General report of the Royal Hospitals of Bridewell and Bethlem, and of King Edward's Schools, for the year ending 31st December, 1865 : printed for use of the governors / Bridewell Royal Hospital and Bethlem Royal Hospital.

### Contributors

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# GENERAL REPORT

## THE ROYAL HOSPITALS

OF

OF

# BRIDEWELL AND BETHLEM,

#### AND OF

## KING EDWARD'S SCHOOLS,

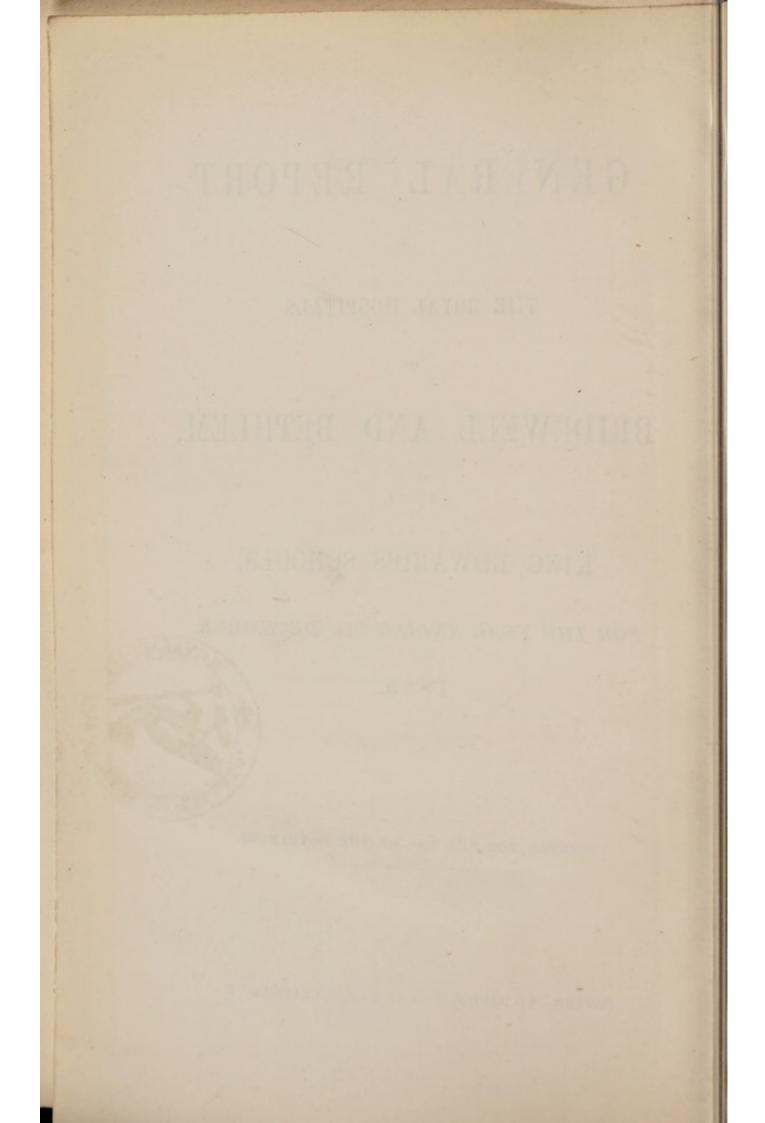
FOR THE YEAR ENDING 31st DECEMBER,

1865.



PRINTED FOR THE USE OF THE GOVERNORS.

BATTEN AND DAVIES, SURREY WORKS, CLAPHAM. S.



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General account of both Hospitals.

# BRIDEWELL HOSPITAL. LIST OF OFFICERS AND SERVANTS.

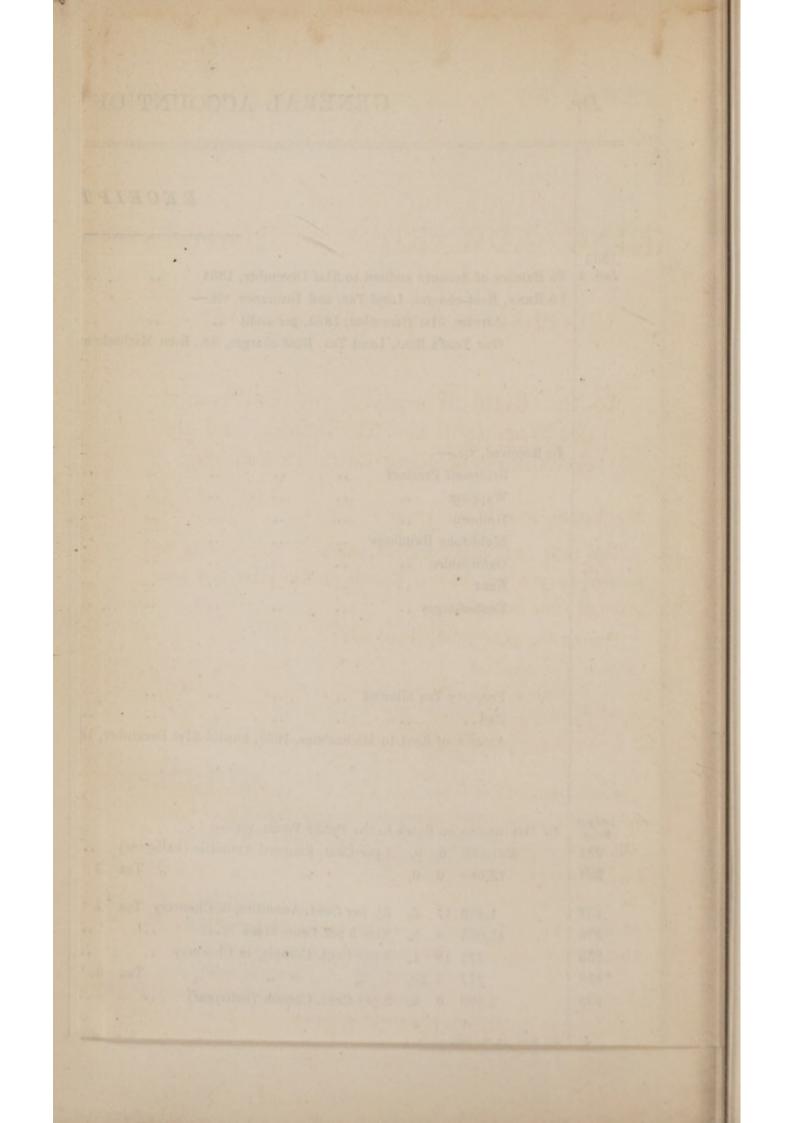
|    |                                     | £    | 8. | d. |
|----|-------------------------------------|------|----|----|
| 1  | Surveyor                            | 125  | 0  | 0  |
|    | Clerk, Receiver and Accountant      |      | 0  | 0  |
| *1 | Clerk of Works                      | 54   | 12 | 0  |
| +1 | Beadle at                           | 71   | 14 | 0  |
| 2  | Clerk's Assistants, at £55. and £50 | 105  | 0  | 0  |
|    |                                     | £626 | 6  | 0  |
|    |                                     | -    |    | _  |

\* Lodged and furnished with coals.

+ The Beadle has a suit of clothes, and a hat, with twenty-one shillings every year for shoes, and a great coat every three years.

|     | RECEIP   | Z.       |               |          |                 |                     |              | 1865           |  | EX. | PEND | TUR.  | <i>E</i> . |        |                      |              |                         |
|-----|--|----------|---------------|----------|-----------------|---------------------|--------------|----------------|--|-----|------|-------|------------|--------|----------------------|--------------|-------------------------|
|     |  |          |               |          |                 |                     | L . d.       | Leig.<br>Folo. |  |     |      |       |            |        |                      | 6 . 4        |                         |
|     |  |          |               |          |                 |                     |              | 10             | By Expenses attending Bridewell Hospital, vi       |     |      |       |            |        |                      |              | 2 . 4                   |
|     | Balance of Account audited to 31st December, 1864  |          |               |          |                 |                     | 94 13 54     |                | Oatmeal, &c  |     |      |       |            |        |                      | 2 19 0       |                         |
| 1   | o RENT, Rent-charges, Land Tax, and Insurance, viz   |          |               |          |                 | £1,429 8 4          |              | 277            | Clothing and Bedding<br>Soap, Oil, Gas, &c         |     |      |       |            |        |                      | 50 19 0      |                         |
|     | Arrears, 31st December, 1864, per audit<br>One Year's Rent, Land Tax, Rent-charges, &c., from Michaelm | 1064     |               | 1945     |                 | 12,089 12 8         |              | 281<br>283     | Coals,   |     |      |       |            |        |                      | 83 10 0      |                         |
|     | one rear a new, tand the, new-conges, we, non anomena  | n, 1004, | to surceasers | aa, 1000 |                 | 12,007 12 0         |              | 294            | Salaries of Surveyor, Clerk, &c                    |     |      |       |            |        | 559 17 0             | 0            |                         |
|     |  |          |               |          |                 |                     |              | 294            | Wages of Beadle                                    |     |      |       |            |        | 78 0 0               |              |                         |
|     |  |          |               |          |                 | £13,519 1 ¢         |              |                |  |     |      |       |            |        |                      | 673 17 0     |                         |
|     |  |          |               |          |                 | /                   |              | 325            | Furniture and Repairs                              |     |      |       | **         |        |                      | 100 13 0     |                         |
| T   | o Received, viz  |          |               |          |                 | /                   |              | 319            | Printing and Stationery                            |     |      |       |            |        |                      | 41 14 0      |                         |
|     |  |          |               |          | 2 6 6           | 1                   |              | 408            | Repairs of Suilding, &c                            |     |      |       | **         |        |                      | 421 1 1      |                         |
|     |  |          | • ••          |          | 5 17 0<br>7 5 0 | /                   |              | 326            | " of Homes, &c                                     |     |      |       | ••         | **     |                      | 467 10 7     |                         |
|     |  |          |               |          | 15 10           | 1                   |              | 324            | Caseal Expenses                                    |     | ••   |       |            |        |                      |              | 1.972 14 5              |
|     |  |          |               |          | 5 0 10          |                     |              | 328            | Deductions from Rental-                            |     |      |       |            |        |                      |              | 1,972 14 5              |
|     | Oxfordshire  |          |               |          | 2 3 8           | /                   |              | 328            | Premiums of Insurance                              | 14  |      |       | 1000       |        | 2.                   |              |                         |
|     | Rest-charges   |          |               |          | 5 18 4          | /                   |              |                | Rent Charge to Vicar of                            |     |      |       |            |        |                      | 120 0 0      |                         |
|     |  |          |               |          |                 | /                   |              |                |  |     |      |       |            |        |                      |              | 874 15 11               |
|     |  |          |               | £11,833  | 572             | 1                   | 11,835 7 2   | 330            | Taxes and Rates                                    |     |      |       |            |        |                      |              | 202 6 10                |
|     |  |          |               |          |                 | 1                   |              | 409            | Law Charges  |     |      |       |            |        |                      |              | 273 10 10               |
|     | Property Tax allowed   |          |               |          | 2 19 11         | 1                   |              | 329<br>327     | Superannuation Annuities<br>Wittey School Building |     |      |       |            |        |                      |              | 422 10 0<br>12,402 13 6 |
|     | Bad  |          |               |          | 2 14 6          | 1                   |              | 327            |  |     |      |       |            |        |                      |              | 12,402 13 6             |
|     | Arrears of Rent to Michaelmas, 1865, unpaid 31st December,   | 1865     |               | 1,400    | 7 19 5          | 1                   |              | 1000           | Charges and Expenses attending King                |     |      |       |            |        | £661 12 S            |              |                         |
|     |  |          |               | £13,519  | 9 1 0           | /                   |              | 392<br>334     | Meat   |     |      |       |            |        | 518 14 0             |              |                         |
|     |  |          |               | -        |                 | (                   |              | 336            | Potatoes, Oatmeal, &c                              |     |      |       |            |        | 91 6 10              | 0            |                         |
| : - | To Drypnyns on Stock in the Public Funds, viz  |          |               |          |                 |                     | 1            | 338            | Milk   |     |      |       |            |        | 163 18 0             | 0            |                         |
| 1   | £21,000 0 0, 3 per Cent. Reduced Annuities (half-year)   |          |               | £315     |                 |                     |              | 382            | Cheesemongery and Grocery                          |     |      |       |            |        | 638 11 6             |              |                         |
| 1   | 13,000 0 0, Tax 3  | 5 0      |               | 19       | 1 15 0          |                     |              | 387            | Beer   |     |      |       | **         |        | 106 11 5             | 2,170 9 10   |                         |
|     |  |          |               |          |                 | 506 15 0            |              |                |  |     |      |       |            |        |                      |              |                         |
| 2   | 1,409 17 6, 31 per Cent. Annuities, in Chancery Tax 1  | 8 0      |               |          |                 | 62 0 9<br>1,350 0 0 |              | 389            | Clothing and Bedding                               |     |      |       |            |        | 828 16 8<br>195 18 0 |              |                         |
| 5   | 45,000 0 0, New 3 per Cent. Stock<br>771 10 1, 3 per Cent. Consols, in Chancery                        |          |               |          |                 | 11 11 4             |              | 391            | Soap, Oil, and Candles<br>Coals and Firewood       |     |      |       |            | **     | 214 3 3              |              |                         |
|     | 717 3 10, ", " " Tax 0   | 8 10     |               |          |                 | 21 1 4              |              | 352<br>353     |  |     |      |       |            |        | 42 8 6               |              |                         |
|     | 2,500 0 0, 3 per Cent. Consols (half-year)   |          |               |          |                 | 37 10 0             |              | 303            | Furniture and Repairs                              |     |      |       |            |        | 171 10 2             |              |                         |
|     | The other the construction (marked)  |          |               |          |                 |                     | 1,988 18 5   | *7*            |  |     |      |       |            |        |                      | 1,452 16 7   |                         |
| 8   | To Casual Receipts,  |          |               |          |                 |                     |              | 398            | Salaries of Chaplain, Surgeon, Clerk, &c.          |     |      |       |            |        | 790 15 0             | 0            |                         |
|     | Received for Transfer of Leases  |          |               | • ••     |                 |                     |              | 388            | Salary of Schoolmaster, Wages of Servant           |     |      |       |            |        | 327 15 0             |              | -                       |
|     | " Property Tax on Stocks (in Chancery), to April   |          |               |          |                 |                     |              |                |  |     |      |       |            |        | - www.seeds          | - 1,118 10 Ø | 1.000                   |
|     | ". Ditto Rents, to March, 1864   |          |               |          |                 |                     |              | 360            | Rent and Taxes                                     |     |      |       |            |        | 265 2 1              |              |                         |
|     | , Donation from J. E. Davies, Esq<br>W. Foster White, Esq  |          |               |          |                 |                     |              | 383            |  |     |      |       |            |        | 41 3 6               |              |                         |
|     | Alfred J. Copeland, Esq  |          |               |          |                 |                     |              | 376            | Repairs of Building<br>Casual Expenses             |     |      |       |            |        | 9 2 4                |              |                         |
|     | " " manual conference and  |          |               |          |                 | -                   | 392 8 6      | 385            | Working Materials and Wages                        |     |      |       |            |        | 20 0 9               |              | Second Second           |
| 0   | To Received for Sale of Stock, as follows-   |          |               |          |                 |                     |              | 370            | Outfitting of Inmates, &c                          |     |      |       |            |        | 826 7 8              |              | Contraction and         |
|     |  |          |               | . 5,31   | 7 7 6           |                     |              | 1000           |  |     |      |       |            |        |                      | 1,316 8 11   |                         |
|     |  |          |               | . 1,79   | 2 10 0          | 7,109 17 6          |              |                |  |     |      |       |            |        |                      |              | 1000                    |
|     |  |          |               |          |                 | 7,109 17 6          |              |                |  |     |      |       |            |        |                      |              |                         |
|     | 1,409 17 6, 3) Per Cent. Annuities (in Chancery)   |          |               |          |                 |                     |              |                | By Balance   |     |      |       | **         |        | **                   |              | 6,058 5 4               |
|     |  |          |               |          |                 | 643 13 0            |              |                |  |     |      |       |            |        |                      |              | 622,206 16 10           |
|     |  |          |               |          |                 | 2,271 17 6          |              |                |  |     |      |       |            |        |                      |              | 4.094 19 104            |
|     |  |          |               |          |                 |                     | 11,990 9 2   |                |  |     |      |       |            |        |                      |              |                         |
|     |  |          |               |          |                 |                     | £26,301 16 8 |                |  |     |      |       |            |        |                      |              | £26,301 16 8§           |
|     |  |          |               |          |                 |                     | -            |                |  |     |      | A. M. | JEA1       | FFRESO |                      |              |                         |
|     |  |          |               |          |                 |                     |              |                |  |     |      |       |            | Cleri  | k, Receiver,         | Sec.         |                         |
|     |  |          |               |          |                 |                     |              |                |  |     |      |       |            |        |                      |              |                         |
|     |  |          |               |          |                 |                     |              |                | We, whose names are hereunto subsc                 | 100 |      | 1     |            | 1      |                      |              |                         |

R. OBBARD, B. DREW, AMBROSE BOYSON, G. OSTELL LEICESTER. J. H. GOODHART. J. FARQUHAR.



## CHAPLAIN'S REPORT FOR 1865.

## To the Right Worshipful the PRESIDENT, the Worshipful the TREASURER, and the GOVERNORS of King Edward's Schools.

### MY LORDS AND GENTLEMEN,

The time has again arrived when it is my duty to present to you my Annual Report on the state and progress of your Schools.

During the year 1865, there were-

| Adm   | itted. | Discharged. |
|-------|--------|-------------|
| Boys  | 77     | Boys 76     |
| Girls | 54     | Girls 55    |
| Total | 131    | Total 131   |

I am happy to inform you that of the whole number of children admitted, only one, a boy, had been " convicted of crime."

