The report of the committee of visitors & superintendent of the Cheshire Lunatic Asylum: made to the court of general quarter sessions of the peace, holden at Nether Knutsford, in and for the county of Chester, on Monday, the 4th April, 1859.

#### Contributors

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#### **Publication/Creation**

Chester: Printed at the Chronicle Office, 1859.

#### **Persistent URL**

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## THE REPORT

OF THE

COMMITTEE OF VISITORS & SUPERINTENDENT

OF THE

# CHESHIRE LUNATIC ASYLUM,

MADE TO THE

COURT OF GENERAL QUARTER SESSIONS OF THE PEACE.

HOLDEN AT NETHER KNUTSFORD,

IN AND FOR THE COUNTY OF CHESTER,

ON MONDAY, THE 4TH APRIL, 1859.





CHESTER:

PRINTED AT THE CHRONICLE OFFICE, BRIDGE STREET ROW.

MDCCCLIX.

## COUNTY LUNATIC ASYLUM.

## VISITORS:

THE MARQUESS OF WESTMINSTER.

EARL GROSVENOR, M.P.

MAJOR-GENERAL THE HONORABLE SIR EDWARD CUST

SIR EDWARD SAMUEL WALKER, KNIGHT.

WILLIAM ATKINSON, ESQUIRE.

RICHARD BARTON, ESQUIRE.

WILLIAM WALTER CONGREVE, ESQUIRE.

THOMAS DIXON, ESQUIRE.

PETER EWART, ESQUIRE.

JAMES FRANCE FRANCE, ESQUIRE.

EDWARD HOLT GLEGG, ESQUIRE.

JOHN HOSKEN HARPER, ESQUIRE.

JOHN JESSE, ESQUIRE.

GEORGE HALL LAWRENCE, ESQUIRE.

JOHN HURLESTON LECHE, ESQUIRE.

DANIEL NEILSON, ESQUIRE.

ROBERT BULKELEY ORTON, ESQUIRE.

CHARLES POTTS, ESQUIRE.

JOHN RALPH SHAW, ESQUIRE.

WILLIAM TOMKINSON, ESQUIRE.

LEE PORCHER TOWNSHEND, ESQUIRE.

RANDLE WILBRAHAM, JUNIOR, ESQUIRE.

JOHN WILLIAMS, ESQUIRE.

REV. DELVES BROUGHTON.

REV. ROBERT MOSLEY FEILDEN.

REV. RICHARD RICHARDSON.

### THE REPORT

OF

# THE COMMITTEE OF VISITORS

OF THE

## CHESHIRE COUNTY LUNATIC ASYLUM.

TO HER MAJESTY'S JUSTICES OF THE PEACE FOR THE COUNTY OF CHESTER, IN GENERAL QUARTER SESSIONS ASSEMBLED.

The Committee of Visitors of the Cheshire County Asylum, in conformity with the requirements of the Lunacy Act, beg to report as follows, on the proceedings connected with its management.

In the last Annual Report attention was drawn to the fact that the Asylum was rapidly filling, and that the question of providing additional accommodation for the increasing number of the Pauper Lunatics of the County was forcing itself on the attention of the Visitors

attention of the Visitors.

The number of Patients in the House having, in May last, exceeded 300, the Committee took measures to have as many of the Chester Patients removed as could conveniently be accommodated elsewhere; and at a later period in the year presented a Memorial to the Secretary of State, for the removal of Seven Criminals to Bethlehem Hospital. By these means the Asylum has been prevented being inconveniently crowded.

The question as to whether the present Asylum should be enlarged, or a new one built in another part of the County, was submitted to a Special Committee appointed for that purpose.

After fully discussing the matter, and taking into their consideration the quantity of land belonging to the Asylum, the plentiful supply of good water, the staff of officers capable of attending to an increased number of Patients, and the comparatively inexpensive character of the buildings required, they came to the conclusion that, without increasing the present building to an inconvenient size, accommodation might be provided for an additional 200 Patients, at an immense saving to the County.

That such a saving will be effected by the enlargement of the present building may be seen from the fact that, new Asylums generally cost from £150 to £200 per Patient, whereas the new

buildings proposed to be erected will only cost £40.

In this conclusion they were borne out by the Commissioners

in Lunacy, who, on a recent visit, made the following entry:

"We are of opinion that a new building, simple and economical in its construction, should be built adjoining, or near to, the Laundry, for the use of Female Patients engaged there, and that a somewhat similar ward should be erected on another part of the estate, for the use of men working on the ground.

"The Asylum is quite full, indeed it contains four more than

it was intended to hold."

The Committee, therefore, engaged the services of Mr. Penson the architect, to furnish designs for these buildings, and which having been approved of by the Commissioners in Lunacy, will be submitted to the Sessions, and a grant of £10,000 asked for the execute the following works:

|  | £     | s. | C   |
|--|-------|----|-----|
| Building to accommodate 100 Male Patients          | 4,500 | 0  |     |
| Building to accommodate 100 Female Patients        | 3,500 | 0  |     |
| Ventilation of the wash-house, and alteration of   |       |    | (8) |
| drying closets                                     | 265   | 0  |     |
| House for Chaplain                                 | 800   | 0  | 61  |
| Wall to enclose the land purchased from Sir Philip |       |    | 21  |
| Egerton  | 500   | 0  | 8   |

During the year several alterations and improvements had been effected, consisting chiefly in the erection of a new chimn shaft, providing a water supply in case of fire, and the conversion of several small inconvenient airing courts into larger ones.

In October last, possession was obtained of the land purchase from Sir Philip Egerton, which the Patients have since been

employed in cultivating.

The land purchased from Mr. Hill has not yet been coveyed, but it is expected that it will be so in the course of a fine weeks.

Mr. R. Walker, the Assistant Medical Officer, in April last, resigned his office, and has been succeeded by Mr. H. Lewis. Mr. Frith, the House Steward, also having been appointed Clerk and Steward of the Cambridgeshire Asylum, Mr. Baiton has been elected to the vacancy.

The appointment of a Resident Chaplain, made in the latter part of the year 1857, has worked very satisfactorily, and the

daily services seem to be appreciated by the Patients.

The condition of the establishment throughout is highly satisfactory, and reflects great credit on the skill and attention of the Medical Officers.

|  | Males. | Females. | Total. |
|--|--------|----------|--------|
| At the date of the last Report, the number in the Asylum was | 133    | . 164    | . 297  |
| ber, 1858  |        | . 48     | . 90   |
|  | 175    | 212      | 387    |
| Males. Females.  |        |          |        |
| Discharged during the same period 12 34                      |        |          |        |
| Removed to other Asylums 13 6                                |        |          |        |
| Died 20 11   |        |          |        |
|  | 45     | . 51     | . 96   |
| Remaining in the Asylum                                      | 130    | . 161    | . 291  |

The Charge to the Unions and Parishes throughout the year has been 8s. 2d. per head, per week.

PETER EWART,

CHAIRMAN.

#### REPORT

OF THE

## MEDICAL SUPERINTENDENT

FOR THE YEAR 1858.

GENTLEMEN,

I have the honour to lay before you the Fifth Annual Medica Report of the condition of the Asylum and its Inmates, together with the usual Statistical Tables.

