

[Report 1906] / Medical Officer of Health, Rochford R.D.C.

Contributors

Rochford (England). Rural District Council.

Publication/Creation

1906

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Rochford Rural District Council.

Rayleigh, Essex.

F. DORRELL GRAYSON,
MEDICAL OFFICER OF HEALTH

May 4th 1907.

Dear Sir -

I am sorry not to be able to
comply with your request - as the
Council have decided to avoid all
unnecessary expenditure - & have not
printed the Report for 1907.

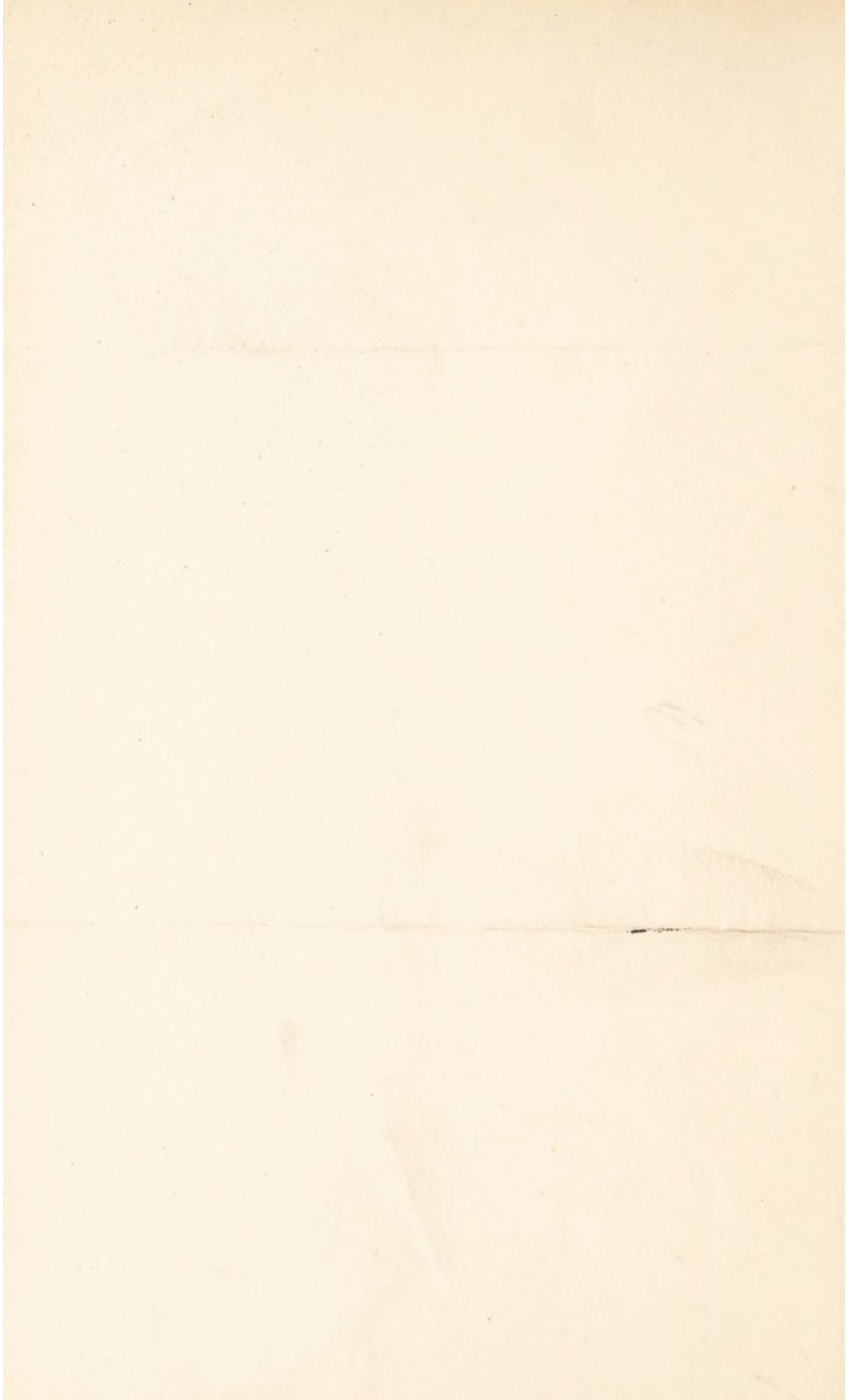
Should it however be printed in the
Year Book, a little later on. I
shall be happy to send you a
copy.

Faithfully yours

F. Dorrell Grayson M.D.

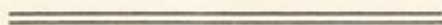
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ROCHFORD

RURAL DISTRICT COUNCIL



YEAR BOOK,

1906—1907.



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LIST OF PARISHES AND RURAL DISTRICT COUNCILLORS, TOGETHER WITH INFORMATION AS TO ACREAGE, POPULATION, AND MILEAGE OF ROADS.

PARISHES.	COUNCILLORS.	RESIDENCE.	ACREAGE	POPULATION in 1901.	MILEAGE OF		
					Main Roads.	Parish Roads.	
Ashington and South Farnbridge	Mr. J. H. Burgess	Hockley	1166	178	M. —	F. 3	3
Barling	Mr. Wm. Bentall	The Wick, Southchurch	1192	166	—	—	6
Benfleet, South	Mr. Robert King	South Benfleet	1288	336	—	—	2
Canewdon	Mr. Frank Hallett	Canewdon	1948	1024	2	1	3
Canvey Island	Rev. W. Hagger	Canvey Island	5238	495	—	—	8
Eastwood	Mr. Allen Stallibrass	Eastwood	4214	307	—	—	6
Foulness	Rev. J. R. Brown	Foulness	3200	709	1	5½	15
Hadleigh	Mr. D. C. Lamb	Clinton, Ailsa Road, Westcliff	7663	537	—	—	—
Hawkwell	Rev. G. Padfield	The Rectory, Hawkwell	1816	1343	1	3¾	3
Hockley	Mr. P. H. Seed	Hockley	1365	326	1	0	2
Paglesham	Mr. Henry Meeson	Church Hall, Paglesham	4475	905	1	6	9
Rawreth	Rev. G. G. Kemp	Rawreth, Wickford	2017	456	—	—	4
Rayleigh	Mr. T. W. Finch	Rayleigh	2375	365	3	2	3
"	Mr. A. Wright	Rayleigh	2906	1773	3	3½	8
Rochford	Mr. S. S. Baker (Chairman)	Bullwood, Hockley	1867	1829	2	1	4
"	Mr. E. Jackson	Rochford	1103	205	0	6	2
Shoebury, North...	Mr. James Hutley	North Shoebury	1054	54	—	—	1
Shopland and Sutton	Mr. James Tabor	The Lawn, Rochford	700	194	0	7	0
Stambridge, Great and Stambridge, Little...	Mr. H. Rankin	Great Stambridge	2447	331	—	—	3
Thundersley	Mr. Wm. H. Sheridan	Gate Farm, Thundersley	605	117	—	—	2
Wakering, Great	Mr. G. Bishop	Great Wakering	2545	809	4	1	5
"	Mr. Alfred Green	Great Wakering	2775	1820	2	0	2
Wakering, Little and Havengore	Rev. R. T. Shea	Little Wakering	2410	277	—	—	2
			299	9	—	—	0
			56668	14565	24	4½	97
							4

CHAIRMAN, VICE CHAIRMAN AND COMMITTEES,
FOR YEAR ENDING 15TH APRIL, 1908.

Chairman :—S. S. BAKER, Esq.

Vice-Chairman :—A. STALLIBRASS, Esq.

JOINT HOSPITAL COMMITTEE:

Rochford Members.
MR. J. H. BURGESS.
MR. E. JACKSON.
REV. G. PADFIELD.
MR. H. RANKIN.
MR. P. H. SEED.
MR. W. H. SHERIDAN.

MR. A. STALLIBRASS.
MR. J. TABOR (Chairman).
Shoeburyness Members.
MR. J. W. CHAPMAN.
MR. J. COOK.
MR. J. GLASSCOCK.
MR. C. H. J. TALMAGE.

WESTERN DISTRICT WATER COMMITTEE:

MR. S. S. BAKER (Chairman).
MR. T. W. FINCH.
MR. E. JACKSON.
MR. R. KING.

MR. D. C. LAMB.
REV. G. PADFIELD.
MR. P. H. SEED.
MR. JAMES TABOR.

MR. A. WRIGHT.

[The Committee meet on the second Wednesday in each month at 2.15. p.m. at the Municipal Buildings, Southend.]

GREAT WAKERING WATER COMMITTEE:

MR. W. BENTALL.

REV. R. T. SHEA.

MR. G. BISHOP.

MR. A. STALLIBRASS.

MR. A. GREEN.

MR. J. TABOR.

CO-OPTED MEMBERS.

MR. J. ALP.

MR. J. MILLBOURN.

MR. E. A. WEDD.

PLANS COMMITTEE:

MR. J. H. BURGESS.

REV. G. PADFIELD.

MR. A. GREEN.

REV. R. T. SHEA.

MR. R. KING.

MR. W. H. SHERIDAN.

MR. D. C. LAMB.

MR. A. WRIGHT.

Fortnightly Meetings of the Council*For the Year 1907.*

January 1.

July 2.

,, 15.

,, 16. (Pay Day.)

,, 29. (Pay Day.)

,, 30.

February 12.

August 13. (Pay Day.)

,, 26. (Pay Day.)

,, 27.

March 12.

September 10. (Pay Day.)

,, 26. (Pay Day.)

,, 24.

April 9.

October 8. (Pay Day.)

,, 23. (Pay Day.)

,, 22.

May 8.

November 5. (Pay Day.)

,, 21. (Pay Day.)

,, 19.

June 4.

December 3. (Pay Day.)

,, 18. (Pay Day.)

,, 17.

OFFICERS OF THE COUNCIL.

NAME OF OFFICER.	OFFICE.	DATE OF APPOINTMENT.	SALARY.		
			Highway Authority.	Sanitary Authority.	Special
Parker, Christopher William ...	Treasurer	19th August, 1902...		General. Nil	
Gregson, Frederic, M.A. ...	Clerk	18th February, 1890	£55	£100	
" " ...	{ Clerk to Joint Hospital } Committee ... }	16th October, 1901...		£20	
Grayson, Francis Dorrell ...	Medical Officer of Health	17th February, 1903		£50	
Judd, Charles E. ...	Inspector of Nuisances ...	30th October, 1888		£100	
Sidwell, H. T. ...	Surveyor & Waterworks } Engineer .. }	28th May, 1901 ...	£140	£105	£105
Millbank, R. ...	Assistant Surveyor ...	3rd April, 1904 ...	£10	£10	£32
Laing, E. A. R. ...	{ Medical Officer of } { Infectious Hospital ... }	6th June, 1906 ...	{	£20 & 10/- for each patient, (small pox patients £4/4/-)	
Ward, Charles ...	Hospital Caretakers ...	7th November, 1906		30/- per week	
" Mrs. C. ...	Hospital Nurse	14th July, 1896 ...		£2 per week	
Thompson, Mrs. M. ...	Hospital Assistant Nurse...	21st December, 1904		21/-	
Grainge, Miss K. E. ...	Supt. Rayleigh Cemetery...	30th October, 1888			£3
Judd, Charles E. ...	Turncock and Collector of Water Rents. ...	17th July, 1906			£40 p.a. House & 2½% on collections.
Belcham, W. I. ...					

