### [Report 1962] / Medical Officer of Health, Thornton Cleveleys U.D.C.

### **Contributors**

Thornton (Lancashire, England). Urban District Council.

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1962

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# THORNTON CLEVELEYS URBAN DISTRICT COUNCIL



### ANNUAL REPORT

OF THE

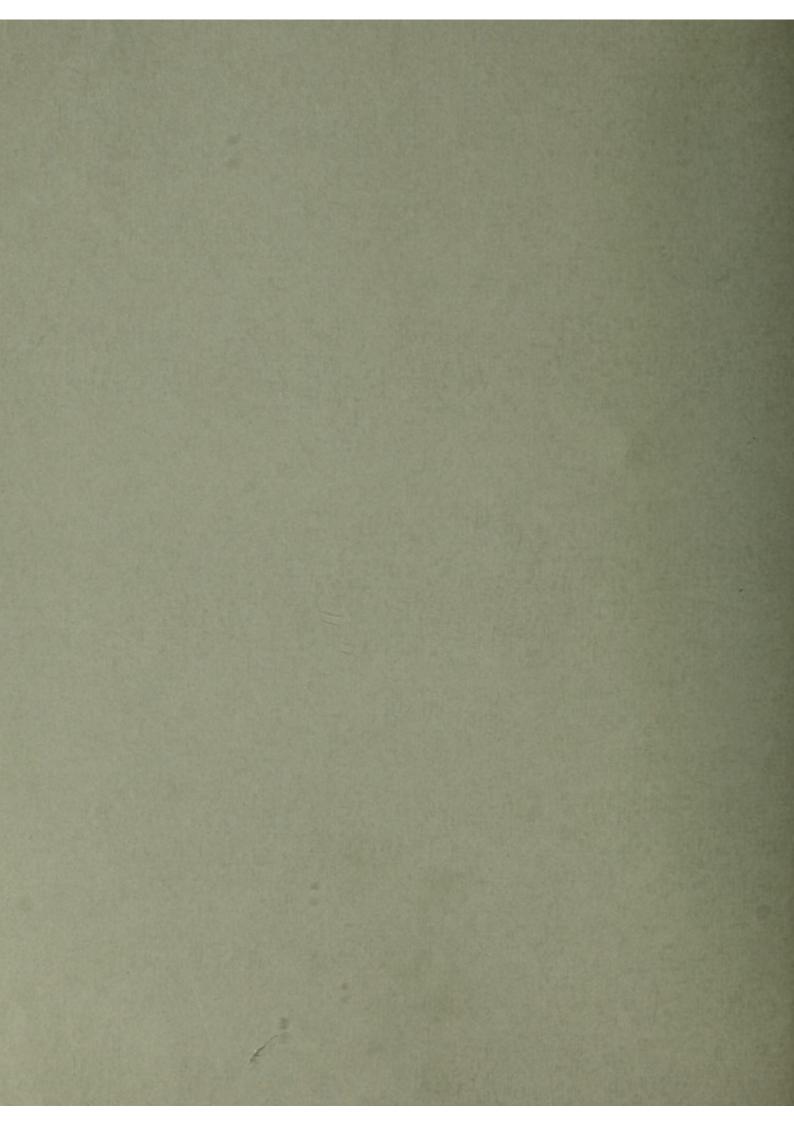
MEDICAL OFFICER OF HEALTH

AND

CHIEF PUBLIC HEALTH INSPECTOR

FOR THE YEAR

1962





# THORNTON CLEVELEYS URBAN DISTRICT COUNCIL

## ANNUAL REPORT

OF THE

MEDICAL OFFICER OF HEALTH

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CHIEF PUBLIC HEALTH INSPECTOR

FOR THE YEAR

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# THORNTON CLEVELEYS URBAN DISTRICT COUNCIL.

### HEALTH COMMITTEE - 1962.

CHAIRMAN:

Councillor MISS E. PORTER, J.P., M.R.S.H.

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VICE-CHAIRMAN:

SETWINGS SEE AND SEE SEE SEE SEE SEE SEE SEE SEE

Councillor A. L. SIMPSON.

Councillor C. R. ASHWORTH.

Councillor MRS I. CASS.

Councillor I. I. FREEBAIRN.

Councillor R. GLOVER.

Councillor MRS G. HOLT.

Councillor T. WARD.

CHAIRMAN OF THE COUNCIL:

COUNCILLOR T. E. CROFT, J. P.

### PUBLIC HEALTH OFFICERS.

### MEDICAL OFFICER OF HEALTH:

CHARLES ROBERTSON WILSON, M.B., Ch.B., D.P.H.

# CHIEF PUBLIC HEALTH INSPECTOR AND CLEANSING OFFICER:

ARTHUR EDWARD BARNES, M.R.S.H., M.P.H.I.A., M.I.P.C. (Certified Meat and Food Inspector).

### STAFF.

### TECHNICAL:

Public Health Inspector:

KENNETH ERNEST EMERY.

M.R.S.H., M.P.H.I.A.

Food Hygiene Diploma Royal Society of Health.

(Certified Meat & Food Inspector).

Pupil Public Health Inspector: ROY SQUIRE.

### CLERICAL:

Chief Clerk:

MISS S. A. SIMCOCK.

Clerk:

MISS B. A. EDMONDSON.

### MEDICAL OFFICER'S REPORT.

Council Offices, THORNTON CLEVELEYS.

# To the Chairman and Members of the Thornton Cleveleys Urban District Council.

Madam Chairman, Ladies and Gentlemen,

I have the honour to present the Annual Report on the work of the Health Department for the year 1962.

There is little outstanding to report, though this does not mean that the department has not been amply occupied on the very necessary week by week routine of a residential and holiday district.

The Birth Rate in 1962 was slightly lower and the Death Rate slightly higher than in the preceeding year, but not by any significant margin. The Infant Mortality Rate at ten per thousand live births was the lowest since 16 was recorded in 1957, and is well below the average figure for this country as a whole. The three infant deaths which occurred were all during the first week of life. One was due to congenital malformation of the child.

I should draw attention again to the fact that nine deaths were attributed to lung cancer. A look at the table on page 11 shows this to be the highest incidence amongst the specifically sited cancers. The relationship of this form of cancer to heavy cigarette smoking is now well established, but the national toll appears to be still rising.

Another fact worth comment is that there have been five suicides during the year, although one was a person resident in another district. Two were by overdose of tablets or capsules; two by drowning and one by coal gas poisoning. The age range was between 52 and 68 years, so none were young people. The circumstances which made five people(3 males and 2 females) take their lives in a pleasant district like ours, are not known to me.

Notified infectious disease during the year was not at a high level. In the spring months mainly 71 cases of Chicken Pox were notified and during the autumn months 73 cases of Measles.

My grateful thanks are due to Mr. Barnes and the staff of the Health Department; also to yourself, Madam Chairman and the Members of the Health Committee, for your support and interest.

Yours faithfully,

C. ROBERTSON WILSON.

Medical Officer of Health.

### VITAL STATISTICS.

| Home Population(Registrar-General's Estimat mid-1962)                                   | е,                     |                    | 20,890                     |
|---|------------------------|--------------------|----------------------------|
| LIVE BIRTHS: Legitimate   | M.<br>145<br>10<br>155 | F. 140<br>6<br>146 | Total.<br>285<br>16<br>301 |
| Live Birth Rates per 1,000 of Population:- Crude Rate                                   |                        |                    | 14. 4<br>14. 4<br>5.31     |
| DEATHS(ALL CAUSES):  Number registered  Death Rate per 1,000 of Population:  Crude Rate | <u>M</u> .<br>182      | F.<br>162          | Total. 344 16. 5 16. 0     |
| Adjusted Rate   | M. 3                   | F                  | Total.                     |
| Rate per 1,000 total births   | NA Cuc                 | erio I             | 13. 1                      |
| Number of deaths registered   |                        |                    | Nil.                       |
| INFANT MORTALITY: Number of deaths registered(under 1 year). Legitimate                 | M. 2 1                 | <u>F</u> .         | Total.  2 1                |
| Rate per 1,000 Live Births  | dolds<br>s mi          | noes v             | 10. 0 6. 6                 |
| NEO-NATAL: Number of deaths registered(under 4 weeks) Legitimate                        | <u>M</u> .             | <u>F</u> .         | Total.                     |
| Rate per 1,000 Live Births  | M. 2<br>1              | <u>F.</u>          | 10. 0<br>Total.            |
| Rate per 1,000 Live Births  | 3                      | -                  | 10. 0                      |

# VITAI, STATISTICS - CONTINUED.

|                                    |  | 5.                                      |                      |                   |  |  |
|------------------------------------|--|---|----------------------|-------------------|--|--|
| Infantile<br>Mortality<br>Rate.    | Per 1,000<br>Live<br>Births.                                       | 20.0<br>26.0<br>10.0                    | - 10.0               | - 16.0            |  |  |
| Maternal<br>Mortality<br>Rate.     | Per 1,000<br>Live<br>Births.                                       | Nil.<br>Nil.                            | N11°                 | N11.              |  |  |
| N.                                 | Death<br>Rate<br>from<br>Cancer.                                   | 2, 69<br>2, 87<br>2, 68                 | TO*0 -               | - 0.19            |  |  |
| PER 1,000 OF ESTIMATED POPULATION. | Death Rate<br>from<br>Tuberculosis<br>of<br>respiratory<br>system. | 0.08<br>0.05<br>0.10                    | AVERAGE:<br>+ 0.02   | + 0.05            |  |  |
|                                    | Crude<br>Death Rate.   | 16.9<br>15.8                            | 5 YEARS'<br>- 0.4    | + 0.7             |  |  |
| PER 1,0                            | Live Birth<br>Rate.<br>(Grude).                                    | 13.7                                    | H +                  | 9.0 -             |  |  |
| 226 &                              | 936)1<br>1936 &<br>1936 &<br>Adt, 1956                             | MEAN OF 5 YEARS:<br>1957-1961.<br>1961. | INCREASE OR DECREASE | ON PREVIOUS YEAR. |  |  |

