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#### **Contributors**

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1968

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# THE RURAL DISTRICT COUNCIL OF SEDGEFIELD.

## ANNUAL REPORT

of the

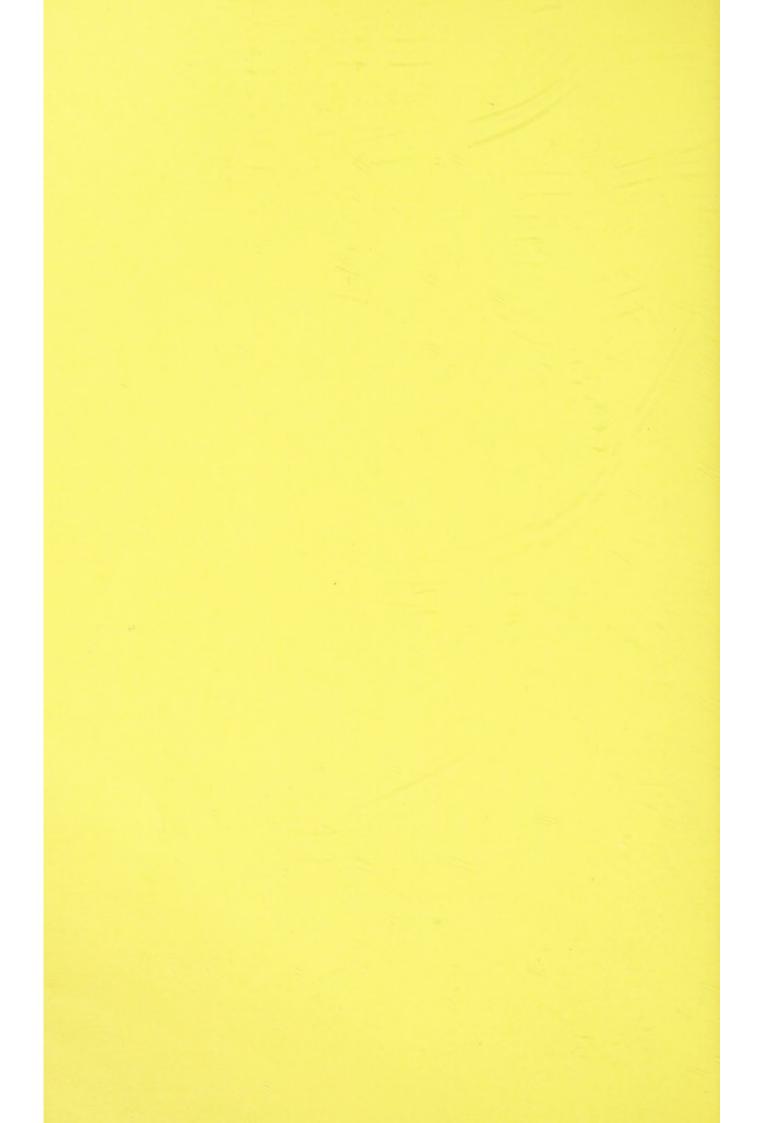
#### MEDICAL OFFICER OF HEALTH

for the

YEAR ENDING

31st DECEMBER, 1968.

Printed by A. Blamire and Son, Printers and Stationers FERRYHILL 1969



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#### SEDGEFIELD RURAL DISTRICT COUNCIL.

Chairman of the Council—1968-69

Councillor J. F. DENT, J.P.

#### Vice-Chairman:

Councillor J. F. WILSON.

#### Councillors:

J. R. Bailey.

E. Bell.

A. Birkbeck.

J. B. Cummings.

H. Eddy.

R. Ellis.

T. Flatman.

N. Gargett.

Mrs. M. Gunn.

D. Guthrie.

A. E. Hart.

S. R. Haswell.

K. Howard.

G. S. Hutchinson.

G. K. C. Hutton.

A. Innes.

G. H. Johnson (died June, '68).

G. Lawson.

J. Lee.

J. Mason.

Mrs. M. N. McGowan.

R. Mills.

P. J. O'Dowd.

J. H. Paling.

G. T. H. Pearson.

J. Richardson.

Mrs. E. Robinson.

G. L. Roper.

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T. Shields, B.E.M.

W. Slee.

E. Stapleton.

Mrs. C. Stoddart.

Mrs. E. Thirlaway.

A. E. Tills.

S. Veitch.

A. S. Weightman.

J. J. Williams.

R. D. M. Youngson.

#### Public Health Officers and Staff of the Local Authority.

Medical Officer of Health, (Part-Time) :-

D. D. NICHOL, M.B., B.S., B.Hy., D.P.H., Council Offices, Sedgefield, Stockton-on-Tees, Teesside. (Tel. Sedgefield 555).

Senior Public Health Inspector:-

E. CURRY, M.A.P.H.I., Certified Meat and Food Inspector.

Public Health Inspectors:-

F. GARDNER, M.A.P.H.I., M.R.S.H., Certified Meat and Food Inspector.

E. M. PETCH, M.A.P.H.I., Certified Meat and Food Inspector, Certified Smoke Inspector.

Assistant to Public Health Inspectors:-

W. KENNEDY.

Clerks:-

E. A. GALLAGHER.

T. L. WALKER (part-time).

COUNCIL OFFICES,

SEDGEFIELD,

STOCKTON-ON-TEES.

Mr. Chairman, Ladies and Gentlemen,

I have pleasure in presenting to you my report on the health and sanitary conditions of your district for 1968. This is the 91st Annual Report.

The vital statistics compare favourably with those of 1967 but are slightly higher than those for England and Wales. The previous year's infant mortality rate was 22.3 as against 22.4, and the general death rate was 12.84 as against 12.46. The 1968 infant mortality rate for England and Wales was 18.0 and the general death rate was 11.9. An increase in the number of still births from 2 in 1967 to 5 in 1968 raised the rate from 3.81 to 8.56. The live birth rate was 17.0, the rate for England and Wales was fractionally lower at 16.9.

Notifications of infectious diseases dropped from 342 in 1967 to 108 during the year under review. Most of the reduction was attributable to a drop in the number of cases of measles, which usually follows an established pattern and reaches epidemic proportions every two years. Recent introduction of measles vaccination should reduce the number of cases and will make interesting follow up in the future.

Much detail is contained in the section of the report on environmental health showing the tremendous amount of work carried out during the year by the public health inspectors.

As the period covered by the report was prior to my appointment I have had to rely completely on the staff of the Health Department for its compilation, and accordingly wish to place on record my appreciation for their willing co-operation in this respect.

I have the honour to be,

Mr. Chairman, Ladies and Gentlemen,

Your obedient servant,

D. D. NICHOL,
Medical Officer of Health.

#### **GENERAL STATISTICS**

Area: 39,005 acres.

Population: 35,090.

Number of inhabited houses: 11,721.

Rateable Value: £896,978.

Sum represented by a penny rate: £3,461 (at 1st April, 1969).

### Comparability Factors.

Births: 1.03. Deaths: 0.89.

#### Main Industries and Employment.

The premature closure of Mainsforth Colliery in December left only one productive colliery in the district. A few years ago there were six. Consequently, the numbers employed in coal mining have been greatly reduced and many of those remaining in the industry now have to travel to collieries elsewhere.

Expansion of the small industrial estate at Sedgefield and of those in neighbouring districts is making a growing contribution to the diversification of industry in the area. Agriculture, limestone quarrying, general engineering, clothing manufacture and, to a lesser degree than previously, coal and coke production are the chief industries of the district, whilst hospitals, public transport services and local government authorities employ fairly large numbers of persons.

No exact unemployment figures can be given for the district because separate statistics are not maintained by the three employment exchanges which cover it, but from the information supplied by them it is obvious that unemployment increased during 1968, particularly in December.

#### VITAL STATISTICS.

#### LIVE BIRTHS-

Number: 579.

Rate per 1,000 population: 16.5.

Adjusted rate in accordance with the factor supplied by the Registrar General: 17.0.

#### ILI EGITIMATE LIVE BIRTHS—

Number: 37.

Per cent. of total live births: 6.4.

#### STILL BIRTHS—

Number: 5.

Rate per 1,000 total live and still births: 8.56.

#### TOTAL LIVE AND STILL BIRTHS-

Number: 584.

#### INFANT DEATHS-

Number: 13.

#### RATES.

Total infant deaths per 1,000 total live births: 22.4.

Legitimate infant deaths per 1,000 legitimate live births: 20.3.

Illegitimate infant deaths per 1,000 illegitimate live births: 54.

Neonatal Mortality Rate (deaths under 4 weeks per 1,000 total live births: 12.09.

Early Neonatal Mortality Rate (deaths under 1 week per 1,000 total live births): 12.09.

Peri-natal Mortality Rate (still births and deaths under 1 week combined per 1,000 total live and still births): 20.5.

#### Maternal Mortality (including abortion)—

Number of deaths: 1.

#### DEATHS.

Number: 491.

Rate per 1,000 population: 14.0.

Adjusted rate in accordance with the factor supplied by the Registrar General: 12.46.

Table of Rates as compared with England and Wales-

|   | Sedgefield<br>R.D. | England<br>and Wales |
|---|--------------------|----------------------|
| Live birth rate per 1,000 population<br>Still birth rate per 1,000 total live and   | 17.0               | 16.9                 |
| still births  | 8.56               | 14.3                 |
| Infant mortality rate per 1,000 live births Neo-natal mortality rate per 1,000 live | 22.4               | 18.0                 |
| births  | 12.09              | 12.4                 |
| live and still births   | 20.5               | 26.2                 |
| Maternal mortality rate excluding abortion  | 0.028              | 0.18                 |
| Maternal mortality rate due to abortion   | Nil.               | 0.06                 |
| Total maternal mortality  | 0.028              | 0.24                 |
| Death rate per 1,000 population (all ages)  | 12.46              | 11.9                 |

Table of Birth Rates and Death Rates for the past 20 years (1949-1968) as compared with Rates for England and Wales.

| Year. | General D  | eath Rate.           |            | ntile<br>ty Rate.    | Total Bi   | rth Rate.            |
|-------|------------|----------------------|------------|----------------------|------------|----------------------|
|       | Sedgefield | England<br>and Wales | Sedgefield | England<br>and Wales | Sedgefield | England<br>and Wales |
| 1949  | 10.68      | 11.7                 | 63.04      | 32                   | 17.41      | 17.09                |
| 1950  | 11.26      | 11.6                 | 33.51      | 29.8                 | 16.91      | 16.17                |
| 1951  | 12.28      | 12.5                 | 35.27      | 29.6                 | 17.31      | 15.86                |
| 1952  | 11.03      | 11.3                 | 34.2       | 27.6                 | 18.48      | 15.3                 |
| 1953  | 16.02      | 11.4                 | 32.6       | 26.8                 | 16.59      | 15.85                |
| 1954  | 15.76      | 11.3                 | 25.39      | 25.5                 | *14.19     | *15.2                |
| 1955  | 15.94      | 11.7                 | 23.5       | 24.9                 | *15.3      | *15.0                |
| 1956  | 13.50      | 11.7                 | 24.95      | 23.8                 | *15.6      | *15.7                |
| 1957  | 12.6       | 11.5                 | 38.4       | 23.1                 | *16.5      | *16.1                |
| 1958  | 12.26      | 11.7                 | 28.86      | 22.6                 | *16.96     | *16.4                |
| 1959  | 13.2       | 11.6                 | 24.5       | 22.2                 | *16.4      | *16.5                |
| 1960  | 13.3       | 11.5                 | 29.82      | 21.7                 | *16.3      | *17.1                |
| 1961  | 13.9       | 12.0                 | 32.6       | 21.4                 | *15.4      | *17.4                |
| 1962  | 14.96      | 11.9                 | 26.88      | 21.6                 | *15.67     | *18.0                |
| 1963  | 11.99      | 12.2                 | 23.37      | 21.1                 | *16.97     | *18.2                |
| 1964  | 12.90      | 11.3                 | 19.94      | 20.0                 | * 17.51    | *18.4                |
| 1965  | 13.56      | 11.5                 | 10.90      | 19.0                 | *16.05     | *18.1                |
| 1966  | 15.35      | 11.7                 | 21.42      | 19.0                 | *16.38     | *17.7                |
| 1967  | 12.84      | 11.2                 | 22.3       | 18.3                 | *15.65     | *17.2                |
| 1968  | 12.46      | 11.9                 | 22.4       | 180                  | *17.0      | * 16.9               |

<sup>\*</sup> Live birth rate.

