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ST. AUSTELL URBAN DISTRICT COUNCIL

ANNUAL REPORT



of the

## MEDICAL OFFICER OF HEALTH

for the

YEAR

1958

J.G.S.TURNER Medical Officer of Health Digitized by the Internet Archive in 2018 with funding from Wellcome Library

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## ST. AUSTELL URBAN DISTRICT COUNCIL

PUBLIC HEALTH COMMITTEE

1958

MR. H. W. HUGHES MR. H. M. ROWSE MR. J. H. PHILLIPS

Chairman

Chairman of the Council

Vice Chairman of the Council

MR.P.T.BAYS MR.E.H.H.DORMAN MR.F.EDE MR.T.B.EDDY MR.C.M.T.FOLLETT MR.T.C.FORD MR.J.FOY MR.T.A.INCH MR.F.JAMES MRS.D.JOYCE MR.R.C.H.JONES MR.G.J.LARCOMBE MR.E.J.MARTIN MR.W.G.SCOWN MR.W.J.STEPHENS MR.J.C.WAKEFORD MR.W.WILLIAMS MR.W.WILLIAMS MR.W.WINDLE To the Chairman and Councillors of the Urban District of St.Austell

-----

Mr. Chairman, Lady & Gentlemen,

I have the honour to present the Annual

Report on the health and sanitary circumstances of the District for the year 1958.

I wish to record my thanks to Mr. Watts

and his staff, and to Mr.King and Mr.Mules, to all of whom I am indebted for parts of this report.

I wish to thank also the Members of the

Public Health Committee for their continued interest and support.

I have the honour to be, Lady and Gentlemen, your obedient Servant,

J. G. S. TURNER

Medical Officer of Health

# SUMMARY OF VITAL STATISTICS

| Area (in acres)      |        | <br> | <br>      | 18,379   |
|----------------------|--------|------|-----------|----------|
| Population           |        |      |           | 23,520   |
| Number of Inhabited  | Houses | <br> | <br>      | 8,391    |
|                      |        | <br> | <br>      | £230,021 |
| Product of Penny Rat | e      | <br> | <br>• • • | £900     |

| Live Births                | Male       | Female       | <u>Total</u> | Rate 1,000<br>St.Austell | Population<br>Eng & Wales |
|----------------------------|------------|--------------|--------------|--------------------------|---------------------------|
| Legitimate<br>Illegitimate | 180<br>5   | 138<br>6     | 329          | 14                       |                           |
| Corrected for a            | ge and sex | distribution |              | 15.2                     | 16.4                      |
| Still Births               |            |              |              |                          |                           |
| Legitimate<br>Illegitimate | 4-         | 6            | 10           | 29.5                     | 21.6                      |
| Total Live & Stil          | 1 Births   | 339          |              |                          |                           |
|                            | Male       | Female       | Total        |                          |                           |
| Infant Deaths              | 2          | 24           | 6            |                          |                           |

# Infant Mortality

| Rate per 1,000 t   |             |                |                | 18.2         | 22.5              |
|--------------------|-------------|----------------|----------------|--------------|-------------------|
| Rate per 1,000 t   |             |                |                | 18.9         | 25 <b>4</b> Other |
| Rate per 1,000 t   | otal illegi | timate pirtus  |                | 0.0          |                   |
| Neo Natal (First 4 | weeks) Rat  | te per 1,000 1 | ive births     | 9.1          | 16.2              |
| Illegitimate live  | births. Po  | er cent of tot | al live births | Lindo ( your | 3.3%              |
| Maternal deaths    | Nj          | 1.             |                |              |                   |
| Maternal mortality | rate. Per   | 1,000 live &   | still births   | 0.0          | 0.43              |
| Deaths             | Male        | Female         | Total          |              | Population        |
|                    |             |                |                | St.Austell   | Eng & Wales       |
|                    | 171         | 147            | 318            | 13.5         | A11               |
| Rate corrected for | age & sex   | distribution   |                | 11.35        | 11.7              |

# CAUSES OF DEATH

The following is an abbreviated list of the causes of death of persons of all ages :-

|      | 10010583                               | Male | Female | Total             |
|------|----------------------------------------|------|--------|-------------------|
| 1.   | Tuberculosis-respiratory               | 2    | 0      | 2                 |
| 2.   | Tuberculosis-other                     | 0    | 0      | 0                 |
| 3.   | Syphilitie Disease                     | 0    | 0      | 0                 |
| 2+ - | Diphtheria                             | 0    | 0      | 0                 |
| 5.   | Whooping Cough                         | 0    | 0      | 0                 |
|      | Meningococcal Infections               | 0    | 0      | 0                 |
| 7.   | Acute Poliomyclitis                    | 0    | 0      | 0                 |
|      | Measles                                | 0    | 0      | 0                 |
|      | Other infective & Parasitic diseases   | 0    | 0      | 0                 |
|      | Malignant neoplasm, Stomach            | 4    | 6      | 10                |
| 11.  | Malignant neoplasm, Lung, bronchus     | 2    | 0      | 2                 |
| 12.  | Malignant neoplasm, breast             | 0    | 5      | 5<br>4            |
| 13.  | Malignant neoplasm, uterus             | 0    | 4      | 4                 |
| 14.  | Other Malignant & lymphatic neoplasm   | 16   | 13     | 29                |
|      | Leukaemia, Aleukaemia                  | 0    | 0      | 0                 |
|      | Diabetes                               | 3    | 2      | 5<br>52           |
| 17.  | Vascular lesions of nervous system     | 24   | 28     | 52                |
| 18.  | Coronary disease, angina               | 31   | 8      | 39<br>8           |
| 19.  | Hypertension with heart disease        | 4    | 4      |                   |
|      | Other heart disease                    | 34   | 39     | 73                |
| 21.  | Other circulatory disease<br>Influenza | 5    | 4      | 9                 |
| 23.  | Pneumonia                              | z    | 6      | 0                 |
|      | Bronchitis                             | 27   | 1      | 8                 |
| 25.  | Other diseases of respiratory system   | 6    | Ö      | 6                 |
| 26.  | Ulcer of stomach & duodenum            | z    | 0      | z                 |
| 27.  | Gastritis, Enteritis & Diarrhoea       | 0    | 2      | 2                 |
|      | Nephritis & Nephrosis                  | z    | 4      | 1.                |
|      | Hyperplasia of prostate                | 3    | 0      | 9863243           |
| 30.  | Pregnancy, Childbirth, abortion        | ó    | 0      | õ                 |
| 31.  | Congenital malformations               | 2    | 0      | 2                 |
| 32.  | Other defined & ill-defined diseases   | 13   | 18     |                   |
| 33.  | Motor Vehicle Accidents                | 1    | 1      | 2                 |
| 34.  | All other accidents                    | 2    |        | 5                 |
| 35.  | Suicide                                | 2    | 32     | 31<br>2<br>5<br>4 |
| 36.  | Homicide & operations of war           | ō    | ō      | Ū,                |
|      |                                        |      |        |                   |
|      | 477                                    | 474  | 417    | 740               |
|      | All causes                             | 171  | 147    | 318               |