There were remaining in the Institution on the 31st of December last, 100 boys and 100 girls, making a total of 200 children. The Establishment was therefore at that date, completely full.

The boys and girls who have left us during the year have been disposed of as follows—

| Boys.                              |      |    |
|------------------------------------|------|----|
| To the Royal Navy                  |      | 28 |
| To the Army                        |      | 2  |
| To the Merchant Service            |      | 5  |
| To Situations in Trades            |      | 21 |
| Sent home at request of Friends    |      | 13 |
| Sent home ill                      |      | 3  |
| Absconded                          |      | 1  |
| Discharged for bad conduct         |      | 3  |
|                                    |      | 76 |
| GIRLS.                             |      |    |
| To Situations as Domestic Servants |      | 47 |
| Sent home at request of Friends    |      | 7  |
| Sent home ill                      |      | 1  |
|                                    | 00 3 | 55 |

On the 11th of July the Schools were examined by H. M. Inspector, in the presence of the Treasurer and several other Governors. The following is the official report:—

"Examined the Schools. Both Schools are in good order, and passed a very fair examination in the ordinary school subjects, the girls being rather forwarder than the boys, doubtless owing to the longer time they remain in the Establishment. The House, which I inspected, appears perfectly clean in all the departments.

> " E. CARLETON TUFNELL, "H. M. Inspector of Schools."

One hundred and fifty-six boys and 32 girls, former inmates of the Schools, attended before the Committee during the year, with certificates of good conduct from their employers, and received the customary reward of  $\pounds$ 1. each; 44 boys and 14 girls were rewarded for the first time; 59 boys and eight girls for the second time; and 53 boys and 10 girls for the third and last time.

The year has been spent by us in the ordinary discharge of routine duties; and everything has proceeded with such healthy regularity, that there is little or nothing in its history which seems to call for any special remarks from me. Indeed, I have long felt that these Annual Reports, occupied as they are with mere dry details, and with references to little more than statistical statements, have become somewhat monotonous, and contain little of interest to the general reader. At this time, however, I am reminded that ten years have passed away since you first did me the honour to elect me Chaplain of your Schools: and nearly ten years since I undertook the double duties of Chaplain and Superintendent. This, then, seems to me to be a convenient epoch at which to pause and review the general result of my labours, and to notice the important changes that have taken place in the character and objects of the Institution-changes, partly the result of the operation of the new scheme for the regulation of the Charity, which dates from the year 1860, and partly of other causes to which I will presently advert. There is another reason why I should pursue this course on the present occasion. On the 3rd of last March, the first stone of the New

School at Witley, near Godalming, Surrey, was laid by our President, with the customary formalities. The Building is rapidly approaching towards completion, and it seems probable that before the present year closes, the boys will have removed to their new abode. This event will necessarily introduce other changes, of which we cannot at present see either the extent or the consequences. I would venture to suggest that before this removal takes place, it may be desirable that the whole of the Rules and Orders of the Institution should be carefully considered and revised, with a view to the improvement of the discipline and general efficiency of the Establishment. Having, at a former period of my professional life, had to organize a new Institution of a similar character to King Edward's Schools, I can foresee that in the planting of our School on a new basis, many difficulties will have to be encountered, and some discouragements are to be expected. But relying on the continuance of that generous confidence and support which I have always received from the Governors hitherto, I have little doubt that we shall be able to meet those difficulties successfully, and that the future history of the Institution will not be written in hues less bright than the past.

You are aware, My Lords and Gentlemen, that about the year 1830, the administration of the Bridewell Charity was divided into two distinct departments : first, the Prison in Bridge Street, Blackfriars, now abolished ; and second, the "House of Occupations," otherwise King Edward's Schools, in St. George's fields. For many years this latter was, to all intents and purposes, a reformatory school. In fact, to the Governors of Bridewell Hospital belongs the honour of having been the first to originate that great movement for the reform of the class of juvenile criminals, to which such a vigorous impulse has been given in recent years. Thus I find, by a reference to former reports, that when I became your Chaplain, in the year 1856, nearly one-fourth of the whole number of inmates were convicted criminals; some of them (I speak more particularly of the boys) had been several times in prison; and of the rest there were very few who had not been guilty of acts which would speedily have brought them into the same class. Either orphans and friendless, or the children of thoughtless and improvident parents, who had brought them up in ignorance and idleness, they were totally destitute of all habits of self-restraint; the discipline of the House was exceedingly irksome to them; they were constantly endeavouring to escape, and it was extremely difficult to manage them. The number of Reformatory Schools established about this time in London and elsewhere, began to exercise, however, an important influence upon the nature of the cases brought before the Committee for admission. Gradually the School became more and more an institution rather for destitute than for criminal children, until at length this character was fixed upon it by positive rule. Under the new scheme, except in special cases, criminal children are not to be received; and the proportion of such is limited to one-sixth part of the whole number of inmates. As a matter of fact, even

this proportion has never been reached since the scheme came into operation, and at this moment, we have only three children in the House who have been convicted of crime.

I have noticed in former reports, another fact, for which it is not so easy to account, viz.: that the children who now apply for admission are much younger than they were formerly.

For some years after I became your Chaplain, the average age of candidates for admission was fourteen and fifteen. They therefore became qualified for appointments in the Royal Navy, or for situations in trades and domestic service much earlier than they do at present, when their average age on admission is twelve and thirteen. I can only suppose that children are now able to obtain employment more readily than was formerly the case. I feel it necessary to allude to this circumstance, because it has an important bearing upon the number discharged to situations from the School, as well as upon the number of former inmates who present themselves for rewards for good conduct, both of which decrease every year.

I will now refer to the general results of the last ten years' work. From January 1st, 1856, to December 31st, 1865, the total number of children admitted has been 1097 boys, and 556 girls = 1653. The total number discharged, boys, 1108, girls, 565 = 1673. 576 boys have been sent into the Royal Navy, 29 to the Army, 67 to the merchant service, and 148 to situations in trades; total, 820. 391 girls have been sent to situations

as domestic servants. So that, of the whole number discharged, no less than 1211 have been permanently provided for in a most satisfactory manner. That these children have kept their situations, and acquitted themselves to the satisfaction of their employers, is evident from the fact, that of the boys, 1043, and of the girls, 243 have, at different times, attended before the Committee to receive rewards for good conduct. This does not, it is true, account for the whole number discharged to situations, because many of them received their rewards for the second and third times. But it must be remembered that many of the boys who have gone to sea have not yet returned to claim their rewards, and there are others, both boys and girls, whose rewards will not be due till some time in the present year. But it does, I submit, establish the fact, that the education given in King Edward's Schools is plain, useful, and sound; that the industrial training and moral discipline imparted is such as to fit its subjects for the afterstruggles of life; and that, in a word, our labour has not been "labour in vain." I believe I am justified in saying that there is no Institution of a similar character in the country, which can exhibit results more thoroughly satisfactory.

In concluding this, which I may call my Decennial Report, I would desire first of all reverently and gratefully to acknowledge the Divine care and goodness which has brought me so far on my course and blessed my work. The immunity we have enjoyed from any serious sickness, and the very small number of inmates

we have lost by death, evidences the protecting Hand that has been over us. The improved behaviour of the children, their increased and increasing love for the Chapel Services, and, I will hope, the consciousness they possess that they are "so to pass through things temporal as not to lose the things that are eternal," can only be the result of an influence more powerful and effectual than man's. To the Governors of the School I would also tender my best thanks for the constant support and encouragement I have received from them.

## I remain, My Lords and Gentlemen, Your obedient Servant, EDWARD RUDGE, Chaplain and Superintendent.

January 17, 1866.

## TABLES.

## No. 1.

# EXPENDITURE IN THE KING EDWARD'S SCHOOLS IN THE YEARS 1864 AND 1865.

|                                       |      | 186 | 64. | 18   | 365. |    |
|---------------------------------------|------|-----|-----|------|------|----|
|                                       | £    | 8.  | d.  | £    | 8.   | d. |
| Meat 5                                | 592  | 0   | 6   | 661  | 12   | 9  |
| Bread and Flour 6                     | 510  | 6   | 0   | 508  | 14   | 0  |
| Potatoes, Oatmeal, &c                 | 64   | 4   | 0   | 91   | 6    | 10 |
| Milk 1                                | 167  | 11  | 0   | 163  | 13   | 0  |
| Cheesemongery and Groceries 6         | 666  | 6   | 9   | 638  | 11   | 6  |
| Beer 1                                | 152  | 15  | 3   | 106  | 11   | 9  |
| Total Cost of Provisions£22           | 253  | 3   | 6   | 2170 | 9    | 10 |
| Clothing and Bedding 8                | 307  | 18  | 0   | 828  | 16   | 8  |
|                                       | 234  | 9   | 4   | 195  | 18   | 0  |
| Coals and Firewood                    | 13   | 13  | 9   | 214  | 3    | 3  |
| Medicine                              | 40   | 4   | 6   | 42   | 8    | 6  |
| Furniture and Repairs 1               | 127  | 13  | 7   | 171  | 10   | 2  |
| Salaries of Chaplain, Surgeon, &c 7   | 98   | 0   | 0   | 790  | 15   | 0  |
| Wages of Schoolmaster, Servants, &c 3 | 307  | 15  | 0   | 327  | 15   | 0  |
| Rent and Taxes 2                      | 278  | 18  | 5   | 265  | 2    | 1  |
| Printing and Stationery               | 60   | 2   | 8   | 41   | 3    | 6  |
|                                       | 28   | 15  | 0   | 154  | 12   | 7  |
| Casual Payments and Sundries          | 23   | 4   | 11  | 9    | 2    | 4  |
| Working Materials and Wages           | 67   | 8   | 4   | 20   | 0    | 9  |
| Outfit of Inmates, and Gratuities 8   | \$52 | 16  | 5   | 826  | 7    | 8  |
|                                       | 94   | 3   | 5   | 6058 | 5    | 4  |
|                                       |      |     |     |      |      |    |

|   |            |  |     |  |                     | _    |      |                |  |         |
|---|------------|--|-----|--|---------------------|------|------|----------------|--|---------|
|   |            | de in  | H   | 236                                    | 686                 | 130  |      | 1004           |  |         |
|   |            | good con<br>inuance i<br>e.<br>2nd & 3rd                                       | -i  | 4                                      | 88                  | 18   | 1    | 101            |  |         |
|   |            | or go<br>ntinu<br>ice.   | M.  | 197                                    | 588                 | 112  |      | 169            |  |         |
|   |            | led for g<br>d contin<br>service.<br>2n  | H   | 181                                    | 612                 | 58   | 1    | 1011 082       |  | d.      |
|   |            | Rewarded for good con-<br>duct and continuance in<br>service.<br>1st 2nd & 3rd | A   | 143                                    | 123                 | 14   | 1    | 084            |  | ar      |
|   |            | da da  | .W. | 338                                    | 489                 | 44   | 1    | 871            | N,   | Steward |
|   | 1          |  | FI  | 2198                                   | 1026                | 131  | *    | 3355           | HAYDON,                                      | S       |
|   |            | .IstoT   | - A |  | 329 1026            | 23   |      | 1343           | IAN  |         |
|   |            |  | W.  | 1239 959                               | 697                 | 76   |      | 2012 1343 3355 |  |         |
|   |            |  | 5   | 14                                     | *                   | :    |      | 18             | Н.   |         |
|   |            | Died.  | -A  | *                                      | C8                  | :    |      | 0              | E  |         |
|   |            |  | W.  | -                                      | ¢9                  | :    |      | 0              | GEORGE                                       |         |
|   |            |  | H   | 101                                    | 55                  | 4    |      | 133            | GE   |         |
|   |            | or Imbecile.   |     | 41                                     | 12                  | 1    |      | 80             | -  |         |
|   |            |  | M.  | 64                                     | 16                  | 60   |      | 73             |  |         |
|   |            |  | H   | 463                                    | 146                 | 30   |      | 629            |  |         |
|   | ED         | By request or<br>concurrence<br>of friends.                                    | .a. | 203                                    | 5                   | 1-   |      | 247            |  |         |
|   | ARG        | a  | M.  | 260                                    | 109                 | 13   |      | 382            |  |         |
|   | DISCHARGED |  | H   | 129                                    | 18                  | 1    |      | 8 148          |  |         |
|   | DI         | Absconded.   | à   | 10                                     | 63                  | :    |      | 8              |  |         |
|   |            | -  | M.  | 121                                    | 15                  | -    |      | 140            |  |         |
|   |            |  | F   | 124                                    | 68                  | 63   |      | 129            |  |         |
| 1 |            | Expelled.  | 4   | 8                                      | 01                  | :    |      | 20             |  |         |
|   |            |  | W.  | 8                                      | :                   | 60   |      | 69             |  |         |
|   |            |  | H   | 6                                      | :                   | :    |      | 0              |  |         |
|   |            | Emigrated.   | Ř.  | 0                                      | :                   | :    |      | 0              |  |         |
|   |            |  | M.  | :                                      | :                   | :    |      | :              |  |         |
|   |            |  | i   | 620 1359                               | \$26                | 103  |      | 938 2288       | 1  |         |
|   |            | Outfitted & sent<br>to Situations.   | pi. |  | E                   | 41   |      | 1.000          |  |         |
|   |            | 1  | N.  | 139                                    | 555                 | 28   |      | 1350           | 1  |         |
|   |            |  | F   | 1346 1066 2402                         | 333 1022            | 131  |      | 3555           | 3355   |         |
|   |            | .bəttimbA  | 24  | 1066                                   |                     | 5    |      | 1443           | 2012 1343                                    |         |
|   |            |  | W.  | 1346                                   | 689                 | 1    |      | 2112           | 2012   |         |
|   |            |  | F   | :                                      | :                   | 200  | 300  |                | 11   |         |
|   | aqı        | In the House on<br>Ist January.  | à   | :                                      | :                   | 101  | 100  |                |  |         |
|   |            |  | N.  | :                                      | :                   | 66   | 100  |                | Ses  |         |
|   |            | Daily Number   |     | 176                                    | 186                 | :    | :    |                | schat<br>i Hou                               |         |
|   |            | Average  | -   | -                                      |                     |      |      |                | al Di  |         |
|   |            |  |     | ars ars                                | 2                   | 12   | 8    |                | 864. Total Discharges .<br>Dec. In the House | A       |
|   |            | Years.   |     | ES years<br>ending<br>Dec. 31,<br>1856 | 1859<br>to<br>1854, | 1865 | 1866 |                | 8  |         |
| - |            |  | -   |  | -                   |      |      | 1              | 31   | 1 miles |

No. 2.

GENERAL RETURN, from October, 1830, to 31st December, 1865.

.

## No. 3.

#### Admissions.

| Years.  |      | dew<br>spita |     | 1 - | 01  | Prisons<br>r<br>Prison | I | Iosp | itals. |      | Hom  | e.   |      | Tota | 1.   |
|---|------|--------------|-----|-----|-----|------------------------|---|------|--------|------|------|------|------|------|------|
|   | М.   | F.           | Т.  | M.  | F.  | Т.                     | М | F.   | Т.     | М.   | F.   | T.   | М.   | F.   | Т.   |
| From<br>1830<br>to<br>1839<br>inclu-<br>sive. | 73   | 55           | 128 | 69  | 40  | 115                    | 1 | 67   | 68     | 66   | 101  | 167  | 209  | 269  | 478  |
| 1840<br>to<br>1849<br>inclu-<br>sive.         | }146 | 39           | 185 | 47  | 43  | 88                     | 2 | 10   | 12     | 158  | 235  | 393  | 353  | 325  | 678  |
| 1850<br>to<br>1859<br>inclu-<br>sive.         | } 40 | 11           | 51  | 287 | 77  | 364                    | 1 | 1    | 2      | 612  | 432  | 1044 | 941  | 521  | 1462 |
| 1860  |      |              |     | 16  | 4   | 20                     |   |      |        | 142  | 59   | 201  | 158  | 63   | 221  |
| 1861  |      |              |     | ŏ   | 2   | 7                      | 1 | 3    | 4      | 113  | 48   | 161  | 119  | 53   | 172  |
| 1862  |      |              |     | 5   | 1   | 6                      | 2 |      | 2      | 104  | 52   | 156  | 111  | 53   | 164  |
| 1863  |      |              |     | 3   |     | 3                      |   |      |        | 80   | 57   | 137  | 83   | 57   | 140  |
| 1864  |      |              |     | 2   | ••• | 2                      |   |      |        | 67   | 48   | 115  | 69   | 48   | 117  |
| 1865  |      |              | •   | 1   |     | 1                      |   |      |        | 76   | 54   | 130  | 77   | 54   | 131  |
|   | 259  | 105          | 364 | 435 | 171 | 606                    | 7 | 81   | 88     | 1418 | 1086 | 2504 | 2120 | 1443 | 3563 |

GEORGE H. HAYDON,

Steward.

