

**[Report 1944] / Medical Officer of Health, Wirksworth U.D.C.**

**Contributors**

Wirksworth (England). Urban District Council.

**Publication/Creation**

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WIRKSWORTH.

URBAN DISTRICT COUNCIL

REPORT

OF THE

MEDICAL OFFICER OF HEALTH.

FOR

1944.

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WIRKSWORTH URBAN DISTRICT COUNCIL.

Report of the Medical Officer of Health for 1944.

Mr. Chairman and Gentlemen,

I have the honour of presenting my Report for the Year 1944.

Wirksworth is a market town in the centre of an agricultural area, which is largely milk-producing. It is situated on limestone and limestone quarrying forms one of the principal industries of the place. Tap<sup>o</sup>-weaving is another industry, and three mills afford employment of this description.

GENERAL STATISTICS.

Area (in acres) 4,015.  
Population: Census (1939) 4,822.  
R.G. figures (1942) 4,480, (1944) 4,514.  
Number of Inhabited Houses, 1,440.  
Number of Families or Separate Occupiers 1,443.  
This figure is variable owing to the influx and eflux of evacuees etc. and only a survey of the entire district would find out the exact population and separate families;  
Rateable Value, £21,928.  
Sum represented by a Penny Rate, £82.

EXTRACTS FROM VITAL STATISTICS OF THE YEAR.

|                                       | <u>Total</u> | <u>Males.</u> | <u>Females.</u> |
|---------------------------------------|--------------|---------------|-----------------|
| <u>Live Births</u> - Legitimate - 93) | 105          | 54            | 39              |
| Illegitimate - 12)                    |              | 6             | 6               |
| <u>Still Births</u> - Legitimate - 1) | 1            | 1             | 0               |
| Illegitimate - 0)                     |              |               |                 |
| Birth Rate                            | 23.26        |               |                 |
|                                       | <u>Total</u> | <u>Males.</u> | <u>Females.</u> |
| <u>Deaths,</u>                        | 54           | 26            | 28              |
| Death Rate - -                        | 12.05        |               |                 |

MEMORANDUM FOR THE DIRECTOR

Subject: The Proposed Revision of the Code of Ethics for 1954

Mr. Tolson and Mr. Boardman

I have the honor of presenting my report for the year 1954.

The proposed revision of the Code of Ethics for 1954 is a matter of great importance. It is a matter which affects the entire Government and the public interest. The proposed revision is based on the principles of the original Code of Ethics for 1950. It is a matter which has been discussed at length by the Ethics Committee and the Department of Justice. The proposed revision is based on the principles of the original Code of Ethics for 1950. It is a matter which has been discussed at length by the Ethics Committee and the Department of Justice.

Summary of the Proposed Revision

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Summary of the Proposed Revision

| Section    | Page | Section    | Page |
|------------|------|------------|------|
| Section 1  | 1    | Section 1  | 1    |
| Section 2  | 2    | Section 2  | 2    |
| Section 3  | 3    | Section 3  | 3    |
| Section 4  | 4    | Section 4  | 4    |
| Section 5  | 5    | Section 5  | 5    |
| Section 6  | 6    | Section 6  | 6    |
| Section 7  | 7    | Section 7  | 7    |
| Section 8  | 8    | Section 8  | 8    |
| Section 9  | 9    | Section 9  | 9    |
| Section 10 | 10   | Section 10 | 10   |
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| Section 19 | 19   | Section 19 | 19   |
| Section 20 | 20   | Section 20 | 20   |
| Section 21 | 21   | Section 21 | 21   |
| Section 22 | 22   | Section 22 | 22   |
| Section 23 | 23   | Section 23 | 23   |
| Section 24 | 24   | Section 24 | 24   |
| Section 25 | 25   | Section 25 | 25   |
| Section 26 | 26   | Section 26 | 26   |
| Section 27 | 27   | Section 27 | 27   |
| Section 28 | 28   | Section 28 | 28   |
| Section 29 | 29   | Section 29 | 29   |
| Section 30 | 30   | Section 30 | 30   |
| Section 31 | 31   | Section 31 | 31   |
| Section 32 | 32   | Section 32 | 32   |
| Section 33 | 33   | Section 33 | 33   |
| Section 34 | 34   | Section 34 | 34   |
| Section 35 | 35   | Section 35 | 35   |
| Section 36 | 36   | Section 36 | 36   |
| Section 37 | 37   | Section 37 | 37   |
| Section 38 | 38   | Section 38 | 38   |
| Section 39 | 39   | Section 39 | 39   |
| Section 40 | 40   | Section 40 | 40   |
| Section 41 | 41   | Section 41 | 41   |
| Section 42 | 42   | Section 42 | 42   |
| Section 43 | 43   | Section 43 | 43   |
| Section 44 | 44   | Section 44 | 44   |
| Section 45 | 45   | Section 45 | 45   |
| Section 46 | 46   | Section 46 | 46   |
| Section 47 | 47   | Section 47 | 47   |
| Section 48 | 48   | Section 48 | 48   |
| Section 49 | 49   | Section 49 | 49   |
| Section 50 | 50   | Section 50 | 50   |

No. of Women dying in/or in consequence of childbirth -  
 From Sepsis - 0 From other causes - 0

Death of Infants under 1 year of age:-

Total - 3. Legitimate - 3. Illegitimate - 0  
 Infantile Death Rate per 1,000 live births - 28.54

England and Wales - Infantile Death Rate.....46  
 Birth Rate.....17.6  
 Death Rate.....11.6

Deaths from Cancer (all ages).....6  
 " " Measles ( " " ).....0  
 " " Whooping Cough.....1  
 " " Diarrhoea (under two years of age) 1  
 " " Scarlet Fever.....0  
 " " Diphtheria.....0