1962 - Adjusted Birth Rate (Comparability factor 1.00) = 14.4

# BIRTH, DEATH & INFANTILE MORTALITY RATES (ADJUSTED):

| Infantile Mortality Rate. 16 22 19 19 26 10                 |
|---|
| General Death Rate.<br>13.3<br>13.4<br>15.8<br>14.4<br>15.2 |
| Birth Rate,<br>13.9<br>16.0<br>15.9<br>15.0<br>14.4         |
| Year,<br>1957<br>1959<br>1960<br>1961                       |

### STATISTICAL SUMMARY.

| CARD CHARACTER CALL STREET, ST |              |
|--|--------------|
| Area in statute acres  | 3,355        |
| Population(1961 Census)  | 20,530       |
| Population(Estimated mid-1962)   | 20,890       |
| Density of Population per acre Estimated number of inhabited houses (December, 1962)   | 6.2          |
| Average number of persons per house  | 8,077        |
| Rateable Value   | £406,724     |
| Sum represented by a Penny Rate  | £ 1,710      |
| Live Births  | 301          |
| Live Birth rate per 1,000 Population(adjusted)   | 14.4         |
| Still Births   | 4            |
| Still Birth Rate per 1,000 live and still births   | 13.1         |
| Total live and still births  | 305          |
| Total Deaths   | 344<br>16.0  |
| Infant deaths (under 1 year)   | 3            |
| Infant mortality rate per 1,000 live births(total)   | 10.0         |
| Infant mortality rate per 1,000 live births  | 1/6 0        |
| (legitimate)   | 6.6          |
| Infant mortality rate per 1,000 live births  | ASSESSED .   |
| (illegitimate)   | 3.3          |
| Neo-Natal mortality rate per 1,000 live births (first 4 weeks)   | 10.0         |
| Early neo-natal mortality rate per 1,000 live births.  | 10.0         |
| Perinatal mortality rate per 1,000 total births  | 23.0         |
| Illegitimate live births per cent of total live  | 10           |
| births   | 5.31         |
| Maternal deaths (including abortion)   | Nil          |
| Maternal mortality rate per 1,000 live and still   | 27.4.7       |
| Begnineters Muhansulasia Peta per 1 000 Penulation   | Nil<br>0.10  |
| Respiratory Tuberculosis Rate per 1,000 Population Cancer Death Rate(Malignant Neoplasm)   | 2.68         |
| Influenza Death Rate   | Nil          |
| Pneumonia(all forms)death rate   | 0.24         |
| Other Respiratory diseases (all forms)   | 1.3          |
| LOCAL ACTS IN FORCE IN THE DISTRICT  |              |
| DEALING WITH SANITARY ADMINISTRATION.  |              |
|  | 7007         |
| Thornton Urban District Council Act  | 1923<br>1936 |
| Lancashire County Council (General Powers) Act   | 1951         |
|  |              |
| BYE-LAWS.  |              |
| New Streets and Buildings  | 1937         |
| Building Bye-Laws(Public Health Act, 1936)   | 1954         |
| Pleasure Grounds   | 1938<br>1950 |
| Bye-Laws under Sec. 81 Public Health Act, 1936   | 1951         |
| Bye-Laws under Sec. 61 Public Health Act, 1936 &   | -55-         |
| Sec. 24 Clean Air Act, 1956  | 1959         |
| The same of the sa |              |

# PHYSICAL FEATURES AND GENERAL CHARACTER OF THE DISTRICT.

By the Lancashire (Central and Western Areas) Review Order, 1934, a part of the Township of Carleton, containing 354 acres, was added to the Urban District on the 1st April, 1934. The district is bounded on the West by the Irish Sea; on the East by the River Wyre; on the North by the Borough of Fleetwood and on the South by the County Borough of Blackpool.

### GEOLOGY.

The general sub-soil of the district is clay which is overlaid with a thick layer of alluvial deposit (blue silt), varying in thickness from four to eight feet. On top of this is a thin layer (about four inches) of peaty matter. This was found in considerable thickness in Butts Road (North Ward) and also in Fleetwood Road (East Ward). On top of this again is a layer of sandy soil or a mixture of soil and clay, varying in thickness from two and a half feet to four feet. The surface covering is about six inches in thickness. From above downwards we get: (1) surface covering, (2) mixture of soil and clay or sandy soil, (3) peat, (4) silt, (5) boulder clay.

### CLIMATE.

The prevailing wind is a westerly sea breeze and together with the usually mild winters, produces a temperate and very bracing climate.

### AREA AND DETAILS OF POPULATION.

As previously mentioned, the area of Thornton Cleveleys was increased by the inclusion of a part of the Parish of Carleton, on the 1st April, 1934, the total area now being given as 3,355 acres.

The average number of persons per acre is 6.2

### WARD BOUNDARIES.

The Ward Boundaries were altered during 1958 and came into operation in May, 1959. The new Wards are as follows:-

NORTH WARD - This is the industrial area of the district and has within its boundaries the Works of the Imperial Chemical Industries, Ltd. It is bounded on the North by the Borough of Fleetwood; on the West by the Eastern boundaries of South and West Wards; on the East by the River Wyre and on the South by the Northern boundary of East Ward.

The number of houses in North Ward is 1,985.

SOUTH WARD - The Western boundary is the sea front and the Eastern boundary is the Western boundaries of North and East Wards. The Southern boundary is the Borough of Blackpool. It is flat in character and contains a large residential area and also many hotels and boarding houses. The number of houses in South Ward is 1,606.

EAST WARD - This is the agricultural area of the district and also includes part of the added area. Its boundaries adjoin the North and South Wards; the River Wyre and the Urban District of Poulton-le-Fylds.

The number of houses in East Ward is 2,339.

WEST WARD - This Ward is bounded on the North by the Borough of Fleetwood; on the West by the sea front; on the East by the Western boundary of North Ward and on the South by the Northern boundary of South Ward. This Ward also is residential but contains many boarding houses and private hotels.

The number of houses in West Ward is 2,147.

### SOCIAL CONDITIONS, INDUSTRIES, ETC.

During the last few years, the Cleveleys portion of the district has rapidly developed as a seaside holiday resort and with the additional amenities now provided, together with the activities of private builders, the district as a whole has greatly benefited.

The largest employers of labour within the district are the Imperial Chemical Industries, Ltd., who have large chemical and plastic Works on the Northern boundary. There is still a large portion of the district devoted to agriculture. Many people are employed at the Offices of the Ministry of Health, Pensions and National Insurance which are situated in our area.

### VITAL STATISTICS.

| Population at Census | 1961        | 0 0 0 0 0 0 0 0 0 0 0 0 |     |       |    | 20,530 |
|----------------------|-------------|-------------------------|-----|-------|----|--------|
| Population mid-1962. |             |                         |     |       |    |        |
| Number of inhabited  | houses at 3 | 1st December,           | , 1 | 1962. |    | 8,077  |
| Average number of pe | rsons per h | ouse                    |     |       | 00 | 2.6    |

### BIRTHS.

During the year 301 births were recorded by the Registrar-General, comprising 155 males and 146 females.

Birth Rate for district(adjusted): 14.4 per 1,000 as against 15.0 for 1961.

Still-births: 13.1 per 1,000(live and still)births.

### DEATHS.

Based on a population of 20,890, the Registrar-General gives the Death Rate(adjusted) as 16.0, compared with 15.2 for 1961.

The allocation to the various Wards of the district (after excluding transferable deaths and including local residents dying outside the district) is as follows:-

| Ward.                              | Males.               | Females.             | Total.                |
|------------------------------------|----------------------|----------------------|-----------------------|
| North.<br>South.<br>East.<br>West. | 48<br>34<br>43<br>57 | 30<br>38<br>37<br>57 | 78<br>72<br>80<br>114 |
|                                    | 182                  | 162                  | 344                   |

### DEATH RATE PER 1,000 OF POPULATION FOR:

| (1) | Influenza                             | Nil  |
|-----|---------------------------------------|------|
| (2) | Other Respiratory Diseases(all forms) | 1.34 |
| (3) | Pneumonia(all forms)                  | 0.24 |
| (4) | Tuberculosis - Pulmonary              | 0.10 |
| (5) | Tuberculosis - Non-Pulmonary          | Nil  |
| (6) | Malignant Neoplasm. (Cancer)          | 2.68 |

### INQUESTS AND INQUIRIES.

During the year there were 30 Inquests and Inquiries on persons dying in this area, as follows:-

### NORTH WARD.

- 1. Female. 68 years. Coronary Thrombosis.
- 2. Male. 75 years. Cardiac asthma coronary occlusion.
- 3. Male. 56 years. Cardiac Infarce.
- 4. Male. 59 years. Suicide Coal gas poisoning.
- 5. Male. 72 years. Coronary occlusion.
  6. Female. 76 years. Coronary occlusion.
- 7. Female. 70 years. Coronary Thrombosis.
- 8. Female. 61 years. Coronary Thrombosis.

### SOUTH WARD.

- 9. Female. 77 years. Pulmonary Embolus.
- 10. Female. 68 years. Suicide overdose of tablets.
- 11. Female. 65 years. Suicide Asphyxia due to drowning.
- 12. Female. 65 years. Coronary occlusion.
- 14. Female. 77 years. Ruptured dissecting aneurysm.
- 15. Male. 38 years. Coronary Thrombosis,

### EAST WARD.

- 16. Male. 68 years. Suicide drowning.
- 17. Male. 23 years. Misadventure electrocution.
- 18. Male. 74 years. Ruptured abdominal aneurysm.
- 19. Male. 50 years. Pyleonephiritis due to War Service.
- 20. Male. 49 years. Coronary Thrombosis.

