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BOROUGH OF TODMORDEN



# THE ANNUAL REPORTS

OF THE

# Medical Officer of Health

INCLUDING THE REPORT OF THE

# Chief Sanitary Inspector

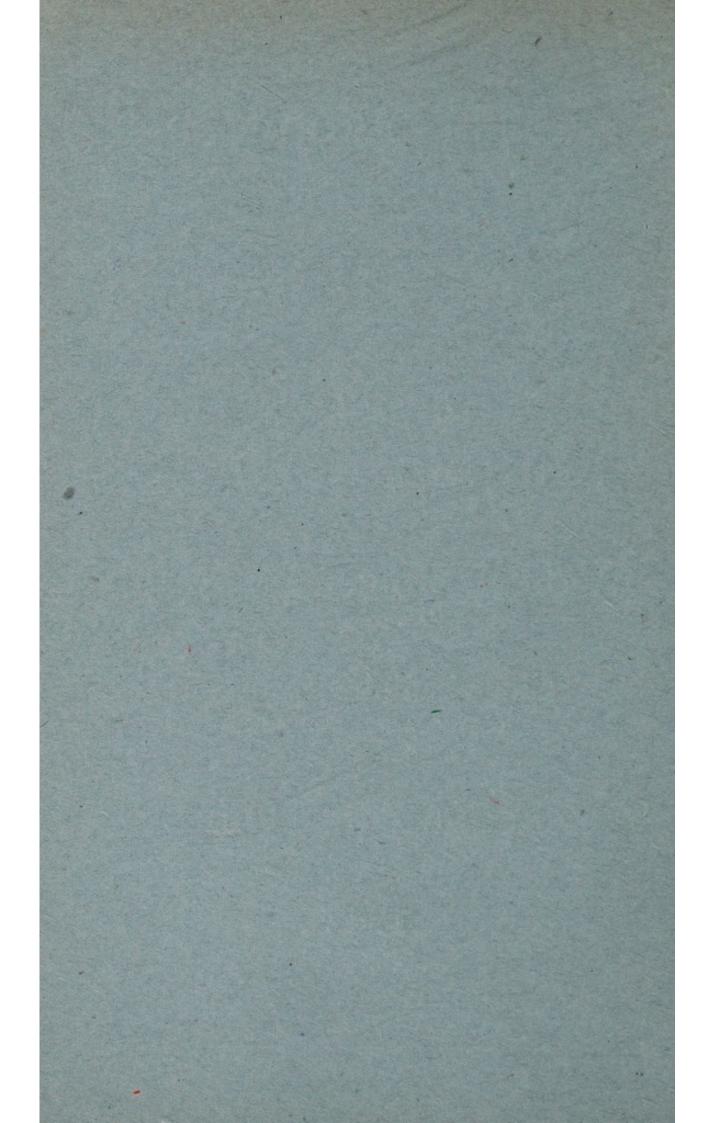
(L. A. CRABTREE, C.R.SAN.I.)

AND THE

# School Medical Officer

1942

A. J. MUIR, M.B., CH.B., B.HY., D.P.H.



# BOROUGH OF TODMORDEN

# ANNUAL REPORT

of the

# Medical Officer of Health 1942

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The Abraham Ormerod Medical Centre,

Todmorden,

October, 1943.

His Worship the Mayor, Aldermen and Councillors-

GENTLEMEN-

I have the pleasure of presenting my Report for 1942. In accordance with the instructions of the Ministry of Health the report has been abbreviated.

During the year there was no serious outbreak of in-There were 56 cases of scarlet fever but fectious disease. the disease was mild. Six cases of diphtheria were notified all were over 15 years of age of whom only one had been immunised. During the year 866 children completed the course of immunisation and at the end of the year 80% of children, aged 5 to 15, and 60% between 1-5 years, had been fully immunised. Needless to say the number is still going up. Your Nurses were kept busy with scabies treatment throughout the year, 191 patients had the prescribed treatment at the clinic. Fortunately, there was no difficulty in persuading the patients to accept treatment. They were only too glad to get rid of the intolerable itch. Your Health Services have been fully maintained throughout the year despite war conditions.

I wish to thank all members of interested Committees for their interest and my staff for their loyal support.

Yours faithfully,

A. J. MUIR.

# SECTION I.

# VITAL STATISTICS

#### STATISTICS.

Area. 12,790 acres.

Population-Census 1931. 22,222 persons.

Registrar General's estimate of Resident Population, mid. 1942, 18,440.

Number of dwelling-houses, 7,097.

Rateable value £113,844.

Product of a penny rate £429.

Rainfall at Gorpley Reservoir during 1942, 53.23 inches

# Unemployment.

| The Charles of Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tone 1    | Dec. 1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Dec. 1942   |
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| Wholly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Men       | 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11          |
| Unemployed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Women     | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2           |
| The Control of the Co | Juveniles | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _           |
| Temporarily                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Men       | 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1           |
| Suspended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Women     | 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _           |
| The College of Flori                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Juveniles | The state of the s | THE RESERVE |
| NA CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Totals    | 155                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 14          |

# Summary of Vital Statistics.

|                                            | Total     | М         | F        |                                                                      |
|--------------------------------------------|-----------|-----------|----------|----------------------------------------------------------------------|
| Live Births—<br>Legitimate<br>Illegitimate | 223<br>19 | 117<br>10 | 106<br>9 | Birth Rate per 1000 of the estimated resident population 13.1        |
| Still Births                               | 7         | 5         | 2        | Rate per 1000 total (live and still) births 28.1.                    |
| Deaths                                     | 274       | 129       | 145      | Death Rate per 1000 of<br>the estimated resident<br>population 14.9. |

| DEATHS FROM PUERPE       | RAL CAUSES-        |           |          |        |
|--------------------------|--------------------|-----------|----------|--------|
|                          |                    | Death :   | Rate pe  | r 1000 |
|                          | Deaths             |           | live and |        |
|                          |                    |           | Births   | ,      |
| Puerperal Sepsis         | nil                |           | nil      |        |
| Other Puerperal Cause    |                    |           | 4.02     |        |
|                          |                    |           | 7.77     |        |
|                          |                    |           |          |        |
| DEATH RATE OF INFA       | NTS TINDED ON      | VEAD      | OF ACE   |        |
| DEATH RATE OF INFA       | NIS UNDER ON       | LEAR      | OF AGE   |        |
| All infants per 1000 li  | ve births          |           |          | 41     |
| Legitimate infants per   |                    |           | 9        | 37     |
| Illegitimate infants per |                    |           |          | 4      |
| megamate mante per       | acco meganina      |           | T CALL   |        |
|                          |                    |           |          |        |
| DEATHS FROM Cancer       | (all ages)         |           |          | 35     |
| Measle                   | s (all ages)       |           |          | 0      |
| Whoop                    | oing Cough (all    | ages)     |          | 0      |
| Diarrh                   | oea (under 2 year  | s of age) |          | 0      |
|                          |                    | 0 /       |          |        |
|                          |                    |           |          |        |
| Tuberculosis Death Ra    | ite (all cases)    |           |          | 0.60   |
| Respiratory Tuberculo    | sis death rate     |           |          | 0.49   |
| Non-Respiratory Tube     | rculosis death ra  | te        |          | 0.11   |
| Respiratory Death Rate   | e (excluding tuber | culosis)  |          | 1.30   |
|                          |                    |           |          |        |

# CAUSES OF DEATH IN TODMORDEN, M.B.

| Causes of Death                    | 19    | 41           | 19              | 42  |
|------------------------------------|-------|--------------|-----------------|-----|
|                                    | M.    | F.           |                 | F.  |
| All Causes                         | 100   | 155          |                 |     |
| 1 Typhoid and Paratyphoid Fever    |       |              | _               | _   |
| 2 Measles                          |       | and the same | _               | _   |
| 3 Scarlet Fever                    | _     | -::          |                 | 1   |
| 4 Whooping Cough                   | _     | 1            |                 |     |
| 5 Diphtheria                       | Diply | 1            |                 | 1   |
| 6 Influenza                        | 3     |              | 1               | 2   |
| 7 Encephalitis Lethargica          |       | united in    |                 | _   |
| 0 0 1 ' 1 1                        | 1     | -            |                 | 1   |
|                                    |       |              | 4               |     |
| 9 Tuberculosis of respiratory      | 6     | 9            | 9               | 6   |
| system                             |       |              |                 | 1   |
|                                    | 1 3   | 1            | $\frac{1}{2}$   | 1   |
| 11 Syphilis                        | 10000 |              | 4               | T   |
| 12 General paralysis of the insane | 2,    |              |                 |     |
| tabes dorsalis                     | 05    | 15           | 10              | -   |
| 13 Cancer, malignant disease       | 25    |              | 13              | 22  |
| 14 Diabetes                        | _     |              | 3               | 7   |
| 15 Cerebral Hæmorrhage, etc        | 22    |              |                 | 18  |
| 16 Heart Disease                   | 32    |              |                 | 29  |
| 17 Aneurysm                        | _     |              |                 | _   |
| 18 Other circulatory diseases      | 7     |              | 10              | 6   |
| 19 Bronchitis                      | 5     | 10           |                 | 9   |
| 20 Pneumonia (all forms)           | 1     | 4            | -               | 2   |
| 21 Other respiratory diseases      | 6     |              |                 | 1   |
| 22 Peptic ulcer                    | 1     | 3            | 4               | -   |
| 23 Diarrhœa, etc. (under 2 years)  |       |              | -               | _   |
| 24 Appendicitis                    |       |              | 1               | 1   |
| 25 Cirrhosis of liver              |       |              | -               | -   |
| 26 Acute infantile encephalitis    | 1     | 1            |                 | -   |
| 27 Other digestive diseases        | 9     | 9            |                 | 2   |
| 28 Acute and chronic nephritis     | 14    | 16           | 10              | 12  |
| 29 Puerperal sepsis                | _     |              | -               | _   |
| 30 Other puerperal causes          | _     |              | -               | 1   |
| 31 Congenital debility and malfor- |       |              |                 |     |
| mation, premature birth            | 5     | 5            | 3               | 4   |
| 32 Senility                        | _     |              | _               | _   |
| 33 Suicide                         |       |              | _               | 2   |
| 34 Other deaths from violence      | 5     | 4.           | 8               | 2 3 |
| 35 Other defined diseases          | 20    | 17           | No. of the last | 14  |
| 36 Causes ill-defined or unknown   | _     |              | _               | _   |
|                                    |       |              |                 |     |

BIRTH RATE, DEATH RATE and ANALYSIS of MORTALITY DURING THE YEAR, 1942.

|                                                                                     | N d  | Rate per1000<br>total<br>population | r1000<br>d<br>tion |            | Annua                   | Annual Death Rate per 1000 Population. | Rate ;  | рет 100       | 0 Popu            | lation.    |           | Rate per 1000<br>Live Births         | Rate per 1000<br>Live Births |
|-------------------------------------------------------------------------------------|------|-------------------------------------|--------------------|------------|-------------------------|----------------------------------------|---------|---------------|-------------------|------------|-----------|--------------------------------------|------------------------------|
|                                                                                     | 1    | Live Births                         | Still Births       | All Causes | Typhoid and Paratyphoid | Smallpox                               | Measles | Scarlet Fever | Whooping<br>Cough | Diphtheria | Influenza | Diarrhoea & Enteritis (under 2 yrs.) | Total Deaths                 |
| England and Wales                                                                   | - :: | 15.8                                | 0.54               | 11.6       | 00.0                    | 1                                      | 0.01    | 00.0          | 0.05              | 0.02       | 60.0      | 5.2                                  | 49                           |
| 126 County Boroughs and Great<br>Towns, including London                            | -    | 17.3                                | 99.0               | 13.3       | 00.0                    | -                                      | 0.03    | 00.0          | 0.03              | 90.0       | 60.0      | 7.5                                  | 59                           |
| 148 Smaller Towns (estimated resident populations 25,000 to 50,000 at Census, 1931) | - :  | 18.4                                | 0.62               | 12.1       | 0.00                    | Ste tal                                | 0.01    | 0.00          | 0.02              | 0.04       | 0.10      | 8.4                                  | 46                           |
| TODMORDEN                                                                           | 1    | 13.1                                | 0.38               | 14.9       | 00.0                    | 1                                      | 00.0    | 00.0          | 0.00              | 0.02       | 91.0      | 0.0                                  | 41                           |

| The Maternal Mortality Rates for              |                         | Puerperal<br>Sepsis |   | Other |   | Total |
|-----------------------------------------------|-------------------------|---------------------|---|-------|---|-------|
| England and Wales                             | (per 1000 Total Births) | 0.42                | : | 1.59  |   | 2.01  |
| The Maternal Mortality Rates for<br>TODMORDEN | (per 1000 Total Births) | 00.0                | : | 4.02  | : | 4.02  |

# SECTION II.

## GENERAL PROVISION OF HEALTH SERVICES.

#### A. HOSPITALS.

The Hospital facilities are as described in previous reports.