On January 1st, 1858, the number of Inmates was 297 (13) Males and 164 Females); in the course of the year 90 Patient were admitted; 65 were discharged, of whom 41 were recovered and 31 died.

The number of admissions was less than during any year since 1850, a circumstance not owing to any decrease of the malady in the County, (as the Quarterly Returns from the various Unions exhibit a steady increase,) but was mainly due to the Asylum having been so crowded that, on several occasions, Patient were unable to be admitted, and the knowledge of this, undoubted operated in deterring the Officers of some of the Unions from making applications for the admission of Patients. By Table 9 will be seen that in fifteen of the admissions, the malady very since the second of the second of the second of the malady very since the second of the second of the malady very since the second of the second of the malady very since the second of the second of the malady very second of the second of the second of the malady very second of the second of the second of the malady very second of the second of the second of the malady very second of the seco

associated with Epilepsy or general Paralysis; and 37 of the Patients were reported to be Suicidal, of whom Table 11 points out that 21 had made actual attempts, which, in some instances, were of the most determined character, whilst Table 12 states the methods by which self-destruction was essayed,—in several instances the attempts were renewed on various occasions, and in

different ways.

Table 8 shows that, in nearly two-thirds of the admissions, the bodily condition was weakly or bad. This proportion is much greater than in former years, and there is but little doubt that it is principally owing to the illegal and increasing practice of sending Patients to the Workhouses in the first instance, and their detention there prior to their removal to the Asylum. Patients received from Workhouses are, as a general rule, in a far worse state of bodily health than those who have been removed direct from their own homes; and to the same cause must be attributed some of the deaths occurring soon after the admission of the Patient

It is shewn in Table 2 that the influx of admissions was occasionally very rapid, for whereas the usual monthly average was 7, in June the number was 18.

It is gratifying to remark that the number of re-admissions was actually and relatively less than one-half that of any of the previous twelve years; hitherto the average annual number has been 14, the lowest in any one year was 11, and the highest 20;

in 1858 the number was 6 only.

The Recoveries amounted to  $45\frac{1}{2}$  per cent. upon the admissions, and  $10\frac{1}{2}$  per cent. upon the total number under treatment. Of the 90 cases admitted, in less than one-half was there any probability of a cure being effected, there being 43 of this Class, and 47 whose cases were beyond all hope of recovery. Of the curable Class numbering 43, twenty-four were discharged recovered in the course of the year (and several of the others will, probably, be discharged at an early date), so that 55.8 per cent. of this Class were admitted and discharged within the year. I may here remark, that the greatest proportion of Recoveries takes place in those Patients who have not primarily been sent to the Workhouse.

In Table 1 the proportion of deaths is shown to be 8 per cent. on the number under treatment, being a diminution of 1 per cent. as compared with the previous year. Table 14 points out that of the 31 deaths, 14 were due to general Paralysis, being 45 per cent., which is by far the greatest proportion of deaths from this one cause that has occurred in any one year at this Asylum. The various causes of the remaining 17 deaths are also stated in Table 14, and require no special observation.

I have nothing of consequence to remark in the general health of the Inmates, which throughout the year was tolerably good. One of the Female Inmates gave birth to a child, which, when a month old, was removed by the Relieving Officer, and delivered to the husband.

On January 1st, 1859, there were remaining in the Asylum

291 patients, who may be classed as follows:

| Curable, including all doubtful cases        |      | Females. |      |
|--|------|----------|------|
| Incurable.                                   |      |          |      |
| 1. Epileptics                                | 22 . | 20       | 42   |
| 2. General Paralytics                        | 8.   | 3        | . 11 |
| 3. Chronic cases, dangerous to themselves or |      |          |      |
| others                                       | 65 . | 102      | 167  |
| 4. Chronic cases, quiet and harmless         | 13.  | 19       | . 32 |
| 5. Demented cases                            | . 5. | 1        | . 6  |
| 6. Imbecile and Idiots                       | 8.   | 4        | . 12 |
|  |      |          |      |

128 ... 163 ... 291

The possession of the additional land has already afforded much employment to the Patients, and will also be the means of varying the kinds of out-door work more than has hitherto been done. I have to report, and strongly to commend the cordial co-operation and assistance at all times willingly rendered by the rest of the Officers, in practically carrying out all suggestions tending to the comfort and well-doing of the Inmates.

I have the honor to remain,

Gentlemen,

Your obedient humble Servant,

T. N. BRUSHFIELD,

Medical Superintendent.

To the Committee of Visitors of the Chester County Lunatic Asylum.

# STATISTICAL TABLES.

TABLE I.

Admissions, Discharges, and Deaths, during the Year 1858.

| The Late of the La | м.                  | F.                 | TOTAL.              | м.  | F.  | TOTAL. |
|--|---------------------|--------------------|---------------------|-----|-----|--------|
| Remaining in the Asylum, Jan. 1st, 1858  | 133<br>40           | 164<br>50          | 297 90              | 173 | 214 | 387    |
| Discharged recovered  Ditto relieved  Ditto unimproved  Died   | 12<br>1<br>12<br>20 | 29<br>5<br>6<br>11 | 41<br>6<br>18<br>31 | 45  | 51  | 96     |
| Remaining in the Asylum, Jan.<br>1st., 1859  |                     |                    |                     | 128 | 163 | 291    |

| Per centage of Recoveries on the Numbers under treatment.  Ditto ditto on the Admissions during the year  Ditto of Deaths on the Numbers under treatment  Average daily Number resident during the year | 10·59<br>45·5<br>8<br>301<br>314<br>287 |
|---|---|
|---|---|

TABLE II.

Admissions, Discharges, and Deaths, relative to the Months of the Year 1858.

|           | A  | DMIS | sions.                  | The second second |    | relieved.               |         | DEA | THS.                    |
|-----------|----|------|-------------------------|-------------------|----|-------------------------|---------|-----|-------------------------|
|           | м. | F.   | Quarters<br>of the year | м.                | F. | Quarters<br>of the year | м.      | F.  | Quarters<br>of the year |
| January   | 5  | 1    |                         | 0                 | 2  |                         | 2       | 0   |                         |
| February  | 1  | 7    | 22                      | 1                 | 1  | 8                       | 1       | 1   | 5                       |
| March     | 3  | 5    |                         | 2                 | 2  | SILA                    | 1       | 0   |                         |
| April     | 4  | 2    |                         | 0                 | 3  |                         | 1       | 1   |                         |
| May       | 3  | 4    | 31                      | 1                 | 2  | 11                      | 2       | 2   | 7                       |
| June      | 6  | 12   |                         | 0                 | 5  | -                       | 1       | 0   |                         |
| July      | 3  | 3    |                         | 3                 | 6  |                         | 0       | 0   |                         |
| August    | 2  | 3    | 16                      | 1                 | 5  | 21                      | 2       | 0   | 8                       |
| September | 3  | 2    |                         | 4                 | 2  |                         | 2 3 2 3 | 3   |                         |
| October   | 4  | 5    |                         | 1                 | 3  |                         | 2       | 1   |                         |
| November  | 1  | 4    | 21                      | 0                 | 0  | 7                       |         | 2   | 11                      |
| December  | 5  | 2    |                         | 0                 | 3  |                         | 2       | 1   |                         |
|           | 40 | 50   | 90                      | 13                | 34 | 47                      | 20      | 11  | 31                      |

TABLE III.

