of heart, the Pulse great and full, dreames of red and bloody things, and pleasant conceites: their Urine will be higher coloured and thicker in substance then ordinarily.

**C**Holler is the clarifier of the other Humours, and is bred of the substance of the meate and drinke exceedingly digested, and of some Authoꝝ is called the froth, or spume of blood, and is hote and dry in temperature like the fire; and hath power in Summer, from the 25. of April vntill the 17. of September, and hath dominion from the third houre of the day vntill the ninth houre of the same: Signes; Leannesse of body, Costuenesse, Hollownes of the eyes, Fiercenesse, Angrynes, Pellownes of the face, and spottell, and pricking in the right side of the heade, Hotnes, the Pulse is swift and strong, and their Urine higher coloured and thinner & brighter then vsuall with dreaming of fire, lightning, Anger, and Fighting, and hath his abitacle in the choffer of the Galle.

**M**elancholic is a Humour vnperfectly concoct, and is called the dregs or sediment of the other Humours, and is cold and dry like the Earth: But my opinion is, that pure Melancholie is a grosse and thicke blood, and is blacke of colour by reason of the crassitude and thcknes, which happeneth by meanes of indigestion and want of naturall heate to extenuate it, and turne it into pure blood, so that Melancholie naturall differeth from blood, chiefly by means of coldnes, which congealeth and maketh it drier and thicker then blood: neither doe I suppose, that Melancholy is altogether so dry as it is cold, for as much as we finde fewe men in whose bodies Melancholy onely hath the superiortie to excede in leannesse or slendernes, but are rather of a meane proportion, &c.

Melancholie reigneth in Haruest, from the 18. of September, vntill the eight of October, and hath dominion from the ninth houre of the day, vntill the third houre of y<sup>e</sup> night, & is perceaued by these signes: fearefulnes without cause, dreadfull imaginattons, fretfulnes, Roughnes of skinne, Leannesse, Blacknes, or wannesse of colour, Insomniatien, Dreames terrible, Saltnes of the mouth, Solitarines, the Pulse little, with Urine moze decoloured

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and thinner then accustomed, and hath his mansion and abiding in the Spleene.

And thus much of the temperature and qualitie of the foure Humours, not corrupted or altered, by the medling of one with the other.

How the foure Humours are distributed  
in mens bodyes.

**T**he foure Humours are proportioned and distributed in mens bodyes two manner of wayes: (that is to wit) totally, and particularly:

Total or generall distribution, is when one of them only hath the predomination and superiortie, as he in whose body cholles only excédeth, is called Cholericke &c.

But particularly they are distributed after 12. sundry wayes, as followeth:

In some mens bodyes, Cholles only excédeth the other Humours, and that man I call Cholericke.

And in some, Cholles hath the principall dominion, and Melancholly excédeth the other Humours, and such a person I call chollericke Melancholly.

But in some men, Melancholly hath the soueraigntie, and Cholles hath some dominion, and those I call Melancholly chollericke.

In some, Melancholly only excédes, & such persons I terme Melanchollicke.

In other, Melancholly hath the superiortie, and blood some dominion, and they I call melanchollicke Sanguine.

In other, blood surmounteth, and melancholly hath the next dominion, and such persons I nominate sanguine Melanchollicke.

And in other, Blood only reigneth, and such I call Sanguine.

But in other, Blood excédes and Fleame hath participation with it, and those I call Sanguine flegmaticke.

Also in some, Fleame surpasseth, and Blood hath some dominion, such I call flegmaticke Sanguine.

In other some, Fleame onely hath the preheminence, and such I call flegmaticke.

And in other some, Fleame hath mastery, and cholles some dominion: such persons I call flegmaticke cholericke.

Also in some mens bodyes, Cholles hath the principall soueraigntie,

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tic, and Fleame somewhat exceedeth the rest, and such I call cholerick Flegmaticke.

Hereat the ignozant perchance will finde some matter to spurne, because I haue deuided the complexions of men into so many sundry proportions: yet he that is acquainted with the secret operations of nature & knoweth the original cause of a mans complexions, and also obserueth the diuersitie of mens colours, the sundry proportions of their bodies, and variety of conditions: shall plainly perceiue, that nature hath many wayes distributed them, and not onely by foure manner of proportions, as I will heresolowing declare at large.

### Of the originall cause of mens Complexions.

The complexion of man proceedeth not of any naturall procreation receiued from his parents at the time of his conception, nor of the milke of the mother or Nurse, wherewith the Infant is nourished (as some doe imagine) But is infused and proportioned according to the Celestiall bodies, reuolting ouer our Horizon at the natiuitie of the Infant: so that Signe or Signes, which is collocated in the ascendant or Horoscope, will certainly demonstrate and shew of what complexion the natiue is: so if you finde in the first house a fierie signe only situated, you shall iudge that person to be chollericke of Complexion.