# B. PROFESSIONAL NURSING IN THE HOME.

This is undertaken by the Local Nursing Association.

#### C. AMBULANCE FACILITIES.

The facilities provided are ample for the needs of the Borough—although the Ambulances are old and are rather uncomfortable in use.

Two ambulances are used for general, and one for infectious cases.

#### D. CLINICS AND TREATMENT CENTRES.

Are as described in previous Reports.

#### E. LABORATORY FACILITIES.

These are provided by the West Riding County Council at a central laboratory at Wakefield. The following table gives particulars of the specimens sent to the County Laboratory from Todmorden during 1942.

| Blood Films for Cytological Examination  | <br>1   |
|------------------------------------------|---------|
| Sputa for Tubercle Bacilli               | <br>7   |
| Swabs for B. Diphtheriae                 | <br>33  |
| Urines and Faeces for B.typhosus, etc.   | <br>4   |
| Waters for Bacteriological examination   | <br>53  |
| Swabs for Haemolytic Streptococci        | <br>4   |
| Blood sera for Widal reaction            | <br>1   |
| Urine for Tubercle Bacilli and organisms | <br>1   |
| Hairs, etc., for Ringworm                | <br>3   |
| Miscellaneous specimens                  | <br>1   |
| Total                                    | <br>108 |

# F. ISSUE OF ANTI-TOXIN, Etc.

A supply of diphtheria anti-toxin is kept at the Health Department, Ridgefoot, for the use of medical practitioners practising in the area. During 1942 some 40,000 units of diphtheria anti-toxin were supplied free of charge.

A small stock of tetanus anti-toxin is also kept for use in the school clinic.

No applications were received from general medical practitioners, under Section 177 of the Public Health Act, 1936, for a free supply of insulin for necessitous patients not being treated under the National Health Insurance Act.

Immunising reagents such as Alum Precipitated Toxoid are available free of charge to private practitioners who wish to undertake the immunisation of their patients.

# SECTION III.

#### MATERNITY AND CHILD WELFARE.

#### A. Ante-Natal Services-

During 1942 Dr. Thierens held 98 sessions and 208 patients made 1258 attendances, an increase of 369 on the previous year. The increase in popularity of the clinic is shown in the table below:—

| 92<br>874<br>33<br>28 | 118<br>591<br>49<br>27 | 136<br>683<br>65<br>45 | 150<br>741<br>58<br>55                        | 177<br>889<br>78                                              | 208<br>1258<br>98                                                          |
|-----------------------|------------------------|------------------------|-----------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------|
| 33<br>28              | 49                     | 65                     | 58                                            | 78                                                            | 98                                                                         |
| 28                    |                        |                        |                                               |                                                               |                                                                            |
| Total I               | 27                     | 45                     | 55                                            | 39                                                            | 33                                                                         |
| Total I               | 27                     | 45                     | 55                                            | 39                                                            | 33                                                                         |
| 3                     | iptio 1                |                        |                                               |                                                               | 00                                                                         |
| 3                     |                        |                        |                                               |                                                               |                                                                            |
|                       | THE RESERVE OF         | 6                      | 8                                             | 9                                                             | 8                                                                          |
| 100-50                | dw at                  |                        |                                               | mirror                                                        | The sale                                                                   |
| figu                  | res not                | 42                     | 31                                            | 49                                                            | 54                                                                         |
|                       |                        |                        |                                               | or Justice                                                    | on His                                                                     |
| ava                   | ilable                 | 40                     | 49                                            | 74                                                            | 110                                                                        |
| TOTON!                | nab-se à               | of my                  | rince sont                                    | 9200                                                          | to the                                                                     |
| 3/4"                  | y vibo                 | 3                      | 7                                             | 6                                                             | 3                                                                          |
| romor                 | Designation            | Logi.                  | 71 30                                         | tune !                                                        | anve.                                                                      |
| 6                     | 10                     | 8                      | 3                                             | 9                                                             | 12                                                                         |
|                       | o international        |                        | id all s                                      | il de la                                                      | Alexa.                                                                     |
| 6                     | 9                      | 33                     | 27                                            | 13                                                            | 16                                                                         |
|                       | 20                     |                        |                                               |                                                               |                                                                            |
| 12                    | 20                     | 17                     | 18                                            | 31                                                            | 46                                                                         |
|                       | THE PERSON NAMED IN    |                        |                                               | 10                                                            | 10                                                                         |
| 5                     | 4                      | 9                      | 4                                             | 12                                                            | 19                                                                         |
|                       | ea                     | 6 9<br>12 20           | easily available 40  3 6 10 8 6 9 33 12 20 17 | easily available 40 49  3 7  6 10 8 3  6 9 33 27  12 20 17 18 | easily available 40 49 74  3 7 6  6 10 8 3 9  6 9 33 27 13  12 20 17 18 31 |

#### Consultant Ante-Natal Clinic.

Cases may be referred from the Authority's Clinic to the Consultant Ante-Natal Clinic at Halifax General Hospital where facilities are available for X-ray examination if such is found to be necessary. X-ray examination of ante-natal patients is also carried out at Sowerby Bridge County Medical Centre by courtesy of the County Council. During 1942 fourteen women were X-rayed under this scheme.

# B. Midwifery Services.

Todmorden Borough Council have an agreement with Halifax Corporation for the treatment of maternity cases, both normal and abnormal. During 1942 36 cases were sent to Halifax General Hospital at a cost of £347 9s. 0d. of which £124 ls. 6d. was recovered from the patients in accordance with an income scale which came into force on June 1st, 1940, and which has been explained in detail in the report of 1940.

#### Consultant Obstetrician.

The services of Mr. B. L. Jeaffreson, M.D., F.R.C.S., of the Leeds Maternity Hospital are available for difficult obstetric cases occuring in private practice in the town. During 1942 there was no call on Mr. Jeaffreson's services.

# Emergency Obstetric Unit.

The Emergency Unit attached to the Leeds Maternity Hospital is available for any cases which require it. The fee per visit is six guineas to which is added a mileage charge.

The Emergency Unit attached to the Halifax General Hospital was made available free of charge in April, 1941. This Unit was called upon twice during the year. In the first case the patient had a dangerous post partum haemorrhage with delayed delivery of the after-birth. The Unit was sent for by a local practitioner. It was very quickly on the scene and an intravenous plasma was soon given followed by a blood transfusion. The patient was later admitted to Halifax General Hospital where she made an excellent recovery.

The Unit was out on another occasion—also a haemorrhage—with the same happy result. On both occasions the life of the mother was in grave jeopardy and the services of the Unit were much appreciated by the patients and their relatives. Although the Unit was free of charge your Committee made a voluntary contribution of £4 4s. Od. to the Halifax Corporation on each occasion.

#### Midwives.

The County Council is the local Supervising Authority and it reimburses the Local Authority for the net cost of the service. The bulk of the domiciliary midwifery in the town is carried out by the Municipal Midwife (Nurse Mills), whose fees are collected by the Local Authority,

and two midwives employed by the Todmorden and District Nursing Association. The West Riding County Council makes an annual grant to the local Nursing Association for the services of its two midwives. The patient pays a fee of £1 los. 0d. when the nurse acts as midwife and a fee of £1 when the nurse acts as a maternity nurse: in the latter case a doctor is also in attendance.

During 1942 the practising midwives summoned medical assistance to 42 mothers and 7 infants.

The following table summarises the midwifery work of the district midwives for the year 1942:—

| Work done within the<br>Borough                                                                | Midwys. empld.<br>by Tod. & Dist.<br>Nursing Assoc. | Municipal<br>Midwife | Total                             |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------|-----------------------------------|
| No. of deliveries made by<br>Midwives                                                          | 58                                                  | 59                   | 117                               |
| No. of difficult cases met<br>with by midwives where<br>a doctor had to be sent<br>for and who | o colmonica                                         | deaths in            | notanna<br>maternal<br>ion the pa |
| (a) Effected delivery<br>(b) Sent patient to                                                   | 5                                                   | 4                    | 9                                 |
| No. of cases where mid-                                                                        | -XMG A SMGC                                         | 7                    | 8                                 |
| wives acted as a mater-<br>nity nurse                                                          | 4                                                   | 4                    | 8                                 |
| Medical aid sent for in<br>case of (a) mothers<br>(b) infants                                  | 19<br>2                                             | 23<br>5              | 42                                |

The following table shows the number of women confined in hospital or delivered by midwives and private practitioners:—

|                                                                                                   | bill a              |           | No. | %   |
|---------------------------------------------------------------------------------------------------|---------------------|-----------|-----|-----|
| No. delivered in hospital                                                                         | 4                   |           | 104 | 42  |
| No. delivered by midwives                                                                         |                     |           | 117 | 47  |
| No. delivered by doctors (incl<br>difficult cases met with by m<br>their private practice where a | idwives<br>a doctor | in        |     |     |
| to be sent for to effect deliver                                                                  | ry)                 |           | 28  | 11  |
| TOTAL (including stillbirt                                                                        |                     | 101110111 | 249 | 100 |

# Home Helps.

It is very seldom that a mother asks for the services of a Home Help. When one is desired an attempt is made to secure one but there is usually great difficulty in obtaining a suitable person. The Home Help is paid at the rate of 1/- per hour.

# Sterilized Maternity Outfits.

These are available to expectant mothers at a reduced cost (4/10) and can be bought from the Municipal Midwife or from the Clinic.

# Maternal Mortality.

In 1942 there was one death from puerperal causes in Todmorden. The following table gives the number of maternal deaths in Todmorden and England and Wales for the past ten years:—

|      | TO                  | ENGLAND & WALES              |                            |                         |
|------|---------------------|------------------------------|----------------------------|-------------------------|
|      | Deaths              | from:                        |                            | THE PERSON LINE         |
| Year | Puerperal<br>Sepsis | Other<br>Puerperal<br>Causes | Rate per<br>1000<br>births | Rate per<br>1000 births |
| 1933 |                     | 1                            | 4.24                       | 4.23                    |
| 1934 | _                   | _                            | 0.00                       | 4.41                    |
| 1935 | 010                 | 1                            | 4.52                       | 3.93                    |
| 1936 | _                   | _                            | 0.00                       | 3.65                    |
| 1937 | 101-                | 2                            | 8.23                       | 3.11                    |
| 1938 | _                   | 1                            | 4.38                       | 2.97                    |
| 1939 | -                   | _                            | 0.00                       | 2.82                    |
| 1940 | _                   | -                            | 0.00                       | 2.16                    |
| 1941 | - 9 03              | 3 nd to line                 | 0.00                       | 2.23                    |
| 1942 | - 0                 | 1                            | 4.01                       | 2.01                    |

# Maternity and Nursing Homes.

There are none in the Borough.

# Post Natal and Gynaecological Clinics.

Gynaecological and Post-Natal patients are examined at the ordinary ante-natal clinic. During 1942, 78 patients made 81 attendances at the clinic. Some of the patients confined in Halifax General Hospital attended there for post-natal examination.

| YEAR.                      | 1939   | 1940 | 1941 | 1942 |
|----------------------------|--------|------|------|------|
| No. of post-natal patients | <br>90 | 59   | 110  | 78   |
| No. of attendances         | 103    | 67   | 118  | 81   |

# C. CHILD WELFARE SERVICES.

# Infantile Mortality.

Ten infants under the age of twelve months died during 1942, giving an infantile mortality rate of 41 per 1000 births.