RULES AS TO MEETINGS AND PROCEEDINGS.

Sec. 59 of the Local Government Act, 1894, provides that the following Rules shall apply in the case of every Rural District Council, except that the Chairman of the Council may be elected from outside the Councillors :—

1.—Every [Rural District Council] shall from time to time make regulations with respect to the summoning, notice, place, management, and adjournment of their meetings, and generally with respect to the transaction and management of their business under this Act.

2.—No business shall be transacted at any such meeting unless at least one-third of the full number of members be present thereat, subject to this qualification, that in no case shall a larger quorum than seven members be required.

3.—Every [Rural District Council] shall from time to time at their Annual Meeting appoint one of their number to be chairman for one year at all meetings at which he is present.

4.—If the chairman so appointed dies, resigns, or becomes incapable of acting, another member shall be appointed to be chairman for the period during which the person so dying, resigning, or becoming incapable, would have been entitled to continue in office and no longer.

5.—If the chairman is absent from any meeting at the time appointed for holding the same, the members present shall appoint one of their number to act as chairman thereat.

6.—The names of the members present, as well as of those voting on each question, shall be recorded, so as to show whether each vote given was for or against the question.

7.—Every question at a meeting shall be decided by a majority of votes of the members present and voting on that question.

8.—In case of an equal division of votes, the chairman shall have a second or casting vote.

9.—The proceedings of a [Rural District Council] shall not be invalidated by any vacancy or vacancies among their members, or by any defect in the election of such [Council], or in the election or selection or qualification of any members thereof.

10.—Any minute made of proceedings at a meeting, and copies of any orders made or resolutions passed at a meeting, if purporting to be signed by the chairman of the meeting at which such proceedings took place, or such orders were made, or resolutions were passed, or by the chairman of the next ensuing meeting, shall be received as evidence in all legal proceedings; and until the contrary is proved every meeting where minutes of the proceedings have been so made shall be deemed to have been duly convened and held, and all the proceedings thereat to have been duly had.

11.—The Annual Meeting of a [Rural District Council] shall be held as soon as may be convenient after the 15th of April in each year.

REGULATIONS

*Made pursuant to the Public Health Act, 1875, and
the Local Government Act, 1894, in respect to the sum-
moning, notice, place, management, and adjournment of
Council Meetings.*

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1.—Council Meetings shall be held at the Workhouse, Rochford, on every alternate Tuesday, seven Councillors to form a *quorum*.

2.—An Extraordinary Meeting may be summoned to be held at any time, upon the requisition of any two Councillors, addressed to the Clerk. Every such requisition shall be made in writing, and no business other than the business specified in the requisition shall be transacted at such Extraordinary Meeting. Notice of every Extraordinary Meeting shall be given in writing to every Councillor two days beforehand if practicable.

3.—If any case of emergency arise, requiring that a Meeting of the Council should immediately take place, they, or any seven of them, may meet at the ordinary place of meeting, and take such case into consideration, and may make an order thereon.

4.—At every Meeting the Chairman, or in his absence the Vice-Chairman, shall preside; but if at the commencement of any Meeting the Chairman and Vice-Chairman be absent, the Councillors present shall elect one of themselves to preside at such Meeting as Chairman thereof, until the Chairman or Vice-Chairman take the chair.

5.—Every Councillor shall stand up when speaking, and shall address the Chairman.

6.—If two or more Councillors shall rise to speak at the same time, the Chairman shall decide which of them is to have priority.

7.—No person shall interrupt a speaker who is in possession of the Meeting save for the purpose of raising a point of order.

8.—Every appeal on a point of order is to be made to the Chairman. On a point of order being raised, the speaker in possession of the Meeting shall temporarily resume his seat whilst the Chairman (having heard what any Councillor desires to urge for or against it) decides the point of order.

9.—Every motion and amendment shall, if required by the Chairman, be committed to writing.

10.—Every motion duly moved must be seconded, and until seconded no debate thereon shall take place.

11.—Every speaker must confine himself to the question actually before the Meeting at the time he speaks, unless he rises on a point of order.

12.—A Councillor shall not speak more than once on the same motion, amendment, or point of order, except in reply upon the original motion.

In such reply he must confine himself strictly to matters already raised during the debate.

13.—A Councillor who conceives that he has been mis-represented by any subsequent speaker, may offer an explanation, but he shall strictly confine himself to such misrepresentation.

14.—Whenever an amendment is made upon any motion, no second amendment shall be moved until the first amendment is disposed of. If that amendment be carried it shall be put as an original motion upon which a further amendment may be moved.

If the first amendment be negatived then a further amendment may be moved to the original question.

15.—All amendments must be stated to the Chairman before the mover speaks thereon. No Councillor shall be at liberty to move more than one amendment upon any motion.

16.—No Councillor moving the adjournment of the debate, or the adjournment of the meeting, or that the Council proceed to the next business shall be allowed to speak for more than two minutes, and his speech shall be strictly confined to the proposal to adjourn or to proceed to the next business as the case may be.

After the motion has been seconded, without a speech, the question shall be at once put without further debate.

No similar motion shall be allowed again during the same debate unless in the opinion of the Chairman the circumstances of the question shall be materially altered.

17.—The last preceding order shall not apply where a Councillor desires to move the adjournment of the meeting for the purpose of bringing forward a matter of emergency. But a motion for that purpose shall not be made until the mover is seen to be supported by five Councillors at least rising in their places, and the mover shall not be allowed to speak for more than five minutes.



18.—A motion which has been negatived shall not be brought forward again for discussion until after the expiration of two calendar months; and if by amendments being made in it any motion becomes substantially identical with one which has been negatived within such period, it must thereupon be dropped.

19.—No motion to rescind any resolution which has been passed within the last two calendar months shall be in order unless notice of such motion was given at the next preceding meeting of the Council, and no such notice shall be received unless in addition to the name of the mover the names of six other Councillors present at the meeting are attached to the notice; but when such motion has been disposed of by the Council, it shall not be competent to review it for a further period of six calendar months.

This Order shall not apply to notices of motion to rescind which are brought up on the Report of a Committee.

20.—When a motion has been duly carried it shall be the duty of the Chairman to refuse to put at the same meeting any subsequent motion which substantially contradicts, over-rides, or repeats the former one.

21.—The Chairman may refuse to receive at a meeting any motion of which notice has not previously been given, if in his judgment it is such as to need adequate notice.

22.—A motion to suspend a Standing Order may be made without notice, but to take effect must be carried by a majority of not less than two-thirds of the Councillors present and voting. After the motion has been seconded, without a speech, the question shall be at once put without further debate.

23.—Any Councillor shall be at liberty to put a question to any officer relating strictly to his official action or duties.

In putting or answering such question no argument or opinion is to be offered.

# PATIENTS ADMITTED INTO INFECTIOUS DISEASES HOSPITALS DURING THE YEAR ENDED 31st MARCH, 1907.

| NAME OF PATIENT.   | AGE. | PARISH FROM WHICH ADMITTED. | DISEASE.                     | DATE OF ADMISSION. | DATE OF DISCHARGE OR DEATH. | PAID TO COUNCIL FOR MAINTENANCE, &c. |       | By Whom.       |
|--------------------|------|-----------------------------|------------------------------|--------------------|-----------------------------|--------------------------------------|-------|----------------|
|                    |      |                             |                              |                    |                             | AMOUNT.                              |       |                |
|                    |      |                             |                              |                    |                             | £                                    | s. d. |                |
|                    |      |                             | <b>SUTTON FORD HOSPITAL.</b> |                    |                             |                                      |       |                |
| Harp, Emily        | 4    | Shoeburyness                | Scarlet Fever                | February 8         | April 11                    |                                      |       | Rochford Union |
| Lapwood, Edward    | 21   | Canewdon                    | Enteric Fever                | " 13               | " 17                        | 15                                   | 2 6   | "              |
| Barney, Frank      | 8    | Shoeburyness                | Scarlet Fever                | January 23         | " 11                        |                                      |       | "              |
| Scarroll, Henry    | 20   | "                           | "                            | March 28           | May 16                      |                                      |       | "              |
| Lyall, Elsie F.    | 6    | Rayleigh                    | "                            | " 31               | " "                         |                                      |       |                |
| Gurnett, Thomas    | 21½  | Shoeburyness                | "                            | April 6            | " 19                        |                                      |       |                |
| " Hilda            | 3    | "                           | "                            | " "                | June 2                      | 11                                   | 17 0  | Army Paymaster |
| Pinborough, Violet | 8    | "                           | "                            | " 14               | " "                         | 14                                   | 17 0  | "              |
| Amos, Willie       | 5    | Eastwood                    | "                            | " 28               | " 24                        | 15                                   | 2 6   | Rochford Union |
| Cocks, Lily        | 7    | Hawkwell                    | "                            | May 2              | " 23                        |                                      |       |                |
| " Gladys           | 5    | "                           | "                            | " "                | " "                         | 38                                   | 16 6  | "              |
| " Frederick        | 3    | "                           | "                            | " "                | " "                         |                                      |       |                |
| Bridge, Philip     | 7    | Wakering, Great             | Typhoid Fever                | " 3                | May 26                      | 7                                    | 18 0  | "              |
| Minpress, Eva      | 7    | Shoeburyness                | Scarlet Fever                | " 8                | July 25                     |                                      |       |                |
| Humphreys, Nora    | 6    | Hawkwell                    | "                            | " 17               | " 21                        | 16                                   | 12 6  | "              |
| Glenister, Rose    | 22   | Rayleigh                    | "                            | " "                | " 28                        | 10                                   | 17 0  | "              |
| Teele, Percy W.    | 3    | "                           | "                            | " 24               | June 21                     |                                      |       |                |
| Humphreys, Jno.    | 1    | Hawkwell                    | Diphtheria                   | " 27               | July 27                     |                                      |       |                |
| Bell, Amy W.       | 12   | "                           | Scarlet Fever                | " 29               | July 17                     | 12                                   | 2 6   | "              |
| Diss, Herbert W.   | 6    | Shoeburyness                | "                            | June 18            | August 1                    |                                      |       |                |



PATIENTS ADMITTED INTO INFECTIOUS DISEASES HOSPITALS—Continued.