TUBERCULOSIS.

| Age Period     | New Cases |          |               |          | Deaths.    |          |                |          |
|----------------|-----------|----------|---------------|----------|------------|----------|----------------|----------|
|                | Pulmonary |          | Non-Pulmonary |          | Pulmonary. |          | Non-Pulmonary. |          |
|                | M         | F.       | M.            | F.       | M.         | F.       | M.             | F.       |
| 0              |           |          |               |          |            |          |                |          |
| 1              |           |          |               |          |            |          | 1              |          |
| 5              |           |          |               | 1        |            |          |                |          |
| 10             |           |          |               | 1        |            |          |                |          |
| 15             |           |          |               |          |            |          |                |          |
| 20             |           |          |               |          |            | 1        |                |          |
| 25             |           | 1        |               |          |            |          |                |          |
| 35             |           |          |               |          |            |          |                |          |
| 45             |           |          |               |          |            |          |                |          |
| 55             | 1         |          |               |          | 1          |          |                |          |
| 65 and upwards | 1         |          |               |          |            |          |                |          |
| <b>TOTALS</b>  | <b>2</b>  | <b>1</b> | <b>0</b>      | <b>2</b> | <b>1</b>   | <b>1</b> | <b>1</b>       | <b>0</b> |

PUBLIC HEALTH (PREVENTION OF TUBERCULOSIS) REGULATIONS, 1925.

No notifications of Tuberculosis have been received in respect of those engaged in the Milk Trade, and no action has been required.

PUBLIC HEALTH ACT, 1925, Section 62.

No action has been taken under this section during 1944.

The notification of Tuberculosis appears to be satisfactory.

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Other Infectious Diseases notified (other than Tuberculosis) are shown in the following table:-

| Disease                 | Total Cases Notified. | Cases Admitted to Hospital. | Total Deaths. |
|-------------------------|-----------------------|-----------------------------|---------------|
| Smallpox.               | 0                     | 0                           | 0             |
| Scarlet Fever.          | 21                    | 21                          | 0             |
| Diphtheria              | 0                     | 0                           | 0             |
| Enteric Fever.          | 0                     | 0                           | 0             |
| Cerebro Spinal Fever.   | 0                     | 0                           | 0             |
| Puerperal Pyrexia       | 4                     | 3                           | 0             |
| Pneumonia               | 16                    | 5                           | 4             |
| Measles.                | 0                     | 0                           | 0             |
| Chickenpox.             | 2                     | 0                           | 0             |
| Ophthalmia Neonatorum   | 0                     | 0                           | 0             |
| Erysipelas              | 0                     | 0                           | 0             |
| Encephalitis Lethargica | 0                     | 0                           | 0             |
| Acute Polio-Myelitis    | 0                     | 0                           | 0             |
| Whooping Cough          | 0                     | 0                           | 0             |

OPHTHALMIA NEONATORUM.

|          |                      |         |         |
|----------|----------------------|---------|---------|
| Notified | Treated in Hospital. | Vision. | Deaths. |
| Nil.     | Nil.                 | Nil.    | Nil.    |

The response to prophylactic inoculation against Diphtheria has been quite good. At the end of 1944, 90.4% of children between the ages of 1 & 5 had been inoculated, and of those between 5 & 15, 82% had been treated. I would again stress the importance of this treatment, and I hope for a continued response in 1945.

NURSING ARRANGEMENTS, HOSPITALS AND OTHER INSTITUTIONS AVAILABLE FOR THE DISTRICT.

HOSPITALS :

A cottage Hospital in the town, which is dependent largely on voluntary subscriptions, affords in-patient and out-patient general treatment. Provision is also made for Maternity cases, but the accommodation for this class, is far below requirements, and there is a real need for increased maternity accommodation in the district. This Hospital participates in the Derbyshire Hospitals' Contributory Association.

The Royal Infirmary, Women's Hospital, and Children's Hospital, Derby, are all included in the Derbyshire Hospitals' Contributory Association.



Form 100-10 (Rev. 1-25-60)  
 (Instructions on back of this form)

| Year | Days of absence<br>in hospital | Total days<br>absent | Remarks |
|------|--------------------------------|----------------------|---------|
| 1955 | 0                              | 0                    |         |
| 1956 | 0                              | 0                    |         |
| 1957 | 0                              | 0                    |         |
| 1958 | 0                              | 0                    |         |
| 1959 | 0                              | 0                    |         |
| 1960 | 0                              | 0                    |         |

|      |         |      |       |
|------|---------|------|-------|
| Name | Address | City | State |
|      |         |      |       |