## No. 4.

|                      |   |   | м.   | F.  | Total.  |
|----------------------|---|---|--|---|---|
| umh                  | an of I   | numeter neuroined last Depart   | 99   | 100   | 199   |
| umbe                 | er or 1   | nmates remained last Report<br>Admitted since   | 2  |   | 2   |
|                      |   | Aumiticu since  |  |   |   |
|                      |   |   | 101  | 100   | 201   |
|                      |   | (Royal Navy   |  |   |   |
|                      |   | Army  |  |   |   |
|                      |   | Merchant Service  |  |   |   |
|                      |   | To Situations   | ••   |   |   |
| )ischa               | arged   | At request of friends   | 1  | ••  | 1   |
|                      |   | At own request  |  |   |   |
|                      |   | Absconded   |  |   |   |
|                      |   | Discharged by Committee<br>Through Illness  |  |   |   |
|                      |   | Crinougu miness   |  |   |   |
|                      |   |   | 1  |   | 1   |
|                      |   | Demaining   | 100  | 100   | 200   |
|                      |   | Remaining   | 100  | 100   | 200   |
| ecun                 | ied in  | trades, needlework, domestic and other  |  |   | 2 2   |
| serv                 | ices. a   | and attending school daily or periodically  | 41   | 100   | 141   |
| tten                 | ding se   | chool only  | 59   |   | 59  |
| bsen                 | t, Sick   |   |  |   |   |
| late-k               | ceeper  | \$  |  |   |   |
|                      | 100   |   |  |   |   |
| Moni                 | tors.   |   | 100  |   |   |
| M.                   | F.  |   | 100  | 100   | 200   |
|                      |   |   | 100  | 100   | 200   |
|                      |   | OCCUPATIONS.  | 100  | 100   | 200   |
| 0                    | -   |   | 100  | 100   | 200   |
| 2                    |   | Tailors   | 15   |   | 15  |
| 1                    |   | Tailors<br>Shoemakers   | 15<br>17                                   |   | 15<br>17  |
| 1                    |   | Tailors<br>Shoemakers<br>Bakers   | 15<br>17<br>2                              |   | 15<br>17<br>2   |
| 1<br>1<br>1          |   | Tailors<br>Shoemakers<br>Bakers<br>Ropemakers   | 15<br>17<br>2<br>5                         |   | 15<br>17<br>2<br>5  |
| 1                    |   | Tailors<br>Shoemakers<br>Bakers<br>Ropemakers<br>Hall   | 15<br>17<br>2<br>5<br>2                    |   | 15<br>17<br>2<br>5<br>2   |
| 1<br>1<br>1          |   | Tailors<br>Shoemakers<br>Bakers<br>Ropemakers<br>Hall<br>Needlework   | 15<br>17<br>2<br>5<br>2                    | ···<br>··<br>··<br>65   | 15<br>17<br>2<br>5<br>2<br>65   |
| 1<br>1<br>1          | <br><br><br>2   | Tailors<br>Shoemakers<br>Bakers<br>Ropemakers<br>Hall<br>Needlework<br>Kitchen  | 15<br>17<br>2<br>5<br>2<br>                | ···<br>··<br>··<br>65<br>6  | 15<br>17<br>2<br>5<br>2<br>65<br>6  |
| 1<br>1<br>1          | ···<br>··<br>··<br>1  | TailorsShoemakersBakersBakersRopemakersHallNeedleworkKitchenLaundry and WashingHousehold  | 15<br>17<br>2<br>5<br>2<br>                | ···<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>·· | $     \begin{array}{r}       15 \\       17 \\       2 \\       5 \\       2 \\       65 \\       6 \\       20 \\       \end{array} $                    |
| 1<br>1<br>1          | <br><br><br>2<br>1<br>6   | Tailors<br>Shoemakers<br>Bakers<br>Bakers<br>Ropemakers<br>Hall<br>Needlework<br>Kitchen<br>Laundry and Washing<br>Household<br>  | 15<br>17<br>2<br>5<br>2<br><br>            | ···<br>··<br>··<br>65<br>6  | 15<br>17<br>2<br>5<br>2<br>65<br>6  |
| 1<br>1<br>1          | <br><br><br>2<br>1<br>6<br>1  | Tailors<br>Shoemakers<br>Bakers<br>Bakers<br>Ropemakers<br>Hall<br>Needlework<br>Kitchen<br>Laundry and Washing<br>Household<br>Matron<br>Superintendents (De-  | 15<br>17<br>2<br>5<br>2<br>                | ···<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>·· | 15<br>17<br>2<br>5<br>2<br>65<br>6<br>20<br>4   |
| 1<br>1<br>1          | <br><br><br>2<br>1<br>6<br>1  | Tailors         Shoemakers         Bakers         Bakers         Ropemakers         Hall         Needlework         Kitchen         Laundry and Washing         Household         Officers' service         Matron         Superintendents (Deputy)   | 15<br>17<br>2<br>5<br>2<br><br>            | ···<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>·· | 15<br>17<br>2<br>5<br>2<br>65<br>6<br>20<br>4   |
| 1<br>1<br>1<br>1<br> | ···<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>·· | Tailors         Shoemakers         Bakers         Bakers         Ropemakers         Hall         Needlework         Kitchen         Laundry and Washing         Household         Officers' service         Matron         Superintendents (Deputy)         Schoolmaster                          | 15<br>17<br>2<br>5<br>2<br><br><br>        | ···<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>·· | 15<br>17<br>2<br>5<br>2<br>65<br>6<br>20<br>4<br>2  |
| 1<br>1<br>1          | <br><br><br>2<br>1<br>6<br>1<br>1<br>                                       | Tailors         Shoemakers         Bakers         Bakers         Ropemakers         Hall         Needlework         Kitchen         Laundry and Washing         Household         Officers' service         Matron         Superintendents (Deputy)         Schoolmaster         Attending school | 15<br>17<br>2<br>5<br>2<br>···<br>··<br>·· | ···<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>·· | 15<br>17<br>2<br>5<br>2<br>65<br>6<br>20<br>4<br>2  |
| 1<br>1<br>1<br>1<br> | ···<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>·· | Tailors         Shoemakers         Bakers         Bakers         Ropemakers         Hall         Needlework         Kitchen         Laundry and Washing         Household         Officers' service         Matron         Superintendents (Deputy)         Schoolmaster                          | 15<br>17<br>2<br>5<br>2<br>···<br>··<br>·· | ···<br>···<br>···<br>···<br>···<br>···<br>···<br>···<br>···<br>··           | $   \begin{array}{r}     15 \\     17 \\     2 \\     5 \\     2 \\     65 \\     6 \\     20 \\     4 \\     2 \\     2 \\     \cdots \\   \end{array} $ |

## THE BI-MONTHLY REPORT FROM 22ND TO 30TH DECEMBER, 1865.

В

|                    |  | Τ.    | :                                   |                             | 1                     | 122      | 17       | :       | 200 |
|--------------------|--|-------|-------------------------------------|-----------------------------|-----------------------|----------|----------|---------|-----|
|                    | Total.   | F.    | :                                   | 1.4.4                       | 1                     | 49       | 50       | :       | 100 |
|                    |  | Μ.    | :                                   |                             |                       | 73       | 27       | :       | 100 |
|                    |  | T.    | :                                   |                             | :                     | 80       | 1        | :       | 6   |
| 9                  |  | F.    | :                                   |                             | :                     | 00       | 1        | :       | 6   |
| -                  |  | Μ.    | :                                   |                             | :                     | :        | :        | :       | :   |
|                    |  | T.    | :                                   |                             | :                     | 80       | 9        | :       | 14  |
| 5                  |  | F.    | :                                   |                             | :                     | 80       | 9        | :       | 14  |
|                    |  |       | :                                   |                             | :                     | :        | :        | :       | :   |
|                    |  | T.    | :                                   |                             | :                     | 9        | 00       | :       | 14  |
| 4                  |  | F.    | :                                   |                             | :                     | 9        | 80       | :       | 14  |
|                    |  | М.    | :                                   |                             | :                     | :        | :        | :       | :   |
|                    |  | Ţ.    | :                                   |                             | 1                     | 32       | 21       | :       | 54  |
| 3                  |  |       | :                                   |                             | 1                     | 13       | 16       | :       | 30  |
|                    |  | М.    | :                                   |                             | :                     | 19       | 5        | :       | 24  |
|                    | Approaching<br>towards profi-<br>ciencyin Read-<br>ing, Writing,<br>Arithmetic,&c.<br>in the first de-<br>grees. | Τ.    | :                                   |                             | :                     | 44       | 24       | :       | 68  |
| 67                 | Approaching<br>towards profi-<br>ciencyin Read-<br>ing, Writing,<br>Arithmetic,&c.<br>in the first de-<br>grees. | F.    | :                                   |                             | :                     | 16       | 17       | :       | 33  |
|                    | Approa<br>towards<br>ciencyin<br>ing, W <sub>1</sub><br>Arithmet<br>in the fir<br>grees.                         | М.    | :                                   |                             | :                     | 28       | -        | :       | 35  |
|                    |  | F. T. | :                                   |                             | :                     | 26       | 15       | :       | 41  |
| -                  | Trades,<br>Service.  | F.    | :                                   |                             | :                     | :        | :        | :       | :   |
|                    | 0  | M.    | :                                   | in the                      | :                     | 26       | 15       | :       | 41  |
| Number of Classes. | Descriptions, $\begin{cases} M. \\ F. \end{cases}$   |       | Number of Teachers<br>in each Class | DISTRIBUTION OF<br>INMATES. | Under 12 years of age | 12 to 14 | 14 to 16 | Upwards |     |

No. 4—(continued.) State of School.

No. 4. -- continued. Degrees of Acquirements.

|                      | KING EDWAI          | aD 5        | son            | OOL         | 5.       |         | •                 |
|----------------------|---------------------|-------------|----------------|-------------|----------|---------|-------------------|
|                      | Church Service.     | 4           | :              | :           | :        | :       | 1:                |
|                      | t znignig Singing 1 | N           | :              | 10          | 9        | :       | 16                |
|                      | Untaught.           | ni          | :              | :           | :        | :       | 1 :               |
| HSM                  | +.[ouotul1          | W.          | :              | • :         | :        | :       | 1 :               |
| CHURCH<br>CATECHISM. | Learning.           | F.          | :              | 20          | 6 17     | :       | 37                |
| TE                   |                     | W.          | :              | 34          |          | :       | 40                |
| CA                   | Perfect.            | Å.          | 1              | 40 29 34    | 33       | :       | 60 63 40 37       |
|                      |                     | M.          |                | 40          | 20       | :       | 60                |
| · Áq                 | Learning Geograp    | A.          | ;              | 16          | 17       | :       | 33                |
|                      |                     | M.          | :              | 38          | 18       | :       | 56                |
| . ( 101011           | ueugur guunor       | Ä           | -              | 35          | 41       | :       | 17                |
| vrotsiF              | Learning English I  | W.          | :              | 38          | 18       | :       | 56                |
|                      | Untaught.           | Å.          | :              | :           | :        | :       | 1 :               |
| ARITHMETIC.          | +louotell           | W.          | :              | :           | :        | :       | 1 :               |
| ME                   | Learning.           | E.          | :              | 14          | 6        | :       | 23                |
| TH                   |                     | W.          | :              | 26          | 4        | :       | 30                |
| <b>IRI</b>           | Rules.              | A.          | 1              | 35          | 41       | :       | 11                |
| -                    | The Four First      | K.          | :              | 47          | 23       | :       | 70                |
|                      | . talaught.         | :           | 1 :            |             |          |         |                   |
|                      |                     | I K         | :              | :           | :        | :       | 1 :               |
| .5                   | Learning.           | F.          | :              | 00          | 1        | :       | 6                 |
| WRITING.             |                     | M.          | :              | 9           | 1        | :       | 1 1               |
| RIT                  | Large Hand only.    | A           | :              | 9           | 80       | :       | 14                |
| M                    |                     | W.          | :              | 15          | 2        | :       | 17                |
|                      | Hand.               |             | -              | 35          | 41       | :       | 11                |
|                      | Large and small     | M.          | :              | 52          | 24       | :       | - 76              |
|                      | Untaught.           | H.          | :              | :           | :        | :       | 1 :               |
|                      | +danotal1           | W.          | :              | :           | :        | :       | 1 :               |
|                      |                     | F. M.       | :              | 9 14        | 6        | :       | 53                |
| READING.             | Learning.           |             | 1              | 6           | 57       | :       | 1 =               |
| QV                   | . francio romana    | pi          | 1              | 19          | 6 24     | :       | 44                |
| RE                   | Indifferently.      | · i         | :              | 24          |          | :       | 30                |
|                      | + framon T          | F. M. F. M. | :              | 40 16 24 19 | 17       | :       | 59 33 30 44 11 23 |
|                      | Fluently.           | 1 K         | :              | 40          | 19 17    | :       | 59                |
|                      |                     |             | Under 12 years | 12 to 14    | 14 to 16 | Upwards |                   |
|                      | Of dull Intellect.  | M. F.       | :              | :           | :        | :       |                   |
|                      |                     |             |                |             |          |         | - 1               |

EDWARD RUDGE, Chaplain-Superintendent.

## No. 5.

Dr.

ROPEMAKER'S ACCOUNT FOR 1865.

| 186 <b>5.</b><br>1st Jan. | Stock on hand   | £<br>34<br>210         | 4 | d.<br>0<br>4     |  |
|---------------------------|---|------------------------|---|------------------|--|
|                           | Stock on hand Dec. 31st, 1865   | £244<br>33             |   | 4                |  |
|                           | Wages and Maintenance of Ropemaker<br>Journeymen's Wages<br>Incidental expenses | £211<br>90<br>84<br>10 |   | 3<br>0<br>4<br>0 |  |
|                           |   | £395                   |   | 7                |  |

## No. 6.

Dr.

### SHOEMAKER'S ACCOUNT FOR 1865.

| Stock on hand, Jan. 1st, 1865<br>Materials received during the year, and petty cash paid                   | £<br>47<br>171 |        | 2      |  |
|--|----------------|--------|--------|--|
| Stock on hand Dec. 31st, 1865  | £219<br>41     |        |        |  |
| Shoemaker's Wages and Maintenance<br>Assistant Shoemaker's Wages<br>Coals, Chandlery, Lights, and Sundries | 65             | 0<br>0 | 0<br>0 |  |

|      |   | - |
|------|---|---|
| £343 | 8 | 3 |

### No. 5.

ROPEMAKER'S ACCOUNT FOR 1865.

| 1865.                            |                           | 8. | d. |
|----------------------------------|---------------------------|----|----|
| By amount credited for ropes, ty | wine, mats, &c., 1865 368 | 10 | 6  |
| Loss on the year                 |                           | 11 | 1  |
|                                  | WORK DONE.                |    |    |
| lbs                              | lbs.                      |    |    |
| Rope 333                         | Sealing 229               |    |    |
| Box cord 5235                    | 23 Large mats 658 ft.     |    |    |
| Map cord 1256                    | 19 Fancy mats 152         |    |    |
| Laid cord 1507                   | 23 Mats No. 5             |    |    |
| Fine twine 348                   | 8 Mats No. 4              |    |    |
| Fine line 57                     | 2 Mats No. 2              |    |    |
| Clothes line 66                  | 12 Mats No. 1             |    |    |
|                                  |                           |    |    |
|                                  | £395                      | 1  | 7  |

## No. 6.

### SHOEMAKER'S ACCOUNT FOR 1865.

| Boots and Shoes supplied to Bethlem with repairs | £      | s.<br>9 |   |
|--|--------|---------|---|
| Ditto ditto King Edward's Schools                |        |         |   |
| Loss on the year                                 |        | 13      | 0 |
| AMOUNT OF WORK DONE.                             |        |         |   |
| Made. Rep  | aired. |         |   |
| Men's boots and shoes. pairs 27 14               | 10     |         |   |
|  | 42     |         |   |
| Pairs of strings 26 doz.                         |        |         |   |
| Straps with locks 4 "                            |        |         |   |
| Boys' boots and shoes pairs 206 6                | 71     |         |   |
| Girls' ditto ditto ,, 269 6                      | 91     |         |   |
| Strings 125 doz.                                 |        |         |   |

£343 8 3

Or.

Cr.

## No. 7.

Dr.

### TAILOR'S ACCOUNT FOR 1865.

|   | £    | 8. | d. |
|---|------|----|----|
| Stock on hand Jan. 1st, 1865                            | 371  | 19 | 11 |
| Goods received during the year, and petty cash payments | 273  | 13 | 8  |
|   | 645  |    | 7  |
| Stock on hand December 31st, 1865                       | 202  | 2  | 3  |
|   | 343  | 11 | 4  |
| Tailor's Wages and Maintenance                          | 90   | 0  | 0  |
| Journeymen Tailors' Wages                               | 222  | 14 | 3  |
| Coals, Chandlery, Light, and incidental Expenses        | 12   | 0  | 0  |
| Profit on the year                                      | . 0  | 0  | 0  |
|   | £668 | 5  | 7  |

## No. 7.

Cr.