### WEST WARD.

- 21. Male. 69 years. Ruptured heart due to Coronary occlusion.
- 22. Male. 77 years. Lobar pneumonia coronary occlusion.
- 23. Female. 72 years. Lobar pneumonia.
- 24. Female. 72 years. Generalised Peritonitis.
- 25. Male. 60 years. Coronary occlusion.
- 26. Female. 71 years. Congestive failure due to mitral and
- tricuspid incompetence. 27. Male. 64 years. Cerebrael Haemorrhage.
- 28. Female. 84 years. Coronary occlusion.
- 29. Male. 77 years. Cardiac infarction due to Coronary occlusion.
- 30. Female. 52 years. Barbiturate poisoning overdose of capsules, but with what intent they were taken, there is insufficient evidence to show.

### AGES AT DEATH.

|   | Males.    | Females.        | Total.    |
|---|-----------|-----------------|-----------|
| Under 1 week  | 3         | ing the y       | 3         |
| l week - 6 months   | I         | Jean-Ton        | 88 -      |
| TOTAL UNDER 1 YEAR  | 3         | TROB T          | 3         |
|   |           | SHOK 1          |           |
| TOTAL UNDER 5 YEARS   | 4         | on one          | 4         |
| 15 - 25 years   | i         | Podd            | 1         |
| 25 - 45 years   | 5         | 2               | 7         |
| 45 - 65 years 65 years and over                                   | 43<br>128 | 26<br>134       | 69<br>262 |
|   | 182       | 162             | 344       |
| CAUSES OF DEATH.  | dintalb   | pdT<br>sbr4serB | eda       |
|   | Males.    | Females.        | Total.    |
| Tuberculosis - Respiratory  | 2         | 1 - 10          | 2         |
| Measles Malignant Neoplasm, stomach                               | 2         | Thos -          | 25946     |
| Malignant Neoplasm, Lung, bronchus                                | 8         | esve i          | 9         |
| Malignant Neoplasm, breast  | ker-Pox   | 01004           | 4         |
| Malignant Neoplasm, uterus Other malignant & lymphatic neoplasms. | 12        | 16              | 28        |
| Leukaemia aleukaemia  | 2         | 2               | 4         |
| Diabetes  | 100/1     | 3               | 4         |
| Vascular lesions of nervous system Coronary disease, angina       | 24<br>42  | 32<br>20        | 56<br>62  |
| Hypertension with heart disease                                   | 1         | 5               | 6         |
| Other heart disease   | 28        | 43              | 71        |
| Other circulatory disease   | 9         | 3               | 16        |
| Bronchitis  | 18        | 7               | 25        |
| Other diseases of respiratory system                              | 3         |                 | 3         |
| Nephritis and Nephrosis Hyperplasia of prostate                   | 1         |                 | 1         |
| Congenital malformations  | 20 1 08   | 40 .            | ī         |
| Other defined and ill-defined diseases.                           | 18        | 8               | 26        |
| Motor Vehicle accident All other accidents                        | 1         | 2               | 1 2       |
| Suicide   | 2         | 2               | 4         |
| ALL CAUSES - TOTAL  | 182       | 162             | 344       |

### INFECTIOUS DISEASE.

There were 166 cases of Infectious Disease notified during the year, as against 309 cases during 1961, and were as follows:-

|                         | Total cases notified: |
|-------------------------|-----------------------|
| Scarlet Fever           | 10                    |
| Measles                 | •                     |
| Dysentery               |                       |
| Chicken Pox             |                       |
| Pulmonary Tuberculosis  |                       |
| Meningococcal Infection | 1                     |
| Acute encephalitis      | 1                     |
|                         | 166                   |

The distribution in relation to the various Wards of the district is as follows:-

|               | North | .South                      | . East   | . West                      | .Total.                       |
|---------------|-------|-----------------------------|--|-----------------------------|-------------------------------|
| Scarlet Fever | 7 2 5 | 3<br>18<br>1<br>5<br>-<br>1 | 3<br>11<br>4<br>53<br>1  | 4<br>37<br>1<br>8<br>1<br>- | 10<br>73<br>8<br>71<br>1<br>1 |
|               | 14    | 28                          | 73   | 51                          | 166                           |
|               | -     |                             | Charles and the Control of the Contr | OF PERSONAL PROPERTY.       | A STATE OF THE PARTY OF       |

### FOOD POISONING OUTBREAKS.

| No. of<br>Cases. | No. of<br>Deaths. | Organisms or other agents responsible. | Foods involved. |
|------------------|-------------------|--|-----------------|
| 1                |                   | Cl. Welchii.                           | Not known.      |

CASES NOTIFIED.

The following Table shows the number of cases and the Months in which they were notified.

| THISCETOR | DISEASE.        | Scarlet Fever. | Measles. | Dysentery. | Chicken Pox. | Food Poisoning. | Pulmonary<br>Tuberculosis. | Meningococcal<br>Infection. | Acute<br>Encephalitis. | TOTAL: | The second secon |
|-----------|-----------------|----------------|----------|------------|--------------|-----------------|----------------------------|-----------------------------|------------------------|--------|--|
|           | S P             |                |          |            |              |                 | 1K                         |                             |                        | 1      |  |
|           | .NAT            | 1              | 1        | 1          | 177          | 8               | 1                          | 1                           | 1                      | 15     |  |
|           | •8 <b>ਸ਼</b> ਸ਼ | 3              | (4,1     | 3          | 21           | 1               | 12                         |                             | -1                     | 27     | -  |
|           | MAR.            | E E            |          | 1          | 13           | 8               | 6                          | -                           | - 12                   | 14     |  |
|           | .IAA            | 1              | 4.       | 18,        | 8            | 1               | 1                          | -                           | 1 60                   | 10     |  |
|           | °XAM            |                | 4.       | 1          | 2            | 1               | 8                          | 1                           | 1                      | 2      |  |
|           | JONE.           | 1              | 1        | 2          | 1            |                 | 8                          | 1                           | 1-0-1                  | 5      |  |
|           | nor.            | 1              | D.       | 1          | 4            | 1               | 1                          | 1                           | 100                    | 5      |  |
|           | *ĐN¥            | 1              | 2        | 1          | 1            |                 | 1                          | 1                           | 1                      | 9      |  |
|           | SEPT            | 1              | 1        | T          | 3            | 1               | T                          | 8                           | 9                      | 7      |  |
|           | .TOO            | 1              | 15       | 1          | H            | 1               | 1                          | 1                           | 1                      | 17     |  |
|           | °AON            | -              | 37       | 1          | 1            |                 |                            | 8                           | 1                      | 39     |  |
|           | DEC.            | 1              | 16       | •          | 2            | 8               | C                          | 0                           | -                      | 19     |  |
|           | .LATOT          | 10             | 73       | 8          | 17           | 1               | 7                          | 1                           | 1                      | 166    |  |
| -         |                 |                |          |            |              |                 |                            |                             |                        |        | ı  |

TOTAL 73 77 166 00 H 10 H H H Over 65 8 -8 8 8 1 8 0 8 45-8 . 1 10 0 H H 0 1 35-0 0 1 . ı 8 8 1 0 20-8 M -4 H 8 8 8 1 15-1 0 5-9 8 1 1 H -1 IFIBD. 10-رش 7 ı 0 . 1 1 12 8 8 A 5-10 0 4 34 8 37 H î H 0 8 H H H ON 4-5 16 00 0 田 M -10 8 8 1 4 3-4 17 H # 8 3 1 8 22 CO 1 国 CASE A G 2-3 0 1 8 12 0 1 8 -5 1-2 8 8 1 3 8 1 1 1 10 Year Under 1 2 0 3 1 t H --Food Polsoning. Scarlet Fever. Meningococcal Infection. Acute Encephalitis. Tuberculosis. Poxo DISEASE. Dysentery. Pulmonary Chicken Measles. TOTAL:

TUBERCULOSIS.

The following Table shows the age periods of the cases notified & deaths which have occurred.

|  | Are                | NEW CAS  | ASES.          | y is              | in ye                   | DEATHS.  | IS.   |                |
|--|--------------------|--|----------------|-------------------|-------------------------|----------|-------|----------------|
| AGE GROUPS.  | PULMONARY.         | MARY.  | NON-PUL        | ON-PULMONARY.     | PULMONARY.              | WARY.    | NON-P | NON-PULMONARY. |
|  | MALES.             | FEMALES.   | MALES.         | FEMALES.          | MALES.                  | FEMALES. | MALES | FEMALES.       |
| 1 - 5 yrs.   | E STATE            | 1  | 1              | •                 | Sec. 2 a.               |          | 1     | -              |
| 5 - 10 yrs.  | TI STATE           | lou.   | 100            | 1                 | ne i                    | 29       | -     | 1              |
| 10 - 15 yrs.   | ie C               | 1  | 100            | 00                | Dapa<br>P od<br>Pale    | ti<br>C. | 1     | 1              |
| 15 - 20 yrs.   | ed<br>Lec          | ad<br>in   | e p            | 610<br>610<br>610 | rts<br>10<br>nei        | t        | -     | 1              |
| 20 - 25 yrs.   | ran<br>el<br>el    | in the   | 03p            | -                 | -                       |          | -     | 1              |
| 25 - 35 yrs.   | ng<br>lo c         | and the state of t | 01             | No or a discon    | OOI<br>OI<br>OI         | 1        | 1     | 1              |
| 35 - 45 yrs.   | the rds            | ole<br>isy   | 0 0            |                   | tin<br>the<br>pr        | 0 P      | 1     |                |
| 45 - 55 yrs.   | ye<br>en<br>en     | · ·  | 10 TO          | 10 10 10          | eed<br>F<br>eed<br>end  | res      | 00 1  | 1              |
| 55 - 65 yrs.   | IS C               | 1  | Lagra<br>Lagra | d i               | 2                       | ent.     | -     | 05             |
| 65 yrs &   | via<br>onf<br>e id | or<br>are  | To sell        | 000               | 181                     | the      | 4     | d pri          |
| Age unknown.   | anp<br>a o         | 1  | ere<br>and     | 1                 | act<br>les<br>he<br>ely | Ant      | 1     | 1              |
| TOTAL:   | 111                | 1  | b) for         | the -de           | 2                       | 1        | 1     | en!s           |
| The same of the sa |                    |  |                |                   |                         |          |       |                |

|  |  | The same | SO - 19 NASP |  |  |  |  |  |
|--|--|----------|--------------|--|--|--|--|--|

### CHIEF PUBLIC HEALTH INSPECTOR'S REPORT.

Council Offices, THORNTON CLEVELEYS.