But if you finde in the Horoscop the most part of a fierie signe, and some of a earthy, then you shall call that person chollericke melancholicke, of complexion.

And if the latter or least part of a fierie signe possesse the ascendant, with the more part of an earthy, you may call that person melancholicke chollerick.

Also if an earthy Signe occupy the whole Horoscope, that man shall be melancholicke.

Or if you finde in the first House the most part of a earthy Signe and some of an airie, that person shall be melancholike sanguine.

But if the lesser part of an earthy Signe and the more of an airie possesse the ascendant, that man shall be sanguine melancholick.

Likewise if you finde an airie signe occupying the whole ascendant, you shall call that man Sanguine of complexion.



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If the most part of an airie signe and some of a watery Signe be in the first House, then the complexion of that man shall be sanguine flegmaticke.

Or if the latter or least part of an airie Signe possesse the ascendant, and the beginning and greater part of a watery, the Infant boyme at that time shall be flegmaticke sanguine of complexion.

In like manner, if a watery Signe onely fulfill the Horoscope, that person shall be flegmaticke: except Cancer which is sanguine cholericke, and Scorpio flegmaticke sanguine.

But if you finde in the first House the most part of a waterie Signe, and some of a fiery, that person shall be flegmaticke cholericke.

Also in whose ascendant was seated the least part of a waterie Signe, and the moze part of a fierie, the native shall be cholericke flegmaticke of complexion: which aforesaid documents, I haue found true by experiente and often obseruations: except some Planet be scituated in the ascendant, for then you must mingle the nature of that Planet with the qualitie of the Signe, occupying or possessing the cuspe or beginning of the horoscope. But if any man stand doubtfull whether the Infant receiveth his complexion (of the nature of that part of the Zodiacke, which is colocated in the Horoscope) I wish him to make tryall by obseruation, for thereby I my selfe haue not onely discerned the triplicitie that the partie was boyme vnder, but sometimes also the very Signe ascendant, only by viewing the complexion, & stature of the person, whē as no other constellation as aforesaid worked the contrary: but if the houre of the natiuitie cannot by meanes of obliuittie be recited, then you shall iudge the complexion of the person by these signes following.

Infallable Signes to discerne of what Complexion any person is whatsoeuer.

**T**he Cholericke man for the most part is little and thort of stature. which happeneth as I suppose either by reason of the fewnes of vapours and fumosities engendered, or els because that the radicall moysture, whereby the vertue nutritiue and vegitable is susteined, is by the operation of strong heat and byncelle dyuolue to the centure, and there partly consumed (as fire whose nature

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nature chollic hath attracted moysture to it selfe, and dryeth it vp, so that the superficies and extreame parts stretch not in length, neither were big or fat, because of defectiō of naturall moysture, as in aged persons (in whom radicall moysture is decayed) groweth no more: his skinned is rough and hot in touching, and his body very hairie, their colour is betwixt yeallow and red, with a certaine glittering or glowing like fire: such persons soone haue beards, and the colour of their haire is red or Albozne. As touching their conditions they are naturally quick-witted, bold, vnshamefaced, furious, hasty, quarrelsome, trefull, fraudulent, guilfull, stout, arrogant, eloquent, couragious, graceles, cruell, craftie and vnconstant: light in mouing, leasers, mockers, watchfull, and flatterers, apt to leasings or. their eyes little and hollow; Also the vertue of concoction is in them very strong, insomuch that he may digest more then he appetiteth, his Pulse is swift and strong, his Urine yeallow as gold and thin in substance; as touching their egestion, they are often costive, and their order red, and trilled: they dreame of fire, fighting and anger, of lightning & dreadfull brenning of the ayre, by the meanes of hot and dry fumosities and vapours ascending from the stomack into the head, which troubleth the braine and vertue imaginatiue.

### Signes of a chollicke Melancholick man.

**C**Holerick melancholick men, are higher of stature then Chollicke, because violent heat is in them more remisse and slacke, whereby fumosities are the more engendred, and radicall moysture the lesse wasted, yet they are little and leane of body by reason of drynes, with skin rough and hard, meanly hairie, and temperate in feeling; their colour is palish, drawing toward a bymstone colour, soz in it is seene a little shewe of yeallownesse, they haue not beards so soone as chollicke men, and the colour of their haire is reddish or light Albozne; as touching the conditions or naturall inclination of such persons, they are not altogether so pregnant witted, bold, furious, quarrelsome, fraudulent, guilfull, prodigall, stout, eloquent, and couragious, as chollicke men, neither so vigilant, graceles vnconstant, adulation, swift and scoznesfull as they: yet they are suspicious, fretfull and niggardish, and more solitarie, Audious, and curious then Chollicke, and retaine their anger longer:

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ger: the vertue of digestion is méetly strong in such persons, and their pulse is lesser and slower then in chollericke persons, his byrne is yellow and thinne, their egestion is yellowish and hard, and they dzeame of falling from high places, of robberies, murders, harmes proceeding of fire, fighting and anger, and such like.