### TAILOR'S ACCOUNT FOR 1865.

|                     |         |        |                                       |              | £   | 8. | d. |  |
|---------------------|---------|--------|---------------------------------------|--------------|-----|----|----|--|
| Clothes supplied to | Bethlem | with t | the repairs,                          | (patients)   | 200 | 17 | 0  |  |
| Ditto               | ditto   |        |                                       | (servants)   | 123 | 8  | 0  |  |
| Ditto               | ditto   |        | King Edwa                             | rd's Schools | 327 | 16 | 6  |  |
| Ditto               | ditto   |        | Bridewell                             |              | 5   | 5  | 0  |  |
| Loss on the year    |         |        | • • • • • • • • • • • • • • • • • • • |              | 10  | 19 | 1  |  |

£668 5 7

## AMOUNT OF WORK DONE DURING THE YEAR.

|                 | Made | Repaired. |
|-----------------|------|-----------|
| Coats           | 75   | 67        |
| Jackets         | 96   | 857       |
| Waistcoats      | 173  | 1000      |
| Trousers        | 210  | 1755      |
| Frocks          | 42   | 3         |
| Night Dresses   | 27   | 81        |
| Pairs of Braces | 96   |           |
| Double blankets | 2    | 42        |

## No. 8.

## FEMALES' NEEDLEWORK, 1865.

### NEW WORK.

|     |                            |       |     | s. | đ.                |      | •    | £  | 8. | đ, |
|-----|----------------------------|-------|-----|----|-------------------|------|------|----|----|----|
| 341 | Shirts                     |       | at  | 0  | 6 e               | ach. |      | 8  | 10 | 6  |
| 367 | Chemises and Nightgow      | ns    | >>  | 0  | 4                 | ,,   |      | 6  | 2  | 4  |
| 359 | Petticoats .               |       | "   | 0  | 3                 | ,,   |      | 4  | 9  | 9  |
| 102 | Collars                    |       | "   | 0  | 3                 | ,,   |      | 1  | 5  | 6  |
| 540 | Pairs of Stockings run and | d mar | ked | 0  | 2 p               | er p | air  | 4  | 10 | 0  |
| 444 | Handkerchiefs .            |       | ,,  | 0  | 1 e               | ach  |      | 1  | 17 | 0  |
| 691 | Aprons and Pinafores       |       | "   | 0  | 2                 | ,,   |      | 5  | 15 | 2  |
| 276 | Gowns                      |       | "   | 2  |                   | ,,   |      | 27 | 12 | 0  |
| 360 | Towels and Dusters         |       | ,,  | 0  | $0\frac{\tau}{2}$ | ,,   |      | 0  | 15 | 0  |
| 739 | Pairs of Shoes bound       | •     | "   | 0  | $l\frac{\tau}{2}$ | per  | pair | 4  | 12 | 41 |
| 34  | Pillow-cases .             |       | 33  | 0  | 1 6               | ach  |      | 0  | 2  | 10 |
| 330 | Sheets and Tablecloths     |       | "   | 0  | 1                 | ,,   | •    | 1  | 7  | 6  |

## REPAIRS.

| - 10 CON | Shirts .<br>Handkerchief | s, Stocl  | tings,                                   | "    | s.<br>0 | $\frac{d}{1\frac{1}{2}}$ | • |   | 20  | 1   | 3  |
|----------|--------------------------|-----------|--|------|---------|--------------------------|---|---|-----|-----|----|
|          | Aprons, Pir              |           | 1. | •    |         |                          |   |   |     |     |    |
|          | Table-cloths             |           |  | ,,   | 0       | 1                        |   |   | 48  | 3   | 9  |
| 2,309    | Chemises and             | Caps      |  | ,,   | 0       | 1                        |   |   | 9   | 12  | 5  |
| 1,176    | Gowns .                  |           |  | ,,,  | 0       | 3                        |   |   | 14  | 14  | 0  |
| 2,532    | Petticoats               |           |  | ,,   | 0       | 11                       |   |   | 15  | 16  | 6  |
| 73       | Towels and F             | Pillow-ca | ases                                     | ,,   | 0       | 1                        |   |   | 0   | 6   | 1  |
| 1,714    | Sheets .                 |           |  | ,,   | 0       | 2                        | • | • | 14  | 5   | 8  |
|          | Тс                       | otal of b | oth A                                    | cceu | nts     |                          |   | £ | 189 | -19 | 73 |
|          | E                        | stimated  | l Cost                                   | of 1 | Iat     | erials                   | • |   | 29  | 9   | 71 |
|          |                          |           | ,  |      |         |                          |   | £ | 160 | 10  | 0  |

#### No. 9.

#### SUMMARY OF PROFITS ON TRADES AND NEEDLEWORK.

|           |                          |       |     | £     | s. | d. |
|-----------|--------------------------|-------|-----|-------|----|----|
| Profit on | Ropemaker's Account      |       |     | . 0   | 0  | 0  |
| Ditto on  | the Tailor's Account     |       |     | . 0   | 0  | 0  |
| Ditto di  | itto Shoemaker's Account |       |     | . 0   | 0  | 0  |
| Ditto d   | itto Girls' Needlework   |       |     | . 160 | 10 | 0  |
|           |                          |       |     | £160  | 10 | 0  |
| Losses on | Ropemaker's Account      | £26 1 | 1 1 |       |    |    |
| Ditto     | Tailor's Account         | 10 1  | 9 1 |       |    |    |
| Ditto     | Shoemaker's Account      | 13 1  | 3 0 | - 51  | 3  | 2  |
|           | Total Profits            |       |     | £109  | 6  | 10 |

## KING EDWARD'S SCHOOL,

#### No. 10.

#### DAILY OCCUPATION OF THE INMATES.

#### Hours of Rising.

Six o'clock in the summer months, and not later than 7 o'clock in the winter months.

After private prayer in each dormitory, washing, dressing, &c.

#### On Week-days.

Until 8 o'clock.—The Trades-boys to be employed at their Trades, and the School-boys in making the beds, and sweeping and cleaning the dormitories and other apartments on the male side. The girls selected for employment in the Laundry and Kitchen, and in Household Work, to be engaged in their particular occupations, and the rest in making beds, and sweeping and cleaning the dormitories and other apartments on the female side.

From 8 to 9 o'clock .- Prayers, breakfast, and recreation.

From 9 to 1 o'clock (except Saturdays)--Trades-boys at their trades from 9 to 12, and in School from 12 to 1, except three boys employed as bakers, who shall attend School two hours every afternoon.

School-boys in school from 9 to 1 before 12 o'clock, and in occupation from 12 to 1 under the Arts-masters, as the Superintendent shall direct.

Girls selected for particular employments to be at their respective occupations from 9 to 1 o'clock, as the Matron shall direct; and on alternate days at school during the same hours.

From 1 to 2 o'clock-Dinner and recreation.

From 2 to 6 o'clock (except Saturdays)—Trades boys at their trades. School-boys at school from 2 till 5 o'clock, and from 5 till 6 o'clock in occupation, as the Superintendent shall direct.

Girls selected for particular employments to be at their respective occupations, and the rest at needlework, from half-past 2 till 5 o'clock, and in occupation from 5 till 6 o'clock, as the Matron shall direct.

From 6 to 7ª o'clock-Supper and recreation.

From 71 to 8 o'clock-Prayer.

8 o'clock-Bed-time.

#### On Saturdays.

No school to be kept, either in the morning or afternoon, and no trades-boys to be required to work at their trades after 12 o'clock. The inmates on this day to be engaged in cleaning the establishment, assorting and distributing clean linen, using the bath, and in such other occupations as the Superintendent and Matron shall respectively direct. The recreation of the inmates to be, when the weather will permit, in the airing grounds, and at other times in the day-rooms, which are to be provided with suitable books for amusement and instruction.

#### On Sundays.

Until 8 o'clock—The inmates to be occupied in making beds, changing linen, and delivering up all that is dirty, and preparing for the proper spending of the day.

From 8 to 10 o'clock-Breakfast, and walking in the airing-grounds, when the weather wi perm

From 10 to 11 o'clock—In school-rooms, reading the Lessons for the day, repeating Catechism, and answering questions on scriptural subjects.

From 11 to 1 o'clock—In Chapel for Morning Service and Sermon. 1 o'clock—Dinner. 1½ to 3½ o'clock—In the day-rooms and airing-courts. 3½ o'clock—Afternoon Service in Chapel, and Sermon.

7 o'clock-Supper.

8 o'clock-Bed-time.

## No. 12.

### DIETARY TABLE.

#### BREAKFASTS.

|   | QUAN     | TITIES.  |
|---|----------|----------|
|   | Class 1. | Class 2. |
|   | oz.      | oz.      |
| Daily Milk and Water, and Bread         | 6        | 5        |
| Butter                                  | 1        | 1        |
| DINNER.                                 |          |          |
| Sunday Boiled Beef                      | 6        | 5        |
| Bread                                   | 4        | 4        |
| Potatoes and other Vegetables.          |          |          |
| Monday Baked Batter Pudding             | 8        | 8        |
| Bread                                   | 4        | 4        |
| Cheese                                  | 1        | 1        |
| Tuesday Mutton, Boiled or Roasted       | 6        | 5        |
| Bread                                   | 4        | 4        |
| Potatoes or other Vegetables.           |          |          |
| Wednesday In Summer, Baked Rice Pudding | 7        | 7        |
| In Winter, Soup with Peas, Rice,        |          |          |
| Barley or Lentiles.                     | 11       |          |
| Bread                                   | 6        | 6        |
| Thursday Boiled Suet Pudding            | 8        | 8        |
| ' Bread                                 | 4        | 4        |
| Cheese                                  | 1        | 1        |
| Friday Same as Tuesday.                 |          |          |

|   | QUANTITIES. |           |
|---|-------------|-----------|
|   | Class 1.    | Class 2.  |
|   | oz.         | oz.       |
| Saturdays Rice Milk.                            |             |           |
| Bread   | 4           | 4         |
| Butter  | . 1         | 1         |
| Table Boon (horra) daily half a nint for Dinner | and ha      | If a nint |

Table Beer, (boys) daily, half a pint for Dinner, and half a pint or Supper.

Class 1, comprises all the boys above fourteen years of age.

Class 2, all the girls, and such boys as are under *fourteen* years of age. The Mest is reckoned in weight after it is cooked.

#### SUPPERS.

| Daily | Bread                                  | 6  | 6  |
|-------|--|----|----|
|       | Cheese                                 | 11 | 11 |
|       | Table Beer, half a pint for boys only. |    |    |

The six Kitchen Girls have Tea daily, at four o'clock.

Twenty Laundry Girls have Tea on Monday and Tuesday.

Three Mangling Girls daily.

Instead of Beer for Supper, the Girls have one pint of Cocoa daily.

Servants and Artsmasters, daily three quarters of a pound of meat (cooked). Potatoes or other Vegetables. Beer, one quart. Three quarters of a pound of butter, one pound of cheese, eight pounds of bread per week (if required). Two pounds of flour once in three weeks (Artsmasters). Two ounces of tea, one pound of raw sugar per week.

The Female Monitors to dine together, apart from the other children and at a different time, their dinner being cooked separately, when practicable, by the monitors themselves in rotation, for the purpose of increasing their experience in cooking as practised in private families, but being in accordance with the diet allowed, except on Saturdays, when it shall be Meat-pie.

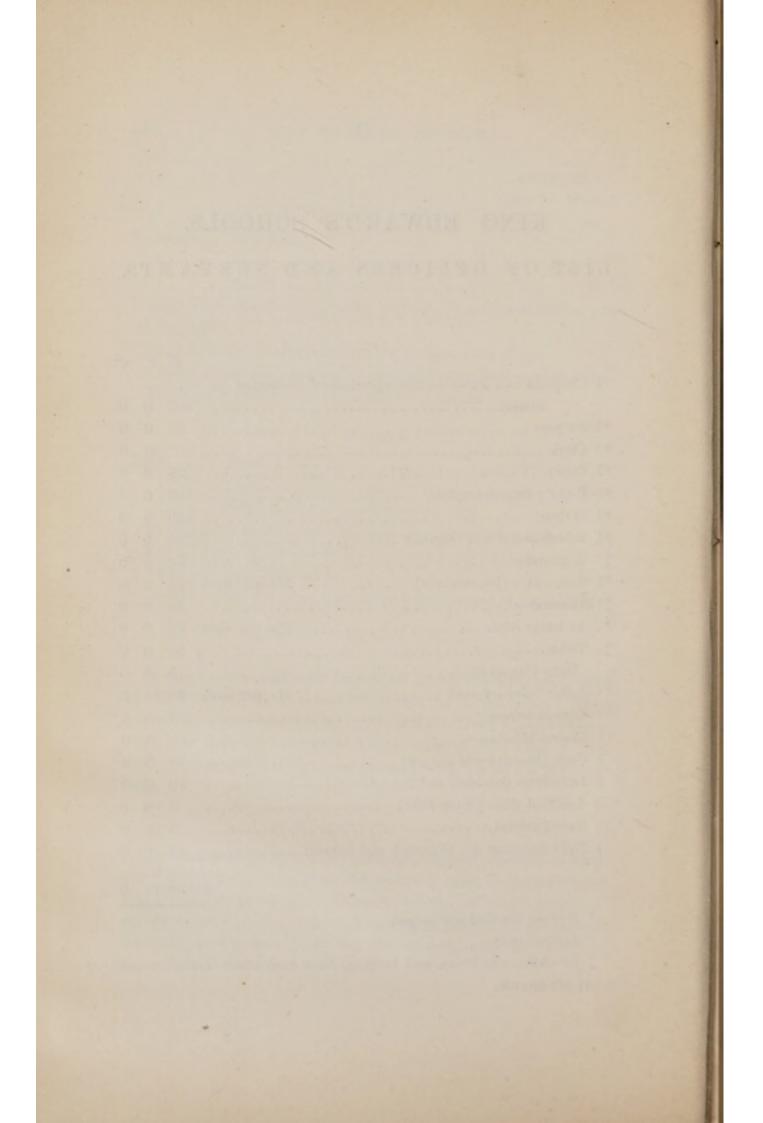
LIST OF OFFICERS AND SERVANTS.

|            |  | £                        | 8.   | d  |
|------------|--|--------------------------|--|--|
| 1          | Chaplain and Superintendent (including allowance for |                          |  |  |
|            | house)   | 500                      | 0  | 0  |
| *1         | Surgeon  | 20                       | 0  | 0  |
| +1         | Clerk  | 30                       | 0  | 0  |
| *1         | Steward's Clerk                                      | 28                       | 0  | 0  |
| +1         | Deputy Superintendent                                | 100                      | 0  | 0  |
| +1         | Matron   | 120                      | 0  | 0  |
| +1         | Schoolmaster and Organist                            | 120                      | 0  | 0  |
| <b>‡</b> 1 | Ropemaker  | 50                       | 0  | 0  |
| *1         |  | 65                       | 0  | 0  |
| <b>‡1</b>  | Shoemaker  | 50                       | 0  | 0  |
| 100        | Assistant ditto 25s. per week                        | 65                       | 0  | 0  |
| <b>‡</b> 1 | Tailor   | 50                       | 0  | 0  |
|            | Ditto Chapel Clerk                                   | •                        | 0  | 0  |
| *1         |  | 70                       | 4  | 0  |
| +1         | Schoolmistress                                       | 70                       | 0  | 0  |
| †1         | Sewing Mistress                                      | 25                       | 0  | 0  |
| 1          | Cook (boarded and lodged)                            | 20                       | 0  | 0  |
| 1          | Laundress (boarded and lodged)                       | 20                       | 0  | 0  |
| 1          | Assistant ditto (ditto ditto)                        | 5                        | 0  | 0  |
|            | Gate Portress  | 6                        | 10   | 0  |
| 1          | Drill Sergeant &c. (boarded and lodged)              | 45                       | 0  | 0  |
|            |  | -                        |  | _  |
|            | £  | 1464                     | 14   | 0  |
|            |  | the second second second | Statement of the local division in which the local division in the | Station of the local division of the local d |

\* Neither boarded nor lodged.

+ Lodged only.

‡ In addition to board and lodging, have each a suit of clothes and a hat per annum.



# BETHLEM HOSPITAL.

## REPORT.

To the Right Worshipful the PRESIDENT, the Worshipful the TREASURER, and the GOVERNORS of the Royal Hospital of Bethlem.

## My LORDS AND GENTLEMEN,

Owing to the lamented death of Dr. HELPS, your late Resident Physician, it has become my duty to prepare the yearly Report, with the usual statistical tables, which the Rules of the Hospital require should be presented to you.

During the year, 195 patients were admitted, 147 were discharged, and 22 died.

On the 1st day of January, 1866, 277 patients

C

remained on the books of the Hospital, classed in the following order :--

|            | Males. | Females. | Total. |
|------------|--------|----------|--------|
| Curables   | 93     | 124      | 217    |
| Incurables | 28     | 31       | 59     |
| Criminal   | 0      | 1        | 1      |
|            |        |          |        |
|            | 121    | 156      | 277    |
|            |        |          |        |

The table of deaths includes the names of several patients who were brought to the Hospital in almost a dying state, and whose condition from the first precluded all reasonable hope of their recovery.

Several suicidal cases have been admitted. One male, with a deep cut from behind the ear to the front of the chin, exposing the sheath of the carotid artery. He has done well, although he required for several weeks most anxious and unremitting watching both night and day, so determined were his efforts to effect his object. One female patient, who was apparently becoming convalescent, destroyed herself. The facts of the case were fully investigated by the Committee at the time, and the Coroner's Jury entirely exonerated the officers and attendants from any blame.

On October 4th, the Institution sustained a serious loss in the death of the Rev. C. PARSONS HOBBS, Chaplain, who, by his gentle and amiable conduct, had endeared himself to all the officers and inmates.

I feel that it will be unnecessary for me to allude further to the death of Dr. HELPS, which took place on November 7th. His good qualities were well known to all the Governors; and I will only record my own sincere regret at the loss of an esteemed and valued friend and colleague.

I am glad to state that the gloom cast over the Institution by the deaths of these two beloved officers is passing away, and that the general routine as regards treatment, exercise, and amusements, has been continued as in past years.

Two Medical Students, appointed by the Committee, came into residence on November 1st.

The Criminal Buildings have been removed, and alterations suggested for improving the lower galleries, assimilating them as far as possible to the others.

In conclusion, I beg sincerely to thank the President, Treasurer, and other Members of the Committee, for the kindness I have received from them during the trying circumstances of the last few months.

I desire also to express my gratitude to the other Officers of the Hospital, who, by their ready and efficient co-operation, have so much lightened my labours.