#### ANALYSIS OF STATISTICS

The estimated population for 1968 was 35,090 compared with 35,170 in the previous year.

Comparability factors for your district are:

Births: 1.03. Deaths: 0.89.

These make allowances for differences in age and sex distribution and the death comparability factor also takes account of the presence of residential institutions. The use of comparability factors makes it possible to compare the crude birth and death rates with those for England and Wales and with similarly adjusted rates for other districts.

#### Live Births.

The live births numbered 579, an increase of 43 on the previous year, and making a rate of 16.5 per 1,000 of the population. When adjusted in accordance with the comparability factor supplied by the Registrar General, this rates becomes 17.0 which is higher than the similarly adjusted rate for 1967.

This was slightly higher than the rate for England and Wales, which was 16.9.

|              |      | Male. | Female. | Total. |
|--------------|------|-------|---------|--------|
| Legitimate   | <br> | 291   | 251     | 542    |
| Illegitimate | <br> | 18    | 19      | 37     |
|              |      | 309   | 270     | 579    |

#### Still Births.

There was an increase in the number of still births when compared with those of the previous year. The total number of still births was 5, giving a rate of 8.56 as against a total of 2 and a rate of 3.81 for 1967. This rate of 8.56 compares very favourably with the rate for England and Wales, which was 14.3.

|              |      | Male. | Female | Total. |
|--------------|------|-------|--------|--------|
| Legitimate   | <br> | 4     | 1      | 5      |
| Illegitimate | <br> | -     | _      |        |
|              |      | 4     | 1      | 5      |

#### Deaths of Infants under 1 year.

The number of infant deaths was one more than in 1967 (13 as compared with 12) but because of an increase in the number of live births the rate was only fractionally higher (22.4 as compared with 22.3). Out of the total of 13 deaths, seven occurred during the first four weeks of life, and six over the age of four weeks.

| Deaths of Infants under 1 | year: | Male. | Female. | Total. |
|---------------------------|-------|-------|---------|--------|
|                           |       | <br>7 | 4       | 11     |
| Illegitimate              |       | <br>2 | -       | 2      |
|                           |       | 9     | 4       | 13     |

Deaths of Infants under 4 weeks (Neonatal).

|              |   | Male. | Female. | Total. |
|--------------|---|-------|---------|--------|
| Legitimate   | 0 | <br>4 | 1       | 5      |
| Illegitimate |   | <br>2 |         | 2      |
|              |   | -     |         | -      |
|              |   | 6     | 1       | 7      |

Deaths of Infants under 1 week (Early Neonatal).

|              |        |       | Male. | Female. | Total. |
|--------------|--------|-------|-------|---------|--------|
| Legitimate   |        |       | 4     | 1       | 5 .    |
| Illegitimate |        |       | 2     |         | 2      |
|              |        |       |       |         |        |
|              |        |       | 6     | 1       | 7      |
| CAU          | SES OI | F DEA | TH-   |         |        |

|                                   |        | Under | 4 weeks | 4 week<br>under |   |
|-----------------------------------|--------|-------|---------|-----------------|---|
|                                   |        | M     | F       | M               | F |
| Congenital and<br>Birth injury, I | oour,  | 3     |         | 1               | 2 |
| etc                               |        | 2     |         |                 | 1 |
| Pneumonia                         | <br>   | -     |         | 1               | - |
| Accident                          | <br>   | -     | -       | 1               | _ |
| Other causes                      | <br>   | 1     | 1       | an mark         | - |
|                                   | uc off | 6     | 1       | 3               | 3 |

# DEATHS - ALL AGES

The number of deaths allocated to your district, after correction for inward and outward transfers was 491. This number is equal to a rate of 14.0 per 1,000 population. The death rate adjusted in accordance with the comparability factor supplied by the Registrar General is 12.46, the corresponding rate for England and Wales is 11.9.

|   |          | Total     | Under  | 4 wks &        |   |    |     | AGE | AGE IN YEARS. | ARS. |     |     |           |  |
|---|----------|-----------|--------|----------------|---|----|-----|-----|---------------|------|-----|-----|-----------|--|
| CAUSE OF DEATH                          | Sex.     | All Ages. | 4 wks. | under<br>1 yr. | - | 5- | 15- | 25- | 35-           | 45-  | 55- | 65- | 75 & over |  |
| Enteritis and other diarrhoeal diseases | <u>a</u> | -         | 1      | 1              | 1 | 1  | 1   | 1   | 1             | I    | 1   | -   | ı         |  |
| Tuberculosis of respiratory system      | M        | -         | 1      | 1              | 1 | 1  | 1   | 1   | 1             | -    | 1   | 1   | 1         |  |
| ig late effects                         | W        | -         | 1      | 1              | 1 | 1  | 1   | 1   | 1             | 1    | 1   | -   | 1         |  |
|   | H        | _         | 1      | 1              | 1 | 1  | 1   | 1   | 1             | 1    | -   | 1   | 1         |  |
| Malignant Neoplasm-Stomach              | W        | 7         | 1      | 1              | 1 | 1  | 1   | 1   | 1             | -    | 3   | 7   | -         |  |
|   | F        | 00        | 1      | 1              | 1 | 1  | 1   | 1   | 1             | 1    | 1   | 4   | 4         |  |
| Lung, Bronchus                          | M        | 13        | 1      | 1              | 1 | 1  | 1   | 1   | 1             | -    | 3   | 2   | 4         |  |
|   | H        | 3         | 1      | 1              | 1 | 1  | 1   | 1   | 1             | -    | -   | I   | 1         |  |
| Breast                                  | Н.       | 9         | 1      | 1              | 1 | 1  | 1   | -   | 1             | -    | -   | 2   | 1         |  |
|   | F        | 2         | 1      | 1              | 1 | 1  | 1   | 1   | 1             | 1    | -   | 1   | -         |  |
| Other Malignant Neoplasms, etc.         | W        | 16        | 1      | 1              | 1 | 1  | !   | 1   | 1             | -    | 9   | 2   | 4         |  |
|   | F        | 12        | 1      | 1              | 1 | 1  | 1   | 1   | 1             | 3    | 3   | -   | 2         |  |
| Benign and Unspecified Neoplasms        | W        | -         | 1      | 1              | ! | 1  | -   | 1   | 1             | 1    | 1   | 1   | 1         |  |
|   | H        | _         | 1      | 1              | 1 | 1  | 1   | 1   | 1             | 1    | 1   | 1   | -         |  |
|   | <br>Т    | 2         | 1      | 1              | 1 | 1  | 1   | 1   | 1             | 1    | -   | 1   | 1         |  |
| Other Endocrine, etc., diseases         | Н ::     | 3         | 1      | 1              | 1 | 1  | 1   | 1   | 1             | 1    | 1   | 7   | -         |  |
| Anaemias                                | M        | 2         | 1      | 1              | 1 | 1  | 1   | 1   | -             | 1    | 1   | 1   | -         |  |
|   | ĮL,      | 2         | 1      | 1              | 1 | 1  | 1   | 1   | 1             | 1    | -   | 1   | -         |  |
| Other Disease of Blood, etc.            | EL.      | -         | 1      | 1              | 1 | 1  | 1   | 1   | 1             | 1    | 1   | 1   | -         |  |
| Mental Disorders                        | M :      | -         | 1      | 1              | 1 | I  | I   | I   | 1             | 1    | -   | 1   | 1         |  |

|  |          | Totalos   | Under  | 4 wks &        |     |    |     | AGE | AGE IN YEARS. | ARS. |     |     |              |  |
|--|----------|-----------|--------|----------------|-----|----|-----|-----|---------------|------|-----|-----|--------------|--|
| CAUSE OF DEATH                         | Sex.     | All Ages. | 4 wks. | under<br>I yr. | -   | 5- | 15- | 25- | 35-           | 45-  | 55- | 65- | 75 &<br>over |  |
| Other Diseases of Nervous System, etc  | M        | 7         | 1      | 1              | - 1 | 1  | -   | 1   | 1             | 2    | 1   | 3   | -            |  |
|  | H        | 2         | 1      | 1              | 1   | -  | -   | 1   | 1             | 1    | 1   | 1   | -            |  |
| Chronic Rheumatic Heart Disease        | M        | 2         | -      | 1              | 1   | 1  | 1   | 1   | 1             | -    | -   | 1   | 1            |  |
|  | Н        | 2         | 1      | 1              | 1   | 1  | 1   | 1   | 7             | 1    | 1   | 1   | 3            |  |
| Hypertensive Disease                   | M        | 5         | 1      | 1              | I   | I  | !   | L   | 1             | 1    | -   | - ( | m (          |  |
|  | ц.       | so.       | 1      | I              | 1   | 1  | 1   | 1   | 1             | 1    | 13  | 71  | 0            |  |
| Ischaemic Heart Disease                | M        | 63        | -      | 1              | 1   | 1  | 1   | 1   | 7             | =    | 17  | 17  | 91           |  |
|  | H        | 20        | 1      | 1              | 1   | 1  | 1   | 1   | 1             | -    | 10  | 20  | 61           |  |
| Other forms of Heart Disease           | W        | 18        | 1      | 1              | 1   | 1  | 1   | 1   | 1             | -    | 7   | 1   | 00           |  |
|  | 4        | =         | 1      | 1              | 1   | 1  | 1   | 1   | -             | 1    | 7   | m   | 2            |  |
| Cerebrovascular Disease                | W        | 33        | 1      | 1              | 1   | 1  | 1   | 1   | 1             | 7    | m   | 6   | 19           |  |
|  | 1        | 31        | 1      | 1              | 1   | 1  | 1   | 1   | 1             | -    | 7   | 10  | 18           |  |
| Other Diseases of Circulatory System   | M        | 19        | 1      | ı              | 1   | 1  | 1   | 1   | 1             | 1    | 1   | S   | 13           |  |
|  | ц        | 19        | 1      | -              | I   | 1  | 1   | 1   | 1             | -    | 7   | 7   | 6            |  |
| :                                      | FI       | -         | 1      | 1              | 1   | 1  | 1   | 1   | 1             | 1    | 1   | 1   | _            |  |
| Pneumonia                              | W        | 14        | 1      | 1              | 1   | 1  | 1   | 1   | 1             | -    | 7   | n   | 7            |  |
|  | H        | 36        | 1      | 1              | 1   | 1  | 1   | 1   | 1             | 1    | 2   | 13  | 21           |  |
| Bronchitis and Emphysema               | M        | 21        | 1      | 1              | 1   | 1  | -   | 1   | 1             | 1    | 4   | S   | 12           |  |
|  | н        | 9         | 1      | i              | 1   | 1  | 1   | 1   | 1             | 1    | 1   | n   | -            |  |
| Other Diseases of Respiratory System . | M        | 2         | 1      | 1              | 1   | 1  | 1   | 1   | 1             | 1    | -   | 1   | 1            |  |
|  | L        | 2         | -      | 1              | 1   | 1  | 1   | 1   | 1             | 1    | 1   | 7   | m            |  |
| Peptic Ulcer                           | M        | -         | 1      | 1              | 1   | 1  | 1   | 1   | 1             | 1    | 1   | 1   | -            |  |
|  | L        | -         | -      | 1              | 1   | 1  | 1   | 1   | 1             | 1    | 1   | 1   |              |  |
|  | H        | 2         | -      | 1              | 1   | 1  | 1   | 1   | 1             | 1    | -   | 1   | -            |  |
| ve System                              |          | -         | -      | 1              | 1   | 1  | 1   | 1   | 1             | 1    | 1   | 1   | 1            |  |
|  | <u>н</u> | 2         | 1      | 1              | 1   | 1  | 1   | 1   | 1             | 1    | -   | 1   | -            |  |
| inary System                           | M        | 3         | 1      | 1              | 1   | 1  | 1   | 1   | 1             | -    | -   | 1   | -            |  |
|  | L        | 3         | -      | 1              | -   | -  | 1   | -   |               | -    | 1   | c   | -            |  |

|  | oter ter           |
|--|--------------------|
| EE.21 Drollegoed   |                    |
|  | 92                 |
| -               -         -  | 65                 |
|  | 29                 |
| 11111111111111-1   | 26<br>8            |
|  | 40                 |
|  | 1-                 |
| 1  | mm                 |
| 11111111111-11111  | -1                 |
| 1-11111111111111   | -1                 |
| -     -     -  | mm                 |
|  | 1                  |
|  | 251<br>240         |
| TMTMMTMTMTMTMM   | MH                 |
|  | . :                |
| Other Complications of Pregnancy, etc Diseases of Skin, Subcutaneous Tissue Diseases of Musculo-Skeletal System Congenital Anomalies Birth Injury, Difficult Labour, etc Other causes of Perinatal Mortality Symptoms and Ill-defined Conditions Motor Vehicle Accidents All other Accidents Suicide and Self-inflicted Injuries Suicide and Self-inflicted Injuries | TOTAL ALL CAUSES F |