CIVIL STATE—ADMISSIONS.

|        | MALES.        | FEMALES.      | TOTAL.         |
|--------|---------------|---------------|----------------|
| Single | 15<br>16<br>9 | 23<br>22<br>5 | 38<br>38<br>14 |
|        | 40            | 50            | 90             |

TABLE IV.

AGES AT TIME OF ADMISSION.

| 100 851 . HEI            | MALES. | FEMALES. | TOTAL.         |
|--------------------------|--------|----------|----------------|
| Between 10 and 20 years  | 3      | 6        | 9              |
| 90 30                    | 10     | 15       | 25<br>23<br>16 |
| ,, 30 40 ,,              | 15     | 8        | 23             |
| ,, 40 50 ,,              | 6      | 10       | 16             |
| ,, 50 60 ,,              | 1      | 8        | 9              |
| ,, 60 70 ,,              | 2      | 3        | 5              |
| Above 70 years           | 3      | 0        | 3              |
| till annumentation and a | 40     | 50       | 90             |

TABLE V. DURATION OF INSANITY PREVIOUS TO ADMISSION.

| ALTER STATES             | MALES. | FEMALES. | TOTAL.      |
|--------------------------|--------|----------|-------------|
| Less than 2 weeks        | 5      | 9        | 14          |
| Between 2 ,, and 1 month | 4      | 3        |             |
| " 1 month " 3 months     | 12     | 11       | 7<br>23     |
| " 3 months " 6 "         | 2      | 5        | 7           |
| , 6 , , 12 ,             | 5      | 9        | 14          |
| " 12 " " 2 years         | 1      | 3        | 4           |
| " 2 years " 5 "          | 3      | 2        | 5<br>5<br>2 |
| , 5 ,, 10 ,,             | 2      | 3        | 5           |
| ", 10 ", ", 20 ",        | 1      | 1        | 2           |
|                          | 1      | 2        | 3           |
| Jnknown                  | 4      | 2        | 6           |
|                          | 40     | - 50     | 90          |

TABLE VI. OCCUPATIONS OF THOSE ADMITTED.

| 20 00 01<br>91 01   | МА  | LES.  | Anolii<br>Judi                             |
|---|---|---|--|
| Baker Blacksmith Boiler-maker Bookkeepers Clergyman Clerk Coach-builders Engine Fitter. Factory Hands Farmer Gas Fitter | 1<br>1<br>2<br>1<br>2<br>1<br>4<br>1<br>1 | Hawker Joiner Labourers Navigator Sailors Schoolmaster Striker Waterman No Occupation | 1<br>13<br>1<br>2<br>1<br>1<br>1<br>1<br>3 |
| Bootbinders   | 2<br>10<br>3<br>4<br>24<br>1              | Needlewoman   | 1<br>2<br>1<br>5                           |

TABLE VII.

#### Religious Persuasion.—Admissions.

| LIATOR BYLINE STATE | MALES.             | FEMALES.          | TOTAL.             |
|---------------------|--------------------|-------------------|--------------------|
| Church of England   | 21<br>10<br>4<br>5 | 34<br>9<br>5<br>2 | 55<br>19<br>9<br>7 |
|                     | 40                 | 50                | 90                 |

#### TABLE VIII.

#### BODILY CONDITION .- ADMISSIONS.

|      | MALES.        | FEMALES.            | TOTAL.              |
|------|---------------|---------------------|---------------------|
| Good | 7<br>12<br>12 | 2<br>10<br>20<br>18 | 9<br>22<br>32<br>27 |
| Bad  | 40            | 50                  | 90                  |

#### TABLE IX.

#### FORM OF MENTAL DISORDER.—ADMISSIONS.

| DE                          | тот | AL. | COMPLICATIONS. |    |                            |    |                             |    |  |  |
|-----------------------------|-----|-----|----------------|----|----------------------------|----|-----------------------------|----|--|--|
|                             |     |     | Wi<br>Epile    |    | With General<br>Paralysis. |    | With Suicida<br>Propensity. |    |  |  |
|                             | м.  | F.  | M.             | F. | м.                         | F. | м.                          | F. |  |  |
| Mania                       | 25  | 24  | 3              | 1  | 5                          | 0  | 7                           | 10 |  |  |
| Melancholia                 | 5   | 18  | 0              | 0  | 1                          | 0  | 4                           | 12 |  |  |
| Dementia                    | 5   | 4   | 0              | 1  | 1                          | 0  | 1                           | 2  |  |  |
| Idiocy                      | 1   | 1   | 0              | 1  | 0                          | 0  | 0                           | 0  |  |  |
| Amentia { Idiocy Imbecility | 4   | 3   | 2              | 0  | 0                          | 0  | 0                           | 1  |  |  |
| 0.0                         | 40  | 50  | 5              | 3  | 7                          | 0  | 12                          | 25 |  |  |

TABLE X.
Supposed Cause—Admissions.

| MORAL.                                | м. | F.       | TOTAL. | м.        | F.      | TOTAL. |
|---------------------------------------|----|----------|--------|-----------|---------|--------|
| Domestic troubles                     | 1  | 2        | 3      |           | -       |        |
| Fear                                  | 1  | 0        | 1      | SOUTH     | Barrin  | 1 70 1 |
| Fright                                |    | 2        | 2      |           |         |        |
| Grief                                 | 0  | 1        | ī      |           |         |        |
| Loss of employ                        | 2  | 0        | 2      |           |         |        |
| Ditto Property                        | 1  | 0        | 1      | WINNEY BY |         |        |
| Love                                  | 0  | 1        | 1      |           |         | 19     |
| Religious excitement                  | 2  | 2        | 4      |           |         |        |
|                                       |    |          |        | 7         | 8       | 15     |
| PHYSICAL.                             |    |          |        |           |         | 10     |
| Bodily disorder                       | 1  | 0        | 1      |           |         |        |
| Childbirth                            | 0  | 2        | 2      |           |         |        |
| Disease of Brain                      | 0  | 3        | 3      | POST      | and I   |        |
| Epilepsy                              | 3  | 1        | 4      |           |         |        |
| Exposure to weather                   | 1  | 0        | 1      |           |         |        |
| General debility and poverty          | Ô  | 2        | 2      |           |         |        |
| Hereditary influences                 | 4  | 0        | 4      |           |         |        |
| Illtreatment of husband               | 0  | 2        | 2      |           |         |        |
| Intemperance                          |    | 0        | 6      | A SHILL   |         |        |
| Injury to head                        | 1  | 1        | 2      | OT U. D   | 10 0 00 |        |
| Over study                            | î  | ō        | ī      |           |         |        |
| Sun stroke                            | î  | 0        | î      |           |         | 12:50  |
| Uterine derangement                   | 0  | 6        | 6      | 1 7 7     |         |        |
|                                       |    |          |        | 18        | 17      | 35     |
| Congenital cases                      |    |          |        | 1         | 2       | 3      |
| Unknown                               |    |          |        | 14        | 23      | 37     |
|                                       |    |          |        |           |         |        |
| Challe Country of the                 | 30 | STATE OF |        | 40        | 50      | 90     |
| Hereditary taint ascertained to exist |    |          |        | 6         | 7       | 13     |

TABLE XI.

