#### [Report 1973] / Medical Officer of Health, West Lancashire R.D.C.

#### **Contributors**

West Lancashire (England). Rural District Council.

#### **Publication/Creation**

1973

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#### PUBLIC HEALTH DEPARTMENT



### ANNUAL REPORT

ON THE HEALTH OF THE

WEST LANCASHIRE RURAL DISTRICT

DURING THE YEAR

1973

by

J. GORDON HAILWOOD

M.D., Ch.B., M.R.C.S., L.R.C.P., D.P.H.

Medical Officer of Health

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## WEST LANCASHIRE RURAL DISTRICT COUNCIL

## 1973

|                       | - market and the |   |
|-----------------------|------------------|---|
| Chairman              |                  | Mr. H. Cropper, J.P.  |
| Vice-Chairman         |                  | Mr. F.T. Goudie   |
| Aintree               |                  | N. Highet R.H. Lloyd W. Bamber W.E. Thornbury   |
| Altear                |                  | W.H. Storey   |
| Aughton               | ••               | W.E. Rothwell<br>H.E. Skaife<br>Mrs.E. Parry, J.P.<br>J.K. Phillips<br>D.J. Burns   |
| Bickerstaffe          | ••               | S. Chatterton<br>J. Stockley  |
| Bispham               |                  | E. Cowell   |
| Downholland           |                  | R.J. Kirby  |
| Halsall               | •• •••           | J.P. Cropper<br>Mrs. P.E. Trower  |
| Hesketh-with-Becconsa | 11               | Miss E.M. Cropper   |
| Ince Blundell         | • • • • •        | Vacant  |
| Lydiate               | ••               | Miss M.J. Barnes, J.P.<br>M. McAvoy<br>J.B. Howard<br>L. Hancock  |
| Maghull               | •••              | C.J. Currall W.W. Kenney H.R. Stephenson, J.P. H.S. Moreton, J.P. J. Boyle Mrs. B.E. Long P. Nield Mrs. F.D. Dykins, B.E.M., J.P. Mrs. W.M. Mitchell W.E. Long H. Prescott J.G. Smith |
| Melling               | •• •••           | H. Sergeant, J.P. Mrs. E. Dallas, J.P.  |
|                       |                  |   |

# WEST LANCASHIRE RURAL DISTRICT COUNCIL

#### 1973

|  | 1973         |       |         |               |
|--|--------------|-------|---------|---------------|
|  |              |       |         | Chairman      |
| ** Mr. H. Cropper, J.  |              | ****  |         |               |
|  |              |       | II      | Vice-Onairme  |
| Mr. F.T. Coudie  |              |       |         |               |
|  | 44,147,467.0 |       |         | 2             |
| 2 2 37 77  |              |       |         | Aintree       |
| N. Mighet  |              |       |         |               |
|  |              |       |         |               |
| Tedniser all   |              |       |         |               |
| W.E. Thornbury   |              |       |         |               |
|  |              |       |         | Altear        |
| W.H. Storey  |              |       |         |               |
|  |              |       | 4 4 2   | mojnguA       |
| W.E. Rotinell  |              |       |         |               |
| H.E. Skaife  |              |       |         |               |
| Mrs. E. Parry, J.P.  |              |       |         |               |
| estilian .d.   |              |       |         |               |
| D. J. Burns  |              |       |         |               |
|  |              |       |         | Bickerstaffe  |
| S. Chatterton  | 4 4 4        |       |         |               |
| J. Stockley  |              |       |         |               |
|  |              |       | 6.4 *   | manqald       |
| Llewell  |              |       |         | Downholland   |
|  |              |       | 4.2 *   |               |
|  |              |       |         | IfeafaH       |
| J.P. Oropper   | 5 4 5        | 4 6 5 |         |               |
| Mrs. P. H. Trower  |              |       |         |               |
|  |              |       | monnati | Hesketh-sith- |
| Miss' E.M. Gropper   |              |       |         |               |
|  |              | 2 1 4 | * 5 *   | Ince Blundell |
|  |              |       |         | Lydiete       |
| Miss M. J. Barnes, J   | 4 5 6        | P 7 7 |         | 1             |
| M. McAvoy  |              |       |         |               |
| J.B. Howard  |              |       |         |               |
| L. Hemoonk   |              |       |         |               |
|  |              |       |         | LindaaM       |
| C.J. Currell   |              | 9.5.5 |         |               |
| W.W. Kenney  |              |       |         |               |
| THE STATE OF THE   |              |       |         |               |
| H.R. Stephenson, J.  |              |       |         |               |
|  |              |       |         |               |
| alvod *p   | •            |       |         |               |
| Mrs. B.E. Lone   |              |       |         |               |
| P. Mield   |              |       |         |               |
| Mrs. P.D. Dykins,  |              |       |         |               |
| Contract of the contract of th |              |       |         |               |
| B.E.M., J.P.   |              |       |         |               |
| Mrs. W.M. Mitchell   |              |       |         |               |
|  |              |       |         |               |
| H. Present   |              |       |         |               |
| J. G. Batton   |              |       |         |               |
|  |              |       |         | gailing       |
| H. Sergeant, J.P.  |              | 6 6 1 |         |               |
| g.t sefled .E .pull  |              |       |         |               |
|  |              |       |         |               |