Comparative table of rates for certain diseases.

| 1967 1968                                     | 3 |
|---|---|
| 1907 1906                                     |   |
| Deaths, all causes 12.84 12.46                |   |
| Cancer, lungs and bronchus 0.483 0.45         | 5 |
| All other cancer 1.564 1.45                   | 3 |
| Vascular lesions of nervous system 1.876 1.82 | 4 |
| Coronary disease, angina 3.217 3.22           | 1 |
| Hypertension with heart disease 0.341 0.28    | 4 |
| Other heart disease 1.080 0.82                | 6 |
| Other circulatory diseases 0.398 1.08         | 2 |
| Tuberculosis, respiratory 0.113 0.02          | 8 |
| Tuberculosis, other forms — 0.02              | 8 |
| Influenza 0.028 0.02                          | 8 |
| Bronchitis 0.909 0.76                         | 9 |
| Pneumonia 1.507 1.42                          | 5 |

The relative positions of the main causes of death showed little change from the previous year. The principal causes were heart disease, cancer, diseases of the blood vessels of the brain, other circulatory diseases, pneumonia and bronchitis.

Heart diseases, the majority of which were coronary disease, were responsible for 152 deaths (30.9%), cancer for 67 deaths (13.6%), diseases of the blood vessels of the brain for 64 deaths (13.0%), other circulatory diseases for 38 deaths (7.7%) pneumonia for 50 deaths (10.2%), and bronchitis for 27 deaths (5.5%).

Forty-one per cent. of all deaths were in the age group 75 years and over.

#### NOTIFIABLE DISEASES

Notifications of infectious diseases received during the year totalled 108 as compared with 342 for 1967. Apart from a case of paratyphoid and an increased incidence of scarlet fever, there was a general decrease in the other diseases notified.

| cted) | Sedgefield<br>Rural<br>District | England<br>and Wales    |
|-------|---------------------------------|-------------------------|
|       | <br>0.068                       |                         |
|       | 0.968                           | 0.308                   |
|       | <br>1.821                       | 4.860                   |
|       | <br>0.161                       | 0.401                   |
|       | <br>0.114                       | 0.220                   |
|       | <br>0.228                       | 0.357                   |
|       | <br>0.028                       | 0.122                   |
|       | <br>0.028                       | 0.001                   |
|       |                                 | 0.161 0.114 0.228 0.028 |

# NOTIFIABLE DISEASES

Table of cases notified and after correction in the whole district set out in age groups.

| Disease.   |                  | At all<br>Ages. |   | Under<br>1 |     | 1 & 2 | 7              | 3 & 4 |   | 5-9     | 01     | 10 - 14 | 5 | - 24 | 25- | 4                     | - 64 | 64              | 65 and<br>over. | 5 and<br>over. |
|--|------------------|-----------------|---|------------|-----|-------|----------------|-------|---|---------|--------|---------|---|------|-----|-----------------------|------|-----------------|-----------------|----------------|
| Scarlet Fever  Dysentery  Measles  Tuberculosis— Respiratory  Meninges and C.N.S  Other Forms  Whooping Cough Food Poisoning Paratyphoid B | 2     2   32 18X |                 | P M 16 M M 16 M M M M M M M M M M M M M M | M   2      |     | X-1-  | LE   9       2 | Me 10 | M 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 11111 | F&   & | F0      |   | FG   |     | F   2   1   1   2   F |      | 4     -       - | Z               | 4              |
| TOTALS 56 52   | . 5              | 5 5             |   | 1          | 1 2 | 8     | 1 =            | 18 10 | 19 20                                   | 01 0    | 5      | 2       |   | 2    | 2   | 4                     | -    | 2               |                 |                |

Table of Confirmed Cases of Infectious Diseases by Parishes.

|                   |        | .19V        | ٠.٨      |         | T            | Tuberculosis. | s's          | цSпc        | gui         | В           |        |
|-------------------|--------|-------------|----------|---------|--------------|---------------|--------------|-------------|-------------|-------------|--------|
| PARISH.           | IN JIN | Scarlet Fer | Dysenter | Measles | Respiratory. | Meninges.     | Other forms. | Whooping Co | Food Poison | Paratyphoio | TOTALS |
| Bishop Middleham  |        | 1           | 1        | -       | 1            |               | 1            | 1           | 1           | 1           | -      |
| Bradbury          |        | 1           | 1        | 1       | 1            | 1             | 1            | 1           | 1           | 1           | -      |
| Butterwick        |        | 1:          | 1.       | 100     | 1.           | 1             |              | 1           | 1           | 1           |        |
| ornforth          | :      | 31          |          | 87      |              | 1             | 1            | 3           |             | 4           | 64     |
|                   | : :    | 51          | 1        | -       | - 1          |               |              |             | 1 1         |             | -      |
| Embleton          | :      | 1           | 1        | 1       | 1            | 1             | 1            | 1           | -           | 1           | -      |
|                   | :      | 3           | 1        | 6       | 2            | 1             | 1            | 2           | 1           | 1           | 19     |
|                   |        | 1           | -        | 1       | 1            | 1             | 1            | 1           | -           | 1           | -      |
| oxton and Shotton |        | 1           | 1        | 1       | 1            | 1             | 1            | 1           | 1           | 1           | 1      |
| Mainsforth        | :      | 1           | 1        | 1       | 1            | 1             | 1            | 1           | 1           | 1           | 1      |
| 10rdon            | :      | 1           | -        | 1       | 1            | 1             | 1            | 1           | 1           | 1           | -      |
| Preston-le-Skerne |        | 1           | 1        | 1       | 1            | 1             | 1            | 1           | 1           | 1           | 1      |
| Sedgefield        | :      | 1           | 3        | 4       | 1            | 1             | 1            | -           | 1           | 1           | 6      |
| Stillington       | :      | 1           | 1        | 1       | 1            | 1             | 1            | 1           | 1           | 1           | 1      |
| uopui             |        | 1           | 1        | 9       | 1            | 1             | 1            | 1           | 1           | 1           | 9      |
| Windlestone       |        | 1           | 1        | 1       | 1            | 1             | 1            | 1           | 1           | 1           | -      |
| Woodham           | :      | 1           | 1        | 1       | 1            | 1             | 1            | 1           | 1           | 1           | 1      |
| TOTALS            | -      | 34          | 9        | 54      | 4            | 1             | 1            | 00          | 1           | -           | 108    |

#### TUBERCULOSIS.

New Cases and Mortality during 1968.

|                 |      | New     | Cases. |                |      | Dea     | ths. |                |
|-----------------|------|---------|--------|----------------|------|---------|------|----------------|
| Age Groups      | Resp | iratory |        | on-<br>iratory | Resp | iratory |      | on-<br>iratory |
|                 | M.   | F.      | M.     | F.             | M.   | F.      | M.   | F.             |
| Under 1 year    | _    |         | _      | -              | -    | -       | _    | -              |
| 1 Year—         | -    | -       | -      | -              | -    | -       | -    | -              |
| 5 Years—        | _    | -       |        |                | -    | -       | -    | -              |
| 15 Years—       | -    | -       |        | -              | -    | -       |      | -              |
| 25 Years—       | -    | 1       | -      | -              | -    |         | _    | -              |
| 35 Years—       | 1    | -       | 700    | -              | -    |         | -    | -              |
| 45 Years—       |      | 1       | _      | -              | 1    |         | -    | -              |
| 55 Years—       | 1    | _       | _      | -              | -    | _       | -    |                |
| 65 Years—       |      | -       | -      | -              |      | -       | 1    | -              |
| 75 Years & over | -    | -       | -      | -              | -    | -       | -    | -              |
|                 | 2    | 2       | _      |                | 1    |         | 1    | -              |

The number of respiratory tuberculosis notifications received during 1968 was 4, as against 10 in 1967. Notifications in respect respect of other forms of the disease during the year were nil.

There were two deaths from tuberuculosis, one of them was attributable to the respiratory form of the disease and the other to the non-respiratory form.

#### Tuberculosis Mortality Rate.

| TE LIEU         | 19  | 62  | 1963  | 1964  | 1965  | 1966  | 1967  | 1968  |
|-----------------|-----|-----|-------|-------|-------|-------|-------|-------|
| Respiratory     | 0.0 | 081 | 0.193 | 0.056 | 0.028 | 0.170 | 0.113 | 0.028 |
| Non-Respiratory | Ni  | 1.  | Nil.  | Nil.  | Nil.  | Nil.  | Nil.  | 0.028 |

#### Number of Cases on Register at 31st December, 1968.

|      | Respiratory. |       | N    | on-Respirato | ry.   | Total |
|------|--------------|-------|------|--------------|-------|-------|
| Male | Female       | Total | Male | Female       | Total | Cases |
| 80   | 66           | 146   | 27   | 20           | 47    | 193   |

Table and Graphs showing new cases and mortality during the past 10 years.

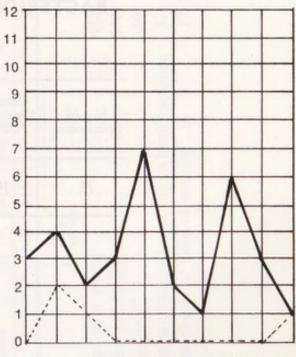
| Year |       | New    | Cases |               |       | Mor    | tality |               |
|------|-------|--------|-------|---------------|-------|--------|--------|---------------|
|      | Respi | ratory |       | on-<br>ratory | Respi | ratory | respin | on-<br>ratory |
|      | M     | F      | M     | F             | M     | F      | M      | F             |
| 1959 | 6     | 5      |       | 3             | 3     |        |        |               |
| 1960 | 6     | 5      | 2     | 1             | 2     | 2      | 1      | 2             |
| 1961 | 6     | 6      | 1     | 2             | 2 2 3 | _      | -      | 1             |
| 1962 | 7     | 3      | 3     | 2 3           | 3     | _      | _      | -             |
| 1963 | 4     | _      |       |               | 6     | 1      |        | _             |
| 1964 | 4     | 4      | 1     |               | 2     | _      | _      | _             |
| 1965 | 5     | 1      | 2     |               | 1     | _      |        |               |
| 1966 | 3     | 3      | -     | 1             | 5     | 1      | -      | -             |
| 1967 | 8     | 2      | _     | -             | 2     | 2      | _      | _             |
| 1968 | 2     | 2      | -     | -             | 1     | -      | 1      | -             |

#### **NEW CASES**

#### 

1959 1960 1961 1962 1963 1964 1965 1966 1967 1968

#### MORTALITY



1959 1960 1961 1962 1963 1964 1965 1966 1967 1968

RESPIRATORY
NON - RESPIRATORY

#### FOOD POISONING OUTBREAKS.

The only food poisoning case notified was of an extremely rare neuro toxin poisoning of dinoflagellate caused by eating infected mussels. Some difficulty was experienced in obtaining information from the patient, who was unco-operative and did not wish to be involved any further, so that two days elapsed before the actual sourse of the mussels was ascertained. This was on the Northumberland coast and the Health Department of the district concerned was notified immediately. During this time there was an outbreak of the same type of food poisoning at Newcastle upon Tyne which was traced to a 20-cwts. consignment of mussels from the same source. Newcastle Health Department, through the media of the press, radio, TV and Public Health Inspectorate, prevented further sales and consumption of mussels from the infected source.