| NAME OF PATIENT.    | AGE. | PARISH FROM WHICH ADMITTED. | DISEASE.                    | DATE OF ADMISSION. | DATE OF DISCHARGE OR DEATH. | PAID TO COUNCIL FOR MAINTENANCE, &c. |                |
|---------------------|------|-----------------------------|-----------------------------|--------------------|-----------------------------|--------------------------------------|----------------|
|                     |      |                             |                             |                    |                             | AMOUNT.                              | BY WHOM.       |
|                     |      |                             | <b>SUTTON FORD HOSPITAL</b> |                    | <b>AL</b> (Continued.)      |                                      |                |
| Hymas, Basil        | 6    | Rayleigh                    | Scarlet Fever               | June 20            | August 24                   | 32 9 0                               | Rochford Union |
| " Henry             | 4    | "                           | "                           | "                  | "                           |                                      | "              |
| Bone, William A.    | 12   | "                           | "                           | 30                 | "                           | 13 17 0                              | "              |
| Humphreys, Gladys   | 4    | "                           | "                           | July 12            | 28                          | 12 7 0                               | "              |
| Britnell, William   | 30   | Woking, Great               | Typhoid Fever               | 13                 | September 9                 | 15 8 0                               | "              |
| Hinton, Alice M.    | 4    | Shoeburyness                | Scarlet Fever               | 17                 | " 5                         | 14 2 0                               | Army Paymaster |
| Claxton, Kate       | 18   | Stambridge                  | "                           | August 4           | 10                          | 20 4 0                               | Rochford Union |
| " Elizabeth         | 20   | "                           | "                           | "                  | 15                          |                                      | "              |
| Rivers, Kate        | 7    | Woking Great                | Typhoid Fever               | 10                 | " 18                        | 10 18 0                              | "              |
| " Violet            | 4    | "                           | "                           | 11                 | "                           | 10 18 0                              | "              |
| " Olander           | 3    | "                           | "                           | 13                 | August 23                   | 4 18 0                               | "              |
| Bradshaw, Arthur    | 3    | Shoeburyness                | Scarlet Fever               | 15                 | " 28                        |                                      | "              |
| Taylor, Eva E.      | 7    | "                           | "                           | 20                 | October 1                   |                                      |                |
| " Kate E.           | 4    | "                           | "                           | "                  | "                           |                                      |                |
| Stratford, Wm. G.   | 7    | "                           | "                           | 21                 | " 6                         |                                      |                |
| " Albert V.         | 2    | "                           | "                           | "                  | "                           |                                      |                |
| " Louisa M.         | 4    | "                           | "                           | 22                 | "                           |                                      |                |
| " Flora             | 30   | "                           | "                           | 27                 | "                           |                                      |                |
| Eggleton, Donald J. | 11   | Eastwood                    | Typhoid Fever               | September 5        | 24                          |                                      |                |
| Fance, Ellen        | 24   | Woking, Great               | Diphtheria                  | " 6                | September 12                |                                      |                |
| Saxton, John        | 22   | Shoeburyness                | Scarlet Fever               | " 7                | October 9                   |                                      |                |
| Bowen, Cecil        | 8    | Hockley                     | "                           | " 12               | November 8                  | 1 0 0                                | J. T. Bowen.   |



| Cole, Thomas J.   | 17 | Thundersley   | ... | Typhoid Fever | September | 13 | September | 18 | 9  | 2  | 0 | Rochford Union |
|-------------------|----|---------------|-----|---------------|-----------|----|-----------|----|----|----|---|----------------|
| Spooner, Mary A.  | 35 | Waking, Great | ... | "             | "         | 15 | "         | 20 |    |    |   |                |
| Reenan, Maud      | 26 | Shoeburyness  | ... | "             | "         | "  | "         | 8  | 14 | 2  | 0 | Army Paymaster |
| Spooner, Arthur   | 10 | Waking, Great | ... | "             | "         | 16 | "         | 27 |    |    |   |                |
| " Elsie           | 6  | "             | ... | "             | "         | "  | "         | 29 |    |    |   |                |
| Barrett, Violet   | 4  | Shoeburyness  | ... | Diphtheria    | "         | "  | "         | 21 |    |    |   |                |
| Porter, Alfred    | 15 | Eastwood      | ... | Typhoid Fever | "         | 25 | "         | 3  |    |    |   |                |
| Edwards, Harry    | 11 | Shoeburyness  | ... | "             | "         | 28 | "         | "  |    |    |   |                |
| Auger, Harold J.  | 7  | Hockley       | ... | Scarlet Fever | "         | 30 | "         | 6  | 10 | 17 | 0 | Rochford Union |
| Spooner, Charles  | 3  | Waking, Great | ... | Typhoid Fever | October   | 11 | "         | 12 | 9  | 8  | 0 | "              |
| Cook, Eva         | 15 | Shoeburyness  | ... | Diphtheria    | "         | 12 | "         | 3  |    |    |   |                |
| Clover, James W.  | 5  | Thundersley   | ... | Scarlet Fever | "         | 13 | "         | 12 | 4  | 4  | 0 | Mr. J. Clover  |
| Cook, Fred        | 14 | Shoeburyness  | ... | Diphtheria    | "         | 14 | "         | 27 |    |    |   |                |
| " Sidney          | 10 | "             | ... | "             | "         | "  | "         | 15 |    |    |   |                |
| Turner, Percy W.  | 12 | "             | ... | Scarlet Fever | "         | 15 | "         | 29 |    |    |   |                |
| Dwight, James     | 5  | "             | ... | "             | "         | 17 | "         | 2  |    |    |   |                |
| Button, James H.  | 3  | Eastwood      | ... | Typhoid Fever | "         | 18 | "         | 9  | 7  | 12 | 6 | Rochford Union |
| Evans, Bertie     | 4  | (Workhouse)   | ... | Scarlet Fever | "         | 21 | "         | 26 |    |    |   |                |
| Turner, Theodore  | 8  | Shoeburyness  | ... | "             | "         | 22 | "         | 15 |    |    |   |                |
| Dwight, Eleanor   | 15 | "             | ... | "             | "         | "  | "         | 10 |    |    |   |                |
| Kirby, Percy      | 4  | "             | ... | "             | "         | 24 | "         | 18 |    |    |   |                |
| Dwight, Ethel M.  | 7  | "             | ... | "             | "         | 25 | "         | 2  |    |    |   |                |
| " Edith           | 4  | "             | ... | "             | "         | "  | "         | 17 |    |    |   |                |
| " Winifred        | 2  | "             | ... | "             | "         | "  | "         | 2  |    |    |   |                |
| Taylor, Alfred T. | 22 | "             | ... | "             | "         | 26 | "         | 15 |    |    |   |                |
| Goldstein, Rachel | 17 | Hadleigh      | ... | Typhoid Fever | "         | "  | "         | 18 | 13 | 12 | 6 | "              |
| Button, Violet A. | 1  | Eastwood      | ... | "             | "         | 27 | "         | 9  | 4  | 12 | 6 | "              |

PATIENTS ADMITTED INTO INFECTIOUS DISEASES HOSPITALS—Continued.

| NAME OF PATIENT.   | AGE.          | PARISH FROM WHICH ADMITTED. | DISEASE.                                  | DATE OF ADMISSION. | DATE OF DISCHARGE OR DEATH. | PAID TO COUNCIL FOR MAINTENANCE, &c. |                |
|--------------------|---------------|-----------------------------|-------------------------------------------|--------------------|-----------------------------|--------------------------------------|----------------|
|                    |               |                             |                                           |                    |                             | AMOUNT.                              | BY WHOM.       |
|                    |               |                             | <b>SUTTON FORD HOSPITAL.</b> (Continued). |                    |                             |                                      |                |
| Horner, Constance  | 6             | Rayleigh                    | Scarlet Fever                             | October 27         | December 10                 | 24 19 0                              | Rochford Union |
| " Gladys           | 5             | "                           | "                                         | "                  | " 21                        |                                      |                |
| Tillbrook, Emily   | 5             | Shoeburyness                | "                                         | " 30               | " 18                        |                                      |                |
| Spooner, Daisy     | 12            | Wakering, Great             | Typhoid Fever                             | "                  | " 29                        | 15 8 0                               | "              |
| Turner, George     | 38            | Shoeburyness                | Scarlet Fever                             | November 1         | " 15                        |                                      |                |
| Church, Annie      | 39            | "                           | Typhoid Fever                             | " 2                | November 24                 |                                      |                |
| " John             | 3             | "                           | "                                         | "                  | "                           |                                      |                |
| " Edith            | 2             | "                           | "                                         | "                  | "                           |                                      |                |
| Fisher, Sidney     | 6             | "                           | Scarlet Fever                             | " 9                | December 28                 |                                      |                |
| Dexter, Kathleen   | 5             | "                           | "                                         | " 10               | "                           | 12 12 0                              | Army Paymaster |
| Snow, Percy R.     | 6             | "                           | "                                         | "                  | January 2                   |                                      |                |
| Willmot, Evelyn    | 6             | "                           | "                                         | " 13               | December 28                 |                                      |                |
| Bridge, John       | $\frac{1}{2}$ | Hawke                       | "                                         | " 17               | " 5                         | 6 2 0                                | Rochford Union |
| Reed, James E.     | 4             | Shoeburyness                | "                                         | " 21               | January 2                   |                                      |                |
| Taylor, C. R.      | 7             | Thundersley                 | "                                         | "                  | December 24                 | 9 8 0                                | "              |
| Ward, Charles      | 28            | (Hospital)                  | "                                         | " 17               | " 21                        |                                      |                |
| Holden, Alfred S.  | 12            | Shoeburyness                | "                                         | " 26               | January 7                   |                                      |                |
| " Hetty            | 7             | "                           | "                                         | "                  | " 17                        |                                      |                |
| " Amy              | 10            | "                           | "                                         | "                  | "                           |                                      |                |
| Syers, Jessie      | 9             | (Workhouse)                 | "                                         | " 28               | December 20                 | 7 7 0                                | "              |
| Finch, Albert Jas. | 7             | Rochford                    | "                                         | " 30               | January 2                   | 8 17 0                               | "              |







## JOINT

## Dr. Common Fund Account for

|                                                           | £    | s. | d.  |
|-----------------------------------------------------------|------|----|-----|
| To Repairs to Buildings, &c. ... ..                       | 69   | 16 | 10  |
| „ Salaries of Caretaker and Matron ... ..                 | 41   | 11 | 5   |
| „ Salaries of Nurses ... ..                               | 161  | 12 | 0   |
| „ Salary and Remuneration of Medical Superintendent ...   | 71   | 10 | 0   |
| „ Salary of Clerk ... ..                                  | 20   | 0  | 0   |
| „ Rates and Insurance ... ..                              | 30   | 1  | 2   |
| „ Necessaries (Coal, Firewood, &c.) and Miscellaneous ... | 235  | 19 | 9½  |
| „ Printing, Stationery, &c. ... ..                        | 9    | 14 | 5   |
| „ New Disinfector ... ..                                  | 151  | 0  | 0   |
| „ Loans and Interest ... ..                               | 261  | 18 | 4   |
|                                                           | 1053 | 3  | 11½ |

## Rochford Rural

|                               |     |   |     |
|-------------------------------|-----|---|-----|
| To Common Fund Account ... .. | 481 | 9 | 11½ |
|                               | 481 | 9 | 11½ |

## Shoeburyness Urban

|                                   |     |    |   |
|-----------------------------------|-----|----|---|
| To Balance brought forward ... .. | 64  | 15 | 3 |
| „ Maintenance of Patients ... ..  | 139 | 5  | 6 |
| „ Common Fund Account ... ..      | 160 | 10 | 0 |
|                                   | 364 | 10 | 9 |

NOTE.—The cost of the removal, maintenance, and burial of patients during the year was as follows:—

## HOSPITAL.

Year ended 31st March, 1907.