### Signes of a Melancholicke chollericke man.

**M**Elancholicke chollericke men are tall of stature, by reason that naturall heate is feeble, and thereby are many fumosities engendzed, but yet they are little and slender of body, because of dztinnesse, therefore their skinne is rough and hard, and cold in touching: they haue but very little haire on their bodies, & are long without beards, by meanes of colde which stoppe the pores, and suffereth not the matter whereof haire is engendzed to come forth: also they haue much superfluitie in the nose: their colour is pale, shadowed with a little nigritude or darknesse. As concerning their conditions; they are gentle, giuen to sobzette, solitarie, studious, doubtfull, auarous, shamefast, timorous, stubbozne, fretfull, pensiue, constant, and true in action, with a déepe surmise, and wit slowe, with obliuiousnes, their haire is browth and thin, their digestion feeble and lesse then their appetite, the Pulse litle and slacke, their Urine subcitrine and thinne, and their egestion is fallow and something soft, with dzeaming of falling do wne from high places, fearefull dzeams and sundry vanities.

### Signes of a Melancholy person.

**M**Elancholick men are meane of stature, and sel dome very tall, for excesse colde doth binde the substance and suffereth it not to stretch in length: and although melancholly be dry in tempera-  
ture, yet they are not little and slender of body, the occasion is (as I imagine) of excesse cold (by meanes whereof much superfluitie is engendered) which somewhat delayeth the byrnes, for melancholicke men are full of sleame, and rumaticke matter. Their colour is duskyish and swarthyish pale, their skinne is rough, and cold in félling, they haue very little or no haire on their bodies, and are long without beards, yea sometimes beardlesse: the colour of these  
haire

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hatre is vntskilsh and faren: As touching their conditions, they are naturally couetous, selfe-louers, cowardish, fearefull without cause, pusillanimous, solitarie, carefull, lumpish, inhumanious, seldome merry or laughing, stoute, stubborne, ambitious, enuious, fretfull, obstinate in opinions, o' a deepe cogitation, mistrustfull, suspitious, vexed with dolours of the minde, and dreadfull imaginations (as though they were infested with euill spirits) and are very spightfull, curious, squemish, and yet slowens, hauing small regard of handsomenes, high minded, and very maiestickall in behauiour, and retaine their anger long; the vertue of concoction is in them very feeble, yet they haue good appetite to their meate: their Urine is palish and meane in substance and obtuse, their order is clayish coloured and broken, and they dreame of dreadfull things, terrible visions, and darknes.

### Signes of a Melancholike sanguine man.

**M**elancholicke Sanguine men are higher of stature then Melancholicke, for in them naturall heat is temperate, wherefore sumosties and radicall moisture is meanly engendered, whereby they are meanly bigge, fleshy, and firme of body: their colour is after a darkish red, their skinne neither hard nor rough but temperate in heat and softnesse, and not very hairie, they haue bearded about 21. yeeres of their age: As touching their conditions, they are more liberall, bolder, merier, lesse stubborne, and not so cowardish, solitarie, and pensue, as melancholike persons, neither so vexed with euil imaginatōs as they are: also they are gentle, sober, patient, trustie, mercifull, and affable: and to conclude, forasmuch as this complexion is temperate in qualitie, so likewise it is boone in conditions; for vertue is a meane betwēne to extreames: Their urine is light saffronish coloured, and meane in substance, their pulses are temperate in motion, and their order reddish and loose, with dreames pleasant, and many times respondent to trueth, their digestion is meanly strong.

### Signes of a Sanguine Melancholicke man.

**S**anguine Melancholike men are meane of stature, with bodies well compact with veines and artires, fleshy but not fatte, they haue

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haue shaine morely smooth and hote in feeling, and are somewhat harte, and some haue beards: the colour of their haire is darke albozne, their cheekes red, shadowed with a luteall colour. Their conditions are much like vnto a Sanguine man, but they are not altogether so liberall, mery and audacious, for they haue as it were spice of the inclination of melancholly persons: their Pulses are great and full, Urine yellow and meane in substance, with order reddish and something loose, with dreameing of deepe Pits, Wells and such like, their digestion is indifferent.

