

[Report 1973] / Medical Officer of Health, Spalding U.D.C.

Contributors

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Spalding
Urban District Council



REPORT
of the
Medical Officer of Health
and the
Chief Public Health Inspector
for
1973

SPALDING URBAN DISTRICT COUNCIL

Chairman: Mr. L.W. Hawkins

Vice-Chairman: Mr. W.J. Ayre

Clerk: Norman C. Simson, F.C.C.S., L.A.M.T.P.I.

MEMBERS OF THE COUNCIL

Mrs. M. Ackroyd
Mr. E.E. Cracknell
Mr. E. Fisher, M.B.E.
Mr. P.G. Frost
Mr. J.W. George

Mrs. J. Greig
Mr. G.R. Hastings
Mrs. A.L. Munson, M.B.E.
Mr. C.H. Peck
Mr. R. Revill
Mr. F.J. Stagles

MEMBERS OF THE HEALTH & HOUSING COMMITTEE

Chairman: Mrs. J. Greig

Vice-Chairman: Mr. E. Fisher, M.B.E.

Mrs. M. Ackroyd
Mr. E.E. Cracknell
Mr. J.W. George
Mr. G.R. Hastings

Mrs. A.L. Munson, M.B.E.
Mr. C.H. Peck
Mr. F.J. Stagles

The Chairman and Vice-Chairman of the Council are ex-officio Members

STAFF OF THE PUBLIC HEALTH DEPARTMENT

Medical Officer of Health:

G. Hird, M.B., Ch.B., D.P.H.

Chief Public Health Inspector:

J. B. Jackson, M.A.P.H.I.

Deputy Chief Public Health Inspector:

R. H. Grainger, A.R.S.H.

Technical Assistant/Hygiene

J. A. Woollard

Meat Inspector:

A. Brown (commenced 1st March 1972)
(resigned 31st December 1972)

Rodent Operative (Part time)

P. Rich

Typist (Part time)

Mrs. F. Turner

THE 1902-1903 REPORT

Presented to the Board of Directors

at the annual meeting held on

the 15th day of March, 1903, at the City of New York

REPORT OF THE BOARD OF DIRECTORS

The Board of Directors of the City of New York, in its annual meeting held on the 15th day of March, 1903, has the honor to present to the Board of Directors the following report:

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SPALDING URBAN DISTRICT COUNCIL

Town Hall,
Spalding.

ANNUAL REPORT OF THE MEDICAL OFFICER OF HEALTH
FOR THE YEAR 1973.

Madam Chairman, Ladies and Gentlemen,

I have much pleasure in presenting to you a brief report for 1973 and it has been put together at very short notice as the result of a stupid request made by the Department of Health & Social Security a week or two ago to produce one. What they expect to gain from it I am at a loss to understand. There are no National statistics produced by the Registrar General until April 1974 so it is not possible to give any details of the Birth Rate, Death Rate, Infant Mortality Rate or any other rate for the district as a whole.

One set of figures that are available however are those dealing with Home Accidents. In 1972 the figures were exceedingly high but it is gratifying to note that they were down by more than 50% in 1973.

Infectious diseases notified were higher than in 1972 but this was due mostly to Measles though there were 3 cases of Pulmonary Tuberculosis and one of Meningitis.

Reorganisation is almost upon us with the new authorities emerging on the first day of April 1974. The cost of them will be enormous and it remains to be seen if the services will match it let alone justify it.

I have enjoyed my service with the Council and only regret that because of lack of time I could not be more involved in the work of the Department. My thanks to Mr. Jackson whose knowledge and vast experience will be sadly missed by the new District Council.

To the other members of the Department my thanks for their ever ready and willing assistance at all times.

The support of the Chairman and members of the Health Committee in the work of the Department is also gratefully acknowledged.

G. HIRD
Medical Officer of Health.

SOCIAL CONDITIONS

Spalding is a busy market town and centre of a flourishing agricultural and horticultural area and many of its population are engaged in employment connected with these industries.

Crops include potatoes, sugar beet, beans, cauliflowers and cabbage, tomatoes, flowers and bulbs.

Industries include many associated with these products, such as the beet sugar factory, a large fruit and vegetable cannery, factories engaged in box and tray making, vegetable brining etc. Pre-packing of fruit and vegetables after cleaning and trimming is also a developing industry.

Through a large bulb and produce auction and by other means a ready market is found for the products of the area in the industrial areas of the West Riding and the East Midlands.

Spalding has long been known as a good centre for coarse fishing and each weekend throughout the summer fishing season thousands of anglers from Sheffield and the industrial Midlands arrive to enjoy a day by the Welland or the Coronation Channel.

In recent years the town has been developing as a springtime tourist centre, and large numbers of visitors come to see "Springfields", the unique flower spectacle of the British Bulb Industry, and the decorated floats of the annual Tulip Parade.

STATISTICS OF THE AREA

The area of the District is	7,837 acres
The Resident Population (1971 Census)	16,951
The Registrar-General's estimated mid year 1973 Home Population figure (used in the calculation of Birth and Death Rates)	17,070
Rateable Value as at 1st April 1973	£2,200,908
Sum represented by 1p rate as at 1st April 1973.	£21,000
The Number of inhabited houses and flats etc, (as at 1st April 1973)	6361

GENERAL OVERVIEW

Following is a brief survey of the general situation of the country, with special reference to the industrial and commercial aspects of the economy.

The country is a large island, with a population of approximately 1,000,000. The capital is located in the north, and the main ports are situated along the coast.

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INDUSTRIAL DEVELOPMENT

The country is a large island, with a population of approximately 1,000,000. The capital is located in the north, and the main ports are situated along the coast. The country is a large island, with a population of approximately 1,000,000. The capital is located in the north, and the main ports are situated along the coast.

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HOME ACCIDENTS

I am indebted to the Matron and Casualty Sister at the Johnson Hospital for their kindness in allowing me to extract statistics from the register of home accident injuries treated at that hospital. The following tables analyse the 212 accident injuries sustained in 1972.


<u>Age</u>	<u>Male</u>	<u>Female</u>	<u>Totals</u>
Below 5 years	25	12	37
5-14 years	5	4	9
15-34 years	3	14	17
35-64 years	3	18	21
65 years and over	1	6	7
	<u>37</u>	<u>54</u>	<u>91</u>

<u>Type of Accident</u>	<u>Below 5 years</u>	<u>Over 65 years</u>	<u>All other Age Groups</u>	<u>Total</u>
Scalds	5	2	8	15
Burns	3	-	2	5
Falls	13	2	12	27
Cuts	6	2	15	23
Other accidents	10	1	10	21
	<u>37</u>	<u>7</u>	<u>47</u>	<u>91</u>

PREVALENCE OF, AND CONTROL OVER, INFECTIOUS AND OTHER DISEASES

22 cases of infectious diseases were notified during the year.