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The following short table gives the percentage distribution of deaths in various age groups.

|                    | Percentage dying i | in each age |
|--------------------|--------------------|-------------|
|                    | group              |             |
| Age Group at death | Males              | Females     |
| 0-1 year           | 1.2                | 2.7         |
| 1-59 yrs           | 18.7               | 12.9        |
| 60-69 yrs          | 18.1               | 16.3        |
| 70-79 yrs          | 36.8               | 38.1        |
| 80-89 yrs          | 22.2               | 25.8        |
| 90-99 yrs          | 2.9                | 4.1         |
| 100 +              | 0.0                | 0.0         |

#### CAUSES OF DEATH OF CHILDREN UNDER ONE YEAR OF AGE

| Causes of Death                               | Ages in weeks |    |    |    |    |     |       |
|-----------------------------------------------|---------------|----|----|----|----|-----|-------|
| to the links Book, the multiple of Allower to | -1            | -2 | -3 | -4 | -5 | -52 | Total |
| Congenital Heart                              |               |    |    | -  | 1  | -   | 1     |
| Cerebral Birth Trauma                         | 1             | -  | -  | -  | -  | -   | 1     |
| Bronchopneumonia (Congenital Heart)           | -             | -  | -  | -  |    | 1   | 1     |
| Atelectasis of Lung                           | 1             | -  | -  | -  | -  | -   | 1     |
| Prematurity                                   | 1             | -  | -  | -  | -  | -   | 1     |
| Sarcoma of Heart Muscle                       | -             | -  | -  | -  | 1  | -   | 1     |
|                                               | 3             | -  | -  | -  | 2  | 1   | 6     |

The deaths of children under the age of 1 week together with stillbirths are found to be of similar causation and are termed Perinatal deaths. Over the past five years this rate has been as follows :-

| 1954 | <br> | •• | 54.3 |     |      |  |
|------|------|----|------|-----|------|--|
| 1955 | <br> |    | 64.2 |     |      |  |
| 1956 | <br> |    | 43.3 |     |      |  |
| 1957 | <br> |    | 49.6 |     |      |  |
| 1958 | <br> |    | 38.3 | Av. | 49.9 |  |
|      |      |    |      |     |      |  |

The rate for the County is about 43 and for the United

Kingdon 37.

During this century the major improvement in saving infant lives has been in those over the age of 1 week and has resulted from the control of infections and the increased knowledge of child care. Perinatal mortality results from inherent defect, infections in the mother, and other even less well understood causes. It is proving very difficult to reduce the rate but a high standard of care in the pregnant woman a sound diet, good housing and an efficient health education service can do much.

#### SECTION A

## NATURAL AND SOCIAL CONDITIONS

# AREA - (In acres) 18,379

The district is mixed Urban and Rural, the main aggregations of population being in St.Austell town, Par, St.Blazey and Mevagissey. Far and Charlestown are ports dealing with the china clay trade, while Mevagissey deals with the fishing trade. The whole area is popular as a seaside resort and the population is greatly increased during the summer months.

## POPULATION - 23,520

### NUMBER OF INHABITED HOUSES

According to the Rate Book, the number of inhabited houses in the district was 8391, the rateable value being £230,021 which gives £900 for penny rate.

#### CLIMATE

The average rainfall was above the normal for the past 20 years, the summer was wetter than usual due to prolonged periods of rain.

| MONTH                                                                                                                  | RAINFAI                                                                   | <u>L 1958</u>                                                   | MONTHLY AVERAGE<br>FROM 1916 - 1950                                                          |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| January<br>February<br>March<br>April<br>May<br>June<br>July<br>August<br>September<br>October<br>November<br>December | 6.7<br>6.9<br>4.0<br>1.2<br>5.1<br>4.2<br>4.2<br>7.5<br>6.9<br>3.6<br>7.2 | 9<br>99<br>24<br>4<br>4<br>8<br>30<br>58<br>8<br>24<br>33<br>54 | 5.61<br>4.08<br>3.53<br>2.93<br>3.06<br>2.04<br>3.39<br>3.56<br>3.55<br>5.07<br>5.57<br>5.58 |
|                                                                                                                        | Total 61.8                                                                | .6                                                              | 47.97                                                                                        |
| Monthly Average<br>No. of wet days                                                                                     | 5.1<br>23                                                                 | -                                                               | 3.96                                                                                         |

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## SECTION B

#### GENERAL PROVISION OF HEALTH SERVICES

PUBLIC HEALTH OFFICERS OF THE LOCAL AUTHORITY

1. Medical Officer of Health

J. G. S. Turner, M.B., B.Sc., D.P.H.

Arca Health Office, Moorland Road, St.Austell. Tclephone - St.Austell 2206.

2. Scnior Public Health Inspector

C. H. Watts, M.A.P.H.I., Cert.R.S.I., Cert.Mcat & Food Inspector.

3. Additional Public Health Inspectors

L. H. Sturtridge, M.R.S.H., M.A.P.H.I., M.R.I.P.H.H.,

Cert. Meat & Food Inspector.

J. T. Rostern, C.R.S.I., until 31.3.58.

C.F. Quantrell, M.A. P.H.I. from 2.6.58.

LABORATORY FACILITIES

These arc available at the Royal Cornwall Infirmary where all material for investigation is sent.

## PROFHYLACTICS

Supplies of dipttheria, whooping cough and tetanus prophylactics are available in various combinations. Poliomyelitis vaccine became available in limited amounts but its use was confined at first to County Medical Staff. Supplies are now available to Medical Practitioners at the Area Health Office, St.Austell, on request.

## AMBULANCE SERVICE

The control of this service has been passed to a Controller stationed in Truro. There is no change in the method of obtaining help and the service will maintain its high efficiency.

## NURSING AND OTHER SERVICES IN THE HOME

These have worked well in spite of staff shortage. The establishment was as follows :-

(contd)

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|                                                       | District Nurse<br>Midwife<br>Health Visitor | Health<br>Visitor<br>(Full-time) | General<br>Nurse &<br>Midwife | Total     |
|-------------------------------------------------------|---------------------------------------------|----------------------------------|-------------------------------|-----------|
| Hevagissey                                            | 1 10000                                     | DA JACT TEL                      | 10 8:101:00                   | 101 101 0 |
| St.Blazey and Tywardreath<br>St.Austell and Treverbyn |                                             | 3                                | -3                            | 3<br>8    |

All nurses as circumstances permit are sent for further training or for practical post-certificate courses.

#### DOMICILLARY MIDWIFERY

Approximately 60% of all births occur at home and provided the home conditions are good and that difficulties are unlikely to arise, this is the best place.

#### CARE AND AFTER-CARE

Children and old people discharged from hospital are followed up until fit.