#### National Assistance (Amendment) Act, 1951

It was found necessary during the year under review to secure the temporary removal of a person in need of care and attention and, in accordance with Section 1 (3) of the Act, the appropriate Justice's Order was obtained for this purpose.

#### BACTERIOLOGICAL REPORT

FAECES.

| No. of<br>Specimens. | (Sonne)<br>Dysentery<br>Positive. | Food<br>Poisoning<br>Positive. | Other<br>Organisms<br>Positive. |
|----------------------|-----------------------------------|--------------------------------|---------------------------------|
| 71                   | 10                                | Nil.                           | Nil.                            |

# VACCINATION AND IMMUNISATION.

as The numbers of persons vaccinated or immunised in the district for which records were received during 1968 are follows-

|                 |     |        |             | PRIN | PRIMARIES                                 |                            |       | dala |      |      | B00  | BOOSTERS  |                            |       |
|-----------------|-----|--------|-------------|------|---|----------------------------|-------|------|------|------|------|---|----------------------------|-------|
| Year Group      | 196 | 88 196 | 1966        | 1965 | 1968 1967 1966 1965 1961-64 under age 16. | Others<br>under<br>age 16. | Total | 1968 | 1967 | 1966 | 1965 | Total 1968 1967 1966 1965 1961-64 under age 16. | Others<br>under<br>age 16. | Total |
| Diphtheria .    | 95  | 95 217 | 115         | 10   | 81  | 46                         | 464   | 1    | 42   | 137  | 17   | 335   | 00                         | 539   |
| Whooping Cough  | 95  | 214    | 1 14        | 6    | 5   | 1                          | 338   | 1    | 38   | 1117 | 13   | 52  | 2                          | 222   |
| Tetanus .       | 95  | 217    | 15          | 10   | 85  | 73                         | 495   | 1    | 42   | 138  | 17   | 330   | 40                         | 267   |
| Poliomyelitis . | 70  |        | 296 26      | ∞    | 56  | 78                         | 534   | 1    | -    | 2    | -    | 215   | 39                         | 258   |
| Measles         |     | 1115   | - 115 96 70 | 170  | 396                                       | 79                         | 756   |      |      |      |      |   |                            |       |

| Y10       | Total                                 | 10101                      |                          | 185  | ∞   |
|-----------|---------------------------------------|----------------------------|--------------------------|--|---|
|           | S-15 ure Total                        |                            |                          | 6  | ∞   |
|           | 7-4 vrs                               |                            |                          | 21   | 1   |
| Smallpox. | 1 00                                  | 1 34.                      |                          | 147  |   |
| Sm        | Under                                 | 1 yr.                      |                          | 00   | 1   |
| V A       | S S S S S S S S S S S S S S S S S S S |                            |                          | Vaccinated   | Re-vaccinated                             |
|           | 493                                   | 330                        | 109                      | 37   | 17  |
|           | :                                     | :                          | :                        | asons  | :   |
|           |                                       | :                          |                          | , health re  | gu  |
| 9.        |                                       | :                          | :                        | l owing to   | e of readi                                |
| B.C.G.    | No. of children skin tested           | No. of children vaccinated | positive                 | No. of children not vaccinated owing to health rea | No. of children absent at time of reading |
|           | children                              | children                   | No. of children positive | children   | children                                  |
|           | jo                                    | Jo                         | Jo.                      | Jo.  | jo .                                      |
|           |                                       |                            |                          |  |   |

#### Health Services administered in your area by the Local Health Authority.

#### COUNTY MEDICAL OFFICER-

Dr. S. Ludkin, County Hall, Durham (Tel. Durham 4411)

#### ASSISTANT COUNTY MEDICAL OFFICER—

Dr. R. G. Drummond, Area Health Office, 1 Frederick Street South, Meadowfield (Tel. Meadowfield 528).

Information on any of the services listed below may be obtained on application to the above-named.

#### WELFARE SERVICES

(a) RESIDENTIAL ACCOMMODATION.—Accommodation is provided for persons who by reason of age, infirmity, or other circumstances, are in need of care and attention which is not otherwise available to them. Although new accommodation is steadily being provided all available beds are occupied and there is a waiting list.

The position as regards persons of this district maintained by the County Council in residential hostels in 1968 was as follows:-

#### Males 26. Females 22.

In addition there were 32 persons on the waiting list, 16 males and 16 females.

(b) BLIND PERSONS.—A comprehensive service is provided which includes medical examination, home visiting and teaching, assistance in obtaining suitable employment in workshops or at home, admission to homes for the blind, and general social welfare.

Registered blind persons in this district during 1968 were as follows:-

#### Males 41.

#### Females 38.

(c) OTHER HANDICAPPED PERSONS.—Certain welfare services are available for persons who are deaf and dumb, partially sighted, or substantially and permanently handicapped by illness, injury or congenital deformity. The numbers of registered persons in these categories from the Sedgefield Rural District are given below:-

| No. of Registered Partially-Sighted Persons |        | Female<br>13 |
|---|--------|--------------|
| No. of Registered Deaf and Dumb Persons     | <br>25 | 21           |
| No. of Registered Hard of Hearing Persons   | <br>27 | 12           |
| No. of Registered Handicapped Persons       | <br>72 | 68           |

#### Domestic Help Service.

Domestic help is provided for households where such help is required owing to the presence of any person who is ill, an expectant mother, lying-in, mentally defective, aged or a child not over school age. A charge is normally made for this service, but in certain circumstances the charge may be reduced or remitted altogether.

| No. of home helps employed                   | <br>161 |
|--|---------|
| Cases attended 1st January, 1968             | <br>341 |
| New cases during year                        | <br>131 |
| Cases terminated                             | <br>104 |
| Cases attended on 31st December, 1968        | <br>368 |
| Number of Cases Provided During Year—        |         |
| (a) Maternity (including expectant mothers)  | <br>1   |
| (b) Tuberculosis                             | <br>2   |
| (c) Chronic Sick (including aged and infirm) | <br>464 |
| (d) Others                                   | <br>5   |

#### Home Nursing.

The services of a home nurse are available anywhere in the County.

Visits made by district nurses in your district during 1968 were as follows:—

|                            |      | Cases<br>Visited. | No. of<br>Visits. |
|----------------------------|------|-------------------|-------------------|
| (a) Medical cases          | <br> | 389               | 13,689            |
| (b) Surgical cases         | <br> | 80                | 2,516             |
| (c) Tuberculosis cases     | <br> | 8                 | 176               |
| (d) Maternal complications | <br> | I STROH           | prisons =         |

#### Domiciliary Midwifery Service.

Names and addresses of the midwives available can be obtained from the child welfare centres or medical practitioners.

| Births attended by County Midwives duri     | ng th | e year w | ere:— |
|---|-------|----------|-------|
| Total births (live and still) (domiciliary) |       |          | 63    |
| Cases attended as midwife and nurse         |       |          | 63    |
| Hospital patients discharged home before    | 10th  | day      | 143   |
| Total cases attended                        |       |          | 269   |

#### Health Visiting.

The health visitors visit persons in their homes for the purpose of giving advice on the care of young children, to expectant and nursing mothers, and to aged or ill persons, and to stress the measures necessary to prevent the spread of infection. They provide the link between the home and the County Health Department.

| 9 | -   |                     |       |             | <br>    |                  |
|---|-----|---------------------|-------|-------------|---------|------------------|
|   | Vis | sits made by Health | Visit | ors:—       |         | No of<br>Visits. |
|   | (a) | Maternity and Chi   | ld We | lfare       | <br>*** | 7,434            |
|   | (b) | Tuberculosis        |       |             | <br>    | 66               |
|   | (c) | General Health      |       |             | <br>    | 517              |
|   | (d) | Mental Subnormal    | lity  |             | <br>    | 143              |
|   | (e) | School              |       | HOLE TO THE | <br>    | 411              |
|   | (f) | Aged People         |       |             | <br>    | 584              |
|   |     |                     |       |             |         |                  |

#### Ambulance Service.

The County Council provides a free ambulance service for persons in the area for whom ambulance transport is necessary. In an emergency any responsible person may summon an ambulance by telephone by asking to be connected to the nearest ambulance message receiving centre (no telephone number need be given). As a general rule, however, requests for the use of an ambulance should originate from hospitals, doctors, nurses, midwives, dentists or the police. A doctor in attendance may give a patient or a relative a note certifying in advance the need for ambulance transport and this certificate should be posted or taken to the nearest ambulance message receiving centre.

Relatives or friends of out-patients attending hospital for treatment cannot be carried except for some special reason, in which case an application to the County Medical Officer of Health. County Hall, Durham, will be considered sympathetically.

|                                   | ***  | 68<br>shburn |
|-----------------------------------|------|--------------|
| Number of journeys undertaken     | <br> | 5,969        |
| Cases carried (a) stretcher cases | <br> | 4,028        |
| (b) sitting cases                 | <br> | 15,992       |
| Mileage covered                   | <br> | 161,984      |

(It should be noted that these figures include patients from areas other than the rural district and that the conveyance of patients residing in the rural district is not restricted to Fishburn Depot, but may be undertaken by vehicles from other depots passing through the area).

#### Prevention of Illness, Care and After Care.

Nursing equipment is provided for sick persons at the request of medical practitioners, district nurses, and hospital almoners. Invalid chairs are also available and extra nourishment or bedding can be supplied to patients suffering from tuberculosis.

A sound film projector and a film strip projector are available for the showing of films on health matters to selected audiences and the general public anywhere in the county.

One hundred and seventy-two patients in the rural district were supplied with a wide range of nursing equipment during the year.

#### Mental Health Service.

Services are available for children and young adults who are mentally sub-normal. There are training centres to serve certain areas in the county. The address of the mental welfare officer for the Sedgefield area, from whom information on these services may also be obtained is: County Offices, Station Road, Sedgefield (Tel, Sedgefield 666).

| No. of persons registered as mentally subnormal       |   | 138 |
|---|---|-----|
| No. of persons under supervision in their own homes   |   | 104 |
| No. of persons in hospitals for the mentally subnorma | 1 | 34  |

#### Residential Nurseries.

Residential nurseries are available for certain cases and information regarding these may be obtained from the Children's Officer,

Number of children in Children's Homes, Nurseries and Boarded out as at 31st December, 1968 ... 30

Number of children in Approved Schools as at 31st

December, 1968 ... 4

#### Care of Mothers and Young Children.

- (a) CONVALESCENT HOMES: The E.F. Peile Convalescent Home, Shottey Bridge, is controlled by the County Council and admits nursing mothers with their babies and children under five years of age. Limited accommodation is also available in convalescent homes provided by voluntary agencies.
- (b) UNMARRIED MOTHERS: Arrangements have been made for the provision of help and advice to unmarried mothers by the staff of the Durham Diocesan Moral Welfare Association. Accommodation is available in the Mother and Baby Home, Smelt House, Howden-le-Wear, and in Homes administered by voluntary agencies.
- (c) MATERNITY AND CHILD WELFARE CENTRES: Maternity and child welfare centres maintained by the County Council and covering your district are as follows:—

Address of Centre.