# TO THE CHAIRMAN AND MEMBERS OF THE THORNTON CLEVELEYS URBAN DISTRICT COUNCIL.

Mr. Chairman, Ladies and Gentlemen,

I have once again the honour to present the Annual Report of the Sanitary and Cleansing Department of the Council for the year, 1962.

The work of the Department continued satisfactorily during the year, in spite of the fact that your Officers at times, were working under considerable pressure. The district continues to develop and expand and is likely to do so for some time to come. This development and expansion brings problems peculiar to the Department and not all these are readily solved with satisfaction to the persons affected. In spite of this, the relationship with members of the public has been maintained at the usual high standard and they do not hesitate frequently to consult your Officers for advice and help.

I can only stress the points I made last year that whilst much attention has been given to premises where food is manufactured, prepared or stored, more frequent and regular inspections are required to such premises.

Some progress was made in the clearance of unsatisfactory houses. The houses in the "Daisy Bank" Area were demolished; the site cleared and the tenants rehoused. One Clearance Area was represented during the year, viz, "Ritherham Cottages". The Clearance order was confirmed by the Ministry of Housing and Local Government. The demolition of some houses dealt with as "Individual Houses" was outstanding at the end of the year. The work of refuse collection was maintained at a reasonable standard during the year; a regular weekly collection of refuse from houses was carried out. During the summer period a bi-weekly collection of refuse was carried out at certain hotels, shops and premises where an additional service was required. The disposal of refuse at the Council's Tip adjacent to the River Wyre was carried out without serious nuisance and a portion of the finished site was converted to a Car Park which is now extensively used by members of the public.

I wish to record my sincere thanks to the Chairman and Members of the Health Committee and all members of the Council for their ever-ready help and co-operation in all matters concerning the welfare of the District.

I especially thank the members of my staff and workmen for their helpful and loyal co-operation during the year.

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Mr. Chairman, Ladies and Gentlemen,

Yours faithfully,

A. E. BARNES.

Chief Public Health Inspector.

### SANITARY CIRCUMSTANCES IN THE AREA.

### WATER SUPPLY.

The district is supplied by the Fylde Water Board, the water being of good quality, pleasantly soft and of a peaty nature. Only one outlying house depends on well water.

Six samples of water were obtained from the mains supply, three submitted for bacteriological examination; and three for chemical analysis. All the 6 samples were satisfactory. Eleven samples of mains water were taken by the Fylde Water Board from a tap in the Council's Depot, for bacteriological examination and these proved satisfactory.

Some complaints were received with respect to the water in certain parts of the district, smelling and tasting of chlorine. The complaints received the immediate attention of the water undertaking.

### Statistics.

Total number of houses supplied by Fylde Water Board, ... 8076
Total number of houses dependent upon well water...... 1

8077

The only house in the district dependent upon well water is remote from any mains supply and it would be impossible, except at exorbitant cost, to have it connected to the mains supply.

### DRAINAGE AND SEWERAGE.

Owing to the flat nature of the district, a system of electrical pumps and ejectors worked by compressed air, is in operation. The sewage is discharged near dead low water mark into the sea. No extensive additions were made to the sewers during the year, but additions were made to drain new housing estates.

### Statistics.

| Dwelling-houses | using water carriage system806 | 51 |
|-----------------|--------------------------------|----|
| Dwelling-houses | using waste water closets      | -  |
| Dwelling-houses | using privy middens            | 1  |
| Dwelling-houses | using pail closets             | 14 |
| Dwelling-houses | dependent upon well water      | 1  |
|                 |                                |    |

### CONVERSIONS DURING THE YEAR.

There were no conversions during the year and it will not be possible for further conversions to take place until the sewers are extended. The 15 houses without modern sanitary accommodation, are farms or outlying cottages and to which no sewers are available. There is still one privy midden which has not yet been converted to a pail closet.

### DRAINAGE.

There are some premises in the district which are not connected to the Council's sewers, but which have septic tanks and filters, some of which discharge to adjacent watercourses. Some of these are not satisfactory but are mostly in districts where no sewers are available.

# IMPROVEMENTS OBTAINED AS A RESULT OF ACTION BY THE DEPARTMENT.

| New rest bends and gullies installed | 6  |
|--------------------------------------|----|
| Broken pipes renewed                 | 1  |
| Drains re-laid                       | 3  |
| Sub-floors drained                   | 2  |
| Drainage system renewed              | 1  |
| Defective trap replaced              | 1  |
| Drains cleansed from obstruction 3   | 32 |

The department employs a man part-time on drainage work, the cost of clearing and cleansing the blocked drains being borne by the owner or occupier. This service to the public is much appreciated and also helps in the efficient working of the department. Preparation and service of notices is thus avoided, unless the blockage is due to structural defect of the drains.

### PUBLIC CLEANSING.

The work of the Public Cleansing section of the department has proceeded in a satisfactory manner. The collection of refuse and salvage was carried out by one "W" type S.D. fore and aft tipper and two "TW" type Diesel fore and aft tippers, all with cabs to accommodate drivers and loaders. A special weekly collection of wastepaper salvage from shops and business premises was carried out by a "W" type freighter.

The vehicles used in the department are as under:-

| S. D. 1. | "W" type  | fore and a | ft tipper.     | Licensed | April, 1957. |
|----------|-----------|------------|----------------|----------|--------------|
| S. D. 2. | "W" type  | fore and a | ft tipper.     | II .     | March, 1958. |
| S. D. 3. | "TW" type | diesel for | e & aft tipper | . 11     | March, 1961. |
|          |           |            | e & aft tipper |          | Sept. 1962.  |

One old type S.D. vehicle was replaced during the year by a "TW" type fore and aft tipper and this has greatly assisted in the efficiency of the cleansing work.

The system of dustless loading and the paper sack system of refuse storage and collection, has received consideration. Improvements in regard to refuse collection are constantly under review by the Health Committee.

Throughout the year a weekly collection of refuse and salvage from all premises in the district, was maintained. It was found necessary to implement the number of employees engaged on this work from time to time, to keep up this standard, but it is becoming increasingly difficult to recruit suitable employees for this type of work.

### Costings - Refuse Collection (Year Ending 31, 3, 1963).

|  | £                 | £               |
|--|-------------------|-----------------|
| Total gross cost involved-collection of house, shop & trade refuse                 |                   | 16,367          |
| Net cost of salvage: Sales   | 1,651<br>1,802    | 151             |
| Income - Trade Refuse, etc   | the test of treat | 16,518<br>250   |
|  |                   | 16,268          |
| Expenditure per 1,000 houses per annum.<br>Expenditure per 1,000 population per an |                   | £2,014<br>£ 780 |

### DISPOSAL OF REFUSE.

All the refuse collected was disposed of by controlled tipping methods on land owned by the Council at the River Wyre foreshore. The Council purchased additional land adjacent to the site for refuse disposal purposes and this has been used during the year. The area of land reclaimed can be made suitable for recreational purposes as the Council wish to decide. Little trouble was experienced with the embankment and the costs involved in the maintenance were very low. Due to the lightness and bulky nature of the refuse collected in this area, it is becoming increasingly difficult to dispose of it by man-power alone. It will be essential in the very near future to purchase mechanical aid in the form of a tractor, for this work.

### Costings - Refuse Disposal (Year Ending 31.3.1963).

|                                       | 2,102 |
|---------------------------------------|-------|
| Estimated weight(tons)                | 7,357 |
| Total Cost £                          | 2,167 |
| Cost per ton                          | 5/10  |
| Cost per 1,000 houses per annum £     | 268   |
| Cost per 1,000 population per annum £ | 103   |

# Costings - Refuse Collection and Disposal. (Year Ending 31.3.1963).

| Total Cost     |            |           | £18,435 |
|----------------|------------|-----------|---------|
| Cost per 1,000 | houses per | annum     | £ 2,282 |
|                |            | per annum |         |

### COLLECTION AND DISPOSAL OF SALVAGE.

The Council continued with the collection of wastepaper and other salvage during the year, although there was
little call for iron and metals. The price for wastepaper
at the beginning of the year was £7. 10. 0. but this was
reduced to £7. 0. 0. per ton on the 19th March, 1962 and
remained at this figure for the remainder of the year. If
local authorities are to continue with the collection of
salvage, economic prices for the disposal of that salvage
must be available and this is not always so. The amount
of salvage collected during the year was less than that
collected the previous year and the income was down by £240.

Thanks are due to all the workmen engaged in refuse and salvage collection and disposal, for the co-operation they have given during the year.