Cr.

|                                                                                     | £    | s. | d.  |
|-------------------------------------------------------------------------------------|------|----|-----|
| By General Expenses Account—amount received for main-<br>tenance of patients ... .. | 355  | 14 | 0   |
| „ Ditto Rent of ground, Nobles Green Hospital ... ..                                | 1    | 10 | 0   |
| „ Rochford Rural District Council (share of expenses—<br>three-fourths) ... ..      | 481  | 9  | 11½ |
| „ Shoeburyness Urban District Council (share of expenses—<br>one-fourth) ... ..     | 160  | 10 | 0   |
| „ Grant from Essex County Council ... ..                                            | 54   | 0  | 0   |
|                                                                                     | 1053 | 3  | 11½ |

## District Council.

|                                    |     |   |     |
|------------------------------------|-----|---|-----|
| By General Expenses Account ... .. | 481 | 9 | 11½ |
|                                    | 481 | 9 | 11½ |

## District Council.

|                                  |     |    |    |
|----------------------------------|-----|----|----|
| By Treasurer ... ..              | 209 | 11 | 11 |
| „ Balance carried forward ... .. | 154 | 18 | 10 |
|                                  | 364 | 10 | 9  |

|                                         |             |           |           |
|-----------------------------------------|-------------|-----------|-----------|
| Rochford Rural District Council ...     | £188        | 10        | 11½       |
| Shoeburyness Urban District Council ... | 139         | 5         | 6         |
|                                         | <u>£327</u> | <u>16</u> | <u>5½</u> |

# WESTERN DISTRICT

*Statement shewing Receipts and Expenditure (except Receipts from*

## RECEIPTS.

|                                                                                                        |     |     |     |     |     | Rents. | Fees, &c. |     |        |    |    |
|--------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|--------|-----------|-----|--------|----|----|
|                                                                                                        |     |     |     |     |     | £      | s.        | d.  | £      | s. | d. |
| Separate Parochial Receipts :—                                                                         |     |     |     |     |     |        |           |     |        |    |    |
| Water Rents and Fees for Connections, &c.                                                              |     |     |     |     |     |        |           |     |        |    |    |
| Benfleet South                                                                                         | ... | ... | ... | ... | ... | 254    | 17        | 3½  | 5      | 5  | 0  |
| Hadleigh                                                                                               | ... | ... | ... | ... | ... | 178    | 13        | 7½  | 19     | 5  | 6  |
| Hawkevell                                                                                              | ... | ... | ... | ... | ... | 54     | 12        | 4   | 5      | 12 | 0  |
| Hockley                                                                                                | ... | ... | ... | ... | ... | 195    | 3         | 1   | 10     | 0  | 0  |
| Rayleigh                                                                                               | ... | ... | ... | ... | ... | 480    | 16        | 3½  | 40     | 7  | 0  |
| Rochford S.D.D.                                                                                        | ... | ... | ... | ... | ... | 438    | 13        | 2   | 2      | 10 | 0  |
| Rochford Suburban                                                                                      | ... | ... | ... | ... | ... | 60     | 14        | 4   | 4      | 4  | 0  |
| Thundersley (General)                                                                                  | ... | ... | ... | ... | ... | 10     | 10        | 6   | 3      | 15 | 0  |
|                                                                                                        |     |     |     |     |     | 1674   | 0         | 7½  | 90     | 18 | 6  |
|                                                                                                        |     |     |     |     |     |        |           |     | 1764   | 19 | 1½ |
| Common Fund Receipts :—                                                                                |     |     |     |     |     |        |           |     |        |    |    |
| F. M. Sainty, Rent to 1st August, 1906                                                                 | ... | ... | ... | ... | ... |        |           |     | 4      | 16 | 8  |
| Old Fittings and Iron sold...                                                                          | ... | ... | ... | ... | ... |        |           |     | 5      | 0  | 6  |
|                                                                                                        |     |     |     |     |     |        |           |     | 9 17 2 |    |    |
| Excess Expenditure charged to the several Contributory Places on Assessable Value for the time being — |     |     |     |     |     |        |           |     |        |    |    |
| Benfleet South                                                                                         | ... | ... | ... | ..  | ... | 260    | 2         | 2½  |        |    |    |
| Hadleigh                                                                                               | ... | ... | ... | ... | ... | 422    | 16        | 11½ |        |    |    |
| Hawkevell                                                                                              | ... | ... | ... | ... | ... | 155    | 7         | 8   |        |    |    |
| Hockley                                                                                                | ... | ... | ... | ... | ... | 226    | 18        | 5   |        |    |    |
| Rayleigh                                                                                               | ... | ... | ... | ... | ... | 446    | 16        | 2½  |        |    |    |
| Rochford S. D. D.                                                                                      | ... | ... | ... | ... | ..  | 75     | 11        | 11½ |        |    |    |
| Rochford Suburban                                                                                      | ... | ... | ... | ... | ... | 114    | 15        | 11½ |        |    |    |
|                                                                                                        |     |     |     |     |     |        |           |     | 1702   | 9  | 4½ |
|                                                                                                        |     |     |     |     |     |        |           |     |        |    |    |
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|                                                                                                        |     |     |     |     |     |        |           |     |        |    |    |



# WATERWORKS.

and Expenditure out of Loans) for the Year ended 31st March, 1907.

## EXPENDITURE.

| Separate Parochial<br>Expenditure. | Loans &<br>Interest. | Rates.  | Collect-<br>or's Com-<br>mission. | Printing,<br>&c. | Bills<br>(Miscell-<br>aneous). |           |
|------------------------------------|----------------------|---------|-----------------------------------|------------------|--------------------------------|-----------|
|                                    | £ s. d.              | £ s. d. | £ s. d.                           | £ s. d.          | £ s. d.                        |           |
| Benfleet South ... ..              | 298 5 8              | 22 0 8  | 7 14 11                           | 0 4 6            | 37 0 9                         |           |
| Hadleigh ... ..                    | 409 2 10             | 4 16 5  | 4 16 8                            | 0 14 0           | 5 18 0                         |           |
| Hawkevell ... ..                   | 154 6 6              | 8 6 8   | 1 13 0                            | ...              | ...                            |           |
| Hockley ... ..                     | 255 5 10             | 17 0 0  | 5 15 3                            | ...              | 5 0 3                          |           |
| Rayleigh ... ..                    | 639 12 3             | 16 0 0  | 12 19 5                           | 0 14 6           | 13 13 8                        |           |
| Rochford S.D.D. ... ..             | 306 16 4             | 5 18 0  | 15 10 10½                         | 0 3 0            | 42 18 2                        |           |
| „ Suburban ... ..                  | 115 6 6              | 5 8 10  | 1 11 2½                           | ...              | ...                            |           |
| Thundersley (General) ...          | ...                  | ...     | 0 5 1                             | ...              | ...                            |           |
|                                    | 2178 15 11           | 79 10 7 | 50 6 5                            | 1 16 0           | 104 10 10                      | 2414 19 9 |

### Common Fund Expenditure :—

|                                                           |          |
|-----------------------------------------------------------|----------|
| Superintendent (Mr. Sainty), Salary ... ..                | 59 11 5  |
| „ Allowance for travelling expenses ... ..                | 8 11 8   |
| Engineer (Mr. Sidwell), Salary ... ..                     | 58 6 8   |
| „ Assistant (Mr. Belcham), Salary ... ..                  | 26 13 4  |
| Rent of Collector's House ... ..                          | 30 0 0   |
| Rates, Taxes and Insurance .. ..                          | 80 16 4  |
| Wages of Workmen ... ..                                   | 231 1 1  |
| Baldwin's Executors, Rent of Shed ... ..                  | 2 5 0    |
| Establishment Expenses (Printing, Stationery, &c.) ... .. | 47 10 10 |
| Cost of New Telephone, Poles, &c. ... ..                  | 78 1 5   |
| „ Local Inquiry ... ..                                    | 1 10 0   |
| Telephone Wayleaves ... ..                                | 1 2 0    |
| Apparatus for checking Water Waste ... ..                 | 4 10 0   |

### Bills (Miscellaneous) :—

|                                  |           |
|----------------------------------|-----------|
| Benjamin & Gee ... ..            | 46 3 4    |
| Anglo-American Oil Co. ... ..    | 51 14 10  |
| Valvoline Oil Co. ... ..         | 4 17 10   |
| Glenfield & Kennedy, Ltd. ... .. | 26 9 8    |
| F. A. Greene ... ..              | 17 3 0    |
| R. Hornsby & Sons ... ..         | 15 5 10   |
| Ham, Baker & Co. ... ..          | 40 4 7    |
| W. A. Tookey ... ..              | 20 2 0    |
| G. Chappell .. ..                | 67 14 6   |
| E. Pearson ... ..                | 9 19 10   |
| C. E. Lazell ... ..              | 11 19 1   |
| P. A. Cowling ... ..             | 10 3 3    |
| W. Thorogood ... ..              | 6 4 9     |
| A. St. Claire ... ..             | 11 10 2   |
| Hall & Co. ... ..                | 6 13 9    |
| Miscellaneous ... ..             | 85 19 9   |
|                                  | 432 6 2   |
|                                  | 1062 5 11 |
|                                  | 3477 5 8  |

# WESTERN DISTRICT WATERWORKS.

Statement as to Loans for the Year ended 31st March, 1907.