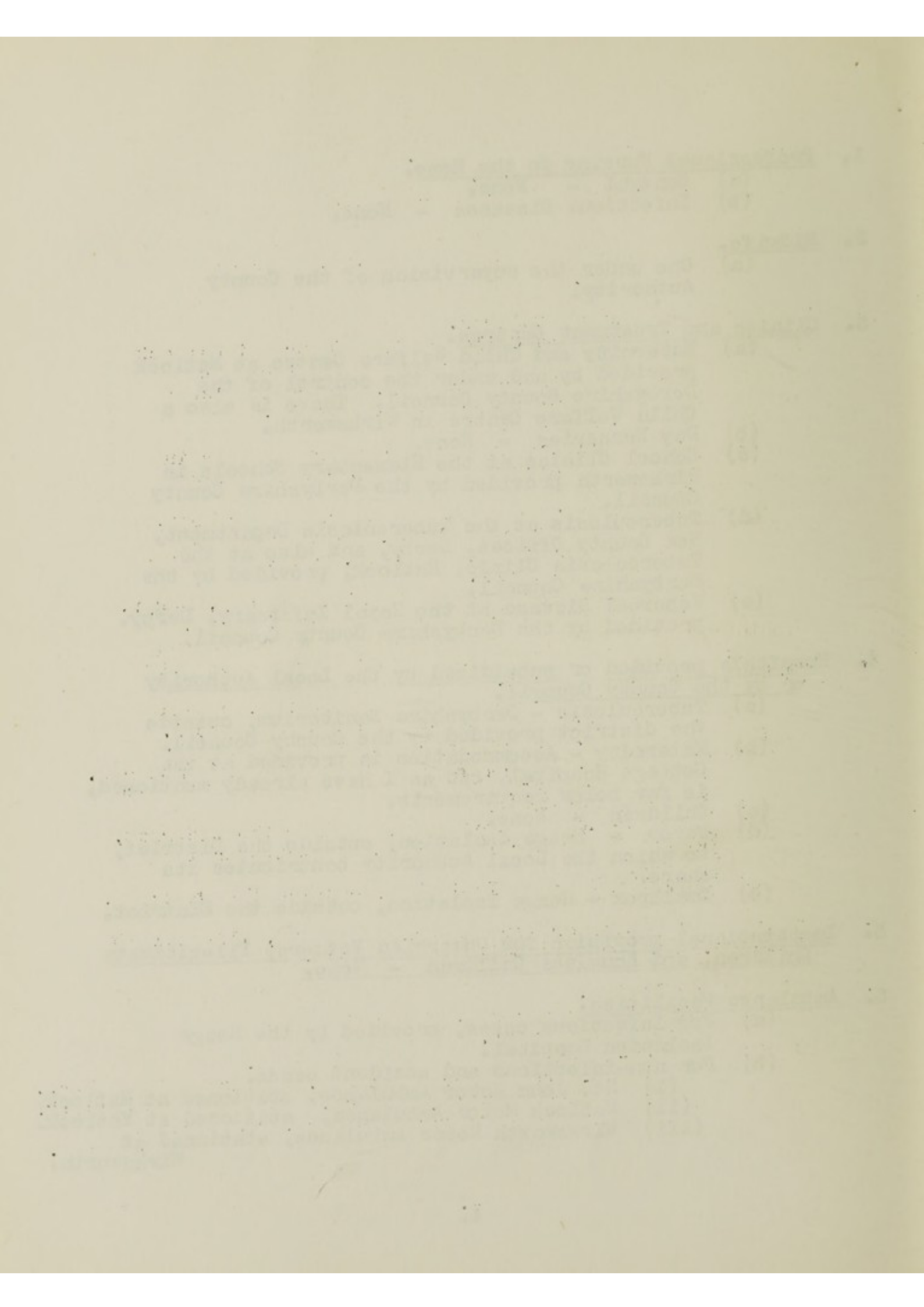
The purpose of this form is to provide a record of the days of absence in hospital for the purpose of determining the amount of disability benefits payable under the Social Security Act. This form should be filled out by the physician or hospital administrator for each calendar year from 1955 to the present. The total number of days absent in hospital should be reported in the "Total days absent" column.

This form is required for the purpose of determining the amount of disability benefits payable under the Social Security Act. It should be filed with the Social Security Administration.

The Social Security Administration is the Federal agency that administers the Social Security program. It is located at 400 North Dearborn Street, Chicago, Illinois 60610. For more information, contact the Social Security Administration at 1-800-755-7275.

This form is required for the purpose of determining the amount of disability benefits payable under the Social Security Act. It should be filed with the Social Security Administration.

1. Professional Nursing in the Home.
  - (a) General - None.
  - (b) Infectious Diseases - None.
  
2. Midwife.
  - (a) One under the supervision of the County Authority.
  
3. Clinics and Treatment Centres.
  - (a) Maternity and Child Welfare Centre at Matlock provided by and under the control of the Derbyshire County Council. There is also a Child Welfare Centre in Wirksworth.
  - (b) Day Nurseries - None.
  - (c) School Clinics at the Elementary Schools in Wirksworth provided by the Derbyshire County Council.
  - (d) Tuberculosis at the Tuberculosis Department, New County Offices, Derby, and also at the Tuberculosis Clinic, Matlock, provided by the Derbyshire Council.
  - (e) Venereal Disease at the Royal Infirmary, Derby. provided by the Derbyshire County Council.
  
4. Hospitals provided or subsidized by the Local Authority or by the County Council.
  - (a) Tuberculosis - Derbyshire Sanatorium, outside the district provided by the County Council.
  - (b) Maternity - Accommodation is provided at the Cottage Hospital, but as I have already mentioned, is far below requirements.
  - (c) Children - None.
  - (d) Fever - Heage Isolation, outside the District, to which the Local Authority contributes its share.
  - (e) Smallpox - Heage Isolation, outside the District.
  
5. Institutional provision for Unmarried Mothers, Illegitimate Children, and Homeless Children - None.
  
6. Ambulance Facilities.
  - (a) For infectious cases, provided by the Heage Isolation Hospital.
  - (b) For non-infectious and accident cases.
    - (i) St. John Motor Ambulance, stationed at Matlock.
    - (ii) Matlock Motor Ambulance, stationed at Matlock.
    - (iii) Wirksworth Motor Ambulance, stationed at Wirksworth.



LABORATORY WORK,

Pathological and Bacteriological Examinations are made by the County Council Bacteriological Department.

