

**Twentieth annual report of the medical superintendent of the lunatic asylum, for the counties of Salop and Montgomery, and for the borough of Wenlock, 1864 / [Salop and Montgomeryshire Counties Lunatic Asylum].**

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TWENTIETH ANNUAL REPORT

OF THE

MEDICAL SUPERINTENDENT

OF THE

LUNATIC ASYLUM,

FOR THE COUNTIES OF

Salop and Montgomery,

AND FOR THE

BOROUGH OF WENLOCK,

1864.

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SHREWSBURY:

PRINTED BY RICHARD DAVIES, 7, HIGH STREET.

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REPORT

OF THE

COMMITTEE OF VISITORS

OF THE

SALOP AND MONTGOMERY COUNTIES

AND

WENLOCK BOROUGH

LUNATIC ASYLUM,

PRESENTED TO THE COURT OF QUARTER SESSIONS FOR THE

COUNTY OF SALOP,

ON MONDAY, THE 2<sup>ND</sup> DAY OF JANUARY, 1865,

AND TO THE COURT OF QUARTER SESSIONS FOR THE

COUNTY OF MONTGOMERY,

ON THURSDAY, the 5<sup>TH</sup> DAY OF JANUARY, 1865.

REPORT

OF THE

COMMITTEE OF VISITORS

OF THE SALOP AND MONTGOMERY COUNTIES

WARRANT BOOK

UNITED STATES

DEPARTMENT OF JUSTICE

COUNTY OF SALOP

MONDAY, THE 24th DAY OF JULY, 1884

AND IN THE COURT OF COMMONS

COUNTY OF MONTGOMERY

WEDNESDAY, THE 24th DAY OF JULY, 1884

## THE VISITORS REPORT

That the number in the Asylum at the present time is 430; in December of last year the number was 403, shewing an increase of 27 Patients. The Asylum buildings are generally in good repair, but insufficient to accommodate the present number of Patients, 37 of whom are at Prestwich at a charge of 12s. 3d. per week. The Home Secretary having ordered the execution of the plans for the enlargement of the Asylum, which were sanctioned by the Court in March 1863, but which could not be carried out in consequence of the disapproval of the Court of Montgomeryshire. Your Committee will as soon as the weather permits proceed with the buildings.

The proposed enlargement is to accommodate 75 additional Patients, but your Committee do not think this enlargement more than sufficient for the present number of Patients; and therefore if the present rate of increase should continue, further accommodation must be provided.

The quantity of land also in cultivation is insufficient to supply all those Patients who might be employed to advantage. The Commissioners mention this in their report, and your Committee think it advisable either to purchase or rent additional land in the neighbourhood.

During the last year, the conduct of the Officers and Servants has been generally good. Two Male Attendants have been dismissed, one of whom was prosecuted by order of the Visitors for illtreatment of a Patient, and was fined.

In January last, upon the death of the late Clerk, Mr. Thomas Everest, who did not reside in the Asylum, the Visitors thought it desirable to combine the duties of the Clerk to the Asylum, with those of Steward, and assign them to one Officer who should be resident in the Asylum. At the March meeting, Mr. John Roberts, who had been for 14 years as Clerk and Steward at the York Asylum, was elected to the above Office, and entered upon his duties in June last. At the same meeting, Mr. De Courcy Peele was elected Clerk to the Visitors, and Auditor. The late Steward, Mr.

Edwards, was appointed to the office of Chief Attendant. The late Chief Attendant, Mr. Joseph Lloyd, who had been in the receipt of a pension, by order of this Court, to the date of his resignation in October 1863, died in May last.

In February last, the charge for Maintenance of the Patients was reduced from nine shillings to eight shillings and nine-pence, at which it now stands.

On May 19th, 1864, two of the Commissioners in Lunacy, Messrs. Forster and Gaskell, visited the Asylum. Their Report will be printed with the Accounts.

Mr. Davies having been Medical Assistant Officer for a year in July last, his salary was raised from £80. to £100. The Visitors continue to have every reason to be satisfied with the management and skill of the Superintendent, Mr. Bayley.

*(Signed)*

JOHN BATHER,

CHAIRMAN.

# THE COMMISSIONERS IN LUNACY REPORT.

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SALOP AND MONTGOMERY COUNTY LUNATIC ASYLUM,

THURSDAY, 19th MAY, 1864.

We have to day gone over every part of the Asylum. The inconveniences arising from its crowded condition on both sides, but especially on that of the women, are such as very seriously to affect the comforts of the Lunatics; but making allowances for this grave drawback, we have to report favourably of the state in which we find the Patients generally; and of what has been done during the past year to obviate the defects in the building, and turn to the most advantageous use such accommodation as it affords.

The change by which, on the female side, wards No. 1 and 2 have been thrown into one ward, is a marked improvement; and we trust that no time will be lost in making the same change in the other division. By converting into a day-room and a dining room on the ground floor, what was formerly a day-room, an associated Dormitory, a Gallery, and six small rooms; and by turning the whole of the upper floor accommodation into a Dormitory, the same number of Patients are lodged with much greater comfort to themselves, in more spacious and better ventilated apartments. Additional furniture of a domestic kind has been introduced; with some aquariums, birds, plants, and other objects of an enlivening sort.

Another very desirable change, now in progress, and intended to be carried out on both sides, though the great pressure for space limits it for the present to the male side, is the entire disuse of the old No. 4 Wards in the basements, all the male beds here are already done away with, excepting two, and workshops are taking their place.

Pending the structural additions about to be made, and for which the necessity is so urgent, we find that by an agreement just entered into, the Prestwich Asylum will shortly receive 50 of the Patients now here, and it is most desirable that the first step taken, after this relief is obtained, should be the removal of all the female Patients from this basement Ward, which we found to-day in a very objectionable state.



Since the Asylum was visited on the 23rd of January, 161 Patients have been admitted; 83 men and 78 women; 87 Patients have been discharged, of whom 41 were women; and 67 of both sexes had recovered; and 52 Patients, 29 men and 23 women, have died. It is worthy of remark that of the 45 Patients sent out, during this interval on a month's trial, 32 were discharged recovered, and 13 returned not improved. The causes of death generally have been General Palsy, Epilepsy, Phthisis, other forms of brain and chest disease, and Senile Decay, many cases seeming to be brought here in almost the last stage of exhaustion. Inquests were held in two cases of sudden death from disease of the heart; and in two other cases, of which the particulars have been before our Board, where death resulted from a scald in a hot bath, and from the effects of a blow on the head, which one Patient, a very old man, had received from another.

The cases of seclusion since the last visit, have averaged about one Patient weekly on the female side, and on the male side about once a fortnight. There has been one case of restraint, wholly for surgical reasons.

The health of the Asylum is manifestly affected by the overcrowding everywhere; twelve women and two men were in bed, and several looked pale and sickly, about 20 men and 30 women appear to be entered as under Medical treatment.

The night watch continues to be very effective. There were no dirty beds last night, and only three on each side wet, though the epileptics are a numerous class here.

The Patients in the Asylum at our visit were 419 in number, being 199 men and 220 women, and this is more than 30 in excess of the extremelimit, for which it was intended to provide accommodation. Notwithstanding this disadvantage, both divisions were unusually free from excitement to-day, and their clothing, which is various and of good material, was in general properly attended to. We were glad to observe, on passing through the wards, that the offensive odour from gas, remarked upon in the last entry, had been entirely removed, by an alteration in the method of making the gas.

In the Dormitories, where we found the bedding in excellent order, some additional comforts, among them, increased means for washing had been introduced, and in the south female airing court we noticed some recent improvements; a new row of trees, and a border of flowers had been planted, and we hope that the intention

of constructing a covered verandah, besides the present seats, will as soon as possible be effected.

What was suggested at the last visit for rendering more efficient the new and convenient baths, erected in the basements, by suspending a slip of curtain between them, and boarding the flagged floors where the Patients dress, has not yet been done. If there is any objection to the latter course, the difficulty might be obviated by constructing a moveable wooden platform, and we commend this again to the attention of the Committee.

The arrangements for recreation, employment, out-door exercise, and religious worship, continue as formerly, and appear to be properly kept up.

There are not more than 10 men, and between 20 and 30 women, who never go beyond the airing courts, and the exceptions to those who are regularly employed, owing to feebleness or want of employment, seem to be between 60 and 70 among the men, and between 70 and 80 among the women. This number might be greatly diminished, if the Farm, which continues to be very profitable, were enlarged.

Among the amusements are theatricals, concerts, and readings; and during the present season, dances twice a week, in the front Garden. The Chapel attendances average now quite as many as the Chapel will hold, and would be much more numerous, if there were more space. The Chaplain has altered the Sunday Services to a later hour, which is found more convenient, and he gives Services in both Welsh and English, on Wednesday Evenings. About 200 Patients always attend.

Though this Asylum has lost since our last visit, the valued services of its old and excellent Chief Officer, Dr. Oliver, it has been fortunate in the choice of his successor; Mr. Bayley, already by his experience here peculiarly qualified for the duty, has justified in every respect, thus far, the selection of the Committee; and in his exertions for the welfare of the Inmates, he appears to have in Mr. Davies a very able and attentive Assistant Officer.

JOHN FORSTER,

S. GASKELL.

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GENTLEMEN,

I beg leave to submit to you the 20th Annual Report of the Medical Superintendent, with the usual statistical tables.

At the commencement of the year 1864, the number of Patients in the Asylum, was Men 190, Women 213, total 403.

During the year, 84 Men and 54 Women, total 138, were admitted; 35 Men and 24 Women, total 59, were discharged recovered; 33 Men and 13 Women, total 46, were discharged relieved; 2 Men and 2 Women were discharged not improved; and 26 Men and 14 Women, total 40, have died.

The number of Patients who have been under treatment during the year, amounts to 274 Men, and 267 Women, total 541.

The average number resident has been 405.

The number of Patients resident on December 31st. 1864, was 178 Men and 214 Women, total 392; to these must be added 27 Men

and 9 Women, who had been removed to the Prestwich Asylum, making the actual numbers on the Register of this Asylum at the end of the year 429. Allowing only 600 cubic feet of air for each Patient, which is 200 feet less than the amount which is necessary, there is now accommodation for 377 Beds, if however the rooms in the basement below ward 3 are considered fit to be used as sleeping apartments, 10 more beds will be added to this number.

In table 17 will be found a general statement of Admissions, Discharges, and Deaths, since the opening of the Institution; the same table also contains an account of the average number resident in each year; together with the per-centage of Recoveries on the Admissions; the per-centage of Deaths on the average number resident; and the per-centage of Deaths on the total number under treatment.

The number of Admissions in 1864 has exceeded that of the previous year by 26, and is larger than in any former year, this increase has been on the side of the Men, the number of Women being less than for several years past.

The number of Re-admissions (41) appears to be large, but by referring to table 2, it will be seen that the greater number of these Patients had been absent from the Asylum from periods varying from 2 to 15 years.

Among the discharges there is a very fair proportion of recoveries as compared to the former years, but the number discharged relieved only appears unusually large, as it includes 40 Patients sent for a time to the Prestwich Asylum.