| Netherton   |     |       |       | T.W. Highet                       |
|-------------|-----|-------|-------|-----------------------------------|
| North Meols | ••• | •••   |       | J. Schwartzman<br>H. Cropper J.P. |
| Rufford     |     |       |       | Miss S. Taylor                    |
| Scarisbrick |     |       |       | G.F. Swarbrick                    |
| Sefton      | ••• |       | •••   | J.H. Ellison<br>J. Sweeney        |
| Simonswood  |     |       |       | J. Rimmer                         |
| Tarleton    | ••• | • • • | • • • | L. Clayton<br>J. Ascroft          |
| Thornton    | ••• | • • • | • • • | R. Phillips<br>C.E. Coles         |
|             |     |       |       |                                   |

netyphism . . . . . . ... aldew naven J. Schwartzman . . . H. Cropper J. P. tte bangrag 1 1 2 4-8-10 2 2 3 #\* 55 S# ter medical J.H. Ellison . . . 9 5 50 J. Sweeney \$20swellon FR U. Himmer L. Clayton . . . JionoaA .L · · · možetiodi R. Phillips

#### HEALTH COMMITTEE

Mr. R.J. Kirby ...... Chairman

Mr. C.J. Currall ..... Vice-Chairman

#### STAFF OF PUBLIC HEALTH DEPARTMENT

#### Medical Officer of Health

J. GORDON HAILWOOD, M.D., Ch.B., M.R.C.S., L.R.C.P., D.P.H.

#### Deputy Medical Officer of Health

MAURICE S. ROWLEY
M.B., Ch.B., M.R.C.S., L.R.C.P., D.P.H.

Chief Public Health Inspector
JOHN HAILWOOD, M.A.P.H.I.

#### Public Health and Meat Inspectors

H. Jacobs, Deputy Chief Inspector
W.G. Pealing
J.F. Preston
S.G. Piggin

#### Clerical Staff

Mrs. M. Bimpson Mrs. B. Platt

All are whole-time Officials

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START OF PROFICE HEALTH DEPARTMENT

Medicel Officer of Buship

A GORDON HAILHOOD,

W.D., Oh.B. M.R.O.B. L.R.C.B. D.P.N.

MANAGER B. ROWLEY
MANAGER B. R

Chief Pablic Health Inspector

Public Harlth and Meat Inappotor H. Jacobs, Deputy Chief Inappotor W.G. Fealing J.F. Preston S.G. Piggin

Mrs. H. Platt.

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# TO THE CHAIRMAN AND MEMBERS OF THE HEALTH COMMITTEE

Ladies and Gentlemen,

This is a very brief 28th Annual Report giving the statistics for the year 1973, so far as they are available in order that there should be no break in the records.

I do not propose to make any comments, but would like to thank all the members of the Committee, and particularly the Chairman, for their help and support during the twenty-eight years in which I have served the Committee.

I would also like to thank all the Chief Officers, particularly the Clerk, for the help and guidance I have received over the past years.

I would also thank the staff of the Health Department, all of whom have been a great help to me and without whose work the great strides which have been made in the health of West Lancashire would not have been possible.

I am your obedient servant,

J. G. HAILWOOD

Medical Officer of Health.

March, 1974.

### A MOTTOR

## STATISTICS OF THE AREA FOR 1973

The above figures are based on locally compiled record as area adjustments are not yet available.

#### NOTES ON VITAL STATISTICS

#### Births

There were 949 births recorded during the year, of which 489 were male and 460 female. This is a decrease of 124 over the previous year.

#### Still Births

The number of still births during 1973 was 13, of which 5 were male and 8 female.

#### Deaths

The total number of deaths registered during 1973 was 737, an increase of 9 over the previous year.

The causes of death in the West Lancashire Rural District are not yet available.

## CONTRATTATE LATTY NO SETON

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There were 949 births recorded during the year; of real and 460 female. This is a degrees of 124 over the previous year.

#### andrie II tta

The number of still births during 1973 was 15, c

#### Destha-

The total number of deaths registered during 197

The counse of death in the West Lancachire Rural District are not yet available.

## ESTIMATED POPULATION MID - 1973

| Thornton      | ***************                         | 2,646  |
|---------------|---|--------|
| Tarleton      | ••••••                                  | 4,152  |
| Simonswood    |   | 145    |
| Sefton        | •••••••                                 | 441    |
| Scarisbrick   | ••••••••                                | 3,524  |
| Rufford       | ••••••                                  | 1,605  |
| North Meols   |   | 3,393  |
| Netherton     | ••••••                                  | 227    |
| Melling       |   | 2,548  |
| Maghull       | *************************************** | 23,628 |
| Lydiate       | ••••••                                  | 6,095  |
| Ince Blundell | •••••••                                 | 588    |
| Wesketh Bank  | • | 2,888  |
| Halsall       |   | 2,176  |
| Downholland   | *****                                   | 991    |
| Bispham       |   | 265    |
| Bickerstaffe  |   | 1,336  |
| Aughton       |   | 8,663  |
| Altear        | • | 1,340  |
| Aintree       |   | 8,279  |