Total number of neo-natal deaths (1-4 weeks)—6.

Total number of infant deaths under 1 year-10.

There were ten deaths of infants under one year; of these six died in the first month. Among the six were two cases of Spina Bifida (spinal deformity), one of atelectasis (non-expansion of the lung), two of prematurity, and one of cerebral haemorrhage following birth injury. four dving between one month and a year, one died from meningitis, one of congenital heart disease, and two of broncho-There is no way of avoiding infant deaths pneumonia. from such conditions as spina bifida and congenital heart disease, but generally speaking it is possible that some deaths can be prevented either by better supervision and treatment of the expectant mother or by improvement in the environmental conditions in which the infants are brought up. Overcrowding is perhaps one of the main factors in keeping the infant mortality rate high and this is obvious when one considers how susceptible infants are to respiratory infections.

#### Stillbirths.

During the year there were seven still-births.

All the mothers but one had ante-natal supervision and hospital treatment at the confinement. Even if the exception had had ante-natal care it would have made no difference as the child was deformed and could not live.

# Sunlight Clinic.

This was held twice weekly at the Medical Centre during the winter months. A Sollux Mercury Vapour Lamp was used. 53 children not attending school made 1125 treatment sessions.

#### Infant Welfare Clinics.

Clinics were held at the Abraham Ormerod Medical Centre on Tuesday and Wednesday afternoons, and at Cornholme Y.M.C.A. and Walsden School House on Tuesday and Thursday afternoons respectively. A record of the work done in 1942 is given in the following table:—

|                                 | Medical<br>Centre  | Wals-<br>den | Corn-<br>holme  | Total      |
|---------------------------------|--------------------|--------------|-----------------|------------|
| No. of sessions                 | 102                | 53           | 49              | 204        |
| No. of children who             | A Bras             |              | firmi bei       | Xie se     |
| attended:— (a) Under 1 year old | 218                | 60           | 59              | 997        |
| (b) 1-5 years of age            | 144                | 61           | 34              | 337<br>239 |
| (b) 10 years of age             |                    | - 01         | 01              | 200        |
| No. of attendances              | THE REAL PROPERTY. |              | to the state of | N SAIDS    |
| by children :—                  | 2019               | 500          | ==0             | 0001       |
| (a) Under 1 year                | 2013               | 590          | 778             | 3381       |
| (b) 1-5 years                   | 1018               | 539          | 339             | 1896       |
| Total attendances               | 3031               | 1129         | 1117            | 5277       |
| Average attendance per session  | 30                 | 21           | 23              | 26         |

# Orthopaedic Clinic.

The Local Authority have an agreement with the Rochdale Crippled Children's Union for the treatment of orthopaedic cases at the Bamford Memorial Home. An outpatient clinic was held in the Smith Sreet Clinic, Rochdale, every Monday afternoon. During 1942 some 11 children made 22 attendances at the Clinic.

# Diphtheria Immunisation.

During 1942 some 264 children, not in school attendance, attended for immunisation against diphtheria.

#### Minor Ailments Clinic.

During 1942 some 75 children, not in school attendance, made 147 attendances for treatment at the Medical Centre.

#### Dental Clinic.

During the year six Dental Clinics were held by Mr. Gibson, and 30 patients had extractions under general anaesthesia (gas and oxygen), the gas being administered by your Medical Officer. The patients were assessed to pay for artificial dentures which were supplied by a private firm in accordance with an income scale. During 1942 15 nursing and expectant mothers were fitted with dentures. This branch of the dental service is self-supporting.

The following table gives a record of the work done:-

| Number                          | <br>          | 46  |
|---------------------------------|---------------|-----|
| Total Attendances               | <br>          | 58  |
| Number of Sessions              | <br>          | 6   |
| Permanent Teeth extracted       | <br>mollogica | 145 |
| Permanent Teeth filled          | <br>u         | 4   |
| No. of patients given a general |               |     |
| anaesthetic                     |               | 30  |
| Dentures supplied—Complete      | <br>          | 10  |
| Partial                         |               | 5   |

# Ophthalmic and Aural Clinics.

Any child under five years of age suffering from eye, ear, or nose and throat defects may be referred to Dr. Greatorex, the Council's Consultant. During 1942, 4 children under school age were referred to him for consultation.

# Orthoptic Clinic.

Two pre-school children were referred to this clinic in 1942, but no treatment was given.

# Operative Treatment of Tonsils and Adenoids.

Five children were sent to Burnley Municipal Hospital for the operative treatment of tonsils and adenoids.

# Provision of Milk, Cod Liver Oil, etc.

During 1942, National Dried Milk was supplied in accordance with the Government's Milk Scheme. 247 packets were supplied free of charge and 855 packets were sold at 1s. 2d. each during the year. Each packet contained 20 ozs. dried milk.

A supply of cod liver oil was available at the various Child Welfare Clinics. At the ante-natal clinic tablets containing iron, calcium, and vitamin D were available, and in suitable cases Fertilol, ferrous sulphate, and calcium tablets were given.

The distribution of cod liver oil and fruit juices was carried out at the respective clinics under the supervision of the Ministry of Food during the year, over 80% of the child population under five years of age taking advantage of the scheme.

## Child Life Protection.

A register is kept in the Public Health Department as required by the Infant Life Protection Act, 1908, as amended by the Children and Young Persons Act, 1932, of all persons resident in the Borough who receive children for reward together with the names of the children concerned There was one child on the register during 1942.

# Home Visiting of Health Visitors.

Home visiting is an essential part of a Health Visitor's duties. In the course of a year a large number of visits are paid and for a variety of reasons as can be seen from the following table:—

| No. of Ante-<br>First Visits                        |                    |         | Dinni, M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | EL LINE     | 113      |
|-----------------------------------------------------|--------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|
| Subsequent                                          |                    |         | THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STEEL STEEL | 102      |
| No. of Visits                                       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JUNE 1970   | -19      |
| First Visits                                        |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | I EAR       | 188      |
| Subsequent                                          |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | 611      |
|                                                     | T MINI M WALL      | * *     | COLUMN TO SERVICE STATE OF THE PARTY OF THE |             | 100      |
|                                                     |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | 890      |
| No. of Visits                                       | TO CHIL            | DREN 1- | 5 YEARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10 1        | an have  |
| No. of Visits  No. of Visits  Infectious D          | TO CHIL            | DREN 1- | 5 YEARS WITH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | all set     | 39       |
| No. of Visits  No. of Visits  Infectious D  Housing | IN CONN            | DREN 1- | 5 YEARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ag set      | an have  |
| No. of Visits No. of Visits Infectious D            | IN CONN<br>Disease | DREN 1- | 5 YEARS WITH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | all set     | 39<br>46 |

# Voluntary Helpers.

The following ladies assisted in the work of the Infant Welfare Clinics and their help was greatly appreciated:—

#### RIDGEFOOT:-

Mrs. Crossley, Mrs. Ratcliffe, Mrs. Baxter, Mrs. Hargreaves, Mrs. Nuttall.

#### VALE :-

Mrs. Mitchell, Mrs. Hodgson.

#### WALSDEN :-

Mrs. Fielden, Mrs. Heselden, Mrs. Law.

# SECTION IV.

PREVALENCE OF, AND CONTROL OVER, INFEC-TIOUS DISEASE.

- (a) NOTIFIABLE DISEASES—NOTIFICATIONS RECEIVED
- (b) VACCINATION AGAINST SMALLPOX.
- (c) IMMUNISATION AGAINST DIPHTHERIA.
- (d) FIELDEN JOINT ISOLATION HOSPITAL—ANNUAL REPORT.
- (e) SOURHALL JOINT SMALLPOX HOSPITAL.

# Prevalence of, and control over, Infectious Disease.

# (a) Notifiable Diseases.

The table on page 19 gives the number of cases notified during the year.

# (b) Vaccination against Smallpox.

Of the 242 children born alive in 1942 only 14 (6 per cent) were vaccinated against smallpox.

# (c) Immunisation against Diphtheria.

The antigen used was Alum Precipitated Toxoid. The first dose was 0.2 c.c. and the second, 0.5 c.c., was given a month later. Three months later a Schick test was done and positive reactors were given a further dose of 0.5 c.c.

The table on page 20 shows the number and the age groups of the children who completed the course of immunisation during the year 1942 and in the preceding years.

# (d) Scabies.

There was no decrease in the incidence of scabies during the year 1942. The nurses were kept busy with treatments throughout the year and the services of the men at the First Aid Post also came in useful when adult males had to be treated.

Many patients were sent by their private practitioners. In all 191 cases were treated during the year. The sarcopticide used was benzyl benzoate.

NOTIFIABLE DISEASES TABLE FOR 1942.

| 65 & over                              | 1 : : : : : : : : : : : : : : : : : : :                                                                                                                                                                                                                            | 9   |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|                                        | :- : : : : : : : : : : : : : : : : : :                                                                                                                                                                                                                             | œ   |
| 35-45                                  | 11111110011111111                                                                                                                                                                                                                                                  | 4   |
| 4-5 5-10 10-15 15-20 20-35 35-45 45-65 | :-8::-6-:::4:                                                                                                                                                                                                                                                      | 18  |
| 15-20                                  | 1000                                                                                                                                                                                                                                                               | 6   |
| 10–15                                  | :=                                                                                                                                                                                                                                                                 | 15  |
| 5-10                                   | 3: 12: 1: 2: 1: 28: 28:                                                                                                                                                                                                                                            | 96  |
|                                        | : 1 : : : : : : : : : : : : : : : : : :                                                                                                                                                                                                                            | 35  |
| 3-4                                    | :"::::::::::::::::::::::::::::::::::::                                                                                                                                                                                                                             | 16  |
| 2-3                                    | - :01                                                                                                                                                                                                                                                              | 10  |
| 1-2                                    |                                                                                                                                                                                                                                                                    | 6   |
| 0-1                                    | 111111111111111111111111111111111111111                                                                                                                                                                                                                            | 70  |
| Total<br>Cases<br>No'fid.              | 56<br>6<br>11<br>109<br>109<br>4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                                                                                                                                                                                               | 231 |
| DISHASE.                               | Smallpox Scarlet Fever Diphtheria Typhoid and Para-typhoid Cerebro-spinal Fever Puerperal Pyrexia Preumonia Erysipelas Ophthalmia Neonatorum Encephalitis Lethargica Acute Poliomyelitis Measles Whooping Cough Pulmonary Tuberculosis Other forms of Tuberculosis |     |

DIPHTHERIA IMMUNISATION, 1942.

| 16                       | 1                                                                      | -                                                                                    | 1                                                                            | - 1                                                                                              |      | 1 1                         |    |
|--------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------|-----------------------------|----|
| 15                       | 1                                                                      | 1                                                                                    | 1                                                                            | -                                                                                                | 19-8 | 1 1                         |    |
| 14                       | ಣ                                                                      | 10                                                                                   | 63                                                                           | 1                                                                                                | 11-9 | 1 1                         |    |
| 13 14 15                 | 00                                                                     | 11                                                                                   | 00                                                                           | 1                                                                                                |      | 1 1                         |    |
| 12                       | -                                                                      | 20                                                                                   | 10                                                                           | 10                                                                                               |      | 1 1                         |    |
|                          | 70                                                                     | 24                                                                                   | 9                                                                            | က                                                                                                |      | 1 1                         |    |
| OUPS.<br>10 11           | =======================================                                | 49                                                                                   | 50                                                                           | 9                                                                                                |      | 1 1                         | -  |
| 3RC<br>9                 | 9                                                                      | 45                                                                                   | 10                                                                           | -                                                                                                |      | 1 1                         |    |
| YEAR GROUPS.             | 12                                                                     | 63                                                                                   | œ                                                                            | - 1                                                                                              |      | 1 1                         |    |
| EA 7                     | 16                                                                     | 69                                                                                   | 4                                                                            | 1                                                                                                |      | 1 1                         |    |
| V 6                      | 5311                                                                   |                                                                                      | 1                                                                            | 67                                                                                               |      | 1 1                         |    |
| 10                       | 53                                                                     | 10383                                                                                | 12                                                                           | 9                                                                                                |      | 1 1                         |    |
| 4                        | 33                                                                     | 17                                                                                   | 70                                                                           | 67                                                                                               |      | 1 1                         | 20 |
| က                        | 24                                                                     | 25                                                                                   | 1                                                                            | -                                                                                                |      | 1 1                         |    |
| 6.1                      | 42                                                                     | 58                                                                                   | 1                                                                            | 1                                                                                                |      | 1 1                         |    |
| -                        | 44                                                                     | 30                                                                                   | 1                                                                            | 1                                                                                                | 1    | 1 1                         |    |
| Total.                   | 293                                                                    | 573                                                                                  | 61                                                                           | 24                                                                                               | 2600 | 1018                        |    |
| Number of Children who:- | Began and Completed course of injections 1942, (including Schick test) | Began course of injections in 1941 but completed course (including Schick test) 1942 | Schick tested 1942, and found to be immune Were immunised in previous years, | Schick tested and found to be still susceptible, re-treated and re-tested and found to be immune |      | Total immunised to 31-12-42 |    |

# (e) Fielden Joint Isolation Hospital.

This is an Isolation Hospital serving the adjacent districts of Todmorden, Hebden Royd and Hepton. Patients are also received from Sowerby Bridge by agreement.