<u>Infectious Disease</u>	<u>No. of cases</u>
Infective Jaundice	2
Measles	16
Tuberculosis (Pulmonary)	3
Meningitis	1
Total	22



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Tuberculosis

The number of cases on the Register at 31st December 1973, was 134, one case being removed from register as cured and 3 new cases were added.

	Male	Female	Total
Cases of Tuberculosis on the Register at 31.12.73			
Pulmonary	53	31	84
Non-Pulmonary	24	26	50
Cases removed from Register during 1973			
Quiescent	-	1	1
Cases added to the Register during 1973.			
New Notifications	3	-	3

MISCELLANEOUS

1. Requests for re-housing on Medical grounds

Applicants for Council houses who claim that they have serious medical grounds for priority re-housing are investigated by your Medical Officer of Health, and recommendations are made to the Housing Committee.

2. Persons in need of care and attention

Provision is made under Section 47 of the National Assistance Act, 1948, for people who are in need of care and attention, and who are unable to look after themselves.

3. Family Planning Clinic

This clinic which is run by the Boston branch of the Family Planning Association, is held in the Clinic, Holland Road, Spalding. There are 1170 members of the clinic.

4. Public Health Laboratory Service

Facilities for the bacteriological examination of foods, water and other samples exist at Peterborough District Hospital, Midland Road, Peterborough, and the valued services of Dr. E.J.G. Glencross and his staff are greatly appreciated.

WATER SUPPLY

With the exception of two houses which have a private water supply (which is sampled by the Department at frequent intervals) all premises within the Spalding Urban District are supplied by the South Lincolnshire Water Board.

I am indebted to N.A. Eagles Esq., the Engineer and Manager of the South Lincolnshire Water Board for most of the information in this section of the Report.

1. The water supply was satisfactorily maintained throughout the year both in quality and quantity.
2. Water supplied to the Urban District area was all abstracted from the source works at Bourne and Jockey, the total abstractions from these two sources during the year being as follows:-

Bourne	1,414,935,000 gallons
Jockey	654,310,000 gallons
Total	2,069,245,000 gallons

This was a decrease of 101,246,000 (46%) on the total abstracted in the previous year.

The exact consumption within the Urban District alone cannot be determined but has been calculated as being approximately 585,000,000 gallons.

3. Details of new mains laid in the area during the year are shown in the following table:-

Location	Length Laid (Metres)				Total
	76mm(3")	102mm(4")	152mm(6")	305mm(12")	
Osier Rd. estate	471				471
Chestnut Ave. site	138				138
Woolram Wygate site	332	310			642
Castlefields	194		138		332
Tollgate estate	435				435
Winfrey Avenue	180				180
Ashtree Lane		842			842
Weston-Pinchbeck Trunk Main				1,725	1,725
Totals	1,750	1,152	138	1,725	4,765

Annual Report

With the completion of the present year's business, the Board of Directors has the honor to submit to the stockholders a statement of the results of its operations. All accounts within the fiscal year have been audited by independent accountants whose report is appended hereto.

I am indebted to W. A. Smith, Esq., the Engineer and Manager of the South Carolina Water Works for the data of the water supply in this section of the report.

The water supply was rather scarce during the year, but the year's work was well completed.

There was a decrease in the water supply, but all districts along the coast were supplied with water. The total consumption for the year was 1,450,000 gallons.

1,450,000 gallons	Water
1,450,000 gallons	Electricity
1,450,000 gallons	Total

This was a decrease of 100,000 (10%) on the total consumption of the previous year.

The water consumption within the Water District along the coast was 1,450,000 gallons.

Details of the water supply in the other districts are given in the following table:

District	1910	1911	1912	1913	1914	1915	1916	1917	1918	1919	1920	1921	1922	1923	1924	1925	1926	1927	1928	1929	1930	1931	1932	1933	1934	1935	1936	1937	1938	1939	1940	1941	1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2433	2434	2435	2436	2437	2438	2439	2440	2441	2442	2443	2444	2445	2446	2447	2448	2449	2450	2451	2452	2453	2454	2455	2456	2457	2458	2459	2460	2461	2462	2463	2464	2465	2466	2467	2468	2469	2470	2471	2472	2473	2474	2475	2476	2477	2478	2479	2480	2481	2482	2483	2484	2485	2486	2487	2488	2489	2490	2491	2492	2493	2494	2495	2496	2497	2498	2499	2500	2501	2502	2503	2504	2505	2506	2507	2508	2509	2510	2511	2512	2513	2514	2515	2516	2517	2518	2519	2520	2521	2522	2523	2524	2525	2526	2527	2528	2529	2530	2531	2532	2533	2534	2535	2536	2537	2538	2539	2540	2541	2542	2543	2544	2545	2546	2547	2548	2549	2550	2551	2552	2553	2554	2555	2556	2557	2558	2559	2560	2561	2562	2563	2564	2565	2566	2567	2568	2569	2570	2571	2572	2573	2574	2575	2576	2577	2578	2579	2580	2581	2582	2583	2584	2585	2586	2587	2588	2589	2590	2591	2592	2593	2594	2595	2596	2597	2598	2599	2600	2601	2602	2603	2604	2605	2606	2607	2608	2609	2610	2611	2612	2613	2614	2615	2616	2617	2618	2619	2620	2621	2622	2623	2624	2625	2626	2627	2628	2629	2630	2631	2632	2633	2634	2635	2636	2637	2638	2639	2640	2641	2642	2643	2644	2645	2646	2647	2648	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	2666	2667	2668	2669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682	2683	2684	2685	2686	2687	2688	2689	2690	2691	2692	2693	2694	2695	2696	2697	2698	2699	2700	2701	2702	2703	2704	2705	2706	2707	2708	2709	2710	2711	2712	2713	2714	2715	2716	2717	2718	2719	2720	2721	2722	2723	2724	2725	2726	2727	2728	2729	2730	2731	2732	2733	2734	2735	2736	2737	2738	2739	2740	2741	2742	2743	2744	2745	2746	2747	2748	2749	2750	2751	2752	2753	2754	2755	2756	2757	2758	2759	2760	2761	2762	2763	2764	2765	2766	2767	2768	2769	2770	2771	2772	2773	2774	2775	2776	2777	2778	2779	2780	2781	2782	2783	2784	2785	2786	2787	2788	2789	2790	2791	2792	2793	2794	2795	2796	2797	2798	2799	2800	2801	2802	2803	2804	2805	2806	2807	2808	2809	2810	2811	2812	2813	2814	2815	2816	2817	2818	2819	2820	2821	2822	2823	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842	2843	2844	2845	2846	2847	2848	2849	2850	2851	2852	2853	2854	2855	2856	2857	2858	2859	2860	2861	2862	2863	2864	2865	2866	2867	2868	2869	2870	2871	2872	2873	2874	2875	2876	2877	2878	2879	2880	2881	2882	2883	2884	2885	2886	2887	2888	2889	2890	2891	2892	2893	2894	2895	2896	2897	2898	2899	2900	2901	2902	2903	2904	2905	2906	2907	2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4. Samples of raw and treated water from both sources of supply together with samples from various points within the distribution network were taken each week and submitted for bacteriological examination at the Public Health Laboratory, Peterborough. In all cases the results were satisfactory.
5. Copies of chemical analyses of samples of raw water from both sources taken during the year are attached.