Sessions.

CHILTON.

Red Cross Station.

Child Welfare Clinic and Ante-Natal Clinic— Wednesday afternoons, 11-30 a.m. — 4.00 p.m.

| Address of Centre.   | Sessions.  |
|--|--|
| COXHOE.  Social & Literary Institute. and Village Hall.  | Health Visitor Sessions— Alternate Tuesday mornings.   |
| Tel. Coxhoe 344.   | Child Welfare Clinic, Ante-natal, Birth control, Post natal— Alternate Thurdays. Relaxation Classes— Tuesday afternoons. |
| FERRYHILL.   | Ante-natal Clinic—<br>Friday mornings,   |
| Market Place.  | Friday afternoons—<br>Mothercraft  |
| ERS Arrangementschausgebent<br>and advice to premarried mothers<br>and Mocalification. Association | Child Welfare Clinic—<br>Tuesdays weekly.  |
| FISHBURN.<br>Miners' Welfare Hall.   | Child Welfare Clinic— Alternate Monday afternoons.   |
| SEDGEFIELD.  County Surveyor's Office. Tel. Sedgefield 221.  | Child Welfare Clinic— Alternate Friday mornings.   |
| TRIMDON.  Back Peel Avenue, Trimdon Grange.  | Ante-Natal Clinic— Alternate Fridays. Child Welfare Clinic— Alternate Tuesdays. Mothercraft— Wednesday afternoons.       |
| BISHOP MIDDLEHAM,<br>Village Hall,   | Child Welfare Clinic—<br>Wednesday afternoons<br>Every four weeks.   |

#### Vaccination and Immunisation.

Vaccination against smallpox may be obtained free of charge on application to any medical practitioner who has agreed to give service within the National Health Service. Facilities are also available for the vaccination of children at maternity and child welfare centres.

Immunisation against diphtheria, whooping cough, tetanus and measles may be carried out on application to maternity and child welfare centres or to any general practitioner operating in the National Health Service, free of charge.

Vaccination against poliomyelitis is available to persons between the ages of four months and 40 years together with older persons in certain categories who might come into contact with poliomyelitis cases in the course of their work.

# Services administered in your area by the Regional Hospital Board.

Maternity Homes are controlled by the Regional Hospital Board.

#### Tuberculosis Services.

There are no chest clinics in the Sedgefield Rural District but residents of the area are served by clinics at West Hartlepool, Stockton, Darlington and Bishop Auckland as follows:—

| Clinic.  | Sessions.                      |
|--|--------------------------------|
| Brierton Hospital,<br>Brierton Lane,<br>Hartlepool.<br>Tel. 5555-6.      | All cases by appointment only. |
| Cleveland House,<br>Bowesfield Lane,<br>Stockton-on-Tees.<br>Tel. 64251. | All cases by appointment only. |
| Memorial Hospital,<br>Hundens Lane Unit,<br>Darlington.<br>Tel. 60100.   | All cases by appointment only. |

General Hospital, Bp. Auckland. Tel. 4040. Out-Patient Consultative Sessions-

Monday ... 1-45 p.m Tuesday (Contact Clinic) ... 9-15 a.m.

Wednesday (New Patient

Session) ... 9-30 a.m. Thursday ... 9-15 a.m.

Friday (New Patient Session) 2-00 p.m.

#### Treatment of Venereal Disease.

There are no Special Treatment Clinics in the Sedgefield area but consultations may be obtained as shown below:—

#### STOCKTON AND THORNABY HOSPITAL.

Tuesdays ... 2-00 p.m. — 4-00 p.m. Females
Tuesdays ... 4-30 p.m. — 6-30 p.m. Males
Saturdays ... 9-00 a.m. —10-30 a.m. Males

#### GENERAL HOSPITAL, WEST HARTLEPOOL.

Mondays ... 2-00 p.m. — 4-00 p.m. Females
Thursdays ... 4-30 p.m. — 7-00 p.m. Males

#### HUNDENS HOSPITAL, DARLINGTON.

 Tuesdays
 ...
 10-00 a.m. — 12 noon.
 Males

 Tuesdays
 ...
 4-30 p.m. — 6-30 p.m.
 Males

 Wednesdays
 ...
 2-00 p.m. — 4-00 p.m.
 Females

 Fridays
 ...
 2-00 p.m. — 4-00 p.m.
 Females

#### General and Maternity Accommodation.

Full consultant service is provided at Sedgefield General Hospital in the following specialities: Gynaecology, Medical, Orthopaedic and Surgical cases. Departments of Pathology and Radiology are also available.

#### ENVIRONMENTAL HEALTH OF THE AREA

During the year 140 new Council Houses and Bungalows were completed and occupied; 29 houses are of the traditional brick type built by "direct labour"; 111 are of a rationalised traditional type built by a contractor. The houses are situated as follows:—

| Parish.   | No. of He |  |     |
|-----------|-----------|--|-----|
| Cornforth |           |  | - 1 |
| Trimdon   |           |  | 28  |
| Ferryhill |           |  | 111 |

In addition to the above, 63 new private houses were completed and occupied as follows:—

| Parish.        | No. of House |      |    |
|----------------|--------------|------|----|
| Butterwick and | Old A        | cres | 1  |
| Cornforth      |              |      | 2  |
| East Howle     |              |      | 1  |
| Ferryhill      |              |      | 39 |
| Mainsforth     |              |      | 1  |
| Sedgefield     |              |      | 13 |
| Trimdon        |              |      | 1  |
| Windlestone    |              |      | 5  |

Thirteen houses were demolished to make way for other development. At the end of the year 14 families (58 persons) were awaiting rehousing from dwellings in confirmed clearance areas.

#### Closing and Demoliton of Houses.

#### HOUSING ACT, 1957.

| Marianla | f                                     |          |      |     |
|----------|---------------------------------------|----------|------|-----|
| Numbe    | er ol—                                |          |      |     |
| (1       | ) undertakings accepted (Section 16)  |          |      | Nil |
| (2       | ) closing orders made (Section 17)    |          |      | 20  |
| (3       | ) demolition orders made (Section 17) |          |      | 57  |
| (4       | ) closing orders made (Section 18)    |          |      | Nil |
| (5       | ) closing orders determined (Section  | 27)      |      | Nil |
| (6       | closing orders revoked and demolit    | ion ord  | lers |     |
|          | substituted (Sections 28)             |          |      | 2   |
| (7       | houses demolished following demoli    | tion ord | lers | 7   |
| (8)      | ) houses removed to make way for o    | ther     |      |     |
|          | development                           |          |      | 13  |
| (9       | people displaced (a) individuals      |          |      | 86  |
|          | (b) families                          |          |      | 29  |

#### Clearance Areas

| Represented | during year                                     |          |           |            |           |           |
|-------------|---|----------|-----------|------------|-----------|-----------|
| Number      | r of areas                                      |          |           | 1          |           | 1         |
| Houses      | unfit for hur                                   | nan hab  | itation   |            |           | 16        |
| Houses      | included by r                                   | eason of | bad arra  | ingement,  | etc       | Nil       |
| Houses      | on land acq                                     | uired ui | nder 43   | (2)        |           | Nil       |
|             | r of people to                                  |          |           |            | als       | 58        |
|             |   |          |           | families   |           | 14        |
|             | n during year<br>demolished t<br>(a) unfit      |          | l Author  | ities or ( | Owners—   | 94        |
|             | (b) others                                      |          |           |            |           | Nil       |
| Number      | r of people dis<br>(a) individu<br>(b) families |          | from Clea | arance Ar  | eas only- | 176<br>51 |
|             |   | ais      |           |            |           |           |

#### Reconditioning and Repair.

No. of houses made fit during year by procedure under either Housing or Public Health Acts:

| (a) | As a result of informal action             | <br>71  |
|-----|--|---------|
| (b) | By owners as a result of statutory notices | <br>Nil |
| (c) | By Local Authority in default of owners    | <br>Nil |

#### Improvement Grants: Housing Act, 1949, and House Purchase and Housing Act, 1959

| Action during 1968—   | No. of separate houses.<br>Discretionary Standard |        |  |
|---|---|--------|--|
|   | Grants  | Grants |  |
| Applications submitted to Local Authority                       | . 60  | 25     |  |
| Applications rejected by Local Authority                        | . —   | _      |  |
| Total number of applications approved since inception of scheme | . 1,384   | 300    |  |

#### **Improvement Grants**

Since the introduction of Standard Grants for improving older houses by the provision of five standard amenities, or such of them as are lacking, 300 houses have been improved with the aid of such grants. Twenty-five houses improved during the year under review were provided with the following amenities:—

| Fixed bath       | <br>6  |
|------------------|--------|
| Shower           | <br>-  |
| Wash hand basin  | <br>9  |
| Hot water supply | <br>11 |
| W.C              | <br>18 |
| Food Store       | 11     |

The Council themselves have also taken advantage of the Impovement Grants Scheme and have obtained the Minister's approval for grants to improve their dwellings which lacked amenities. Thirty-four Council dwellings were improved during 1968 with the aid of standard grants.

During the year five houses were improved with the aid of discretionary grants. Two four - bedroomed houses were converted into four flats with the aid of discretionary grants.

#### Living Vans

Twelve sites are licensed under the Caravan Sites and Control of Development Act, 1960, but only four were occupied during the year under review. Informal action was taken against a number of persons for stationing caravans on unauthorised sites.

An approach was made to the County Council to ascertain its intentions with regard to the provision of a site for gypsies under Circular 49/68 and the Caravan Sites Act, 1968.

#### Drainage and Sewage Disposal.

The Council, under the provisions of the Public Health Act, 1961, provides a service to all property owners and occupiers for the purpose of clearing, but not repairing or maintaining, all drains. Many choked and blocked drains have been speedily and efficiently cleared without the delays and frustration often encountered previously, and without the threat of recourse to statutory action.

Works of maintenance have been carried out during the year on the various sewage works throughout the area.

#### Sanitary Conversions.

The Council make a grant of 50 per cent. of the actual cost incurred in any sanitary conversion scheme. The few remaining properties are so sited that conversion is very costly and even with the aid of a generous grant the owners still have to face considerable expenditure.

#### Public Cleansing.

The whole of the district, except for certain of the outlying farms and cottages well away from normal routes, was provided with a regular refuse collection service.

Disposal of refuse was by controlled tipping in a disused quarry in the district and during the year six cleansing vehicles were on full-time collection.

Trade refuse is collected on request, for which a charge of 6d, per bin is made.

Street cleansing is carried out in conjunction with Durham County Council. Sedgefield R.D.C. has taken over the responsibility for periodic emptying of litter bins in lay-byes adjoining classified roads.

Throughout the district all household refuse, which is held to include discarded mattresses, furniture and other bulky household articles, is collected free of charge. In spite of this, unsightly rubbish is still deposited on vacant land and in the hedgerows alongside the country roads.

Broken glass in some of the built-up areas remains a problem; this is due in part to the dropping of milk bottles and also the indiscriminate disposal of non-returnable lemonade bottles and the irresponsible deposition of beer bottles.

#### Offices, Shops and Railway Premises Act, 1963.

Work under this Act has proceeded steadily throughout the year. Very few premises were found that did not require some work to be carried out in order to comply with the provisions of the Act.

Six minor accidents were notified.

Attention was drawn to various contraventions and remedial action was requested. The following detailed analysis was included in the report to the Ministry of Labour.