### Signes of a Sanguine man.

**S**anguine men are of middle forme, their bodies are well composed, with large limbes, fleshie, but not fatte, with great veines & artiers, with smooth skins, and hote and moist in feeling, the body hairie and some bearded, their colour is white intermedled with rednesse in the cheekes, their haire is browne or fleren: as touching their conditions, they are mery, liberall, bountifull, mercifull, curteous, bolde enough, lecherous, trusty, faithfull and of good behauiour: a little thing will cause them to weepe, and as soone as it is done, no farther grieffe sticketh to their hearts: which is contrarie to Melancholicke men, for they cannot weepe although it be a matter that concerns them neere, but yet the cogitation thereof is imprinted in their hearts: the Sanguine man hath good appetite and quick digestion: his Urine is yellow and thicke, and his order red and firme, his Pulse great and full, and dreameth of red things, and pleasant conceits.

### Signes of a Sanguine flegmaticke man.

**S**anguine flegmaticke men are higher of stature then Sanguine, because more superfluities are engendred in their bodies, and are of substance much like vnto Sanguine, their haire is flaren or light Albozne, their colour is like red, but not intermedled as Sanguine are: as touching their conditions, they are lesse liberal, sadder, & not so lecherous, nor so bold as Sanguine are, nor so harte: their urine is substance and meane in substance, their Pulses moderate, with good appetite, and digestion indifferent: their order is red in  
one

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one place and white in another, dreames of flying in the aire, and falling downe from some mountaine or high place into water or such like.

### Signes of a flegmatick Sanguine man.

**F**legmaticke Sanguine men are meane of stature, and somewhat grosse of body with a smooth and soft skinne, and cold in touching: their bodies vnhaire, and long without beards, their haire is light yellow or fleren, & plaine and smooth: Their colour is neither white nor red, but meane betwene both: of conditions, neither very merry, nor much sad, not liberall nor covetous, not much audacious, neither very fearefull &c. The vertue of digestion is in them somewhat slacke, and lesser then their appetite, their pulses are low and little, with breaking of order, and dreaming of sundry Fables.

### Signes of a Flegmaticke man.

**F**legmaticke men are shorter of stature, for although much vapors and superfluitie is engendred in their bodies, yet by means of coldnes, the substance is bound & staide fro stretching in length, and yet moisture dealeth it selfe in breadth, & maketh them grosse & fatte: their veines and artiers are small, their bodies without haire, they have little beards, & their haire is fleren, their colour is whitish, with smooth skinne and colde in touching; As concerning their conditions they are very dull, heavy, slouthfull, sleepe, forgetful, cowardish, fearefull, covetous, selfe-louers, slow of motion, shamefast & sober: in them the vertue of digestion & appetite is very feeble (for defect of naturall heate) their Pulse is little and lowe, and their Urine pale and thicke, with egestion thinne and broken: dreames of water, &c.

### Signes of a Flegmaticke Chollericke man.

**F**legmaticke chollericke men are tall of stature and not so bigge and fat as flegmaticke, and are more haire, and sooner have beards: their haire is light Albozne, in which is some show of yellow and are temperate in feeling. As touching their conditions, they are nimbler, bolder, and kinder then Flegmaticke, and are not so

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Drowsie, and sluggish as they are, but merrier, and quicker witted, their face is for the most part full of yellow freckles, and their colour white shadowed with yellownesse, their appetite and digestion is indifferent: their Pulses are moderate and full, their Urine subcitrine and meane in substance, with odyer yellow and thickish, dreames of swimming in water, snow and raine.

### Signes of a Cholericke flegmaticke man.

**C**holericke flegmaticke men are meane of stature, firme and strong of body, and neither fat nor leane, with great legges and their skaine hairie, and moderate in feeling, their haire is yellowish, and their colour is flaine or yellowish: their conditions is not much different from Cholericke men, but they are not altogether so furious and bold as they, neither so prodigall, and guiltfull; for Fleame doth somewhat delay the heat of choller, their digestion is perfect, their Pulses swift, and their urine light saffron and thinne, their egestion yellow and hard, with dreaming of battels, Urise, lightning and hot water.

The operation that eating, drinking, rest and exercise worketh in every Complexion.

**M**uch eating & drinking in cholerick persons (if not exceedingly out of measure) doth no harme, but rather conserueth the good estate of the bodie, for of much fasting & abstinence commeth great detriment to those persons, for it debilitateth nature, consumeth the body, engendyeth cholericke matter, and sendeth up sower and vnsauory vapours into the mouth, and breedeth adustion of humors (especially little eating of meates apt and easie to digest) for if a Cholericke man will preserve his body in health, let him eat a meane quantitie of meates hard to desie, and a good deale of meates that are sone digested. Also moderate drinking of small drinke doth much profite, for it coleteth violent heat which inflameth & burneth, & engendereth natural moisture which will humect the ayred and dryed parts by the rage of choller.