## ANTE AND FOST-NATAL CARE

An ante-natal clinic was held weekly at Moorland Road by a Specialist Obstetrician. In addition a weekly clinic was held by Midwives. Relaxation classes have been established at Par and in St.Austell. A mother's club has been established in St.Austell and has very successful meetings.

#### INFANT AND CHILD WEIFARE

Clinics are held fortnightly at St. Austell and at Par. The attendances averaged 31.3 and 25.2 respectively. Emphasis is placed on health education.

## DOMESTIC HELP SERVICE

A total of 94 persons were helped of whom 11 were maternity cases. Many of the cases helped are old people who, without help, would be unable to stay in their own homes.

#### CARE OF OLD PEOPLE

The Old People's Welfare Association extended its activities by arranging to deliver Cornish Pasties twice weekly to those who would like a hot cooked meal. The Chiropody service has continued to be a boon and there is now a likelihood of this service becoming part of the National Health Service. The Rest Room offers a haven to tired older people on shopping expeditions and is much appreciated.

#### NATIONAL ASSISTANCE ACT

One elderly lady living alone under insanitary conditions became acutely ill and refused to leave home. She was removed to hospital under a S.47 order which was allowed to lapse. She is still in hospital.

## HOSPITALS

The only hospital in the area is the St.Austell and District Hospital which deals with general medical and surgical cases. Cases requiring further examination and special treatment are sent to the Royal Cornwall Infirmary, Truro. Maternity cases go to Redruth and infectious diseases requiring isolation treatment are sent to the Isolation Hospital at Truro. A few of the more infective cases of Tuberculosis are sent to Tehidy but accommodation is very limited.

## TREATMENT CENTRES AND CLINICS

(a) Clinics held at Moorland Road are as follows :-

Ante-Natal & Gynaccology Orthopaedic Child Welfare

Speech Therapy E. N. T. Dental Child Guidance

Pyschiatric Family Planning

(b) Clinics held at the Hospital :-

General Medical & Surgical Orthopaedic Veneral Discases Tuberculosis Skin Clinic Every Monday Every Tuesday First, third & fifth Wednesday cach month

Every Wednesday As required Daily Second & fourth Wednesday each month Tuesday afternoons Fourth Friday evening & second Monday afternoon

Daily Monday-fore-noon Tuesday afternoons Monday afternoon Thursday mornings

Lat amonged to the first concerned. Nost accupiers of Whese promises

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## SECTION C

## SANITARY CONDITIONS OF THE DISTRICT

WATER

Consumer demands for water were adequately met in all parts of the district.

Bacteriological examinations have been made regularly on both the raw and treated water from all sources. Traces of contamination have been found at one or two sources but not on the distributing system, indicating that methods of chlorination are satisfactory.

The water supply in the district is soft and the high silica content provides a natural check on plumbo-solvency. Lead pipes are not used on drinking supplies, plastic or copper tubing being the standard materials used throughout the district.

Approximately 97% of the houses in the district have a piped supply and most have water indoors. During the year new mains were laid at Stenalees and Bugle.

#### SEVERAGE AND SEVACE DISFOSAL

Schemes have been prepared for Ruddlemoor and Mevagissey (Stage I of modernization). An intensive programme of new schemes and modernization has been approved.

#### DISINFECTION

Disinfection has been carried out as required and a total of 19 rooms were disinfected during the year.

#### RATS AND MICE DISTRUCTION

This service was well maintained throughout the year. The work was done as follows :-

(a) Private Dwellings

293 weekly treatments were carried out free of charge to the householder. 50% of the cost is recovered from the Ministry.

## (b) Business Premises

175 weekly treatments were carried out and the cost charged to the firms concerned. Most occupiers of these premises have agreements with the Local Authority for regular treatments.

# (c) Sewers

The biannual baiting of sewers was carried out in July and November. The sewers were found to be in a very satisfactory condition. These treatments were administered under the "Block Control" system as advised by the Ministry's Pest Officer in the interests of economy.

## (d) Refuse Disposal Vorks

These were regularly surveyed & treatments

carried out as required.

### PUBLIC CLEANSING

This activity is under the supervision of the Surveyor. A weekly refuse collection is in operation throughout the Urban District but in certain very congested areas in Mevagissey, where there is no storage accommodation, collections are made thrice weekly. Refuse is disposed of at tips at Mevagissey, Sawles Road, and Par and little or no nuisance is caused.

## TUBLIC CONVENIENCES

The Urban arca is moderately well served with conveniences which are supervised by the Surveyor's staff. A twice daily cleansing service is maintained in the town area and at Tar and Mevagissey during the summer months.

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## SECTION D

#### HOUSING

| Details of applicants are as follows                                      | :-  |
|---------------------------------------------------------------------------|-----|
| Number without separate houses (including numerous cases of overcrowding) | 790 |
| Number of Familics with separate hones (a) Living in unfit houses         | 216 |
| (b) Living in over occupied houses                                        | 234 |

Applications from young prople without separate homes heavily outweigh all other applications and overcrowding through the occupation of reasonably fit houses by two or more families is a major problem.

Types required are as follows :-

| 1 | Bedroom | Type      | 30    |
|---|---------|-----------|-------|
| 2 | Bedroom | Type      | 990   |
|   | Bedroom |           | 220   |
|   |         | 1001 0070 | 1,240 |

It is again emphasized that the housing shortage

in the area is even greater than reflected in the Councils waiting list as owing to the rise in the cost of new houses and the consequential high rentals, many people prefer to remain in unsatisfactory cottages where, however, the rent is controlled and indeed in many instances a normally low.

The Council owns 1,760 houses and development is

still proceeding.

Details of house construction in the area during

1958 are as follows :-

Dwellings erected by the Council 60 Dwellings erected by Private Enterprise 49

38 houses are in the course of construction by the

Council and 45 by Irivate Enterprise.

(N.B. Many families although not overcrowded in a statutory sense are living under unsatisfactory conditions in over occupied houses.)

## SLUM CLEARANCE

During the year 54 persons, comprising 19 families, living in unfit houses were rehoused by the Council.

Twenty houses were represented to the Council as being unfit for human habitation and not repairable at reasonable expense & one Closing Order & 16 Demolition Orders were made. One undertaking not to use and two undertakings to make fit were accepted

Slum Clearance did not progress as well as I had hoped, but I feel certain that if the Council will give priority to the rehousing of families living in unfit houses more rapid progress will be made with the programme during 1959.

### SECTION E

#### INSPECTION & SUPERVISION OF FOOD

MIIK

Constant supervision of the retail distribution of milk was maintained throughout the year.

Samples of milk were obtained regularly throughout the year from retailers & submitted for examination to the Public Health Laboratory, Royal Cornwall Infirmary, Truro.

These tests showed that the heat-treatment & cleanliness of milk consumed within the district continued to be maintained at a high standard.

MEAT

The daily visits by your inspectors to the licensed slaughterhouses within the district, for the purpose of meat inspection, continued throughout the year. In order to maintain a 100% meat inspection service, your inspectors found it necessary to work late evenings and Sundays.