I have the honour to be, My Lords and Gentlemen, Your very obedient Servant,

W. RHYS WILLIAMS, M.D. Bethlem Hospital, January 31st, 1866.

c 2

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38 38 446 53 9 185 271 : : ÷ 261 Total. 154 102 : 236 152 : 12: 254 : 2 117 109 192 114 : :01 M. 83 : : 01 :-03 F : :::: : : : ~ Criminals. --: si. : : : : : . : : : During 1865. --N : : ~ :::: 1 : : : Incurables. 62 62 ; : : 00 59 :::: : 3 ÷ : 01 P. 33 : 33 : : 31 : : : : N. : 29 :-29 :::: : : : 58 38 38 6 211 185 382 197 18. ÷ : : Curables 220 102 51 51 122 118 :01 : : a, PATIENTS ADMITTED AND DISCHARGED. 162 73 83 17 40 : : 00 89 : M. 851 259 200 5454 2775 334 962 498 11040 11240 97 ÷ 6345 6447 Total. 3372 1779 188 426 403 99 102 59 152 F. Between the Years 1820 and 1864 inclusive, 2082 996 146 536 6 44S 107 4695 4793 98 439 м. 31 139 736 786 9 ÷ 196 50 : : 07 Criminals. 114 123 : -0 59 24 pi, 37 ÷ 622 5 115 663 102 3 : -11 437 × : : -308 239 69 0 7 4 20 Incurables. -148 E 62 : 129 170 32 p, 41 20 : 8 :23 : 1 110 138 M. 38 10 24 : : 1 68 :67 10065 10146 5273 2768 289 564 81 09 203 36 Ê Curables. 6102 6154 3303 1775 167 426 299 52 65 118 i. 3963 3992 1970 993 122 530 29 265 01 31 310 M. Discharged-Cured...... Uncured...... For special reasons.. Disqualified tal 1st Jan. 1865, including those out on leave of absence Admitted during the Remained in Hospi- 7 Escaped ..... Remaining 31st De-Out on leave ..... { In Hospital years 1820 to 1864 inclusive Having been sent out and no account since received of their state of mind..... Removed by order of the Secretary of on leave of absence, .......... cember, 1865:--State

No. 1.

37

446

254

192

¢4

-

-

62

33

20

382

220

162

11240

6447

4703

786

123

663

308

170

138

10145

6154

### No. 2.

AVERAGE NUMBER OF PATIENTS in the HOSPITAL, attending Chapel, and under restraint, during the last Twenty-five years.

| During<br>the<br>Year.     | Number<br>of<br>Patients. | Sunday Chapel<br>Attendance. | Weekly average of<br>Patients under restraint. |
|----------------------------|---------------------------|------------------------------|--|
| From<br>1841<br>to<br>1850 | 382                       | *113, or 29 per cent.        | 2 per cent.                                    |
| From<br>1851<br>to<br>1860 | 345                       | 166, or 48 per cent.         | None.  |
| 1861                       | 344                       | 192, or 55 per cent.         | None.  |
| 1862                       | 327                       | 180, or 55 per cent.         | None.  |
| <b>†1863</b>               | 333                       | 177, or 53 per cent.         | None.  |
| <b>†1</b> 864              | 263                       | 131, or 49 per cent.         | None.  |
| 1865                       | 255                       | 126, or 49 per cent.         | None.  |

AVERAGE DAILY NUMBER OF PERSONS EMPLOYED.

| Males   |  |  |  |  |  |  |  |  | 91  |
|---------|--|--|--|--|--|--|--|--|-----|
| Females |  |  |  |  |  |  |  |  | 81  |
|         |  |  |  |  |  |  |  |  | 150 |

172

\* Attendance partially suspended during the enlargement of the Chapel in the Years 1844, 1845 and 1846.

+ Criminals being removed during the Years 1863 and 1864.

No. 3.

TOTAL NUMBER OF CURABLE PATIENTS admitted into BETHLEM HOSPITAL during One Hundred Years, ending the 31st December, 1865, with the amount of Cures and Deaths.

| Total number of Patients admitted | 19,544.                  |
|-----------------------------------|--------------------------|
| Discharged cured                  | 8,685 or 44.44 per cent. |
| Died                              | 1,336 or 6.83 per cent.  |

## No. 4.

# ANNUAL ADMISSIONS, CURES, and DEATHS OF CURABLE PATIENTS during the last Forty-four years.

|   | A     | dmitted | l.    |      | Cured. |      |     | Died |     |
|---|-------|---------|-------|------|--------|------|-----|------|-----|
| Years.  | м.    | F.      | T.    | м.   | F.     | т.   | М.  | F.   | Т.  |
| From<br>1821<br>to<br>1830<br>inclu-<br>sive. | 686   | 995     | 1681  | 303  | 488    | 791  | 37  | 40   | 77  |
| 1831<br>to<br>1840<br>inclu-<br>sive.         | 983   | 1462    | 2445  | 463  | 816    | 1279 | 58  | 62   | 120 |
| 1841<br>to<br>1850<br>inclu-<br>sive.         | }1191 | 1855    | 3046  | 639  | 1008   | 1647 | 76  | 94   | 170 |
| 1851<br>to<br>1860<br>inclu-<br>sive.         | 784   | 1311    | 2095  | 426  | 732    | 1158 | 68  | 72   | 140 |
| 1861  | 60    | 106     | 166   | 27   | 67     | 94   | 6   | 9    | 15  |
| 1862  | 71    | 92      | 163   | 32   | 48     | 80   | 6   | 4    | 10  |
| 1863  | 64    | 103     | 167   | 36   | 56     | 92   | 5   | 7    | 12  |
| 1864  | 71    | 116     | 187   | 33   | 49     | 82   | 5   | 6    | 11  |
| 1865  | 83    | 102     | 185   | 40   | 60     | 100  | 8   | 10   | 18  |
|   | 3993  | 6142    | 10135 | 1999 | 3324   | 5323 | 269 | 304  | 573 |

# No. 5.

| Admi                                  | tted  |     |     | Discharged. |      |     |    |      |     |    |       |    |  |  |  |
|---------------------------------------|-------|-----|-----|-------------|------|-----|----|------|-----|----|-------|----|--|--|--|
| Aum                                   | iicu. |     |     |             | Cure | ed. | U  | ncur | ed. | 1  | Died. |    |  |  |  |
|                                       | M.    | F.  | Т.  | M.          | F.   | Т.  | М. | F.   | Т.  | M. | F.    | T. |  |  |  |
| Acute Mania                           | 20    | 23  | 43  | 16          | 16   | 32  | 1  | 5    | 6   | 3  | 4     | 7  |  |  |  |
| Chronic Mania                         | 21    | 15  | 36  | 6           | 9    | 15  | 3  | 6    | 9   |    |       |    |  |  |  |
| Recurrent or<br>Intermittent<br>Mania | 3     | 4   | 7   | 2           | 1    | 3   |    |      |     |    |       |    |  |  |  |
| Acute Melan-<br>cholia }              | 26    | 35  | 61  | 11          | 24   | 35  |    | 4    | 4   | 4  | 3     | 7  |  |  |  |
| Dementia                              | 10    | 16  | 26  | 5           | 4    | 9   | 8  | 5    | 13  | 1  | 3     | 3  |  |  |  |
| Puerperal Mania                       |       | 7   | 7   |             | 6    | 6   | 1  |      |     |    |       |    |  |  |  |
| GeneralParalysis                      | 3     | 2   | 5   |             | •••  |     | 5  | 1    | 6   | 1  | •••   | 1  |  |  |  |
|                                       | 83    | 102 | 185 | 40          | 60   | 100 | 17 | 21   | 38  | 8  | 10    | 18 |  |  |  |

## FORM OF MENTAL DISEASE.

# No. 6.

TIME OF ADMISSION and DISCHARGE OF CURABLE PATIENTS.

| Admit     | tod  |     |     |    |      |     | Di | schar | rged |       |    |    |  |
|-----------|------|-----|-----|----|------|-----|----|-------|------|-------|----|----|--|
| Admit     | teu. |     |     |    | Cure | ed. | U  | ncui  | red. | Died. |    |    |  |
|           | M.   | F.  | Т.  | M. | F.   | т.  | M. | F.    | T.   | M.    | F. | Т. |  |
| January   | 5    | 6   | 11  | 3  | 5    | 8   | 1  | 1     | 2    |       |    |    |  |
| February  | 6    | 8   | 14  | 3  | 7    | 10  | 2  |       | 2    | 1     | 1  | 2  |  |
| March     | 9    | 9   | 18  | 5  | 9    | 14  | 1  |       | 1    | 2     | 2  | 4  |  |
| April     | 5    | 7   | 12  | 5  | 4    | 9   | 2  |       | 2    |       | 1  | 1  |  |
| May       | 4    | 10  | 14  | 1  | 5    | 6   | 2  | 2     | 4    |       | 2  | 2  |  |
| June      | 11   | 7   | 18  | 1  | 5    | 6   | 2  | 7     | 9    |       | 2  | 2  |  |
| July      | 7    | 7   | 14  | 3  | 6    | 9   | 1  | 2     | 3    | 1     |    | 1  |  |
| August    | 9    | 5   | 14  | 2  | 3    | 5   | 1  | 2     | 3    | 1     |    | 1  |  |
| September | 4    | 10  | 14  | 2  | 4    | 6   | 2  | 3     | 5    | 1     |    | 1  |  |
| October   | 5    | 15  | 20  | 3  | 3    | 6   | 1  | 2     | 3    |       |    |    |  |
| November  | 11   | 10  | 21  | 4  | 3    | 7   | 1  | 2     | 3    | 1     | 1  | 2  |  |
| December  | 7    | 8   | 15  | 8  | 6    | 14  | 1  |       | 1    | 1     | 1  | 2  |  |
|           | 83   | 102 | 185 | 40 | 60   | 100 | 17 | 21    | 38   | 8     | 10 | 18 |  |

# No. 7.

### AGES.

| Admit   | ted  |  | Sector   | Discharged.  |  |  |  |  |  |   |   |   |  |  |  |
|---|--|--|--|--|--|--|--|--|--|---|---|---|--|--|--|
| Aumit   | icu.   |  |  |  | Cure   | ed   | U  | ncui   | red.   | Died.   |   |   |  |  |  |
|   | M.   | F.   | Т.   | М.   | F.   | T.   | М.   | F.   | Т.   | M.  | F.  | T.  |  |  |  |
| Under 15 years<br>From 15 to 20<br>20 to 25<br>25 to 30<br>30 to 35<br>35 to 40<br>40 to 45<br>45 to 50<br>50 to 55<br>55 to 60<br>60 to 65<br>65 to 70<br>75 to 80 | 2<br>7<br>9<br>9<br>8<br>19<br>7<br>7<br>4<br>3<br>6<br>1<br>1<br>83 | 2<br>5<br>13<br>17<br>11<br>8<br>10<br>11<br>8<br>9<br>4<br>4<br><br>102 | 4<br>12<br>22<br>26<br>19<br>27<br>17<br>18<br>12<br>12<br>10<br>5<br>1<br>185 | 2<br>5<br>5<br>7<br>2<br>5<br>5<br>4<br>4<br>1<br><br>40 | $ \begin{array}{c} 1 \\ 6 \\ 14 \\ 8 \\ 5 \\ 7 \\ 9 \\ 5 \\ 1 \\ 2 \\ 1 \\ 1 \\ 60 \end{array} $ | $     \begin{array}{r}       3 \\       11 \\       19 \\       15 \\       7 \\       12 \\       14 \\       9 \\       5 \\       3 \\       1 \\       1 \\       \\       100     $ | $ \begin{array}{c}                                     $ | ··· 1<br>3<br>2<br>4<br>3<br>3<br>·· 2<br>2<br>1<br>·· 1<br>21 | $ \begin{array}{c} \cdot \cdot \\ 1 \\ 4 \\ 5 \\ 7 \\ 4 \\ 5 \\ 2 \\ 4 \\ 4 \\ 2 \\ \cdot \\ 38 \\ \end{array} $ | ···<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>··<br>·· | ···<br>1<br>···<br>3<br>1<br>1<br>1<br>···<br>2<br>1<br>···<br>10 | ··· 1<br>2<br>1<br>3<br>2<br>3<br>1<br>··· 3<br>1<br>1<br>1<br>18 |  |  |  |

# No. 8.

## DURATION OF DISEASE before Admission.

| Admitt | ha   |   |  | T  |   |  | Dise                                     | char                                     | ged.                                 |                                   |                              |  |  |
|--------|--|---|--|--|---|--|--|--|--------------------------------------|-----------------------------------|------------------------------|--|--|
| Admitt | eu.  |   |  |  | Cure                                      | ed.  | U U                                      | ncui                                     | red.                                 |                                   | Died.                        |  |  |
|        | М.   | F.  | <b>T</b> .   | М.                                       | F.  | Т.   | М.                                       | F.                                       | T.                                   | М.                                | F.                           | <b>T</b> .                             |  |
| - 2    | 27<br>16<br>10<br>12<br>3<br>5<br>2<br>2<br>1<br>2 | 25<br>26<br>14<br>12<br>6<br>3<br>5<br>4<br>2<br>3<br>2 | 52<br>42<br>24<br>24<br>9<br>6<br>10<br>6<br>4<br>4<br>4 | 20<br>9<br>4<br>1<br>1<br>1<br>1<br><br> | 30<br>14<br>9<br>3<br>2<br>1<br>1<br><br> | 50<br>23<br>13<br>7<br>3<br>2<br>2<br><br> | 4<br>3<br>3<br>1<br>2<br>1<br>1<br>2<br> | 4<br>7<br>3<br>2<br>1<br>1<br>2<br>1<br> | 8<br>10<br>6<br>3<br>2<br>3<br>3<br> | 1<br>3<br>1<br>2<br><br><br><br>1 | 1<br>4<br>3<br>1<br><br><br> | 2<br>7<br>4<br>3<br><br>1<br><br><br>1 |  |
|        | 83   | 102   | 185  | 40                                       | 60  | 100  | 17                                       | 21                                       | 38                                   | 8                                 | 10                           | 18                                     |  |

# No. 9.

DEGREE OF EDUCATION.

| Admit       | ted  |     |     |    |      |     | Discharged. |      |     |       |    |    |  |  |  |  |
|-------------|------|-----|-----|----|------|-----|-------------|------|-----|-------|----|----|--|--|--|--|
| Aumit       | .cu. |     | 1   | (  | Cure | d.  | U           | ncur | ed. | Died. |    |    |  |  |  |  |
|             | M.   | F.  | Т.  | M. | F.   | Т.  | М.          | F.   | Т.  | Μ.    | F. | T. |  |  |  |  |
| Superior    | 10   | 16  | 26  | 6  | 9    | 15  | 1           | 1    | 2   |       | 1  | 1  |  |  |  |  |
| Good        | 50   | 50  | 100 | 26 | 35   | 61  | 7           | 12   | 19  | 4     | 7  | 11 |  |  |  |  |
| Moderate    | 22   | 34  | 56  | 8  | 16   | 24  | 8           | 7    | 15  | 3     | 2  | 5  |  |  |  |  |
| Indifferent | 1    | 2   | 3   |    |      |     | 1           | 1    | 2   | 1     |    | 1  |  |  |  |  |
|             | 83   | 102 | 185 | 40 | 60   | 100 | 17          | 21   | 38  | 8     | 10 | 18 |  |  |  |  |

# No. 10.

RELIGIOUS PERSUASION.

| Admit                 | fad  |     |     |    | 100  |     | Dis | char | ged. |    |      |     |
|-----------------------|------|-----|-----|----|------|-----|-----|------|------|----|------|-----|
| Aumit                 | teu. |     |     |    | Cure | d.  | U   | ncur | ed.  |    | Died | 1.  |
|                       | М.   | F.  | т.  | М. | F.   | т.  | М.  | F.   | т.   | М. | F.   | т.  |
| Church of }           | 63   | 70  | 133 | 34 | 49   | 83  | 16  | 16   | 32   | 7  | 7    | 14  |
| Wesleyan              | 5    | 9   | 14  | 2  | 2    | 4   | 1   |      | 1    | 1  |      | 1   |
| Baptist               | 6    | 10  | 16  | 2  | 2    | 4   |     | 1    | 1    |    | 1    | 1   |
| Roman Ca-<br>tholic } | 5    | 5   | 10  | 1  | 1    | 2   |     | 2    | 2    |    | 1    | 1   |
| Catholic Apostolic }  | 1    | 1   | 2   |    |      |     |     |      |      |    |      |     |
| Presbyterian          | 1    |     | 1   |    |      |     |     |      |      |    |      | ••  |
| Hebrew                | 1    |     | 1   |    |      | ••  |     | 2    | 2    |    | ••   | ••  |
| Calvinist             | 1    |     | 1   |    |      | ••  |     |      | •••  |    |      | • • |
| Independent           |      | 6   |     |    | 6    | 6   |     |      | ••   |    | 1    | 1   |
| Moravian              |      | 1   | 1   |    | •••  |     |     | •••  | •••  |    |      | ••  |
| Chinese               | •••  |     |     | 1  |      | 1   |     |      |      |    |      |     |
|                       | 83   | 102 | 185 | 40 | 60   | 100 | 17  | 21   | 38   | 8  | 10   | 18  |

# No 11.

## DOMESTIC CONDITION.

| Admit   | Discharged. |     |     |    |      |     |    |       |     |       |    |    |
|---------|-------------|-----|-----|----|------|-----|----|-------|-----|-------|----|----|
| Admit   | acu.        |     |     |    | Cure | ed. | U  | Incur | ed. | Died. |    |    |
|         | M.          | F.  | T.  | M. | F.   | Т.  | M. | F.    | T.  | M.    | F. | т. |
| Married | 46          | 36  | 82  | 20 | 28   | 48  | 8  | 5     | 13  | 6     | 6  | 12 |
| Single  | 37          | 58  | 95  | 20 | 29   | 49  | 6  | 15    | 21  | 2     | 3  | 5  |
| Widowed |             | 8   | 8   |    | 3    | 3   | 3  | 1     | 4   |       | 1  | 1  |
|         | 83          | 102 | 185 | 40 | 60   | 100 | 17 | 21    | 38  | 8     | 10 | 18 |

# No. 12.

#### RESIDENCE.

| Admit   |      |     |     |    | Di   | scha | rged. | 5    | 1020 | The sea |    |    |
|---|------|-----|-----|----|------|------|-------|------|------|---------|----|----|
| Aumi  | ·cu. |     |     |    | Cure | ed.  | I     | Jncu | red. | Died.   |    |    |
|   | М.   | F.  | Т.  | М. | F.   | T.   | м.    | F.   | Т.   | M.      | F. | т. |
| London and<br>its immedi-<br>ate Neigh-<br>bourhood | 55   | 66  | 121 | 27 | 41   | 68   | 8     | 13   | 21   | 5       | 8  | 13 |
| Provinces   | 28   | 36  | 64  | 13 | 19   | 32   | 9     | 8    | 17   | 3       | 2  | 5  |
|   | 83   | 102 | 185 | 40 | 60   | 100  | 17    | 21   | 38   | 8       | 10 | 18 |

.