Experiments in 1901 and 1902 showed that the
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I am indebted to Mr. V.B. Maxfield, Chemist to the Bourne U.D.C. and South Kesteven R.D.C. Joint Laboratory for the following reports on the chemical quality of the districts' water supplies.

<u>Results in milligrammes per litre</u>		<u>Bourne</u>	
Appearance		Clear and bright	
Colour		2(Pt - Co Scale)	
Odour		None	
Taste		None discernable	
pH		7.18	
Temperature		12	oC
Free Chlorine		Nil	mg/l
Total Chlorine		Nil	mg/l
Caustic Alkalinity	CaCO ₃	235	mg/l
Total Hardness	CaCO ₃	398	mg/l
Calcium Hardness	CaCO ₃	333	mg/l
Calcium	Ca	133	mg/l
Magnesium	Mg	15.8	mg/l
Free & Saline Ammonia (N)		Nil	mg/l
Iron Fe		0.01	mg/l
Copper Cu		Nil	mg/l
Zinc Zn		Nil	mg/l
Manganese Mn		Nil	mg/l
Aluminium Al.		n.d.	mg/l
Chromium		4++	mg/l
Sulphate SO ₄		108	mg/l
Chloride Cl		31	mg/l
Nitrite N		Nil	mg/l
Nitrate N		1.64	mg/l
Nitrate NO ₃		7.27	mg/l
Fluoride F		0.24	mg/l
Phosphate PO ₄		n.d.	mg/l
Total Phosphate PO		n.d.	mg/l
Total Mineral Acidity		197	mg/l
Free CO ₂		31	mg/l
Total Dissolved Solids at 105°C.		536	mg/l
Arsenic		n.d.	mg/l
Cadmium		Nil	mg/l
Lead		Nil	mg/l
Cyanide		n.d.	mg/l
Organic Matter Permanganate Value		Nil	mg/l
Oxygen consumed in 4 hrs @ 27 oC		Nil	
Albuminoid Nitrogen N		0.02	mg/l

The results above indicate a water which conforms to the International and European Standards for Drinking Water with respect to Chemical content.

(n.d. not determined)

I am indebted to Mr. V.H. Haskins, Chemist to the
Bureau U.S.C. and South Kensington R.D.C. Joint Laboratory for
the following reports on the chemical quality of the water.

Results in milligrams per litre	Bourne
Appearance	Clear and bright
Colour	2 ft - Co Scale)
Odour	None
Taste	None discernible
PH	7.18
Temperature	12
Free Chlorine	Nil
Total Chlorine	Nil
Caustic Alkalinity CaCO_3	335
Total Hardness CaCO_3	308
Calcium Hardness CaCO_3	333
Calcium Ca	133
Magnesium Mg	15.8
Free & Saline Ammonia (N)	Nil
Iron Fe	0.01
Copper Cu	Nil
Zinc Zn	Nil
Manganese Mn	Nil
Aluminium Al	n.d.
Chromium	4+
Sulphate SO_4	108
Chloride Cl	31
Nitrite N	Nil
Nitrate N	1.84
Nitrate NO_3	7.27
Fluoride F	0.24
Phosphate PO_4	n.d.
Total Phosphate PO	n.d.
Total Mineral Acidity	197
Free CO_2	31
Total Dissolved Solids at 105°C	536
Arsonic	n.d.
Cadmium	Nil
Lead	Nil
Cyanide	n.d.
Organic Matter Potassiumate Value	Nil
Carbon consumed in 4 hrs @ 27°C	Nil
Aluminium Nitrogen N	0.02

The results above indicate a water which conforms to the
International and Bureau Standards for Drinking Water with
exception to the last item.

(n.d. not determined)

Results in milligrammes per litreJockey Drove

Appearance	Clear and bright
Colour	2(Pt - Co Scale)
Odour	None
Taste	None discernable
pH	7.2
Temperature	13.0 °C
Free Chlorine	Nil mg/l
Total Chlorine	Nil mg/l
Caustic Alkalinity CaCO_3	Nil mg/l
Total Alkalinity CaCO_3	250 mg/l
Total Hardness CaCO_3	313 mg/l
Calcium Hardness CaCO_3	264 mg/l
Calcium Ca	106 mg/l
Magnesium Mg	11.8 mg/l
Free & Saline Ammonia (N)	0.13 mg/l
Iron Fe	0.081 mg/l
Copper Cu	Nil mg/l
Zinc Zn	Nil mg/l
Manganese Mn	Nil mg/l
Aluminium Al	Nil mg/l
Chromium	n.d. mg/l
Sulphate SO_4	90 mg/l
Chloride Cl	28 mg/l
Nitrite N	Nil mg/l
Nitrate N	Nil mg/l
Nitrate NO_3	Nil mg/l
Fluoride F	0.57 mg/l
Phosphate PO_4	n.d. mg/l
Total Phosphate PO	n.d. mg/l
Total Mineral Acidity	144 mg/l
Free CO_2	35 mg/l
Total Dissolved Solids at 105°C.	446 mg/l
Arsenic	n.d. mg/l
Cadmium	Nil mg/l
Lead	Nil mg/l
Cyanide	n.d. mg/l
Organic Matter Permanganate Value	0.32 mg/l
Oxygen consumed in 30 mins @ 100 °C	Nil
Albuminoid Nitrogen N	0.012 mg/l

The results above indicate a water which conforms to the International and European W.H.O. Standards for Drinking Water with respect to chemical content.

(n.d. not determined)

DRAINAGE AND SEWERAGE

No extensions were made to the sewerage system during the year, although certain renewals of existing sections of sewers were made.