### SALVAGE DISPOSED OF DURING THE YEAR ENDING 31st DECEMBER, 1962.

| outgladrent duringer  | tons. | cwts.           | lbs.                                 | £.                         | s.  | d.                                     |
|---|-------|-----------------|--------------------------------------|----------------------------|---|--|
| Wastepaper  Mixed Rags  Aluminium  Copper  Brass  Lead  Cardboard Boxes | 230.  | 12.<br>6.<br>1. | 84.<br>8.<br>64.<br>24.<br>2.<br>10. | 1,638<br>10.<br>5.<br>1.   | 12.<br>8.<br>2.<br>10.<br>1.<br>3.<br>15. | 9.<br>7.<br>8.<br>0.<br>4.<br>4.<br>6. |
|   | 232.  | 0.              | 80.                                  | 1,659.                     | 14.                                       | 2.                                     |
|   |       |                 |                                      | Programme and the American |   | MATERIAL PROPERTY.                     |

### REFUSE COLLECTION STATISTICS.

|                             | 1305.                                 |
|-----------------------------|---------------------------------------|
| Estimated tonnage collected | 7,469<br>23,398<br>423,054<br>461,782 |
| Number of ash bins emptied  | 401, 102                              |

### EMPLOYEES.

| Foreman                       | 1  |
|-------------------------------|----|
| Motor Drivers                 | 4  |
| Refuse and Salvage Collectors | 15 |
| Tip Attendants                | ī  |

### Total: 22

The above figures show the minimum labour requirements of the department at present, but it is necessary from time to time to increase this labour force due to the growth of the number of houses in the district and the fact that during the holiday period, additional collections have to be given. The cost of the collection of refuse has to be kept under constant review or it could become a very expensive item.

MONTHLY ANALYSIS OF REFUSE COLLECTION AND DISPOSAL.

| Month.     | Loads. | Visits to premises. | Ashbins emptied. | Mileage. |
|------------|--------|---------------------|------------------|----------|
| January.   | 178    | 37,893              | 41,336           | 1,991    |
| February.  | 158    | 32,100              | 34,353           | 1,738    |
| March.     | 210    | 36,921              | 40,610           | 2,112    |
| April.     | 180    | 32,505              | 35,084           | 1,831    |
| May.       | 210    | 39,698              | 43,573           | 2,213    |
| June.      | 176    | 31,407              | 34,796           | 1,935    |
| July.      | 186    | 34,837              | 38,044           | 2,037    |
| August.    | 162    | 32,653              | 35,698           | 1,941    |
| September. | 184    | 37,099              | 40,079           | 2,059    |
| October.   | 176    | 38,154              | 41,385           | 1,970    |
| November.  | 162    | 35,515              | 38,593           | 1,841    |
| December.  | 152    | 34,272              | 38,231           | 1,730    |
|            | 2,134  | 423,054             | 461,782          | 23,398   |

It is established that the "W" and "TW" type vehicles have an average load capacity of 3 tons. 10cwts. The whole of the service connected with refuse collection has been reviewed and a re-organisation has taken place. The area has now been divided into three collection areas and all the refuse in each area is collected weekly. This matter is constantly under review due to the rapid growth of the district.

Due to re-organisation, the mileage operated by the vehicles has been decreased, in spite of an increase in visits to premises and ashbins emptied.

they have given during the reas,

### SANITARY INSPECTIONS.

| The part of a 2 gard of the state of the sta |   |
|--|---|
| The following table shows the number of inspect carried out during the year.   | tions                                   |
| Number of premises visited   | 712<br>680                              |
| WORK CARRIED OUT.  |   |
| Sanitary Accommodation:  |   |
| Additional W.C's provided  | 3 2 2 2 1                               |
| Drainage and Yards:  |   |
| New rest bends and gullies installed  Broken pipes renewed  Drains re-laid   | 1 3 2 1 1                               |
| Housing:   | Blaby                                   |
| Defective eavesgutters, rainwater pipes, downspouts. Defective doors repaired or new ones provided Eradication of dampness   | 3<br>18<br>15<br>7<br>1<br>10<br>2<br>2 |
| Walls and ceilings repaired  | 12                                      |
| Miscellaneous: Offensive accumulations removed   | 1.                                      |
| Smoke, smell and noise nuisances dealt with  Waste food plant cleansed   | 9                                       |
|  | 1.57                                    |

### SUMMARY OF VISITS MADE.

| Number of complaints received and investigated           | E20                |
|--|--------------------|
| Visits to defective drains and drains tested             | 529                |
| Drains alanged from chatmatics                           | 139                |
| Drains cleansed from obstruction                         | 332                |
| Visits to owners, agents and contractors                 | 52                 |
| Inspection of dairies, milkshops, vehicles, machines.    | 2                  |
| Visits to food premises-Food Hygiene Regulations         | 304                |
| Visits re unsound foodstuffs                             | 33                 |
| Visits to premises where ice cream is sold               | 101                |
| Visits re hen and pig keeping                            | 12                 |
| Inspection of shops - Shops Act, 1950                    | 821                |
| Samples taken - Ice Cream                                | 42                 |
| Milk   | 132                |
| Water  | 6                  |
| Ice Lollies  | 5                  |
| Visits to factories and workplaces                       | 281                |
| Visits to caravans and sites                             | 40                 |
| Visits to cases of Infectious Disease                    | 340                |
| Visits re Rodent Control (Eradication)                   |                    |
|  | 576                |
| Visits re Rodent Control (Search and Survey)             | 524                |
| Visits re other vermin                                   | 34                 |
| Visits re refuse and salvage collection and disposal. 2, |                    |
| Articles and books disinfected                           | 81                 |
| Premises disinfected                                     | 4                  |
| Articles destroyed                                       | 26                 |
| Enquiries re Council house tenancies                     | 28                 |
| Inspection of Council houses                             | 1                  |
| Visits re Improvement Grants                             | 31                 |
| Housing Survey - Sub-Standard houses                     | 34                 |
| Visits to Clearance Areas                                | 62                 |
| Visits to houses in Multiple Occupation                  | 129                |
| Housing Inspections - Housing Act(Defects, etc)          | 117                |
| Housing Inspections - Public Health Act                  | 50                 |
| Smoke, smell and noise observations                      | 40                 |
| Visits re flooded land, gardens & water under floors.    | 56                 |
| Visits to dykes, watercourses and ponds in area          | 57                 |
| Visits re Hawkers  | i                  |
| Re-visits to work ordered or in progress                 | 24                 |
| Visits re Rent Act                                       | 7                  |
| Visits re Diseases of Animals(Waste Food) Order          | 23                 |
| Visits re Game Dealers Licences                          | 2                  |
| Visits re National Assistance Act                        | 7                  |
|  | 23<br>2<br>3<br>24 |
| Visits re septic tanks and water closets                 | 77                 |
| Visits re untidy land etc., yards and passages           | 31                 |
| Miscellaneous Inspections                                | 109                |
|  |                    |

### PUBLIC HEALTH ACT, 1936 HOUSING ACT, 1957.

### Details of Statutory Notices Served.

| Act and Section.                | Reason<br>for<br>Notices. | No. of<br>Notices<br>Served. | No. complied with at end of year. |
|---------------------------------|---------------------------|------------------------------|-----------------------------------|
| Housing Act, 1957<br>Section 9. | Housing defects.          | 2                            | 1                                 |

### CLEAN AIR ACT, 1956.

There are no smoke control areas in the district and none are contemplated in the near future. Some complaints were received regarding alleged smoke nuisances and these were investigated and appropriate action taken. Some complaints were received regarding fumes and smell and active co-operation was received from H.M. Alkali Inspector. As a result of this, improvements have taken place at one large Works in the area with a view to mitigating any possible cause for complaint.

### OFFICES ACT, 1960.

It is known that there are more than 40 offices in the area and this number is constantly growing. If and when new legislation is introduced, the inspection of offices will be resumed.

### SWIMMING BATHS AND POOLS.

There is no public swimming bath in the area but there is one privately-owned pool which is open to the public.

### OFFENSIVE TRADES.

There are 10 in number and are confined exclusively to fish friers. Regular inspections are made and conditions generally are found to be satisfactory.

### RAG FLOCK & OTHER FILLING MATERIALS ACT, 1951.

No premises in the area are licensed for the manufacture of rag flock or other filling materials. There are two premises on the register where filling materials are used, the provisions of the Act being complied with.

### PET ANIMALS ACT, 1951.

Two pet shops were on the register at the end of the year. Inspections have been carried out and the premises appear to be conducted in a proper manner, the provisions of the Act being complied with.

### DISEASES OF ANIMALS (WASTE FOODS ) ORDER, 1957.

Upon the application of the Council, the County Council delegated their functions under the above Order, to us as and from the 1st July, 1959.

| 1. | Number | of | plants licensed at time of delegation | 3  |
|----|--------|----|---------------------------------------|----|
| 2. | Number | of | plants licensed since delegation      | 9  |
| 3. | Number | of | licences cancelled or revoked         | 5  |
| 4. | Number | of | prosecutions                          | 0  |
|    |        |    | inspections to licensed plants 2      | 25 |

# PUBLIC HEALTH AMENDMENT ACT, 1907. SECTION 86. DEALERS IN OLD METAL AND MARINE STORE DEALERS.

The provisions of the above Act are in operation and two Certificates are in existence in respect of premises in the Thornton area.

### DISINFECTION.

Disinfection is carried out by means of a formalin spray or by formalin fumigators. A Thresh steam disinfector is in the Council's Depot and is used for bedding, clothing, books, etc. Disinfection is carried out on request in houses where deaths have occurred from cancer, infectious disease cases removed to hospital and all cases where deaths have occurred from pulmonary tuberculosis.

| Total numb | er of inf | ectious | diseases   | notified | i | 166 |
|------------|-----------|---------|------------|----------|---|-----|
| Total numb | er of pre | mises d | isinfected | 1        |   | 4   |
| Total numb |           |         |            |          |   | 81  |
| Total numb | er of art | icles d | estroyed   |          |   | 26  |

### SCHOOLS.

The general condition of the schools in the area can be considered satisfactory, all being supplied with Fylde water and in each case modern water closets are provided. The seven schools(excluding private schools) are under the control of the Lancashire Education Committee and are inspected as required.