# No. 13.

# STATE OF GENERAL HEALTH.

| Admit  | Discharged. |            |     |    |      |     |    |      |     |       |    |    |
|--------|-------------|------------|-----|----|------|-----|----|------|-----|-------|----|----|
| Aumin  |             |            |     | (  | Cure | ed. | U  | ncur | ed. | Died. |    |    |
| T 1 16 | М.          | <b>F</b> . | Т.  | М. | F.   | т.  | М. | F.   | т.  | М.    | F. | т. |
| Good   | 42          | 61         | 103 | 29 | 39   | 68  | 11 | 14   | 25  | 1     | 2  | 3  |
| Bad    | 41          | 41         | 82  | 11 | 21   | 32  | 6  | 7    | 13  | 7     | 8  | 15 |
| -      | 83          | 102        | 185 | 40 | 60   | 100 | 17 | 21   | 38  | 8     | 10 | 18 |

| - TA T |    |     |    |
|--------|----|-----|----|
| 111    | 0. | - 1 | 4. |
| 1.1    | U. |     |    |
| -      | ~. | -   |    |

BEHAVIOUR.

| Admitted.  |      |     |     |    |      |     | Dis | schar | ged. |    |       |    |  |
|--|------|-----|-----|----|------|-----|-----|-------|------|----|-------|----|--|
|  | ···· |     |     |    | Cure | ed. | U   | Incur | ed.  | 1  | Dead. |    |  |
|  | М.   | F.  | т.  | M. | F.   | Т.  | M.  | F.    | т.   | M. | F.    | Т. |  |
| Dangerous<br>or violent<br>to others}                                    | 37   | 32  | 69  | 11 | 13   | 24  | 7   | 9     | 16   | 3  | 2     | 5  |  |
| No indica-<br>tion of<br>being dan-<br>gerous or<br>violent to<br>others | 46   | 70  | 116 | 29 | 47   | 76  | 10  | 12    | 22   | 5  | 8     | 13 |  |
|  | 83   | 102 | 185 | 40 | 60   | 100 | 17  | 21    | 38   | 8  | 10    | 18 |  |

# No. 15.

# SUICIDAL TENDENCY.

| Admitted.  |      |     |     | Discharged. |      |     |    |      |      |    |    |    |  |  |
|--|------|-----|-----|-------------|------|-----|----|------|------|----|----|----|--|--|
| Truinit  | veu. |     | -   |             | Cure | d.  | U  | ncur | red. |    | 1. |    |  |  |
| totol ( Jerus  | M.   | F.  | т.  | M.          | F.   | т.  | М. | F.   | Т.   | M. | F. | T. |  |  |
| Patients who<br>have medi-<br>tated or<br>attempted<br>suicide | 26   | 35  | 61  | 8           | 24   | 32  | 4  | 5    | 9    | 2  | 4  | 6  |  |  |
| Those who<br>have not<br>manifested<br>a suicidal<br>tendency  | 57   | 67  | 124 | 32          | 36   | 68  | 13 | 16   | 29   | 6  | 6  | 12 |  |  |
|  | 83   | 102 | 185 | 40          | 60   | 100 | 17 | 21   | 38   | 8  | 10 | 18 |  |  |

|  | 100 | N | 0 | • | 1 | 6 |  |  |  |
|--|-----|---|---|---|---|---|--|--|--|
|  | -   | n |   |   |   |   |  |  |  |

NUMBER OF PREVIOUS ATTACKS.

| Admit   |       | Discharged. |     |    |      |     |            |    |    |       |    |    |  |
|---------|-------|-------------|-----|----|------|-----|------------|----|----|-------|----|----|--|
|         | ····· |             |     |    | Cure | ed. | . Uncured. |    |    | Died. |    |    |  |
|         | М.    | F.          | т.  | M. | F.   | Т.  | M.         | F. | т. | M.    | F. | T. |  |
| First   | 64    | 68          | 132 | 27 | 39   | 66  | 15         | 17 | 32 | 7     | 6  | 13 |  |
| Second  | 10    | 16          | 26  | 9  | 17   | 26  | 1          | 2  | 3  | 1     | 2  | 3  |  |
| Third   | 6     | 10          | 16  | 2  |      | 2   | 1          | 1  | 2  |       | 2  | 2  |  |
| Fourth  |       | 3           | 3   |    | 3    | 3   |            | 1  | 1  |       |    |    |  |
| Fifth   | 1     | 2           | 3   |    |      |     |            |    |    |       |    |    |  |
| Sixth   | 1     | 1           | 2   |    |      |     |            |    |    |       |    |    |  |
| Several | 1     | 2           | 3   | 2  | 1    | 3   |            |    |    |       |    |    |  |
|         | 83    | 102         | 185 | 40 | 60   | 100 | 17         | 21 | 38 | 8     | 10 | 18 |  |

# No. 17.

# APPARENT OR ASSIGNED CAUSES.

| Admitted.  | 11                           | Discharged.                |   |   |  |  |  |                                     |   |                     |    |                 |
|--|------------------------------|----------------------------|---|---|--|--|--|-------------------------------------|---|---------------------|----|-----------------|
| Aumitteut  |                              |                            |   | (   | Cure                                     | d.   | U  | ncu                                 | red.                                      |                     | d. |                 |
|  | М                            | F.                         | T.  | М.  | F.                                       | T.   | M  | F.                                  | T.  | M.                  | F. | T.              |
|  |                              | 1.275                      |   |   |  |  |  |                                     |   |                     |    |                 |
| MORAL.<br>Mental anxiety<br>Excessive study<br>Fright<br>Domestic unhappiness<br>Reduced circumstances<br>Religious excitement<br>Excitement from other<br>causes<br>Loss of relatives<br>Disappointment in love | 2<br>2<br>1                  | 531525<br>325<br>325       | 14<br>10<br>3<br>7<br>7<br>7<br>5<br>3<br>5 | 4<br>3<br>1<br>2<br>2<br>1<br>1<br>1<br>1 | 5<br><br>1<br>4<br>1<br>4<br>2<br>4<br>2 | <b>9</b><br><b>3</b><br><b>2</b><br><b>6</b><br><b>3</b><br><b>5</b><br><b>3</b><br><b>5</b><br><b>2</b> | 2<br>1<br>2<br>1<br>1<br>1<br>1<br>1<br> | 1<br>1<br>1<br><br>3<br>1<br>2<br>1 | 3<br>2<br>1<br>3<br>1<br>4<br>2<br>3<br>1 | 2<br>1<br><br>1<br> | 1  | 3<br>1<br>2<br> |
| PHYSICAL.<br>Intemperance<br>Masturbation<br>Uterine disturbance<br>Puerperal causes<br>Acute rheumatism<br>Accidents<br>Fever<br>Epilepsy<br>Small Pox  | 8<br>11<br>.2<br>3<br>1<br>1 | 2<br><br>15<br>13<br><br>1 | 10<br>11<br>15<br>13<br>2<br>4<br>2<br>1    | 2   | 1  | 54<br>10<br>722<br>2<br>2<br>1   | 1  | 1 . 2 2                             | 1<br>3<br>2<br>2<br><br>1                 | ··· ··              |    | . 1 1 3         |

.

|  |    | Discharged. |          |    |        |     |     |      |     |       |    |    |
|--|----|-------------|----------|----|--------|-----|-----|------|-----|-------|----|----|
| Admitted.  |    |             |          |    | ured   | 1.  | U   | ncur | ed. | Died. |    |    |
| P daning 18%   | м. | F.          | т.       | м. | F.     | Т.  | м.  | F.   | т.  | м.    | F. | Т. |
| Previous attacks<br>Hereditary<br>Not traceable, probably<br>idiopathic, no cause<br>having been manifes-<br>ted, nor hereditary | 11 | 13<br>11    | 21<br>22 | 26 | 5<br>7 | 7   | 1 1 | 22   | 33  | 12    | 21 | 33 |
| taint discovered   | 8  | 15          | 23       | 3  | 6      | 9   | 1   | 2    | 3   |       |    |    |
| t - esemperitor  | 83 | 102         | 185      | 40 | 60     | 100 | 17  | 21   | 38  | 8     | 10 | 18 |
| Cases where hereditary<br>tendency has existed<br>but combined with<br>other causes, specified<br>above                          |    | 23          | 38       | 5  | 10     | 15  | 3   | 8    | 11  | 3     | 4  | 7  |

# No. 18.

OCCUPATION OF CURABLE PATIENTS admitted during 1865.

# MALES.

| Clergyman              | ]  |
|------------------------|----|
| Solicitor              | ]  |
| Architect              | 1  |
| Tutors                 | 3  |
| Veterinary Surgeon     | 1  |
| Interpreter            | 1  |
| Stockbroker            | 1  |
| Farmers                | 5  |
| Clerks                 | 15 |
| Mariner                | 1  |
| Licensed Victuallers   | 3  |
| Carpenters             | 5  |
| Carpenters<br>Butchers | 2  |
| Builder                | 1  |
| Brushmakers            | 2  |
| Engineers              | 2  |
| Grocers                | 4  |
| Drapers                | 3  |
| Professional Singer    | 1  |
| Bakers                 | 2  |
| Wine Merchant          | 1  |
| Servant                | 1  |
| Store Keepers          | 2  |
| Lightermen             | 2  |
| Jewellers              | 2  |
| Policemen              |    |
| Carman                 | 2  |
| Plumber                | î  |
| Draughtsman            | 2  |
| Boiler maker           | ĩ  |
| Shoe maker             | ĩ  |
| Gardener               | 1  |
| Milkman                | 1  |
| Ship chandler          | ĩ  |
| Marble Mason           | î  |
| Oilman                 | î  |
| Umbrella Maker         | î  |
| French Polisher        | î  |
| I'in Plate Worker      | î  |
| Porter                 | î  |
| Hop Trader             | î  |
| (School how )          |    |
| Boys {Son of Printer.} | 2  |
| ( sou or a monty       | _  |
|                        |    |

83

### FEMALES.

| Wives, widows, or daugh-<br>ters of Professional men }                     | 14 |
|--|----|
| Wives, widows, or daugh-<br>ters of Clerks or Trades-<br>men               | 31 |
| Wives, widows, or daugh-<br>ters of servants, me-<br>chanics or labourers} | 7  |
| Servants   | 14 |
| Wives, and daughters of }  | 4  |
| House Keepers  | 6  |
| Dressmakers and Semp-<br>stresses}   | 8  |
| Governesses and School }   | 9  |
| Shop Keeper  | 1  |
| Of no occupation, or none }  | 8  |

## No. 18-continued.

OCCUPATION OF CURABLE PATIENTS discharged Cured during 1865.

#### MALES.

| Commercial Travellers       2         Baptist Minister       1         Solicitor       1         Clerks       8         Shopmen       3         Farmers   |                       |   |
|---|-----------------------|---|
| Solicitor.       1         Clerks       8         Shopmen       3         Farmers.       2         Store Keeper.       1         House Agent.       1         Mariner       1         Dentist's Assistant       1         Gardeners       2         Musical Instrument<br>Makers       2         Ship Broker       1         Stock Broker.       1         Shipwright's boy       1         Artist.       1         Confectioner       1         Jeweller       1         Oilman       1         Lighterman       1         Hatter       1         Servants.       2         Printer's son.       1 | Commercial Travellers | 2 |
| Solicitor.       1         Clerks       8         Shopmen       3         Farmers.       2         Store Keeper.       1         House Agent.       1         Mariner       1         Dentist's Assistant       1         Gardeners       2         Musical Instrument<br>Makers       2         Ship Broker       1         Stock Broker.       1         Shipwright's boy       1         Artist.       1         Confectioner       1         Jeweller       1         Oilman       1         Lighterman       1         Hatter       1         Servants.       2         Printer's son.       1 | Baptist Minister      | 1 |
| Shopmen3Farmers.2Store Keeper.1House Agent.1Mariner1Dentist's Assistant1Gardeners2Musical Instrument<br>Makers2Ship Broker1Stock Broker.1Shipwright's boy1Artist.1Confectioner1Jeweller1Oilman1Lighterman1Licenced Victualler1Servants.2Printer's son.1   |                       | 1 |
| Shopmen3Farmers.2Store Keeper.1House Agent.1Mariner1Dentist's Assistant1Gardeners2Musical Instrument<br>Makers2Ship Broker1Stock Broker.1Shipwright's boy1Artist.1Confectioner1Jeweller1Oilman1Lighterman1Licenced Victualler1Servants.2Printer's son.1   | Clerks                | 8 |
| Farmers.2Store Keeper.1House Agent.1Mariner1Dentist's Assistant1Gardeners2Musical Instrument<br>Makers2Ship Broker1Stock Broker1Shipwright's boy1Artist.1Confectioner1Jeweller1Oilman1Lighterman1Hatter1Servants.2Printer's son1  |                       | 3 |
| House Agent.1Mariner1Dentist's Assistant1Gardeners2Musical Instrument<br>Makers2Ship Broker1Stock Broker1Stock Broker1Artist1Confectioner1Jeweller1Oilman1Lighterman1Hatter1Licenced Victualler1Servants2Printer's son1   |                       | 2 |
| House Agent.1Mariner1Dentist's Assistant1Gardeners2Musical Instrument<br>Makers2Ship Broker1Stock Broker1Stock Broker1Artist1Confectioner1Jeweller1Oilman1Lighterman1Hatter1Licenced Victualler1Servants2Printer's son1   | Store Keeper          | 1 |
| Dentist's Assistant1Gardeners2Musical Instrument<br>Makers2Ship Broker1Stock Broker1Stock Broker1Shipwright's boy1Artist1Confectioner1Jeweller1Oilman1Carman1Lighterman1Hatter1Servants2Printer's son1  |                       | 1 |
| Gardeners2Musical Instrument<br>Makers2Ship Broker1Stock Broker1Stock Broker1Shipwright's boy1Artist1Confectioner1Jeweller1Oilman1Carman1Lighterman1Hatter1Carpenter1Servants2Printer's son1  | Mariner               | 1 |
| Musical Instrument<br>Makers2Ship Broker1Stock Broker1Shipwright's boy1Artist1Confectioner1Jeweller1Oilman1Carman1Lighterman1Hatter1Licenced Victualler1Servants2Printer's son1   | Dentist's Assistant   | 1 |
| Musical Instrument<br>Makers2Ship Broker1Stock Broker1Shipwright's boy1Artist1Confectioner1Jeweller1Oilman1Carman1Lighterman1Hatter1Licenced Victualler1Servants2Printer's son1   | Gardeners             | 2 |
| Stock Broker.1Shipwright's boy1Artist.1Confectioner1Jeweller1Oilman1Carman1Lighterman1Hatter1Licenced Victualler1Carpenter1Servants.2Printer's son1   | Musical Instrument    | 2 |
| Shipwright's boy1Artist1Confectioner1Jeweller1Oilman1Carman1Lighterman1Hatter1Licenced Victualler1Carpenter1Servants  | Ship Broker           | 1 |
| Artist.1Confectioner1Jeweller1Oilman1Carman1Lighterman1Hatter1Licenced Victualler1Carpenter1Servants2Printer's son1   | Stock Broker          | 1 |
| Artist.1Confectioner1Jeweller1Oilman1Carman1Lighterman1Hatter1Licenced Victualler1Carpenter1Servants2Printer's son1   | Shipwright's boy      | 1 |
| Jeweller1Oilman1Carman1Lighterman1Hatter1Licenced Victualler1Carpenter1Servants2Printer's son1  | Artist                | 1 |
| Oilman1Carman1Lighterman1Hatter1Licenced Victualler1Carpenter1Servants2Printer's son1   | Confectioner          | 1 |
| Carman1Lighterman1Hatter1Licenced Victualler1Carpenter1Servants2Printer's son1  | Jeweller              | 1 |
| Lighterman1Hatter1Licenced Victualler1Carpenter1Servants2Printer's son1   | Oilman                | 1 |
| Hatter1Licenced Victualler1Carpenter1Servants2Printer's son1  | Carman                | 1 |
| Licenced Victualler 1<br>Carpenter 1<br>Servants 2<br>Printer's son 1   | Lighterman            | 1 |
| Carpenter         1           Servants  | Hatter                | 1 |
| Servants 2<br>Printer's son 1   | Licenced Victualler   | 1 |
| Printer's son 1   | Carpenter             | 1 |
|   | Servants              | 2 |
|   | Printer's son         | 1 |
|   |                       | - |

### FEMALES.

| Wives, widows, or daugh-<br>ters of professional men } 4                           |
|--|
| Widows, wives, and daugh-<br>ters of clerks and trades-<br>men                     |
| Widows, wives, and daugh-<br>ters of servants, me-<br>chanics and labourers . } 10 |
| Domestic and other ser- } 11   |
| Milliners, Dressmakers and<br>Needle women} 6                                      |
| Governesses and School } 4   |
| Laundress 1  |
| Occupation not stated 6  |

## No. 18-continued.

OCCUPATIONS OF CURABLE PATIENTS discharged uncured during 1865.