ANALYSIS OF SUICIDAL CASES.—Admissions.

|   | MALES. | FEMALES. | TOTAL.   |
|---|--------|----------|----------|
| Attempted to Commit Suicide                           | 7 4    | 14 7     | 21<br>11 |
| Unknown as to whether an actual at-<br>tempt was made | 1      | 4        | 5        |
| 12 11 02  | 12     | 25       | 37       |

TABLE XII.
SUICIDAL ATTEMPTS.—ADMISSIONS.

| and the property of  | MALES.                     | FEMALES.                   | TOTAL.                     |
|--|----------------------------|----------------------------|----------------------------|
| By Cutting Throat  Hanging  Precipitation from Window  " in front of Railway Train Setting the Clothes on Fire  Strangulation  Attempts on several occasions, and forms of attempt unknown | 1<br>2<br>1<br>0<br>0<br>1 | 3<br>1<br>2<br>1<br>1<br>0 | 4<br>3<br>3<br>1<br>1<br>1 |
| torins of accompt unknowig   | $-\frac{2}{7}$             | 14                         | 21                         |

TABLE XIII.

DURATION OF RESIDENCE OF THOSE DISCHARGED CURED.

|  | MALES.           | FEMALES.          | TOTAL.             |
|--|------------------|-------------------|--------------------|
| Under 3 months  Between 3 and 6 months | 5<br>3<br>2<br>2 | 11<br>6<br>8<br>4 | 16<br>9<br>10<br>6 |
|  | 12               | 29                | 41                 |

TABLE XIV
CAUSES OF DEATH.

| Walter Bridge                                    | MALES.        | FEMALES. | TOTAL. |
|--|---------------|----------|--------|
| Cancer of Uterus                                 | 0             | 1        | 1      |
| Dementia and General Decay<br>Epilepsy           | $\frac{2}{2}$ | 1 0      | 3 2    |
| Exhaustion after Acute Mania<br>General Debility | 1 0           | 0        | 1      |
| " Paralysis                                      | 9             | 5        | 14     |
| Organic Disease of Brain                         |               | 0        | 1      |
| Phthisis   |               | 1 0      | 3 3    |
| Tubercular Peritonitis                           | 0             | 1        | 1      |
| 72   12   13   14   17   17                      | 20            | 11       | 31     |

TABLE XV.

Ages of Patients who have Died.

|         |                      |       |     |      |      | net my | MALES. | FEMALES. | TOTAL.      |
|---------|----------------------|-------|-----|------|------|--------|--------|----------|-------------|
| Under   | 20                   | years |     |      |      | -      | 0      | 0        | 0           |
| Between | 20                   | "     | and | 1 30 | year | S      | 3      | 1        | 4           |
| "       | 30                   | 22    | "   | 40   | "    |        | 8      | 3        | 11          |
| 11      | 40                   | ,,    | "   | 50   | "    |        | 3      | 3        | 6           |
| "       | 50                   | "     | ,,  | 60   | "    |        | 2      | 2        | 4           |
| "       | 30<br>40<br>50<br>60 | "     | "   | 70   | "    |        | 1      | 2        | 3           |
| Above   | 70                   | "     |     |      |      |        | 3      | 0        | 4<br>3<br>3 |
|         |                      |       |     |      |      |        | 20     | 11       | 31          |

TABLE XVI.

DURATION OF TREATMENT OF PATIENTS WHO HAVE DIED.

| 000000000000000000000000000000000000000 | MALES. | FEMALES. | TOTAL. |
|---|--------|----------|--------|
| Under 2 weeks                           | 3      | 0        | 3      |
| Between 2 ,, and 1 month                | 1      | 0        | 1      |
| 1 month and 3 months                    | 0      | 2        | 2      |
| 3 6                                     | 5      | 1        | 6      |
| 6 12                                    | 2      | 0        | 2      |
| " 12 " 2 years                          | 1      | 4        | 2 5    |
| " 2 years 5                             | 4      | 3        | 7      |
| " 5 10                                  | 0      | 1        | 1      |
| " 10 " 20 "                             | 3      | 0        | 3      |
| " 3 " 6 "                               | 1      | 0        | 1      |
|   | 20     | 11       | 31     |

TABLE XVII.

EXTRACT FROM DAILY ACCOUNT OF PATIENTS.

| Working in Lands and Gardens   42   41   42   25   0   0   0   0   0   0   0   0   0   | MALES EMPLOYED.              |         | day.<br>7, 1858.   | Satu<br>Aug. 2    | rday.<br>8, 1858. |       | iday.<br>9, 1858. |
|--|------------------------------|---------|--|-------------------|-------------------|-------|-------------------|
| Assisting Joiner   | STATES - SEMENTS - ISSUED    | Morn.   | After.   | Morn.             | After.            | Morn. | After.            |
| Rengineer  |                              |         | 41   | 42                | 25                | 0     | 0                 |
| Plumber  |                              |         |  | 3                 | 3                 |       | 0                 |
| Rainter  |                              |         |  | 1                 | 1000              |       |                   |
| Shoemaker  |                              |         |  | 1                 |                   |       |                   |
| Tailor   |                              |         |  | 3                 |                   |       |                   |
| In Kitchen   |                              |         |  |                   |                   |       |                   |
| Carrying Coal, Cinders, &c.   12   |                              |         |  |                   | 10000             |       |                   |
| Cleaning Wards   |                              |         |  |                   |                   |       |                   |
| Working at Pump  | Cleaning Wards               | 0       | A COLUMN TO SERVICE AND ADDRESS OF THE PARTY |                   |                   |       |                   |
| ". Blacksmith         1         1         1         1         1         1         1         1         0         0           ". Whitewashing         0         0         0         0         0         0         0         0           Working on neighbouring Farm         0         8         0         9         0         0           "Turning         0         0         1         1         0         0           Assisting Bricklayer         4         3         2         3         0         0           Marking Books         1         1         0         0         0         0         0         0           Total Employed         95         100         97         87         4         4           UNEMPLOYED.         Excitement, with seclusion         0         0         0         0         0         0           Excitement, with seclusion         0         0         0         0         1         1         1           Sick         0         0         0         0         0         0         0         0           Quiet         40         35         40         50                  | Working at Pump              | 0       |  | the second second | 1000000           |       |                   |
| "Blacksmith  | Tinsmith                     | 1       |  |                   | 1                 |       | 10000             |
| Working on neighbouring Farm         0 |                              |         |  | -                 | î                 |       |                   |
| Working on neighbouring Farm , Turning   | " Whitewashing               | 0       |  |                   |                   |       |                   |
| Turning  | Working on neighbouring Farm | 0       |  | 0                 | 9                 | 0     | 0                 |
| Assisting Bricklayer   | " Turning                    | 0       |  | 1                 |                   | 0     | 0                 |
| Total Employed         95         100         97         87         4         4           UNEMPLOYED.         0                  | Assisting Bricklayer         |         | 3  | 2                 | 3                 | 0     | 0                 |
| Unemployed.           Excitement, with seclusion         0                     | Marking Books                | 1       | 1  | 0                 | 0                 | 0     | 0                 |
| Excitement, with seclusion       0   | Total Employed               | 95      | 100  | 97                | 87                | 4     | 4                 |
| Excitement, with seclusion       0   | UNEMPLOYED.                  | -       |  |                   |                   |       |                   |
| Sick   |                              | 0       | 0  | 0                 | 0                 | 0     | 0                 |
| Sick   | " without                    |         | 10000  |                   |                   |       | ĭ                 |
| Taking exercise beyond boundaries       0       0       0       0       0       0       50         Total Unemployed       40       35       40       50       133       183         Admissions       0       0       0       0       0       0       0         Discharges and Deaths       0       0       0       0       0       0       0         At Prayers       60       0       59       0       0       0  |                              | 0       | 0  |                   |                   | 0     | 0                 |
| Taking exercise beyond boundaries       0       0       0       0       0       0       50         Total Unemployed       40       35       40       50       133       183         Admissions       0       0       0       0       0       0       0         Discharges and Deaths       0       0       0       0       0       0       0         Total       137       137       137       137       137       137         At Prayers       60       0       59       0       0       0  | Quiet                        | 40      | 35   |                   | 50                | 132   | 132               |
| Total Unemployed       40       35       40       50       133       183         Admissions       0  |                              | 0       | 0  | 0                 | 0                 | m I   | 50                |
| Admissions       0   | 2                            |         |  |                   | 1                 |       |                   |
| Discharges and Deaths  |                              | 40      | 35   | 40                | 50                | 133   | 183               |
| Total  |                              | 0       | 0  | . 0               | 0                 | . 0   | 0                 |
| At Prayers 60 0 59 0 0 0   | Discharges and Deaths        | 0       | 0  | 0                 | 0                 | 0     | . 0               |
|  | Total                        | 137     | 137  | 137               | 137               | 137   | 137               |
|  | At Prayers                   | 60      | 0  | 59                | 0                 | 0     | 0                 |
|  | At Church                    | 1000000 |  | 17.000            |                   |       | 105               |