The causes of Death have been chiefly General Paralysis, Epilepsy, Consumption, and Senile Decay. The number has been greatly increased by the hopeless state of many of the Patients when admitted. By referring to table 10, it will be seen that 45 persons are stated to have been in bad health and exhausted condition on admission; this description can hardly convey to your minds an idea of the miserable state of many of these poor creatures; 7 of them were dying when brought in; one man died half an hour after his admission,—he was suffering from acute mania, and died from sheer exhaustion. I have little doubt if he had been brought sooner his life might have been saved; two were in the last stage of consumption, and 4 were cases of persons between the ages of 70 and 90, suffering from the Dementia of extreme old age; and no doubt troublesome to their friends, but perfectly harmless, and certainly not fit cases for an Asylum. All these died within a few days of their admission.

One case of suicide has occurred during the year, a female Patient having succeeded in eluding the vigilance of the Nurses, secreted herself in a dormitory, and strangled herself by fastening a piece of list (which she had hidden about her when in the Work-room) to a nail in the wall, on which a picture was hung. So determined was she that finding the nail would not support the whole weight of her body when hanging, she knelt upon her bed, and placing the noose round her neck, pressed downward upon the list, and so succeeded in strangling herself. An inquest was held and the following verdict returned,—“Suicide while in a state of unsound mind, no blame attributed to the officers or servants of the Asylum.” This is the first case of suicide that has occurred on the female side of the house since the opening of the Institution.

There have been few attempts to escape, and only two Patients succeeded in getting away, one a woman, was brought back the next day, and the other a man, was away 5 days.

Seclusion has been seldom required, but restraint has been used once during the year, in the case of a woman who had broken her thigh, she refused to allow the splints to remain on, and it was found necessary to tie her down to the bed.

The general health of the Patients has been good, and there has been no disease of an epidemic character; this, considering the crowded state of the wards and the great prevalance of sickness in the neighbourhood, during the past season, speaks well for the sanitary state of the Asylum.

Only one case has been refused admission, that of a woman who was suffering from small pox.

During the past year the front wings on both sides of the house have been altered and remodelled, the upper stories have been converted into dormitories; and on the ground floor, in the place of the small, scattered, uncomfortable apartments, which we formerly had, four spacious, cheerful, well-ventilated rooms have been constructed. By putting up a partition, and so cutting off a small portion of the galleries, visiting and reception rooms have been made on each side; the walls in these rooms, as well as in the galleries and day-rooms, have been plastered and painted; this has added much to the comfortable appearance of the wards, and is a great improvement upon the bare bricks and whitewash. By these alterations space has been obtained for 35 more beds. In addition to these improvements, new and convenient store-rooms and offices for the

Clerk and Steward have been made and fitted up, a mess room for the Attendants, and a house, for preparing vegetables for the kitchen, have been built. This, with a large amount of other work, has all been done by Patients, under charge of our carpenter and bricklayer.

Appended to this report is a list of work done in the tradesmen's shops, during the past year. That of the shoemaker is most creditable to him, in addition to the large amount of work done in his shop, the fact, of his having taken charge of a deaf and dumb boy, and within a few months made a useful workman of him, deserves to be mentioned. It is my intention to endeavour to carry out this practice of apprenticing Patients who are sufficiently intelligent to the different tradesmen, but as the greater number who are admitted are agricultural labourers, it is much to be regretted that we are unable, through the difficulty experienced in obtaining land in this neighbourhood, to find them employment here, which would result in benefit both to themselves and to the Institution. During the summer months the greater part of the men of this class are (under charge of Attendants) allowed to assist in getting in the hay and corn crops, for the farmers in the neighbourhood, at their request.

With few exceptions the Attendants and Nurses have performed their duties in a satisfactory manner; one Attendant was prosecuted and fined for illtreating a Patient.

The theatricals, dances, and other amusements have been continued, and in consequence of the increased space in the new day-rooms, a much larger number of Patients are enabled to attend.

In consequence of the death of Mr. Everest, the following changes have been made in the staff of the Institution, Mr. De Courcy Peele, appointed Clerk to the Visitors, and Auditor; Mr. Roberts, resident Clerk to the Asylum and Steward; Mr. Edwards, Chief Attendant. This arrangement appears to work well, and in Mr. Roberts I believe your Committee have secured the services of a most valuable and thoroughly competent officer.

I must here acknowledge how much my own duties have been lightened by the assistance and co-operation of Mr. Davies, the assistant Medical Officer, and the other Officers of the Establishment.

I have the honor to be,

GENTLEMEN,

Your obedient Servant,

J. BAYLEY.

## STATISTICAL TABLES.

TABLE 1 :—Shewing the Admissions, Re-admissions, Discharges, and Deaths, during the year, 1864.

|   | Male.  | Fe-<br>male. | Total. |  |      |             |        |   |    |    |    |                                  |    |    |    |                 |    |    |    |                   |   |   |   |                   |    |    |    |
|---|--|--------------|--------|--|------|-------------|--------|---|----|----|----|----------------------------------|----|----|----|-----------------|----|----|----|-------------------|---|---|---|-------------------|----|----|----|
| In Asylum January 1st. 1864 .....                 | 190  | 213          | 403    |  |      |             |        |   |    |    |    |                                  |    |    |    |                 |    |    |    |                   |   |   |   |                   |    |    |    |
|   | <table border="1" style="margin: auto; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"></th> <th style="width: 15%; text-align: center;">Male</th> <th style="width: 15%; text-align: center;">Fe-<br/>male</th> <th style="width: 10%; text-align: center;">Total.</th> </tr> </thead> <tbody> <tr> <td>Admitted for the first time during the year .....</td> <td style="text-align: center;">63</td> <td style="text-align: center;">34</td> <td style="text-align: center;">97</td> </tr> <tr> <td>Re-admitted during the year.....</td> <td style="text-align: center;">21</td> <td style="text-align: center;">20</td> <td style="text-align: center;">41</td> </tr> </tbody> </table>   |              |        |  | Male | Fe-<br>male | Total. | Admitted for the first time during the year ..... | 63 | 34 | 97 | Re-admitted during the year..... | 21 | 20 | 41 |                 |    |    |    |                   |   |   |   |                   |    |    |    |
|   | Male   | Fe-<br>male  | Total. |  |      |             |        |   |    |    |    |                                  |    |    |    |                 |    |    |    |                   |   |   |   |                   |    |    |    |
| Admitted for the first time during the year ..... | 63   | 34           | 97     |  |      |             |        |   |    |    |    |                                  |    |    |    |                 |    |    |    |                   |   |   |   |                   |    |    |    |
| Re-admitted during the year.....                  | 21   | 20           | 41     |  |      |             |        |   |    |    |    |                                  |    |    |    |                 |    |    |    |                   |   |   |   |                   |    |    |    |
| Total admitted .....                              | 84   | 54           | 138    |  |      |             |        |   |    |    |    |                                  |    |    |    |                 |    |    |    |                   |   |   |   |                   |    |    |    |
| Total under care during the year.....             | 274  | 267          | 541    |  |      |             |        |   |    |    |    |                                  |    |    |    |                 |    |    |    |                   |   |   |   |                   |    |    |    |
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|   | Male   | Fe-<br>male  | Total. |  |      |             |        |   |    |    |    |                                  |    |    |    |                 |    |    |    |                   |   |   |   |                   |    |    |    |
| <b>DISCHARGED OR REMOVED—</b>                     |  |              |        |  |      |             |        |   |    |    |    |                                  |    |    |    |                 |    |    |    |                   |   |   |   |                   |    |    |    |
| Recovered .....                                   | 35   | 24           | 59     |  |      |             |        |   |    |    |    |                                  |    |    |    |                 |    |    |    |                   |   |   |   |                   |    |    |    |
| Relieved* .....                                   | 33   | 13           | 46     |  |      |             |        |   |    |    |    |                                  |    |    |    |                 |    |    |    |                   |   |   |   |                   |    |    |    |
| Not improved.....                                 | 2  | 2            | 4      |  |      |             |        |   |    |    |    |                                  |    |    |    |                 |    |    |    |                   |   |   |   |                   |    |    |    |
| <b>DIED</b> .....                                 | 26   | 14           | 40     |  |      |             |        |   |    |    |    |                                  |    |    |    |                 |    |    |    |                   |   |   |   |                   |    |    |    |
| Total Discharged and Died during the year..       | 96   | 53           | 149    |  |      |             |        |   |    |    |    |                                  |    |    |    |                 |    |    |    |                   |   |   |   |                   |    |    |    |
| Remaining in the Asylum December 31st. 1864       | 178  | 214          | 392    |  |      |             |        |   |    |    |    |                                  |    |    |    |                 |    |    |    |                   |   |   |   |                   |    |    |    |
| Average numbers resident during the year...       | ...  | ...          | 405    |  |      |             |        |   |    |    |    |                                  |    |    |    |                 |    |    |    |                   |   |   |   |                   |    |    |    |

\* Forty of those discharged Relieved were sent to Prestwich for want of room, the same applies to Table 3.

TABLE 2:—Shewing the length of time after Discharge, at the time of Re-admission, 1864.

| Length of time after Discharge. | Had been discharged Recovered. |        |        | Had been Discharged Not Recovered. |        |        |
|---------------------------------|--------------------------------|--------|--------|------------------------------------|--------|--------|
|                                 | Male.                          | Female | Total. | Male.                              | Female | Total. |
| Under 1 Month.. ..              | 1                              | 1      | 2      | 0                                  | 0      | 0      |
| From 1 to 3 Mths.               | 3                              | 0      | 3      | 0                                  | 1      | 1      |
| „ 3 to 6 „                      | 0                              | 4      | 4      | 0                                  | 0      | 0      |
| „ 6 to 9 „                      | 0                              | 0      | 0      | 0                                  | 0      | 0      |
| „ 9 to 12 „                     | 0                              | 0      | 0      | 0                                  | 0      | 0      |
| „ 1 to 2 Years                  | 3                              | 3      | 6      | 0                                  | 0      | 0      |
| „ 2 to 3 „                      | 3                              | 1      | 4      | 0                                  | 0      | 0      |
| „ 3 to 4 „                      | 4                              | 2      | 6      | 0                                  | 0      | 0      |
| „ 4 to 5 „                      | 1                              | 3      | 4      | 0                                  | 0      | 0      |
| „ 5 to 7 „                      | 1                              | 1      | 2      | 0                                  | 0      | 0      |
| „ 7 to 10 „                     | 1                              | 0      | 1      | 0                                  | 0      | 0      |
| „ 10 to 15 „                    | 3                              | 3      | 6      | 0                                  | 0      | 0      |
| Unknown.....                    | 1                              | 1      | 2      | 0                                  | 0      | 0      |
| Total .....                     | 21                             | 19     | 40     | 0                                  | 1      | 1      |



TABLE 3:—Shewing the number of Admissions, Discharges, and Deaths, in each Month.