## OFFICES, SHOPS AND RAILWAY PREMISES ACT, 1963 ANNUAL REPORT

#### 1968.

Twenty premises fell short of the requirement of the Act and Regulations made thereunder out of a total of 26 premises receiving a general inspection. In the 20 premises, 92 defects were noted, which is an average of less than five defects per permises. Once again these faults were practically through the range of Sections but most frequent were floors, stairs, etc., lighting, sanitary conveniences, lack of registration, and no abstract.

The following table shows the numbers of defects for each Section. In Sections which are not quoted there were no defects.

| Section | 4—Cleanliness           |        | <br>7  |
|---------|-------------------------|--------|--------|
| Section | 6—Temperature           |        | <br>5  |
| Section | 7—Ventilation           |        | <br>4  |
| Section | 8—Lighting              |        | <br>9  |
| Section | 9—Sanitary convenien    | ices   | <br>12 |
| Section | 10-Washing facilities   |        | <br>7  |
| Section | 12-Clothing accommo     | dation | <br>5  |
| Section | 16-Floors, stairs, etc. | Ū      | <br>20 |
| Section | 17—Fencing machinery    |        | <br>2  |
| Section | 24-First Aid            |        | <br>7  |
| Section | 50—Abstract             |        | <br>8  |
| Section | 1—Registration          |        | <br>6  |
|         |                         |        |        |

Six minor accidents were notified. On general inspections, the inspectors always inform occupiers that it is obligatory to notify Authorities when absentees are off work for three days or more as a result of an accident at work.

Table A.—Registration and General Inspections.

| Class of Premises.  | Number of Premises<br>newly registered<br>during the year. | Total number of<br>registered premises<br>at end of year. | Number of registered premises receiving one or more general inspections during the year. |
|---|--|---|--|
| Offices Retail shops Wholesale shops, warehouses Catering establishments open to the public, canteens Fuel storage depots | 8   7  | 38<br>159<br>32   | 64   7   |
| Total.  | 10   | 232   | 92   |

Table B.—Number of Visits of all kinds (including General Inspections) to Registered Premises—80.

Table C.—Analysis by Workplace of persons employed in Registered Premises at end of year.

| Class of Workplace.  | Number of persons employed.  |
|--|------------------------------|
| Offices. Retail shops. Wholesale departments, warehouses. Catering establishments open to the public. Canteens. Fuel storage depots. | 144<br>508<br>28<br>152<br>5 |
| Total  | 837                          |
| Total Males  | 301                          |
| Total Females  | 536                          |

| Table D.—Exemptions.  |           |             |
|---|-----------|-------------|
| Part I—Space (Sec. 5 (2))   |           | Nil         |
| Part II—Temperature (Sec. 6)  |           | Nil         |
| Part III—Sanitary Conveniences (Sec. 9)   |           | Nil         |
| Part IV—Washing facilities (Sec. 10)  |           | Nil         |
| One Posterior and Interest of the Contract of | (Contoens |             |
| d Sunck Burs - Williams   | ansone)   |             |
| Table F.—Staff.   |           |             |
| Number of Inspectors appointed under Sec<br>(5) of the Act  |           | 1) or 3     |
| Number of other staff employed for most<br>on work in connection with the Act   |           | time<br>Nil |

# Summary of Inspections carried out by the Public Health Inspectors' Department during 1968.

| Atmospheric pollution            |           |           |       |       | 79    |
|----------------------------------|-----------|-----------|-------|-------|-------|
| Factories                        |           |           |       |       | 18    |
| Food Premises—                   |           |           |       |       |       |
| Bakehouses                       |           |           |       |       | 8     |
| Cafes and Snack B                |           |           |       |       | 7     |
| Canteens and Kitch               |           |           |       |       | 13    |
| General Dealers                  |           |           |       |       | 57    |
| Others                           |           |           |       | UZ-FI | 182   |
| Slaughterhouses (ma              |           |           | tion) |       | 1,460 |
| Situagineriiouses (iii           | inity inc | at inspec | ctony |       | 1,100 |
| Housing—                         |           |           |       |       |       |
| Inspections                      |           |           |       |       | 591   |
| Management                       |           |           |       |       | 2,076 |
| Standard grants                  |           |           |       |       | 104   |
| Offices, Shops and Rails Offices | way Pren  | nises Act |       |       | 7     |
| Retail Shops                     |           |           |       |       | 64    |
| Wholesale Shops                  |           |           |       |       | _     |
| Catering Establishn              | nents     |           |       |       | 7     |
| Fuel Depots                      |           |           |       |       | 2     |
| Public Health Acts-              |           |           |       |       |       |
| Inspections                      |           |           |       |       | 702   |
| Disinfestations                  |           |           |       |       | 128   |
| Dirty and Vermino                | us Prem   | ises      |       |       | 71    |
| Infectious Diseases              |           |           |       |       | 109   |
| Drainage                         |           |           |       |       | 106   |
| Y Y/                             |           |           |       |       | 62    |
| LIVING Valls                     |           |           |       |       | 94    |
| Refuse Collection a              | nd Disp   | osal      |       |       | 24    |
| Refuse Collection a              | nd Disp   | osal      |       |       | 1,956 |

#### WATER SUPPLIES.

The bulk of the water in this area is supplied by the Durham County Water Board, and the main source is upland surface water. The upland water is treated in plants outside this area. The fluoride content of the water is 0.1 to 0.45.

Part of Stillington Parish is supplied with water by the Tees Valley Water Board, and a small number of households in Rushy-ford obtain water from a private supply belonging to the Windlestone Estates. With an odd exception all premises within the area have a direct piped supply.

Any information with regard to the quality of the water before treatment can be obtained directly from the Durham County Water Board and Tees Valley Water Board and therefore no samples were taken by this Authority.

Fluoride Content: Natural.

| don a |  |
|-------|--|
|       | Cornforth, Trimdon and Metal Bridge.   |
| on,   | Sedgefield, Chilton, part Rushyford,<br>Ferryhill, Fishburn and Bishop<br>Middleham. |
| tal c | Winterton Hospital only.   |
|       | Part Rushyford.  |
|       | Part Stillington.  |
| ing   | Whole of remaining parts of district.  |

The following table shows the number of houses and the population served in the various parishes where the water supply is obtained by water mains direct to the houses. No houses obtain their supply from standpipes.

| Parish            | i. | No. of houses<br>with direct<br>pipe supply. | Estimated<br>population obtain<br>ing water as<br>aforesaid. |
|-------------------|----|--|--|
| Bishop Middleham  |    | <br>407                                      | 1,089  |
| Bradbury          |    | <br>44                                       | 150  |
| Butterwick        |    | <br>16                                       | 51   |
| Chilton           |    | <br>2,105                                    | 6,005  |
| Cornforth         |    | <br>1,297                                    | 3,361  |
| Elstob            |    | <br>12                                       | 63   |
| Embleton          |    | <br>21                                       | 79   |
| Ferryhill         |    | <br>3,710                                    | 10,212   |
| Fishburn          |    | <br>907                                      | 2,862  |
| Foxton and Shott  | on | <br>12                                       | 50   |
| Mainsforth        |    | <br>77                                       | 230  |
| Preston-le-Skerne |    | <br>21                                       | 78   |
| Mordon            |    | <br>47                                       | 138  |
| Sedgefield        |    | <br>1,022                                    | 4,492  |
| Stillington       |    | <br>52                                       | 162  |
| Trimdon           |    | <br>1,860                                    | 5,614  |
| Woodham           |    | <br>69                                       | 285  |
| Windlestone       |    | <br>68                                       | 201  |

# Typical Analysis of Castleside Reservoir Treated Water and Tunstall Water

#### PHYSICAL CHARACTERISTICS-

|                    |     |                    | Tunstall           |
|--------------------|-----|--------------------|--------------------|
| Appearance         |     | Clear & Colourless | Clear & Colourless |
| pH Value           |     | 8.7                | 7.8                |
| Colour in Hazen Ur | its | Nil                | 10.0               |
| Turbidity          |     | Nil                | 0.5                |
| Odour and Taste    |     | Nil                | Nil                |

#### CHEMICAL EXAMINATION

|   |            |        |              | Parts pe   | r million  |
|---|------------|--------|--------------|------------|------------|
| Total solids dried<br>Suspended solids dr |            |        |              | 100<br>Nil | 8.5<br>Nil |
| Free acidity as CO2                       |            |        |              | Nil        | 2.2        |
| Free Alkalinity as                        | CaCO3      |        |              | 1          | Nil        |
| Total Alkalinity as                       | CaCO3      |        |              | 23         | 16.5       |
| Hardness as CaCO                          |            |        |              |            |            |
| Carbonate Har                             |            |        |              | 23         | 16.5       |
| Non-carbonate                             | Hardness   |        |              | 32         | 25         |
| Total Hardness                            | S          |        |              | 65         | 41.5       |
| Chlorides as C1                           |            |        |              | 15         | 10         |
| Sulphates as SO4                          |            |        |              | 34         | 25         |
| Nitrates as N2                            |            |        |              | Nil        | 0.2        |
| Nitrites as N2                            |            |        |              | Nil        | 0.03       |
| Free and saline am                        | monia as   | NH3    |              | 0.004      | 0.27       |
| Albuminoid Ammo                           | nia as NH  | 13     |              | 0.09       | 0.1        |
| Oxygen absorbed te                        | st, 4 hour | s at 2 | 7 degrees C. | 0.3        | 2.0        |
| Silica as SiO2                            |            |        |              | 2          | Nil        |
| Aluminium as A1                           |            |        |              | 0.02       | 0.8        |
| Iron as Fe                                |            |        |              | 0.1        | 0.3        |
| Manganese as Mn                           |            |        |              | 0.01       | 0.1        |
| Residual Chlorine                         |            |        |              | 0.2        | 0.5        |
| Fluoride as F                             |            |        |              | 0.45       | 0.1        |
| Lead as Ph                                |            |        |              | Nil        | Nil        |
| Copper as Cu                              |            |        |              | Nil        | Nil        |
|   |            |        |              |            |            |

# Swimming Baths Water

During the year no samples of swimming baths water were submitted for bacteriological examination as other satisfactory arrangements had been made for regular sampling.

#### Infectious Diseases

During the year 109 visits were made to households in connection with infectious diseases and disinfection was carried out where necessary. Seventy-one faecal specimens were submitted for bacteriological examination and, of these, ten were positive shigella sonnei.

#### **Verminous Premises**

This Council provides a service in disinfestation work using appropriate insecticides.

The majority of complaints were in respect of clover mites or cockroaches.

# Inspection and Supervision of Food.

In your district there are 190 Food Shops, 48 Public Houses, 12 Clubs, 2 Colliery Canteens, 1 Central Kitchen, 8 School Kitchens, 11 Bakehouses, and 73 premises where food is handled or prepared.

Details of the types of food shops are given in the following table. The majority of the premises are of the house and shop type and are run by the family without outside assistance.

| Township.                     | General<br>Provisions. | Cake shops<br>and<br>Sweet shops | Butchery | Ice-Cream<br>and Snack<br>Bars. | Fish<br>Businesses | Green-<br>grocery |
|-------------------------------|------------------------|----------------------------------|----------|---------------------------------|--------------------|-------------------|
| Bishop Middleham              | 3                      | Acre                             | 1        | on, bot                         | 1                  | 3 _               |
| Chilton                       | 13                     | 3                                | 2        |                                 | 3                  | eg —              |
| Cornforth                     | 14                     | 3                                | 2        | 1                               | 4                  | -                 |
| Ferryhill and<br>Chilton Lane | 37                     | 14                               | 10       | 2                               | 8                  | 1                 |
| Fishburn                      | 10                     | 1                                | 2        | 1                               | 2                  |                   |
| Sedgefield                    | 7                      | 4                                | 3        | 3                               | 1                  | 2                 |
| Trimdon Colliery              | 5                      | 1                                | 1        | 7 10077                         | Land Land          | 1                 |
| Trimdon Grange                | 8                      | n single                         | plus 10  | Injunes<br>on 1/27 o            | ig ou bi           | ol —              |
| Trimdon Village               | 10                     | 1                                | 2        | Was ben<br>Byna i sa            | 2                  | <u> </u>          |
| Total                         | 107                    | 27                               | 23       | 7                               | 22                 | 4                 |

It is interesting to note the different types of food premises and/or businesses in the district. Basically, all must comply with the Food Hygiene (General) Regulations, 1960, and the Food Hygiene (Markets, Stalls and Delivery Vehicles) Regulations, 1966.