TABLE XVIII.

EXTRACT FROM DAILY ACCOUNT OF PATIENTS.

| FEMALES EMPLOYED.          | Fri<br>Aug. 2 | day.<br>7, 1858 | Satu<br>Aug. 2 | rday.<br>8, 1858. | Sunday.<br>Aug. 29, 1858. |        |
|----------------------------|---------------|-----------------|----------------|-------------------|---------------------------|--------|
| Carer Co. Lancel           | Morn.         | After.          | Morn.          | After.            | Morn.                     | After. |
| Cleaning Wards             | 19            | 8               | 18             | 8                 | 10                        | 5      |
| Assisting in the Kitchen   |               | 6               | 8              | 8                 | 7                         | 7      |
| " in the Laundry           |               | 27              | 27             | 27                | Ö                         | ó      |
| Mending Stockings          | 13            | 12              | 6              | 3                 | Ö                         | 0      |
| Knitting and Netting       | 5             | 4               | 5              | 3 5               | 0                         | 0      |
| Sewing and Quilting        | 27            | 28              | 27             | 27                | o o                       | 0      |
| Picking Flocks             | 13            | 13              | 13             | 10                | 0                         | 0      |
| Cleaning Chapel            |               | 0               | 0              | 5                 | Ö                         | 0      |
| Total Employed             | 110           | 98              | 104            | 93                | - 17                      | 12     |
| UNEMPLOYED,                |               |                 | 1 1000         | 20000             |                           |        |
| Excitement, with seclusion | 0             | 0               | 0              | 0                 | 0                         | 0      |
| " without                  | 3             | 4               | 3 2            | 4                 | 4                         | 9      |
| Sick                       | 2             | 2               | 2              | 2                 | 2                         | 2      |
| Quiet                      | 51            | 62              | 57             | 67                | 143                       | 143    |
| aries                      | 0             | . 0             | 0              | 0                 | 0                         | 0      |
| Total unemployed           | 56            | 68              | 62             | 73                | 149                       | 154    |
| Admissions                 | 0             | 0               | 0              | 0                 | 0                         | 0      |
| Discharges and Deaths      |               | 0               | 0              | 0                 | 0                         | 0      |
| Total                      | 166           | 166             | 166            | 166               | 166                       | 166    |
| At Prayers                 | 45            | 0               | 47             | 0                 | 0                         | 0      |
| At Church                  | 0             | 0               | 0              | 0                 | 105                       | 106    |

#### TABLE XIX.

| ARTICLES.                      | MADE.                                   | REPAIRED. |
|--------------------------------|---|-----------|
| In Tailor's Shop:              | - 1 C C C C C C C C C C C C C C C C C C |           |
| Braces                         | 41                                      | 1         |
| Caps                           | 49                                      | 2         |
| Jackets                        | 93                                      | 152       |
| Suits (trowsers and vests)     | 3                                       | 21        |
| Trowsers'                      | 94                                      | 467       |
| Vests                          | 73                                      | 126       |
| ATTENDANTS CLOTHING (Uniform): |   | almo'l'   |
| Caps                           | 0                                       | 2         |
| Jackets                        | 5                                       | 50        |
| Trowsers                       | 3                                       | 101       |
| Vests                          | 5                                       | 19        |

## TABLE XIX (CONTINUED).

| ARTICLES.                     | MADE.     | REPAIRED.    |
|-------------------------------|-----------|--------------|
| In Shoemaker's Shop:          |           | UAM ST       |
| Men's Blucher Boots           | 47        | 1851         |
| ,, Shoes                      | 0         | 1            |
| ,, Slippers                   | 116       | 72           |
| Women's Cloth Boots           | 80        | 47           |
| " Clogs                       | 17        | 23           |
| " Shoes                       | 19        | 1561         |
| " Slippers                    | 20        | 5            |
| IN FEMALE WARDS:              |           | A Serision C |
| Attendants' Dresses (Female)  | 28        | 0            |
| Aprons                        | 358       | 198          |
| Bags                          | 10        | 0            |
| Bed ticks                     | 36        | 24           |
| Blankets, overcast and marked | 197       | 28           |
| Carpets, bound                | 39        | 0            |
| Chair covers (Calico)         | 36        | 7            |
| (Leather)                     | 24        | 7            |
| Chemises                      | 134       | 378          |
| Cloth caps                    | 12        | 0            |
| Counterpanes, marked          | 24        | 6            |
| Day Caps                      | 250       | 398          |
| Flannel Drawers               | 52        | 34           |
| " Petticoats                  | 59        | 47           |
| ,, Vests                      | 87<br>279 | 100          |
|                               |           | 6            |
| Linsey Dresses, Petticoats    | 8<br>55   | 46           |
| Mats                          | 8         | 0            |
| Muslin Blinds                 | 41        | 0            |
| Neckerchiefs                  | 288       | 76           |
| Night Caps                    | 49        | 10           |
| Pillow Cases                  | 290       | 84           |
| ,, Ticks                      | 33        | 0            |
| Pocket Handkerchiefs          | 144       | 30           |
| Sheets                        | 99        | 71           |
| Shirts                        | 261       | 984          |
| Sleeves                       | 6         | 0            |
| Sofa covers (Calico)          | 12        | 0            |
| ,, (Leather)                  | 9         | 0            |
| Stockings, Marked             | 105       | 0            |
| " Re-footed                   | 47        | 1894         |
| Strong Night Dresses          | 10        | 9            |
| Table Cloths                  | 58        | 13           |
| Toilette Covers               | 29        | 0            |
| Towels                        | 96        | 45           |
| Trowsers                      | 7         | 0            |
| Waistcoats                    | 18        | 0            |
| Window Blinds                 | 63        | 0            |