### MALES.

| Clerks                |
|-----------------------|
| Physician             |
| Engineer              |
| Farmer                |
| Gardener              |
| Carpenter             |
| Moulder               |
| Gate Keeper           |
| Tailor                |
| Book Binder           |
| Oil and Colour-man    |
| Victualler            |
| Farm Labourer         |
| Occupation not stated |
| 1,                    |
|                       |

#### FEMALES.

| Widows, wives, and daugh-<br>ters of clerks and trades-<br>men | 7 |
|--|---|
| Governess  | 1 |
| Servants   | 4 |
| Needlewomen  | 2 |
| Bookseller   | 1 |
| Occupation not stated  | 6 |

## No. 18-continued.

OCCUPATION OF CUBABLE PATIENTS who died during 1865.

#### MALES.

| Salmon Salesman | 1 |
|-----------------|---|
| Engineer        | 1 |
| Printer         | 1 |
| Carpenter       | 1 |
| Baker           | 1 |
| Lighterman      | 1 |
| Farmer          | 1 |
| Ship Chandler   | 1 |

### FEMALES.

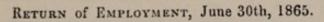
| Governess             | 1  |
|-----------------------|----|
| Wife of Tradesman     | 1  |
| Wife of Wheelwright   | 1  |
| Wife of Farmer        | 1  |
| Wife of Engraver      | 1  |
| Wife of Cabinet maker | 1  |
| Needle woman          | 1  |
| Shop keeper           | 1  |
| Widow                 | 1  |
| Occupation not stated | 1  |
|                       | -  |
|                       | 10 |

# No. 19.

## PARTICULARS of PATIENTS who have DIED during the Year 1865, as reported to the Bethlem Sub-Committee.

| -  | Sex.   | Age | Condition. | Admitted,        | Died.          | Cause of Death.                    |
|----|--------|-----|------------|------------------|----------------|------------------------------------|
| 1  | Male   | 81  | Curable    | 29th Dec , 1855  | 15th Feb. 1865 | Paralysis and general              |
| 2  | Male   | 49  | Curable    | 3rd Feb , 1864   | 11th Mar. "    | decay.<br>Apoplexy.                |
| 3  | Female | 67  | Curable .  | 8th Mar., 1864   | 15th Mar. "    | Acute melancholia.                 |
| 4  | Male   | 46  | Curable    | 4th Jan., 1865   | 22nd Mar. "    | Acute mania.                       |
| 5  | Male   | 90  | Incurable  | 28th July, 1804  | 1st April "    | Natural Decay of old               |
| 6  | Female | 40  | Curable    | 5th Dec., 1863   | 4th April ,,   | age.<br>Acute mania.               |
| 7  | Female | 44  | Curable    | 10th Mar., 1865  | 3rd May "      | Paralysis.                         |
| 8  | Female | 60  | Curable    | 3rd May, 1865    | 8th May "      | Acute mania.                       |
| 9  | Female | 54  | Curable    | 27th April, 1865 | 12th May "     | Apoplexy.                          |
| 10 | Female | 39  | Curable    | 7th Jan., 1865   | 1st June "     | Suicide.                           |
| 11 | Female | 63  | Curable    | 5th May, 1863    | 1st June "     | Tubercular disease                 |
| 12 | Female | 69  | Incurable  | 22nd Mar.,1838   | 7th June "     | of the lungs.<br>Ascites,          |
| 13 | Male   | 70  | Criminal   | 19th Aug., 1850  | 10th June "    | General debility                   |
| 14 | Female | 41  | Incurable  | 23rd Jan., 1847  | 30th June "    | Tubercular disease                 |
| 15 | Male   | 60  | Curable    | 9th June, 1865   | 16th July "    | of the lungs.<br>General debility. |
| 16 | Male   | 43  | Curable    | 8th Sept., 1864  | 10th Aug. "    | Serous Apoplexy                    |
| 17 | Male   | 29  | Curable    | 13th Sept., 1865 | 16th Sep,      | Acute mania.                       |
| 18 | Female | 60  | Curable    | lst Nov., 1865   | 6th Nov. "     | Acute mania.                       |
| 19 | Female | 48  | Curable    | 20th Oct., 1865  | 25th Nov. ,,   | Acute melancholia,                 |
| 20 | Male   | 78  | Curable    | 28th Oct., 1865  | 29th Nov. ,,   | General debility.                  |
| 21 | Female | 21  | Curable    | 24th Nov., 1865  | 2nd Dec. ,,    | Bronchitis and Acute               |
| 22 | Male   | 56  | Curable    | 30th Nov., 1865  | sth Dec. "     | Mania.<br>Acute melancholia.       |

# No. 20.



|                                    |                          |                  |                 |             |                      |            |                   |          | M          | ALE                           | s.                                    |                  |              |                                |          |                 |         |         |         |           |  |                     |                      |
|------------------------------------|--------------------------|------------------|-----------------|-------------|----------------------|------------|-------------------|----------|------------|-------------------------------|---------------------------------------|------------------|--------------|--------------------------------|----------|-----------------|---------|---------|---------|-----------|--|---------------------|----------------------|
| GALLERIES.                         | Gardener.                | Mason.           | Plasterer.      | Bricklayer. | Painter and Glazier. | Carpenter. | Engineer & Smith. | Tailor.  | Shoemaker. | Knitting and Glove<br>Making. | Household Work.                       | Reading, Writing | Lace Making. | Mattrass Making.               | Kitchen. | Straw Platting. | Cooper. | Baker.  | Weaver. | Engraver. | BlanketQuilting.   | Brush Making.       | TOTAL.               |
| М.                                 | 1 1<br>2 .<br>3 7<br>4 3 |                  |                 |             |                      | 1          |                   |          |            |                               | 9868                                  | -11<br>15<br>14  |              | 1                              |          |                 |         |         |         |           |  |                     | 22<br>21<br>27<br>20 |
| M.I.                               | 1<br>2<br>3<br>4<br>11   |                  |                 |             |                      |            |                   |          | ::::1      |                               | 1                                     |                  |              |                                |          |                 | • : : : |         |         |           |  |                     | ···<br>···<br>96     |
| In Hospi                           | ital                     |                  | 1               |             |                      | imi        |                   | es       |            |                               | ••••                                  |                  | •            | 1                              | 9        |                 |         |         |         | 9         |  |                     |                      |
|                                    |                          | F                | 'EM             | IAI         | LES                  |            |                   | 1        |            | те<br>. 2                     | 1.                                    | UN               |              | 94<br>94                       |          | 186             | 15.     |         |         | 17        | in the second se |                     |                      |
|                                    |                          | F                | EM              | IAI         | ES                   |            |                   | 1        |            | ). 2<br>D ON                  | 1.                                    | UN               |              | OTH                            | i,       | 1               | -       | min     |         | -         | T  | OTA                 | .L.                  |
| Needle W                           | /ork                     |                  | YEM             | IAI         | ES                   |            |                   | 1        |            | 0. 2<br>0 07<br>Cur           | 1.                                    | UN               | E 3/         | OTH                            | i,       | 1               | -       | min     |         | -         | T  |                     | .L.                  |
| Needle W<br>Fancy                  | Zork do.                 |                  |                 | IAI         | LES                  |            |                   | 1        |            | 0. 2<br>0 07<br>Cur           | l.                                    | UN               | E 3/         | OTH                            | ı,       | 1               | -       | min<br> |         | -         | T  | -                   |                      |
|                                    | do.                      |                  |                 |             |                      | E          | MP                | ]<br>LO1 |            | 0. 2<br>0 07<br>Cur           | 1.<br>J<br>abl                        | UN               | E 3/         | OTH<br>ura<br>7                | ı,       | 1               | -       |         |         | -         | T  | 46                  | .L.                  |
| Fancy                              | do.<br>and H             | <br>             | <br>            | <br>        | we                   | e Ei       | MP                | ]<br>LO1 |            | 0. 2<br>0 07<br>Cur           | 1.<br>( J<br>abl                      | UN               | E 3/         | OTH<br>ura<br>7<br>3           | ı,       | 1               | -       |         |         | -         | T  | 46<br>12            | .L.                  |
| Fancy<br>Laundry<br>Music, R       | do.<br>and H             | <br>Iou:<br>g, i | <br><br>&c.     | <br>old     | <br>W(               | E:         | MP                | I<br>101 | · · ·      | Cur                           | 1.<br>( J<br>abl<br>39<br>8<br>9      | UN               | E 3/         | 07H<br>ura<br>7<br>3<br>6      | ble      | 1               | -       |         |         | -         | T  | 46<br>12<br>15      |                      |
| Fancy<br>Laundry<br>Music, R<br>To | do.<br>and H<br>cadin    | <br>Iou<br>g, i  | <br>sehe<br>&c. |             | we                   | E:         | MP                | I<br>L01 | · · ·      | Cur                           | 1.<br>( J<br>abl<br>39<br>8<br>9<br>3 | UN               | E 3/         | 0TH<br>ura<br>7<br>3<br>6<br>3 | ble      | 1               | -       |         |         | -         | T  | 46<br>12<br>15<br>6 |                      |

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| 4                           | 8.      | 1 4  | 1  | :   | :  | :  | :  | :  | :  | :  | :   | :   | :   | 10  |
|                             | м.      | 64   | 1  | :   | :  | :  | :  | :  | :  | :  | :   | :   | :   | 0   |
|                             | ÷       | 00   | -  | 1   | -  | :  | :  | :  | :  | :  | :   | :   | :   | =   |
| e,                          | ×.      | 1    | 1  | :   | :  | :  | :  | :  | :  | :  | :   | :   | :   | -   |
|                             | K.      | 0    | :  | 1   | -  | :  | :  | :  | :  | :  | :   | :   | :   | 1 1 |
|                             | i i     | 1 01 | :  | :   | 61 | :  | 1  | :  | :  | :  | :   | :   | :   | 10  |
| 61                          | ň       | 04   | :  | :   | 61 | :  | 1  | :  | :  | :  | :   | :   | :   | -   |
| 12.5                        | ×       | :    | :  | :   | :  | :  | 1  | :  | :  | :  | :   | :   | :   | - 1 |
|                             | Ĥ       | :    | :  | :   | :  | :  | :  | :  | :  | :  | :   | :   | :   | :   |
| Under<br>1<br>Month.        | i.      | 1 :  | :  | :   | :  | :  | :  | :  | :  | :  | :   | :   | :   | :   |
| DW                          | м.      | :    | :  | :   | :  | :  | :  | :  | :  | :  | :   | ÷   | :   | :   |
|                             | Months. | 1.   | 10 | з.  | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. |     |
| fore on.                    | i ii    | 20   | 23 | 13  | 2  |    | 64 | 61 | :  | :  | :   | :   | :   | 100 |
| nsane befor<br>Admission.   | *       | 30   | 14 | 6   | 63 | 04 | 1  | 1  | :  | :  | :   | :   | :   | 60  |
| Insane before<br>Admission. | ż       | 1 02 | 6  |     | +  | 1  | 1  | 1  | :  | :  | :   | :   | :   | 9   |
|                             |         |      |    |     |    |    |    |    |    |    |     |     |     |     |

No. 24.

.

Daily Average Number of Patients in the Hospital, during the Year 1865.

| -           |    |   |                                      |             | _      |               |
|-------------|----|---|--------------------------------------|-------------|--------|---------------|
|             | T. | 255 <u>867</u>  |                                      |             |        |               |
| Total.      | F. | $112_{\frac{365}{365}} \left  142_{\frac{313}{365}} \right  255_{\frac{365}{365}} $ |                                      |             |        |               |
|             | м. | $112\frac{148}{365}$  |                                      |             |        |               |
|             | т. | 1 <u>160</u>  |                                      | Criminals.  | 525    |               |
| Criminals.  | A  | 1   | ing 1865.                            | •           |        |               |
|             | м. | 360   | Number of Daily Rations during 1865. | ibles.      | 72     | 3,342.        |
|             | н. | 59 <u>237</u>   | of Daily I                           | Incurables. | 21,772 | Total 93,342. |
| Incurables. | F. | $31\frac{1.92}{3.65}$   | Number                               |             |        |               |
|             | м. | 28 <u>45</u><br>865   |                                      | Curables.   | 71,045 |               |
|             | T. | 194 <u>235</u>  |                                      |             |        |               |
| Curables.   | F. | 110292 194236   |                                      |             |        |               |
|             | м. | 83 <u>305</u><br>33 <u>365</u>  |                                      |             |        |               |

# No. 25.

RETURN of the INCURABLE PATIENTS NOW IN BETHLEM HOSPITAL.

| No. | Sex.   | Age when<br>Admitted. | Date of Admission.    |
|-----|--------|-----------------------|-----------------------|
| 1   | Male   | 48                    | 26th January, 1827.   |
| 2   | Male   | 20                    | 16th September, 1831. |
| 3   | Female | 25                    | 28th March, 1834.     |
| 4   | Female | 28                    | 20th November, 1835.  |
| 5   | Male   | 26                    | 5th February, 1836.   |
| 6   | Female | 20                    | 4th March, 1836.      |
| 7   | Female | 48                    | 29th July, 1836.      |
| 8   | Male   | 18                    | 18th November, 1836.  |
| 9   | Female | 30                    | 13th January, 1837.   |
| 10  | Male   | 34                    | 20th July, 1838.      |
| 11  | Male   | 37                    | 29th February, 1840.  |
| 12  | Male   | 26                    | 20th March, 1840.     |
| 13  | Male   | 26                    | 27th March, 1840.     |
| 14  | Female | 26                    | 22nd May, 1840.       |
| 15  | Male   | 27                    | 24th June, 1840.      |
| 16  | Female | 48                    | 20th November, 1840.  |
| 17  | Male   | 28                    | 15th January, 1841.   |
| 18  | Male   | 31                    | 30th April, 1841.     |
| 19  | Female | 35                    | 22nd June, 1842.      |
| 20  | Female | 31                    | 22nd March, 1844.     |
| 21  | Female | 36                    | 21st June, 1844.      |
| 22  | Male   | 28                    | 19th July, 1844.      |
| 23  | Male   | 21                    | 20th September, 1844. |
| 24  | Female | 34                    | 13th December, 1844.  |
| 25  | Male   | 29                    | 20th December, 1844.  |

| No. | Sex.       | Age when<br>Admitted. | Date of Admission.   |
|-----|------------|-----------------------|----------------------|
| 26  | Male       | 29                    | 28th February, 1845. |
| 27  | Female     | 38                    | 7th March, 1845.     |
| 28  | Male       | 46                    | 13th June, 1845.     |
| 29  | Female     | 29                    | 10th October, 1845.  |
| 30  | Male       | 50                    | 21st November, 1845. |
| 31  | Male       | 32                    | 2nd July, 1847.      |
| 32  | Male       | 28                    | 14th February, 1848. |
| 33  | Male       | 28                    | 14th February, 1848. |
| 34  | Female     | 26                    | 3rd January, 1851.   |
| 35  | Female     | 40                    | 4th July, 1851.      |
| 36  | Female     | 41                    | 18th July, 1851.     |
| 37  | Female     | 48                    | 16th July, 1852.     |
| 38  | Male       | 30                    | 6th August, 1852.    |
| 39  | Female     | 35                    | 13th August, 1852.   |
| 40  | Male       | 56                    | 29th April, 1853.    |
| 41  | Male       | 41                    | 7th July, 1854.      |
| 42  | Male       | 31                    | 27th October, 1854.  |
| 43  | Male       | 36                    | 27th October, 1854.  |
| 44  | Female     | 29                    | 15th December, 1854. |
| 45  | Male       | 55                    | 22nd December, 1854. |
| 46  | Female     | 49                    | 22nd December, 1854  |
| 47  | Female     | 42                    | 22nd June, 1855.     |
| 48  | Female     | 31                    | 21st November, 1856. |
| 49  | Female     | 27                    | 9th January, 1857.   |
| 50  | Male       | 41                    | 6th March, 1857.     |
|     | Summer and | 100                   |                      |

## RETURN OF INCURABLE PATIENTS-continued.

| No. | Sex.   | Age when<br>Admitted. | Date of Admission.   |
|-----|--------|-----------------------|----------------------|
| 51  | Female | 20                    | 11th December, 1857. |
| 52  | Female | 40                    | 11th December, 1857. |
| 53  | Male   | 32                    | 21st May, 1858.      |
| 54  | Female | 43                    | 18th February, 1859. |
| 55  | Female | 49                    | 18th February, 1859. |
| 56  | Female | 44                    | 11th March, 1859.    |
| 57  | Female | 23                    | 29th April, 1859.    |
| 58  | Female | 25                    | 27th May, 1859.      |
| 59  | Female | 63                    | 30th May, 1860.      |

RETURN OF INCURABLE PATIENTS-continued.