| Contributory Place. | Date of Borrowing | Of Whom Borrowed.                         | For what Object.                         | For what Period. | Rate of Interest. | Amount originally Borrowed. | Amounts Repaid during the Year. |           | Amount of Principal owing at end of Year. |
|---------------------|-------------------|-------------------------------------------|------------------------------------------|------------------|-------------------|-----------------------------|---------------------------------|-----------|-------------------------------------------|
|                     |                   |                                           |                                          |                  |                   |                             | Principal.                      | Interest. |                                           |
|                     |                   |                                           |                                          | Years.           | Per Cent.         | £                           | £ s. d.                         | £ s. d.   | £ s. d.                                   |
| Benfleet, South     | 1901              | Blackburn Philanthropic Burial Society... | Re-payment of temporary Loan for Well... | 26               | 3½                | 326                         | 9 1 6                           | 10 8 5    | 279 18 0                                  |
|                     | 1901-03           | Public Works Loan Commissioners           | Mains, Tower, &c                         | 28               | 3½                | 3590                        | 129 0 0                         | 87 14 6   | 2602 10 0                                 |
|                     | 1904              | Ditto...                                  | Extension of Mains                       | 30               | 3½                | 1024                        | 34 0 0                          | 28 1 3    | 838 0 0                                   |
|                     |                   |                                           |                                          |                  |                   | 4940                        | 172 1 6                         | 126 4 2   | 3720 8 0                                  |
| Hadleigh            | 1901              | Blackburn Philanthropic Burial Society... | Re-payment of temporary Loan for Well... | 26               | 3½                | 334                         | 9 5 6                           | 10 12 5   | 286 16 6                                  |
|                     | 1901-03           | Public Works Loan Commissioners           | Mains, Tower, &c...                      | 28               | 3½                | 4885                        | 176 0 0                         | 119 6 1   | 3539 0 0                                  |
|                     | 1904              | Ditto...                                  | Extension of Mains                       | 30               | 3½                | 708                         | 23 12 0                         | 20 7 6    | 609 4 0                                   |
|                     | 1906              | Ditto...                                  | Ditto...                                 | 30               | 3½                | 726                         | 24 4 0                          | 25 15 4   | 701 16 0                                  |
|                     |                   |                                           |                                          |                  |                   | 6653                        | 233 1 6                         | 176 1 4   | 5136 16 6                                 |
| Hawkwell            | 1901              | Blackburn Philanthropic Burial Society... | Re-payment of temporary Loan for Well    | 26               | 3½                | 94                          | 2 12 1                          | 2 19 11   | 80 14 5                                   |
|                     | 1901-03           | Public Works Loan Commissioners           | Mains, Tower, &c                         | 28               | 3½                | 1039                        | 37 4 0                          | 25 8 6    | 754 8 0                                   |
|                     | 1904              | Ditto...                                  | Extension of Mains                       | 30               | 3½                | 360                         | 12 0 0                          | 10 4 9    | 306 0 0                                   |
|                     | 1906              | Ditto...                                  | Ditto...                                 | 30               | 3½                | 926                         | 31 0 0                          | 32 17 3   | 895 0 0                                   |
|                     |                   |                                           |                                          |                  |                   | 2419                        | 82 16 1                         | 71 10 5   | 2036 2 5                                  |



|                   |     |         |                                            |                                       |    |            |               |           |           |            |
|-------------------|-----|---------|--------------------------------------------|---------------------------------------|----|------------|---------------|-----------|-----------|------------|
| Hockley           | ... | 1901    | Blackburn Philanthropic Burial Society ... | Re-payment of temporary Loan for Well | 26 | 3½         | 228           | 6 6 8     | 7 6 11    | 195 15 8   |
|                   |     | 1901-03 | Public Works Loan Commissioners ...        | Mains, Tower, &c.                     | 28 | 3½         | 3189          | 114 0 0   | 78 0 4    | 2315 0 0   |
|                   |     | 1904    | Ditto ...                                  | Extension of Mains                    | 30 | 3½         | 224           | 7 10 0    | 6 14 7    | 201 10 0   |
|                   |     | 1906    | Ditto ...                                  | "                                     | 30 | 3½         | 512           | 17 4 0    | 18 3 4    | 494 16 0   |
|                   |     |         |                                            |                                       |    |            | 4153          | 145 0 8   | 110 5 2   | 3207 1 8   |
| Rayleigh          | ... | 1901    | Blackburn Philanthropic Burial Society ... | Re-payment of temporary Loan for Well | 26 | 3½         | 548           | 15 5 1    | 17 8 0    | 470 10 1   |
|                   |     | 1901-03 | Public Works Loan Commissioners ...        | Mains, Tower, &c.                     | 28 | 3½         | 6479          | 232 0 0   | 158 8 9   | 4701 0 0   |
|                   |     | 1904    | Ditto ...                                  | Extension of Mains                    | 30 | 3½         | 619           | 20 13 4   | 18 12 2   | 557 0 0    |
|                   |     | 1906    | Ditto ...                                  | "                                     | 30 | 3½         | 2571          | 86 0 0    | 91 4 11   | 2485 0 0   |
|                   |     |         |                                            |                                       |    |            | 10217         | 353 18 5  | 285 13 10 | 8213 10 1  |
| Rochford S.D.D.   | ... | 1901    | Blackburn Philanthropic Burial Society ... | Re-payment of temporary Loan for Well | 26 | 3½         | 472           | 13 3 5    | 15 1 0    | 405 4 3    |
|                   |     | 1901-03 | Public Works Loan Commissioners ...        | Mains, Tower, &c.                     | 28 | 3½         | 4474 }<br>111 | 166 0 0   | 112 11 11 | 3340 0 0   |
|                   |     | 1904    | Ditto ...                                  | Extension of Mains                    | 30 | 3½         | 5057          | 179 3 5   | 127 12 11 | 3745 4 3   |
|                   |     |         |                                            |                                       |    |            |               |           |           |            |
|                   |     |         |                                            |                                       |    |            |               |           |           |            |
| Rochford Suburban |     | 1901    | Blackburn Philanthropic Burial Society ... | Re-payment of temporary Loan for Well | 26 | 3½         | 147           | 4 1 10    | 4 13 7    | 126 4 2    |
|                   |     | 1901-03 | Public Works Loan Commissioners ...        | Mains, Tower, &c.                     | 28 | 3½         | 1344          | 48 0 0    | 32 17 10  | 976 20 0   |
|                   |     | 1906    | Ditto ...                                  | Extension of Mains, &c.               | 30 | 3½         | 371           | 12 10 0   | 13 3 3    | 358 10 0   |
|                   |     |         |                                            |                                       |    |            | 1862          | 64 11 10  | 50 14 8   | 1460 14 2  |
|                   |     |         |                                            |                                       |    | Totals ... | 35301         | 1230 13 5 | 948 2 6   | 27519 17 1 |



Dr.

## GENERAL EXPENSES

FOR THE YEAR ENDED

| HIGHWAYS.          |               |                |                |           |          |             |                      |                 |     | £    | s. | d.  |
|--------------------|---------------|----------------|----------------|-----------|----------|-------------|----------------------|-----------------|-----|------|----|-----|
| To                 | Maintenance   | and            | Repair         | of        | District | Roads       | ...                  | ...             | ... | 5760 | 16 | 10  |
| „                  | Salaries      | ...            | ...            | ...       | ...      | ...         | ...                  | ...             | ... | 223  | 13 | 4   |
| „                  | Other         | Establishment  | Charges        | ...       | ...      | ...         | ...                  | ...             | ... | 47   | 7  | 8   |
| „                  | Loan          | and            | Interest       | (Eastwood | Road)    | ...         | ...                  | ...             | ... | 738  | 4  | 10  |
|                    |               |                |                |           |          |             |                      |                 |     | 6770 | 2  | 8   |
| PUBLIC HEALTH, &c. |               |                |                |           |          |             |                      |                 |     |      |    |     |
| To                 | Hospital—Cost | of             | Maintenance    | of        | Patients | ...         | ...                  | ...             | ... | 188  | 10 | 11½ |
| „                  | Joint         | Hospital—Rural | District       | Council's | share    | of          | expense <sup>s</sup> | (three-fourths) | ... | 481  | 9  | 11½ |
| „                  | Salaries      | ...            | ...            | ...       | ...      | ...         | ...                  | ...             | ... | 379  | 0  | 0   |
| „                  | Other         | Establishment  | Charges...     | ...       | ...      | ...         | ...                  | ...             | ... | 152  | 8  | 8   |
| „                  | Legal         | Expenses       | ...            | ...       | ...      | ...         | ...                  | ...             | ... | 4    | 3  | 4   |
| „                  | Disinfecting, | and            | Compensation   | for       | the      | Destruction | of                   | Clothing,       | &c. | 163  | 2  | 8   |
| „                  | Infectious    | Diseases       | (Notification) | Acts      | ...      | ...         | ...                  | ...             | ... | 11   | 18 | 0   |
| „                  | Lists         | of             | Births         | and       | Deaths   | ...         | ...                  | ...             | ... | 2    | 4  | 0   |
| „                  | Analyses      | of             | Water          | ...       | ...      | ...         | ...                  | ...             | ... | 34   | 17 | 0   |
|                    |               |                |                |           |          |             |                      |                 |     | 1417 | 14 | 7   |

## COMMON FUND ACCOUNT,

Cr.

31st MARCH, 1907.

| HIGHWAYS.          |                                                           |     |     | £    | s. | d. |
|--------------------|-----------------------------------------------------------|-----|-----|------|----|----|
| By                 | Grant under Agricultural Rates Act, 1896                  | ... | ... | 326  | 16 | 9  |
| ,,                 | Grant for Maintenance, &c., of Eastwood-Rayleigh Road     | ... | ... | 135  | 0  | 0  |
| ,,                 | Fines and Fees                                            | ... | ... | 3    | 19 | 11 |
| ,,                 | Wayleave for Slurry Pipe at Little Wakering               | ... | ... | 10   | 0  | 0  |
| ,,                 | Receipts in respect of Extraordinary Traffic              | ... | ... | 3    | 5  | 0  |
|                    |                                                           |     |     | 479  | 1  | 8  |
| ,,                 | Amount divided amongst the Parishes                       | ... | ... | 6291 | 1  | 0  |
|                    |                                                           |     |     | 6770 | 2  | 8  |
| PUBLIC HEALTH, &c. |                                                           |     |     |      |    |    |
| By                 | Maintenance and Treatment of Patients in Hospital—General | ... | ... | 5    | 4  | 0  |
| ,,                 | Ditto Ditto —Shoeburyness                                 | ... | ... |      |    |    |
|                    | Urban District Council                                    | ... | ... | 35   | 7  | 6  |
| ,,                 | Rent of ground, Nobles Green Hospital                     | ... | ... | 1    | 10 | 0  |
| ,,                 | Grant under Agricultural Rates Act, 1896                  | ... | ... | 139  | 10 | 3  |
| ,,                 | Grant in Respect of Salaries of M.O.H. and Inspector      | ... | ... | 75   | 0  | 0  |
| ,,                 | Fines and Fees                                            | ... | ... | 2    | 0  | 0  |
| ,,                 | Insurance Premium repaid                                  | ... | ... | 1    | 10 | 4  |
| ,,                 | Byelaws sold                                              | ... | ... | 0    | 2  | 6  |
|                    |                                                           |     |     | 260  | 4  | 7  |
| ,,                 | Amount divided amongst the Parishes                       | ... | ... | 1157 | 10 | 0  |
|                    |                                                           |     |     | 1417 | 14 | 7  |