PUBLIC CLEANSING

Public cleansing is the responsibility of the Engineer and Surveyor, and I am obliged to Mr. W.J. Evans, F.F.S., M.R.S.H. for the following information.

(a) Refuse Collection and Disposal

A weekly collection of refuse is given to all premises in the area. All food premises receive twice weekly collection.

Active measures are taken at the Moulton Marsh refuse tip to prevent nuisance from rodent and insect infestation.

(b) Street Scavenging

All classified and unclassified roads within the Urban area have been swept regularly.

This work to vehicular roads is carried out by a "Karrier" Mechanical Sweeper and courts, passages and foot-paths are dealt with manually and collected in Street Orderlies.

(c) Salvage Collection and Disposal

Domestic salvage is collected at the same time as domestic refuse; a trailer is attached to each freighter for this purpose. Special collections are arranged when quantities and types of materials make this necessary.

Details are given overleaf of the values of salvage sold during the year ending 31st March 1973.

PROPOSED NEW SYSTEM

The estimated cost of the proposed system during the year, although certain elements of existing sections of sewerage works.

PROPOSED NEW SYSTEM

Public authorities are responsible for the drainage and sewerage, and it is proposed to Mr. J. J. Evans, F.R.S., M.B.E., for the following information.

(a) Collection and Disposal

A weekly collection of refuse is given to all premises in the area. All food refuse is collected weekly collection. Refuse is collected by the London North Eastern Railway to provide refuse for the London North Eastern Railway.

(b) Street Sweeping

All streets and public roads within the Urban Area have been swept regularly.

This work is carried out by a "Kew Road Sweeping" Department, which sweeps and collects refuse and debris with specially collected in Street Organisation.

(c) Sewage Collection and Disposal

Domestic sewage is collected to the area from the domestic sewage system. It is collected to each residence for this purpose. Special collection is arranged when quantities and types of refuse are this necessary. Public are given covered at the value of refuse sold during the year ending 31st March 1955.

Income from Salvage

	£.	P
Waste paper	4640	- 72
Metals	22	- 50
Total	4663	- 22

(d) Closet Accommodation

Vaults converted and connected to Public Sewer.....1
Vaults converted and connected to Septic Tanks.....1
Cesspools abolished and drains connected to
Public Sewer.Nil
Number of connections to Public Sewer during year.55

(e) Cesspools and Vault Closet Emptying

During the year, 418 cesspools and vault closets and 38 grease traps were emptied and the contents disposed into the water-carriage sewerage out-fall.

(f) Rain Water Cistern Emptying

A portable pump is used for the emptying of rain water cisterns. During the year 4 cisterns were emptied.

(g) Street Gullies

All street gullies on classified roads were emptied and cleansed by the Holland County Council during the past year.

Public Health Department,
Town Hall,
Spalding.

March 1974.

To the Chairman & Members of
the Public Health Committee

Madam Chairman, Ladies & Gentlemen,

In accordance with the instructions of the Department of Health & Social Security, I submit my report for the year 1973 and do so with regret as this will be the last one made to the Spalding Urban District Council which after serving the people of Spalding for the past 80 years ceases to exist on 31st March 1974, when the new South Holland District Council takes over.

I would like to say how much I appreciate having had the honour of serving the Spalding Urban District Council over the past 16 years, the last nine as your Chief Public Health Inspector.

Summer, 1973, was the last season at the Pinchbeck Road open air swimming pool, and March, 1974, should see the opening of the new establishment at the Castle Playing Field. The old pool was built by the British Legion in 1935 and taken over by the Council in 1948 and with all its short comings served its purpose exceedingly well to the benefit of the population of not only the urban district but that of the adjacent rural areas as well.

Reorganisation has placed additional work on the Department during the past year and will continue to do so right up to the date of hand over. Consequently this report is necessarily brief, almost entirely statistical and furthermore incomplete in that the Registrar General's figures are not available until later in the year.

United States Department

Town Hall

Spokane

March 1971

To the Chairman & Members of
the Public Health Committee

My Dear Chairman, Ladies & Gentlemen,

In accordance with the instructions
of the Department of Health & Social Security, I
submit to you for the year 1970 and so on with
regard to this will be the last one made to the
Spokane Urban District Council which after several
the people of Spokane for the past 20 years wanted
to exist as the year 1970, when the new South
Holland District Council came over.

I would like to say how much I
appreciate having had the honor of serving the
Spokane Urban District Council over the past 10
years, the last time as your Chief Public Health
Inspector.

Summer, 1970, was the last season
at the Lincoln Park open air swimming pool, and
each year, through the opening of the new
establishment at the Civic Center. The old
pool was built by the Urban District in 1955 and
taken over by the Council in 1960 and with all the
about changes around its purpose accordingly well
to the benefit of the population of not only the
urban district but that of the adjacent rural areas
as well.

Enclosed are the financial statements
work on the Department during the past year and will
continue to be so right up to the date of hand over.
Consequently this report is somewhatly brief, almost
entirely statistical and therefore incomplete in
that the financial details of figures are not well
and will later in the year.

I wish to express once again my thanks to you, Madam Chairman and your Committee for your assistance and encouragement during the year, to the staff of the Public Health Department for their unfailing loyalty and help over the years, to Dr. Hird for his ever ready advice and guidance and to my colleagues on the staff of the Council.

To my friends who will be joining the new authority, I wish them well and trust the good relations they have enjoyed with the Spalding Urban District Council will continue.

I am,

Madam Chairman and members,

Your obedient Servant,

J. B. JACKSON.

Chief Public Health Inspector.

I wish to express once again my thanks to
you, Mayor Chairman and your Committee for your
assistance and encouragement during the year, to
the staff of the Public Health Department for their
unfailing loyalty and help over the year, to Dr.
Hick for his ever ready advice and aid, and to
my colleagues on the staff of the Council.

To my friends who will be joining the new
authority, I bid them well and trust the good
relations they have enjoyed with the existing Urban
District Council will continue.

I am,

Mayor Chairman and members,

Your obedient servant,

J. S. JACKSON.

Chief Public Health Inspector.

The following table shows the number of visits made by the Public Health Inspectors during the year.