A large percentage of the animals slaughtered was for export to other towns and to the London market.

As in previous years it is pleasing to note that the butchers in the Urban area are still eager to deal in the best grades of meat. Consequently the percentage of condemnations of unsound meat during the year was low.

The following table summarises the results of meat

| inspection :-                                                   | Cattle<br>excluding<br>Cows | Cows | Calves | Sheep<br>and<br>Lambs | Pigs   |
|-----------------------------------------------------------------|-----------------------------|------|--------|-----------------------|--------|
| Number killed                                                   | 2,150                       | 404  | 69     | 4,354                 | 15,977 |
| Number inspected                                                | 2,150                       | 404  | 69     | 4,354                 | 15,977 |
| All diseases except T.B. whole carcases condemned               | -                           | 1    | -      | 5                     | 8      |
| Carcases of which some part or organ was condemned              | 316                         |      | -      | 11                    | 255    |
| Percentage of number insp.affccted with disease other than T.B. | 12                          | •4%  | -      | 4%                    | 1.6%   |
| T.B.only Whole carcase condemned                                | 1                           | 4    | -      | -                     | 5      |
| Carcase of which some part or organ was condemned               | 10                          | 2    | -      | 1.012                 | 250    |
| Tercentage of number insp.affected with T.B.                    | 4.                          | 1%   | -      | -                     | 1.6%   |

There were no cases of Cysticerus Bovis in the animals inspected during the year.

# SECTION E (cont)

## ICE-CREAM

Premises at which Tee-Cream is manufactured and retailed, received continued attention by the Health Inspectors during the year. Collection of samples was maintained during the season and these were submitted to the Methylene Blue Reduction Test at the Pathological Department, Royal Cornwall Infirmary, Truro, in accordance with the Ministry of Health Testing and Advisory Scheme.

The results of these tests are shown below :-

| radc          | Total |
|---------------|-------|
| 1             |       |
| 2             |       |
| 3 10 00000000 |       |
| 4             | 3     |

G

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## SECTION F

## PREVALANCE OF AND CONTROL OVER INFECTIOUS AND OTHER DISEASES.

The following notifications of infectious diseases were received: -

|                         |    |     | Rate pe            | r 1,000 pop | pulation           |
|-------------------------|----|-----|--------------------|-------------|--------------------|
| Diseasc Number of Cases |    | ICS | St.Aust<br>Urban D |             | England<br>& Wales |
|                         |    |     | 1957               | 1958        | 1958               |
| Whooping Cough          | 2  |     | 0.85               | 0.08        | 0.74               |
| Measles                 | 99 |     | 7.13               | 4.20        | 5.51               |
| Pneumonia               | 4  |     | 0.08               | 0.17        | 0.51               |
| Food Poisoning          | 15 |     | 0.13               | 0.64        | 0.23               |
| Acute Rhoumatism        | 1  |     | 0.0                | 0.04        | -                  |

Apart from the continued measles outbreak there has been only slight prevalence of infections.

The cases of food poisoning belonged to two groups. The first outbreak was in the members of a film unit. As the persons affected lived in various hotels and the only meals taken together were lunches, it was considered that they were responsible. Confirmatory evidence was obtained by infection in the residents in a hotel outside the area, where some of the lunches had been taken.

The second outbreak was in the staff of a local hotel. The cause could not be discovered.

## DIFTHERIA IMMUNISATION

The following table gives the immune state of the child population i.c. the number at 31st December, 1958 who had completed a course of immunisation at any time before that date (i.e. At any time since January 1st, 1944).

| Agc at 31.12.58<br>i.c. Born in the year                              | Under 1<br>1958 | 1-4<br>1957-54 | 5 <b>-</b> 9<br>1953 <b>-</b> 49 | 1014<br>194-8-44 | Total under<br>15 years |
|-----------------------------------------------------------------------|-----------------|----------------|----------------------------------|------------------|-------------------------|
| Last complete course of<br>injections (whether<br>primary or booster) |                 | and an and     |                                  |                  |                         |
| (a) 1954-58                                                           | 19              | 874            | 1,243                            | 734              | 2,870                   |
| (b) 1953 or earl: cr                                                  | -               | - 3            | 369                              | 1,237            | 1,606                   |
| (c) Estimated mid-year child population                               | 314             | 1,257          | 1,560                            | 1,786            | 4,917                   |
| Immunity Index A/C x 100                                              | 6.6             | 69.4           | 79.7                             | 41.0             | 58.4                    |

During the year the following immunisations were

carried out :-

| Primary | 317 |
|---------|-----|
| Booster | 423 |

It would be a great help both to mothers and to doctors if there was a generally recognised standard scheme for the various types of injection. Nowadays each child receives at least 5 injections in his first year of life and suffers some disconfort.

Such a scheme has lately been suggested by a representative group of experts and is as follows :-

| Age             | Visit  | Vaccine                                  | Injection | Interval        |
|-----------------|--------|------------------------------------------|-----------|-----------------|
| 2-6 months      | 1 00.0 | Triple                                   | 1         | 4 weeks or more |
|                 | 2      | Diphtheria, tetanu                       | 1s) 2     | Tood Tolacada   |
|                 | 3 0.0  | and pertussis                            | , 3       | "               |
| 7-10 months     | 4      | Polionyelitis                            | 4         | "               |
|                 | 5      | "                                        | 5         | Envoy the tis   |
| 15-18 months    | 6      | Triple (Diphtheria<br>Tetanus & Pertussi |           |                 |
|                 |        | Poliomyelitis                            | 7         |                 |
| 18 months - 5 y | rs 7   | Smallpox vaccine                         | 8         |                 |
| 5 yrs (School e | ntry)  | Diphtheria & tetar                       | ius 9     |                 |
| 8 - 9yrs        |        | · • • •                                  | 10        |                 |
| 10 - 15 years   |        | B.C.G.                                   |           |                 |

## POLIOMYELITIS

1740 children in St.Austell have now completed their 3rd injection and a considerably larger number, have received either 1 or 2 injections.

#### SMALLFOX VACCINATION

A total of 191 primary vaccinations and 40 re-vaccinations were carried out during the year,

## TUBERCULOSIS

The total number of cases on the register at the 31st December, 1958 was as follows :-

|        | Pulmonary | Non-Pulmonary |
|--------|-----------|---------------|
| Malc   | 77        | 8             |
| Female | 60        | 18            |
| Total  | 137       | 26            |

The following short table gives the average annual number of new cases and of deaths since 1939.

|         | New Cases | Pulmonary | (Av.Annual) | Deaths (Av.Annual) |
|---------|-----------|-----------|-------------|--------------------|
| 1939-43 |           | 22        |             | 11                 |
| 1944-48 |           | 13        |             | 9                  |
| 1949-53 |           | 22        |             | 8                  |
| 1954-59 |           | 14        |             | 3                  |

The rise in the number of new cases during the years 1949-53 coincided with the establishment of a more efficient case finding organisation. Since 1956 there has been a considerable fall both in new cases and in deaths.