## ANCH- CIM HOLDHER TO CHILANTERS

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|----------------------|--|--------------|
|                      |  |              |
| Aughton              |  | 8,663        |
| - at and a real of H |  |              |
| cmings 10            |  | 265          |
| Basifolawell         |  | 166          |
|                      |  |              |
|                      | 4  |              |
| Ifebaula sodi        |  |              |
| Lydiate              |  | 6,095;       |
|                      | _4_5   | 23,626       |
|                      | ,  | 2,548        |
|                      |  | <b>7.5</b> 5 |
| Worth Meola          |  |              |
|                      |  | 1,605        |
| Moirt daire de       |  | 3,584        |
| defton               | 40.0000,0000,00000000000000000000000000  |              |
| 500WBHOM28           | and the second s | 445          |
|                      | gaga a a a a a a a a ga a a tenantena tenantena tenantena tenantena tenantena tenantena tenantena tenantena te   | \$2+,4       |
| hornton              |  | 2,646        |
|                      |  | OFO AF       |

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### PREVALENCE AND CONTROL OVER

#### INFECTIOUS AND OTHER DISEASES

SCARLET FEVER - 35 cases of Scarlet Fever were notified during the year, an increase of 6 over the previous year.

MEASLES - During the year 236 cases of Measles were notified. This was a decrease on the figure for 1972.

WHOOPING COUGH - 18 cases of Whooping Cough were notified during the year, compared with 6 cases in 1972 and 38 cases in 1971.

FOOD POISONING - There were 10 cases of Food Poisoning notified during the year. No deaths were recorded.

<u>INFECTIVE JAUNDICE</u> - Three cases of Infective Jaundice were notified during the year.

TUBERCULOSIS - There were three cases of Pulmonary Tuberculosis notified during the year, a decrease of two over the previous year. There were two cases of Tuberculosis not notified before death.

MENINGITIS - Two cases of Meningitis were notified during the year.

PARATYPHOID - There was one case of Paratyphoid in the district during 1973.

# REPORT OF THE CHIEF PUBLIC HEALTH INSPRICTOR SANITARY CIRCUMSTANCES OF THE AREA

#### WATER SUPPLY

The following table summarises the water supply in he Rural District for the year ending 31st December, 973.

| JATOT     | arid                        | y at                 |            |       |                       | 7737              | SUPP                      |              |
|-----------|-----------------------------|----------------------|------------|-------|-----------------------|-------------------|---------------------------|--------------|
|           | DOB                         |                      |            |       |                       |                   |                           |              |
|           | Wells, Belimater            | Meren Board District | St. Helens |       | Placeboor Combosepton | Chorley Rorel     | Bosng<br>Nekenileld Aspen |              |
| 2604      | 1.0                         |                      | -          | -     |                       | -                 |                           | RESTRICT     |
| 6444      | 1                           | -                    | 100        |       |                       |                   | -                         | TITCAR       |
| 2826      | 100                         | 10.0                 |            |       | -                     | 400               |                           |              |
| 1,60      | 1                           |                      |            | 453   |                       |                   |                           |              |
| 418       | ****                        |                      | **         |       | -                     | S.                |                           | MAHSBI       |
| 364       | 18.1                        |                      | *1)        | 119£  |                       |                   | ***                       | CHATTOHM, OC |
| 191       |                             |                      | 444.       | 765   | 0.00                  | -                 | *14                       | JARAIA       |
| 1065      | ***                         | 1065                 |            | *     |                       |                   | -                         | DESKETH BANK |
| 191       | (A)                         | 414                  | 100        |       | 170                   |                   | -                         |              |
|           | 2                           | -                    | -          | 2052  |                       |                   | -                         |              |
| 7718      | 100                         | 100                  | **         | 7758  |                       |                   |                           |              |
| 836       | Asse.                       |                      | ***        | ***   | 836                   | ***               |                           |              |
|           | 740.                        | -                    | 40.        | 1.7   |                       | 100               |                           |              |
|           | 1                           |                      | *          |       |                       |                   |                           |              |
|           | 100                         |                      |            |       | ton                   | -                 |                           |              |
| 1063      | S                           | ***                  |            | 14064 |                       | N. N.             |                           |              |
| 234       | -                           | ***                  | (84)       |       |                       |                   |                           |              |
| E4 1      | 100                         |                      |            | 44    |                       | 410               | *10                       |              |
| 42454     | 1                           | 1451                 |            |       |                       | ***               | **                        |              |
| EB8       | 114.<br>11. 14. 14. 14. 14. | -                    | 1.4        | -     | 288.                  | 100 E 100 E 100 E |                           | MOTHROH      |
| alle etc. |                             | 2522                 | 941        |       | BOTH !                |                   | 88                        | BIATO        |