PARTICULARS OF SPECIAL EXPENSES IN FINANCIAL STATEMENT,  
FOR THE YEAR ENDED 31st MARCH, 1907.

| Contributory Places. | Sewerage. | Sewage Disposal. | Waterworks. | Cemetery. | Dust Removal. | Street Watering. | Allotments. | Surveyor's and Assistant Surveyor's Salaries. | Loans and Interest. | Total.   | Assessable Value on which Special Rates were levied. |                  | Total Special Rates per £ levied during year. |
|----------------------|-----------|------------------|-------------|-----------|---------------|------------------|-------------|-----------------------------------------------|---------------------|----------|------------------------------------------------------|------------------|-----------------------------------------------|
|                      |           |                  |             |           |               |                  |             |                                               |                     |          | Mich. Half-Year                                      | I. Day Half-Year |                                               |
| Ashington            | £ s. d.   | £ s. d.          | £ s. d.     | £ s. d.   | £ s. d.       | £ s. d.          | £ s. d.     | £ s. d.                                       | £ s. d.             | £ s. d.  | £ s. d.                                              | £ s. d.          | ...                                           |
| Barling              | ...       | ...              | ...         | ...       | ...           | ...              | ...         | 1 1 11                                        | ...                 | 1 1 11   | ...                                                  | ...              | ...                                           |
| Benfleet South       | 97 12 4   | ...              | 216 13 10   | ...       | ...           | ...              | ...         | 6 17 1                                        | 298 5 8             | 619 8 11 | 4186                                                 | 4214             | 1/4                                           |
| Canewdon             | 3 1 8     | ...              | 11 10 10    | ...       | ...           | ...              | 0 15 2      | 3 15 8                                        | 25 14 9             | 44 18 1  | 1694                                                 | ...              | 4d.                                           |
| Canvey Island        | ...       | ...              | 12 11 8     | ...       | ...           | ...              | ...         | 3 6 0                                         | ...                 | 15 17 8  | ...                                                  | ...              | ...                                           |
| Eastwood             | ...       | ...              | ...         | ...       | 15 2 8        | ...              | ...         | 8 12 10                                       | ...                 | 23 15 6  | ...                                                  | ...              | ...                                           |
| Fambridge South      | ...       | ...              | ...         | ...       | ...           | ...              | ...         | 1 8 4                                         | ...                 | 1 8 4    | ...                                                  | ...              | ...                                           |
| Hadleigh             | 3 14 0    | ...              | 192 7 9     | ...       | 30 12 8       | ...              | ...         | 8 2 10                                        | 409 2 10            | 614 0 1  | 5346                                                 | 5480             | 2/1                                           |
| Hawkewell            | ...       | ...              | 55 13 6     | ...       | ...           | ...              | ...         | 2 12 1                                        | 154 6 6             | 212 12 1 | 1313                                                 | 1325             | 3/2                                           |
| Hockley              | ...       | ...              | 166 15 8    | ...       | ...           | ...              | ...         | 6 19 6                                        | 255 5 10            | 429 1 0  | 3784                                                 | 3851             | 2/-                                           |
| Paglesham            | 0 12 0    | ...              | ...         | ...       | ...           | ...              | ...         | 2 13 10                                       | ...                 | 3 5 10   | ...                                                  | ...              | ...                                           |







31st MARCH, 1907.

Cr.

|                            |     |     |     |     |     | £        | s. | d.  |
|----------------------------|-----|-----|-----|-----|-----|----------|----|-----|
| Treasurer, General Account | ... | ... | ..  | ... | ... | 105      | 19 | 10  |
| PAROCHIAL BALANCES :—      |     |     |     |     |     |          |    |     |
|                            |     |     |     |     |     | General. |    |     |
|                            |     |     |     |     |     | £        | s. | d.  |
|                            |     |     |     |     |     | Special. |    |     |
|                            |     |     |     |     |     | £        | s. | d.  |
| Ashingdon                  | ... | ... | ... | ... | ... | 8        | 12 | 11  |
| Barling                    | ... | ... | ... | ... | ... | 15       | 12 | 8   |
| Benfleet, South            | ... | ... | ... | ... | ... | 44       | 0  | 11  |
| Canewdon                   | ... | ... | ... | ... | ... | 26       | 11 | 6   |
| Canvey Island              | ... | ... | ... | ... | ... | 17       | 12 | 0   |
| Eastwood                   | ... | ... | ... | ... | ... | 55       | 17 | 9   |
| Fambridge, South           | ... | ... | ... | ... | ... | 12       | 15 | 6   |
| Foulness                   | ... | ... | ... | ... | ... | 7        | 10 | 8½  |
| Hadleigh                   | ... | ... | ... | ... | ... | 48       | 6  | 3   |
| Hawkwell                   | ... | ... | ... | ... | ... | 14       | 17 | 2   |
| Hockley                    | ... | ... | ... | ... | ... | 46       | 11 | 9   |
| Paglesham                  | ... | ... | ... | ... | ... | 19       | 12 | 10  |
| Rawreth                    | ... | ... | ... | ... | ... | 12       | 18 | 0   |
| Rayleigh                   | ... | ... | ... | ... | ... | 67       | 19 | 1   |
| Rochford S.D.D.            | ... | ... | ... | ... | ... | 38       | 16 | 5   |
| Rochford, Suburban         | ... | ... | ... | ... | ... | 17       | 2  | 11  |
| Shoebury, North            | ... | ... | ... | ... | ... | 15       | 11 | 8   |
| Shopland                   | ... | ... | ... | ... | ... | 7        | 11 | 6   |
| Stambridge, Great          | ... | ... | ... | ... | ... | 18       | 16 | 7   |
| Stambridge, Little         | ... | ... | ... | ... | ... | 8        | 9  | 11  |
| Sutton                     | ... | ... | ... | ... | ... | 9        | 15 | 7   |
| Thundersley                | ... | ... | ... | ... | ... | 43       | 17 | 6   |
| Wakering, Great            | ... | ... | ... | ... | ... | 41       | 19 | 0   |
| Wakering, Little           | ... | ... | ... | ... | ... | 20       | 1  | 10½ |
|                            |     |     |     |     |     | 621      | 2  | 0   |
|                            |     |     |     |     |     | 100      | 9  | 6   |
|                            |     |     |     |     |     | 721      | 11 | 6   |
| Carried forward            | ... | ... | ... | ... | ... | 827      | 11 | 4   |



Dr.

## BALANCES AT 31st.

|                                            |       |    |    | £                      | s.         | d. |
|--------------------------------------------|-------|----|----|------------------------|------------|----|
| <i>Brought forward</i> ... ..              |       |    |    | 827                    | 11         | 4  |
| LOAN BALANCES :—                           |       |    |    |                        |            |    |
|                                            |       |    |    | Permanent<br>Works a/c | Treasurer. |    |
| Eastwood Road Improvement,<br>No. 1 ... .. | 3114  | 0  | 0  |                        |            |    |
| Eastwood Road Improvement,<br>No. 2 ... .. | 595   | 0  | 0  |                        |            |    |
| Western District Water ... ..              | 20073 | 1  | 1  |                        |            |    |
| Water Main Extensions, No. 1 ...           | 2511  | 14 | 0  |                        |            |    |
| Do. do. No. 2 :—                           |       |    |    |                        |            |    |
| Do. do. (Hadleigh)                         | 289   | 19 | 6  | 411                    | 16         | 6  |
| Do. do. (Hawkwell)                         | 568   | 14 | 0  | 326                    | 6          | 0  |
| Do. do. (Hockley)                          | 416   | 2  | 10 | 78                     | 13         | 2  |
| Do. do. (Rayleigh)                         | 2382  | 1  | 11 | 102                    | 18         | 1  |
| Do. do. (Rochford Subn.)                   | 299   | 10 | 5  | 58                     | 19         | 7  |
| Wakering Water Supply ...                  | 1520  | 13 | 9  | 267                    | 6          | 3  |
| Canewdon Well Improvements ...             | 130   | 0  | 0  |                        |            |    |
| Sutton Ford Hospital ... ..                | 3196  | 0  | 0  |                        |            |    |
| Nobles Green Hospital ... ..               | 280   | 0  | 0  |                        |            |    |
| Rayleigh Cemetery ... ..                   | 225   | 11 | 11 |                        |            |    |
|                                            | 35602 | 9  | 5  | 1245                   | 19         | 7  |
|                                            |       |    |    | 36848                  | 9          | 0  |
|                                            |       |    |    | £37676                 | 0          | 4  |



# LOAN STATEMENT.

*Showing the several sums borrowed by the Council, the purposes for which the Loans were obtained, the amounts repaid, and the Balances owing on the 31st March, 1907.*

| AMOUNT<br>ORIGINALLY<br>BORROWED. | DATE OF<br>BORROWING. | OF WHOM BORROWED.                       | FOR WHAT OBJECT.                        | FOR<br>WHAT<br>PERIOD. | RATE OF<br>INTEREST. | AMOUNTS REPAID DURING<br>THE YEAR. |         |           | AMOUNT OF<br>PRINCIPAL OWING<br>AT END OF YEAR. |           |           |    |    |
|-----------------------------------|-----------------------|-----------------------------------------|-----------------------------------------|------------------------|----------------------|------------------------------------|---------|-----------|-------------------------------------------------|-----------|-----------|----|----|
|                                   |                       |                                         |                                         |                        |                      | PRINCIPAL.                         |         | INTEREST. | PRINCIPAL.                                      |           | INTEREST. |    |    |
|                                   |                       |                                         |                                         |                        |                      | £                                  | s. d.   |           | £                                               | s. d.     |           |    |    |
|                                   |                       |                                         |                                         | Years.                 | Per Cent.            |                                    |         |           |                                                 |           | £         | s. | d. |
| £<br>650                          | 1876<br>Nov. 28       | Public Works Loan }<br>Commissioners    | Sewerage Works }<br>at Rochford ... }   | 30                     | 3½                   | 29                                 | 16 10 1 | 0 11      |                                                 | —         |           |    |    |
| 650                               | 1883<br>June 9        | Prudential Assurance }<br>Company ... } | Providing Ceme- }<br>tery at Rayleigh } | 30                     | 4                    | 27                                 | 9 4 10  | 2 6       |                                                 | 225 11 11 |           |    | 30 |
| 2,000                             | 1901<br>May 11        | Public Works Loan }<br>Commissioners }  | Sutton Ford Hospital                    | 30                     | 3¼                   | 134                                | 0 0 107 | 2 9       |                                                 | 3196 0 0  |           |    |    |
| 2,000                             | Aug. 12               |                                         |                                         |                        |                      |                                    |         |           |                                                 |           |           |    |    |
| 300                               | 1904<br>Aug. 1        | Ditto                                   | Nobles Green "                          | 30                     | 3¾                   | 10                                 | 0 0 10  | 15 7      |                                                 | 280 0 0   |           |    |    |
| 180                               | 1902<br>March 29      | Ditto                                   | Canewdon Well }<br>Improvements }       | 15                     | 3¼                   | 21                                 | 0 0 4   | 14 9      |                                                 | 130 0 0   |           |    |    |
| 60                                | " 29                  |                                         |                                         | 7                      |                      |                                    |         |           |                                                 |           |           |    |    |