There is undoubtedly a small hard core of infectious cases who are uncooperative and they are responsible for many of the new infections.

The table given below shows the age and sex distribution of new cases and of deaths during 1958 :-

|           |           | N       | lew Ca | Ses  |    |      |     |          | Deat |       |    |     |
|-----------|-----------|---------|--------|------|----|------|-----|----------|------|-------|----|-----|
| Age Group | Respir    | atory   | Meni   | nges | 01 | ther | Res | piratory | Mer  | inges | Ot | her |
|           | М         | F       | М      | F    | М  | F    | M   | F        | M    | F     | M  | F   |
| 0-4       | ne-stran  | din - o | -      | -    | -  |      | -   | -        | -    | -     | -  | -   |
| 5-14      | 1. mi 211 | 1       | -      | -    | -  | -    | -   | -        | -    | -     | -  | -   |
| 15-24     | -         | 1       | -      | -    | -  | 1    | -   | -        | -    | -     | -  | -   |
| 25-44     | 2         | 4       | -      | -    | -  | -    | -   | -        | -    | -     | -  | -   |
| 45-64     | 3         | -       | -      | -    | -  | -    | 1   | -        | -    | -     | -  | -   |
| Over 64   | 1         | -       | -      | -    | -  | -    | 1   | 1        | -    | -     | -  | -   |
| Unknown   |           |         | -      | -    | -  |      | -   | -        | -    | -     | -  | -   |
|           |           |         |        |      |    |      |     |          |      |       |    |     |
| Total     | 6         | 6       | -      | -    | -  | 1    | 2   | 1        | -    |       | -  | -   |

In addition to the above, movements in and out of the district were as follows :-

|               | Pul  | nonary | Non-Pt | ulmonary |
|---------------|------|--------|--------|----------|
|               | Malo | Female | Malc   | Female   |
| Transfers in  | 2    | 4      | 0      | -        |
| Transfers out | 3    | 2      | 1      |          |
| Recoveries    | 3    | 1      | 1      | 1        |

The preventive measures taken to limit the spread of infection include the examination of all close contacts of cases, mass radiography in limited areas, and the special testing and vaccination of school children in their 14th year. 235 school children in the age group 13-14 years were Mantoux tested and 88.2 proved to have had no previous contact with tuberculosis infection. 225 children were given B.C.G. Vaccination.

271 school children and .39 school staff were X-rayed. None were found to have evidence of infection.

A survey of the general population by the Mass Radiography Unit was held at St.Austell in May. 1718 people were examined and disease was found as follows :-

Pulmonary Tuberculosis

| Requiring treatment | 2   |
|---------------------|-----|
| For observation     | 3   |
| No further action   | 7   |
| Previously known    | . 5 |

Other Conditions

| Bronchitis    | 1 |
|---------------|---|
| Heart Disease | 2 |

The examination of school entrants was continued and 126 children were tested. No reactors were found and it has been decided not to continue with this investigation. The supposition is that there are very few families with young children in which a source of tuberculosis infection is unknown.

108 contacts of known cases of tuberculosis were given B.C.G. Vaccination as a protective measure.

All cases of tuberculosis are supervised and they and their contacts are advised on methods of limiting spread and maintaining health. Special consideration is given to rehousing patients where overcrowding exists.

## FACTORIES ACT, 1937

## 1. INSPECTIONS

Inspections for purposes of provisions as to health (including inspections made by the Public Health Inspectors.)

| Premises                                                                                                                              | No.in<br>Register | Inspections | Written<br>Notices          | Occupiers<br>prosecuted |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|-----------------------------|-------------------------|
| <ul> <li>(1) Factories in which sections</li> <li>1,2,3,4 &amp; 6 are to be inforced</li> <li>by Local Authorities</li> </ul>         | 33                | 19          | sieno, uni                  | 00dt<br>_               |
| (2) Factories not included in (1)<br>in which section 7 is enforced<br>by the Local Authority                                         | 191               | 93          | Annad Repor                 | 20122                   |
| <ul> <li>(3) Other premises in which Section</li> <li>7 is enforced by Local Authority<br/>(excluding outworkers premises)</li> </ul> | 97                | 20          | tore during<br>eir Shetutor | osenai<br>di duo        |
| Total                                                                                                                                 | 321               | 132         | -                           | ert - a                 |

# 2. CASES IN WHICH DEFECTS WERE FOUND

| Particulars                                                                       |      | Remedied  | Referred<br>to H.M.<br>Inspector | By H. M.<br>Inspector    | No of cases<br>in which pro-<br>secution was<br>instituted. |
|-----------------------------------------------------------------------------------|------|-----------|----------------------------------|--------------------------|-------------------------------------------------------------|
| Want of Cleanliness (S.1)                                                         | -    | -         |                                  | - Transie                | -                                                           |
| Overcrowding (S.2)                                                                | -    | -         | -                                | -                        | -                                                           |
| Unreasonable temperature (S.3)                                                    | -    | -         | -                                | Conice                   | -                                                           |
| Inadequate ventilation (S.4)                                                      |      |           | 1110 (111 SD - 2                 | <u>Tradutscop</u>        |                                                             |
| Inadequate drainage of floors                                                     | - 10 | -         | -                                | -                        | -                                                           |
| Sanitary Conveniences<br>(a) Insufficient                                         | -    | at on the | -                                | -                        | 1966<br>24                                                  |
| (b) Unsuitable or defective                                                       | -    | -         | -                                | -                        | -                                                           |
| (c) Not separate for sexes                                                        | -    |           | 1000 - 10 Ho                     | d an - out               | -                                                           |
| Other offences against the Act<br>(not including offences relating<br>to outwork) | -    |           |                                  | nosi oni i<br>Davi Syndi | -                                                           |

#### SENIOR PUBLIC HEALTH INSPECTORS REPORT FOR THE YEAR 1958

To the Chairman and members of the St.Austell Urban District Council.

Mr. Chairman, Mrs. Joyce & Gentlemen,

I have the honour to present my twemtyfirst Annual Report for the year ending 31st December, 1958.

A total of 5297 visits were made by your Inspectors during the year. The majority of these visits were made in carrying out their Statutory duties under the Public Health, Housing and Food & Drugs Acts.

1. HOUSING

Visits to, and inspections of, houses have continued to occupy a great deal of time.

#### SLUM CLEARANCE PROGRAMME

During the year, 20 dwellings were represented as being unfit for human habitation, 11 houses were demolished, 1 house was closed and one undertaking not to use was accepted by the Council.

Only 19 families living in unfit houses while 81 families from the general housing list were rehoused by the Council.

CERTIFICATES OF DISREPAIR

18 applications for certificates of disrepair were received and considered by the Council and it was decided that 17 such Certificates should be issued.