But much drinking of strong drinke, and hot wines are vtterly to be eschewed, for they inflame the liuer, and engender burning feaues,

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Feauers, Hecticks, Exulcerations, and cholericke Puffels, and the hot Dropſie called Aſcites, &c.

Much exerciſe and labour alſo both hurt the Cholericke perſon, ſoꝛ it breedeth Inflammations, aduſſion of humoꝛs, & Jaunders, ouerflowing of the Galle, Conſumptions, Hecticke Feauers, Tympanies, Coſtiuenelle, and Tercian agues.

**T**he Colericke melancholicke man may well obſerue a meane measure in eating and drinking, eſchewing meates hard to digeſt, ſoꝛ ſuch engender tough fleame in their bodies.

Let him drink good drink meſurably, but let him auoid exceſſe of ſmall drink becauſe it engendꝛeth congealed fleame and opillateth the pipes &c. And of ſtrong drink, ſoꝛ it breedeth ſalt fleame, Itches, and Exulcerations.

Moderate exerciſe is very conuenient to ſuch perſons.

**B**ut in Melancholicke cholericke perſons, much eating, drinking, and reſt, are thꝛee champions ſtraiuing againſt nature, and engendereth tough and congealed fleame, darkeneth the ſkinne and increaſeth Hoꝛrheul, oppillateth the pipes, corruppeth the Lungs, and breedeth the Tyſicke, and Bleedings, Wentofity, Chollicke and torments of the wombe &c.

(And if they will conſerue their bodies in health) Let them eate and drink ſparingly, and uſe ſtrong drink and hot wines in ſmall quantitie: but let them auoid exceſſe (chiefly of ſmall drink) ſoꝛ that cooleth the Liver, quencheſt naturall heat, hindꝛeth digeſtion, breedeth the Dropſie, & repleateth the body with ſlegmaticke matter, obnebulateth the memoꝛie, and repleateth the head and pipes with ſuperfluitie: and after euery litle cold taken in the ſeete, breedeth rumes and ache of the wombe. Alſo the immoderate uſe of ſtrong drink, breedeth ſalt fleame corrupted with chollicke, cauſing Itches, and Pruriginies.

**T**he Melancholicke perſon muſt vtterly auoid exceſſe in eating and drinking (eſpecially of meates hard to digeſt, and ſmall drinks) and uſe abſtinence, and a very ſlender diet, with meates apt to concoct, and hot drinks that helpeth digeſtion.

Much ingurgitations of meates and drinks engendereth



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crudity, and rawnesse of the stomacke, with corrupt and tough congealed fleame, causing the breath to stinke, head-ache, tooth-ach, obliuiousnesse, shortnesse of winde, Physicke, consumption of the Lungs, quarten feaues, flures, the Illiacke & Choliack passion, and the Dropsie, called Yposarca and such like.

Moderate exercise is very salubrious to such persons, for it helpeth digestion and expelleth phantasies and imaginations, and refresheth the spirituall members.

**S**anguine melancholicke men are of a stronger constitution then Melancholicke, and may eat meaurably of meate light of digestion, and drinke indifferently of strong drinke: but excesse (chiefly of meates indigestiue and small drinke) both fill the bodie with fleame and ventositie, and engendzeth thicke and blacke blood.

Moderate exercise consolidateth their bodies, purifieth their blood and clarifieth their skin: and the like is to bee vnderstood in Melancholicke Sanguine persons.

**S**anguine men need not be very scripulous in their diet, so that they exceede not too much out of measure: for in them the digestiue vertue is most robust and stronge, perfectly concocting the meate and drinke: such persons may eat meaurably of meats hard to digest, & a good quantity of meats which are soon digested.

Also they may drinke a good quantity of smale drinke, but excesse engendereth clammy and sweet fleame, which oppilateth the pores and conduits of the body, and ingendereth feaues, the chollicke and Stone, and torments of the backe.

The inordinate vsage of strong drinckes and hot wines doth inflame the blood, & bredeth hot rumes, Saint Anthonies fire, squimies, Plurisies, Kings euill, Apostumations in the Liuer, and red Pimples in the face.

Likewise violent exercise is to be eschewed, for it enflameth the Liuer, chafeth the blood, and engendzeth the Pellow Jaunders, overflowings of the Galle, and Ephemere feaues.

**I**n Sanguine flegmaticke men, digestion is meanely strong, and they may eat and drinke well of meats and drinckes of good temperature and apt to digestion: But much ingurgitation of meats  
and

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and drinke engendereth thinne and watery blood, the small Pore,  
Exulcerations, cholicke &c.

Let them drinke measurably of drinckes meanely strong, but  
excesse of small drinke, maketh the colour the whiter, and their bo-  
dies the grosser, and filleth the breast with superfluitie, and engen-  
dereth dropsies, Goutes, Ache of the ioynts, Apoplexies, Aptharge,  
and dulnes of memoꝛie.