|        |                   |                                                                              |                                |     |     |           |            |            |    |
|--------|-------------------|------------------------------------------------------------------------------|--------------------------------|-----|-----|-----------|------------|------------|----|
| 3,000  | 1902.<br>Aug. 12  | Ditto                                                                        | Eastwood Road<br>Improvement } | 10  | 3½  | 568 0 0   | 115 1 0    | 3114 0 0   | 31 |
| 2,114  | Oct. 21           |                                                                              |                                |     |     |           |            |            |    |
| 500    | 1903.<br>Sept. 22 |                                                                              |                                |     |     |           |            |            |    |
| 700    | 1904.<br>Aug. 22  | Ditto                                                                        | ...                            | 20  | 3½  | 35 0 0    | 20 3 10    | 595 0 0    |    |
| 35,301 |                   | Western District Water-<br>Works Loans (for par-<br>ticulars see pp. 20, 21) |                                | ... | ... | 1230 13 5 | 948 2 6    | 27519 17 1 |    |
| 1850   | 1906.<br>Mar. 1.  | Public Works Loan<br>Commissioners ... }                                     | Waking Water<br>Supply         | 30  | 3¾  | 62 0 0    | 65 13 1    | 1788 0 0   |    |
|        |                   |                                                                              |                                |     |     | 2117 19 7 | 1282 16 11 | 36848 9 0  |    |



# ROCHFORD RURAL DISTRICT COUNCIL.

STATEMENT OF ACCOUNT, showing the Receipts, Expenditure, and Balances, for the Year ended 31st March, 1907.

| Parish or other separate Contributory Place. | Balance in favour of each Place at the commencement of this Year. |                   | RECEIPTS.                            |         |                   |                                 |         |                   | Balance against each Place at the end of this Year. |         | TOTAL.  |         | Balance against each Place at the commencement of this Year. |         | EXPENDITURE.                      |         |           |                              |                                    |         | Balance in favour of each Place at the end of this Year. |         | TOTAL.  |         | Amount of the Assessable Value upon which Contributions have been calculated. |         |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         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|         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
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|                                              |                                                                   |                   | Contributions paid during this Year. |         |                   | Other Receipts during the Year. |         |                   |                                                     |         |         |         |                                                              |         | General Expenses. (See pp 22-23). |         |           | Separate (Election) Charges. | Special Expenses. (See pp 24, 25). |         |                                                          |         |         |         |                                                                               |         |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |    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|                                              |                                                                   |                   | General Expenses.                    |         | Special Expenses. | General Expenses.               |         | Special Expenses. |                                                     |         |         |         |                                                              |         | Highway.                          |         | Sanitary. |                              | General Expenses.                  |         |                                                          |         |         |         |                                                                               |         | Special Expenses. |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         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|                                              |                                                                   |                   | £ s. d.                              | £ s. d. |                   | £ s. d.                         | £ s. d. | £ s. d.           |                                                     |         |         |         |                                                              |         | £ s. d.                           | £ s. d. | £ s. d.   |                              | £ s. d.                            | £ s. d. |                                                          |         |         |         |                                                                               |         | £ s. d.           | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         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|         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                                              | General Expenses.                                                 | Special Expenses. | £ s. d.                              | £ s. d. | £ s. d.           | £ s. d.                         | £ s. d. | £ s. d.           | £ s. d.                                             | £ s. d. | £ s. d. | £ s. d. | £ s. d.                                                      | £ s. d. | £ s. d.                           | £ s. d. | £ s. d.   | £ s. d.                      | £ s. d.                            | £ s. d. | £ s. d.                                                  | £ s. d. | £ s. d. | £ s. d. | £ s. d.                                                                       | £ s. d. | £ s. d.           | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. 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Total Receipts (exclusive of Balances), £11744 19 6½.

Total Expenditure (exclusive of Balances), £11988 7 2.





# RURAL DISTRICT OF ROCHFORD.

## Annual Report for 1906

OF THE

## *Medical Officer of Health.*

| Localities.            |     | Area in<br>Acres. | Population<br>in 1901. | Estimated<br>Population<br>in 1905. |
|------------------------|-----|-------------------|------------------------|-------------------------------------|
| Rayleigh (10 parishes) | ... | 25,837            | 8,401                  | 8,666                               |
| Rochford (8 parishes)  | ... | 15,293            | 3,939                  | 3,977                               |
| Wakering (5 parishes)  | ... | 15,538            | 3,339                  | 3,385                               |
| Totals                 | ... | 56,668            | 15,679                 | 16,028                              |

TO THE CHAIRMAN AND MEMBERS OF

THE RURAL DISTRICT COUNCIL.

GENTLEMEN,

According to the usual custom I beg to submit the Annual Report for the year 1906.

The Localities remain as in the last few years,—that is, they correspond with the Registration Sub-Districts.

The population is not easy to estimate as there are no reliable statistics beyond the Census of 1901 to which I can refer. A district like this, which is undergoing transformation from an agricultural to a more or less residential one, and where the rise and wane of industrial occupations (brick-making, electric works, etc.) bring a considerable influence to bear upon the number of inhabitants, is one in which it is more than usually difficult to make an estimate of the population.

However, taking my estimate of last year as a foundation, 15,680, and adding the excess of births over deaths (118)—not so great a one as in 1905, when it was 202—and estimating a slight increase in the Rayleigh and Rochford Localities, I make a total increase of about 348, bringing the population up to 16,028, which figure I take as the basis of the vital statistics.

### BIRTHS.

The number of births is lower than last year, being 385 against 421, a decrease of 36, and 25.7 lower than the average of the last 10 years (410.7).

Taking the population as above (16,028), this gives a Birth Rate of 24.02, compared with 26.84 in 1905, and is the lowest recorded in the last 10 years. It shews a decrease of 2.82 per thousand, compared with that of 1905. Last year the decrease as compared with 1895 (when it was 34.1) was 7.26, this year the decrease still descends to 10.08; the cause being that younger folks migrate to the towns and cities, whilst the townsman having finished his career or business, returns at a later age to enjoy the amenities of a country life.



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DEATHS.

The total number of deaths was 265, being 46 more than in 1905. Taking the population as 16,028, we have a GROSS DEATH RATE of 16.5, and subtracting the 52 non-residents who died in the Public Institutions in your district, and adding the two residents who died in a Public Institution beyond it we have 215 Nett Deaths, and a CORRECTED DEATH RATE of 13.4, which is 1.22 more than last year, and is .5 more than the average for the last four years, previous to which there was no record.

There were 14 deaths from Pulmonary Phthisis (Consumption), 6 from other Tubercular Diseases, and 9 from Cancer.

There were 82 deaths of persons over 65, one being a Centenarian of Hadleigh, who is certified as having died from Gastric Catarrh. Thirty-two persons died from Heart Disease in its many phases, and 54 came under the heading of "All Other Causes." Seventy-seven deaths were registered as occurring in the Public Institutions, as compared with 59 for 1905.

## INFANTILE MORTALITY.

The Infantile Mortality Rate compares favourably with that of last year, being 109.09 against 118.7. The number of deaths were 42 as against 50.

Ten died under one week, the causes of death being Premature Birth 2, Congenital Defects 2, Convulsions 1, and Atrophy, Debility, and Marasmus 5. Fourteen died under one month, and 28 between the ages of four weeks and 12 months. Diarrhœa (including Enteritis and Intestinal

Catarrh) caused the deaths of 50 per cent of the latter. No child under 12 months died from any of the common Infectious Diseases, unless a death of a child of 5-6 months certified as from Croup (? Diphtheria) be included.

### ZYMOTIC DISEASES.

The number of Certificates received under the notification of Diseases Act was 120—36 more than in 1905; of these however 10 were notified from the Hospital itself, and six from the Union Infirmary, compared with 5 from the Hospital and 4 from the Union Infirmary in 1905.

The deaths from these Zymotic Diseases number 39; Enteric 7; Scarlet Fever 2; Diarrhœa 18; Enteritis 4; Diphtheria 1; Measles 5; Puerperal Fever 1; Erysipelas 1; giving a rate per 1000 of 2.4.

The increase of deaths in 1906 over those in 1905 was distributed generally. The great increase was due to the number of deaths from Diarrhœa and Enteritis, caused by the great heat of last year's long summer.

TABLE OF DEATHS FROM ZYMOTIC DISEASES.

|                                            | 1902. | 1903. | 1904. | 1905. | 1906. |
|--------------------------------------------|-------|-------|-------|-------|-------|
| Small Pox ... ..                           | 6     | 0     | 0     | 0     | 0     |
| Diphtheria and Mem-<br>branous Croup ... } | 3     | 3     | 3     | 0     | 1     |
| Typhoid Fever ... ..                       | 1     | 8     | 7     | 4     | 7     |
| Puerperal Fever ... ..                     | 1     | 1     | 2     | 0     | 1     |
| Scarlet Fever ... ..                       | 0     | 0     | 0     | 1     | 2     |
| Erysipelas ... ..                          | 1     | 0     | 1     | 0     | 1     |
| Measles ... ..                             | 1     | 1     | 0     | 0     | 5     |
| Whooping Cough ... ..                      | 4     | 2     | 3     | 0     | 0     |
| Diarrhœa and Enteritis ...                 | 3     | 2     | 12    | 2     | 22    |
| Totals... ..                               | 20    | 17    | 28    | 7     | 39    |



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SCARLET FEVER.

There were more cases of this Fever reported in this district than in any previous year. They were widely scattered and mostly of a mild nature. The source of origin in many cases could not be discovered, but once a case, however mild, occurs in a family of children, the others frequently contract it; sometimes, however, nothing is known of it, and occasionally the illness is of so trifling a nature as to cause no suspicion during its incubation even in the doctor's mind (if called in) as to the true nature of the case until one of the others contract it in a more severe form.

There were 58 cases notified (5 from the Hospital—one the Hospital Male Attendant) and three of the whole number died; two in Hospital and one outside.

## SMALL POX.

There have been no cases reported in the district during the past year.

## DIPHTHERIA.

Fourteen cases were notified; five from the Hospital and nine from seven different parishes, of the total number one proved fatal. With the exception of three Hospital cases notified on the same day they were separated from one another by long intervals of both time and distance; were in fact sporadic, and beyond the insanitary conditions of the premises, no exact cause could be discovered.