| Month.        | Admission. |        |        | Discharges. |        |        | Deaths. |        |        |
|---------------|------------|--------|--------|-------------|--------|--------|---------|--------|--------|
|               | Male.      | Female | Total. | Male.       | Female | Total. | Male.   | Female | Total. |
| January ...   | 6          | 3      | 9      | 1           | 2      | 3      | 3       | 1      | 4      |
| February ...  | 4          | 4      | 8      | 2           | 2      | 4      | 2       | 0      | 2      |
| March ...     | 5          | 5      | 10     | 4           | 2      | 6      | 2       | 2      | 4      |
| April ...     | 13         | 7      | 20     | 4           | 3      | 7      | 2       | 1      | 3      |
| May ...       | 7          | 5      | 12     | 5           | 1      | 6      | 3       | 2      | 5      |
| June ...      | 11         | 3      | 14     | 17          | 1      | 18     | 0       | 1      | 1      |
| July ...      | 13         | 8      | 21     | 17          | 12     | 29     | 3       | 1      | 4      |
| August ...    | 8          | 4      | 12     | 4           | 0      | 4      | 1       | 1      | 2      |
| September ... | 2          | 6      | 8      | 2           | 1      | 3      | 6       | 3      | 9      |
| November ...  | 6          | 4      | 10     | 5           | 2      | 7      | 2       | 1      | 3      |
| December ...  | 4          | 2      | 6      | 4           | 10     | 14     | 1       | 0      | 1      |
| Total ...     | 84         | 54     | 138    | 70          | 39     | 109    | 26      | 14     | 40     |

TABLE 4:—Shewing the condition in reference to Education.

| Education.                |     |     |     | Male. | Female | Total. |
|---------------------------|-----|-----|-----|-------|--------|--------|
| Of Fair Education         | ..  | ... | ... | 6     | 1      | 7      |
| Can Read and Write        | ... | ... | ... | 48    | 22     | 70     |
| Can Read only             | ... | ... | ... | 5     | 7      | 12     |
| Can neither Read or Write | ... | ... | ... | 24    | 22     | 46     |
| Unknown                   | ... | ... | ... | 1     | 2      | 3      |
| Total                     | ... | ... | ... | 84    | 54     | 138    |

TABLE 5:—Shewing the Occupation.

| Occupation.  | Male.     | Female    | Total.     |
|--|-----------|-----------|------------|
| Agricultural and other Labourers; their<br>Wives and Children ... .. | 35        | 26        | 61         |
| Farmers and Wives ... ..   | 7         | 2         | 9          |
| Domestic Servants... ..  | 0         | 14        | 14         |
| Barmaid ... ..   | 0         | 1         | 1          |
| Tallow Chandler ... ..   | 1         | 0         | 1          |
| Spirit Merchant ... ..   | 1         | 0         | 1          |
| Colliers ... ..  | 4         | 0         | 4          |
| Masons ... ..  | 2         | 0         | 2          |
| Brick Maker ... ..   | 1         | 0         | 1          |
| Shoemakers and Wife ... ..   | 4         | 1         | 5          |
| Bookseller ... ..  | 1         | 0         | 1          |
| Shopkeeper's Widow ... ..  | 0         | 1         | 1          |
| Wheelwright ... ..   | 1         | 0         | 1          |
| Soldiers ... ..  | 4         | 0         | 4          |
| Milliners ... ..   | 0         | 2         | 2          |
| Joiners ... ..   | 2         | 0         | 2          |
| Clerks and Wife ... ..   | 2         | 1         | 3          |
| Druggist's Wife ... ..   | 0         | 1         | 1          |
| Housekeepers ... ..  | 0         | 3         | 3          |
| Maltsters and Brewer ... ..  | 3         | 0         | 3          |
| Gardener ... ..  | 1         | 0         | 1          |
| Baker ... ..   | 1         | 0         | 1          |
| Tailors ... ..   | 4         | 0         | 4          |
| Draper ... ..  | 1         | 0         | 1          |
| Jeweller ... ..  | 1         | 0         | 1          |
| Smiths and Engine Fitter ... ..                                      | 3         | 0         | 3          |
| Street Singer ... ..   | 0         | 1         | 1          |
| Ratcatcher ... ..  | 1         | 0         | 1          |
| Of no Occupation (Imbeciles) ... ..                                  | 4         | 1         | 5          |
| <b>Total ... ..</b>  | <b>84</b> | <b>54</b> | <b>138</b> |

TABLE 6 :—Shewing the Religious Profession.

| Profession of Religion. |     |     |     |     | Male. | Female | Total. |
|-------------------------|-----|-----|-----|-----|-------|--------|--------|
| Church of England       | ... | ... | ... | ... | 48    | 27     | 75     |
| Methodists...           | ... | ... | ... | ... | 7     | 5      | 12     |
| Independents            | ... | ... | ... | ... | 4     | 3      | 7      |
| Wesleyans ...           | ... | ... | ... | ... | 1     | 3      | 4      |
| Baptists ...            | ... | ... | ... | ... | 1     | 2      | 3      |
| Calvanists ...          | ... | ... | ... | ... | 1     | 0      | 1      |
| Roman Catholics ...     | ... | ... | ... | ... | 2     | 2      | 4      |
| Returned as Protestants | ... | ... | ... | ... | 10    | 8      | 18     |
| Unknown ...             | ... | ... | ... | ... | 10    | 4      | 14     |
| Total                   | ... | ... | ... | ... | 84    | 54     | 138    |

TABLE 7 :—Shewing the condition in reference to Marriage.

| Condition in reference to Marriage. |     |     |     |     | Male. | Female | Total. |
|-------------------------------------|-----|-----|-----|-----|-------|--------|--------|
| Unmarried                           | ... | ... | ... | ... | 37    | 22     | 59     |
| Married ...                         | ... | ... | ... | ... | 40    | 28     | 68     |
| Widowed ...                         | ... | ... | ... | ... | 7     | 4      | 11     |
| Total                               | ... | ... | ... | ... | 84    | 54     | 138    |

TABLE 8:—Shewing the Ages at the time of the First Attack,  
and upon Admission.

| Ages.                          | Age at First Attack |        |         | Age at Admission<br>and Re-admission. |        |         |
|--------------------------------|---------------------|--------|---------|---------------------------------------|--------|---------|
|                                | Male.               | Female | Total.  | Male                                  | Female | Total.  |
| Under 5 years .....            | 6                   | 3      | 9       | 0                                     | 0      | 0       |
| From 5 to 10 years             | 0                   | 0      | 0       | 0                                     | 0      | 0       |
| „ 10 to 15 „                   | 0                   | 0      | 0       | 0                                     | 1      | 1       |
| „ 15 to 20 „                   | 2                   | 2      | 4       | 3                                     | 3      | 6       |
| „ 20 to 30 „                   | 8                   | 5      | 13      | 12                                    | 7      | 19      |
| „ 30 to 40 „                   | 14                  | 10     | 24      | 21                                    | 16     | 37      |
| „ 40 to 50 „                   | 12                  | 5      | 17      | 19                                    | 10     | 29      |
| „ 50 to 60 „                   | 9                   | 8      | 17      | 13                                    | 13     | 26      |
| „ 60 to 70 „                   | 6                   | 0      | 6       | 10                                    | 3      | 13      |
| „ 70 to 80 „                   | 4                   | 0      | 4       | 4                                     | 0      | 4       |
| „ 80 to 90 „                   | 2                   | 1      | 3       | 2                                     | 1      | 3       |
| Total... ..                    | 63                  | 34     | 97      | 84                                    | 54     | 138     |
|                                | Male.               | Female | M. & F. | Male.                                 | Female | M. & F. |
| Average Ages in<br>Years... .. | 41,8                | 37,2   | 40,2    | 45,0                                  | 41,7   | 43,7    |

TABLE 9 :—Shewing the duration of the Disorder when Admitted.

| Duration of Disorder when Admitted.  | Male. | Female | Total. |
|--|-------|--------|--------|
| FIRST CLASS.—Cases of the first attack, of not more than three months' duration                              | 32    | 16     | 48     |
| SECOND CLASS.—Cases of the first attack of more than three, but not more than twelve months' duration ... .. | 9     | 7      | 16     |
| THIRD CLASS.—Cases not of the first, and of not more than twelve months' duration ... ..                     | 17    | 16     | 33     |
| FOURTH CLASS.—Cases of the first or not first attack, and of not more than twelve months' duration ... ..    | 26    | 15     | 41     |
| Total ... ..   | 84    | 54     | 138    |

TABLE 10 :—Shewing the state of Bodily Health on Admission.

| State of Bodily Health.                     | Male. | Female | Total. |
|---|-------|--------|--------|
| In good bodily health and condition ...     | 17    | 7      | 24     |
| In indifferent health and reduced condition | 38    | 31     | 69     |
| In bad health and exhausted condition ...   | 29    | 16     | 45     |
| Total ... ..                                | 84    | 54     | 138    |

TABLE 11 :—Shewing the probable causes of the Disorder so far as ascertained.

| Causes.                                   |     |  |     |                     | Male. | Female | Total. |   |    |
|---|-----|--|-----|---------------------|-------|--------|--------|---|----|
| Hereditary Predisposition Ascertained ... |     |  |     |                     | 11    | 6      | 17     |   |    |
| PHYSICAL.                                 | {   | Epilepsy ... ..                                  | ... | ...                 | 4     | 0      | 4      |   |    |
|   |     | Intemperance ... ..                              | ... | ...                 | 11    | 3      | 14     |   |    |
|   |     | Affections of Head and Spine ...                 | ... | ...                 | 8     | 3      | 11     |   |    |
|   |     | Uterine Disorders, viz : those of                | {   | Menstruation ... .. | ...   | ...    | 0      | 0 | 0  |
|   |     |  |     | Parturition ... ..  | ...   | ...    | 0      | 1 | 1  |
|   |     |  |     | Lactation ... ..    | ...   | ...    | 0      | 4 | 4  |
|   |     |  |     | Cancer of ... ..    | ...   | ...    | 0      | 3 | 3  |
|   |     | Ovarian Tumour ... ..                            | ... | ...                 | 0     | 1      | 1      |   |    |
|   |     | Fever and Febrile Diseases ... ..                | ... | ...                 | 1     | 0      | 1      |   |    |
|   |     | Advanced Age ... ..                              | ... | ...                 | 6     | 1      | 7      |   |    |
| Congenital Weakness of Mind ... ..        | ... | ...  | 5   | 4                   | 9     |        |        |   |    |
| General Bad Health ... ..                 | ... | ...  | 6   | 9                   | 15    |        |        |   |    |
| MORAL.                                    | {   | Domestic Troubles and Grief ...                  | ... | ...                 | 7     | 5      | 12     |   |    |
|   |     | Religious Anxiety and Excitement ...             | ... | ...                 | 2     | 3      | 5      |   |    |
|   |     | Disappointed Affection ... ..                    | ... | ...                 | 2     | 0      | 2      |   |    |
|   |     | Fear and Fright ... ..                           | ... | ...                 | 0     | 1      | 1      |   |    |
|   |     | Poverty, Distress, and Pecuniary Reverses ... .. | {   | ...                 | ...   | ...    | 6      | 4 | 10 |
|   |     |  |     | ...                 | ...   | ...    | 6      | 4 | 10 |
|   |     | Vice and Immorality ... ..                       | ... | ...                 | 0     | 2      | 2      |   |    |
| Jealousy ... ..                           | ... | ...  | 2   | 0                   | 2     |        |        |   |    |
| No Cause Ascertained ... ..               |     |  |     |                     | 13    | 4      | 17     |   |    |
| Total ... ..                              |     |  |     |                     | 84    | 54     | 138    |   |    |