# CHESHIRE COUNTY LUNATIC ASYLUM.

GENERAL STATEMENT OF THE BUILDING FUND FOR SUMS EXPENDED IN ADDITIONS AND ALTERATIONS DURING THE YEAR 1858.

| -                 | 1 30 H I   |  |
|-------------------|--|--|
| CR.               | By Harmonium for Chapel  | March 18th, 1859.  Examined and found correct, R. M. FEILDEN, (Signed) THO. DIXON. |
| 1858.<br>Dec. 31. |  |  |
| DR.               | To Balance from last Account, being the amount remaining unexpended of Grant made by the Court of Quarter Sessions in 1857 294 1 4 Dixons' and Wardell, Bankers, interest. 2 1 5 13 9 Balance carried to General Account 83 19 7 |  |
| January 1.        |  |  |

#### STATEMENT OF INCOME AND EXPENDITURE,

Between the 1st day of January and the 31st day of December, 1855

| Income.   | £              | s.  | D.   | £  | s.                                 | 1 |
|---|----------------|-----|------|--|------------------------------------|---|
| To Balance 1st January, 1858<br>Interest on £210 16s. 1d. Consols   |                |     |      | 1095<br>6  | 18                                 | 1 |
| Produce of Garden and Live Stock<br>charged to maintenance account<br>Less amount of Farming expenses   | 340<br>137     | 5 9 | 4 11 | 909  | 15                                 |   |
| Produce of Farm, &c. sold  Bank Interest and sundry abatements Unions and Parishes in Cheshire County Treasurer  Parishes and Unions in other Counties Criminal and other Patients County Treasurer for repairs addi- | O to post post |     |      | 202<br>46<br>6<br>5325<br>655<br>759<br>63   | 15<br>2<br>4<br>12<br>1<br>10<br>0 | ] |
| County Treasurer for repairs, additions, and alterations of Building.   |                |     |      | 760  | 7                                  | 1 |
|   |                |     |      |  |                                    |   |
|   |                |     |      |  | /                                  | / |
|   |                |     |      | /  |                                    |   |
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|   |                |     |      | The same state of the same sta |                                    |   |
|   |                |     |      | The same state of the same of  |                                    |   |
|   |                |     |      | The same and the parameters of the same of |                                    |   |

STATEMENT OF INCOME AND EXPENDITURE ETWEEN THE 1ST DAY OF JANUARY AND THE 31ST DAY OF DECEMBER, 1858.

| Expenditure.   | £   | s. | D.   | £         | s | D.  |
|--|-----|----|------|-----------|---|-----|
| SALARIES AND WAGES.  |     |    | 2011 | all Liber |   |     |
| GALARIES AND WAGES.  |     |    |      |           |   |     |
| Officers.  |     |    |      |           |   |     |
| Superintendent, at £350 per annum  | 350 | 0  | 0    |           |   |     |
| House Surgeon ,, £100 & £80 ditto  | 86  | 7  | 6    |           |   |     |
| Matron , £80 ditto   | 80  | 0  | 0    |           |   |     |
| Steward , £80 ditto  | 78  | 17 | 4    |           |   | 1   |
| Chaplain , £250 ditto  | 250 | 0  | 0    |           |   |     |
| Clerk to Visitors and  | 80  | 0  | 0    |           |   |     |
| Clerk of Asylum, £80 ditto<br>Treasurer , £30 ditto  | 30  | 0  | 0    |           |   |     |
| Treasurer , 200 ditto  | 50  |    |      |           |   |     |
|  | 955 | 4  | 10   |           |   |     |
|  |     |    |      |           |   |     |
| Male Attendants.   |     |    |      |           |   |     |
| Head Attendant, at £40 per annum   | 40  | 5  | 0    |           |   |     |
| 1 Ordinary do., at £31 ditto   |     |    |      |           |   |     |
| 3 do. do., at £27 ditto  |     |    |      |           |   |     |
| 2 do. do., at £25 ditto  | 188 | 1  | 8    |           |   |     |
| 1 do. do., at £22 ditto<br>1 Shoemaker Attendant, at £31 per an.   | 30  | 5  | 0    |           |   |     |
| 1 Tailor ditto, at £31 do.   | 30  | 5  | 0    |           |   |     |
| 1 Carpenter ditto, at £36 do.  | 35  | 5  | 0    |           |   |     |
| 1 Baker ditto, at £30 do.  | 28  | 7  | 6    |           |   |     |
| 1 Engineer ditto, at £62 8s. do.   | 62  | 8  | 0    |           |   |     |
| 1 Plumber ditto, at £30 do.  | 14  | 13 | 0    |           |   |     |
| 1 Gardener ditto, at £36 8s. do.   | 36  | 8  | 0    |           |   |     |
|  | 400 | -  | -    |           |   |     |
|  | 466 | 1  | 2    |           |   |     |
| Famala Attendants  |     |    |      |           |   |     |
| Female Attendants. 4 Ordinary Attendants, at £13 per an.   |     |    |      |           |   |     |
| 2 ditto ditto, at £12 do.  |     |    |      |           |   |     |
| 1 ditto ditto, at £11 do.  |     |    |      |           |   |     |
| 4 ditto ditto, at £10 do.  |     | 15 | 6    |           |   | 1   |
| 1 Laundress at £17 do.   | 12  | 5  | 0    | 1         |   |     |
| 1 Cook at £17 do   | 16  | 5  | 0    |           | 1 | 1 8 |
| 1 Housemaid at £11 do.   | 10  | 5  | 0    |           |   |     |
| 1 Organist at £10 do.  | 9   | 13 | 4    |           |   |     |
|  | 173 | 3  | 10   |           |   |     |
|  | 113 | 3  | 10   | 1594      | 9 | 10  |
| Provisions.  |     |    |      | 2002      |   | 10  |
| Beer, 6,860 gallons at 8d. 5-16  | 262 | 10 | 0    |           |   |     |
| Flour, 405 sacks, at 30s. 9d   | 622 | 3  | 0    |           | 1 |     |
| Barm   | 10  | 5  | 5    |           |   |     |
| Oatmeal  | 1   | 12 | 0    |           |   |     |
| Butter salt, 3,590 lbs. at 11d. 9-16   | 173 | 0  | 111  |           | 1 |     |
| BULDE ORDER TO THE PERSON OF T |     | -  | -    |           | - | -   |
|  |     | -  | -    |           |   |     |