Number of Specimens sent to the County Laboratory by private practitioners during 1943:-

|                    | Positive | Negative | Total |
|--------------------|----------|----------|-------|
| Diphtheria.....    | 0        | 4        | 4     |
| Enteric Fever..... | 0        | 0        | 0     |
| Phthisis.....      | 1        | 1        | 2     |
| Miscellaneous..... | 0        | 0        | 0     |
| TOTAL              | 1        | 5        | 6     |

The Local Authority provides Diphtheria Antitoxin and Tetanus Antitoxin free of Cost. A supply is kept by the Medical Officer of Health, who renders an account of its use to the Local Authority.

The following quantities were issued during 1944 :-

Diphtheria Antitoxin - 4 vials, each containing 4,000 units.  
 Tetanus Antitoxin - 2.

LIST OF ADOPTIVE ACTS, BYELAWS, AND  
 LOCAL REGULATIONS RELATING TO THE  
 PUBLIC HEALTH IN FORCE IN THE DISTRICT.

|  | Date of Adoption.                              |
|--|--|
| Infectious Diseases (Prevention) Act, 1890   | 6th. December, 1893.                           |
| Public Health (Amendment) Act, 1890, Part III. (subject to certain conditions as to Sects. 35 & 38 Order L.G.B. No. 59992, of 22nd. January, 1913) | 20th. December, 1902.<br><br>5th. March, 1913. |
| Public Health (Amendment) Act, 1907 (subject to certain conditions as to Sects, 25, 27 & 30 Order L.G.B. NO. 63662, 29th. May, 1915)               | 12th. July, 1915.                              |

LABORATORY WORK

Number of specimens sent to the County Laboratory  
by private practitioners during 1947 -

| Total | Negative | Positive |                   |
|-------|----------|----------|-------------------|
| 4     | 2        | 2        | Scarlet fever     |
| 0     | 0        | 0        | Diphtheria        |
| 2     | 1        | 1        | Strep. throat     |
| 0     | 0        | 0        | Strep. pneumoniae |
| 0     | 0        | 1        | Total             |

The local Authority provides Typhoid Antigen and Typhoid Antigen Test of Cost. A supply is made to the Medical Officer of Health, who renders an account of its use to the local Authority.

The following quantities were issued during 1947:

Typhoid Antigen 4 vials, each containing 4,000 units.  
Diphtheria Antigen 2 vials, each containing 4,000 units.

LIST OF POSITIVE CASES

| Date of diagnosis   | Particulars (Residence)                 |
|---------------------|---|
| 27th December, 1947 | Infant's Hospital (Residence) 1st, 1947 |
| 30th December, 1947 | Police Station (Residence) 1st, 1947    |
| 31st December, 1947 | Police Station (Residence) 1st, 1947    |
| 1st January, 1948   | Police Station (Residence) 1st, 1947    |
| 1st January, 1948   | Police Station (Residence) 1st, 1947    |

Bye-Laws:-

|  |   |      |                       |
|--|---|------|-----------------------|
| New Streets and Buildings  | - | 1939 |                       |
| Common Lodging-Houses  | - | 1879 |                       |
| Nuisances  | - | 1879 |                       |
| Cleaning Footways, Removal<br>of House Refuse & Cleaning<br>Closets, Privies, Ashpits<br>and Cesspools   | - | 1879 |                       |
| Shop Acts, 1912 -28  |   |      | 25th. August, 1930    |
| do. 1934   |   |      | 26th. November, 1934. |
| Offensive Trades Order of L.G.B.?<br>No.63721, of 18th June, 1915,<br>confirming Council's Order of<br>26th. April, 1915, containing<br>list of offensive trades |   |      | 26th. April, 1915.    |
| Chicken Pox Compulsory Notification<br>Order for Compulsory Notification   |   |      | 22nd. February, 1926. |
| Public Health Act, 1925, Parts II.<br>to IV., except Sections 21, 22<br>and 44.  |   |      | 2nd. May, 1927.       |
| Shop Acts 1934, came into operation by adoption 1936.  |   |      |                       |

SANITARY CIRCUMSTANCES OF THE AREA.

WATER SUPPLY.

The first half of the year was attended with difficulties owing to the Pump & Engine at Wigwell being overhauled and not being completed till well into June. Later, the position was very good and the supply of water satisfactory.

The Booster Pump installation in the Via Gillia has proved satisfactory, the supply at Middleton being exceptionally good, and constant, throughout the year.

Leakages have been sought, found & repaired throughout the district. Mains have been laid at the Road Crossings on the New Housing Site, Derby Road.

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1970  
1971  
1972

for Streets and Highways  
General Building-Residence  
Miscellaneous  
Cleaning Services, Laundry  
of House Hold & Personal  
Dresses, Linen, Bedding  
and Carpets

1973, August, 1973

1973-74, 1973-74

1974, November, 1974

1974

Official Order of 1973-74  
No. 1000 of 1973, 1973  
Contractor General's Order of  
1973, April, 1973, containing  
list of alternative work

1975, April, 1975

Order for Laboratory Requisition  
Order for Laboratory Requisition

1975, February, 1975

Order for Lab. 1975, 1975, 1975  
to 1975, 1975, 1975

1975, May, 1975

1975, 1975, 1975, 1975, 1975, 1975

GENERAL INFORMATION OF THE YEAR

Year 1975

The first half of the year was affected with various  
due to the long & winter of winter weather conditions and  
being completed all with the year. Before the winter was  
very good and the spring of winter weather.

The second half of the year was affected with various  
weather. The winter of winter weather conditions and  
and consistent throughout the year.

Looking back over the year, there is a feeling of  
the district. There have been many of the district  
the new housing area, 1975, 1975.

## SEWERAGE AND SEWAGE DISPOSAL.

The length of flat gradient main sewer between Cinder Lane and the outfall works, has been thoroughly scraped & cleaned of silt.

Regular attention is being paid to the employing of existing silt pits, in an attempt to avoid excessive silting of the sewer in the future.