### SANITARY CONVENIENCES 1973

|               | CLOSE' | r ACCOMM | ODATION          |        | FUSE<br>MODATION |
|---------------|--------|----------|------------------|--------|------------------|
|               | W.C's  | Pails    | Privy<br>Middens | Bins   |                  |
| AINTREE       | 2,601  | 1        | 191-             | -      | 2,601            |
| ALTCAR        | 417    | 29       | 3                | 3      | 446              |
| AUGHTON       | 2,777  | 31       | 18               | 18     | 2,808            |
| BICKERSTAFFE  | 395    | 38       | 27               | 27     | 433              |
| BISPHAM       | 63     | 2        | 20               | 20     | 65               |
| DOWNHOLLAND   | 357    | 7        | -                | -      | 364              |
| HALSALL       | 715    | 42       | 10               | 10     | 757              |
| HESKETH BANK  | 1,049  | 14       | 2                | 2      | 1,063            |
| INCE BLUNDELL | 164    | 19       | 8                | 8      | 183              |
| LYDIATE       | 2,037  | 16       | 1                | 1      | 2,053            |
| MAGHULL       | 7,690  | 2        | 26               | 26     | 7,692            |
| MELLING       | 797    | 33       | 6                | 6      | 830              |
| NETHERTON     | 67     |          | -                | - 1-11 | 67               |
| NORTH MEOLS   | 1,155  | 23       | 3                | 3      | 1,178            |
| RUFFORD       | 463    | 39       | 39               | 39     | 502              |
| SCARISBRICK   | 971    | 88       | 4                | 4      | 1,059            |
| SEFTON        | 221    | 11       | 2                | 2      | 232              |
| SIMONSWOOD    | 24     | 15       | 6                | 6      | 39               |
| TARLETON      | 1,422  | 30       | 2                | 2      | 1,452            |
| THORNTON      | 881    | 1        | 1                | 1      | 882              |
| TOTALS        | 24,266 | 440      | 178              | 178    | 24,706           |
| PERCENTAGE    | 97.52% | 1.76%    | 0.72%            | 0.72%  | 99.28%           |

The following conversions have been affected during the year:-

| Privies  | to  | wate | r  | cl | 05 | зе | ts | 3 |  | 0 ( |  |  | 0   |     |  |  | 1  |
|----------|-----|------|----|----|----|----|----|---|--|-----|--|--|-----|-----|--|--|----|
| Pails to | W E | ater | cl | os | et | ts |    |   |  |     |  |  |     | , , |  |  | 38 |
| Privies  | to  | pail | s. |    |    |    |    |   |  |     |  |  | 0 1 |     |  |  |    |

#### FIRA BRUNSH BEVALED YSATIMAS

|               | STOR TO  | eniocea i |       |                 | 1304   |
|---------------|----------|-----------|-------|-----------------|--------|
|               | anasta a |           |       | MODDA           |        |
|               | a'D.E    | 81:04     |       | WY FREE         | en‡8   |
| SMINI         | 2,69     | -         | -     | 2               | 100,5  |
| GADAN         | Fed 1    |           |       |                 | Mil.   |
|               |          |           | 8+    |                 |        |
| SPECATERENOIS |          |           |       |                 | ital i |
| MAHTEL        |          |           |       |                 | 33     |
| CHALIOHERO    | 788      |           |       |                 | 361    |
| J.JAB.TAI     | 74.5     |           |       |                 | TEV I  |
| MAR RICARD    |          | 117       |       |                 |        |
| ADMINUTE NOW  |          |           |       |                 | 81     |
|               |          |           |       |                 | 2,053  |
|               |          |           |       |                 | 7,698  |
|               |          |           |       |                 |        |
| иотнантуп     | 67       | 75        | -     | -               |        |
| DECEM HERE    | 1,155    |           |       |                 |        |
|               | 163      |           |       | . 98            | 502    |
|               |          |           |       |                 | 1,059  |
|               |          | P         |       |                 | SES    |
|               |          |           |       |                 |        |
|               |          |           |       |                 |        |
| NO RASKORY    |          |           |       |                 |        |
| 8,14,70       | 998 118  |           | AF I  |                 | 200    |
| BOAT LEGIS    |          |           | SST.O | 0.725           | 38,00  |
|               |          |           |       | and the same of |        |

The following convercions have been affected

- 01

#### HOUSING

There were 561 houses erected during the year by private enterprise.

There are 2,534 local authority houses existing in the West Lancashire Rural District.

During the year there were 646 houses inspected formally or informally for housing defects (under the Public Health or Housing Acts) involving 1,228 visits.

Four houses were found to be unfit for human habitation and not capable at reasonable expense of being rendered fit, making a total number of 55 in the district at the end of the year.

279 houses were found to be no in all respects reasonably fit, but were capable of being rendered fit.

There were no Clearance Areas in the district during the year.

- 13 houses were demolished as a result of formal or informal procedure during the year under Section 17(1) of the Housing Act, 1957 making 23 persons displaced.
- 92 houses were rendered fit during the year as a result of informal action by the local authority under the Housing or Public Health Acts. Three undertakings under the Housing Act, 1957 (Section 24) were accepted by the local authority.

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There were 55t houses erested Suring the year by

There are 2,534 local authority houses existing the West Lancachire Hural District.

During the year there were 646 houses thanceted the formally for housing defeats (under the Fublic Health or Housing Acts) involving 1,228 visits.

Four houses were found to be unfit for human in habitation and not capable at reasonable expense of being randered fit, making a total number of 95 in the district of the bear.

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There were no Clearance Areas in the district during the year.