### DESTRUCTION OF DOMESTIC PETS.

Destruction of domestic pets is now carried out by chloroform and for a charge of 1/- any person can have a dog or cat painlessly destroyed. The department undertakes the proper disposal of the carcases.

|                  | THE RESERVE STATES OF THE PARTY | £9. | 8. | 0.       |
|------------------|--|-----|----|----------|
|                  | from sale of carcases  |     |    |          |
| Income           | from destruction of animals  | el. | 8  | 0.       |
|                  |  |     |    | 88       |
| Number<br>Number | of dogs destroyed in 1962  |     |    | 43<br>45 |

### SHELL FISH.

There are no shell fish beds in our area.

### MORTUARY.

A modern mortuary possessing equipment in accordance with present day practice, has been in use throughout the year. It was used on 104 occasions and 97 post-mortems were conducted by the Police Surgeon.

By arrangement, an adjacent Borough Council and an Urban District Council have the joint use of our mortuary at agreed charges. This arrangement is still in operation and is proving satisfactory.

### PARTICULARS OF USE OF MORTUARY.

| Thornton Cleveleys                           | 35 |
|--|----|
| Fleetwood Borough Council                    | 44 |
| Poulton-le-Fylde U.D.C. (from 1st Aug. 1961) |    |
| Used by other areas                          | 3  |

Total: 104

### VERMINOUS PREMISES.

Several complaints received during the year were thoroughly investigated, advice and help being given.

Minor and new infestations are dealt with by the department in co-operation with the tenants or owners concerned. The eradication of vermin is carried out by proprietary liquid insecticide and D.D.T. Powder.

### Eradications carried out.

| Cockroaches. | <br>0 | 0 |  |   | 0 |   | 0 |   | 0 0 |  |  |  |   |  | 0 |   |   | 4 |
|--------------|-------|---|--|---|---|---|---|---|-----|--|--|--|---|--|---|---|---|---|
| Ants         |       |   |  |   |   |   |   |   |     |  |  |  |   |  |   |   |   |   |
| Flies        |       |   |  |   |   |   |   |   |     |  |  |  |   |  |   |   |   |   |
| Wasns Nests. |       |   |  | - |   | _ |   | 3 |     |  |  |  | _ |  | - | - | - | 2 |

### MOVABLE DWELLINGS & CAMPING SITES.

The control of movable dwellings and camping sites in this area is now under the Caravan Sites and Control of Development Act, 1960. We no longer use the provisions contained in the Thornton Cleveleys Improvement Act, 1936.

The owners of the three sites in the district are aware of the work to be carried out to comply with the Act and on the two residential sites, reasonable time was allowed for the reduction in the number of caravans. During the year No. 2. Site was reduced from 40 to 30 caravans but No. 3. Site has not yet achieved the maximum number allowed.

Particulars of the sites and the reduced numbers are as under: -

| No. | 1. | Site 206 | to | be | reduced | to | 180 |
|-----|----|----------|----|----|---------|----|-----|
| No. | 2. | Site 40  | to | be | reduced | to | 30  |
| No. | 3. | Site 30  | to | be | reduced | to | 24  |

No. 1. Site is a holiday site and Nos. 2 and 3 Sites are residential. Large and extensive work was proceeding at the end of the year at the holiday site and proposals regarding the work at the other two sites were accepted by the Council. In each case the Model Standards were used as a guide for our requirements.

During the year each site has been conducted in a satisfactory manner and there was no cause for serious complaint.

### SHOPS ACT, 1950.

A survey of shops was carried out twice during the year and for this purpose 821 visits were made. Shops coming within the scope of the Factories Act have been included in the following list, the record of inspections being included under Factories.

### Particulars of Shops visited.

| Grocers and Mixed Businesses            | 62 |
|---|----|
|   | 18 |
| Sweets, tobacco, newsagents, stationers | 40 |
|   | 36 |
|   | 33 |
|   | 30 |
|   | 10 |
|   | 23 |
|   | 13 |
|   | 23 |
|   | 12 |
|   | 18 |
| Hardware                                | 16 |
| Off Licences                            | 8  |
| Plumbers and Painters                   | 11 |
| Furnishers                              | 9  |
| Pet Stores                              | 2  |
| Opticians                               | 3  |
| Dyers and Cleaners and Agents           | 4  |
| Watch Repairers and Jewellers           | 5  |
| Photographic Studio                     | 1  |
| Second Hand Dealers                     | 1  |
| Booking Offices and Travel Agencies     | 2  |
| Markets                                 | 3  |
| Multiple Stores                         | 1  |
| Laundrette                              | 1  |

#### RODENT CONTROL.

The test-baiting of the foul sewers was not carried out during the year.

| The | charges | for | treatment | are | as | follows:- |
|-----|---------|-----|-----------|-----|----|-----------|
|-----|---------|-----|-----------|-----|----|-----------|

| Private dwelling-houses | 3 | <br> | <br>10/- |
|-------------------------|---|------|----------|
| Boarding houses, hotels |   | 132  | <br>THE  |

business premises...... Time @ 9/-hr. plus cost of baits used.

#### Statistics for year. (1st Jan. to 31st Dec. 1962).

| Number o | of | complaints received                  | 88  |
|----------|----|--------------------------------------|-----|
| Number o | of | infestations                         | 72  |
| Number o | of | visits for purposes of eradication   | 576 |
|          |    | premises successfully treated by L.A |     |
| Number o | of | visits made - "Search and Survey"    | 524 |

#### PREVENTION OF DAMAGE BY PESTS ACT, 1949.

It was not found necessary to serve any Notices under the provisions of the above Act. A few intimation notices were served and these were sufficient to secure the co-operation of the people concerned. We experienced no difficulty in regard to the operation of the Act.

#### Statistics for 12 months ended 13.12.62.

|    |  | Туре                 | f Prope            | rty.      |
|----|--|----------------------|--------------------|-----------|
|    |  | Non-Agricu           | Agricul-<br>tural. |           |
|    |  | Dwelling-<br>houses. | All other.         | a territy |
| a) | No. of properties in district.                                   | 8077                 | 695                | 60        |
| b) | No. of properties inspected                                      | 58                   | 552                | 2         |
| e) | Total inspections carried out. (incl. re-inspections)            | 248                  | 832                | 20        |
| đ) | No. of properties inspected which were found to be infested by:- |                      |                    | Maleta    |
|    | Rats - major   |                      | 7                  | -         |
|    | Rats - minor   | 23                   | 19                 | 2         |
|    | Mice - major   | 23<br>1<br>7         | 8                  | -         |
| e) | No. of infested properties treated                               | 31                   | 35                 | 2         |
| f) | Total treatments carried out (incl.re-treatments)                | 31                   | 35                 | 2         |

#### FACTORIES ACT, 1937.

Records are kept of all premises coming within the scope of the Factories Act and regular inspections are made. Particulars of inspections, defects, contraventions found and remedied, are enumerated in the following tables. There are no under-ground bakehouses in the district.

#### 1. Inspection of Factories & Other Premises.

|                               | No. on<br>Register. | Inspec-<br>tions. | Written<br>Notices. |
|-------------------------------|---------------------|-------------------|---------------------|
| Factories (without mechanical | -                   | -1                |                     |
| power)                        | 27                  | 54                | cos                 |
| power)                        | 87                  | 227               | del-(a)             |
| Total:                        | 114                 | 281               | -                   |

#### 2. Defects found in Factories & Other Premises.

| The same of the same and the same  | No. of cases in which defects were found: |           |  |
|--|---|-----------|--|
| a beautylikelikelikelikelikelikelikelikelikelike                         | Found:                                    | Remedied: |  |
| Sanitary Conveniences: a) Unsuitable or defective b) Want of cleanliness |   | 7 6       |  |
| Total:   | 16  | 13        |  |

# 3. The following Table gives the type of premises in the area coming within the scope of the Act.

| You have a second to be a second to | With<br>Mechanical<br>Power   | Without<br>Mechanical<br>Power. |
|---|-------------------------------|---------------------------------|
| Bakehouses  | 1<br>23<br>15<br>11<br>7<br>8 | 7<br>7<br>1<br>1<br>11<br>-     |
| Total:  | 87                            | 27                              |

### HOUSING.

| Number of new houses erected during 1962:  (1) By the local authority  |         |                   |                                |  |  |  |  |
|--|---------|-------------------|--------------------------------|--|--|--|--|
| New Houses erected in 1962. (Ward Distribution).  North Ward   |         |                   |                                |  |  |  |  |
| l. Inspection of dwelling  | -houses | 238<br>during yea |                                |  |  |  |  |
| (1) (a) Total No. of dwelling-houses inspected formally or informally for housing defects(under Public Health or Housing Acts) |         |                   |                                |  |  |  |  |
| 2. Houses Demolished:  | Houses  | Dist              |                                |  |  |  |  |
| In Clearance Areas:  | Demoli- | durir             | placed<br>ng year.<br>Families |  |  |  |  |
| In Clearance Areas: (1) Houses unfit for human habitation  |         | durir             |                                |  |  |  |  |
| (1) Houses unfit for human habitation  | shed.   | durir<br>Persons. | Families.                      |  |  |  |  |
| (1) Houses unfit for human habitation  | shed.   | durir<br>Persons. | Families.                      |  |  |  |  |

#### 3. Unfit Houses Closed:-

| Con | Displaced during year. |            |  |  |
|-----|------------------------|------------|--|--|
| er. | Persons                | Families.  |  |  |
|     | to manima              | Action you |  |  |
|     |                        | ofol- sis  |  |  |

# 4. Unfit Houses made Fit and Houses in which defects were remedied: -

| 7 . Houses demolished during year                                  | By Owner. | By L. A.   |
|--|-----------|------------|
| (1) After informal action by L.A<br>(2) After formal notice under: | 21        | tatorM _   |
| (a) Public Health Acts   | 2         | (d) Finall |
| (b) Housing Act, 1957, Secs. 9 and 16                              | 1         | Jalaim (a) |
| (3) Under Sec. 24, Housing Act, 1957                               | -         | heteld     |