Some 167 patients were admitted to the hospital during 1942. The table shows the districts from which these patients came and the diseases (as diagnosed in the hospital) from which they suffered.

#### Scarlet Fever.

There were 119 cases admitted. The disease was mild in the great majority of cases. The only complications of note were otitis media (5 cases) arthritis (2 cases) and adenitis. There were no deaths.

|                                         | Todmorden | Hebden Royd | Hepton R.D. | Sowerby Bridge | Total            |
|-----------------------------------------|-----------|-------------|-------------|----------------|------------------|
| Scarlet Fever                           | 51        | 21          | 19          | 28             | 119              |
| Diphtheria                              | † 5       | _           | _           | ‡ 15           | 20               |
| Tonsillitis                             | 6         | -           | -           | _              | 6 3              |
| Carrier of Diphtheria<br>Cerebro Spinal | (DI       | 1           | +           | 2              | 3                |
| Meningitis                              | * 1       | -           | _           | 1              | 2                |
| Mumps                                   | 1         | -           | -           | 6              | 2<br>7<br>3<br>7 |
| Pneumonia                               | 2         | -           | 1           | _              | 3                |
| Miscellaneous                           | 4         | 1           | 1           | 1              | 7                |
| TOTALS                                  | 70        | 23          | 21          | 53             | 167              |

<sup>\*</sup> Died. † 1 Died. ‡ 3 Died.

# Diphtheria.

In eight cases the disease was of a very virulent character and there were four deaths. Three of the deaths occurred in patients from Sowerby Bridge—the fourth was a nurse from the hospital. This unfortunate girl had been with us for only six weeks and had received but two doses of T.A.F., one immediately before she contracted the disease. It is noteworthy that of 20 cases of diphtheria admitted only one had been completely immunised—in the latter case the disease was mild. We have in immunisation an almost certain safeguard against death from diphtheria and it is sad to record that four deaths occurred from it last year out of the small area served by the local hospital. The usual excuse for not having a child immunised is that he has never ailed anything—the parents assuming that he never There can be no greater delusion and parents who do not have their children immunised are entirely to blame for any untoward results arising out of failure to observe this elementary precaution.

#### Immunisation of Staff.

All new members of the nursing staff were Schick and Dick tested when they first entered the hospital and the positive re-actors were immunised.

(e) Sourhall Joint Smallpox Hospital.

The Hospital has 34 beds and there is a resident master and matron. This Hospital was used from time to time for the treatment of evacuees suffering from minor infectious diseases such as scabies and impetigo.

# SECTION V.

TUBERCULOSIS.

## Tuberculosis.

The tuberculosis service is administered by the County Council. A clinic is held weekly on Friday afternoons at Hall Street. Cases requiring X-ray examination are referred to the appropriate Centre at Sowerby Bridge.

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The following table gives at a glance the position regarding tuberculosis in Todmorden in 1942:—

| ten politation of printing          | Respiratory |        |        | Non-Resp. |    |             | Ttls.  |
|-------------------------------------|-------------|--------|--------|-----------|----|-------------|--------|
| Design Acquiricum risk              | M           | F      | Tt1.   | M         | F  | Tt1.        |        |
| No. on Register on                  | 1           | 17-311 | Ne ins | HA        |    | Hale        |        |
| 1st Jan., 1942                      | 20          | 18     | 38     | 38        | 50 | 88          | 126    |
| No. first notified                  | -           |        | 11     | ,         | 9  |             | 1~     |
| during 1942<br>No. of cases entered | 7           | 4      | 11     | 1         | 3  | 4           | 15     |
| in Register other than              |             |        |        |           |    |             | - Ohai |
| by notification                     | _           | 1      | 1      | _         | _  | _           | 1      |
| No. removed from                    |             |        |        |           |    |             |        |
| Register during<br>1942:—           |             | N. Tr  |        |           |    |             | 0000   |
| (a) Died                            | 3           | 4      | 7      | 2         | 2  | 4           | 11     |
| (b) Removed from                    |             |        |        |           |    |             |        |
| district                            |             | -      | 2      | 3         | -  | 3           | 5      |
| (c) De-notified                     | 2           | 2      | 4      | 2         | 5  | 7           | 11     |
| No. remaining on                    |             |        |        |           |    | The same of |        |
| Register 31/12/42                   | 20          | 17     | 37     | 32        | 46 | 78          | 115    |

The number of new cases and the number of deaths notified during 1942 are given in detail in the following table:—

|             |             | NEW ( | CASES.              |    | DEATHS.     |    |                     |      |  |  |
|-------------|-------------|-------|---------------------|----|-------------|----|---------------------|------|--|--|
| Age Period. | Respiratory |       | Non-<br>Respiratory |    | Respiratory |    | Non-<br>Respiratory |      |  |  |
| Brown Line  | M.          | F.    | м                   | F. | M.          | F. | M.                  | F.   |  |  |
| 0-1         | _           | _     |                     | _  | _           | _  |                     | W.L. |  |  |
| 1-5         | -           | _     | _                   | _  | -           | _  | -                   | _    |  |  |
| 5-10        | -           | -     | 1                   | 2  | _           | _  | -                   | -    |  |  |
| 10-15       | -           | -     |                     | _  |             | -  | -                   | -    |  |  |
| 15-20       | -           | 2     | _                   | -  | -           | 1  | -                   | -    |  |  |
| 20-25       | 1           |       | _                   | -  |             | 1  | -                   | 1    |  |  |
| 25-35       | 2           | 1     | _                   | _  | _           | 1  | _                   | _    |  |  |
| 35-45       | _           | _     | _                   | 1  | _           | _  | -                   | 1    |  |  |
| 45-55       | 3           | _     | -                   | _  | 2           | -  | 1                   | _    |  |  |
| 55-65       | 1           | 1     | _                   | -  | 1           | -  | -                   | -    |  |  |
| 65 & over   | -           | -     | _                   | -  | -           | 1  | 1                   | -    |  |  |
| Totals      | 7           | 4     | 1                   | 3  | 3           | 4  | 2                   | 2    |  |  |

# SECTION VI.

#### PREVENTION OF BLINDNESS.

There is an arrangement whereby a child suffering from ophthalmia neonatorum who requires hospital treatment can be admitted along with the mother to Manchester Royal Eye Hospital at a charge of £3 3s. 0d. per week. During 1942 no case of ophthalmia neonatorum was notified.

# SECTION VII.

SANITARY CIRCUMSTANCES OF THE AREA.

INSPECTION AND SUPERVISION OF FOOD.

WATER SUPPLY.

Housing.

# RAINFALL FOR 1942 (SOURHALL).

| January  | <br>5.80 ins. | September      |       |
|----------|---------------|----------------|-------|
| February | <br>2.11 ,,   | October        | 7.17  |
| March    |               | November       |       |
| April    |               | December       |       |
| May      |               | Sun Extensions |       |
| June     | <br>1.32 ,,   |                | 51.21 |
| July     | <br>5.68 ,,   | THE RESERVE    |       |
| August   | <br>5.98 ,,   |                |       |

# DRAINAGE AND SEWERAGE.

No sewer extensions were carried out during 1942. Certain portions of the district still require sewering, but in all these parts the cost is prohibitive. All defective sewers are improved as required.

All sewage is treated at the Corporation Sewage Works which are adequate for the needs of the Borough.

There have been no complaints from the West Riding Rivers Board in respect of the effluent from the Sewage Works.

#### RIVERS AND STREAMS

No action has been taken during the year to check the pollution of rivers and streams in the area.

#### CLOSET ACCOMMODATION.

The following table shows the number of the various types of closets in the Borough:—

| THE ROLL WHEN PERSON AND ADDRESS OF THE PARTY OF THE PART | CONTRACTOR OF STREET |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Privies with open middens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                    |
| Pail or Tub Closets (a) Houses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 424                  |
| (b) Workplaces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 50                   |
| (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 474                  |
| Privies with covered middens about                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 70                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| Water Closets (a) Houses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5065                 |
| (b) Workplaces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 635                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                    |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5700                 |
| Waste Water Closets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 348                  |
| Number of additional Closets provided :—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                    |
| Old property (a) W.C.'s 6 (b) Others 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | and the same         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and the said         |
| New houses (a) W.C.'s 0 (b) Others 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Water Control        |
| Number of Closets, other than privies, reconstr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ucted                |
| as W.C.'s—1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BIENE                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |

With a view to securing the conversion of pail closets and slop closets to water closets the Corporation contribute one-third of the cost of conversion to a maximum of £4 per closet. During 1942 there was one such conversion.

#### PUBLIC CLEANSING.

No changes were made in the methods of collection and disposal of refuse during the year and the service has been maintained and has worked effectively. The collection of refuse, including nightsoil, is done by two motor vehicles, one employed whole time and one on 4½ days per week, and a weekly collection is carried out. The collection of nightsoil is done by motor vehicle fitted with a movable tank.

The refuse collected is disposed of at Woodhouse Tip where the system of "controlled tipping" is in operation. The salvage comprises the collection and, where necessary, the sorting from refuse, of various materials such as waste paper, scrap metals, textiles, rubber, bones, kitchen waste, bottles and jars, etc. Bins for the reception of bones and

kitchen waste are situated at convenient points in the Borough. In addition to the normal weekly salvaging of these materials special efforts for the recovery of waste paper were made during January and May to July, and for the recovery of non-ferrous metals during October and November.

The weight of refuse collected by the Corporation during the year was 3239 tons and the cost of collection and disposal was £3793. The income from the sale of salvaged materials, etc., was £1654, giving a nett cost for the collection and disposal of refuse of £2139.