<u>Subject of Visit</u>	<u>Number of Visits</u>
Housing Acts 1957-72	81
Housing Acts 1964-9	248
Public Health Acts 1936 & 1961	188
Factories Act 1961	28
Offices, Shops & Railway Premises Act 1963	170
Clean Air Act 1956	115
Food & Drugs Act 1955 & Food Hygiene Regs. 1960.	438
Meat Inspection Regs. 1963	546
Prevention of Damage by Pests Act 1949	146
Slaughterhouse Act 1958	21
Swimming Pool	248
Infectious disease	14
Other unclassified visits	199

HOUSING

1. General

Number of houses erected during the year:-

	<u>Houses</u>	<u>Bungalows</u>	<u>Flats</u>
(a) By private enterprise	28	16	-
(b) By the Council	-	34	-

Number under construction at the end of 1972:

	<u>Houses</u>	<u>Bungalows</u>	<u>Flats</u>
(a) By private enterprise	57	7	-
(b) By the Council	-	-	-

2. Slum Clearance - Housing Act, 1957

During the year slum clearance continued and resulted as follows:-

(1) Demolition Orders made	-
(2) Closing Orders cancelled and Demolition Orders made	-
(3) Closing Orders made	4
(4) Closing Orders determined	-
(5) Undertakings accepted	2
(6) Houses demolished	2
(7) Houses purchased for demolition	21
(8) Houses repaired by informal action	42
(9) Houses repaired by formal action	-

The following table shows the number of visits made by the public to the Department during the year.

Number of Visits	
1951	1,000
1952	1,200
1953	1,500
1954	1,800
1955	2,000
1956	2,200
1957	2,500
1958	2,800
1959	3,000
1960	3,200
1961	3,500
1962	3,800
1963	4,000
1964	4,200
1965	4,500
1966	4,800
1967	5,000
1968	5,200
1969	5,500
1970	5,800
1971	6,000
1972	6,200
1973	6,500
1974	6,800
1975	7,000
1976	7,200
1977	7,500
1978	7,800
1979	8,000
1980	8,200
1981	8,500
1982	8,800
1983	9,000
1984	9,200
1985	9,500
1986	9,800
1987	10,000
1988	10,200
1989	10,500
1990	10,800
1991	11,000
1992	11,200
1993	11,500
1994	11,800
1995	12,000
1996	12,200
1997	12,500
1998	12,800
1999	13,000
2000	13,200
2001	13,500
2002	13,800
2003	14,000
2004	14,200
2005	14,500
2006	14,800
2007	15,000
2008	15,200
2009	15,500
2010	15,800
2011	16,000
2012	16,200
2013	16,500
2014	16,800
2015	17,000
2016	17,200
2017	17,500
2018	17,800
2019	18,000
2020	18,200
2021	18,500
2022	18,800
2023	19,000
2024	19,200
2025	19,500
2026	19,800
2027	20,000
2028	20,200
2029	20,500
2030	20,800
2031	21,000
2032	21,200
2033	21,500
2034	21,800
2035	22,000
2036	22,200
2037	22,500
2038	22,800
2039	23,000
2040	23,200
2041	23,500
2042	23,800
2043	24,000
2044	24,200
2045	24,500
2046	24,800
2047	25,000
2048	25,200
2049	25,500
2050	25,800
2051	26,000
2052	26,200
2053	26,500
2054	26,800
2055	27,000
2056	27,200
2057	27,500
2058	27,800
2059	28,000
2060	28,200
2061	28,500
2062	28,800
2063	29,000
2064	29,200
2065	29,500
2066	29,800
2067	30,000
2068	30,200
2069	30,500
2070	30,800
2071	31,000
2072	31,200
2073	31,500
2074	31,800
2075	32,000
2076	32,200
2077	32,500
2078	32,800
2079	33,000
2080	33,200
2081	33,500
2082	33,800
2083	34,000
2084	34,200
2085	34,500
2086	34,800
2087	35,000
2088	35,200
2089	35,500
2090	35,800
2091	36,000
2092	36,200
2093	36,500
2094	36,800
2095	37,000
2096	37,200
2097	37,500
2098	37,800
2099	38,000
2100	38,200
2101	38,500
2102	38,800
2103	39,000
2104	39,200
2105	39,500
2106	39,800
2107	40,000
2108	40,200
2109	40,500
2110	40,800
2111	41,000
2112	41,200
2113	41,500
2114	41,800
2115	42,000
2116	42,200
2117	42,500
2118	42,800
2119	43,000
2120	43,200
2121	43,500
2122	43,800
2123	44,000
2124	44,200
2125	44,500
2126	44,800
2127	45,000
2128	45,200
2129	45,500
2130	45,800
2131	46,000
2132	46,200
2133	46,500
2134	46,800
2135	47,000
2136	47,200
2137	47,500
2138	47,800
2139	48,000
2140	48,200
2141	48,500
2142	48,800
2143	49,000
2144	49,200
2145	49,500
2146	49,800
2147	50,000
2148	50,200
2149	50,500
2150	50,800
2151	51,000
2152	51,200
2153	51,500
2154	51,800
2155	52,000
2156	52,200
2157	52,500
2158	52,800
2159	53,000
2160	53,200
2161	53,500
2162	53,800
2163	54,000
2164	54,200
2165	54,500
2166	54,800
2167	55,000
2168	55,200
2169	55,500
2170	55,800
2171	56,000
2172	56,200
2173	56,500
2174	56,800
2175	57,000
2176	57,200
2177	57,500
2178	57,800
2179	58,000
2180	58,200
2181	58,500
2182	58,800
2183	59,000
2184	59,200
2185	59,500
2186	59,800
2187	60,000
2188	60,200
2189	60,500
2190	60,800
2191	61,000
2192	61,200
2193	61,500
2194	61,800
2195	62,000
2196	62,200
2197	62,500
2198	62,800
2199	63,000
2200	63,200
2201	63,500
2202	63,800
2203	64,000
2204	64,200
2205	64,500
2206	64,800
2207	65,000
2208	65,200
2209	65,500
2210	65,800
2211	66,000
2212	66,200
2213	66,500
2214	66,800
2215	67,000
2216	67,200
2217	67,500
2218	67,800
2219	68,000
2220	68,200
2221	68,500
2222	68,800
2223	69,000
2224	69,200
2225	69,500
2226	69,800
2227	70,000
2228	70,200
2229	70,500
2230	70,800
2231	71,000
2232	71,200
2233	71,500
2234	71,800
2235	72,000
2236	72,200
2237	72,500
2238	72,800
2239	73,000
2240	73,200
2241	73,500
2242	73,800
2243	74,000
2244	74,200
2245	74,500
2246	74,800
2247	75,000
2248	75,200
2249	75,500
2250	75,800
2251	76,000
2252	76,200
2253	76,500
2254	76,800
2255	77,000
2256	77,200
2257	77,500
2258	77,800
2259	78,000
2260	78,200
2261	78,500
2262	78,800
2263	79,000
2264	79,200
2265	79,500
2266	79,800
2267	80,000
2268	80,200
2269	80,500
2270	80,800
2271	81,000
2272	81,200
2273	81,500
2274	81,800
2275	82,000
2276	82,200
2277	82,500
2278	82,800
2279	83,000
2280	83,200
2281	83,500
2282	83,800
2283	84,000
2284	84,200
2285	84,500
2286	84,800
2287	85,000
2288	85,200
2289	85,500
2290	85,800
2291	86,000
2292	86,200
2293	86,500
2294	86,800
2295	87,000
2296	87,200
2297	87,500
2298	87,800
2299	88,000
2300	88,200
2301	88,500
2302	88,800
2303	89,000
2304	89,200
2305	89,500
2306	89,800
2307	90,000
2308	90,200
2309	90,500
2310	90,800
2311	91,000
2312	91,200
2313	91,500
2314	91,800
2315	92,000
2316	92,200
2317	92,500
2318	92,800
2319	93,000
2320	93,200
2321	93,500
2322	93,800
2323	94,000
2324	94,200
2325	94,500
2326	94,800
2327	95,000
2328	95,200
2329	95,500
2330	95,800
2331	96,000
2332	96,200
2333	96,500
2334	96,800
2335	97,000
2336	97,200
2337	97,500
2338	97,800
2339	98,000
2340	98,200
2341	98,500
2342	98,800
2343	99,000
2344	99,200
2345	99,500
2346	99,800
2347	100,000
2348	100,200
2349	100,500
2350	100,800
2351	101,000
2352	101,200
2353	101,500
2354	101,800
2355	102,000
2356	102,200
2357	102,500
2358	102,800
2359	103,000
2360	103,200
2361	103,500
2362	103,800
2363	104,000
2364	104,200
2365	104,500
2366	104,800
2367	105,000
2368	105,200
2369	105,500
2370	105,800
2371	106,000
2372	106,200
2373	106,500
2374	106,800
2375	107,000
2376	107,200
2377	107,500
2378	107,800
2379	108,000
2380	108,200
2381	108,500
2382	108,800
2383	109,000
2384	109,200
2385	109,500
2386	109,800
2387	110,000
2388	110,200
2389	110,500
2390	110,800
2391	111,000
2392	111,200
2393	111,500
2394	111,800
2395	112,000
2396	112,200
2397	112,500
2398	112,800
2399	113,000
2400	113,200
2401	113,500
2402	113,800
2403	114,000
2404	114,200
2405	114,500
2406	114,800
2407	115,000
2408	115,200
2409	115,500
2410	115,800
2411	116,000
2412	116,200
2413	116,500
2414	116,800
2415	117,000
2416	117,200
2417	117,500
2418	117,800
2419	118,000
2420	118,200
2421</	