The excesse vsage o' stronge drinke, doth worke the like effect as  
in Sanguine men but not altogether so violently: moderate exer-  
cise is very profitable.

**T**he man in whose body fleame hath the superioꝛitie, and blood  
hath some dominion ouer the rest of the Humours, let him  
keep a slender diet, and beware of the repletion: for much eating  
and drinking in such persons maketh the skin tawnie, with raw-  
nesse in the stomacke, and repleateth the body with citrine and yel-  
low cholles, and sower fleame, and engendereth the Measels, dul-  
leth the wit, & abateth courage: let such vse hote wines and strong  
drinckes in small quantity, for excesse drinking is to be eschewed;  
for it maketh the skin greenish o' tawnie, and engendzeth dropsies,  
Goutes, Pockes, and fleame, greene cholles, & vsavoury fumes in  
the mouth. Let them vse exercise, for it clenseth their bodies of su-  
perfluities.

**F**legmaticke men of all other ought to vse a very small and slen-  
der dyet, for the vsage of abstinence and fasting helpeth the dige-  
stive vertue, and clenseth the body of grosse and vnconcocted Hu-  
mours:

But contrarily, much eating and drinking quencheh naturall  
heate, hindereth digestion, and repleateth the body with grosse hu-  
mours and superfluitie, bredeth Itches and ventositie &c.

If they will conserue their bodies in health, let them eate and  
drinke very little, and vs meates that will sone be digested, and  
strong drinke and hot wines.

But let them aboide excesse of drinking for that engendzeth  
Quotidianes, the Dropſie called Lencostemna, Falling sicknesse,  
Goutes, Greene sicknesse, Rumes, Catarres and such diseases as  
are bred of indigestion. Much exercise also is very salubꝛious to

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the bodies of such persons, for it extenuateth grosse Humours and expelleth them by sweate and other euacuations, quickneth the memorye, stirreth by courage, and clarifieth the skin.

**F**legmaticke cholericke men are of a stronger nature then flegmaticke persons, (for in them the vertue of digestion is quicker) and may obserue a meane order of dyet, but excesse filleth their bodies with yellow choller, & such diseases as proceed thereof.

Also much excesse of drinke engendreth corrupt matter, Morbus gallicus, fistula, &c.

Moderate exercise is commodious to this complexion.

**C**holericke flegmaticke persons are of stronge constitution, & may eat and drinke a good quantitie, slender dyet & abstinence doth worke the like operation in them as in cholericke, but not so outrageously.

Much excesse of strong drinke inflameth the blood, and ingendreth yellow Jaunders, and Plurisyes.

Let them vse one exercise moderately: but beware of violent labour.

Here is to be noted (gentile Reader) that exact iudgement cannot be given vpon a mans complexion by any one of the aforesaide tokens, for as much as they are all variable and changeable: yet of rest, the colour is most certaine in our Ocean climats, and in healthfull persons, but forreine Climes and sickness altereth the colour: also the Stature, Trine, Pulse, and Order of a person, changeth after the order of dyet and health of the partie: also the conditions altereth sometimes when grace worketh above nature, or when some fortunate Planet is Lord of the natiuity. And as for dreames, they are altogether variable, one while proceeding of some inordinate musing and thinking of a thing, whereby the vertue cogitiue is troubled, and imprinteth the same in the braine, sometimes of the humor bred and engendred in the stomacke, euapouring into the head: & otherwhiles the illusion of euill spirits, or by the Reuelation of good Angels. And to conclude, a mans complexion altereth according to age and diet of the person, as naturall heat augmenteth or defecteth.

Approved

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*Approved Remedies for sore eyes.*

For dimnesse in the eyes.

**T**ake halfe a pint of Rhenish wine, then as much honie, and boyle them both together: in the boyling scumme it well; let it boyle til halfe be consumed. take it off the fire and keepe it: anoynt the eye with it, and put some in the eye, and in thise vsing it will helpe.

For the Webbe in the eye.

**T**ake inice of Mercurie, oyle of wheat, water of Rosh, of each a like, then boyle it well in a bzasen vessell, then put in the eye.

For a blowe with a stone, or a chip in the eye.

**T**he best Remedie, for such an accident, as by experience hath bin approued, is this, take a handfull of Cardus Benedictus, and stampe it small, & temper it well with halfe the white of an Egge, and therewith make a plaister, laying it on flaxen herbes, binding it hard to the eye, where it shall lye till it be dzyed, and then apply another: and so consequently vse it til your patient be thzoughly whole: this is also a present remedie for the eyes that are bloodshed.