# STATEMENT OF INCOME AND EXPENDITURE, Between the 1st day of January and the 31st day of December, 1855

|      | 1        | H     |   | Incom | s. Danmonesi                      | £     | s. |   |
|------|----------|-------|---|-------|-----------------------------------|-------|----|---|
| Brou | ight for | rware | d |       |                                   | 8920  | 16 |   |
|      |          |       |   |       | · ·                               |       |    |   |
|      |          |       |   |       |                                   |       |    |   |
|      |          |       |   |       |                                   |       | /  | / |
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|      |          |       |   |       |                                   |       |    |   |
|      |          |       |   |       |                                   |       |    |   |
|      |          |       |   |       | 127                               |       |    |   |
|      |          |       |   |       | Jan 1000 1 1 18 18 18             |       |    |   |
|      |          |       |   |       | /                                 |       |    |   |
|      |          |       |   |       | person 183 / maintains            |       |    |   |
|      |          |       |   |       | 10/10 10/10                       |       |    |   |
|      |          |       |   |       | leb /52 as jonib                  |       |    |   |
|      |          |       |   |       | 100 s/100 to 0000                 |       |    |   |
|      |          |       |   |       | 100 / 100 H                       |       |    |   |
|      |          |       |   |       |                                   |       |    |   |
|      |          |       |   | 100   |                                   |       |    |   |
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|      | /        | /     |   |       | job 013. ta                       |       |    |   |
|      | /        |       |   |       |                                   |       |    |   |
|      | /        |       |   |       |                                   |       |    |   |
| /    |          |       |   |       |                                   |       |    |   |
| /    |          |       |   |       |                                   |       |    |   |
|      |          |       |   |       |                                   |       |    |   |
| Carr | ied for  | anama | , | 1875  | 100 00 00 10 00 10 10 00 00 00 00 | 00000 | 16 |   |
| Carr | Jul Jul  | wura  |   |       |                                   | E8920 | 16 |   |

STATEMENT OF INCOME AND EXPENDITURE
Between the 1st day of January and the 31st day of December, 1858.

| Expenditure.  | £          | s.   | D. | £     | s.               | D. |
|---|------------|------|----|-------|------------------|----|
| Provisions continued.   |            |      |    | and a | Name of the last |    |
|   |            |      |    |       |                  |    |
| Ditto fresh, 1,295 lbs. at 14d  | 75<br>90   | 11 4 | 11 |       |                  |    |
| Cheese, 3,619 lbs   | 15         | 16   | 7  |       |                  | 1  |
| Milk, $\{2,561 \text{ gallons, at 7d.} \\ 2,548 \\ ,, \text{at } 6\frac{1}{2}\text{d.}\} \dots$ | 143        | 14   | 8  |       |                  |    |
| Buttermilk, 6,461 gallons at 2d   | 53         | 16   | 10 |       |                  |    |
| Potatoes, 758 measures at 4s. 63d   | 172        | 15   | 1  |       |                  |    |
| Ditto, grown on Farm 285½ do. at 3s. 6d. }<br>412¼ do. at 2s. 8d. }                             | 104        | 18   | 7  |       |                  |    |
| Vegetables, ditto   | 146        | 15   | 1  |       |                  |    |
| Bacon and Pork, do. 4,198\(\frac{1}{4}\) lbs. at 4\(\frac{3}{4}\)d.                             | 91         | 13   | 2  |       |                  |    |
| Butchers' meat, 23,994 lbs. at 51d  | 1020       | 11   | 1  |       |                  |    |
| Fish  | 13         | 17   | 5  |       |                  |    |
| Peas  | 14         | 0    | 0  |       |                  |    |
| Poultry   | 1          | 15   | 8  |       |                  |    |
| Coffee, 120 lbs. at 14d   | 60         | 0    | 0  |       |                  |    |
| " 1,240 lbs. at 12d   | 69         |      |    |       |                  |    |
| Chicory, 343 lbs. at 6d   | 8 155      | 11 8 | 6  |       |                  |    |
| ", Lump, 230 lbs. at 7d   | 6          | 14   | 2  |       |                  |    |
| Tea, 747½ lbs. at 2s. 8d  | 100        | 9    | 10 |       |                  |    |
| ,, 6 lbs. at 2s. 9d   | 31         | 1    | 0  |       |                  |    |
| ,, 20 ,, at 14s. 0d   | 30         | 13   | 8  | 1     |                  |    |
| Spices, &c  | 9          | 19   | 2  |       |                  |    |
| Currants and Raisins  | 8          | 13   | 2  |       |                  |    |
| Snuff and Tobacco   | 49         | 16   | 0  |       |                  |    |
| Chand or a reference of the same  | 3486       | 8    | 0  |       |                  |    |
| Less amount of Farming Expenses   | 137        | 9    | 11 | 3348  | 18               | 1  |
| Wine, Spirits, and Porter.  |            |      |    |       |                  |    |
| Wine  | 33         | 12   | 0  |       |                  |    |
| Spirits   | 10         | 8    | 0  |       |                  |    |
| Porter  | 53         | 10   | 0  | 97    | 10               | 0  |
| Necessaries.  |            |      |    | 01    | 10               |    |
| T. C. Q.  | 117        | 0    | 9  |       |                  |    |
| Coals, 235 6 1 at 9s. 11d. and 10s<br>, 431 12 3 at 8s. and 9s. 6d                              | 117<br>166 | 6 8  | 11 |       |                  |    |
| , 431 12 3 at 8s. and 9s. 6d  | 2          | 9    | 1  |       |                  |    |
| b" 01 02938   |            |      |    |       |                  |    |
|   |            | -    |    |       | -                | _  |

# STATEMENT OF INCOME AND EXPENDITURE, Between the 1st day of January and the 31st day of December, 1858.

|              |      | Income.        | anyoney-                              | £ s.    |        |
|--------------|------|----------------|---------------------------------------|---------|--------|
| Brought for  | nard |                | 80                                    | 020 16  | To You |
| Drought fort | cura | *** ********** |                                       | 20   10 |        |
|              |      |                |                                       | about y | /      |
|              |      | 8 - 00         |                                       | /       |        |
|              |      |                |                                       | /       |        |
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|              |      |                | 1                                     |         |        |
|              |      |                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |         |        |
|              |      |                | Land to the least of the land         |         |        |
|              |      |                |                                       |         |        |
|              |      |                |                                       |         |        |
|              |      |                | /                                     |         |        |
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|              |      |                |                                       |         |        |
|              |      |                |                                       |         |        |
|              |      |                | /                                     |         |        |
|              |      | ,              | / June 10 /2 10 mm                    |         |        |
| +            |      | /              |                                       |         |        |
|              |      | /              |                                       |         |        |
|              |      | /              |                                       |         |        |
|              |      | /              |                                       |         |        |
|              | '    | /              |                                       |         |        |
|              | /    |                |                                       |         |        |
|              | /    |                |                                       |         |        |
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| /            |      |                |                                       |         |        |
| /            |      |                |                                       |         |        |
|              |      |                |                                       |         |        |

STATEMENT OF INCOME AND EXPENDITURE Between the 1st day of January and the 31st day of December, 1858.