: 13: bouses were demolished sera result of formal; c informal; poocedare during beg year under Section 17(4) of the Howsing Act, 1957 asking 23 persons displaces.

92 houses were rendered fit during the year as a result of informal action by the local authority under the Housing or Eublic Health Acts. Three undertaking under the Housing Act, 1957 (Section 24) were accepted by the local authority.

#### IMPROVEMENT GRANTS

360 applications for Improvement Grant were received and approved by the Council. This is equal to the number of grants approved since the inception of Improvement Grants in 1954. This, in my opinion, is due entirely to the introduction of the 75% grant.

18 applications were made to the Department of the Environment for approval of schemes for local authority houses and all were approved.

204 private dwellings had works of improvement completed during the year.

72 applications for Standard Grant were approved during the year. 55 cases were completed.

Since the inception of Improvement Grants the following action has been taken:-

#### (a) DISCRETIONARY IMPROVEMENT GRANTS

(b)

|   | (a) Applications approved         | 859      |
|---|-----------------------------------|----------|
|   | (b) Improvements completed        | 529      |
|   | (c) Amount paid                   | £223,384 |
|   | (d) Average amount paid per house | £518     |
| ) | STANDARD IMPROVEMENT GRANTS       |          |
|   | (a) Applications approved         | 976      |

| (b) | Improvements comp | pleted        | 872      |
|-----|-------------------|---------------|----------|
| (c) | Amount paid       |               | £130,516 |
| (d) | Average amount pa | aid per house | £289     |

The above figures show that 1835 applications have been approved for grant aid and that 1,401 dwellings have been improved in some degree.

#### IMPROVEMENT GRANTS

360 applications for Improvement Grant were regeived and approved by the Council. This is equal to the number of grants approved since the inception of Improvement Grants in 1954. This, in my opinion, is due entirely to the introduction of the 75% grant.

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authority houses and all were approved.

204 private dwellings had works of improvement

72. emplications for Standard Grant were approved furting the year. 55 cases were completed.

Gince the inception of Improvement Grants the

|                  | DISCRETIONARY IMPROVEMENT GRANTS          | ((e;)) |
|------------------|---|--------|
| £223,381         |   |        |
|                  | (a) Areas emount pald per house           | (d).   |
| 872<br>8130, 516 | (b) Amount pald                           |        |
| tions have       | The shove figures show that 1835 applicat | Name!  |

neve been improved in some derree.

#### INSPECTION AND SUPERVISION OF FOOD

Two hundred and four visits were made to Poultry Processing Premises.

The total number of birds processed during the year were 4,212,828.

The types of birds processed were:-

| Turkey | S |   | 0 |   |   |   |   | 2,617     |
|--------|---|---|---|---|---|---|---|-----------|
| Ducks  |   |   |   |   |   |   |   | 15,662    |
| Hens . | 0 |   |   |   | 0 |   | 0 | 26,084    |
| Broile | r | S | 0 | 0 | e | 0 |   | 4,168,261 |
| Geese  |   |   |   |   |   |   |   | 204       |

Number of birds rejected as unfit for human consumption was 41,216. The weight of poultry condemned as unfit for human consumption was 153,435 lbs.

#### MEAT AND FOOD CONDEMNATION

The following meat and other foods (other than poultry) were condemned and voluntarily surrendered during the year:-

| Place                                   | Weight Condemned |       |      |  |  |  |
|---|------------------|-------|------|--|--|--|
|   | Tons             | Cwts. | lbs. |  |  |  |
| Various retail shops and other premises | 183              | 11    | 33   |  |  |  |

#### INSPECTION AND RUPERPRISION OF FOOD

Two hundred and four visits were made to Poultry Epocesing Fremises.

The total number of birds processed during the year were 4,212,828.

The types of birds processed were:-

Turkays ...... 2.617 Ducks ..... 15,662 Rend ..... 26,084 Brodlers ..... 4,168,261

Number of birds rejected as unfit for human consumption was if, 216. The weight of poultry condemmed as unfit for human consumption was 153, 135 lbs.

#### MOTTAMENTO GOOD CHA TANA

The following meat and other foods (other than poultry) were condemned and voluntarily surrendered during the year:-

Place

Tons Orts, 1bc.

Various retail shors

183 - 11 33

## Imported Food Regulations, 1968 - Inland Container Base.

The Imported Food Regulations, 1968 allow for containers of foodstuffs to be passed through the port of entry unexamined and for the examination to be carried out at the inland destination.

During the year the following commodities were inspected:-

3269 Cartons of Beef 1446 Cartons of Beef Suet 1198 Cartons of Pork Shoulders 30645 Cartons of Cheese 5098 Cartons of Celery 7258 Cartons of Mixed Vegetables 5430 Tins of Frozen Egg. 1200 Cartons of Diced Chicken Meat 130 Fore Quarters of Beef 693 Cartons of Bovine Neck Gristle 4480 Cartons of Butter 5912 Bags of Carrots 2376 Bags of Onions 413 Drums of Grapefruit Juice 176 Cartons of Veal 330 Cartons of Lamb

The undermentioned items inspected were not for human consumption. Notice to release is given in writing to the Local Authority to whose area the items are despatched for the purpose of the manufacture of animal food.