## No. 26.

TIME the INCURABLE PATIENTS have been in the Hospital.

| 11th Decembers 1407.                               | Males.                | Females.               | Total.                    |
|--|-----------------------|------------------------|---------------------------|
| Upwards of 30 years<br>- 20<br>- 15<br>- 10<br>- 5 | 2<br>9<br>9<br>6<br>2 | 1<br>8<br>4<br>7<br>11 | 3<br>17<br>13<br>13<br>13 |
|  |                       | and diam               |                           |
|  | 28                    | 31                     | 59                        |

| TAT | - | 0 | ~ |  |
|-----|---|---|---|--|
| N   | υ | 2 | 1 |  |

DEGREE of EDUCATION of Incurable Patients in the Hospital.

|                 | Males. | Females. | Total. |
|-----------------|--------|----------|--------|
| Good            | 10     | 16       | 26     |
| Moderate        | 10     | 10       | 20     |
| Imperfect       | 4      | 3        | 7      |
| None            | 2      |          | 2      |
| Not ascertained | 2      | 2        | 4      |
|                 | 28     | 31       | 59     |

# No. 28.

## SYNOPSIS of OFFENCES of the CRIMINAL LUNATICS confined in Bethlem Hospital, 31st December, 1865.

| Nature of Offences.   | Males.        | Females. | Total. |
|-----------------------|---------------|----------|--------|
| 1. Against the State. | · Caseron ·   |          |        |
| (1.) High Treason     | 10.10-5 Bills | -        | w      |
| (2.) Sedition         | -             |          | - 10   |
| 2. Against the Person | -             | 1        | 1      |
| 3. Against Property   | - 805         |          |        |
| 4. Other offences     | -             | -        | -      |
|                       |               | 1        | 1      |

# No. 29.

TIME the CRIMINAL PATIENTS have been in Bethlem Hospital.

| 1111   |               |
|--|---------------|
|  |               |
| =  | =             |
|  | -             |
|  |               |
|  |               |
| 1  | 1             |
| _  |               |
| -  | _             |
| -  | -             |
|  | alment aprile |
|  |               |
| the second s | 1             |
| A STATE OF STATE   | -             |

#### DIETARY TABLE.

#### BREAKFAST.

Every Day. . Males .. Tea, with 7 oz. of Bread and Butter. Females.. ,, 6 ditto

#### DINNER.

| Sunday Males    | { 6 oz. Boil<br>free from | ed Beef } | • ŧ oz . | Bread, | ≩lb.Ve            | getables, | 1 pt.         | Beer. |
|-----------------|---------------------------|-----------|----------|--------|-------------------|-----------|---------------|-------|
| Female          | es5 "                     | "         | 4        | "      | 1                 | "         | <u>1</u><br>2 | ,,    |
| Monday Males    | 6 ,, Roast                | Mutton,   | 4        | ,,     | <u>3</u><br>4     | "         | 1             | ,,    |
| Female          | es5 "                     | ,,        | 4        | "      | 1                 | "         | 12            | ,,    |
| Tuesday Males   | 6 " Boile                 | d Mutton  | 4        | "      | <u>3</u><br>4     | ,,        | 1             | "     |
| Femal           | es5 "                     | ,,        | 4        | "      | 10                | "         | 1 <u>2</u>    | ,,    |
| Wednesday Males | 6 " Roas                  | t Beef,   | 4        | ,,     | <del>3</del><br>4 | "         | 1             | ,,    |
| Femal           | es5 "                     | "         | 4        | "      | <u>1</u><br>2     | ,,        | 1             | ,,    |
| Thursday        | Same                      | as Mond   | lay.     |        |                   |           |               |       |
| Friday          | Same                      | as Tuesd  | lay.     |        |                   |           |               |       |
| Saturday Males  | 16 oz. Me                 | eat Pie,  | 4 oz.    | Bread  | l, 1 oz.          | Cheese,   | 1 pt.         | Beer. |

4

37

-

33

#### SUPPER.

Females.. 14 "

Sunday, Monday, Tuesday, Thursday, and Friday } Males ... Same as Breakfast. Wednesday and Saturday. .. Males .. 7 oz. Bread, 2 oz. Cheese, 1 pint Beer. Every Day ...... Females.. Same as at Breakfast.

Patients in employment in the Grounds, Workshops, or Laundry, to be allowed 4 oz. of Bread, 1 oz. of Cheese or  $\frac{1}{2}$  oz. of Butter, and  $\frac{1}{2}$  a pint of Beer for Luncheon, and  $\frac{1}{2}$  a pint of Beer in the Afternoon.

Every Patient to be allowed  $1\frac{3}{4}$  oz. Tea, 8 oz. of Sugar, 8 oz. of Butter, and  $1\frac{1}{2}$  pints Milk weekly.

On Christmas Day the Dinner to be Roast Beef and Plum Pudding.

On New Year's Day, a Mince Pie to be added to the usual fare.

On Good Friday, a Bun.

On Easter and Whit Monday, 6 oz. of Roast Veal to be allowed instead of the usual Meat for the day.

The Dinners to be further varied by the occasional substitution of Pork and Bacon, when Peas and Beans are in season; and also by the occasional substitution of Fish, and Fruit Pies, when Fish and Fruit are plentiful and good.

The Sick to be dieted at the discretion of the Resident Physician.

The Attendants to have at all times the means of obtaining Gruel for such Patients as may require it.

The above to be considered maximum allowances, and all quantities unconsumed are to be taken in diminution of the next supply from the Stores of the Hospital.

# LIST OF OFFICERS, ATTENDANTS, AND SERVANTS.

#### PRINCIPAL OFFICERS.

|    |                                 | £     | 8.   | d. |
|----|---------------------------------|-------|------|----|
| *1 | Resident Physician              | 600   | 0    | 0  |
| †1 | Surgeon                         | 80    | 0    | 0  |
| *1 | Assistant Medical Officer       | 300   | 0    | 0  |
| †1 | Chaplain                        | 200   | 0    | 0  |
| †1 | Surveyor                        | 125   | 0    | 0  |
| *1 | Clerk, Receiver, and Accountant | . 300 | 0    | 0  |
| *1 | Steward                         | 350   | 0    | 0  |
| *1 | Matron                          | 180   | 0    | 0  |
|    |                                 | £2135 | 1920 |    |

\* Lodged only.

+ Neither boarded nor lodged.

## OTHER OFFICERS, ATTENDANTS, AND SERVANTS.

#### MALES.

| 1               | Clerk of the Works (lodged only)                   | £.<br>54 | s.<br>12 | <i>d</i> . |
|-----------------|--|----------|----------|------------|
|                 | Steward's Clerk                                    | 42       | 0        | 0          |
| *2              | Receiver's Clerks (£55. and £50.)                  | 105      | 0        | 0          |
|                 | Organist   | 25       | 0        | 0          |
|                 | Chapel Clerk                                       | 5        | 0        | 0          |
|                 | Under Store-keeper                                 | 52       | 0        | 0          |
| 1.1.1.2.1.1.1.1 | House porter, (a great coat once in three years)   | 40       | 0        | 0          |
| +1              | Assistant ditto (a great coat once in three years) | 29       | 0        | 0          |
| 1               | Gate-keeper, (a great coat once in three years)    | 40       | 0        | 0          |
| +1              | Cutter of provisions                               | 46       | 0        | 0          |
| †1              | Cook   | 38       | 0        | 0          |
| +1              | Assistant ditto                                    | 26       | 0        | 0          |
| 1               | Head Attendant (boarded and lodged)                | 62       | 0        | 0          |
| 1               | Attendant  | 42       | 0        | 0          |
| <b>†</b> 6      | Attendants at £40. per annum each                  | 240      | 0        | 0          |
| +2              | Do £35. per annum each                             | 70       | 0        | 0          |
| +1              | Do £31. per annum                                  | 31       | 0        | 0          |
| +3              |  | 84       | 0        | 0          |
| +1              | Do £29. per annum                                  | 29       | 0        | 0          |
| +2              | Do £26. per annum each                             | 52       | 0        | 0          |
| +2              | Do £25. per annum each                             | 50       | 0        | 0          |
| *‡3             | Carpenters   | 234      | 0        | 0          |
| *‡1             | Smith 30s. per week                                | 78       | 0        | 0          |
| *‡1             | Plumber  | 78       | 0        | 0          |
| *‡1             | Engineer 40s. per week                             | 104      | 0        | 0          |
| *‡1             | Bricklayer 30s. per week                           | 78       | 0        | 0          |
| *‡1             | Painter 30s, per week                              | 78       | 0        | 0          |
| * 2             | Stokers 25s. per week each                         | 130      | 0        | 0          |
|                 | Labourer 24s. per week                             | 62       | 8        | 0          |
|                 | Gardener 30s. per week                             | 78       | 0        | 0          |
|                 | Assistant Gardeners 20s. per week each             | 104      | 0        | 0          |
|                 | Mattress maker 27s. per week                       | 70       | 4        | 0          |
|                 |  |          | -        | _          |

£2,256 4 0

\* Neither boarded nor lodged. † In addition to board and lodging, have each a suit of clothes, a hat and working blouses. 1 Occasionally employed at, or for, King Edward's Schools. Lodged only, with a suit of clothes and a hat.

#### FEMALES,

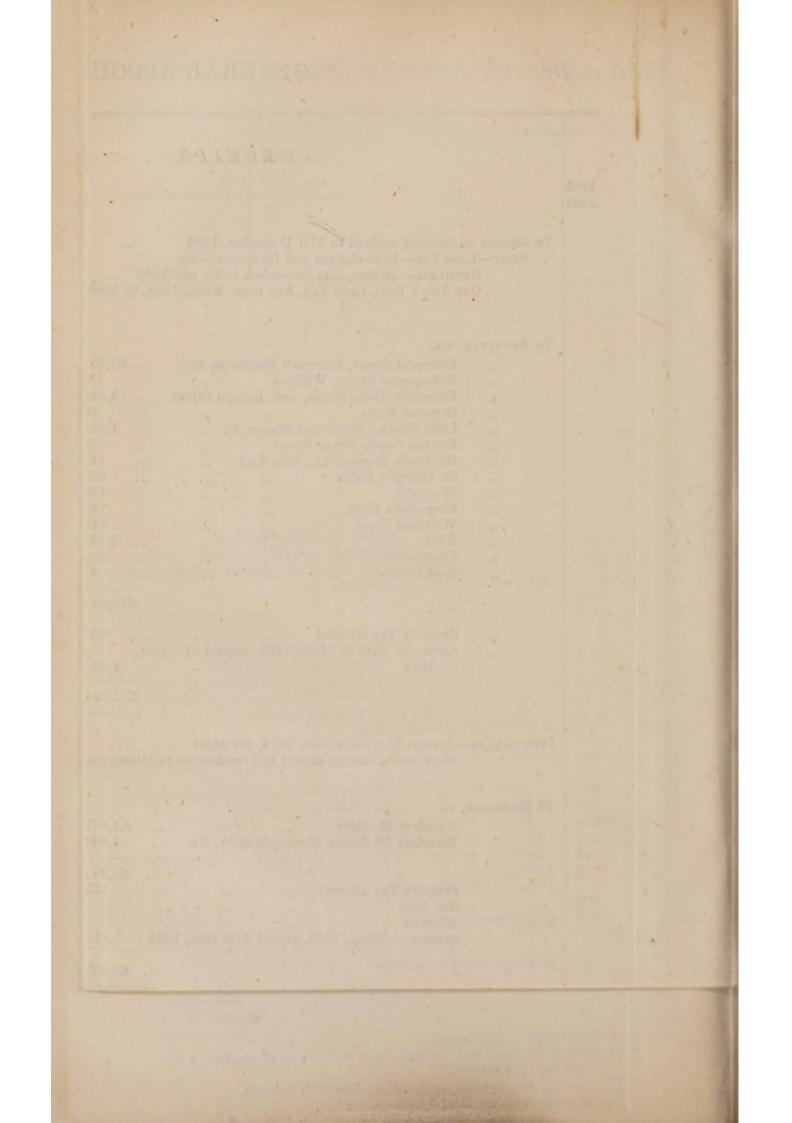
|   |               | · Friday have been been been been by said the | £   | 8. | d. |  |
|---|---------------|---|-----|----|----|--|
| 1 | Housemaid     |   | 18  | 0  | 0  |  |
| 1 | Laundrymaid   | L   | 30  | 0  | 0  |  |
| L | Do.           |   | 25  | 0  | 0  |  |
| 6 | Attendants    | £30. per annum each                           | 180 | 0  | 0  |  |
| 1 | Do.           | £29. per annum                                | 29  | 0  | 0  |  |
| 6 | Do.           | £25, per annum each                           | 150 | 0  | 0  |  |
| I | Do.           | £24. per annum                                | 24  | 0  | 0  |  |
| 2 | Do.           | £23. per annum each                           | 46  | 0  | 0  |  |
| 2 | Do.           | £22. per annum each                           | 44  | 0  | 0  |  |
| 2 | Do.           | £21. per annumeach                            | 42  | 0  | 0  |  |
| 1 | Do.           | £20. per annum                                | 20  | 0  | 0  |  |
| 2 | Do.           | £19. per annum each                           | 38  | 0  | 0  |  |
| 3 | Do.           | £18. per annum each                           | 54  | 0  | 0  |  |
| 1 | Portress at l | K. E. S. Gate                                 | 6   | 10 | 0  |  |
| 1 | Students' Se  | rvant   | 18  | 0  | 0  |  |
|   |               |   |     |    |    |  |

#### £724 10 0

The wages of male attendants commence at £25: per annum, and they increase, if their conduct be satisfactory, £1. yearly afterwards, until they become £35. per annum, after which no further increase is allowed. Female attendants commence at any amount not exceeding £18. per annum, and after they increase with like restriction £1. yearly, until they become £25. per annum, after which no further increase is allowed. Attendants in charge of a Ward are allowed £5. per annum extra.

Batten & Davies, Surrey Works Clapham. S.

|               |  | Total.   | Bethlem.       | Incurables.                  | Total. Be  | thlem. Incurabl   |
|---------------|--|--|----------------|------------------------------|--|---|
| 65<br>n1      | RECEIPT.   | £ 1. 4.  | £ 1. d.        |                              | Lefe EXPENDITURE. &  | e. d. E e.  |
|               | To Balance of Account, selling to Black Researcher, 1864<br>Barry-Land Tax-Rest-Cherges and Insurance-with<br>Barranke-Arrears, 31st December, 1864, per Audit | 5,330 3 6j   | 5,330 3 6j     |                              | 219         Wins. Spirits, &   | { Crim. Lon<br>1822 0<br>122 8 1,064 16<br>122 3 918 6<br>123 918 6<br>138 9 1,211 13<br>110 0<br>1 2 3<br>10 0 |
|               | To increase by Niz. Waindlest St. Mary<br>Waindlest St. Mary<br>Waindlest St. Mary<br>Original Saints, Claxby, Mumby, &c                                       | 6,227. 9 10  |                | 6,227 9 10                   | Liscol.switter.           381         Curste and Agenti           130         0         400         0            382         School—Statries of Manter and Mintersa           130         0          400         0         0            382         School—Statries of Manter and Mintersa            134         3          400         0             383         Photestions from Retrain— | 400 0<br>143 4  |
|               | Tithe Rest-charge, Walafeet St. Mary<br>One Year to Michaelmas, 1865 612 10 2<br>To Received-  | 612 10 2   |                | 612 10 2                     | Perminance of Inserance, &c.         65-17-5           Cossat Expenses <td> 864 1<br/> 0 12</td>   | 864 1<br>0 12   |
| 0234115 IG II | To Dividends on Stock in the Public Funds Viz-<br>238,600 0 0 3 ref Cert. Not. I. Annulise-Tax 54.1 1a   | 3,218 1 11<br>25 0 0<br>2,314 1 10<br>822 0 4<br>112 4 6 | 3,219 1 11<br> | 23 0 0<br>822 0 4<br>112 4 6 | £ 27,234 14 11 20,910  |   |
|               |  | 28,906 6 34  | 21,107 1 5]    | 7,799 4 10                   | e 25,906 6 34 21,10  | 7 1 54 7,799 4  |



| 65.<br>44,094 19 104<br>1,671 11 44<br>45,766 11 3<br>44,70 5 1<br>695 8 3   | 3 3   | £11,262 4 0<br>1,740 0 0<br>£13,002 4 0   | Jean.   | 17,120 14 1   | 3,254 12 8<br>£20,375 6 9  |
|--|---|---|---|---|--|
| 21TALS, 186<br>  |   | <b>£</b> 12,136 19 11<br><b>5</b> 74 15 11<br><b>4</b><br><b>5</b> 74 15 11<br><b>4</b><br><b>5</b> 730 0 0<br><b>1</b><br><b>1</b> ,330 0 0 0<br><b>1</b> ,3300 0<br><b>1</b> ,330 | ded in the preceding  | £10,568 17 10<br>7,006 11 2<br>£17,575 9 0<br>454 14 11   |  |
| GENERAL ACCOUNT OF BOTH HOSPITALS, 1865.<br>Horrerat-Balance in favor of the Hospital  | : :   | .; 1866.<br>.: .: .:<br>.: .: .:<br>: .:<br>  | <ul> <li>Evclusive of Rent of Ground in Bridowell Precinet, which was included in the preceding year.</li> <li>BETHLEM HOSPITAL,</li> </ul> | 866.<br>: : :   |  |
| GENERAL ACCOUNT OF<br>Banawara Howran-Balanee in favor of the Hospital<br>Bernana Howran. ditto ditto<br>Cash at Banken, Mester, Gira & Co<br>Less Cheques drawn, not apreared<br>Less Cheques drawn, not apreared                                   | Bapenditure   | INCOME<br>surances*   | f Ground in Bridewell F   | INCOME, 1<br>CCRAMERS-Reat, Land-Tar, Rent-charges, and Insurances<br>INCURAMERS-Reat, Rent-charges, and Insurances<br>Deductions | le Pohio Fundi, viz  |
| GENERAL ACCOUNT<br>Banawari, Howral-Balanee in favor of the H<br>Beruran Hosvrai. ditto ditto<br>Cash at Banker, Mestre, Gin & Co.<br>Less Cheques drawn, not appeared<br>Less Cheques drawn, not appeared<br>Obbit and Interest 31st December, 1864 | a strates of Receipts over Espenditure<br>Escess of Receipts over Espenditure<br>D.D.D. | Rave-Rent-charges and Insurances*<br>Deductions<br>Drvmasens on Stock in the Public Funds, viz<br>43,000 0 0, 3 per Cent. Reducer<br>45,000 0 0, New 3 per Cent. St   | <ul> <li>Exclusive of Rent o</li> </ul>   | — Rent, Land-Tax, Re<br>zs—Rent, Rent-charg<br>I  | Dryrawsna on Stock in the Pul<br>Bethlem #38,000 0 0, 3 p<br>13,200 0 0, 3 p<br>23,000 0 0, New<br>3,000 0 0, New<br>454 10 0, 3 p<br>Incurables £1,000 0 0, New |