TABLE 12:—Shewing the form of Mental Disorder on Admission.

| Forms of Disorder.         | Male. | Female | Total. |
|----------------------------|-------|--------|--------|
| Idiocy ... ..              | 3     | 3      | 6      |
| Imbecility ... ..          | 2     | 1      | 3      |
| Dementia ... ..            | 9     | 1      | 10     |
| „ with Epilepsy ... ..     | 3     | 0      | 3      |
| Monomania ... ..           | 6     | 3      | 9      |
| Melancholia ... ..         | 14    | 14     | 28     |
| Mania ... ..               | 33    | 24     | 57     |
| „ Chronic ... ..           | 3     | 2      | 5      |
| „ Hysterical ... ..        | 0     | 2      | 2      |
| „ Puerperal ... ..         | 0     | 2      | 2      |
| „ Suicidal ... ..          | 1     | 0      | 1      |
| „ à Potu ... ..            | 1     | 0      | 1      |
| „ with Epilepsy ... ..     | 3     | 0      | 3      |
| „ „ General Paresis ... .. | 6     | 2      | 8      |
| Total ... ..               | 84    | 54     | 138    |

TABLE 13 :—Shewing the Ages of those Discharged Recovered,  
and of those who have Died.

| Age.               | Ages of those Discharged Recovered. |        |        | Ages of those who have Died. |        |        |
|--------------------|-------------------------------------|--------|--------|------------------------------|--------|--------|
|                    | Male.                               | Female | Total. | Male.                        | Female | Total. |
| From 5 to 10 years | 0                                   | 0      | 0      | 0                            | 0      | 0      |
| „ 10 to 15 „       | 0                                   | 0      | 0      | 0                            | 0      | 0      |
| „ 15 to 20 „       | 1                                   | 1      | 2      | 1                            | 1      | 2      |
| „ 20 to 30 „       | 3                                   | 6      | 9      | 1                            | 0      | 1      |
| „ 30 to 40 „       | 12                                  | 8      | 20     | 4                            | 4      | 8      |
| „ 40 to 50 „       | 7                                   | 1      | 8      | 8                            | 3      | 11     |
| „ 50 to 60 „       | 9                                   | 7      | 16     | 4                            | 5      | 9      |
| „ 60 to 70 „       | 3                                   | 1      | 4      | 3                            | 0      | 3      |
| „ 70 to 80 „       | 0                                   | 0      | 0      | 4                            | 0      | 4      |
| „ 80 to 90 „       | 0                                   | 0      | 0      | 1                            | 1      | 2      |
| „ 90 & upwards     | 0                                   | 0      | 0      | 0                            | 0      | 0      |
| Total... ..        | 35                                  | 24     | 59     | 26                           | 14     | 40     |



TABLE 14:—Shewing the Classes in reference to the duration of the Disorder, in those who have Recovered and in those who have Died.

| Duration of the Disorder when Admitted.                                 | Recovered. |        |        | Died. |        |        |
|---|------------|--------|--------|-------|--------|--------|
|   | Male.      | Female | Total. | Male. | Female | Total. |
| FIRST CLASS.—First Attack, and within three months ...                  | 18         | 11     | 29     | 11    | 1      | 12     |
| SECOND CLASS.—First Attack above three, but within twelve months ... .. | 4          | 1      | 5      | 7     | 6      | 13     |
| THIRD CLASS.—Not First Attack, and within twelve months                 | 11         | 9      | 20     | 4     | 3      | 7      |
| FOURTH CLASS.—First Attack or not, and more than twelve months ... ..   | 2          | 3      | 5      | 4     | 4      | 8      |
| Total ... ..  | 35         | 24     | 59     | 26    | 14     | 40     |

TABLE 15 :—Shewing the length of time after Admission in those who have Recovered, and in those who have Died.

| Length of time after Admission. |                  |     |     | Recovered. |        |        | Died. |        |        |
|---------------------------------|------------------|-----|-----|------------|--------|--------|-------|--------|--------|
|                                 |                  |     |     | Male.      | Female | Total. | Male. | Female | Total. |
| Under                           | 1 Month...       | ... | ... | 1          | 0      | 1      | 9     | 5      | 14     |
| From                            | 1 to 3 Months... | ... | ... | 17         | 8      | 25     | 2     | 1      | 3      |
| „                               | 3 to 6 „         | ... | ... | 6          | 8      | 14     | 2     | 0      | 2      |
| „                               | 6 to 9 „         | ... | ... | 4          | 2      | 6      | 0     | 3      | 3      |
| „                               | 9 to 12 „        | ... | ... | 3          | 1      | 4      | 1     | 1      | 2      |
| „                               | 1 to 2 Years     | ... | ... | 2          | 1      | 3      | 7     | 1      | 8      |
| „                               | 2 to 3 „         | ... | ... | 0          | 3      | 3      | 2     | 1      | 3      |
| „                               | 3 to 5 „         | ... | ... | 2          | 0      | 2      | 0     | 0      | 0      |
| „                               | 5 to 7 „         | ... | ... | 0          | 1      | 1      | 0     | 0      | 0      |
| „                               | 7 to 9 „         | ... | ... | 0          | 0      | 0      | 1     | 0      | 1      |
| „                               | 9 to 10 „        | ... | ... | 0          | 0      | 0      | 1     | 1      | 2      |
| „                               | 10 to 14 „       | ... | ... | 0          | 0      | 0      | 1     | 0      | 1      |
| „                               | 14 to 17 „       | ... | ... | 0          | 0      | 0      | 0     | 1      | 1      |
| Total ... ..                    |                  |     |     | 35         | 24     | 59     | 26    | 14     | 40     |

TABLE 16:—Shewing the Diseases which have proved Fatal.

| Causes of Death.            |     |     |     |     | Male. | Female | Total. |
|-----------------------------|-----|-----|-----|-----|-------|--------|--------|
| General Paresis             | ... | ... | ... | ... | 8     | 0      | 8      |
| Epilepsy                    | ... | ... | ... | ... | 3     | 0      | 3      |
| Phthisis                    | ... | ... | ... | ... | 0     | 5      | 5      |
| Pneumonia                   | ... | ... | ... | ... | 1     | 1      | 2      |
| Bronchitis                  | ... | ... | ... | ... | 1     | 0      | 1      |
| Pericarditis                | ... | ... | ... | ... | 1     | 0      | 1      |
| Enteritis                   | ... | ... | ... | ... | 1     | 0      | 1      |
| Exhaustion from Acute Mania | ... | ... | ... | ... | 1     | 2      | 3      |
| „ Carbuncles                | ... | ... | ... | ... | 1     | 0      | 1      |
| Paraplegia                  | ... | ... | ... | ... | 2     | 0      | 2      |
| Hepatic Disease             | ... | ... | ... | ... | 0     | 1      | 1      |
| Dysentery                   | ... | ... | ... | ... | 1     | 0      | 1      |
| Delirium Tremens            | ... | ... | ... | ... | 1     | 0      | 1      |
| Tonsillitis                 | ... | ... | ... | ... | 1     | 0      | 1      |
| Strangulation               | ... | ... | ... | ... | 0     | 1      | 1      |
| Senile Decay                | ... | ... | ... | ... | 4     | 2      | 6      |
| Cancer of the Uterus        | ... | ... | ... | ... | 0     | 1      | 1      |
| Malignant Tumour of Thigh   | ... | ... | ... | ... | 0     | 1      | 1      |
| Total                       | ... | ... | ... | ... | 26    | 14     | 40     |

TABLE 17:—General Statement of Admissions, Discharges, and Deaths, since the opening of the Institution.

| Year. | Number of Admissions. | Recovered. | Relieved. | Not-Improved. | Died. | Number remaining 31st Dec. | Total Number under Treatment. | Average Number Resident. | Per Centage of Recoveries on Admission. | Per Centage of Deaths on average Number Resident. | Per Centage of Deaths on Total Number under Treatment. |
|-------|-----------------------|------------|-----------|---------------|-------|----------------------------|-------------------------------|--------------------------|---|---|--|
| 1845  | 89                    | 7          | 2         | 0             | 5     | 75                         | 89                            | 56                       | 7.86                                    | 8.92  | 5.61   |
| 1846  | 60                    | 21         | 5         | 3             | 14    | 95                         | 135                           | 100                      | 35.                                     | 14.   | 10.37  |
| 1847  | 70                    | 29         | 2         | 1             | 16    | 125                        | 165                           | 118                      | 41.42                                   | 13.55   | 9.69   |
| 1848  | 62                    | 27         | 1         | 4             | 16    | 139                        | 187                           | 133                      | 43.54                                   | 12.03   | 8.55   |
| 1849  | 88                    | 44         | 1         | 3             | 16    | 163                        | 227                           | 155                      | 50.                                     | 10.32   | 7.04   |
| 1850  | 103                   | 46         | 4         | 0             | 21    | 195                        | 266                           | 186                      | 44.66                                   | 11.29   | 7.89   |
| 1851  | 99                    | 38         | 8         | 2             | 30    | 216                        | 294                           | 212                      | 38.38                                   | 14.15   | 10.20  |
| 1852  | 83                    | 36         | 3         | 6             | 26    | 228                        | 299                           | 226                      | 43.37                                   | 11.50   | 8.69   |
| 1853  | 113                   | 51         | 7         | 1             | 15    | 267                        | 341                           | 251                      | 45.13                                   | 5.97  | 4.39   |
| 1854  | 129                   | 53         | 9         | 7             | 26    | 301                        | 396                           | 293                      | 41.08                                   | 8.87  | 6.56   |
| 1855  | 108                   | 54         | 9         | 1             | 30    | 315                        | 409                           | 316                      | 50.                                     | 9.49  | 7.33   |
| 1856  | 100                   | 37         | 18        | 3             | 33    | 324                        | 415                           | 320                      | 37.                                     | 10.31   | 7.95   |
| 1857  | 113                   | 55         | 6         | 1             | 46    | 329                        | 437                           | 329                      | 48.67                                   | 13.98   | 10.52  |
| 1858  | 100                   | 48         | 9         | 1             | 33    | 338                        | 429                           | 337                      | 48.                                     | 9.79  | 7.69   |
| 1859  | 123                   | 69         | 5         | 5             | 35    | 348                        | 461                           | 347                      | 56.09                                   | 10.08   | 7.59   |
| 1860  | 126                   | 41         | 10        | 5             | 44    | 375                        | 474                           | 355                      | 32.54                                   | 12.39   | 9.28   |
| 1861  | 117                   | 87         | 7         | 1             | 29    | 367                        | 492                           | 363                      | 74.35                                   | 7.98  | 5.89   |
| 1862  | 134                   | 50         | 8         | 2             | 43    | 398                        | 501                           | 380                      | 37.31                                   | 11.31   | 8.58   |
| 1863  | 112                   | 55         | 15        | 1             | 37    | 403                        | 510                           | 396                      | 49.10                                   | 9.34  | 7.25   |
| 1864  | 138                   | 59         | 46        | 4             | 40    | 392                        | 541                           | 405                      | 42.75                                   | 9.87  | 7.39   |