#### 5. Unfit Houses in Temporary Use - Housing Act, 1957: -

| Position at end of year:                             | No. of<br>houses: | No. of separate dwellings contained in Col. (1).   |
|--|-------------------|--|
| (1) Retained for temporary                           |                   |  |
| accommodation -                                      | A Honoston        | 8. House Purchaser.ss  |
| (a) Under Sec. 48                                    | B'anda            | 60   |
| (b) Under Sec. 17(2)                                 |                   | CO 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| (c) Under Sec. 46                                    | in C-mo           | I houses 5   |
| (2) Licensed for temporary occupation under Secs. 34 | ng yester         | _ Aution during ye   |
| or 53  | MINE TO SE        | The state of the s |

#### 6. Purchase of Houses by Agreement: -

| 81.  | No. of houses: | No. of occupants of houses in Col(1). |
|--|----------------|---------------------------------------|
| Houses in Clearance Areas other than those included                          | THE            |                                       |
| in confirmed Clearance<br>Orders or Compulsory<br>Purchase Orders, purchased | SOE SHO        | APPLICATI<br>(1)                      |
| during the year  | ton-for        | . Number - applicat                   |

#### 7. Housing Act, 1959 & House Purchase & Housing Act, 1959. - Improvement Grants, etc:-

| Action during year:                              | No. of Dwelling Buildings affect Private bodies or individuals:  | Houses or other ed in schemes of:-  Local Authority: |
|--|--|--|
| (a) Submitted by private individuals to L.A.     | Sesent a   | Parts of bullding                                    |
| (b) Approved by L.A. (c) Submitted by L.A. to    | la constitue de la constitue d | pelent remaily                                       |
| Ministry. (d) Finally approved by                | Trebun as  | Silent Wilnes (%)                                    |
| Ministry.  (e) Work com- pleted.  (f) Additional | 1  | SOCCESS ESTABLES (                                   |
| separate dwellings included in (e) above.        | To you lead to the |  |

#### 8. House Purchase and Housing Act, 1959 and Housing Act, 1961-Standard Grants: -

| Action during year:  | No. of dwellings<br>or other build-<br>ings affected. |  |  |
|--|---|--|--|
| (a) Applications submitted to Local Authority. (b) Applications approved | nd genucii 9 enedonuli a                              |  |  |
| by Local Authority. (c) Work completed.                                  | 9   |  |  |

#### RENT ACT, 1957.

#### APPLICATIONS FOR CERTIFICATES OF DISREPAIR. (1st JAN. 1962 - 31st DEC. 1962).

- 1. Number of applications for Certificates of Disrepair.... 1
  2. Number of decisions to issue Certificates of Disrepair... 1
  3. Number of Certificates of Disrepair issued................... 1

## HOUSING ACT, 1957. SEC. 16.

| 1.   | Individual houses reported upon to Council  | -       |
|--|---|---------|
| 2.   | Demolition Orders made  | -       |
| 3.   | Undertakings accepted - "house ceased to be used  |         |
|  | for habitation  | -       |
| 4.   | Undertakings accepted - "render house fit for   |         |
|  | habitation  | -       |
| 5.   | Works completed during year in respect of   |         |
|  | undertakings  |         |
| 6.   | Undertakings outstanding at end of year   | 1       |
|  | Houses demolished during year   | 1       |
| -  | Houses demolished welcoming during ween   | -       |
| ö.   | Houses demolished voluntarily during year   |         |
|  | Number of families re-housed in Council houses  | -       |
|  | THE RESIDENCE OF THE PROPERTY |         |
|  | Number of families re-housed in Council houses  |         |
|  | THE RESIDENCE OF THE PROPERTY |         |
| 9.   | Number of families re-housed in Council houses  HOUSING ACT, 1957. SEC.42.  | -       |
| 9.   | Number of families re-housed in Council houses  HOUSING ACT, 1957. SEC.42.  Clearance areas reported to Council   | 1       |
| 9.   | Number of families re-housed in Council houses  HOUSING ACT, 1957. SEC.42.  Clearance areas reported to Council   | 1 4     |
| 9.   | Number of families re-housed in Council houses  HOUSING ACT, 1957. SEC.42.  Clearance areas reported to Council   | 1       |
| <ol> <li>1.</li> <li>2.</li> <li>3.</li> </ol> | Number of families re-housed in Council houses  HOUSING ACT, 1957. SEC.42.  Clearance areas reported to Council   | 1 4     |
| <ol> <li>1.</li> <li>2.</li> <li>3.</li> </ol> | Number of families re-housed in Council houses  HOUSING ACT, 1957. SEC.42.  Clearance areas reported to Council  Number of houses in Clearance Areas  Number of Orders confirmed  | 1 4     |
| 9.<br>1.<br>2.<br>3.<br>4.                     | Number of families re-housed in Council houses  HOUSING ACT, 1957. SEC.42.  Clearance areas reported to Council   | 1 4 2   |
| 9.<br>1.<br>2.<br>3.<br>4.                     | Number of families re-housed in Council houses  HOUSING ACT, 1957. SEC.42.  Clearance areas reported to Council   | 1 4 2 5 |

#### MILK SUPPLY.

There is one dairy registered under the Milk and Dairies Regulations.

The bulk of the milk consumed in this area is supplied by large dairies from outside the district and regular sampling of all designations of milk is carried out.

#### Distributors registered by Local Authority.

#### MILK SAMPLES.

| Type.  | No. of<br>Samples. | Satis-<br>factory. | Unsatis-<br>factory. | Void<br>Samples. |
|--|--------------------|--------------------|----------------------|------------------|
| Raw Milk(T.T.) (i) Methylene Blue Test                                 | 12                 | 6                  | 6                    |                  |
| Heat Treated Milk.  (i) Methylene Blue ) Test  (ii) Phosphatase ) Test | 89                 | 87<br>89           | 2                    | Tedagos de       |
| (iii) Turbidity Test   | 31                 | 31                 | -                    | -                |

#### FOOD AND DRUGS ACT, 1955.

#### NUMBER OF FOOD PREMISES BY TYPE OF BUSINESS.

#### IN DISTRICT AT END OF YEAR.

| TYPE OF BUSINESS.   | NUMBER.  |
|---|----------|
| General grocers and provision dealers Greengrocers and fruiterers(including | 63       |
| those selling wet fish, game, etc.) Fishmongers (including those selling    | 13       |
| poultry, game, etc)   | 5        |
| and preserved meats, tripe, etc.) Bakers and/or confectioners               | 22<br>18 |
| Fried fish shops  | 10       |
| minerals, ice-cream, etc  | 31       |
| restaurants, snack bars and similar catering establishments                 | 44       |

# NUMBER OF FOOD PREMISES, BY TYPE, REGISTERED UNDER SEC. 16 OF FOOD AND DRUGS ACT, 1955; LANCASHIRE COUNTY COUNCIL ACTS OR OTHER LOCAL ACTS.

| TYPE OF BUSINESS.               | NO.REGISTERED<br>AT 31.12.62. | NO OF<br>INSPECTIONS.  |
|---------------------------------|-------------------------------|--|
| Manufacturers of preserved food | 32<br>3<br>115                | Inspections<br>carried out<br>when visit-<br>ing under<br>Food Hygiene<br>Regulations. |

#### FOOD AND DRUGS ACT, 1955.

The following information has been supplied by the County Medical Officer of Health, (Dr. S. C. Gawne), with reference to the number of samples taken in this area by the County Public Health Inspectors.

Milk Samples......

| Food Samples                    | 39                           |
|---------------------------------|------------------------------|
|                                 | 107                          |
|                                 | bereathery pur exportance    |
| 1 Margarine                     | 1 Sweets                     |
| 1 Jelly powder, unsweetened     | 1 Tea                        |
| 1 Tincture of iodine B.P.       | 1 Dried baking yeast         |
| 2 Gravy browning                | 1 Lemon cheese               |
| l Iodine ointment               | 1 Olive oil B.P.             |
| 1 Fish, canned                  | 1 Cream, sterilised          |
| 1 Curry powder                  | 1 Salad cream                |
| 1 Cod liver oil B.P.            | 1 Cheese spread              |
| 1 Saccharin tablets             | 1 Boric acid cintment B.P.C. |
| 1 Blackcurrant syrup with       | l Parrish's chemical food    |
| vitamin C                       | l Liquid paraffin emulsion   |
| 3 Ground spice                  | 1 Ice cream                  |
| 1 Cough mixture                 | 1 Throat pastilles           |
| 1 Teething powders              | 1 Edible cake decorations    |
| 1 Canned sponge pudding         | l Pickles                    |
| 2 Soup squares                  | 1 Gravy salt                 |
| l Aspirin tablets l Dried fruit | 1 Gelatine                   |
| I Dried Truit.                  | 1 Ground almonds             |
|                                 |                              |

Below are details of samples taken by the County Public Health Inspectors upon which the County Analyst gave adverse reports:-

#### l Formal milk.

Type of Sample.

Deficient 2.9% solids-not fat. Freezing point indicated 6.1% extraneous water.

Result of Analysis.

#### Action Taken.

Legal proceedings instituted. Farmer fined £25 and ordered to pay £9. 9. 0. costs.

#### 1 Sweet.

Labelled "Contains 30% energised liquid glucose". Suggest claim be amended to "Contains the equivalent of 30% liquid glucose".

Manufacturers communicated with.