3. Overcrowding

No cases of overcrowding were reported during the year.

4. Housing Acts 1959-69

Improvement Grants - Discretionary

Formal applications received	12
Discretionary grants approved	12
Schemes completed	10(12 units of accommodation)

Standard Grants

Formal applications received	19
Standard grants approved	19
Schemes completed	30

5. Moveable Dwellings

The Fulney Lane site remains fully occupied i.e. 9 caravans. In addition there are within the district 11 sites each licenced for a single caravan.

6. Common Lodging Houses

There are now no common lodging houses in the district.

7. Air Pollution

The volumetric apparatus now established at St. John's School, Hawthorn Bank, was maintained throughout the year.

Reflectometer readings are made by the Public Health Department, City of Lincoln, by courtesy of Mr. J. Jones, Chief Public Health Inspector and laboratory work in connection with calculation of sulphur dioxide content is carried out by Mr. R. Ackroyd B.Sc. (Hons. Chem) of the Spalding Grammar School.

I am grateful to these two gentlemen for continuing to do this work for the Council.

Results are sent to Warren Spring Laboratory, Ministry of Technology, Stevenage, for inclusion with national figures.

3.

Geographical

No cases of overpopulation were reported during the year.

4.

Population Data 1971-72

Population Data - Discussion

10/11 ratio of	12	Population growth rate
10/11 ratio of	12	Population growth rate
10/11 ratio of	12	Population growth rate

Population Data

10/11 ratio of	12	Population growth rate
10/11 ratio of	12	Population growth rate
10/11 ratio of	12	Population growth rate

Population Data

The following table shows the population in the various districts in 1971-72. It is a preliminary estimate and is subject to revision.

Population Data

There are now no census taking houses in the district.

Population Data

The following table shows the population in the various districts in 1971-72. It is a preliminary estimate and is subject to revision.

I am grateful to those who have provided information for this work for the Council.

Respectfully,
Ministry of Technology, Government of India
New National Institute

OPEN-AIR SWIMMING POOL

During the 1973 season 41348 bathers visited the Pool. These included 9686 school children under swimming instruction by Holland County Education Committee teachers.

In addition there were 286 season ticket holders whose attendances were not recorded. Also the Saturday morning tuition classes continued through the season under Mrs. Portas' control and 1806 children and adults were able to attend these sessions.

The Council continued to hire vending machines to supply hot and cold drinks and snacks. This service again proved to be popular and appreciated, resulting in a nett profit of £172.04.

Reference is made in the foreword to this report to the closure of the Pool after serving the town 38 years.

Working conditions were primitive compared with those at the new premises at the Castle Playing Field and I would like to express my grateful thanks to the staff too numerous to mention by name who have given such sterling service over the past years.

ORIGIN AND PURPOSE OF THE

During the 1972 season 11,500 patients visited the local
hospitals including 2,000 school children under medical
inspection by the local health department.

In addition there were 750 cases of other diseases whose
attendance was not recorded. Also the 5,000 patients
visiting clinics operated through the season under the
hospital control and 1,000 children and adults were able
to attend these clinics.

The Council continued to give medical services to
patients not only at the local hospitals but also at the
homes of the patients. This service was
provided to be regular and efficient, resulting in a
total of 11,500.

Reference is made in the forward to the report to
the closure of the local after serving the year 1972.

Working conditions were relatively compared with those
at the new hospital at the local. The field and I would
like to express my grateful thanks to the staff and numerous
to mention by name who have given such excellent service
over the past years.