1904 Bags of Bovine Spleens 3450 Bags of Bovine Lungs 3294 Bags of Horse Meat 260 Bags of Horse Livers 699 Bags of Horse Kidneys 1007 Bags of Sheep Spleens 5243 Bags of Sheep Lungs 345 Bags of Sheep Tongues 506 Bags of Pig Rinds 4705 Bags of Bovine Livers 600 Bags of Bovine Tripe 109 Bags of Horse Spleens 3915 Bags of Horse Lungs 511 Bags of Horse Tongues 5870 Bags of Sheep Livers 2111 Bags of Sheeps Kidneys 142 Bags of Pig Lungs 142,747 Bags of Mixed Offal

#### TYPES OF FOOD PREMISES

|    | The following is a list of the types of i |    |
|----|---|----|
|    | res and Catesing Establishments           |    |
|    |   |    |
|    | ab & Poultry (utlease                     |    |
|    |   |    |
|    | censed Fremises beanso                    | LE |
|    | Shops about T                             |    |
|    | eengrocore                                |    |
|    |   | 46 |
|    | sh & Ohips                                |    |
| 71 | erectionery yreactioene                   |    |
|    | snedożki ditw micon                       |    |
|    | shools with washing up familities         |    |
|    | reactions canteens                        |    |
|    | Februson So                               |    |
|    |   |    |

### FOOD AND DRUGS ACT, 1955

The Lanceshire County Council Sampling Officer obtained a total of 174 samples during the year of which 145 were milk (7 of which were Channel Islands Milk).

All the samples were reported to be genuine wit the exception of 9 on wideh the necessary action was taken.

#### FACTOR IES

The total number of factories with and without mechanical power is 183.

108 inspections were made and 17 defects were found. These were:-

|        | f cleanliness |          |      |  | . 0 |     | 3 |
|--------|---------------|----------|------|--|-----|-----|---|
| Sanita | ry Convenienc | es (Sec. | 7)   |  |     |     | L |
| (a)    | Insufficient  |          |      |  |     |     | 4 |
| (b)    | Unsuitable or | defecti  | ive. |  |     | . 1 | 0 |

All these defects were remedied.

There are four outworkers residing in the district One is engaged in the working in the manufacture of wearing apparel, three are basket makers.

## PREVENTION OF DAMAGE BY PESTS ACT, 1949 REPORT FOR THE YEAR ENDING 31st DECEMBER, 1973.

|   | TYPE OF PROPERTY |              |  |  |  |  |
|---|------------------|--------------|--|--|--|--|
|   | Non-Agricultural | Agricultural |  |  |  |  |
| 1. Number of Properties in the district   | 24,550           | 1,173        |  |  |  |  |
| 2.(a)Total No. of properties (including nearby premises) inspected following notification       | 938              | 48           |  |  |  |  |
| (b)No. infested by (i) Rats   | 678              | 31           |  |  |  |  |
| (ii) Mice   | 260              | 17           |  |  |  |  |
| 3.(a)Total No. of properties inspected for rats and/or mice for reasons other than notification | 5,380            | 53           |  |  |  |  |
| (b)No. Infested by (i) Rats   | 37               | 9            |  |  |  |  |
| (ii) Mice   | 16               | 2            |  |  |  |  |

#### SAL SOUNDAR

The total number of factories with and without mechanical power is 465.

108 inaportions were made and 17 defects were Found.

All these defects were remedied.

There are four outworkers residing in the distritive is engaged in the working in the menufacture of wearing apparel, three are basket makers.

## CHER TOA STRUCK OF DAMAG WO HOLFREY ACT. 4949.

|       | - Committee of the comm |  |
|-------|--|--|
|       | a an anys<br>famolinians, pel  |  |
| 1,173 | 24, 550  | in the district  |
| 6,1   | 886  | 2.(a)Total No. of properties<br>(including mearby<br>premises) imapeoted<br>following notification |
|       | 678  | (b) Hotseted by  |
|       |  | ealm (it)  |
| 6.8   | 5,380  | J.(a)Total No. of properties inspected for rate and/or wice for resease other than netification    |
| 0     |  | yd betnetni .ck(d);<br>njak (l)  |
|       | 31   | solk (Lt)  |

#### OFFICES, SHOPS AND RAILWAY PREMISES ACT, 1963

The general work under the Act for the year under review has not shown anything of outstanding consequence, and the conditions found in most premises, and the co-operation of the many employers have generally been satisfactory.

Most of the contraventions found during the year were drawn to the attention of the responsible persons and the matters were rectified without recourse to legal action.

The notification of accidents in offices and shops within the jurisdiction of this department numbered seven, of which I am pleased to report that none were fatal.