The following Codes of Practice have been prepared by various Ministries:—

No. 1.—Hygiene in the retail meat trade.

No. 2.—Hygienic transport and handling of meat.

No. 3.—Hygiene in the retail fish trade.

No. 4.—Hygienic transport and handling of fish.

No. 5.—Poultry dressing and packing.

No. 6.—Hygiene in the bakery trade and industry.

No. 7.—Hygiene in the operation of coin-operated food vending machines.

Clean food in the hospital.

Besides the above, various local authorities and large food concerns have published their own food handling and packaging codes.

Types of premises include bakeries and bakehouses, butchers, cafes, cakes and confectionery, canteens, chemists, clubs, fish fryers, fresh fish premises, food vending machines, fruit and vegetables, general dealers, hotel kitchens, ice-cream manufacturers and vendors, institutions and hospitals, market stalls, mobile shops and vans, off-licences, places of entertainment, poultry dressing and packing, public houses, racecourse, horticultural and other shows, etc., restaurants, school kitchens, school serveries, slaughterhouses, snack bars and sweet shops.

All these premises are concerned with the handling, wrapping, preparation or delivery of food for human consumption and by the special nature of some of the foods require different methods of handling or storage.

Different types of trading have developed over the past few years. Food supermarkets, where all sorts of different types of food are presented for sale in single premises; food vending machines; the vast increase in the sales of poultry, and the increase in meals or snacks available in public houses are but to mention a few. All these have tended to increase the vigilence required by the inspectors to ensure a good wholesome final product.

Food Hygiene (General) Regulations, 1960.

|    | Categories.  | No. of<br>Premises. | Complying with Reg. 16. | Premises<br>to which<br>Reg. 19<br>applies. | Premises<br>complying<br>with<br>Reg. 19. |
|----|--|---------------------|-------------------------|---|---|
| 1. | Bakehouse  | 11                  | 11                      | 11  | 11  |
| 2. | Butchers   | 23                  | 23                      | 23  | 23  |
| 3. | Cake shops and sweet shops                                       | 27                  | 27                      | 18  | 18  |
| 4. | Canteens   | 3                   | 3                       | 3   | 3   |
| 5. | Clubs  | 12                  | 12                      | 12  | 12  |
| 6. | Fish shops   | 22                  | 22                      | 22  | 22  |
| 7. | General provisions   | 107                 | 107                     | 107   | 107                                       |
| 8. | Greengrocery   | 4                   | 4                       | 4   | 4   |
|    | Ice cream and snack bars Kitchens, school                        | 7                   | 7                       | 7   | 7   |
|    | D. I.I I   | 48                  | 48                      | 48  | 48  |
|    | School and Hospital serveries and similar premises where food is | 40                  | 40                      | 40  | 40  |
|    | handled or prepared  | 72                  | 72                      | 72  | 72  |
|    | TOTAL  | 345                 | 345                     | 336   | 336                                       |

Routine inspections were carried out periodically during the year. The general standard of hygiene was satisfactory.

#### Meat Inspection.

Regular visits were made to the 10 slaughterhouses in the district.

The statistics show that the high quality of meat slaughtered in this area has been maintained throughout the year. Two sheep carcases were condemned out of 5,020 animals inspected, all other condemnations being concerned only with offal and localised conditions which in no way affected either the quality of the meat or its fitness for human consumption.

| 81 81                            | Cattle<br>excluding<br>Cows. | Cows. | Calves.    | Sheep<br>and<br>Lambs. | Pigs. |
|----------------------------------|------------------------------|-------|------------|------------------------|-------|
| Number killed and inspected      | 1,273                        | 1     | _          | 2,849                  | 897   |
| Number of Carcases condemned     | <u> (01</u>                  | To I  | un anuli   | 2                      | 3 K   |
| Number of Animals affected with— |                              |       | alama b    |                        |       |
| Tuberculosis<br>Fascioliasis     | 1                            | -     | - 8        | - 91                   | 1     |
| (liver fluke)                    | 415                          |       | _          | 116                    | _     |
| Abscess, liver                   | 17                           | _     | 100 520 17 | 1                      |       |
| " lungs                          | 22                           |       | _          |                        | _     |
| Pleurisy                         | 1                            | _     | 1 200      |                        | 6     |
| Pneumonia                        | 2                            | _     |            | 11                     | 40    |

# Carcases and Offal inspected and condemned in whole or part.

| it seems as though<br>themselves. The S  | Cattle<br>excluding<br>Cows. | Cows.     | Calves.                              | Sheep<br>and<br>Lambs, | Pigs.  | Horses.                   |
|--|------------------------------|-----------|--------------------------------------|------------------------|--------|---------------------------|
| Number killed  | 1,273                        | 1         | _                                    | 2,849                  | 897    | FAIVE                     |
| Number inspected   | 1,273                        | 1         | -                                    | 2,849                  | 897    | -1                        |
| All diseases except Tuberculosis & Cysticerci Whole carcases condemned Carcases of which some part or                    |                              |           | aseaso<br>veim                       | 2                      | _      | ToriLl<br>Lines<br>Appell |
| organ was condemned  Percentage of the number inspected affected with dis- eases other than tuberculosis and cysticerci. | 436                          |           | Sovial Social States                 | 159<br>5.58            | 73     | n Task                    |
| Tuberculosis only.   |                              |           |                                      | 3.30                   | 0.14   |                           |
| Whole carcases<br>condemned<br>Carcases of which<br>some part or   |                              | -         | nanomu<br>velsu<br>equibum<br>a dogo |                        |        | Lungs Hearts              |
| organ was<br>condemned<br>Percentage of the<br>number inspected  | 1                            | _         | _                                    | 11-13                  | rgao i | na Tuest                  |
| affected with<br>tuberculosis  | 0.08                         | _         |                                      | _                      | 0.11   | _                         |
| Cysticercosis.  Carcases of which some part or organ was   |                              | ber berei | eutsqui<br>covers                    |                        |        | 1591.                     |
| condemned<br>Carcases submitted<br>to treatment by   | 1                            | 92- Se    | animonia<br>animonia                 |                        | -      | Lillo.                    |
| refrigeration  |                              | -         | - //                                 | -                      |        | _                         |
| Generalised and<br>totally condemned   | _                            | _         | _                                    | _                      | _      | _                         |

46.
Detailed Analysis of Offal condemned for the year 1968.

| Organ.              |    | Disease,                           |   | Number<br>Affected. | Cwt.     | Wei | ight.<br>it. | 1 | Lbs          |
|---------------------|----|------------------------------------|---|---------------------|----------|-----|--------------|---|--------------|
|                     |    |                                    |   |                     | With a   |     |              |   |              |
| BOVINE              |    |                                    |   |                     |          |     |              |   |              |
| Liver<br>Part Liver |    | Fascioliasis                       |   | 121<br>294          | 12<br>15 |     | 7 6          |   | 10           |
| Liver<br>Part Liver |    | Abscesses                          |   | 12                  | 1        |     | 2 2 5        | : | 4 2          |
| Lungs               |    | Pleurisy<br>Abscesses<br>Pneumonia |   | 7<br>22<br>2        | 1        | :   | 7            |   | 0<br>10<br>6 |
| Heart               |    | Pericarditis<br>C. Bovis           |   | 3                   | 10.11    |     | 1            |   | 12           |
| Head and Tong       | ue | Actinomycosis<br>Tuberculosis      |   | 1 1                 | pili la  |     | 2 2          |   | 2 2          |
| Skirt               |    | Abscesses                          |   | 2                   | Libbie   |     |              |   | 4            |
|                     |    |                                    |   |                     | GIS THE  |     |              |   |              |
| PIGS                |    |                                    | 1 |                     |          |     |              |   |              |
| Lungs               |    | Pneumonia<br>Pleurisy              |   | 40<br>4             |          |     | 5            | : | 10           |
| Hearts<br>Liver     |    | Pericarditis<br>Milkspots          |   | 7<br>18             | hiji     |     | 3            |   | 7            |
| Plucks<br>Liver     |    | Perihepatitis<br>Cirrhosis         |   | 2 3                 |          |     |              |   | 12           |
| Head and Tong       | ue | Tuberculosis                       |   | 1                   | adi lo   |     | 1            | : | 1            |
| БНЕЕР               |    |                                    |   |                     | dive     |     |              |   |              |
| Liver               |    | Perihepatitis<br>Abscesses         |   | 3                   | toldw-1  |     |              |   | 6            |
| Lungs               |    | Fascioliasis<br>Parasites          |   | 116<br>33           | 2        | :   | 0 2          | : | 2<br>8<br>5  |
| Set Offal           |    | Pneumonia<br>Emaciation            |   | 11                  | As mon   |     |              |   | 11           |
| intestines          |    | Acute Enteritis                    |   | 1                   | line l   |     |              |   | 12           |
|                     |    | TOTAL WEIGHT                       |   | -                   | 38       |     |              |   | 3            |

It was not necessary to seize any foodstuffs officially although over 2 tons of meat and other foods were condemned during the year. The miscellaneous frozen foods were condemned because of a breakdown of a deep freeze refrigeration unit. Very few cans smaller than 4-lbs. net were dealt with by way of certificates; it seems as though at last the trade are dealing with this problem themselves. The larger cans were mostly cooked hams and corned beef. The weights of food condemned are as follows—

|                      | Cwts. | St. | Lbs. | Ozs. |
|----------------------|-------|-----|------|------|
| Offal                | 38    | 1   | 3    | 0    |
| Carcase Meat         | 6     | 6   | - 5  | 7    |
| Tinned Meat          | 1     | 4   | 11   | 0    |
| Tinned Fruit         |       |     | 6    | 8    |
| Potato Crisps        |       |     | 4    | 0    |
| Butter               |       | 4   | 0    | 0    |
| Sago                 |       | 3   | 0    | 0    |
| Frozen Fish          | 1     | 4   | 1    | 12   |
| Frozen Meats         |       | 7   | 0    | 12   |
| Frozen Vegetables    | 1     | 3   | 0    | 6    |
| Frozen Cakes and     |       |     |      |      |
| Cake Materials       |       | 3   | 10   | 4    |
| Miscellaneous Frozen |       |     |      |      |
| Foods                |       | 5   | 0    | 8    |
|                      | 52    | 3   | 1    | 9    |
|                      | -     |     |      |      |

#### MILK SUPPLIES.

Milk consumed in the area is supplied in sealed containers, principally from pasteurisation plants situated outside the district and, to a lesser degree, from a local farm supplying farm bottled raw Channel Island milk.

The Milk Marketing Board and Co-operative Societies are the suppliers of most of the milk consumed, which is pasteurised or sterilised. The untreated bottled Channel Island milk is from an accredited herd which is registered with the Ministry of Agriculture, who regularly test the herd for brucella abortus and check that the conditions of the regristration are being carried out.

With all types of milk the County Council periodically take samples for keeping quality and freedom from disease, particularly tuberculosis and brucella abortus.

## Liquid Egg (Pasteurisation) Regulations, 1963

There are no pasteurisation plants in the district.

## Poultry Inspection

There are no poultry processing premises within the district.

# Food Hygiene Regulations

There are 345 premises to which the regulations apply.