INSPECTION AND SUPERVISION OF FOOD PREMISES

1. Food premises in the Urban District are as follows:-

Type of premises	No. of premises	No. of premises with hand washing facilities (Reg 16)	No. of premises requiring equipment washing facilities (Reg 19)	No. of premises fitted to comply with Reg. 19.
Grocery & general shops	35	35	35	35
Butchers shops	17	17	17	17
Sausage, etc, manufacturing premises, (Sec 16 (1a) F & D Act 1955)	20	20	20	20
Cake confectionery shops	10	10	10	10
Bakehouses	5	5	5	5
Sweets confectionery shops	16	16	14	14
Wet & fried fish shops	10	10	10	10
Restaurant kitchens	11	11	11	11
Canteen & school kitchens	9	9	9	9
Hotel, public houses	34	34	34	34
Fruit and vegetable shops	9	9	9	9
Miscellaneous food premises	12	12	12	12
Total	188			

2. Stalls

Regular inspections are made of stalls on the two weekly markets and of food vehicles operating in the area to ensure compliance with the Food Hygiene (Markets, Stalls and Delivery Vehicles) Regulations 1966.

3. Milk

The Milk (Special Designations) Regulations 1963-65 are administered by the Holland County Council.

4. Ice Cream

There are two manufacturers of soft ice cream in the district. Loose ice cream manufactured outside the area is retailed from vehicles in the district.

5. Outworkers

No outworkers are employed in this part of the food industry.

List of Businesses in the Urban District

1. Total businesses in the Urban District are as follows:

Type of business	No. of businesses	No. of businesses with hand facilities (See 1a)	No. of businesses registered with working facilities (See 1b)	No. of businesses fitted with No. 12
Grocery & general shops	25	22	22	22
Butcher shops	17	17	17	17
Shoemaker, etc., manufacturing				
Provision (See 1a) F & D				
Hot (See 1b)				
Cake confectionery shops	20	20	20	20
Bookshop	10	10	10	10
General confectionery shops	2	2	2	2
Hot & fried fish shops	15	15	15	15
Restaurants & canteens	10	10	10	10
Coffee & refreshment canteens	11	11	11	11
Hotel, public houses	0	0	0	0
Fruit and vegetable shops	27	27	27	27
Accommodation food provision	0	0	0	0
Total	125	125	125	125

2. Hotels

Hotels & refreshment canteens are listed on the two weekly returns and at least vehicles operating in the area to ensure compliance with the Road Traffic (Trucks, Buses and Delivery Vehicles) Regulations 1955.

3. Hotels

The Hotel (Special Regulations) Regulations 1955-56 are administered by the Holland County Council.

4. Hotels

There are two establishments of this type in the district. These are situated outside the area as detailed in the list.

5. Hotels

The information is supplied in this form.

6. Slaughterhouses & Meat Inspection

The three slaughterhouses in the district continued to operate satisfactorily.

The absence of tubercular infections in bovines continues.

Meat inspection out of normal hours continues and the work is carried out by the meat inspectors.

Record of Animals Slaughtered

Percentage of Animals affected with Tuberculosis

	<u>Cattle</u>	<u>Cows</u>	<u>Calves</u>	<u>Sheep</u>	<u>Pigs</u>	<u>Total</u>	<u>Bovine</u>	<u>Pigs</u>
1965	1648	15	16	4763	16310	22752	0.36	1.23
1966	1764	17	12	5094	19663	26550	0.00	0.85
1967	2045	60	293	5372	17402	25172	0.00	0.66
1968	1892	63	7	5861	19899	27722	0.00	0.58
1969	2136	67	6	5030	26018	33257	0.00	0.58
1970	2909	88	8	7775	29202	39982	0.00	0.37
1971	3049	60	14	7860	33383	44366	0.00	0.83
1972	3598	60	10	7827	41395	52890	0.00	1.06
1973	3171	50	14	7809	41420	52464	0.00	0.76

7. Poultry inspections

There is one small poultry dressing establishment in the area where approximately 500 birds are dealt with weekly. Regular inspections are made.

The following tables give details of the amount of meat inspected and condemned:-

Carcasses and offal inspected and condemned in whole or in part.

	Cattle excluding Cows	Cows	Calves	Sheep and Lambs	Pigs	Horses
Number killed	3171	50	14	7809	41,420	-
Number inspected	3171	50	14	7809	41,420	-
<u>All Diseases except Tuberculosis and Cysticerci:</u>						
Whole Carcasses condemned	-	-	6	5	60	-
Carcasses of which some part or organ was condemned	300	-	-	170	2087	-
Percentage of the number inspected affected with disease other than tuberculosis and cysticerci:	9.49	-	48.85	2.24	5.18	-
<u>Tuberculosis only</u>						
Whole carcasses condemned	-	-	-	-	1	-
Carcasses of which some part or organ was condemned	-	-	-	-	315	-
Percentage of number inspected affected with tuberculosis	-	-	-	-	0.76	-
<u>Cysticercosis:</u>						
Carcasses of which some part or organ was condemned	5	-	-	-	-	-
Carcasses submitted to treatment by refrigeration	-	-	-	-	-	-
Generalised and totally condemned	-	-	-	-	-	-

Details of Meats and Offals condemned are contained in the following list:-

<u>Condemnation</u>	<u>Disease or condition</u>
Sheep carcasses & organs	6 Oedema & emaciation
Pig carcasses & organs	4 Acute diffuse septic pleurisy
	9 Acute diffuse septic peritonitis
	5 Pyaemia
	11 Fever
	6 Septicaemia
	1 Gangrene
	1 Tuberculosis
	21 Multiple abscesses
	1 Chronic arthritis
	1 Jaundice
	1 Emaciation
Calf carcasses & organs	3 Septicaemia
	2 Abscesses .

The following organs or parts were surrendered for reasons too numerous to mention:-

Bovine	livers	171	intestines	4
	lungs	23	hearts	10
	heads	20	part carcasses	71
	kidneys	4		
Sheep	plucks	35	part carcasses	8
	livers	86		
Pigs	livers	690	hocks & feet	92
	plucks	584	heads	379
	tops	599	intestines	6
	kidneys	5	legs	36
	part carcasses	87		

Total approximate weight of condemned meat

10 tons 11 cwt 23 lbs

Other Food Inspection

The following foodstuffs, generally in possession of local tradesman, were found to be unfit for human consumption and were voluntarily surrendered and destroyed:-

7	cwt	Cans of Meat and Meat Products
4	cwt	Cans, packets and jars of various pre-packed foods
5	cwt	Frozen foods
16	tons	Fresh fruit and vegetables
2	cwt	Other foods

PREVENTION OF DAMAGE BY PESTS ACT, 1949

Rats and Mice

A part time rodent operator is employed and for the most part works without supervision. Where specialist knowledge is required he is accompanied by a public health inspector.

Appended below are details of visits made by the operator during the year.