The table below is an analysis of contraventions.

| Number  | of Contravention            | ns | Number of Contraventions<br>Found |  |     |  |  |  |
|---------|-----------------------------|----|-----------------------------------|--|-----|--|--|--|
| Sec.4   | Cleanliness                 | 25 | Sec.17                            | Fencing exposed parts machinery              | 2   |  |  |  |
| Sec.5   | Overcrowding                |    | Sec. 18                           | Protection of                                |     |  |  |  |
| Sec.6   | Temperature                 | 12 | 000,10                            | young persons                                |     |  |  |  |
| Sec.7   | Ventilation                 | 3  |                                   | from dangerous machinery                     | 1   |  |  |  |
| Sec.8   | Lighting                    | 10 | Sec.19                            | Training of your                             | ng  |  |  |  |
| Sec.9   | Sanitary<br>Conveniences    | 27 |                                   | persons working<br>at dangerous<br>machinery | 4_  |  |  |  |
| Sec.10  | Washing<br>facilities       | 16 | Sec. 2L                           | First Aid                                    | 31  |  |  |  |
| Sec.11  | Supply of<br>drinking water | _  |                                   | Hoists & Lifts                               | 1   |  |  |  |
| Sec. 12 | Clothing<br>accommodation   | 12 |                                   | Other matters                                | 18  |  |  |  |
| Sec. 12 | Sitting<br>facilities       | _  |                                   |  |     |  |  |  |
| Sec.15  | Eating<br>facilities        | 4  |                                   | TOTAL  | 188 |  |  |  |
| Sec.16  | Floors, passages and stairs | 28 |                                   |  |     |  |  |  |

#### OFFICES, SHOPS AND BAILWAY FRANKSES ACT, 1963

The general work under the Act for the year under review has not shown anything of cutstanding consequence, and the conditions found in most premises, and the co-operation of the many employers have generally been satisfactory.

Most of the contraventions found during the year were drawn to the attention of the responsible persons and the matters were rectified without recourse to legal action.

The notification of secidents in offices and shop within the jurisdiction of this department numbered seven, of which I am pleased to report that none were fatel.

The table below is an analysis of contreventions.

| Number of Contraventions<br>Found              | Number of Contraventions                  |
|--|---|
| Sec. 17 Pencing exposed                        | Sec. 4 Cleanliness   25                   |
| Sec. 18 Protection of                          | Sec. 5 Overcrowding                       |
| woung persons                                  | Sec. 6 Termenature 12.                    |
| i trom dangerous                               | Sec. 7 Ventilation 3                      |
| logablnesy   1   1   1   1   1   1   1   1   1 | Ci sattata 8 .008                         |
| persons working at dangerous at dangerous      | Sec.9 Sanitary<br>Conveniences 27         |
| Sec. 20First Aid 31                            |   |
| r stitus s statom                              | Sec. 11 Supply of drinking water -        |
| Other matters 18                               | Sec. 12 Clothing                          |
|  | Sec. 12 Sitting                           |
| POTAL 188                                      | Sec. 15 Esting                            |
|  | Sec. 16 Ploors, passages<br>and stairs 28 |

## CARAVANS AND CAMPING SITES

Moveable dwellings and camping sites:-

| Moveable dwellings and camping sites:-  |     |
|---|-----|
| (a) Number of sites in the area which were used for camping purposes during 1973  | 3   |
| (b) Number of licences in force at end of 1973 issued under Section 269 of the Public Health Act, 1936 in respect of:-                            |     |
| (a) Sites   | 4   |
| (b) Individual Moveable Dwellings   | 48  |
| (c) Number of caravans permanently occupied   | 168 |
| (d) Number of site licences issued under Caravan Sites and Control of Development Act, 1960, and in operation at the end of year                  | 62  |
| (e) Number of caravans in (d) above   | 104 |
| Model standards issued by the Department<br>the Environment have been adopted by the<br>Council in respect of permanent and hol<br>caravan sites. | ~   |

| uedia yaigmoo bas apatilass ldes  |     |
|---|-----|
| mother of the active or and and active to make the active active of the active | (a  |
| Hunder of Hoenoes in force at end<br>of 1973 issued under Section 265 of<br>the Public Health Act, 1936 in<br>respect of:-  | (8) |
| 80138 (a)   |     |
| ugulliewd eldsevol Isubivibal (d)   |     |
| Number of caravana permanently occupied   |     |
| Number of alto licences issued under Caraven Sites and Control of Development Act, 1960, and in operation at the and of year  |     |
| Number of carevane in (d) above   |     |

Model standards issued by the Department of the Environment have been adopted by the Council in respect of permanent and heliday carayan ettes.

NOISE ABATEMENT ACT, 1960

| TOTAL  | 67   | 10   | 647  | 10   | α  |  |   | 1  | -                                      | 1                                      |
|--|--|--|--|--|--|--|---|--|--|--|
| OTHERS   | WANTED STORY OF STREET, CALCULATIONS OF STREET, CALCUL | And desired and de | And the second s | THE REAL PROPERTY AND ADDRESS OF THE PERSONS ASSESSED. | The state of the s |  | 1 | 1  | 1                                      | 1                                      |
| DOMESTIC<br>PREMISES                                     | 7  | 3  | 7  | 3  | 2  |  | 1 | The same of the sa | 1                                      | 1                                      |
| ROADWORK<br>CONSTRUCTION,<br>TION,<br>DEMOLITION<br>ETC. |  | BELLEVILLE TO THE PERSON OF TH | And the control of th | ı  |  | And the second s | 1 | 1  | 1                                      | 1                                      |
| COMMERCIAL ROADWORK PREMISES CONSTRUC TION, DEMOLITI     | 14   | 2  | 17   | 2  | 2  | 1  | 1 | -  | 1                                      | 1                                      |
| INDUSTRIAL   | 28   | 5  | 28   | 5  | 3  | 1  | 1 | 1  | 1                                      | 1                                      |
| 1  | Comple   | Cases  | 5. Cases investigated  | 4. Wuisances confirmed                                 | Nuisances<br>informally  |  | 1 |  | 9. Prosecutions for con-<br>travention | 10. Conviction for con-<br>travention. |