## 2. MEAT INSPECTION

A considerable amount of your inspectors time has been devoted to this important aspect of their work and in order to maintain 100% inspection of all carcases and offal of animals slaughtered, it has been necessary, once again, to work during evenings of each week and every Sunday throughout the year.

The total of 22,885 animals slaughtered represents an increase of 9.6% over the preceeding year.

# MEAT INSPECTION (contd)

1474 visits were paid to the slaughterhouses in the district when the following carcases & offal were inspected.

| BOVINE                                                                                                       |                                | 2,554  |
|--------------------------------------------------------------------------------------------------------------|--------------------------------|--------|
| <ul> <li>(a) Steers</li> <li>(b) Heifers</li> <li>(c) Cows</li> <li>(d) Calves</li> <li>(e) Bulls</li> </ul> | 1,525<br>555<br>404<br>69<br>1 |        |
| SHEEP                                                                                                        |                                | 4,354  |
| PIGS                                                                                                         |                                | 15,977 |
|                                                                                                              |                                | 22,885 |

between 1956, 1957 and 1958.

The following table shows the comparison

|                                                                     | 1956       | 1957                                  | <u>1958</u>                                  |
|---------------------------------------------------------------------|------------|---------------------------------------|----------------------------------------------|
| BOVINE(a) Steers1273(b) Heifers450(c) Cows140(d) Calves46(e) Bulls- |            | 2131<br>1360<br>563<br>144<br>63<br>1 | 2554<br>1525<br>555<br>404<br>69<br><b>1</b> |
| SHEEP                                                               | 5047       | 4766                                  | 4354                                         |
| PIGS                                                                | 7377       | 13972                                 | 15977                                        |
| GOATS                                                               | airo toran |                                       | -                                            |
|                                                                     | 14:333     | 20,869                                | 22,885                                       |

As a result of these inspections the following meat was condemned as being unfit for human consumption :-

| 123 | Bovine  | Livers          | Distomatosis  |
|-----|---------|-----------------|---------------|
| 21  | Bovine  | Livers          | Abscesses     |
| 12  | Bevine  | Livers          | Cirrhosis     |
| 5   | Bovine  | Livers          | Cavernous Ang |
| 92  | Bovine  | Part Livers     | Distomatosis  |
| 54  | Bovine  | Part Livers     | Cirrhosis     |
| 30  | Bovine  | Heads & Tongues | Tuberculosis  |
| 9   | Bovine  | Heads & Tongues | Actinomycosis |
| 67  | Sets of | Bovine Lungs    | Tuberculosis  |
|     | Bovine  |                 | Tuberculosis  |
| 2   | Bovine  | Hearts          | Myocarditis   |
| 246 | Pigs He | cads            | Tuberculosis  |
|     | -       |                 |               |

Angioma sis sis osis sis sis is sis

- 2 -

## MEAT INSPECTION (contd)

176 Pigs Plucks 15 Pigs Plucks 22 Pigs Hearts 19 Sets of Pigs Lungs 13 Pigs Livers 5 Pig Carcases & all offal 1 Pig Carcase & all offal 1 lig Carcase & all offal 1 Pig Carcase & all offal 1 Pig Carcase & all offal 1 Casualty Cow Carcase & all offal 4 Cow Carcases & all offal 1 Steer Carcase & all offal 4 Sow Carcases & all offal 4 Sheep Carcases & all offal 1 Sou's Kidney 1 Ewe Carcase & all offal 4 Sows Heads 3 Sows Plucks 2 Sows Hearts 1 Set of Sows Lungs

Pleurisy with adhesions Pneumonie Pericarditis Pleurisy Cirrhosis Tuberculosis with adhesions Died in Lairage Pleurisy & Fevered Emaciated & Dropsical Emaciated & Fevered

Emaciated & Fevered Generalised Tuberculosis Generalised Tuberculosis Emaciated, Dropsy & Fevered Emaciated, Dropsy & Fevered Hydroncphrosis Fevered, Dropsy & Emaciation Tuberculosis Fleurisy with adhesions Pericarditis Fleurisy

## 3. SLAUGHTER OF ANIMALS ACT

There were 38 licenced slaughtermen on the register at the end of the year.

### 4. OTHER FOODS

Numerous visits were paid to wholesale and retail premises during the year and as a result, the following foodstuffs were condemned as being unfit for human consumption :-

| 12,253 | Tins | of | Fish             |
|--------|------|----|------------------|
|        | Tins |    |                  |
| 1,561  | Tins | of | Fruit            |
| 625    | Tins | of | Vegetables       |
| 180    | Tins | of | Milk             |
| 108    | Tins | of | Soup             |
| 67     | Tins | of | Jam              |
| 32     | Tins | of | Orange Juice     |
| 36     | Ikts | of | Cereals          |
| 12     | Tins | of | Rice Pudding     |
| 11     | Tkts | of | Cake Mixture     |
| 11     | Tkts | of | Flour            |
| 9      | Tons | of | Gutted Pilchards |
| 9      | Tins | of | Lemonade         |
| 8      | Pkts | of | Biscuits         |
| 5      | Tins | of | Marmalade        |

Decomposed Decomposed Blown Blown Blown Damaged & Leaking Decomposed Punctured & Leaking Contaminated Blown Contaminated Contaminated Decomposed Wet & Mouldy Contaminated Decomposed

# OTHER FOODS (contd)

3<sup>1</sup>/<sub>2</sub> Stone of Fish
3 Tins of Syrup
2 Tins of Sweet Corn
2 Tins of Milk Powder
2 <sup>1</sup>/<sub>2</sub>lb Exts of Butter
1 Jar of Honey
1 Ext of Beef Suet
1 Tin of Pickles

Decomposed Damaged & Leaking Blown Wet & Mouldy Contaminated Broken Decomposed Blown

#### FISH INSPECTION

During the year 548 quarter-casks of Pickled Pilchards were exported from Mevagissey. In addition 2025 lbs of crayfish, 50 lbs of Crab and 1,135 lbs lobsters were exported to France.

## 5. MIIK

During the year 59 visits were made to the distributors and dairymens' premises throughout the district.

There are now 19 retailers selling Tuberculin Tested milk, and 28 selling Tasteurised milk.

Routine sampling was maintained and all samples subjected to the appropriate tests at the County Pathological Department, Royal Cornwall Infirmary, Truro. The results of these samples show that of the 120 samples collected, 116 passed the tests and 4 failed.

## 6. ICE CREAM (HEAT TREATMENT) REGULATIONS

A total of 99 samples of ice-cream were collected during the year and submitted to the Public Health Laboratories, Royal Conrwall Infirmary, Truro for bacteriological examination. The results of these tests were as follows :-

| rovisional   | Grade | I   | 63 | samples |
|--------------|-------|-----|----|---------|
| e e e e      |       | II  | 22 | Ħ       |
|              |       | III | 11 | 11 20   |
| dine as quer |       | IV  | 3  |         |

Table for comparison with provious years.

|      | Grade I | Grade II | Grade III | Grade IV |
|------|---------|----------|-----------|----------|
| 1956 | 91.0%   | 9.0%     | 0.0%      | 0.0%     |
| 1957 | 61.2%   | 33.3%    | 5.5%      | 0.0%     |
| 1958 | 63.6%   | 22.2%    | 11.1%     | 3.1%     |

During the year 4 premises were registered for the sale of ice-cream making a total of 146 registered premises within the Urban District.