The following are the various items of income from the recovery of the salvage during the year:—

|                                         | Tons.            | £    | s. | d. |
|-----------------------------------------|------------------|------|----|----|
| Waste Paper                             | 220              | 1255 |    | 0  |
| Ferrous metals (including 57 tons baled |                  |      |    |    |
| tins)                                   | 83               | 139  | 0  | 0  |
| Non-ferrous metals                      | 11               | 27   | 0  | 0  |
| Textiles (Rags, carpets, etc.)          | 121              | 101  | 0  | 0  |
| Bottles and jars (121 gross)            | 7                | 36   | 0  | 0  |
| Waste Food                              | 29               | 14   | 0  | 0  |
| Bones                                   | 9                | 25   | 0  | 0  |
| Rubber                                  | $2\frac{1}{2}$   | 2    | 0  | 0  |
| Batteries                               | $7\frac{1}{2}$   | 4    | 0  | 0  |
|                                         |                  |      |    | -  |
| TOTAL                                   | $371\frac{1}{2}$ | 1603 | 0  | 0  |

# SANITARY INSPECTION OF THE AREA.

| Total No. of Inspections made i | in 1942 | , for 1 | Nuis- |     |
|---------------------------------|---------|---------|-------|-----|
| ances only                      |         |         |       | 203 |
| Nuisances found in 1942         |         |         |       | 69  |
| Nuisances in hand, end of 1941  |         |         |       | 7   |
| Total needing abatement         |         |         |       | 76  |
| Abated during 1942              |         |         |       | 65  |
| Outstanding, end of 1942        |         |         |       | 11  |
| Notices served, Informal        |         |         |       | 25  |
| Complied with                   |         |         |       | 20  |
| Notices served, Statutory       |         |         |       | 1   |
| Complied with                   |         |         |       | 1   |
| Total number of Summonses or    | other   | lega1   | pro-  |     |
| ceedings                        |         |         | *     |     |

# REGULATED BUILDINGS, TRADES, ETC.

| Regulated Buildings,<br>Trades, &c.                       | No. in<br>District. | No. on<br>Register. | No. of In<br>spections | General<br>Conditions | Legal<br>proceed-<br>ings if any |
|-----------------------------------------------------------|---------------------|---------------------|------------------------|-----------------------|----------------------------------|
| Common Lodging<br>Houses                                  | 1                   | 1                   | 5                      | Satisfactory          | None                             |
| Houses let in Lodgings                                    | 0                   | 0                   | 0                      |                       | ESDECTOR ?                       |
| Canal Boats                                               | 0                   | 0                   | 0                      |                       | and some                         |
| Knackers Yards                                            | 0                   | 0                   | 0                      |                       | in galilini                      |
| Tents, Vans & Sheds                                       | 2                   | 0                   | 0                      |                       | annie de                         |
| Offensive Trades—                                         |                     |                     |                        |                       |                                  |
| 2 Tripe Boilers 1 Fat Melter 6 Dressing Hides for Pickers | 9                   | 9                   | 11                     | Satisfactory          | None                             |
|                                                           |                     | -                   |                        |                       |                                  |

## ERADICATION OF BED BUG.

| No. of Council Houses found to be infested | <br>.0 |
|--------------------------------------------|--------|
| No. disinfested (a) with hydrogen cyanide  | <br>0  |
| (b) with sulphur                           | <br>0  |
| No. of other houses found to be infested   | <br>4  |
| No. disinfested (a) with hydrogen cyanide  | <br>0  |
| (b) with sulphur, etc                      | <br>4  |

The belongings of tenants from infested houses are disinfested in the old houses before removal to Council houses. The work of disinfestation is carried out by the the Local Authority except when hydrogen cyanide is used. In such cases the disinfestation is carried out under contract by a private firm and the Hydrogen Cyanide Regulations, 1938, are strictly complied with.

# FACTORIES AND WORKPLACES.

 INSPECTIONS for purposes of provisions as to health. Including inspections made by Sanitary Inspectors.

| Premises                                                                           | Number of       |                           |                                |  |
|------------------------------------------------------------------------------------|-----------------|---------------------------|--------------------------------|--|
| (1)                                                                                | Inspections (2) | Written<br>Notices<br>(3) | Occupiers<br>prosecuted<br>(4) |  |
| FACTORIES with mechanical power FACTORIES                                          | 31              | 1                         | None                           |  |
| without mechanical power<br>†OTHER PREMISES under<br>the Act (including works of   | 19              | 1                         | None                           |  |
| building and engineering construction but not in-<br>cluding outworkers' premises) | None            | None                      | None                           |  |
| Тотац                                                                              | 50              | 2                         | None                           |  |
| †Electrical Stations should<br>be reckoned as factories.                           |                 | To another than           | old light his                  |  |

# 2.—DEFECTS FOUND.

| Robber                                                                                                                                                                                                                                                       | Number of Defects |                                                       |                                         | Number of<br>defects in                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------|--|
| Particulars (1)                                                                                                                                                                                                                                              | Found (2)         | Remedied (3)                                          | Referred to<br>H.M.<br>Inspector<br>(4) | respect of<br>which Pro-<br>secutions<br>were<br>instituted<br>(5) |  |
| Want of cleanliness (S.1)                                                                                                                                                                                                                                    |                   | None                                                  | )                                       | )                                                                  |  |
| Overcrowding (S.2)                                                                                                                                                                                                                                           | None              | (8)                                                   |                                         |                                                                    |  |
| Unreasonable temperature (S.3)                                                                                                                                                                                                                               | None              |                                                       | None                                    | None                                                               |  |
| Inadequate ventilation (S.4)                                                                                                                                                                                                                                 | None              | TO STATE OF                                           | DESCRIPTION                             | The same                                                           |  |
| Ineffective drainage of floors                                                                                                                                                                                                                               |                   | 1000                                                  |                                         | - 199                                                              |  |
| (S.6)                                                                                                                                                                                                                                                        | None              | THE PARTY                                             |                                         | )                                                                  |  |
| Sanitary Conveniences (S.7)—                                                                                                                                                                                                                                 | 0                 |                                                       | The second second                       |                                                                    |  |
| insufficient                                                                                                                                                                                                                                                 | 2                 | 2                                                     | _                                       |                                                                    |  |
| unsuitable or defective                                                                                                                                                                                                                                      | None 4            | None<br>None                                          | _                                       |                                                                    |  |
| not separate for sexes<br>Other offences                                                                                                                                                                                                                     |                   | None                                                  |                                         |                                                                    |  |
| (Not including offences relating to Home Work or offences under the Sections mentioned in the Schedule to the Ministry of Health (Factories and Workshops Transfer of Powers) Order, 1921, and re-enacted in the Third Schedule to the Factories Act, 1937.) | None              | to sign<br>to sign<br>to sign<br>to sign<br>to design | decided<br>to de<br>to adtr             | the Local                                                          |  |
| Тотац                                                                                                                                                                                                                                                        | 7                 | 2                                                     | None                                    | None                                                               |  |

# SUMMARY OF WORK DONE DURING 1942.

| 1.                | For nuisances, etc                                                                                                                                              | 12              |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 2.                | Where infectious disease has occurred                                                                                                                           | 5               |
| 3.                | Where offensive trades are carried on                                                                                                                           | 1               |
| 4.                | Inspections of Factories                                                                                                                                        | 1               |
| 5.                | Inspections of Bakehouses                                                                                                                                       | 3               |
| 6.                | Inspections of Ice Cream Manufactories                                                                                                                          |                 |
| 7.                | Inspections of Cowsheds                                                                                                                                         | 15              |
| 8.                | Inspections under Rats and Mice Destruc-                                                                                                                        |                 |
|                   | tion Act                                                                                                                                                        | 1.              |
| 9.                | Inspections of Common Lodging Houses                                                                                                                            |                 |
| 10.               | Inspections of Slaughterhouses                                                                                                                                  | 1               |
| 11.               | Inspections of Water Supplies                                                                                                                                   | 1               |
| 12.               | Inspections of Work in Progress                                                                                                                                 | 12              |
| 13.               | Inspections under the Housing Act, 1936                                                                                                                         | 1               |
| 14.               | Re-inspections under the Housing Act, 1936                                                                                                                      | 9               |
| 15.               | Re-inspections as to compliance with notices                                                                                                                    | 4               |
| 16.               | Inspections of houses under Public Health Acts                                                                                                                  | 3               |
| 17.               | Inspections under Closet Conversion Scheme                                                                                                                      |                 |
|                   | Total Visits                                                                                                                                                    | 76              |
|                   |                                                                                                                                                                 |                 |
|                   |                                                                                                                                                                 |                 |
| 18.               | No. of houses disinfected after                                                                                                                                 |                 |
| 18.               | (1) infectious disease                                                                                                                                          | 120             |
| ion)              | (1) infectious disease<br>(2) tuberculosis                                                                                                                      | Mary.           |
| 19.               | (1) infectious disease (2) tuberculosis Smoke test applied to drains                                                                                            | 2               |
| 19.<br>20.        | (1) infectious disease (2) tuberculosis Smoke test applied to drains Samples of Water taken for analysis                                                        | 2               |
| 19.               | (1) infectious disease (2) tuberculosis Smoke test applied to drains Samples of Water taken for analysis Samples of Water taken for bacteriological             | 2               |
| 19.<br>20.<br>21. | (1) infectious disease (2) tuberculosis Smoke test applied to drains Samples of Water taken for analysis Samples of Water taken for bacteriological examination | 5 2 1 1 4 4 9 1 |
| 19.<br>20.<br>21. | (1) infectious disease (2) tuberculosis Smoke test applied to drains Samples of Water taken for analysis Samples of Water taken for bacteriological examination | 2: 10           |
| 19.<br>20.<br>21. | (1) infectious disease (2) tuberculosis Smoke test applied to drains Samples of Water taken for analysis Samples of Water taken for bacteriological examination | 2: 10           |

Summary of Work Carried out in Compliance with Notices, etc., during 1942.

| House Drainage—                                                                |     |
|--------------------------------------------------------------------------------|-----|
| House drains repaired, cleansed, etc                                           | 23  |
| New pipe drains provided                                                       | 12  |
| Drains trapped                                                                 | 7   |
| House drains connected to sewer                                                | 2   |
| Sanitary Conveniences—                                                         |     |
| Tub closets converted to water closets                                         | 1   |
| New water closets provided                                                     | 25  |
| Closets repaired, cleansed, etc                                                | 3   |
| Waste water closets converted into water closets                               | 1   |
| Tub closets abolished                                                          | 1   |
| Water closets abolished                                                        | 19  |
| Factories and Bakehouses—                                                      |     |
| New Sanitary Conveniences provided                                             | 2   |
| Bakehouses cleansed, limewashed, etc                                           | 2   |
| Houses dealt with under Housing Act, 1936—  Houses repaired by informal notice | 7   |
| Houses demolished                                                              | 4   |
| Houses rendered fit for habitation (Secs. 11 and                               | 90  |
| Houses abolished as separate dwellings                                         | 20  |
| Houses abolished as separate dwellings                                         | 20  |
| Cowsheds and Dairies—                                                          |     |
| Shippon floors relaid or repaired                                              | 2   |
|                                                                                |     |
| Miscellaneous—                                                                 |     |
| No. of condemnations of unsound food                                           | 52  |
| No. of galvanised iron dust bins provided                                      | 39  |
| No. of houses cleansed, limewashed, disinfested, etc.                          | 9   |
| No. of accumulations of manure, refuse, etc. removed                           | 2 2 |
| No. of ashpits closed Pollutions of water supplies remedied                    | . 2 |

#### MORTUARY ACCOMMODATION.

For accidents . . . One Mortuary: two slabs.

For infectious cases, other than at hospitals . . None

For other cases One Emergency A.R.P. Mortuary with accommodation for 60 bodies.

Facilities for post-mortem examination? . . Yes.

Mortuary accommodation sufficient? . . . Yes.

# Inspection and Supervision of Food.

### MILK SUPPLY.

| Number of milk cows kept in the district (about)                                | 1000 |
|---------------------------------------------------------------------------------|------|
| Number of cow-keepers                                                           | 158  |
| Number of wholesale traders                                                     | 19   |
| Number of registered milk sellers                                               | 105  |
| Number of cowsheds                                                              | 270  |
| Number of inspections of cowsheds                                               | 153  |
| Number of milk samples taken for analysis under<br>the Food and Drugs Act, 1938 |      |
| Number of samples of ordinary milk taken for Methylene Blue Test                |      |

MILK (SPECIAL DESIGNATIONS) ORDERS, 1936-1942: -

| Production of<br>Milk | No. of Lic-<br>ences in<br>force in area | Samples of designated<br>milks examined bacter-<br>iologically |                    |  |
|-----------------------|------------------------------------------|----------------------------------------------------------------|--------------------|--|
| San fax en            | that your                                | No. satis-<br>factory                                          | No. Unsatisfactory |  |
| Tuberculin Tstd       | None                                     | tion?                                                          | pa resurrable      |  |
| Accredited            | 2                                        | none exmd.                                                     | none exmd.         |  |
| Pasteurised           | None                                     | Supervision                                                    | box notisegen      |  |

No. of Licences in force for bottling "Tuberculin Tested" or "Accredited" Milk, other than at the place of production—0.

#### FOOD INSPECTION.

There are 13 private slaughterhouses, all licensed by the Council. Eight of these premises are unsatisfactory as regards structure, position or in other respects. The slaughterhouses were not used for slaughtering as centralised slaughtering continued in operation at Hebden Bridge and later at Halifax. Assistance in meat inspection was given to the Hebden Royd Authority.