| Expenditure.   | £                                    | s.  | D.  | £   | s. | D. |
|--|--------------------------------------|---|---|-----|----|----|
| Necessaries continued.  Gas  |                                      | 13<br>9<br>14<br>4<br>16<br>10<br>2           | 0<br>0<br>4<br>0<br>9<br>4<br>5             | 601 | 14 | 7  |
| SURGERY AND DISPENSARY.  Drugs  Surgical Instruments                                 | 35<br>34                             | 10 8  | 8 0   | 69  | 18 | 8  |
| CLOTHING.  Male Attendants   | 47                                   | 7   | 2   | 41  | 16 | 0  |
| Female ditto   | 95<br>46<br>13<br>31<br>36<br>4<br>4 | 3<br>5<br>11<br>14<br>14<br>1<br>6<br>9       | 11<br>7<br>8<br>9<br>8<br>3<br>3<br>3       |     |    |    |
| Handkerchiefs Needles, Tape, Cotton, &c. Flannel Calico Shirting Muslin Ribbon Linen | 24<br>40<br>32<br>38<br>0<br>1<br>3  | 13<br>19<br>16<br>0<br>1<br>9<br>2<br>11<br>9 | 0<br>9<br>0<br>8<br>2<br>6<br>6<br>10<br>11 |     |    |    |
| Jean Aprons  FURNITURE AND BEDDING.  Straw Bed Tick, Cord, &c.                       | 71                                   | 18<br>11<br>12                                | 8 6 11                                      | 491 | 17 | 6  |

#### STATEMENT OF INCOME AND EXPENDITURE,

Between the 1st day of January and the 31st day of December, 1858.

| Bron | ught for  | rward                                   | 1 | 161<br>8 1 10 10 12 12<br>10 10 10 12 12 12 12 12 12 12 12 12 12 12 12 12  | HIZA CONTINUES.                         | . 8920                                   | 16          | 1.                                      |
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STATEMENT OF INCOME AND EXPENDITURE Between the 1st day of January and the 31st day of December, 1858.

| Expenditure.  | £        | s.       | Ď.   | £       | s.  | D. |
|---|----------|----------|------|---------|-----|----|
| FURNITURE AND BEDDING CONTINUED.                            |          |          |      | or more | 1   |    |
|   | 00       | 10       |      |         |     |    |
| SheetsQuilts  | 20<br>21 | 19       | 0    |         |     |    |
| Blankets  | 0        | 10       | 6    |         | 1 3 |    |
| Earthenware   | 12       | 15       | 7    |         |     |    |
| Baskets, Tubs, &c   | 13       | 6        | 3 0  |         |     |    |
| Washing Machine   | 36       | 9        | 9    |         |     |    |
| Blacksmith  | 1        | 12       | 0    |         |     |    |
| Brushes   | 35       | 8        | 5    |         |     |    |
| Carpets Curtains  | 19       | 18<br>16 | 11 2 |         |     | 1  |
| Table Cloths  | 16       | 5        | 8    |         | 1 9 |    |
| Baize, Canvas, &c   | 5        | 2        | 0    |         | 1 9 | 1  |
| Chalice   | 3        | 7        | 6    |         | 1 1 |    |
| Upholsterer   | 32       | 15       | 2 0  |         | 1 8 |    |
| Check regulator   | 4        | 17       | 3    |         | 3   |    |
| Tietaros, images, contribution                              |          |          |      | 335     | 18  | 8  |
| GARDEN AND FARM.  |          |          |      |         |     |    |
| Indian meal, &c   | 92       | 7        | 11   |         |     |    |
| Rice  | 15       | 15       | 0    |         |     |    |
| Mangolds  | 4        | 11       | 3 7  |         |     |    |
| Manure  | 3        | 6 14     | 5    |         |     | 1  |
| Oats  | 3        | 15       | 0    |         |     |    |
| Spades  | 4        | 19       | 3    |         |     |    |
| Sundries  | 2        | 0        | 6    | 197     | 9   | 11 |
| Miscellaneous.  |          |          |      | 137     | 9   | 11 |
| Travelling expenses   | 17       | 12       | 6    |         |     |    |
| Travelling expenses   |          | 11       | 10   |         |     |    |
| Recapturing Patients  | 0        | 4        | 10   |         |     |    |
| Removal of Criminal Patients                                | 21       | 10       | 2    |         |     |    |
| Amusements for Patients                                     | 12<br>55 | 17 2     | 6 2  |         |     |    |
| Advertising, Stationery, and Printing Books and Periodicals | 32       | 3        | 7    |         |     |    |
| Cleaning Chimnies   | 6        | 18       | 0    |         |     |    |
| Rates and Taxes   | 10       | 10       | 3    |         |     |    |
| Gravel for Roads  | 12 2     | 15       | 0    |         |     |    |
| Post Office for Letter Bag, &c Postage                      | 10       | 2        | 7    |         |     |    |
| Bankers' Commission   | 19       | 4        | 9    |         |     | ,  |
|   |          | -        |      | 205     | 19  | 1  |
| 9 81 05883  |          |          |      |         |     |    |

STATEMENT OF INCOME AND EXPENDITURE,
Between the 1st day of January and the 31st day of December, 1858.

| Income.  | £ s. D   |
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#### STATEMENT OF INCOME AND EXPENDITURE

Between the 1st day of January and the 31st day of December, 1858.

CHESHIRE COUNTY LUNATIC ASYLUM.

ACCOUNT CURRENT FOR THE YEAR ENDING 31ST DAY OF DECEMBER, 1858.

|      | 9 0108901099   | 000 10                       |  |
|------|--|------------------------------|--|
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| CR.  | By Cash paid—  Salaries and Wages  Provisions  Wines, Spirits, and Porter  Surgery and Dispensary  Clothing  Furniture and Bedding  Building and Repairs  Garden and Farm  Miscellaneous | Balance Cash in hand         | Examined and found correct,  March 15th, 1859,  (Signed) R. M. FEILDEN THO. DIXON. |
| 1000 | .e exx 400r  | 120                          |  |
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| DR.  | To Balance in hand 1st January, 1858   | 1.38                         |  |

CHESHIRE COUNTY LUNATIC ASYLUM.

BALANCE SHEET FOR THE YEAR ENDING THE 31ST DAY OF DECEMBER, 1858.

|      |  | 10        | -   |
|------|--|-----------|---|
|      |  |           |   |
|      | £ s. 1320 11 83 19 1234 16   | £2639 7   | Examined and found correct,  R. M. FEILDEN,  (Signed) THO. DIXON. |
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|      | amts<br>o du<br>nce  |           | farc  |
|      | Amounts due to Sundry Tradesmen  Ditto due to Bankers on Building Account Balance in favor of the Asylum | 100       | 15th March, 1859.<br>Exar   |
| 10 1 | By Amounts due to Sundry Tradesmen   | mp S in   | 15t   |
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#### AVERAGE COST PER HEAD PER WEEK OF 301 PATIENTS.

|                                  | £  | S. | D. |      |
|----------------------------------|----|----|----|------|
| Salaries and Wages               | 0  | 2  | 0  | 4.48 |
| Provisions                       |    | 4  | 5  | 4.59 |
| Wines, Spirits, and Porter       | 0  | 0  | 1  | 4.95 |
| Necessaries-Fuel, Light, Washing | 0  | 0  | 9  | 2.27 |
| Surgery and Dispensary           | 0  | 0  | 1  | 0.73 |
| Funeral Expenses                 | 0  | 0  | 0  | 6.44 |
| Clothing                         |    | 0  | 7  | 5.42 |
| Furniture and Bedding            | 0  | 0  | 5  | 1.51 |
| Miscellaneous                    | 0  | 0  | 3  | 1.58 |
|                                  | 20 | 0  | 10 | 1.07 |