At the Derby Road post-war Housing Site (98 houses), separate surface water drains are being laid to avoid excessive surcharges of the main sewer, referred to above.

## HOUSING.

The Council joined the Ilkeston Group for the Advance Preparation of Housing Sites, and work was commenced on the Derby Road Housing Site in September.

During the period of war, not much, unfortunately, can be done in regard to social improvement, but one can look forward to the post-war stages, and make plans for the future. Increased & improved housing is required in many places throughout the country, and in this district the position is being tackled. Along with housing goes artificial lighting, heating and cooking facilities. The Gas supply in parts of this district is extremely unsatisfactory, a condition which should be rectified as soon as circumstances permit.

I have already mentioned the matter of Maternity accommodation. The existing service at the local Hospital, has, I think, been much appreciated, but many cases have, in the past, had to find accommodation outside the district, and I personally wish that we were in a position to cater, in the district, for as many as possible, desiring Hospital care.

Regarding Professional Nursing in the Home, there is no provision for a General Nurse, and I consider that in a district of this size, it is very essential, and I recommend this service for your consideration.

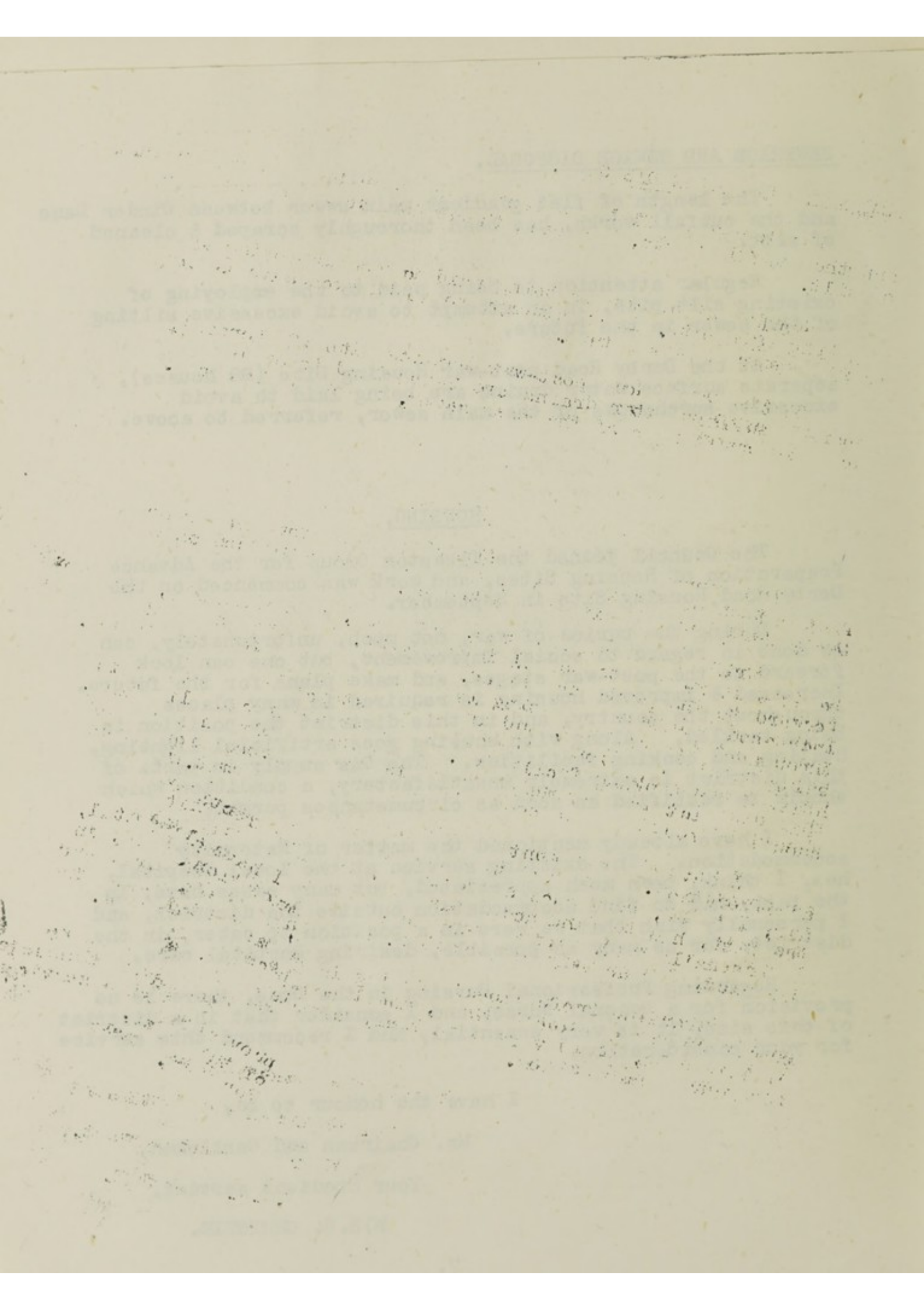
I have the honour to be,

Mr. Chairman and Gentlemen,

Your obedient servant,

W.S.G. CHRISTIE.





SANITARY ADMINISTRATION.

Sanitary Inspector,  
J.W. Stevens, M.Inst.M. & Cy.E., M.R.SAN. I.