|           |              |     |                |   |     |   |   |                       | 1          |
|-----------|--------------|-----|----------------|---|-----|---|---|-----------------------|------------|
|           |              |     |                |   |     |   |   |                       |            |
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|           |              |     |                |   |     |   |   | - 5                   | F86        |
|           |              |     |                |   |     |   |   |                       |            |
|           |              |     |                |   |     |   |   |                       | 100        |
|           |              |     |                |   |     |   |   |                       |            |
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| C. W      |              |     |                |   |     |   |   |                       |            |
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|           |              |     |                |   |     |   |   |                       |            |
|           |              |     |                |   |     |   |   |                       | 0.53       |
|           |              |     |                |   |     |   |   |                       |            |
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|           | ous for con- |     | - Ton Ton Engl |   |     |   |   |                       |            |
|           |              |     | Total To Block |   |     |   |   |                       |            |
| or, aotte |              |     |                |   |     |   |   | Gompi Watte secolived |            |
|           |              |     |                |   |     |   |   |                       |            |
|           |              |     |                |   |     |   |   | -                     |            |
|           |              |     |                |   |     |   |   |                       |            |
|           |              |     |                |   |     |   |   |                       | ADIUETR OF |
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|           | . 0          |     | 18 5 6         |   |     |   |   |                       |            |
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| HE O      |              |     |                |   |     |   |   |                       |            |
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| E 28      | 13 1         | 1 . |                |   |     |   |   |                       |            |
| 1 77      | 1            |     |                |   |     |   |   |                       |            |
|           |              |     |                |   |     |   |   |                       |            |

## SUMMARY OF VISITS MADE BY THE PUBLIC HEALTH INSPECTORS 1973

| Visits to dwelling houses and other premises (Public Health Act, Housing        |           |
|---|-----------|
| Act and Rent Act)   |           |
| Visits to houses re Improvement Grants.   | 2,327     |
| Visits to Offices, Shops & Railway Premises                                     | 531       |
| Visits re Water Supplies  | 561       |
| Visits re Drainage  |           |
| Visits re Rodent Control  | 5,380     |
| Visits re Cases of Infectious Disease.  | 260       |
| Visits re Verminous and Dirty Premises.   | 206       |
| Visits re schools   | 17        |
| Visits re Shops (Shops Act)   | 131       |
| Visits to Food Shops, Canteens, License<br>Premises, Cafes (Food Hygiene Regs.) | • • • 453 |
| Visits to Ice Cream Premises  |           |
| Visits to Hawkers and Hawkers Premises  |           |
| Visits to Shrimp Boilers and Pickers  |           |
| Visits to Poultry Dressing Premises   | 201       |
| Visits re Milk Sampling   |           |
| Visits re Food Condemnation   |           |
| Visits to Waste Food Order (Piggeries)  | 49        |
| Visits re Factories and Outworkers<br>Premises                                  | 108       |
| Visits to Animal Boarding Establishmen  | its. 2    |
| Visits to Pet Animal Establishments   | •••       |
| Visits re Caravan Sites   | 6         |
| Visits re Scrap Metal Premises  | • • •     |
| Visits re Noise Abatement   | 6         |
| Visits re Clean Air   | 1         |

# THE YELDOW BUTTON TO YOUNGE

|       | (Public Health Act, Housing                                | iselmago  |
|-------|--|-----------|
| A10,1 | Rent Act (toA JmsE   | Act and   |
|       | houses re Improvement Grants                               | Visits to |
|       | Offices, Shope & Railway                                   |           |
|       |  |           |
|       | Water Supplies   |           |
|       | Droinage,  |           |
|       | Rodent Control   |           |
|       |  |           |
|       | Verminous and Dirty Premines                               | en addall |
| 7.1   | schools,sectorafoons                                       |           |
|       | Shops (Shops Act)  |           |
|       |  | of affalt |
|       | Food Shops, Canteens, Licensed, Cares (Food Hyglens Regs.) |           |
|       | Ide Oream Premises   |           |
|       | Hawkers and Hawkers Premises                               |           |
|       | Shrimp Boilers and Pickers                                 |           |
|       | Poultry Pressing Premines                                  |           |
|       | Bampling Milk  |           |
|       | Food Condemnation  |           |
|       | Waste Food Order (Figgeries)                               |           |
|       | Factories and Outworkers                                   |           |
|       |  | Premines  |
|       | Animal Boarding Establishments,                            |           |
|       | Not Amimal Establishments                                  | of artely |
|       | Carevan SitesestiS maveraco                                | Yisits re |
|       | Boren Matel Premisos                                       | Visite re |
|       | Noise Abatement, tremstadA seloM                           |           |
| dr.   | Olean Air  |           |