There are 33 bakehouses, one of them underground, and 34 inspections were made.

The unsound food condemned during the year included the following:—253 lbs. of beef, 67 lbs. of bacon, 6 stones of fish, 56 cans of meat, 203 cans of fruit, vegetables, etc.

#### ADULTERATION.

No samples of food and drugs were taken for analysis during the year. The West Riding County Council is the Authority under the Food and Drugs Act, 1938.

# Water Supplies.

# (a) CORPORATION SUPPLY.

5077 houses are supplied with water from the Corporation supply. The water is from upland surfaces and is naturally soft and of an acid character. The water is treated by slow filtration through sand and lime dust and also by chlorination.

Routine samples of the water before and after treatment were taken for bacteriological examination and for chemical analysis. The results of these examinations showed that the treated water is of a highly satisfactory quality according to the standards of the Ministry of Health.

# (b) PRIVATE SUPPLIES.

1861 houses are supplied with water from private sources derived mainly from springs, the water generally being conveyed to storage chambers from which it is piped to the houses. Samples from a number of these supplies were taken for bacteriological examination and inspections made of the gathering grounds and cisterns.

# Housing.

Owing to the continued war conditions no action was taken with respect to new Clearance Areas. Five houses found to be structurally unsound were represented to the Council and Demolition Orders made, four of the houses subsequently being vacated. In the Shade Clearance Area 22 of the 41 houses were still occupied at the end of the year.

Some progress was made during the year in carrying out the necessary works required by undertakings previously given by the owners. The works were completed in the case of four blocks of property, and as a result 40 "back-to-back" houses were converted into 20 "through" houses, and were thoroughly reconditioned in the process, and 4 houses were demolished.

#### BOROUGH OF TODMORDEN

## ANNUAL REPORT

of the

# School Medical Officer 1942

ABRAHAM ORMEROD MEDICAL CENTRE, TODMORDEN,

October, 1943.

To the Chairman and Members of the Local Education Authority.

Mr. CHAIRMAN AND MEMBERS,

I have pleasure in presenting my Report for 1942. This has been compiled in accordance with the instructions of the Board of Education. In doing so I wish to thank the members of the Education Committee for their kind interest and encouragement; the Director of Education and Teachers for their unfailing courtesy, and my staff for their loyal assistance.

Yours faithfully,

A. J. MUIR.

School Medical Officer

## (I) STAFF.

There were no changes in the Medical, Nursing and Clerical Staff during the year.

#### (2) SCHOOL HYGIENE

| Number of Schools          | 6"480 |         | 1                |       | 14     |
|----------------------------|-------|---------|------------------|-------|--------|
| Number of Departments      | 2     |         | outer<br>partial | 101.0 | 18     |
| Number of School Places    |       | 3 2     |                  |       | 3874   |
| Average number of children | on Re | gister- | -                |       |        |
| Todmorden Children         |       |         |                  |       | 2034.9 |
| Evacuees                   |       |         |                  |       | 110.0  |
| Total                      |       |         |                  |       | 2144.9 |
| Average in attendance—     |       |         |                  |       |        |
| Todmorden children         |       |         |                  |       | 1734.0 |
| Evacuees                   |       |         |                  |       | 100.0  |
| Total                      |       |         |                  |       | 1834.0 |

#### STRUCTURAL ALTERATIONS.

Walling has been done at Walsden Council School, dry rot repairs at Eastwood Council School, and a new boiler installed at Shade Council School.

#### DECORATIONS.

Castle Hill Council School has been painted externally and internally, Eastwood Council School externally and part internally, Roomfield Council School, ground floor internally, Todmorden C. of E. School internally and Robinwood Council School commencing internally and externally to be completed in 1943.

#### REPAIRS.

Repairs to the yard wall, yard and steps pointing were carried out at Castle Hill School, and the grounds at Stile Open Air School were drained.

#### SANITARY ACCOMMODATION.

There were no changes in the Sanitary accommodation, 1942.

Cloughfoot Council School has been equipped as a School Canteen.

## (3) MEDICAL INSPECTION.

As in previous years the children who were medically examined fell into the three statutory age groups: (1) Entrants, (2) Intermediates (8 years old children), and (3) Leavers (12 years old children). Of the 667 children examined, 373 (55.9 per cent.) were accompanied by their parents.

## (4) FINDINGS OF MEDICAL INSPECTION.

The findings of the routine medical inspections are given in Tables I and II at the end of this Report.

(a) Nutrition.—There did not appear to be any falling off in the physical condition of the children, the figures in the various nutritional groups closely approximating to those of the previous year. School children attending the canteens for dinner are in the fortunate position of obtaining body building foods "off the ration" in addition to those which can be obtained at home. This is as it should be because growing children are more in need of such foods than are adults.

| Excellent   | Normal      | Slightly<br>Sub-Normal |
|-------------|-------------|------------------------|
| 120 (18.0%) | 485 (72.7%) | 62 (9.3%)              |

(b) Uncleanliness.—Three cleanliness surveys of all the schools in the Borough were undertaken during the year by the School Nurses. Some 116 children were found to be unclean and 32 were cleansed at the Clinic. No legal proceedings were taken with respect to any of these cases.

The percentages of children found with nits or lice during the past ten years are given in the following table:—

|        |      | Т    | odmor | den  |       | *    | *    | *    | *    |
|--------|------|------|-------|------|-------|------|------|------|------|
| 1933   | 1934 | 1935 | 1936  | 1937 | 1938  | 1939 | 1940 | 1941 | 1942 |
| 10 · 0 | 8.3  | 7.0  | 5.7   | 4.2  | 3 · 4 | 3.8  | 2.8  | 4.0  | 2.6  |

#### \*Includes evacuees.

| EXAMINED. | UNCLEAN | CLEAN |
|-----------|---------|-------|
| 4386      | 139     | 4247  |

- (c) Minor Ailments.—The school clinic is open daily for the treatment of Minor Ailments.
- (d) Visual Defects and External Eye Disease.—54 cases of defective vision and 20 cases of squint requiring treatment were discovered at Routine Medical Inspection.
- (e) Nose and Throat Defects.—It was found necessary at Routine Medical Inspection to keep 31 cases of enlarged tonsils and/or adenoids under observation.
- (f) Ear Disease and Defective Hearing.—During Auroscopic examination at Routine Medical Inspection 13 cases of cerumen and 3 cases of otitis media were found and referred to the clinic for treatment.
- (g) Dental Defects.—The work of the Dental Department is summarised in Table V.
- (h) Heart Disease and Rheumatism.—No case of rheumatic heart disease was found during Routine Medical Inspection. Two cases of organic heart defect and one functional are being kept under observation.
- (i) Tuberculosis.—No case of tuberculosis was discovered at routine inspection.

## (5) FOLLOWING UP.

The following table shows the number of visits made by the Nurses during the year to ensure that adequate treatment is being obtained for defects found at inspections.

|                                      |      | 1942    |
|--------------------------------------|------|---------|
| Number of children followed up by nu | rses | <br>309 |
| Visits to homes by nurses            |      | <br>298 |
| Visits to schools by nurses          |      | <br>199 |
| Infectious Disease enquiries (home)  |      | <br>52  |
| ,, (school)                          |      | <br>404 |

## (6) ARRANGEMENTS FOR TREATMENT.

The time and place of the various Clinics are as described in previous reports.

The war caused no alteration in the arrangements made for the various forms of treatment or the provision of solid meals or milk.

- (a) Nutrition.—Children of subnormal nutrition are recommended for a free supply of milk in school and also for free meals if the family is necessitous. 118 Undernourished children received free milk, 73 received free meals.
- (b) Uncleanliness.—The standard of cleanliness in Todmorden is very high, especially when the industrial nature of the district is taken into account. There are a few chronic offenders who spoil an otherwise good record. There is no disgrace in being found with vermin in the head on one occasion—this can and does happen to the best cared for children. It is however shameful that members of certain families should have to be excluded from school time and time again. It is a difficult problem to know what to do with the parents of such children. It is not that they do not know how to keep their children's heads clean—they have had plenty of lectures and demonstrations from the nurses,—they are just too lazy to bother to keep their children as clean as they ought.

During 1942, 32 children were cleansed at the Clinic.

(c) Minor Ailments Clinic.—The following table gives the various conditions treated at the Clinic and the number of attendances made.

| Year | No. of      | No. of        | School     |
|------|-------------|---------------|------------|
|      | Attendances | Consultations | Population |
| 1942 | 3573        | 1112          | 2144       |

During 1942 the Clinic was open on 248 occasions and the average attendance was 15.6.

Arrangements are in force with the Manchester and Salford Skin Hospital for the X-Ray treatment of ringworm of the scalp, but no case requiring such treatment was found during the year.

- (d) Scabies.—This condition was again prevalent during the year and 84 children were treated at the Clinic. Benzyl Benzoate was used in every case.
- (e) Visual Defects and External Eye Disease. During the year the Ophthalmic Surgeon paid 12 visits and refracted 99 children.

Spectacles were supplied to children according to Dr. Greatorex's prescription by Mr. H. Hartley, of Todmorden, who also carried out repairs to spectacles already provided.

Some 35 cases of external eye disease were treated at the Authority's Minor Ailments Clinic.

#### ORTHOPTIC CLINIC.

Miss M. L. Harris held a clinic of three hours duration twice weekly. Each child under treatment attended 15 minutes on the average. The following table gives the details of the work done.

| Number of children attended during the year Total attendances for the year |           | 34<br>760 |
|----------------------------------------------------------------------------|-----------|-----------|
| of which—                                                                  | - Call    | -         |
| Attendances for Binocular Training                                         |           | 625       |
| Attendances for Occlusion                                                  | 1         | 127       |
| New cases examined and registered                                          |           | 8         |
|                                                                            |           | 760       |
| Cases discharged throughout the year  of which—                            |           | 10        |
| Cases cured                                                                |           | 2         |
| Cases which did not respond to treatment                                   |           | 1         |
| Cases who failed to attend                                                 |           | 6         |
| Cases left the district                                                    |           | 1         |
| sats are in force with the Manchester and                                  | nuto gala |           |
|                                                                            | H wolf    | 10        |
| Waiting List                                                               |           | nil.      |

One case was put through for operation with a very satisfactory result. The attendance has been fairly regular throughout the year.

- (f) Nose and Throat Defects.—There is an arrangement with the Burnley Corporation by which cases requiring tonsillectomy and adenoidectomy can be admitted to Burnley Municipal Hospital for treatment. In 1942 26 cases were treated under this scheme. Ten of these cases were sent under the School Scheme by private practitioners owing to the great difficulty in securing hospitalisation of children requiring tonsillectomy. One child was sent for treatment of a nasal polypus.
- (g) Ear Disease and Defective Hearing.—Some 23 cases of suppurative otitis media made 378 attendances at the Minor Ailments Clinic. In addition to the children who were sent to the Clinic for refraction 28 children were sent for consultations with Dr. Greatorex on account of various ear and eye conditions.