*Laus sit Deo omnipotenti.*

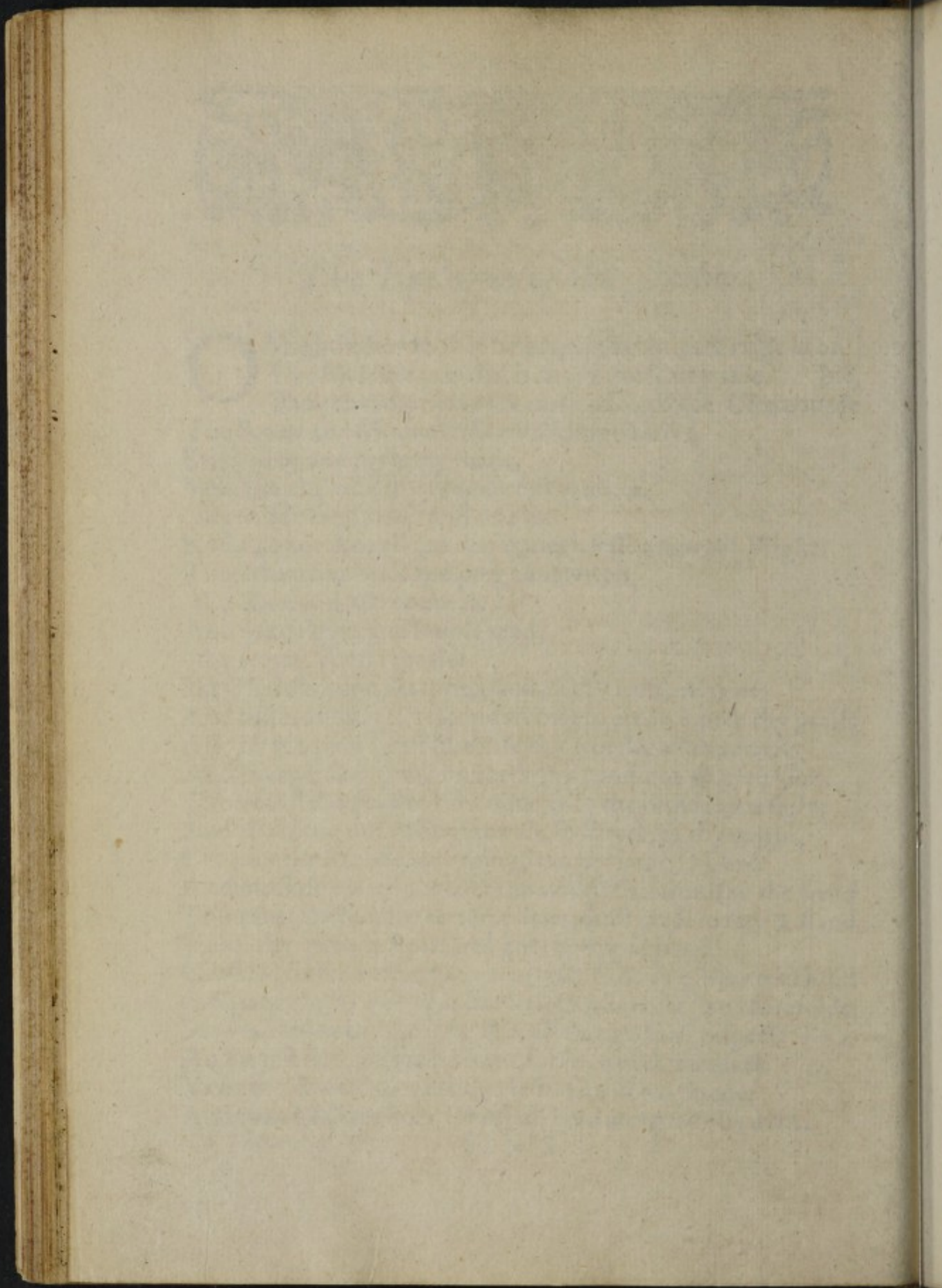
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*The Epilogue of the Author.*