- (1) No. of houses converted from Privy Middens, etc., to Water Closets during the year 1944. - 2.  
No. of Privy Middens etc., converted to Water Closets during the past 10 years :-

| Year | 1935 | 1936 | 1937 | 1938 | 1939 | 1940 | 1941 | 1942 | 1943 | 1944 |
|------|------|------|------|------|------|------|------|------|------|------|
| No.  | 31   | 19   | 7    | 13   | 11   | 15   | 5    | 54   | 5    | 2    |

- (2) Approximate Number of Houses at 31st December with:

|     |               |      |
|-----|---------------|------|
| (a) | Privy Middens | 69   |
| (b) | Pail Closets  | 128  |
| (c) | Water Closets | 1225 |

- (3) Work of the Sanitary Inspector under Article 19 of the Sanitary Officers' Order, 1926:

Area of District, 4,015 acres.  
Estimated No. of Houses inhabited 1,440.  
New Houses erected 1943.

|     |                       |       |
|-----|-----------------------|-------|
| (a) | By Local Authority    | ) Nil |
| (b) | By Private Enterprise |       |

| <u>CLOSETS AND ASHPITS.</u>                                      | No. of Informal Notices Served by Sanitary Inspector. | No. of Legal Notices served by Local Authority. | No. of Nuisances Abated with or without Notice. |
|--|---|---|---|
| Defective Privies, Pail Closets and Ashpits (Not for conversion) | -   | -   | -   |
| Conversion of Privies into W.C.'s                                | -   | -   | 2   |
| Conversion of Pail Closets into W.C.'s                           | -   | -   | -   |
| Conversion of Privies into Pail Closets                          | -   | -   | -   |
| Defective Water Closets  | -   | -   | -   |
| Provision of additional W.C.'s                                   | -   | -   | -   |

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| ... | ... | ... | ... |
| ... | ... | ... | ... |

|   |    |   |    |
|---|----|---|----|
| Provision of Portable Ashbins.....                    | 23 | - | 23 |
| Dirty Closets.....                                    | -  | - | -  |
| <u>DRAINAGE.</u>                                      |    |   |    |
| No Disconnection of waste Pipe.....                   | -  | - | -  |
| Defective Waste Pipe, Traps<br>Inlets and Drains..... | 2  | - | 2  |
| Drains Obstructed.....                                | 8  | - | 8  |
| Alteration of drain.....                              | -  | - | -  |
| <u>OTHER DEFECTS</u>                                  |    |   |    |
| Paving of Courts and Yards.....                       | -  | - | -  |
| Roofs, Eaves and Down-Spouts.....                     | 2  | - | 2  |
| Sinks.....  | -  | - | -  |
| Insufficient Ventilation.....                         | -  | - | -  |
| Windows.....  | -  | - | -  |
| Dampness.....   | 1  | - | 1  |
| Water in Cellars.....                                 | -  | - | -  |
| Water Supply, Burst Pipes and<br>Defective Taps.....  | -  | - | -  |
| Overcrowding.....                                     | -  | - | -  |
| Foul condition of Houses.....                         | -  | - | -  |
| Offensive Accumulation.....                           | 2  | - | 2  |
| Animals improperly kept.....                          | -  | - | -  |
| Pigstyes.....   | -  | - | -  |
| Smoke Nuisances.....                                  | -  | - | -  |
| Unrinals.....   | -  | - | -  |
| Nuisances not specified above.....                    | 10 | - | 10 |

|    |  |  |                              |
|----|--|--|------------------------------|
| 1  |  |  | <p>1. Name of the person</p> |
| 2  |  |  | <p>2. Address</p>            |
| 3  |  |  | <p>3. Date of birth</p>      |
| 4  |  |  | <p>4. Occupation</p>         |
| 5  |  |  | <p>5. Education</p>          |
| 6  |  |  | <p>6. Marital status</p>     |
| 7  |  |  | <p>7. Religion</p>           |
| 8  |  |  | <p>8. Other details</p>      |
| 9  |  |  | <p>9. Signature</p>          |
| 10 |  |  | <p>10. Date</p>              |
| 11 |  |  | <p>11. Place</p>             |
| 12 |  |  | <p>12. Remarks</p>           |
| 13 |  |  | <p>13. Other notes</p>       |
| 14 |  |  | <p>14. Signature</p>         |
| 15 |  |  | <p>15. Date</p>              |
| 16 |  |  | <p>16. Place</p>             |
| 17 |  |  | <p>17. Remarks</p>           |

|                                     | Number<br>on Register. | Inspections<br>made. | Notices<br>Served. | Nuisances<br>abated<br>with or<br>without<br>Notices. |
|-------------------------------------|------------------------|----------------------|--------------------|---|
| Dairies, Cowsheds,<br>and Milkshops | 56                     | -                    | -                  | -   |
| Bakehouses                          | 4                      | 8                    | -                  | 2   |
| Slaughter Houses                    | 4                      | -                    | -                  | -   |
| TOTAL                               | 64                     | 8                    | -                  | 2   |

Infected Rooms Disinfected, 32. Method: Fumigation.

Sewage effluents taken quarterly by County Council. Satisfactory.

Unsound Food.

Small parcels of various canned foods have been surrendered.

Milk Samples Analysed: Analysis now mainly carried out in conjunction with County Agricultural Committee.

(4) Inspection of places where food is prepared:

|                                     | <u>Inspections made</u> |
|-------------------------------------|-------------------------|
| (a) Dairies, Cowsheds and Milkshops | -                       |
| (b) Bakehouses                      | 8                       |
| (c) Slaughter Houses                | -                       |
| (d) Offensive Trades                | -                       |
| Total                               | <u>8</u>                |

| Location                      | Number of<br>Animals | Number of<br>Animals | Number of<br>Animals | Number of<br>Animals |
|-------------------------------|----------------------|----------------------|----------------------|----------------------|
| Dairy, Cowshed<br>and Milking | 50                   | -                    | -                    | -                    |
| Stables                       | 2                    | 5                    | -                    | -                    |
| Stable House                  | 1                    | -                    | -                    | -                    |
| TOTAL                         | 53                   | 5                    | -                    | -                    |

Inspected from 11/1/2020, 12. Method: Envisagen.