#### 7. CAMPING SITES

There are 8 licenced sites in the area and 17 licences were issued for owners to station caravans on private sites.

#### 8. FREVENTION OF DAMAGE BY TESTS ACT.

The destruction of rats and mice has continued during the year but it is very noticeable that the rat population has been considerably reduced over the past few years. Survey work is still being carried out and complaints are dealt with as they are received. Thus a total of 564 visits were made by your operator as follows :-

175 visits to business premises
293 visits to private premises
92 visits to Local Authorities' premises
4 visits to farm premises

## 9. IRIVATE WATER SUITLIES

Of the 144 samples submitted for examination during the year, 86 were satisfactory and 58 unsatisfactory.

Where the results were unsatisfactory, the consumers were advised to boil the water before using it for drinking purposes.

## 10. STAFF

The Staff of Inspectors during the year consisted of Myself, Mr. L. H. Sturtridge, Mr. J. T. Rostern (to 31.3.58) Mr. C. F. Quantrell (from 2.6.58) and Mr. J. Crowle, Pupil Assistant.

## 11. CONCLUSION

I would now take the opportunity of thanking members of the Council for their help and support given during the year, and also to Dr. Turner for his invaluable help and co-operation at all times. Also I would thank Mr. Saunders, Mr. King, my colleagues, Messrs. Sturtridge and Quantrell and all members of the satff for their loyal co-operation and support.

> I have the honour to be Your obcdient servant

> > CHARLES H. WATTS

Senior Public Health Inspector

Municipal Offices, Truro Road, ST. AUSTELL.

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# TABLE NO. 1.

# SANITARY INSPECTION OF THE DISTRICT

VISITS

| bas succession which have a laverous and | 1956         | 1957               | 1958               |
|------------------------------------------|--------------|--------------------|--------------------|
| Water Supply                             | 104          | 140                | 67                 |
| Drainago                                 | 654          | 983                | 476                |
| Stables and Piggeries                    | 6            | 26                 | 4                  |
| Fried Fish Shops                         | 6            | 8                  | 21                 |
| Tents, Vans and Sheds                    | 134          | 126                | 114                |
| Factories and Workshops                  | 129          | 129                | 132                |
| Theatres and places of entertainment     | 48           | 40                 | 67                 |
| Licenced premises                        | 13           | 14                 | 0                  |
| Refuse Disposal                          | 15           | 26                 | 35                 |
| Rats and Mice destruction                | 114          | 96                 | 70                 |
| Atmospheric Pollution                    | 14           | 2                  | 57                 |
| School Inspections<br>Shops Act          | 10<br>36     | 2<br>5<br>40       | 70<br>5<br>3<br>23 |
| Miscellaneous sanitary visits            | 192          | 78                 | 58                 |
| Appointments and Interviews              | 199          | 341                | 210                |
| Petroleum Acts                           | 50           | 84                 | 144                |
| Insect Pests                             | 3            | 5                  | 10                 |
| Verminous premises                       | 103          | 116                | 35                 |
| Bakehouses                               | tentrations. | n your a tenated   | 45                 |
| Public Health Act                        | 328          | 445                | 385                |
| Housing Act                              | 1,019        | 900                | 511                |
| Infectious Diseases                      | 14           | 35                 | 14                 |
|                                          |              |                    |                    |
| Inspection of Meat at :-                 |              |                    |                    |
| a) Slaughterhouses                       | 1,292        | 1,346              | 1,474              |
| b) Shops and Stalls                      | 8            | 16                 | 11                 |
| Butchers                                 | Stat - Sa    |                    | 150                |
| Canteens                                 | -            | -                  | 8                  |
| Dairies and Milk Distributors            | 70           | 57                 | 59                 |
| Fishmongers and Poulterers               | 1-1.1        | where all stations | 131                |
| Food preparing premises                  |              | bere i bere Former | 108                |
| Grocers                                  | So 51-       | antate to Teatela  | 164                |
| Greengrocers and Fruiterers              | -            | Ligon antiplato o  | 186                |
| Ice Cream Ircmises                       | 88           | 131                | 83                 |
| Restaurants                              | 60           | 102                | 62                 |
| Wholesalers                              | -            | 55 alver           | 69                 |
| 2 71                                     |              |                    |                    |
| Sampling                                 |              |                    |                    |
| a) Milk -                                | TON & DATE   | ter to has ad and  | 120                |
| b) Ice Cream                             | -            | pop - out          | 99                 |
| c) Water                                 | -            |                    | 144                |
| Food Shops                               | 182          | 810                | oqaaso •           |
|                                          | 5,391        | 6,101              | 5,297              |
|                                          | 5,551        | 0,101              |                    |

# TABLE NO. 2

# PUBLIC HEALTH ACT, 1936 VERBAL, INFORMAL AND STATUTORY NOTICES

The following table shows the action taken to secure the abatement of nuisances and the removal of conditions dangerous and injurious to health :-

| Notices   | No. Served | Complied with | Work done by Council in<br>default |
|-----------|------------|---------------|------------------------------------|
| Verbal    | 42         | 37            |                                    |
| Informal  | 18         | 18            | 1 December - Incomposition         |
| Statutory | 1          | 2             | Senttres and " acces of enter      |

## TABLE NO. 3.

## DRAINAGE, SANITARY CONVENIENCES AND MISCELLANEOUS

|     |                                          | 1956 | <u>1957</u> | 1958    |
|-----|------------------------------------------|------|-------------|---------|
| 1.  | No. of houses & premises re-drained      | 78   | 122         | 26      |
|     | Repairs or amendments to existing drains | 124  | 24          | 29      |
| 3.  | Drains or gullies unstopped and cleaned  | 20   | 45          | 36      |
| 4.  | Length in yards stoneware drains laid    | 628  | 1,119       | 698     |
|     | Manholcs provided                        | 59   | 71          | 77      |
| 6.  | New manhole covers                       | 55   | 64          | 80      |
| 7.  | Intercepting traps fixed                 | 10   | 7           | 10      |
|     | New gulley traps fixed                   | 41   | 57          | 80      |
|     | Soil pipes and vent shafts fixed         | 26   | 21          | 24<br>2 |
|     | Soil pipes and vent shafts repaired      | 2    | 5           |         |
|     | Water tests applied                      | 6    | 8           | 19      |
|     | Smoke tests applied                      | 20   | 11          | 11      |
|     | Length in yards iron drains laid         | 78   | 54          | 50      |
|     | New W.C. accommodation provided          | 36   | 37          | 30      |
|     | New W.C. appartments provided            | 19   | 15          | 31      |
|     | New W.C. pedestals provided              | 42   | 30          | 33      |
|     | W.C's cleansed and repaired              | 11   | 14          | 9       |
|     | New flushing cisterns provided           | 40   | 39          | 28      |
|     | Flushing cisterns repaired               | 6    | 4           | 8       |
|     | Baths provided                           | 31   | 26          | 35      |
|     | Lavatory basins provided                 | 38   | 25          | 40      |
|     | Sinks provided                           | 42   | 46          | 43      |
|     | New Waste pipes provided                 | 92   | 78          | 106     |
|     | Existing waste-pipes trapped             | 2    | 22          | 12      |
|     | Pail closets and/or middens abolished    | 7    | 6           | 12      |
|     | Urinals provided                         | 2    | 0           | 0       |
|     | Septic tanks provided                    | 6    | 9           | 7       |
| 20. | Ccsspools cmpticd                        | 20   | 28          | 32      |
|     |                                          |      |             |         |