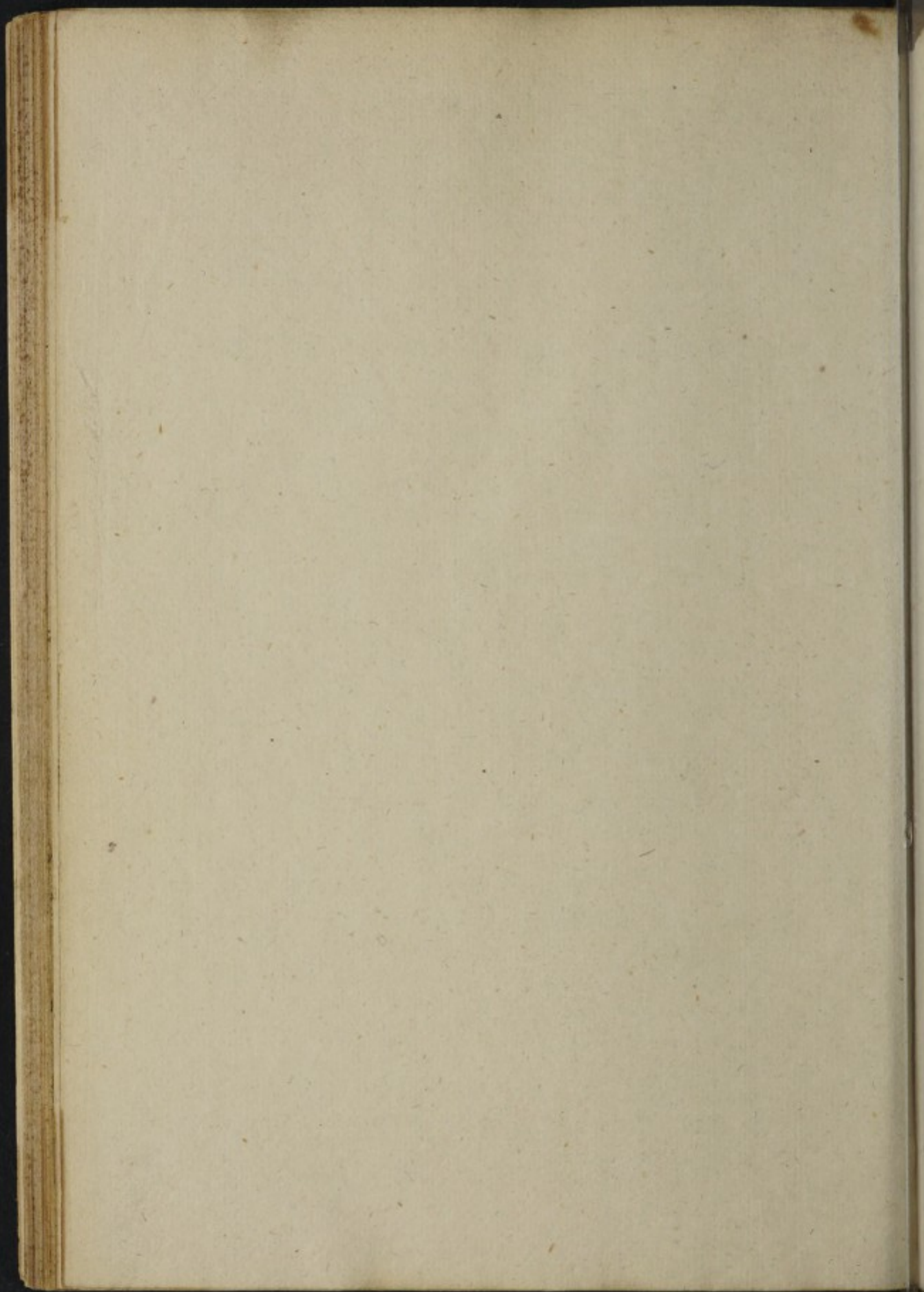
**O** Mightie *Ioue* to thee be praise, that rules & raignes on  
Thy Majestic extolled is aboue the Starry skie.     hie,  
Thou that the heauē & earth of confusde Chaos made  
The Sonne and Moone and twinckling Starres,  
Bright day and nightley shade,  
Who can expresse thy wonderous workes,  
thy wisdome, power and might:  
No Saint nor Angell can doe it, much lesse a mortall Wight.  
Thou that from wise and pregnant wittes,  
thy *Arcanes* doest conceale:  
And vnto Babes and simple men,  
thy secrets doest reueale:  
Let Cherubin and Seraphin, laudate thy name alwaies:  
And hilles and dales, resound a voice to eccho foorth thy praise.  
Also let man and beast likewise, thy worthy actes admire:  
And euery liuing thing on earth, thy condigne praise aspire.  
Thou canst the dead to life reuiue, & to the blinde giue sight:  
And eke bring out of Stigian vale, so forcely is thy might.  
For why the life of euery thing, is in thy hand O Lord.  
And maist doe with it what thou wilt, if that thou say the word  
Thou that the Sun for certaine daies, didst cause to stay & stand  
Vntill thy people Israel, had got the vpper hand,  
Canst bridle frowning *Saturns* rage, & bloody *Mars* withhold  
and bring the Sicke to perfect health what euer Stars foretolde.  
For thou alone art onely he, that all things doest respect:  
And rulest fate and future haps, for loue of thine elect.  
Vnto the Pather vncreat, and Iesus Christ his Sonne:  
And vnto God the holy Ghost, all laud and praise be done.  
FINIS.











Ashtrol  
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