## LIST OF CLOTHING MADE BY THE WOMEN.

|                          |                             |
|--------------------------|-----------------------------|
| Check Aprons, ... .. 154 | Flannel ditto ... .. 263    |
| Harding ,, ... .. 260    | Pairs of Stockings ... 362  |
| Blankets ... .. 24       | Pairs of Shoes bound ... 24 |
| Day Caps... .. 140       | Shrouds ... .. 12           |
| Chemises ... .. 385      | Sofa Cover ... .. 1         |
| Flannel ditto ... .. 70  | Pairs of Stockings run in   |
| Dresses ... .. 194       | the heel ... .. 24          |
| Pairs of Drawers ... 5   | Table Cloths ... .. 29      |
| Linsey Petticoats ... 86 | Towels ... .. 371           |
| Flannel ditto ... .. 62  |                             |
| Pinafores ... .. 91      |                             |
| Pillow Cases ... .. 88   |                             |
| Pudding Cloths ... .. 24 |                             |
| Rugs, Quilted ... .. 29  |                             |
| Sheets ... .. 130        |                             |
| Shirts ... .. 362        |                             |

The foregoing is a list of New articles only. The time of the Female Patients is as much occupied in repairing articles as in making them.

## WORK DONE by the TAILORS and SHOEMAKERS,

From 1st. January to 31st. December, 1864.

## GARMENTS, &amp;c. MADE.

| BY TAILORS.                               | BY SHOEMAKERS.              |
|---|-----------------------------|
| Jackets ... .. 21                         | Pairs of Men's Boots ... 70 |
| Waistcoats ... .. 174                     | ,,   ,,   Shoes ... 126     |
| Trowsers ... .. 197                       | ,,   Women's Boots   16     |
| Stocks ... .. 78                          | ,,   ,,   Shoes ... 106     |
| Mattress Cases ... .. 181                 | Gloves for Engineer ... 4   |
| Pillow Ticks ... .. 66                    | Pillow for Epileptics ... 1 |
| Suits of Uniform for Attendants ... .. 16 |                             |

Quite as much time is taken up in repairing as in making.

AN ACCOUNT  
OF ALL MONIES RECEIVED AND PAID  
BY THE TREASURER,  
OR OTHERWISE, ON ACCOUNT  
OF THE  
SALOP AND MONTGOMERY COUNTIES  
AND  
WENLOCK BOROUGH  
LUNATIC ASYLUM,  
FOR THE YEAR 1864.

An account of all monies received and paid by the Treasurer or other-Borough Lunatic Asylum, in respect of Maintenance, Building,

|  | £.   | s. | d. | £.   | s. | d. |
|--|------|----|----|------|----|----|
| Balance in Treasurer's hands, Jan. 1st. 1864 | 2347 | 13 | 2  |      |    |    |
| Ditto in Steward's hands, Jan. 1st. 1864     | 33   | 16 | 0½ |      |    |    |
| Received in respect of Maintenance—          |      |    |    | 2381 | 9  | 2½ |
| From Atcham———Union                          | 706  | 11 | 2  |      |    |    |
| „ Bridgnorth                                 | 344  | 13 | 4  |      |    |    |
| „ Church Stretton                            | 171  | 15 | 10 |      |    |    |
| „ Cleobury Mortimer                          | 296  | 0  | 3  |      |    |    |
| „ Clun                                       | 337  | 7  | 1  |      |    |    |
| „ Ellesmere                                  | 302  | 1  | 10 |      |    |    |
| „ Knighton                                   | 17   | 5  | 10 |      |    |    |
| „ Llanfyllin                                 | 606  | 14 | 11 |      |    |    |
| „ Ludlow                                     | 365  | 12 | 3  |      |    |    |
| „ Machynlleth                                | 85   | 19 | 6  |      |    |    |
| „ Madeley                                    | 905  | 17 | 3  |      |    |    |
| „ Market Drayton                             | 348  | 14 | 9  |      |    |    |
| „ Newport                                    | 365  | 13 | 9  |      |    |    |
| „ Newtown                                    | 580  | 12 | 1  |      |    |    |
| „ Oswestry                                   | 625  | 9  | 1  |      |    |    |
| „ Berriew———Parish                           | 115  | 16 | 8  |      |    |    |
| „ Castle Caereinion                          | 46   | 1  | 8  |      |    |    |
| „ Chirbury                                   | 46   | 1  | 8  |      |    |    |
| „ Llandyssil                                 | 23   | 0  | 10 |      |    |    |
| „ Montgomery                                 | 69   | 2  | 6  |      |    |    |
| „ Pool, Upper                                | 2    | 13 | 9  |      |    |    |
| „ Pool, Middle                               | 177  | 1  | 0  |      |    |    |
| „ Pool, Lower                                | 67   | 3  | 7  |      |    |    |
| „ Trelystan                                  | 23   | 0  | 10 |      |    |    |
| „ Worthen                                    | 98   | 9  | 7  |      |    |    |
| „ Shiffnal———Union                           | 159  | 17 | 1  |      |    |    |
| „ Holy Cross———Parish                        | 136  | 15 | 0  |      |    |    |
| „ Meole Brace                                | 38   | 12 | 11 |      |    |    |
| „ St. Alkmund                                | 177  | 15 | 10 |      |    |    |
| „ St. Chad                                   | 480  | 7  | 0  |      |    |    |
| „ St. Julian                                 | 109  | 10 | 10 |      |    |    |
| „ St. Mary                                   | 243  | 18 | 3  |      |    |    |
| „ Tenbury———Union                            | 46   | 1  | 8  |      |    |    |
| „ Wellington                                 | 545  | 1  | 5  |      |    |    |
| „ Wem  | 353  | 9  | 4  |      |    |    |
| „ Whitchurch                                 | 361  | 5  | 9  |      |    |    |
| „ Colchester                                 | 23   | 0  | 10 |      |    |    |
| „ Towcester                                  | 17   | 4  | 2  |      |    |    |
| „ West London                                | 23   | 0  | 10 |      |    |    |
| „ Prescot                                    | 11   | 18 | 6  |      |    |    |
| „ Liverpool———Parish                         | 3    | 0  | 0  |      |    |    |
| „ Stockport———Union                          | 11   | 10 | 10 |      |    |    |
| Amount carried forward ...                   | 9471 | 11 | 3  | 2381 | 9  | 2½ |

## ACCOUNT.

as well, on account of the Salop and Montgomery Counties and Wenlock  
and Repairs, for the Year ending December 31st, 1864.

| Paid in respect of Maintenance for—        |  | £.   | s. | d. | £.   | s. | d. |
|--|--|------|----|----|------|----|----|
| <b>SALARIES AND WAGES.</b>                 |  |      |    |    |      |    |    |
| Medical Superintendent                     | ...  | 400  | 0  | 0  |      |    |    |
| Matron                                     | ...  | 100  | 0  | 0  |      |    |    |
| Assistant Medical Officer                  | ...  | 85   | 0  | 0  |      |    |    |
| Clerk to Visitors and Asylum (Mr. Everest) | ...  | 56   | 5  | 0  |      |    |    |
| Clerk to Visitors and Auditor (Mr. Peele)  | ...  | 12   | 10 | 0  |      |    |    |
| Chaplain                                   | ...  | 60   | 0  | 0  |      |    |    |
| Treasurer                                  | ...  | 20   | 0  | 0  |      |    |    |
| Clerk and Steward (J. Roberts)             | ...  | 30   | 0  | 0  |      |    |    |
| Chief Attendant and Semptress              | ...  | 60   | 0  | 0  |      |    |    |
| Engineer                                   | ...  | 52   | 0  | 0  |      |    |    |
| Brewer                                     | ...  | 46   | 16 | 0  |      |    |    |
| Male Attendants                            | ...  | 563  | 17 | 3  |      |    |    |
| Female Ditto                               | ...  | 228  | 7  | 5  |      |    |    |
| Cook and Laundress                         | ...  | 29   | 3  | 8  |      |    |    |
| Laundry, Kitchen, House, & Scullery Maids  | ...  | 30   | 12 | 7  |      |    |    |
| Gate Keeper                                | ...  | 6    | 10 | 0  |      |    |    |
| Assistants                                 | ...  | 17   | 19 | 4  |      |    |    |
| Consulting Surgeon's Fee                   | ...  | 2    | 2  | 0  |      |    |    |
|  |  |      |    |    | 1801 | 3  | 3  |
| <b>PROVISIONS.</b>                         |  |      |    |    |      |    |    |
| Beef,                                      | 46148lbs. at 5d. to 5½d.                   | 1028 | 12 | 6  |      |    |    |
| Mutton                                     | 7547lbs. at 6d. to 7d.                     | 205  | 9  | 2  |      |    |    |
| Other Meat                                 | ...  | 12   | 19 | 11 |      |    |    |
| Suet,                                      | 652lbs. at 3d. to 3½d.                     | 8    | 11 | 8  |      |    |    |
| Cheese,                                    | 10286lbs. at 4½d. to 8d.                   | 191  | 13 | 1½ |      |    |    |
| Butter, Salt,                              | 9894lbs. at 11½d. to 12½d.                 | 489  | 2  | 8½ |      |    |    |
| „ Fresh,                                   | 50lbs. at 1s. 4d. to 1s. 7d.               | 3    | 13 | 6  |      |    |    |
| Milk, New,                                 | 641½ qts. at 2d.                           | 5    | 6  | 11 |      |    |    |
| „ Skimmed,                                 | 31493 qts. at 1¼d.                         | 112  | 11 | 7  |      |    |    |
| Bread,                                     | 166410lbs. at 1s. 3d½. to 1s. 7d. per doz. | 946  | 4  | 8  |      |    |    |
| Flour,                                     | 320 bushels, at 6s. 6d. to 7s.             | 106  | 10 | 0  |      |    |    |
| Oatmeal,                                   | 13 sacks, at 31s. to 36s.                  | 20   | 18 | 0  |      |    |    |
| Cakes and Buns                             | ...  | 5    | 17 | 0  |      |    |    |
| Tea,                                       | 816lbs. at 2s. 4d. to 2s. 6d.              | 98   | 19 | 3  |      |    |    |
| Coffee,                                    | 2478lbs. at 1s. 1½d. to 1s. 3d.            | 149  | 10 | 2  |      |    |    |
| Sugar, Loaf,                               | 280lbs. at 6d. to 6½d.                     | 7    | 8  | 2  |      |    |    |
| „ Moist,                                   | 10563lbs. at 37s. to 46s.                  | 195  | 18 | 5  |      |    |    |
| Amount carried forward...                  |  |      |    |    | 3589 | 6  | 9  |
|  |  |      |    |    | 1801 | 3  | 3  |