Sample effluents taken quarterly by County Council, 11/1/2020.

Unusual find.

Small number of various animal foods have been submitted.

With special emphasis: Analysts not having carried out in  
conjunction with County Agricultural Committee.

(1) Inspection of places where food is prepared:

|                                |    |
|--------------------------------|----|
| (a) Dairy, Cowshed and Milking | 50 |
| (b) Stables                    | 2  |
| (c) Stable House               | 1  |
| (d) Stables House              | 1  |
| TOTAL                          | 54 |

(5) Number and condition of Slaughter Houses registered or licensed.

|            |             |
|------------|-------------|
|            | <u>1944</u> |
| Registered | 3.          |
| Licensed   | 1.          |

The Slaughter Houses are not in use during the war. All meat is supplied from Derby. Bones are salvaged by the Council.

(6) Arrangements for Disinfection and Disinfestation and the extent of their use:

Upon the recovery of a patient from infectious disease, or the removal of a patient to hospital, the infected rooms are disinfected with Formalin Vapour, and if necessary, the clothing and bedding sent to Heage Isolation Hospital for steam disinfection.

(7) Action taken with regard to Dairies, Cowsheds, and Milkshops:-

Every Cowkeeper, Dairyman and Purveyor of Milk in the district is registered.

The numbers on the Registers are as follows:-

|                                 |    |
|---------------------------------|----|
| Retail Purveyors of Milk        | 57 |
| Wholesale Traders and Producers | 57 |

(8) Action taken under the Sale of Foods and Drugs Acts and the Milk and Cream Regulations.

The Council is not a Local Authority under these Acts.

(9) Action taken with a view to Smoke Abatement:- NIL.



(1) ...

...

(2) ...

(3) ...

(4) ...

(5) ...

(6) ...

(7) ...

(8) ...

(9) ...

(10) ...

REPORT OF THE SANITARY INSPECTOR ON  
FACTORIES, WORKSHOPS, AND WORKPLACES.

The following is a summary of the Factories on the Register in your District.

These premises have been kept under observation, and the respective sanitary condition of each has invariably been found satisfactory.

SUMMARY.

Factories -

|   |   |
|---|---|
| Bakehouses.....                           | 4 |
| Blacksmiths.....                          | 2 |
| Boot Repairers.....                       | 2 |
| Bottling Stores, Wine<br>and Spirits..... | 1 |
| Building Contractors.....                 | 5 |
| Cabinet Makers.....                       | 2 |
| Cycle Repairers.....                      | 2 |
| Dressmakers.....                          | 2 |
| Gas Works.....                            | 1 |
| Hosiery.....                              | 1 |
| Milliners.....                            | 1 |
| Monumentalists.....                       | 2 |
| Motor Repairers.....                      | 1 |
| Painters, Decorators<br>and Plumbers..... | 5 |
| Printers.....                             | 2 |
| Saddlers.....                             | 1 |
| Stone Quarries.....                       | 5 |
| Tailors.....                              | 1 |
| Tape Works.....                           | 6 |
| Tin Plate Workers.....                    | 1 |
| Wagon Repairers.....                      | 1 |
| Waterworks.....                           | 1 |
| Whitesmith.....                           | 1 |

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REPORT OF THE UNITED STATES OF AMERICA  
DEPARTMENT OF AGRICULTURE

The following is a summary of the findings on the  
subject in your district.

These findings have been based upon the  
investigative material furnished to each of the  
local field offices.

FINDINGS

History

1. The history of the  
2. The history of the  
3. The history of the  
4. The history of the  
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18. The history of the  
19. The history of the  
20. The history of the

PUBLIC SCAVENGING.

The House Refuse Collection, at the time I took up my duties, was found to be in a disorganised condition.

The work is now being carried out satisfactorily.

The Council's Refuse Lorry makes a weekly collection of waste paper from business premises, also from salvage bins placed in various parts of the district.

Collection of waste paper from shops is satisfactory, but the quantity of salvage collected from the bins is very small, particularly those placed for the reception of bones.

J.W. STEVENS

Sanitary Inspector.

THE STATE OF TEXAS

The State of Texas, County of \_\_\_\_\_, do hereby certify that \_\_\_\_\_ is the true and correct copy of the \_\_\_\_\_ as the same appears on the records of the \_\_\_\_\_.

This is true to the best of my knowledge and belief.

Witness my hand and the seal of the County of \_\_\_\_\_ at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
County Clerk

NOTARY PUBLIC

My commission expires \_\_\_\_\_

PUBLIC HEALTH STAFF.

Medical Officer of Health:

W. S. G. CHRISTIE, M. B., Ch. B.,

Part time. Half salary contributed.

Sanitary Inspector.

J. W. STEVENS,

Full time. Half Salary contributed.

Engineer and Surveyor to the Council.

Water Engineer and Bailiff.

K. HARRISON,

HOUSING.

No. of Houses erected during the year:-

|     |                                       |      |
|-----|---------------------------------------|------|
| (a) | Total                                 | Nil. |
| (b) | As part of a Municipal Housing Scheme | NIL. |

1. Inspection of Dwelling-houses during the year:-

(1) (a) Total number of dwelling-houses inspected for housing defects (under Public Health or Housing Acts)..... Nil

(b) Number of inspections made for the purpose..... Nil

(2) (a) Number of dwelling-houses (included under sub-head (1) above) which were inspected and recorded under the Housing Consolidated Regulations, 1925..... Nil

(b) Number of inspections made for the purpose..... Nil

(3) (a) Number of dwelling-houses found to be in a state so dangerous or injurious to Health as to be unfit for human habitation..... Nil

(4) (a) Number of dwelling-houses (exclusive of those referred to under the preceding sub-head) found not to be in all respects reasonably fit for human habitation. Nil.