# Atmospheric Pollution.

Five standard deposit gauges are installed within the area, one on the Council housing estate at Ferryhill, one in the built up area between Old Cornforth and West Cornforth, one at Mainsforth, one at Trimdon and one at Fishburn. The following table shows the monthly average analysis readings for the gauges during 1968:-

| long<br>formation<br>with               | CORN                     | CORNFORTH                      | FERR                     | FERRYHILL                      | MAINSFORTH               | FORTH                          | FISHI                    | FISHBURN                       | TRIN                     | TRIMDON                        |
|---|--------------------------|--------------------------------|--------------------------|--------------------------------|--------------------------|--------------------------------|--------------------------|--------------------------------|--------------------------|--------------------------------|
|   | Tons<br>per Sq.<br>Mile. | Percent<br>of Total<br>Solids. |
| otal solids                             | 18.15                    |                                | 13.57                    |                                | 10.96                    | 1                              | 12.26                    | 1                              | 283                      |                                |
| Undissolved solids                      | 8.06                     | 44.41                          | 5.49                     | 40.46                          | 4.03                     | 36.77                          | 5.72                     | 46.66                          | 515                      | 43 53                          |
| Dissolved matter                        | 10.09                    | 55.59                          | 80.8                     | 59.54                          | 6.93                     | 63.23                          | 6.54                     | 53.34                          | 899                      | 56.47                          |
| Ash                                     | 5.51                     | 30.36                          | 3.63                     | 26.75                          | 2.32                     | 21.17                          | 3.49                     | 28.47                          | 3.27                     | 27.64                          |
| Calcium Oxide as                        |                          |                                |                          |                                |                          |                                |                          |                                |                          |                                |
| Calcium Carbonate<br>Magnesium Oxide as | 0.57                     | 3.11                           | 0.10                     | 0.74                           | 0.18                     | 1.64                           | 80.0                     | 0.65                           | 0.10                     | 0.85                           |
| Magnesium                               |                          |                                |                          |                                |                          |                                |                          |                                |                          |                                |
| Carbonate                               | 0.40                     | 2.20                           | 0.07                     | 0.52                           | 60.0                     | 0.82                           | 0.07                     | 0.57                           | 0.05                     | 0.47                           |
| Total Fe                                | 0.36                     | 1.98                           | 0.49                     | 3.61                           | 0.19                     | 1.73                           | 0.26                     | 2.12                           | 0.24                     | 2.03                           |
| Average Monthly                         | ,                        | 27 (                           | ,                        | 15                             |                          | 000                            |                          |                                | 1                        |                                |
| vannan III menes                        | 7                        | 00                             | 7                        | 2.43                           | 7.                       | 7.39                           | 2.                       | 2.08                           | 2.                       | 2.46                           |

A volumetric smoke gauge is installed at Sedgefield. The following table shows the average daily readings for each month during 1968.

|           | and the second               | Si Sum  | SMOKE  | 3 0 000   | SULPI   | SULPHUR DIOXIDE                                |   |  |  |
|-----------|------------------------------|---|--|---|---|--|---|--|--|
| Month     | ose d<br>arri<br>cub<br>molo | Highest<br>daily<br>concen-<br>tration<br>mg/m3 | Lowest<br>daily<br>concen-<br>tration<br>mg/m3 | Average<br>daily<br>concen-<br>tration<br>mg/m3 | Highest<br>daily<br>concen-<br>tration<br>mg/m3 | Lowest<br>daily<br>concen-<br>tration<br>mg/m3 | Average<br>daily<br>concen-<br>tration<br>mg/m3 |  |  |
| January   |                              | 253   | 14   | 91  | 178   | 7  | 42  |  |  |
| February  |                              | 217   | 1  | 99  | 139   | 7  | 66  |  |  |
| March     |                              | 220   | 1  | 43  | 128   | 19   | 39  |  |  |
| April     |                              | 80  | 1  | 33  | 77  | 13   | 42  |  |  |
| May       |                              | 83  | 11   | 46  | 72  | 14   | 45  |  |  |
| June      |                              | 124   | 4  | 31  | 98  | 34   | 53  |  |  |
| July      |                              | 91  | 13   | 50  | 64  | 20   | 41  |  |  |
| August    |                              | 50  | 13   | 29  | 67  | 21   | 31  |  |  |
| September |                              | 115   | 26   | 54  | 44  | 13   | 28  |  |  |
| October   |                              | 128   | 5  | 42  | 79  | 20   | 46  |  |  |
| November  |                              | 383   | 33   | 86  | 127   | 30   | 60  |  |  |
| December  |                              | 200   | 26   | 76  | 160   | 21   | 86  |  |  |

It is noticeable that the highest concentrations of smoke pollutions are around the colder months. This is undoubtedly due to an increase in the number of domestic fires, and the highest readings occur on those days when it is misty.

#### Smoke Abatement

| No. of observations relative to emissions during 1968 | <br>22 |
|---|--------|
| No. of interviews and visits to plants during 1968    | <br>10 |
| No. of visits to deposit gauges during 1968           | <br>75 |

Type of Industries and/or Premises dealt with during 1968—
Colliery, Coke Works, Dolomite Works
a Hospital, and a Tar Heating Plant.

Smoke Control Areas in being or proposed—
None.

Average monthly total deposits for the Local Authority district during 1968—

| Type of Area.               | Inso | ns/Sq. Mile<br>oluble <b>Matte</b> r | ٠. |
|-----------------------------|------|--------------------------------------|----|
| Semi-industrial (Cornforth) |      | 8.06                                 |    |
| Residential (Ferryhill)     | 98   | 5.49                                 |    |
| ,, (Mainsforth)             |      | 4.03                                 |    |
| Semi-industrial (Fishburn)  |      | 5.72                                 |    |
| Residential (Trimdon)       |      | 5.15                                 |    |
|                             |      |                                      |    |

A mobile exhibition showing solid smokeless fuels and approved appliances was held at Ferryhill and Sedgefield. This exhibition was arranged by the Teesside Clean Air Committee, of which this Council is a member, with the Solid Smokeless Fuel Federation.

# RODENT CONTROL.

The twice-yearly treatment against rats in the sewers, and sewage works in the Council's area, was carried out in accordance with the Ministry of Agriculture, Fisheries and Food instructions.

The following is a summary of such treatment—

| Total number of manholes in fou | l and cor | nected syste | ems | 0.00  |
|---------------------------------|-----------|--------------|-----|-------|
| in the area treated             |           |              |     | 958   |
| Number of manholes treated      |           |              |     | 155   |
| Total number of manholes in the | whole s   | ewer system  |     | 2,400 |
| Number of manholes showing ta   | ike of ba | it           |     | 30    |

The following table gives details of other surveys and treatments carried out during the year:—

| me | nts carried out during the year:—   |                            |                    |
|----|---|----------------------------|--------------------|
|    |   | TYPE OF                    | PROPERTY           |
|    |   | Non-<br>Agricul-<br>tural. | Agricul-<br>tural. |
| 1. | Number of Properties in district .  | 13,707                     | 282                |
| 2. | (a) Total number of Properties (including nearby premises) inspecte following notification      | d                          | 28                 |
|    | (b) Number infested by— (i) Rats  | 173                        | 20 2               |
| 3. | (a) Total number of Properties inspecte for rats and/or mice for reason other than notification | d                          | 87                 |
|    | (b) Number infested by—   | 75                         | 41                 |
|    | (ii) Mice   | 9                          | 7                  |

The principal rodenticide used in the district is Warfarin. This poison is known as an "anticoagulant" because its main action on rodents is to prevent the blood from clotting with the result that rats and mice eating it tend to die of internal and external bleeding. Warfarin, against rats and mice, is used at a concentration at which these rodents are killed only if they feed from the bait for a number of days. With each treatment, therefore, several visits are necessary.

Alphakil is used for the eradication of mice. This poison has the effect of lowering the body temperature which results in death. It is found to be effective and also reduces the number of visits.

During the year 311 complaints were dealt with and all received immediate attention. Routine periodic visits were also made to Council properties, particularly refuse tips and sewage works.

A charge is made to the occupiers of business and agricultural properties at which treatments are undertaken by the Council's rodent operators but infestations in and around dwelling houses are dealt with free of charge.

#### NOISE ABATEMENT.

No further complaints under the Noise Abatement Act of 1960 were received.

# List of By-laws in force in district.

Date made. Title. 17th February, 1950. Handling, wrapping and delivery of food and sale of food in the open air. Sale of contraceptives in automatic machines, 27th July, 1950. 5th January, 1951. Control of Bulls. 16th June, 1952. Noisy Hawking. Public Libraries Act, 1901. Section 3. 4th December, 1952. 9th December, 1953. Deposit of mud and other materials on highways. 1st July, 1954. Deposit of litter to detriment of public amenities. 1st June, 1955. Nuisances contrary to public decency. (Parishes of Chilton, Cornforth, Ferryhill, Fishburn, Sedgefield and Trimdon). (Bishop Middleham 1/7/64). 1st June, 1955. Fouling of footways by dogs. (Parishes of Bishop Middleham, Chilton, Cornforth, Ferryhill, Fishburn, Sedgefield, and Trimdon). 1st March, 1957 Fireworks in Cinemas. 1st August, 1957 Wireless Loudspeakers, Gramophones, etc. 1st March, 1958 Interference with Road Warning Lamps. Unruly behaviour in cinemas and other 1st May, 1961 places of public entertainment.

# Factories Act, 1961.

24th July, 1961

Coal mining was the principal industry in the area but now only one mine remains open with coke ovens in the immediate vicinity. In an endeavour to provide employment for redundant miners, several measures have been taken which include the purchase of land for factory development.

By-laws relating to the sale of Coal.

Of the factories in the district, the majority are small concerns employing only a few persons.

During the year 18 visits were made to factories chiefly in connection with sanitary accommodation and informal action was necessary to remedy five defects.

|   | 20        | *                                  |           |                     |  |
|---|-----------|------------------------------------|-----------|---------------------|--|
|   | Numb      | er                                 |           | Number o            | f  |
| Premises  | Registe   | er. Inspe                          | ections.  | Written<br>Notices. | Occupiers<br>Prosecuted  |
| (i) Factories in which<br>Sections 1, 2, 3, 4 and 6<br>are to be enforced by<br>Local Authorities.  | 3         |                                    | 2         |                     |  |
| (ii) Factories not included<br>in (i) in which Section 7<br>is enforced by the Local<br>Authority   | 54        |                                    | 31        | 4                   | unet die   |
| (iii) Other premises in which Section 7 is enforced by the Local Authority (excluding outworkers premises)  | 14        |                                    | 8         | 1                   | SAL DAY  |
| TOTAL   | 71        | la cons                            | 41        | 5                   | -  |
| Particulars   | d         | ber of ca<br>efects we<br>Remedied | Re To H.M |                     |  |
| Want of cleanliness (S.1.)  |           |                                    |           |                     |  |
|   | -         | -                                  | _         | SET A               | Jan Augu   |
| Unreasonable tempera-<br>ture (S.3.)<br>nadequate ventilation   | io X (II) |                                    |           | Reet a              | La Marc  |
| Inreasonable temperature (S.3.) nadequate ventilation S.4.) neffective drainage of  |           |                                    |           | Togs                | and date   |
| Unreasonable temperature (S.3.)   | PA TON    |                                    |           | Togul               | and the state of t |
| Unreasonable temperature (S.3.)   |           | -<br>-<br>-<br>-<br>5              |           |                     | August Tall  |
| Unreasonable temperature (S.3.)   | 5         | 5                                  |           |                     | And  |
| Unreasonable temperature (S.3.) Inadequate ventilation S.4.) Ineffective drainage of floors (S.6.) Sanitary Conveniences (S.7.)  (a) Insufficient  (b) Unsuitable or defective (insufficient lighting)  (c) Not separate for sexes Other offences against the | 5         | 5                                  |           |                     |  |

D. D. NICHOL, Medical Officer of Health.