|   | £.    | s. | d.  | £.    | s. | d.  |
|---|-------|----|-----|-------|----|-----|
| Amount brought forward ... ..   | 9471  | 11 | 3   | 2381  | 9  | 2½  |
| Montgomery County Treasurer, for Care<br>and Maintenance of Patients charge-<br>able to the County of Montgomery... )   | 23    | 0  | 10  |       |    |     |
| Salop County Treasurer, for Care and<br>Maintenance of Patients chargeable<br>to the County of Salop ... .. )           | 170   | 19 | 7   |       |    |     |
| Shrewsbury Borough Treasurer, for Care<br>and Maintenance of Patients charge-<br>able to the Borough of Shrewsbury... ) | 46    | 1  | 8   |       |    |     |
|   | <hr/> |    |     | 9711  | 13 | 4   |
| Cash received by Steward for—   |       |    |     |       |    |     |
| Grains and Barm ... ..  | 49    | 14 | 11½ |       |    |     |
| Wheat .. ..   | 34    | 14 | 8   |       |    |     |
| Pigs ... ..   | 45    | 4  | 0   |       |    |     |
| Vetches ... ..  | 0     | 19 | 0   |       |    |     |
| Turnips ... ..  | 1     | 2  | 6   |       |    |     |
| Rags, &c. ... ..  | 7     | 7  | 1   |       |    |     |
| Coal Tar ... ..   | 0     | 5  | 8   |       |    |     |
|   | <hr/> |    |     | 139   | 7  | 10½ |
| Received in respect of Repairs—   |       |    |     |       |    |     |
| From County of Salop ... ..   | 151   | 8  | 0   |       |    |     |
| "    "    Montgomery... ..  | 60    | 15 | 0   |       |    |     |
| "    Borough of Wenlock ... ..  | 15    | 13 | 3   |       |    |     |
|   | <hr/> |    |     | 227   | 16 | 3   |
| Received in respect of Rent—  |       |    |     |       |    |     |
| From Borough of Shrewsbury ... ..   | 176   | 10 | 0   |       |    |     |
| "    "    Oswestry ... ..   | 85    | 10 | 0   |       |    |     |
| "    Ludlow Union ... ..  | 36    | 12 | 0   |       |    |     |
| "    Liverpool Parish ... ..  | 1     | 16 | 0   |       |    |     |
| "    West London Union ... ..   | 10    | 5  | 6   |       |    |     |
|   | <hr/> |    |     | 310   | 13 | 6   |
| Received in respect of Building—  |       |    |     |       |    |     |
| From County of Salop ... ..   | 188   | 7  | 1   |       |    |     |
| "    "    Montgomery ... ..   | 75    | 11 | 5   |       |    |     |
| "    Borough of Wenlock ... ..  | 19    | 9  | 8   |       |    |     |
|   | <hr/> |    |     | 283   | 8  | 2   |
| Amount carried forward ... ..   |       |    |     | 13054 | 8  | 4   |

## ACCOUNT Continued.

|  | £.   | s. | d.               | £.   | s. | d. |
|--|------|----|------------------|------|----|----|
| Amount brought forward ... ..  | 3589 | 6  | 9                | 1801 | 3  | 3  |
| PROVISIONS CONTINUED.  |      |    |                  |      |    |    |
| to Scotch Barley, 224lbs. at 20s. ... ..   | 2    | 0  | 0                |      |    |    |
| to Rice, 1466lbs. at 14s. to 15s. ... ..   | 11   | 15 | 0                |      |    |    |
| to Peas, 6 cwt. at 12s. to 16s. ... ..   | 4    | 10 | 0                |      |    |    |
| to Mustard, 178lbs. at 1s. 4d. to 1s. 8d. ... ..                                   | 13   | 10 | 0                |      |    |    |
| to Pepper, 159lbs. at 1s. 4d. ... ..   | 10   | 12 | 0                |      |    |    |
| to Vinegar, 57 $\frac{3}{4}$ galls. at 2s. ... ..                                  | 5    | 7  | 6                |      |    |    |
| to A'root & Sago, 301lbs. at 4d. and 1s. 4d. ... ..                                | 16   | 14 | 4                |      |    |    |
| to Other Groceries ... ..  | 36   | 17 | 2                |      |    |    |
| to Tobacco, 232 $\frac{1}{4}$ lbs. at 4s. ... ..                                   | 46   | 9  | 0                |      |    |    |
| to Snuff, 14lbs. at 5s. 4d. ... ..   | 3    | 14 | 8                |      |    |    |
| to Sweets ... ..   | 2    | 4  | 4                |      |    |    |
| to Salt, 74 cwt. at 2s. 4d. ... ..   | 8    | 12 | 8                |      |    |    |
| to Onions, 8 cwt. at 11s. to 13s. ... ..   | 4    | 14 | 0                |      |    |    |
| to Potatoes, 1098 bushels, at 2s. 3d. to 4s. ... ..                                | 166  | 7  | 6                |      |    |    |
| to Fish, ... ..  | 15   | 19 | 8                |      |    |    |
| to Eggs and Poultry ... ..   | 17   | 6  | 4                |      |    |    |
| to Malt, 1400 bus. at 7s. 2d. to 7s. 10 $\frac{1}{2}$ d. ... ..                    | 524  | 7  | 6                |      |    |    |
| to Hops, 1525lbs. at 1s. to 1s. 4d. ... ..   | 89   | 7  | 0                |      |    |    |
| to singlass ... ..   | 3    | 14 | 6                |      |    |    |
|  | 4573 | 9  | 11               |      |    |    |
| to Maintenance of Patients at the Lancaster )<br>County Asylum, at Prestwich ... ) | 238  | 1  | 9                |      |    |    |
|  |      |    |                  | 4811 | 11 | 8  |
| NECESSARIES.   |      |    |                  |      |    |    |
| to Soap, Hard, 49 cwt. at 29s. 6d. to 30s. ... ..                                  | 73   | 6  | 6                |      |    |    |
| to ,, Soft, 4 firkins, at 20s. ... ..  | 4    | 0  | 0                |      |    |    |
| to Soda, 2007lbs. at 9s. ... ..  | 7    | 17 | 7                |      |    |    |
| to Starch, 121 $\frac{1}{4}$ lbs. at 6d. ... ..                                    | 3    | 0  | 7                |      |    |    |
| to Blue, 2lbs. at 1s. 4d. ... ..   | 0    | 2  | 8                |      |    |    |
| to Candles, 300lbs. at 5 $\frac{1}{2}$ d. to 1s. ... ..                            | 9    | 18 | 0                |      |    |    |
| to Lamp Oil, 10 galls. at 4s. 6d. to 4s. 9d. ... ..                                | 2    | 6  | 6                |      |    |    |
| to House Coals, 326T. 13c. 2q. at 12s. 6d. to<br>13s. 4d. ... ..                   | 211  | 15 | 8 $\frac{1}{2}$  |      |    |    |
| to Furnace ,, 494T. 6c. 0q. at 12s. 6d. to<br>23s. 8d. ... ..                      | 323  | 2  | 11 $\frac{1}{2}$ |      |    |    |
| Amount carried forward ... ..  | 635  | 10 | 6                | 6612 | 14 | 11 |



## ACCOUNT Continued.

|   | £.  | s. | d. | £.   | s. | d. |
|---|-----|----|----|------|----|----|
| Amount brought forward ... ..                                 | 635 | 10 | 6  | 6612 | 14 | 11 |
| NECESSARIES CONTINUED.  |     |    |    |      |    |    |
| Gas Coals, 105t. 14c. 2q. at 12s 6d. to<br>23s. 8d....        | 86  | 3  | 8  |      |    |    |
| Coke, 6t. 6c. 0q. at 12s. 6d. to<br>18s. 4d....               | 4   | 3  | 11 |      |    |    |
| Lime, 5t. 5c. 2q. at 12s. to 12s. 6d.                         | 3   | 2  | 10 |      |    |    |
| Blacking, Bath Bricks, Black Lead, }<br>Matches, &c. ... .. } | 10  | 10 | 4  |      |    |    |
| Cap Paper ... ..  | 5   | 14 | 0  |      |    |    |
| Engine Oil, 23 <sup>5</sup> / <sub>8</sub> galls. ... ..      | 5   | 14 | 7  |      |    |    |
| Tallow, 28lbs. ... ..   | 1   | 1  | 0  |      |    |    |
| Sweeping ... ..   | 2   | 17 | 0  |      |    |    |
|   |     |    |    | 754  | 17 | 10 |
| DISPENSARY.   |     |    |    |      |    |    |
| Drugs ... ..  | 182 | 17 | 3  |      |    |    |
| Wine 38 galls. at 19s. to 21s. ... ..                         | 36  | 18 | 0  |      |    |    |
| Brandy 14 galls. at 28s. ... ..                               | 19  | 12 | 0  |      |    |    |
| Rum 7 galls. at 18s. ... ..                                   | 6   | 6  | 0  |      |    |    |
| Gin 30 galls. at 12s. ... ..                                  | 18  | 0  | 0  |      |    |    |
|   |     |    |    | 263  | 13 | 3  |
| CLOTHING AND BEDDING.   |     |    |    |      |    |    |
| Draper and Mercer for Materials ... ..                        | 943 | 9  | 5  |      |    |    |
| Leather ... ..  | 153 | 6  | 11 |      |    |    |
| Shoemaker's Wages ... ..                                      | 47  | 4  | 0  |      |    |    |
| Straw for Beds ... ..   | 26  | 13 | 5  |      |    |    |
| Hair for Beds .. ..   | 70  | 0  | 0  |      |    |    |
| Tailor and Upholster's Wages ... ..                           | 68  | 11 | 0  |      |    |    |
| Waterproof Sheeting ... ..                                    | 24  | 0  | 3  |      |    |    |
|   |     |    |    | 1333 | 5  | 0  |
| KITCHEN AND DOMESTIC<br>FURNITURE.                            |     |    |    |      |    |    |
| Tin Goods and Ironmongery ... ..                              | 52  | 17 | 6  |      |    |    |
| Earthenware ... ..  | 42  | 16 | 3  |      |    |    |
| Brooms, Brushes, and Matting ... ..                           | 51  | 5  | 9  |      |    |    |
| Baskets ... ..  | 7   | 19 | 6  |      |    |    |
| Chairs, Carpets, and other Furniture ... ..                   | 86  | 16 | 3  |      |    |    |
| Gutta Percha ... ..   | 13  | 5  | 6  |      |    |    |
|   |     |    |    | 255  | 0  | 9  |
| Amount carried forward ... ..                                 |     |    |    | 9219 | 11 | 9  |

|   |     | £.    | s. | d. |
|---|-----|-------|----|----|
| Amount brought forward  | ... | 13054 | 8  | 4  |
| <p><i>[Faint, illegible text and numbers, likely bleed-through from the reverse side of the page]</i></p> |     |       |    |    |
| Amount carried forward  | ... | 13054 | 8  | 4  |

JOHN ROBERTS,  
 CLERK OF THE ASYLUM.