Housing Acts suspended during the war.

Section 104  
General Order of 1934

Part 1. The following are the names of the persons who have been appointed as members of the Board of Directors of the National Board of Health, effective January 1, 1934.

Section 105

Part 2. The following are the names of the persons who have been appointed as members of the Board of Directors of the National Board of Health, effective January 1, 1934.

Section 106

(a) Total number of members of the Board of Directors of the National Board of Health, effective January 1, 1934.

Section 107

(1) (a) Total number of members of the Board of Directors of the National Board of Health, effective January 1, 1934.

(b) Number of members of the Board of Directors of the National Board of Health, effective January 1, 1934.

(2) (a) Number of members of the Board of Directors of the National Board of Health, effective January 1, 1934.

(b) Number of members of the Board of Directors of the National Board of Health, effective January 1, 1934.

(3) (a) Number of members of the Board of Directors of the National Board of Health, effective January 1, 1934.

(4) (a) Number of members of the Board of Directors of the National Board of Health, effective January 1, 1934.

2. Remedy of Defects during the Year without Service of formal Notices:-

Number of defective dwelling-houses rendered fit in consequence of informal action by the Local Authority or their officers..... Nil

3. Action under Statutory Powers during the Year:-

A. - Proceedings under Sections 9 and 11 of the Housing Act, 1936:

(1) Number of dwelling-houses in respect of which notices were served requiring repairs..... Nil

(2) Number of dwelling-houses which were rendered fit after service of formal notices:-

- (a) By owners..... Nil
- (b) By local authority in default of owners..... -

B. - Proceedings under Public Health Acts:

(1) Number of dwelling-houses in respect of which notices were served requiring defects to be remedied..... Nil

(2) Number of dwelling-houses in which defects were remedied after service of formal notices:-

- (a) By owners..... Nil
- (b) By local authority in default of owners..... -

C. - Proceedings under Sections 19 and 21 of the Housing Act, 1930:

(1) Number of dwelling-houses in respect of which Demolition Orders were made..... Nil

(2) Number of dwelling-houses demolished in pursuance of Demolition Orders..... Nil

Housing Act, 1936:

Notices served under S.11..... -  
Ditto S. 9..... -

Housing  
Acts  
Sus-  
pended  
during  
the war



Order of the Board of Directors of the United States Steel Corporation, dated August 1, 1934, in relation to the proposed reorganization of the company.

Section 1. The Board of Directors of the United States Steel Corporation, hereinafter referred to as the "Board," do hereby resolve that the following plan of reorganization be adopted:

(1) That the Board of Directors of the United States Steel Corporation be authorized to take such action as may be necessary to carry out the purposes of this plan.

(2) That the Board of Directors of the United States Steel Corporation be authorized to execute and deliver such instruments as may be necessary to carry out the purposes of this plan.

Witness my hand and the seal of the Board of Directors of the United States Steel Corporation at Pittsburgh, Pennsylvania, this 1st day of August, 1934.

By the Board of Directors of the United States Steel Corporation:

(1) That the Board of Directors of the United States Steel Corporation be authorized to take such action as may be necessary to carry out the purposes of this plan.

(2) That the Board of Directors of the United States Steel Corporation be authorized to execute and deliver such instruments as may be necessary to carry out the purposes of this plan.

Witness my hand and the seal of the Board of Directors of the United States Steel Corporation at Pittsburgh, Pennsylvania, this 1st day of August, 1934.

By the Board of Directors of the United States Steel Corporation:

(1) That the Board of Directors of the United States Steel Corporation be authorized to take such action as may be necessary to carry out the purposes of this plan.

(2) That the Board of Directors of the United States Steel Corporation be authorized to execute and deliver such instruments as may be necessary to carry out the purposes of this plan.

Witness my hand and the seal of the Board of Directors of the United States Steel Corporation at Pittsburgh, Pennsylvania, this 1st day of August, 1934.

By the Board of Directors of the United States Steel Corporation:

WATER SUPPLY DURING THE YEAR, 1944.

| Month.    | RAINFALL.       |                 | 1944<br>inches. | Yield of Springs in<br>Gallons Per Hour.       |                                  |
|-----------|-----------------|-----------------|-----------------|--|----------------------------------|
|           | 1942<br>inches. | 1943<br>inches. |                 | 1943   | 1944                             |
| January   | 5.83            | 4.62            | 3.79            | -  | 4928                             |
| February  | 3.53            | 1.24            | 2.04            | -  | 5912                             |
| March     | 3.76            | .60             | .30             | -  | 6404                             |
| April     | 1.72            | 1.42            | 2.35            | -  | 4682                             |
| May       | 4.98            | 5.24            | 1.40            | 3440   | 3698                             |
| June      | .54             | 1.93            | 2.33            | 2960   | 2960                             |
| July      | 2.82            | 1.40            | 3.68            | 2591   | 2591                             |
| August    | 3.69            | 3.43            | 2.80            | 2345   | 2339                             |
| September | 1.35            | 3.64            | 4.94            | 2222   | 3329                             |
| October   | 2.27            | 1.79            | 3.98            | 2162   | 3452                             |
| November  | 2.04            | 2.86            | 6.04            | 2714   | 8372                             |
| December  | 3.16            | 1.29            | 2.60            | 3206   | 14,276                           |
| TOTAL     | 34.96           | 29.46           | 36.25           | 2,705<br>Average Per<br>Month for<br>8 Months. | 5245<br>Average<br>Per<br>Month. |

K. HARRISON.

WATER ENGINEER AND BAILIFF.