(h) Dental Treatment.—Five sessions per week are devoted to the inspection and treatment of school children. One satisfactory feature is the increase in the percentage of children having healthy mouths requiring no treatment. There has been a marked improvement in this figure over the past few years. The table below shows the conditions prevailing in the various schools:—

| No. of times<br>inspected | School             | No. inspected | With Sound Teeth | Percentage | No. requiring<br>Treatment | No. Giving Consent | Percentage |
|---------------------------|--------------------|---------------|------------------|------------|----------------------------|--------------------|------------|
| 2                         | *Roomfield Infants | 258           | 124              | 48.1       | 134                        | 74                 | 55 · 2     |
| 2                         | *Roomfield Juniors | 205           | 127              | 61.9       | 78                         | 57                 | 73 · 1     |
| 3                         | *Roomfield Seniors | 492           | 308              | 62 - 6     | 184                        | 134                | 72.8       |
| 3                         | *Open Air School   | 143           | 96               | 67 · 1     | 47                         | 42                 | 89.4       |
| 3                         | *Walsden C. of E   | 164           | 97               | 59 · 1     | 67                         | 40                 | 59 - 6     |
| 2                         | *Lumbutts          | 38            | 15               | 39 - 4     | 23                         | 17                 | 73 - 9     |
| 3                         | *Eastwood          | 219           | 140              | 63.9       | 79                         | 55                 | 69 - 6     |
| 3                         | *Castle Hill       | 444           | 240              | 54 · 1     | 204                        | 125                | 61.2       |
| 2                         | *Cloughfoot        | 29            | 13               | 44.8       | 16                         | 10                 | 62 - 5     |
| 3                         | *Walsden Council   | 564           | 321              | 56.9       | 243                        | 159                | 65 · 4     |
| 3                         | *Todmorden C. of E | 785           | 425              | 54 - 1     | 360                        | 216                | 60 .0      |
| 3                         | *Shade             | 455           | 268              | 58.9       | 187                        | 110                | 58.7       |
| 2                         | †Cornholme         | 354           | 158              | 44.6       | 196                        | 124                | 63.3       |
| 2                         | †Vale              | 151           | 60               | 39.7       | 91                         | 66                 | 72.5       |
| 2                         | †Robinwood         | 136           | 61               | 44.8       | 75                         | 46                 | 61.3       |
| 2                         | †St. Joseph's R.C  | 216           | 100              | 46 - 3     | 116                        | 92                 | 79 - 5     |
| 2                         | †Secondary         | 577           | 271              | 47.0       | 306                        | 136                | 44 · 4     |

<sup>\*</sup> Dental Surgeon-Mr. Gibson. † Dental Surgeon-Mr Jackson.

| The same of the last |      |                               | England and           |
|----------------------|------|-------------------------------|-----------------------|
| Logmorden            | 2    | 1                             | (Last available figs) |
| 1939 1940            | 1941 | 1942                          | 1938                  |
| 58 64                | 65   | 67                            | 78                    |
| 28 30                | 25   | 22                            | 7                     |
| 24 27                | 26   | 21                            | 37                    |
| 105 100              | 128  | 141                           | 152                   |
|                      |      | 1941<br>65<br>25<br>26<br>128 |                       |

The following table is a record of the work done by individual dental surgeons :-

| Mr. Gibson.    | Mr. Jackson. | Total.     |
|----------------|--------------|------------|
| <br>351        | 558          | 606        |
| <br>269        | 27           | 296        |
| <br>165 (R32)  | 120 (R32)    | 285 (R64)  |
| <br>1435 (R37) | 461 (R 29)   | 1896 (R66) |
| 296            | 87           | 383        |

R—Extractions performed for orthodontic purposes.

- (i) General Anaesthesia.—Gas and oxygen is given by the School Medical Officer, the apparatus used being the McKesson. 383 children had extractions under gas. In 1939 only 8 general anaesthetics were given so that it is apparent that there has been a great increase in this service. Children like it however, and the extra work involved is well worth while.
- (j) Orthopaedic and Postural Defects.—One school child is receiving in-patient treatment at the Bamford Memorial Home, Rochdale for Rheumatoid Arthritis. Some seven school children made 15 attendances at the Rochdale Orthopaedic Clinic for minor orthopaedic defects.
- (k) Heart Disease and Rheumatism.—There is no special clinic for the examination and treatment of heart and rheumatic cases.
- (l) Tuberculosis.—The appropriate Authority for the treatment of Tuberculosis is the West Riding County Council. There is co-operation between the County Tuberculosis Officer and your School Medical Officer in securing Artificial Light Treatment at the Medical Centre for cases of glandular tuberculosis. The Open Air School is made available for such cases if the Tuberculosis Officer suggests it.
- (m) Artificial Light Clinic.—During 1942 some 44 school children made 972 attendances for treatment. The Clinic was held twice weekly during the winter months.
- (n) Diphtheria Immunisation.—A full report is given in the Annual Report of the Medical Officer of Health. It is sufficient to say here that clinics were held at the various schools throughout the year and that great assistance was given by the Headmasters in providing every facility for obtaining parental consent for immunisation. Out of 640 children examined at School 469 (73.2%) had been immunised.

#### (8) INFECTIOUS DISEASE.

Where the attendance at a school falls below 60 per cent., and is, in the opinion of the School Medical Officer, directly due to the prevalence of infectious disease the school sessions so affected are not counted in estimating the average attendance for the purpose of grant. During 1942 one certificate was issued for this purpose.

## (9) OPEN-AIR EDUCATION.

OPEN-AIR CLASSROOMS.—None provided. PLAYGROUND CLASSES.—None provided.

## (10) PHYSICAL TRAINING.

On September 1st, 1942, Miss M. H. Glen commenced duties as Physical Training Organiser for one half day per week.

#### (11) PROVISION OF MEALS.

Local Authorities have power under the Education Act to provide meals to children who are unable by lack of proper food to avail themselves of the educational facilities afforded to them.

In Todmorden all the schools with the exception of National and Lumbutts have been equipped as School Canteens. The Medical Centre is used by the National School as a Canteen.

During the year 73 children were provided with 9848 free dinners and 1171 other children were provided with 168,388 dinners (not free).

Supply of Milk for Schools.—84.6% of the children in average attendance took advantage of the scheme for obtaining milk at a charge of ½d. per 1/3rd of a pint.

118 children were supplied with 2/3 pints daily on medical grounds.

## (12) CO-OPERATION OF PARENTS, TEACHERS, SCHOOL ATTENDANCE OFFICERS AND VOLUNTARY BODIES.

Teachers in all departments have co-operated well with the School Medical Officer and School Nurses and the help given by Head Teachers was much appreciated.

During the year, parents have shown a keen interest in the work done, 55.9 per cent. of the children examined at Routine Medical Inspections were accompanied by their parents.

## (13) BLIND, DEAF, DEFECTIVE AND EPILEPTIC CHILDREN.

One deaf boy was admitted to a Residential School for the deaf in Preston.

#### OPEN AIR SCHOOL.

This is situated several hundred feet above the level of the town and faces South. It is often bathed in sunshine when the valley is enshrouded in mist and fog. Its situation is therefore ideal.

The bulk of the pupils are those suffering from malnourishment, tubercular adenitis and bronchitis. The great majority show a quick improvement after admission, as shown by an increase in weight and the acquirement of a healthy tan and the appearance of well-being.

Children attending have breakfast and dinner at the school and have also a hot drink of milky cocoa before the school closes.

There is no doubt that the Open-air School is very popular with the children. Perhaps in the future all schools will be built as open-air schools so that all children will be able to enjoy the advantages which accrue from attendance at such schools. A large measure of the success of the school depends on the Staff and a special meed of praise is due to Miss Dewsnap and her assistants for their keenness and interest throughout the year. There are 60 places in the school. The number of admissions and discharges are shown in the table on the following page.

|                             | 1     | Admitted Discharged during year |
|-----------------------------|-------|---------------------------------|
| Improved Leavers Left Dist. | Cured |                                 |
| 2                           | 6     | 9 7i                            |
| 5                           | 10    | 21 10                           |

#### (14) FULL-TIME COURSES OF HIGHER EDUCATION FOR BLIND, DEAF, DEFECTIVE AND EPILEPTIC STUDENTS.

The Local Education Authority does not maintain any courses of training for such students.

## (15) NURSERY SCHOOLS.

There are no Nursery Schools in the Borough, but there are Nursery Classes at Roomfield and Shade Council Schools.

#### (16) THE SECONDARY SCHOOL.

The School Medical Inspection is under the jurisdiction

of the West Riding County Council.

At the request of the County Council 31 candidates successful at the County Minor Scholarship Examination and 26 Fee payers were medically examined before admission to the Todmorden Secondary School.

The following defects were found to require treatment:— Undernourished, 4; Defective vision, 7; Squint, 1; Dental Caries, 7. Seven cases of dental caries and one case of defective vision received treatment at the School Clinic shortly after examination.

The pupils of the Todmorden Secondary School receive Dental Treatment at the Local Education Authority's School

Clinic.

The following table gives details of the work done in connection with the dental treatment of the pupils at Todmorden Secondary School.

| Mas son | No. of    | No.      | No.     | No.     | No.      | No. of     |
|---------|-----------|----------|---------|---------|----------|------------|
| AGE     | Children  | offered  | Acc'p'g | Refus'g | Art'f'ly | Perfect    |
| (years) | Inspected | Treatm't | Tr'tm't | Tr'tm't | Sound    | Mouths     |
| 10      | 15        | 10       | 8       | 2       | 5        | _          |
| 11      | 67        | 46       | 28      | 18      | 21       |            |
| 12      | 108       | 62       | 21      | 41      | 46       | -          |
| 13      | 86        | 39       | 16      | 23      | 47       | I d        |
| 14      | 116       | 52       | 24      | 28      | 64       | State Lord |
| 15      | 70        | 40       | 14      | 26      | 30       | -          |
| 16      | 52        | 24       | 7       | 17      | 28       | -          |
| 17      | 11        | 4        | 2       | 2       | 7        | dis-bad    |
| 18      | 6         | 3        | 3       | -       | 3        | -          |
| Total   | 531       | 280      | 123     | 157     | 251      | -          |

Number actually Treated—120. Number of Attendances—267. Half-days devoted to Inspection, 4. Half-days devoted to Treatment, 35.

Total ... 39.

Fillings: Permanent 363. Extractions: Permanent 53.
Temporary — Temporary 36.

Local Anaesthetic cases, 29.
General Anaesthetics cases, 21.
Other operations, permanent teeth, 18.
Dentures supplied, — Regulation Appliance, —

### (17) PARENTS' PAYMENTS.

The arrangements for recovering the cost of treatment of children attending Public Elementary Schools are as follows:—

Treatment of Minor Ailments, Diphtheria Immunisation, Artificial Sun-Light Treatment.—No charge.

X-Ray Treatment of Ringworm of the Scalp.—There is a charge of £1-1-0 for this treatment. Necessitous cases are considered by the School Attendance and Medical Inspection Sub-Committee.

Dental Treatment.—There is a nominal charge of 3d. per patient. No charge is made for Dental X-Ray examination. Dentures and Orthodontic Appliances are supplied, where necessary, at cost price, the parents being required to contribute according to the family income. The income scale is similar to the scale adopted for the provision of spectacles in necessitous cases, suitably extended by charging 2/- for each additional 5/- of weekly income, to cover the higher maximum cost price of such appliances.

Ophthalmic Services.—Orthoptic treatment, refraction and the prescription of spectacles is carried out free of charge. In necessitous cases, nickel framed spectacles may be obtained at a reduced rate. Where the parent selects other than nickel frames the actual cost price is charged.

Some 91 children received spectacles under the authority's scheme.

Tonsils and Adenoids.—The charge for the operation is £1-11-6. Parents' contributions toward the cost of the operation are based on an income scale. Where one or both parents contribute to the local Hospital Fund, vouchers may be obtained from the District Nursing Association, to cover all or part of the cost of the operation.

Twenty-six cases received operative treatment during 1942 and of these 7 were free, 4 paid whole fee and 15 were covered by vouchers.

## (18) HEALTH EDUCATION.

A simple form of Biology is taught in some of the Senior Schools and the principles of personal and domestic hygiene are taught to the girls attending courses in Domestic Science.

#### (19) MISCELLANEOUS.

- (a) Part-time Employment of School Children.—Newspaper delivery is the usual form of employment of children. In accordance with the bye-laws of the Education Authority five applicants of school age submitted themselves for examination prior to employment and a certificate was given in each case.
- (b) Stammering and other Speech Defects.—Fifteen children with defects of speech are being kept under observation. There is no scheme in operation at present by which these children can obtain treatment.
- (c) Child Guidance. There are no cases at present attending school who might benefit from attendance at a child guidance clinic.
- (d) Mental Deficiency.—During 1942 some eleven children were specially examined and two were certified as being mentally defective within the meaning of the Mental

Deficiency Act, 1913, as amended by the 1927 Act. These eleven children were classified as follows:—

| Dull and | Backward  | <br> | 9  |
|----------|-----------|------|----|
| Feeble M | inded     | <br> | 2  |
| Imbecile | some agie | <br> | 1  |
| Idiot    |           | <br> | -  |
|          |           |      | -  |
| To       | TAI,      | <br> | 11 |

There are, as yet, no special facilities in Todmorden for the education of mentally defective children.