## ACCOUNT Continued.

|   | £.   | s. | d. | £.    | s. | d. |
|---|------|----|----|-------|----|----|
| Amount brought forward ... ..                   |      |    |    | 9219  | 11 | 9  |
| <b>MISCELLANEOUS ITEMS.</b>                     |      |    |    |       |    |    |
| Printing, Advertisements, and Stationery...     | 105  | 4  | 10 |       |    |    |
| Newspapers ... ..                               | 15   | 0  | 5  |       |    |    |
| Books and Bookbinding ... ..                    | 26   | 9  | 0  |       |    |    |
| Funerals ... ..                                 | 30   | 18 | 6  |       |    |    |
| Removing Patients to Prestwich ... ..           | 24   | 12 | 7  |       |    |    |
| Removals, Escapes, and Patients on Trial...     | 8    | 3  | 9  |       |    |    |
| Glazing ... ..                                  | 11   | 10 | 3  |       |    |    |
| Postage and Receipt Stamps ... ..               | 17   | 7  | 6  |       |    |    |
| Music and Gratuity to Band ... ..               | 12   | 4  | 0  |       |    |    |
| Cartage ... ..                                  | 6    | 6  | 0  |       |    |    |
| Taxes ... ..                                    | 3    | 0  | 0  |       |    |    |
| Sweeping Chimneys ... ..                        | 3    | 7  | 0  |       |    |    |
| Returned to Aston Union (Overpaid) ...          | 2    | 3  | 0  |       |    |    |
| Destroying Rats ... ..                          | 1    | 5  | 0  |       |    |    |
| Thermometers and Cleaning Clocks ...            | 5    | 4  | 6  |       |    |    |
| Sundry Payments ... ..                          | 8    | 2  | 1  |       |    |    |
|   |      |    |    | 280   | 18 | 5  |
| <b>Total paid in respect of Maintenance ...</b> |      |    |    | 9500  | 10 | 2  |
| "    "    Garden ... ..                         |      |    |    | 119   | 17 | 9  |
| "    "    Repairs ... ..                        |      |    |    | 569   | 17 | 6  |
| "    "    Building ... ..                       |      |    |    | 398   | 19 | 1  |
|   |      |    |    | 10589 | 4  | 6  |
| Balance in Treasurer's hands ... ..             | 2451 | 6  | 6  | 2465  | 3  | 10 |
| "    Steward's    "    ... ..                   | 13   | 17 | 4  |       |    |    |
|   |      |    |    | 13054 | 8  | 4  |
| 14th February, 1865.                            |      |    |    |       |    |    |
| Examined and found Correct,                     |      |    |    |       |    |    |
| DE COURCY PEELE,                                |      |    |    |       |    |    |
| Clerk to the Visitors and Auditor.              |      |    |    |       |    |    |

## GARDEN

|                               | £.    | s. | d. | £.    | s. | d. |
|-------------------------------|-------|----|----|-------|----|----|
| Seed Potatoes ... ..          | 4     | 10 | 0  |       |    |    |
| Other Seeds and Plants ... .. | 8     | 0  | 6  |       |    |    |
| Store Pigs ... ..             | 47    | 12 | 0  |       |    |    |
| Pig Meal ... ..               | 6     | 1  | 6  |       |    |    |
| Rates and Tithes ... ..       | 19    | 2  | 8  |       |    |    |
| Tools and Implements ... ..   | 22    | 11 | 1  |       |    |    |
| Straw ... ..                  | 12    | 0  | 0  |       |    |    |
|                               | <hr/> |    |    |       |    |    |
|                               |       |    |    | 119   | 17 | 9  |
| Balance to profit ... ..      |       |    |    | 265   | 14 | 10 |
|                               |       |    |    | <hr/> |    |    |
|                               |       |    |    | 385   | 12 | 7  |

## REPAIRS

|  | £.    | s. | d. | £.    | s. | d. |
|--|-------|----|----|-------|----|----|
| Charge for Rent—                             |       |    |    |       |    |    |
| Shrewsbury Borough, 1 year ... ..            | 176   | 10 | 0  |       |    |    |
| Oswestry Borough, 1 year ... ..              | 42    | 15 | 0  |       |    |    |
| Ludlow Union, Extra Charge... ..             | 36    | 12 | 0  |       |    |    |
| West London Union, ditto ... ..              | 10    | 5  | 6  |       |    |    |
| Liverpool Parish, ditto ... ..               | 1     | 16 | 0  |       |    |    |
|  | <hr/> |    |    |       |    |    |
|  |       |    |    | 267   | 18 | 6  |
| Proportions charged to—                      |       |    |    |       |    |    |
| County of Salop ... ..                       | 151   | 8  | 0  |       |    |    |
| County of Montgomery ... ..                  | 60    | 15 | 0  |       |    |    |
| Borough of Wenlock ... ..                    | 15    | 13 | 3  |       |    |    |
|  | <hr/> |    |    |       |    |    |
|  |       |    |    | 227   | 16 | 3  |
| Balance charged in the following proportions |       |    |    |       |    |    |
| County of Salop ... ..                       | 200   | 13 | 11 |       |    |    |
| County of Montgomery ... ..                  | 80    | 8  | 8  |       |    |    |
| Borough of Wenlock ... ..                    | 20    | 16 | 5  |       |    |    |
|  | <hr/> |    |    |       |    |    |
|  |       |    |    | 301   | 19 | 0  |
|  |       |    |    | <hr/> |    |    |
|  |       |    |    | 797   | 13 | 9  |

## ACCOUNT.

|   | £.    | s. | d. | £.  | s. | d. |
|---|-------|----|----|-----|----|----|
| By Sale of Wheat... ..                      | 34    | 14 | 8  |     |    |    |
| „ Pigs ... ..                               | 45    | 4  | 0  |     |    |    |
| „ Vetches... ..                             | 0     | 19 | 0  |     |    |    |
| „ Turnips... ..                             | 1     | 2  | 6  |     |    |    |
|   | <hr/> |    |    |     |    |    |
|   |       |    |    | 82  | 0  | 2  |
| ARTICLES CONSUMED.                          |       |    |    |     |    |    |
| Pork and Bacon, 5739lbs. at 5d. ... ..      | 119   | 11 | 3  |     |    |    |
| „ „ 80lbs. at 5½d. ... ..                   | 1     | 16 | 8  |     |    |    |
| Potatoes, 725 bushels, at 3s. to 6s. ... .. | 131   | 0  | 6  |     |    |    |
| Cabbage 63 cwt. at 4s. ... ..               | 12    | 12 | 0  |     |    |    |
| Onions 310lbs. at 1d. ... ..                | 1     | 5  | 10 |     |    |    |
| Other Vegetables and Fruit ... ..           | 37    | 6  | 2  |     |    |    |
|   | <hr/> |    |    |     |    |    |
|   |       |    |    | 303 | 12 | 5  |
|   | <hr/> |    |    |     |    |    |
|   |       |    |    | 385 | 12 | 7  |

## ACCOUNT.

|   | £.    | s. | d. | £.  | s. | d. |
|---|-------|----|----|-----|----|----|
| By Balance of last Account ... ..   |       |    |    | 227 | 16 | 3  |
| Paid for Timber ... ..  | 79    | 2  | 10 |     |    |    |
| „ Brick, Stone, and Cement ... ..   | 4     | 0  | 6  |     |    |    |
| „ Bricklayer's Wages ... ..   | 9     | 17 | 3  |     |    |    |
| „ Plumber's Work ... ..   | 133   | 15 | 10 |     |    |    |
| „ Ironmonger, Founder, and Smith..  | 34    | 2  | 8  |     |    |    |
| „ Paint and Painter's Wages ... ..  | 98    | 12 | 2  |     |    |    |
| „ Fire Hose ... ..  | 28    | 8  | 4  |     |    |    |
| „ Gravel ... ..   | 10    | 5  | 0  |     |    |    |
| „ Cartage ... ..  | 13    | 10 | 2  |     |    |    |
| „ Insurance ... ..  | 20    | 12 | 0  |     |    |    |
| „ Repairing Gas Works ... ..  | 14    | 0  | 6  |     |    |    |
| „ Extra Charge for Patients Main-<br>tenance at Prestwich County<br>Lunatic Asylum, under Con-<br>tract (16 & 17 Vict. cap. 97,<br>sec. 42, and 25 & 26 Vict.<br>cap. 111, sec. 7) ... .. | 79    | 7  | 3  |     |    |    |
| „ Salaries (Surveyor, Engineer,<br>Treasurer, and Pension ... ..  | 44    | 3  | 0  |     |    |    |
|   | <hr/> |    |    |     |    |    |
|   |       |    |    | 569 | 17 | 6  |
|   | <hr/> |    |    |     |    |    |
|   |       |    |    | 797 | 13 | 9  |



## BUILDING

|  | £.    | s. | d. | £.  | s. | d. |
|--|-------|----|----|-----|----|----|
| Proportions charged to the—                  |       |    |    |     |    |    |
| County of Salop ... ..                       | 188   | 7  | 1  |     |    |    |
| County of Montgomery ... ..                  | 75    | 11 | 5  |     |    |    |
| Borough of Wenlock ... ..                    | 19    | 9  | 8  |     |    |    |
|  | <hr/> |    |    | 283 | 8  | 2  |
| Balance charged in the following Proportions |       |    |    |     |    |    |
| County of Salop ... ..                       | 265   | 3  | 5  |     |    |    |
| County of Montgomery ... ..                  | 106   | 5  | 5  |     |    |    |
| Borough of Wenlock ... ..                    | 27    | 10 | 3  |     |    |    |
|  | <hr/> |    |    | 398 | 19 | 1  |
|  | <hr/> |    |    | 682 | 7  | 3  |

## Summary of the

|   | £.    | s. | d.  | £.    | s. | d. |
|---|-------|----|-----|-------|----|----|
| MAINTENANCE.                              |       |    |     |       |    |    |
| Balance in hand January 1st. 1864 ...     | 2933  | 3  | 7½  |       |    |    |
| Cash received by Treasurer ... ..         | 9711  | 13 | 4   |       |    |    |
| „ Steward ... ..                          | 139   | 7  | 10½ |       |    |    |
|   | <hr/> |    |     | 12784 | 4  | 10 |
| REPAIRS.                                  |       |    |     |       |    |    |
| Received for Rent ... ..                  | 310   | 13 | 6   |       |    |    |
| „ from County & Borough Treasurers        | 227   | 16 | 3   |       |    |    |
| Balance due December 31st. 1864... ..     | 299   | 14 | 0   |       |    |    |
|   | <hr/> |    |     | 838   | 3  | 9  |
| BUILDING.                                 |       |    |     |       |    |    |
| Received from County & Borough Treasurers | 283   | 8  | 2   |       |    |    |
| Balance due December 31st. 1864... ..     | 398   | 19 | 1   |       |    |    |
|   | <hr/> |    |     | 682   | 7  | 3  |