It was found necessary, after examination and tests, to accept the voluntary surrender of the following foodstuffs.

| Foodstuffs:       | Tins | 1:           | W     | eight | 0    |
|-------------------|------|--------------|-------|-------|------|
|                   |      |              | cwts. | lbs.  | ozs. |
| Meat:             |      |              |       |       |      |
| Ham               | 10   |              | - 4   | 87    | 12   |
| Pork              | 7    | 0000000000   |       | 21    | 9    |
| Pork Loin         | -    |              | - 4   | 12    | 0    |
| Bacon             | -    |              | -     | 3     | -    |
| Tongue            | 3    |              |       | 12    | 12   |
| Beef              | -    |              |       | 27    | -    |
| Corned Beef       | 2    | 00000000000  | - 1   | 1     | 8    |
| Steak             | 2    |              | -     | 7     | 6    |
| 1 Jar Potted Beef | -    |              |       | -     | 2    |
| Luncheon Meat     | 1    | 00000000000  | -     | 4     | -    |
|                   |      |              |       |       |      |
| Fruit:            |      |              |       |       |      |
| Grapes            | -    |              | - 13  | 50    | -    |
|                   | 25   | mg, 17 Was n | 2     | 3     | 1    |

#### METHOD OF DISPOSAL OF CONDEMNED FOODS.

Occasionally condemned foodstuffs are burned in the Council's boiler, but mainly they are disposed of by burying on the Council's refuse tip.

#### ICE CREAM.

During the year 3 registrations were issued for the manufacture of Ice Cream. There were also 115 dealers on the register at the end of the year. Regular inspections were carried out at these premises.

#### ANALYSIS OF SAMPLES OF ICE CREAM.

| Ref.No.  | Met<br>Pr     | chylene l | Satisfactory or Not. |     |       |
|--|---------------|-----------|----------------------|-----|-------|
| 1988   | 1             | 2         | 3                    | 4   | Hatta |
| 1  | 1             | -         |                      | C00 | Yes   |
| 2  | 1             | -         | cae                  | -   | Yes   |
| 3  | 1             | -         | -                    | -   | Yes   |
| 4  | 1             | -         | -                    | -   | Yes   |
| 1234567890   | 1 1 1 1 1 1 1 | -         | -                    | -   | Yes   |
| 6  | 1             | -         | -                    | -   | Yes   |
| 7  | 1             | -         | -                    |     | Yes   |
| 8  | 1             | -         | -                    | -   | Yes   |
| 9  | -             | 1         | -                    |     | Yes   |
| 10   | 1 1 1 1 1     |           | 444-                 | -   | Yes   |
| 11<br>12   | 1             | -         | -                    | -   | Yes   |
| 12   | 1             | -         | -                    | -   | Yes   |
| 13<br>14<br>15<br>16<br>17<br>18                         | 1             | -         | -                    | -   | Yes   |
| 14   | 1             | -         | -                    |     | Yes   |
| 15   | cao           | 1         | 400                  | -   | Yes   |
| 16   | 1             | -         | -                    | -   | Yes   |
| 17   | -             | 1         | -                    | 400 | Yes   |
| 18   | 1 1 1 1 1 1   |           | -                    | 80  | Yes   |
| 19<br>20   | 1             | -         | 80                   | -   | Yes   |
| 20   | 1             |           |                      |     | Yes   |
| 21   | 1             | -         | -                    | -   | Yes   |
| 22   | 1             |           | -                    | - 1 | Yes   |
| 23   | 1             | -         |                      |     | Yes   |
| 24   | -             | 1         | -                    |     | Yes   |
| 25   | -300          | 1 1 1     | _                    | -   | Yes   |
| 23<br>24<br>25<br>26                                     |               | 1         | -                    |     | Yes   |
| 27   | 1             | -         | -                    | -   | Yes   |
| 28   | A             | 1         | who - N              | -   | Yes   |
| 29   | -             | 1         | arts - Feel          |     | Yes   |
| 30   | -             | 1         | and - name           |     | Yes   |
| 31   | -             | 1         | -                    | -   | Yes   |
| 32   | -             | ı         | -                    | -   | Yes   |
| 27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36 | -             | 1 1 1 1 1 | -                    | -   | Yes   |
| 34   | 1 1 1         | - ,       | -                    | _   | Yes   |
| 35   | 1             | 4         | CLES .               | -   | Yes   |
| 36   | 1             | _         | -                    | -   | Yes   |

42.
ICE CREAM SAMPLES. (CONTD.)

| Ref.No.                          | Methylene Blue Test.<br>Provisional Grade: |                  | Satisfactory or Not. |   |                                |
|----------------------------------|--|------------------|----------------------|---|--------------------------------|
| Spil Do                          | 1  | 2                | 3                    | 4 |                                |
| 37<br>38<br>39<br>40<br>41<br>42 | 1 1 1 1 1                                  | -<br>-<br>-<br>1 | 1                    |   | No<br>Yes<br>Yes<br>Yes<br>Yes |

| Ice Cream Samples taken | 42 |
|-------------------------|----|
| Number Satisfactory     | 41 |
| Number not satisfactory | 1  |

#### ICE CREAM (HEAT TREATMENT ETC.) REGULATIONS, 1959.

Under the above Regulations, 5 samples of Ice Lollies were obtained and submitted to the Public Health Laboratory, Preston, for pH Values. As a result of these investigations, it was found that the pH Values were less than 4 and consequently were exempted from the Heat Treatment provisions of the above Regulations.

| Reference No.      | pH Values. |      |    |
|--------------------|------------|------|----|
| 1/IL/62<br>2/IL/62 | Less       | than | 44 |
| 3/IL/62            | "          | 11   | 4  |
| 4/IL/62            | "          | 17   | 4  |
| 5/11/62            | "          | 11   | 4  |

#### INSPECTION AND SUPERVISION OF FOOD.

#### FOOD HYGIENE (GENERAL) REGULATIONS, 1960.

Regular inspections have been carried out to all premises coming within the scope of the Food Hygiene Regulations. Much work has been done and on the whole, co-operation has been fairly good. The work involved has been tremendous and has meant hundreds of additional inspections during the past five years.

The following table shows the number of the various food premises in the district; the number of premises in order and the number of premises where work is required.

| Description of Premises.   | No. of<br>Premises.   | Premises<br>in<br>Order.                                   | No.where<br>work is<br>still out-<br>standing. |
|--|---|--|--|
| Boarding establishments (including Boarding Houses, Private and Licensed Hotels Grocers Shops Grocers/Greengrocers Shops Cafes and Snack Bars Butchers Shops and their Preparation Rooms Bakehouses & Confectioners Fish Frying Premises Public Houses & Licensed Clubs Wet Fish Shops(including Wet Fish/Greengrocers) Greengrocers Canteens(Factory & School) Sweet Factories Miscellaneous Premises | 136<br>57<br>6<br>29<br>24<br>19<br>12<br>13<br>14<br>8<br>9<br>1 | 130<br>53<br>6<br>25<br>20<br>19<br>8<br>9<br>14<br>5<br>9 | 64-4 4-4 4 -3-1-                               |
| TOTAL:   | 329   | 299  | 30   |

# METEOROLOGICAL OBSERVATIONS.

The rainfall is taken daily at 9.0. a.m. at the Council's Depot, and reports are placed monthly before the Council.

| -      |   |
|--------|---|
| TOTAL。 | 28, 28, 28, 63<br>28, 53, 10<br>37, 10<br>37, 10<br>37, 10<br>37, 10<br>37, 10<br>37, 10<br>41, 69<br>41, 69<br>41, 69<br>41, 69<br>41, 69<br>41, 69<br>41, 69<br>41, 69  |
| DEC.   | できょうないのではいいのではいるのでんからんといって に は は な な な な な な な な な な な な な な な な な  |
| NOV.   | です。<br>では、<br>では、<br>では、<br>では、<br>では、<br>では、<br>では、<br>では、   |
| OCT.   | 24.000000000000000000000000000000000000   |
| SEPT.  | 2000 00 00 00 00 00 00 00 00 00 00 00 00  |
| AUG.   | できるないないないないないないできないというないというないというないないないないないないないないないないないないな   |
| JULY   | 145年15年15年15年15年15年15年15年15年15年15年15年15年15  |
| JUNE   | 1014 600 61 10 10 10 10 10 10 10 10 10 10 10 10 10  |
| MAY.   | 29 87 04 98 87 74 75 87 75 88 8 8 8 8 8 8 8 8 8 8 8 8 8 8   |
| APRIL  | 8 8 5 7 8 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8   |
| MARCH  | 2156256674674625295<br>291562566746252595<br>291599999999999999999999999999999  |
| FEB.   | いるようないっちゃんこうないことできることできることできることできることできるというといいいいいいいいいいいいいいいいいいいいいいいいいいいいいいいいいい   |
| JAN.   | でいていないなくないないのはいのののののではいいているとれるとれているとれているというないないないのできることできることできることできることできることには、 これにいる こう   |
| YEAR.  | 1962<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>19953<br>1 |

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| Infantile Mortality   | 4,5         |
| Infectious Diseases and Tuberculosis                          | 12-15       |
| Inquests and Inquiries  | 10          |
| Maternal Mortality  | 4,5         |
| Medical Officer of Health's Report                            | 3<br>44     |
| Meteorological Report   | 37          |
| Mortuary  | 28          |
| Offensive Trades  | 26          |
| Offices Act, 1960   | 26          |
| Pet Animals Act, 1951   | 27          |
| Physical Features of district, Geology & Climate              | 7           |
| Population  | 0           |
| Public Cleansing(Refuse & Salvage Collection & disposal, etc) | 20-23       |
| Public Health Amendment Act, 1907 (Metal Dealers)             | 27          |
| Rag Flock and Other Filling Materials Act                     | 27          |
| Rodent Control & Prevention of Damage by Pests Act.           | 31          |
| Schools   | 28          |
| Shops Act, 1950   | 30          |
| Social Conditions, Industries, etc                            | 8           |
| Statutory Notices served                                      | 26<br>26    |
| Swimming Baths  | 40          |
| Unsound Foodstuffs  | 29          |
| Visits and Inspections and Work Carried Out                   | 24,25       |
| Vital Statistics and Statutory Summary                        | 4,5,6,9     |
| Water Supply  | 18          |
| Wards   | 8           |