| TABLE NO. 3                                                                                                                                                                                     | (contd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | .)                                                                                                                                                                                                             |                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MISCELL/NEOUS                                                                                                                                                                                   | the black which which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                                                                                                                                              | 1958                                                                                                                                                                             |
|                                                                                                                                                                                                 | $\begin{array}{c} 1956 \\ 20 \\ 31 \\ 40 \\ 63 \\ 59 \\ 18 \\ 10 \\ 32 \\ 74 \\ 48 \\ 200 \\ 320 \\ 7 \\ 24 \\ 19 \\ 7 \\ 41 \\ 1 \\ 22 \\ 31 \\ 1 \\ 22 \\ 19 \\ 7 \\ 41 \\ 1 \\ 22 \\ 31 \\ 1 \\ 22 \\ 31 \\ 1 \\ 22 \\ 31 \\ 1 \\ 22 \\ 31 \\ 1 \\ 22 \\ 31 \\ 1 \\ 22 \\ 31 \\ 1 \\ 22 \\ 31 \\ 1 \\ 22 \\ 31 \\ 1 \\ 22 \\ 31 \\ 1 \\ 22 \\ 31 \\ 1 \\ 22 \\ 31 \\ 1 \\ 20 \\ 1 \\ 1 \\ 22 \\ 31 \\ 1 \\ 20 \\ 1 \\ 1 \\ 22 \\ 1 \\ 1 \\ 22 \\ 1 \\ 1 \\ 2 \\ 31 \\ 1 \\ 2 \\ 31 \\ 1 \\ 2 \\ 31 \\ 1 \\ 2 \\ 31 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 31 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1$ | $\begin{array}{c} 1 \\ \underline{1957} \\ 12 \\ 35 \\ 37 \\ 60 \\ 31 \\ 79 \\ 2 \\ 18 \\ 20 \\ 46 \\ 32 \\ 119 \\ 43 \\ 51 \\ 172 \\ 38 \\ 23 \\ 12 \\ 24 \\ 31 \\ 2 \\ 37 \\ 3 \\ 4 \\ 23 \\ 50 \end{array}$ | <u>1958</u><br>25<br>60<br>55<br>76<br>65<br>99<br>1<br>33<br>16<br>70<br>99<br>1<br>33<br>90<br>80<br>201<br>71<br>30<br>71<br>30<br>77<br>45<br>42<br>412<br>5<br>6<br>34<br>7 |
| 28. Rooms disinfected<br>29. Rooms disinfested                                                                                                                                                  | 2<br>42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4<br>20                                                                                                                                                                                                        | 19<br>9                                                                                                                                                                          |
|                                                                                                                                                                                                 | ehe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20                                                                                                                                                                                                             | ,                                                                                                                                                                                |
| TABLE NO. 4<br>HOUSING                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                |                                                                                                                                                                                  |
| 1. Inspection of dwellinghouses during the year                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                |                                                                                                                                                                                  |
| (A) Total number of houses inspected for housing                                                                                                                                                | 1956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1957                                                                                                                                                                                                           | 1958                                                                                                                                                                             |
| defects (under Public Health or Housing Acts                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 200                                                                                                                                                                                                            | 132                                                                                                                                                                              |
| (B) Number of inspections made for the purpose                                                                                                                                                  | 953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,345                                                                                                                                                                                                          | 724                                                                                                                                                                              |
| 2. Action under Statutory Powers during the year<br>(A) Proceedings under Sections 9 & 16 of the                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                |                                                                                                                                                                                  |
| <ul> <li>(A) Proceedings under Sections 9 &amp; 16 of the<br/>Housing Act, 1957</li> <li>(i) Number of dwellinghouses in respect of which<br/>notices were served requiring repairs.</li> </ul> | ı<br>4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5                                                                                                                                                                                                              | -                                                                                                                                                                                |
| <ul> <li>(ii)Number of dwellinghouses which were rendered<br/>fit after service of formal notice         <ul> <li>(a) By owners</li> </ul> </li> </ul>                                          | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4                                                                                                                                                                                                              | -                                                                                                                                                                                |
| (b) By Local Authority in default of Owners - 8 -                                                                                                                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                                                                                                                                                                              | 1                                                                                                                                                                                |

TABLE NO. 4 (contd)

|                                                    | and the second |                  |                                                                                             |                                                              |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------|
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1956             | <u>1957</u>                                                                                 | 1958                                                         |
| (B) Proceedings                                    | under Public Health Acts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | al man to        | 1                                                                                           | -                                                            |
| (C) Proceedings<br>the Housing                     | under Sections 16, 17 & 23 of Act, 1957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7                | 6                                                                                           | 22                                                           |
| Act, 1957.<br>(i) Number of<br>ground i<br>Closing | under Section 18 of the Housing<br>of separate tenements or under-<br>rooms in respect of which<br>Orders were made                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6                | paved<br>repoled<br>i of robus reput<br>t of robus robus<br>olean and re<br>balans provided | 8. Yanda<br>9. Yanda<br>10. Flacts<br>11. Flacts<br>12. Room |
| 3. Housing Act                                     | , 1957 - Overcrowding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                                                                             |                                                              |
| crowded<br>Number                                  | of dwellings statutorily over-<br>at the end of the year<br>of families dwelling therein<br>of persons dwelling therein                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 29<br>41<br>142  | 25<br>38<br>122                                                                             | 20<br>32<br>100                                              |
|                                                    | of new cases of overcrowding<br>1 during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2 <sub>5</sub> . | 5                                                                                           | 27                                                           |
|                                                    | of new cases of overcrowding<br>d during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6                | 9                                                                                           | 20                                                           |
| overcro                                            | er particulars with respect to<br>wding conditions upon which the<br>Officer of Health may consider<br>rt<br>TABLE NO. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                                             |                                                              |
|                                                    | RENT ACT, 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 57               |                                                                                             |                                                              |
|                                                    | The second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no wewgen        | ation of molity                                                                             |                                                              |
| Application                                        | s for Certificates of Disrepair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | received         | 18                                                                                          |                                                              |

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