## ACCOUNT.

|  | £.  | s. | d. | £.  | s. | d. |
|--|-----|----|----|-----|----|----|
| By Balance of last Account ... ..        |     |    |    | 283 | 8  | 2  |
| Paid for Timber ... ..                   | 118 | 0  | 4  |     |    |    |
| „ Bricks, Stone, and Cement ... ..       | 60  | 9  | 10 |     |    |    |
| „ Bricklayer's and Joiner's Wages ... .. | 118 | 14 | 7  |     |    |    |
| „ Ironmonger and Ironfounder ... ..      | 42  | 19 | 11 |     |    |    |
| „ Plumber's Work ... ..                  | 56  | 5  | 5  |     |    |    |
| „ Bell hanging ... ..                    | 2   | 9  | 0  |     |    |    |
|  |     |    |    | 398 | 19 | 1  |
|  |     |    |    | 682 | 7  | 3  |

## foregoing Accounts.

|                                      | £.   | s. | d. | £.    | s. | d. |
|--------------------------------------|------|----|----|-------|----|----|
| Paid during the year ... ..          | 9500 | 10 | 2  |       |    |    |
| „ for Garden ... ..                  | 119  | 17 | 9  |       |    |    |
| Balance, December 31st. 1864 ... ..  | 3163 | 16 | 11 |       |    |    |
|                                      |      |    |    | 12784 | 4  | 10 |
| Balance due January 1st. 1864 ... .. | 268  | 6  | 3  |       |    |    |
| Paid during the year ... ..          | 569  | 17 | 6  |       |    |    |
|                                      |      |    |    | 838   | 3  | 9  |
| Balance due January 1st. 1864 ... .. | 283  | 8  | 2  |       |    |    |
| Paid during the year ... ..          | 398  | 19 | 1  |       |    |    |
|                                      |      |    |    | 682   | 7  | 3  |

An account of the Receipts for the County of Salop, in respect of charges therein as shewn in the Building and Repairs

|            |   | £.    | s. | d. | £.  | s. | d. |
|------------|---|-------|----|----|-----|----|----|
| 1864.      |   |       |    |    |     |    |    |
| April 8th. | From County Treasurer for Building ... .. | 188   | 7  | 1  |     |    |    |
|            | From County Treasurer for Repairs ... ..  | 151   | 8  | 0  |     |    |    |
|            |   | <hr/> |    |    | 339 | 15 | 1  |

### MONTGOMERY

An account of the Receipts for the County of Montgomery, in respect charges therein as shewn in the Building and Repairs

|             |   | £.    | s. | d. | £.  | s. | d. |
|-------------|---|-------|----|----|-----|----|----|
| 1864.       |   |       |    |    |     |    |    |
| March 31st. | From County Treasurer for Building ... .. | 75    | 11 | 5  |     |    |    |
|             | From County Treasurer for Repairs ... ..  | 60    | 15 | 0  |     |    |    |
|             |   | <hr/> |    |    | 136 | 6  | 5  |

### WENLOCK

An account of the Receipts for the Borough of Wenlock, in respect of charges therein as shewn in the Building and Repairs

|             |  | £.    | s. | d. | £. | s. | d. |
|-------------|--|-------|----|----|----|----|----|
| 1864.       |  |       |    |    |    |    |    |
| April 18th. | From Borough Treasurer for Building ... .. | 19    | 9  | 8  |    |    |    |
|             | From Borough Treasurer for Repairs ... ..  | 15    | 13 | 3  |    |    |    |
|             |  | <hr/> |    |    | 35 | 2  | 11 |

**COUNTY.**

Building and Repairs, as shewn in the General Account, and of Accounts, for the Year ending 31st December, 1864.

| 1864.       |                            | £.  | s. | d. | £. | s.  | d.   |
|-------------|----------------------------|-----|----|----|----|-----|------|
| April 18th. | By charge for Building ... | 188 | 7  | 1  |    |     |      |
|             | „ Repairs ...              | 151 | 8  | 0  |    |     |      |
|             |                            |     |    |    |    | 339 | 15 1 |

**COUNTY.**

of Building and Repairs, as shewn in the General Account, and of Accounts for the Year ending 31st December, 1864.

| 1864.       |                            | £. | s. | d. | £. | s.  | d.  |
|-------------|----------------------------|----|----|----|----|-----|-----|
| April 18th. | By charge for Building ... | 75 | 11 | 5  |    |     |     |
|             | By charge for Repairs ...  | 60 | 15 | 0  |    |     |     |
|             |                            |    |    |    |    | 136 | 6 5 |

**BOROUGH.**

Building and Repairs, as shewn in the General Account, and of Accounts for the Year ending 31st December, 1864.

| 1864.       |                            | £. | s. | d. | £. | s. | d.   |
|-------------|----------------------------|----|----|----|----|----|------|
| April 18th. | By charge for Building ... | 19 | 9  | 8  |    |    |      |
|             | By charge for Repairs ...  | 15 | 13 | 3  |    |    |      |
|             |                            |    |    |    |    | 35 | 2 11 |

**Shrewsbury and Oswestry Boroughs, and Ludlow,**  
 An account of the Receipts for the Boroughs, Unions, and Parish, in  
 therein as shewn in the Repairs Account for

|            |   | £. | s. | d. | £.  | s. | d. |
|------------|---|----|----|----|-----|----|----|
| 1864.      |   |    |    |    |     |    |    |
| March 5th. | From Shrewsbury Borough<br>Treasurer ... .. | 83 | 0  | 0  |     |    |    |
| Aug. 20th. | From Shrewsbury Borough<br>Treasurer .....  | 93 | 10 | 0  |     |    |    |
|            |   |    |    |    | 176 | 10 | 0  |
| Feb. 5th.  | From Oswestry Borough<br>Treasurer ... ..   | 40 | 10 | 0  |     |    |    |
| Oct. 4th.  | From Oswestry Borough<br>Treasurer ... ..   | 45 | 0  | 0  |     |    |    |
|            |   |    |    |    | 85  | 10 | 0  |
| 1864.      | From Ludlow Union Treasurer                 |    |    |    | 36  | 12 | 0  |
|            | „ West London Union<br>Treasurer ... ..     |    |    |    | 10  | 5  | 6  |
|            | „ Liverpool Parish ...                      |    |    |    | 1   | 16 | 0  |
|            |   |    |    |    | 310 | 13 | 6  |

## and West London Unions, and Liverpool Parish.

respect of Rent, as shewn in the General Account, and of charges  
the Year ending 31st December, 1864.

|            |  | £.    | s. | d. | £.  | s. | d. |
|------------|--|-------|----|----|-----|----|----|
| 1864.      |  |       |    |    |     |    |    |
| Jan. 1st.  | By Shrewsbury Borough $\frac{1}{2}$ year's<br>Rent ... ..  | 83    | 0  | 0  |     |    |    |
| July 1st.  | By Shrewsbury Borough, $\frac{1}{2}$ year's<br>Rent ... .. | 93    | 10 | 0  |     |    |    |
|            |  | <hr/> |    |    | 176 | 10 | 0  |
| Jan. 1st.  | By Balance due from Oswestry<br>Borough ... ..             | 40    | 10 | 0  |     |    |    |
| Jan. 1st.  | By Oswestry Borough $\frac{1}{2}$ year's<br>Rent ... ..    | 20    | 5  | 0  |     |    |    |
| July 1st.  | By Oswestry Borough $\frac{1}{2}$ year's<br>Rent ... ..    | 22    | 10 | 0  |     |    |    |
|            |  | <hr/> |    |    | 83  | 5  | 0  |
| 1864.      | By Ludlow Union, Extra Charge                              |       |    |    | 36  | 12 | 0  |
|            | „ West London Union ditto ...                              |       |    |    | 10  | 5  | 6  |
|            | „ Liverpool Parish ditto ...                               |       |    |    | 1   | 16 | 0  |
| Dec. 31st. | By Balance due to Oswestry<br>Borough ... ..               |       |    |    | 2   | 5  | 0  |
|            |  | <hr/> |    |    | 310 | 13 | 6  |
|            |  | <hr/> |    |    |     |    |    |

BALANCE due to the Asylum on the GENERAL ACCOUNT, as shewn  
in Ledger, Folio 282, £3160 1s. 11d.

This Amount provided all monies were paid to the Treasurer, would be  
the Balance in his hands, viz:—

|   | £.  | s. | d. | £.   | s. | d. |
|---|-----|----|----|------|----|----|
| Cash in the hands of Treasurer, as per<br>Ledger Account, Folio 143 ... .. )                  |     |    |    | 2451 | 6  | 6  |
| Cash in the hands of Steward, as per<br>Ledger Account, Folio 80 ... .. )                     |     |    |    | 13   | 17 | 4  |
| Advanced by Treasurer on account of<br>Building, as per Counties Ledger,<br>Folio 45 ... .. ) | 398 | 19 | 1  | *700 | 18 | 1  |
| Advanced by Treasurer on account of<br>Repairs, as per General Ledger,<br>Folio 104 ... .. )  | 301 | 19 | 0  |      |    |    |
|   |     |    |    | 3166 | 1  | 11 |
| Less amounts paid in excess of amounts<br>due, viz:—  |     |    |    |      |    |    |
| Oswestry Borough Treasurer ...  | 2   | 5  | 0  |      |    |    |
| Ludlow Union Treasurer ... ..   | 3   | 15 | 0  |      |    |    |
|   |     |    |    | 6    | 0  | 0  |
|   |     |    |    | 3160 | 1  | 11 |

\* This £700. 18s. 1d. has to be repaid to the Treasurer of the  
Asylum, it having been advanced out of the Maintenance Account.

## Average weekly cost per head.

|                                       | s. | d.              | s. | d.              |
|---------------------------------------|----|-----------------|----|-----------------|
| Salaries and Wages... ..              | 1  | 8 $\frac{3}{8}$ |    |                 |
| Provisions ... ..                     | 4  | 3 $\frac{5}{8}$ |    |                 |
| Necessaries ... ..                    | 0  | 8 $\frac{1}{2}$ |    |                 |
| Dispensary ... ..                     | 0  | 3               |    |                 |
| Clothing and Bedding ... ..           | 1  | 3               |    |                 |
| Kitchen and Domestic Furniture ... .. | 0  | 2 $\frac{7}{8}$ |    |                 |
| Miscellaneous Items ... ..            | 0  | 3 $\frac{1}{8}$ |    |                 |
| Garden and Piggery ... ..             | 0  | 1 $\frac{3}{8}$ |    |                 |
|                                       |    |                 |    |                 |
| Deduct Articles Sold ... ..           |    |                 | 8  | 9 $\frac{7}{8}$ |
|                                       |    |                 | 0  | 1 $\frac{1}{2}$ |
|                                       |    |                 | 8  | 8 $\frac{3}{8}$ |