		Type of property	
		Non-agricultural	Agricultural
1.	Number of properties in the district as at 1. 4. 73	7682	180
2.	Total number of properties inspected following notification	150	12
	Number infested by (1) rats	104	11
	(2) mice	46	1
3.	Total number of properties inspected for rats and for mice for reasons other than notification.	35	1
	Numbers infested by (1) rats	3	1
	(2) mice	7	-

Other Food Inspection

The following facilities, generally in connection with local trade, were found to be under the supervision and were voluntarily inspected and destroyed:-

- 1 out of 100 of Meat and Poultry Products
- 2 out of 100 of Canned Fruits and Jars of various prepared foods
- 3 out of 100 of Canned Foods
- 10 out of 100 of Fresh Fruit and Vegetables
- 5 out of 100 of Other Foods

INSPECTION OF HOUSES BY TESTS IN 1922

Tests and Notes

A part of the present order for the inspection and for the most part works without exception. Where special knowledge is required in the inspection by a public health inspector.

As noted above are details of visits made by the inspector during the year.

Type of Property		Inspection (times)		Number of properties in the district as at 1.1.22	
Industrial	Domestic	1921	1922		
Total number of properties inspected following notification					
Number inspected by (1) tests (2) also					
1	1	10	10	10	
1	1	10	10	10	
1	1	10	10	10	
Total number of properties inspected for tests and for special reasons other than notification					
Number inspected by (1) tests (2) also					
1	1	10	10	10	
1	1	10	10	10	
1	1	10	10	10	

FACTORIES ACT, 1961

Annual Report of the Medical Officer of Health in respect of the year 1973 for the Urban District of Spalding in the County of Holland (Lincs).

PART I OF THE ACT

1. INSPECTIONS for the purpose of provisions as to health.

Premises	Number on Register (2)	Inspections (3)	Number of Written Notices (4)	Occupiers Prosecuted (5)
(1) Factories in which sections 1,2,3,4 & 6, are enforced by Local Authorities	2	-	Nil	Nil
(11) Factories not included in (1) in which Section 7 is enforced by the Authority	110	28	Nil	Nil
(111) Other premises in which Section 7 is enforced by the Local Authority (excluding out-workers premises)	6	6	Nil	Nil
Total	118	34	Nil	Nil

FACTORY ACT, 1947

Annual Report of the Director, Office of Health in
 respect of the year 1978 for the Urban District of Spalding
 in the County of Holland (Glouce).

PART I OF THE ACT

1. INSTRUCTIONS for the use of provisions as to health.

Provision	Number of Factories	Number of Persons	Number of Occupants
Factories in which sections 1, 2, 3, 4 & 5 are enforced by Local Authorities	2	Nil	Nil
Factories not included in (1) in which section 7 is enforced by the Authority	110	Nil	Nil
Other premises in which section 7 is enforced by the Local Authority (excluding out- lets premises)	5	Nil	Nil
Total	112	Nil	Nil

2. Cases in which DEFECTS were found.

Particulars	Number of cases in which defects were found				Number of cases in which prosecutions were instituted
	Found	Remedied	Referred to H.M. Inspector	Referred by H.M. Inspector	
(1)	(2)	(3)	(4)	(5)	(6)
Want of cleanliness (S.1).	-	-	-	-	-
Overcrowding (S.2)	-	-	-	-	-
Unreasonable temperature (S.3)	-	-	-	-	-
Inadequate ventilation (S.4)	-	-	-	-	-
Ineffective drainage of floors(S.6)	-	-	-	-	-
Sanitary Conveniences (S.7)					
(a) Insufficient	1	-	-	1	-
(b) Unsuitable or defective	-	-	-	-	-
(c) Not separate for sexes	-	-	-	-	-
Other offences against the Act (not including offences relating to outwork).	-	-	-	-	-
Total	1	-	-	1	-

Cases in which DEFECTS were found.

Defects	Found	Noted by Inspector	Noted by M. Inspector	Noted by M. Inspector	Number of cases in which defects were found	(A)
1. Cracks	-	-	-	-		-
2. Missing (2.2)	-	-	-	-		-
3. Corrosion	-	-	-	-		-
4. Missing (2.3)	-	-	-	-		-
5. Spots	-	-	-	-		-
6. Missing (2.4)	-	-	-	-		-
7. Excessive grain	-	-	-	-		-
8. of flaws (2.5)	-	-	-	-		-
9. Tarnish	-	-	-	-		-
10. Missing (2.7)	-	-	-	-		-
11. Inefficient	1	-	-	1		-
12. Unstable	-	-	-	-		-
13. or defective	-	-	-	-		-
14. Not separate	-	-	-	-		-
15. for some	-	-	-	-		-
16. of flaws	-	-	-	-		-
17. not the best	-	-	-	-		-
18. including	-	-	-	-		-
19. cases relating	-	-	-	-		-
20. (work)	-	-	-	-		-
Total	1	-	-	1		-

Pet Animals Act, 1951.

There are three pet shops in the Urban District,
two of which closed by 31st December 1973.

Offices, Shops and Railway Premises Act, 1963

Table A. Registration and General Inspections.

Type of premises	Number of premises registered during the year.	Total number of registered premises at the end of the year.	No. of registered premises receiving a general inspection during the year.
Offices	3	120	16
Retail Shops	10	147	26
Wholesale shops and Warehouses	-	22	3
Catering establishments	1	18	4
Fuel Storage Depots	Nil	3	1
Totals	14	310	50

Table B Number of visits of all kinds by inspectors to registered premises: 128

Table C Analysis of persons employed in registered premises by workplace.

Class of Workplace	Number of persons Employed
Offices	1138
Retail Shops	667
Wholesale Depots, Warehouses	265
Catering Establishments open to public	98
Canteens	7
Fuel Storage Depots	15
	<u>2190</u>

Males - 809
Females - 1381

Table 1. Number of persons registered in the Urban Districts of the Republic of Armenia, by sex and age group, 1971

The data are based on the results of the 1971 Census of the Republic of Armenia, conducted by the State Statistical Committee of the Republic of Armenia.

Source: State Statistical Committee of the Republic of Armenia, 1972.

Table 1. Number of persons registered in the Urban Districts of the Republic of Armenia, by sex and age group, 1971

Sex	Age group	Number of persons registered	Number of persons registered in the Urban Districts
Male	0-14	120	120
Male	15-64	145	145
Male	65+	25	25
Female	0-14	135	135
Female	15-64	155	155
Female	65+	30	30
Total		580	580

Table 2. Number of persons registered in the Urban Districts of the Republic of Armenia, by sex and age group, 1971

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