- (e) Conveyance of Physically Defective Children to and from the Open Air School.—At its meeting on May 24th, 1939, the Authority agreed to provide travelling facilities for physically defective children attending the Open Air School. During the year six children were conveyed to school by taxi.
- (f) The National Health Insurance (Juvenile Contributors and Young Persons) Act, 1938.—Section 6 of this Act made it the duty of a Local Education Authority to furnish, on the application of a medical practitioner, or of the Insurance Committee on his behalf, confidential information as to the school medical record of any young person whom he undertook to treat. No application was received during 1942.

#### (20) STATISTICAL TABLES.

The Statistical Tables required by the Board of Education are submitted herewith.

#### TABLE I.

#### RETURN OF MEDICAL INSPECTIONS.

#### A .- Routine Medical Inspections.

| Number of Inspection | s in | the pre | escribed | Grou | 1ps |
|----------------------|------|---------|----------|------|-----|
| Entrants             |      |         |          |      | 289 |
| Second Age Group     | p    |         |          |      | 191 |
| Third Age Group      |      |         |          |      | 166 |
| Total                |      |         |          |      | 646 |
| Number of other      | Rou  | tine In | spection | ns   | 21  |
| Grand Total          |      |         | Dilling. |      | 667 |

| B.—Other Inspe                | ections. |          |
|-------------------------------|----------|----------|
| Number of Special Inspections |          | <br>833  |
| Number of Re-Inspections      |          | <br>663  |
| Total                         |          | <br>1496 |

#### C .- Children found to require treatment.

Number of individual children found at Routine Medical Inspection to require treatment (excluding Uncleanliness and Dental Diseases).

| Group (1)                   | For defective<br>vision<br>(excluding<br>squint)<br>(2) | For all other<br>conditions<br>recorded in<br>Table II A<br>(3) | Total |
|-----------------------------|---------------------------------------------------------|-----------------------------------------------------------------|-------|
| ENTRANTS                    | <br>4                                                   | 31                                                              | 34    |
| SECOND AGE GROUP .          | <br>22                                                  | 23                                                              | 41    |
| THIRD AGE GROUP .           | <br>26                                                  | 22                                                              | 42    |
| TOTAL (Prescribed Groups) . | <br>52                                                  | 76                                                              | 117   |
| OTHER ROUTINE INSPECTIONS   | <br>1                                                   | 2                                                               | 3     |
| GRAND TOTAL.                | <br>53                                                  | 78                                                              | 120   |

TABLE. II.—A

RETURN OF DEFECTS FOUND BY MEDICAL INSPECTION
IN THE YEAR ENDED 31st DECEMBER, 1942.

|                                                | ROUTINE I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NSPECTIONS                                                             | SPECIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                                                                                                                                                                                                                       |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| DEFECT OR DISEASE.                             | Requiring treatment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No. requiring to be kept under observation, but not for treatment. (3) | Requiring treatment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No. requiring to be kept under observation but not for treatment, (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Januaren euro                                  | 12 03 00000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SKIN—Ringworm—Scalp                            | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Ringworm—Body                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - 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| Scabies                                        | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                                      | 84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | - 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| Impetigo                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                                      | 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Har-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Other Diseases: (Non-Tuber.) E y E—Blepharitis | 5 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - Company                                                              | 94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Conjunctivitis                                 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                                                       |
| Keratitis                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 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| Corneal Opacities                              | 15-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Chorea                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Other Conditions                               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COLUMN TOWN                                                            | - 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| DEFORMITIES—                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Rickets                                        | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - 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| Spinal Curvature                               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        | - 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| Other Forms OTHER DEFECTS AND DISEASES (ex-    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - 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| cluding Defects of Nutrition, Un-              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| cleanliness and Dental Diseases)               | 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| ordinates and 2 outer 2 locasos)               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                       |
| Total                                          | 131                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                                                                                                                                                                                       |

B.—CLASSIFICATION OF THE NUTRITION OF CHILDREN INSPECTED DURING THE YEAR IN THE ROUTINE AGE GROUPS. TABLE II.

| y (Bad)                      | % No. %    | 9.8      | 12.0             | 8.4 — —         | unthalor                  | 9.3 — —  |
|------------------------------|------------|----------|------------------|-----------------|---------------------------|----------|
| C<br>(Slightly<br>subnormal) | No.        | 25       | 23 1             | 14              |                           | 62       |
| B<br>(Normal)                | %          | 75.8     | 68.1             | 70.5            | 90.5                      | 72.7     |
| Ž)                           | No.        | 219      | 130              | 1117            | 19                        | 485      |
| A<br>(Excellent)             | %          | 15.6     | 19.9             | 21.1            | 9.5                       | 18.0 485 |
| (Exc                         | No.        | 45       | 38               | 35              | 63                        | 120      |
| Number of<br>Children        | msbected   | 289      | 191              | 166             | 21                        | 199      |
|                              | Age-groups | Entrants | Second Age-group | Third Age-group | Other Routine Inspections | Total    |

# TABLE III.—RETURN OF BLIND AND DEAF CHILDREN (including Evacuees) RESIDENT IN THE AUTHORITY'S AREA.

#### BLIND CHILDREN.

Only Children who are totally, or almost totally, blind and can only be appropriately taught in a school for blind children are included.

| Age | At a Public<br>Elementary<br>School | At another<br>Institution | At no School<br>or Institution |
|-----|-------------------------------------|---------------------------|--------------------------------|
| -   |                                     |                           |                                |

#### DEAF CHILDREN.

Only Children whose hearing is so defective and whose speech and language are so little developed that they require education by methods used by deaf children without naturally acquired speech or language are included.

| Age | At a Public<br>Elementary<br>School | At another<br>Institution | At no School<br>or Institution |
|-----|-------------------------------------|---------------------------|--------------------------------|
|     | 3-1-5                               | 1                         |                                |

## TABLE IV.

# RETURN OF DEFECTS TREATED DURING THE YEAR ENDED DECEMBER 31st, 1942. TREATMENT TABLE.

## GROUP I.—MINOR AILMENTS (excluding uncleanliness for which see Table VI.)

| DISEASE OR                                                                                                                                                                                          | No. of Defects Treated or<br>under Treatment<br>during the year. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| DEFECT (1)                                                                                                                                                                                          | Under<br>the<br>Authority's<br>Scheme<br>(2)                     | Otherwise (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total          |
| Skin— Ringworm—Scalp— (i) X-Ray Treatment  (ii) Other Treatment                                                                                                                                     |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mariano        |
| Ringworm—Body Scabies Impetigo Other skin Disease                                                                                                                                                   | 84<br>42<br>94                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 84<br>42<br>94 |
| Minor Eye Defects— (External and other, but excluding cases falling in Group II)                                                                                                                    | 35                                                               | O. TUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 35             |
| Minor Ear Defects— (Treatment for more serious diseases of the ear (e.g., opertive treatment in hospital) should not be recorded here but in the body of the School Medical Officer's Annual Report | 32                                                               | Services of the services of th | 32             |
| Miscellaneous— (e.g., minor injuries, bruises, sores, chilblains, etc.)                                                                                                                             | 443                                                              | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 455            |
| Total                                                                                                                                                                                               | 730                                                              | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 742            |

#### TABLE IV .- Cont.

# GROUP II.—DEFECTIVE VISION AND SQUINT (excluding Minor Eye Defects treated as Minor Ailments—Group 1.)

|                                                    |                                       | efects dealt<br>ith |                |
|----------------------------------------------------|---------------------------------------|---------------------|----------------|
| DEFECT<br>OR DISEASE                               | Under<br>the<br>Authority's<br>Scheme | Otherwise           | Total          |
| (1)                                                | (2)                                   | (3)                 | (4)            |
|                                                    | 99                                    | 1                   | 100            |
| of the eyes (excluding those recorded in Group I.) |                                       | -                   | × -            |
| Total                                              | 99                                    | 1                   | 100            |
| No. of Children for whom                           | n                                     | ing poor            | tot Joseph tot |
| Spectacles were (a) Prescribed .                   | 94                                    | 1                   | 95             |
| (b) Obtained .                                     | 91                                    | 1                   | 92             |

# GROUP III. TREATMENT OF DEFECTS OF NOSE AND THROAT.

| NUMB | ER | OF | DEFE | CTS |
|------|----|----|------|-----|
|------|----|----|------|-----|

| Re                                                                              | ceived Operative Treatm                                                                 | ient                          |                                       |                                |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------|---------------------------------------|--------------------------------|
| Under the Authority's<br>Scheme, in Clinic<br>or Hospital                       | By Private Practitioner<br>or Hospital, apart<br>from the Authority's<br>Scheme.<br>(2) | Total                         | Received other forms of Treatment (4) | Total number<br>treated<br>(5) |
| $\begin{array}{c c} (i) & (ii) & (iii) & (iv) \\ \hline - & 26 & 1 \end{array}$ | $\begin{array}{c c c c c c c c c c c c c c c c c c c $                                  | (i)   (ii)   (iii)   (iv)   — | _                                     | 31                             |

<sup>(</sup>i) Tonsils only. (ii) Adenoids only. (iii) Tonsils and Adenoids. (iv) Other defects of the nose and throat.

## GROUP IV. ORTHOPAEDIC AND POSTURAL DEFECTS.

|                                      | Under the Authority's Scheme (1)               |                                                   |                                                                          | Otherwise (2)                                  |                                                           |                                                                          | 0                          |
|--------------------------------------|------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------|----------------------------|
|                                      | Residential<br>treatment<br>with<br>education. | Residential<br>treatment<br>without<br>education. | Non-residential<br>treatment<br>at an<br>orthopaedic<br>clinic.<br>(iii) | Residential<br>treatment<br>with<br>education. | Residential<br>treatment<br>without<br>education.<br>(ii) | Non-residential<br>treatment<br>at an<br>orthopaedic<br>clinic.<br>(iii) | Total<br>number<br>treated |
| Number<br>of<br>children<br>treated. | 1                                              | -                                                 | 7                                                                        | SBAT                                           | -                                                         | _                                                                        | 8                          |

## TABLE V.—DENTAL INSPECTION AND TREATMENT.

| 1. | Number of children who    | were :—     |          |       |      |
|----|---------------------------|-------------|----------|-------|------|
|    | (a) Inspected by          | the Dentist | , aged : | -0941 |      |
|    | Routine A                 | ge Groups.  | a la du  |       |      |
|    | 4 years182                | 10 years    |          |       | 518  |
|    | 5 years420                | 11 years    | ,        |       | 470  |
|    | 6 years441                | 12 years    |          |       |      |
|    | 7 years465                | 13 years    |          |       |      |
|    | 8 years449                | 14 years    |          |       |      |
|    | 9 years484                | tule table  |          |       |      |
|    | Total                     |             | .4479    |       |      |
|    | Specials                  |             |          |       |      |
|    | op. Tool take             |             |          |       |      |
|    | Grand Total               |             | .4653    |       |      |
| 1  | Number found to require t |             |          |       | 2100 |
|    | Number actually treated   |             |          |       | 1225 |

2.

#### TABLE V .-- Cont.

4. Attendances made by children for treatment-1427

| 5. |                               | ion, 45.<br>ent, 129. | Total, | 174   |
|----|-------------------------------|-----------------------|--------|-------|
| 6. | Fillings—Permanent Teeth      |                       | 607 T  | otal. |
|    | Temporary Teeth               |                       | 296 —  | 903   |
| 7. | Extractions — Permanent Teeth |                       | 243    |       |

8. Administrations of general anæsthetics for extractions—
365

Temporary Teeth

1870 - 2113

| 9. | Other Operations— |            |     |
|----|-------------------|------------|-----|
|    | Permanent Teeth   | <br>288    |     |
|    | Temporary Teeth   | <br>nil. — | 288 |

#### TABLE VI.

#### UNCLEANLINESS AND VERMINOUS CONDITIONS.

Average number of visits per school made during the year by the School Nurses—3.

Total number of examinations of children in the schools by School Nurses—4386.

Number of individual children found unclean-116.

Number of individual children cleansed under Section 87 (2) and (3) of the Education Act, 1921—32.

No legal proceedings were taken.