## ERYSIPELAS.

There were 20 cases notified; four more than last year. With the exception of one death, they were of a mild nature, and were attributed to insanitary conditions or climatic influences.



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ENTERIC FEVER.

There were 28 cases of this disease reported ; two more only than last year, and bears favourable comparison with 62 in 1903, and 36 in 1904. Of these 28, nineteen occurred in one parish, and my opinion with regard to its prevalence has been already communicated to your Council. This parish, like others in the district, lacks any system of drainage, and, for reasons explained, distance from the Standpipes and the somewhat unpleasant flavour of the newly laid on water, has caused the continued use of the old, and I am convinced, unsafe water. I am quite aware of the great cost of drainage works and the increased burden upon the Ratepayer, but I am bound to say that drinking water from old unprotected wells in close proximity to old uncemented cesspools is the cause of the prevalence of Enteric Fever in this parish, and should your Council decide not to close these wells, I would urge the great advisability of issuing notices or affixing plates to these wells, cautioning people against their continued use, as I am convinced that by so doing you will lower the number of cases of this preventible disease.

Unfortunately the condition of unprotected, uncemented wells and cesspools is not peculiar to this especial parish, and is to my mind the cause of our great number of cases as compared with neighbouring districts. Indeed it may truthfully be said that here Enteric is perennially endemic, and so long as this condition continues it must be so. I recommend that at least new buildings in your district should not be allowed to be occupied unless the wells and cesspools, where there are any, are properly cemented ; the wells to a depth of eight feet, and the cesspools entirely.

The new Thresh's Disinfector gives great satisfaction, and has been doing good work during the year.

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DAIRIES, COWSHEDS, & MILK SHOPS.

These are generally in a satisfactory condition. The remarks of last year still hold good, and there is an improving tendency, but the state of some of the sheds is far from ideal—and if the Act is to be carried out, an example will have to be made of some of the cowkeepers—at present they plead ignorance of any Byelaws.

## WATER SUPPLY.

Waterpipes for Great Wakering Parish were laid by the end of February, and the parish supplied with excellent water from the Southend Water Co. ; unfortunately it has a slight tarry flavour (a not uncommon experience with new pipes), and the water, to my regret, is not used very freely, but as the taste wears off, I have no doubt the parishioners will appreciate its advantages. As I have dilated on this matter elsewhere, I say no more just now except to regret it was not practicable to lay it on to the houses.

By the end of May the various water extensions at Hockley, Hadleigh, and Rayleigh were completed, and have since proved of good service in these places.

I notice that the proposed Reservoirs at South Benfleet and Potash Hill are still under consideration, but with the number of houses which have no other means of obtaining water, it is advisable that some means of storing it should be devised, as it is conceivable the consumers might be put to grave and even dangerous inconvenience in the perhaps unlikely event of anything occurring which might cut off the supply for 24 hours or more.



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DRAINS AND SEWERS.

I am afraid that in my last Report I was too precipitate in my remark that a commencement had been made with regard to the Sewerage of Rochford. It should have been made clear that this was so, only so far as applying for a loan for the work. Upon an enquiry being held, the Local Government Board placed its veto upon the Scheme, and the matter now stands over for further consideration.

This town has an advantage over its neighbours in so far as it already has a Sewerage System, although perhaps not all that could be desired. It is better off in that respect than Hadleigh, Rayleigh, Hockley and Great Wakering, to say nothing of South Benfleet, where I understand in consequence of legal proceedings the matter is coming to a head. I may say that I quite recognize the expense that a sewerage system for these places would entail, but from a sanitary point of view they are necessary, and it is imperative that I mention the matter in this Report. As regards South Benfleet there was not one case of a Notifiable Disease reported during the year.

## SCHOOLS.

Non-Notifiable Infectious Disease has caused the closure of three Schools during 1906. South Benfleet and Great Wakering Schools were closed for three weeks in consequence of an epidemic of measles; Eastwood School was closed for 14 days on account of the prevalence of mumps; Scarlet Fever necessitated the closure of Hawkwell School for three weeks; whilst Hockley and Thundersley Schools were closed for a few days each to allow of cleansing and disinfecting them, in order to allay the nervous apprehensions of parents who refrained from sending their children to school, owing to one or two cases of Scarlet Fever having occurred.



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GIPSIES.

These unsavoury people have been the source of considerable annoyance to their neighbours at Eastwood in consequence of their filthy habits. Upon two or three occasions in the early part of the year, police court proceedings were taken against them for not having sufficient or proper sanitary accommodation, and convictions were obtained, but such trifling fines were imposed by the sitting Bench as to make the proceedings a farce. Since then, however, a large batch of them have been convicted before a somewhat differently composed Bench, and smart fines of £2 and costs have been inflicted, which it is hoped will shew these people they must not become an annoyance to their neighbours, and that they will see fit to move on. What the result will be remains to be seen.

## BRICKFIELDS AND RUBBISH HEAPS.

These have given no cause for offence this year, indeed unfortunately for the labourers they have not been in anything like full work; but the rubbish at one field was the cause of complaint. It was ultimately found that the owners were within their rights, and nothing beyond remonstrance could be done. A rubbish heap composed of matter brought by the Southend Corporation was also complained of, but the owner of the field met us in a fair and satisfactory manner, and the nuisance was abated. It may be interesting to say that a ratepayer who was very emphatic in his complaint about this particular heap has since built a house at the very limit of his property—immediately adjoining the heap,—in fact he could get no nearer.

Summing up, I think it may be said that the Health Statistics of the District are fairly favorable. The Birth and Death Rates are of course liable to fluctuations.

The death rate is but .5 per 1000 above the average for the last four years, and is well below that of the County generally. The birth rate continues to decrease, and I have stated the cause.

Appended are the various Statistical Tables, and the Report of the Inspector of Nuisances is attached.

I have the honour to be,

Gentlemen,

Your obedient Servant,

F. DORRELL GRAYSON.

*February 23rd, 1907.*



TABLE I.  
VITAL STATISTICS OF WHOLE DISTRICT DURING 1906 AND PREVIOUS YEARS.

| Year. | Population<br>estimated to<br>middle of each<br>Year. | Births. |       | Total Deaths registered in the District. |                                            |              |       | Total Deaths<br>in Public<br>Institutions<br>in the<br>District. |
|-------|-------------------------------------------------------|---------|-------|------------------------------------------|--------------------------------------------|--------------|-------|------------------------------------------------------------------|
|       |                                                       | Number. | Rate. | Under 1 year of Age.                     |                                            | At all Ages. |       |                                                                  |
|       |                                                       |         |       | Number                                   | Rate per<br>1,000<br>Births<br>registered. | Number       | Rate. |                                                                  |
|       |                                                       |         |       |                                          |                                            |              |       |                                                                  |
| 1897  | 11,951                                                | 380     | 31.8  | 42                                       | 110.5                                      | 197          | 14.7  | 21                                                               |
| 1898  | 14,524                                                | 383     | 26.3  | 50                                       | 130                                        | 269          | 16.5  | 29                                                               |
| 1899  | 14,889                                                | 383     | 25.7  | 49                                       | 127                                        | 274          | 16.5  | 28                                                               |
| 1900  | 15,487                                                | 383     | 24.7  | 39                                       | 101.82                                     | 238          | 12.8  | 43                                                               |
| 1901  | 14,457                                                | 397     | 27.46 | 49                                       | 123.42                                     | 251          | 14.9  | 35                                                               |
| 1902  | 15,250                                                | 414     | 27.14 | 30                                       | 72.46                                      | 241          | 15.8  | 66                                                               |
| 1903  | 15,444                                                | 414     | 26.80 | 32                                       | 77.29                                      | 214          | 13.8  | 52                                                               |
| 1904  | 15,679                                                | 441     | 28.12 | 49                                       | 111.1                                      | 250          | 15.9  | 63                                                               |
| 1905  | 15,680                                                | 421     | 26.84 | 50                                       | 118.7                                      | 219          | 13.96 | 59                                                               |
| 1906  | 16,028                                                | 385     | 24.02 | 42                                       | 109.09                                     | 265          | 16.5  | 77                                                               |

Deaths of Non-residents registered in Public Institutions in the District ... 52

Deaths of Residents registered in Public Institutions beyond the District ... 2

Net Deaths at all Ages belonging to the District, 215; rate, 13.4.

Area of District in acres (exclusive of area covered by water), 56,658. Total population at all ages, 14,457

Institutions within the District receiving sick and infirm persons from outside the District—1, Union Workhouse,

Rochford. 2, Isolation Hospital, Sutton Ford Bridge. 3, Small Pox Hospital, Nobles Green, Eastwood.



TABLE II.

VITAL STATISTICS OF SEPARATE LOCALITIES IN 1906 AND PREVIOUS YEARS.

| Names of Localities. | ROCHFORD.                                            |                    |                     |                         | RAYLEIGH.                                            |                    |                     |                         | WAKERING.                                            |                    |                     |                         |
|----------------------|------------------------------------------------------|--------------------|---------------------|-------------------------|------------------------------------------------------|--------------------|---------------------|-------------------------|------------------------------------------------------|--------------------|---------------------|-------------------------|
|                      | Population esti-<br>mated to middle<br>of each year. | Births registered. | Deaths at all Ages. | Deaths under<br>1 year. | Population esti-<br>mated to middle<br>of each Year. | Births registered. | Deaths at all Ages. | Deaths under<br>1 year. | Population esti-<br>mated to middle<br>of each Year. | Births registered. | Deaths at all Ages. | Deaths under<br>1 year. |
| 1898                 | }                                                    | —                  | No record           | —                       | —                                                    | No record          | No record           | —                       | —                                                    | No record          | No record           | —                       |
| 1899                 |                                                      |                    |                     |                         |                                                      |                    |                     |                         |                                                      |                    |                     |                         |
| 1900                 | 3044                                                 | 83                 | ...                 | ...                     | 8015                                                 | 209                | ...                 | ...                     | 3528                                                 | 91                 | ...                 | ...                     |
| 1901                 | 3790                                                 | 101                | 51                  | ...                     | 7554                                                 | 201                | 124                 | ...                     | 3113                                                 | 75                 | 41                  | ...                     |
| 1902                 | 3877                                                 | 100                | 115                 | 9                       | 8108                                                 | 234                | 102                 | 16                      | 3265                                                 | 80                 | 24                  | 5                       |
| 1903                 | 3917                                                 | 91                 | 91                  | 12                      | 8242                                                 | 235                | 92                  | 12                      | 3285                                                 | 88                 | 31                  | 8                       |
| 1904                 | 3939                                                 | 94                 | 47                  | 9                       | 8401                                                 | 242                | 123                 | 30                      | 3339                                                 | 105                | 48                  | 10                      |
| 1905                 | 3939                                                 | 85                 | 68                  | 15                      | 8402                                                 | 257                | 83                  | 22                      | 3339                                                 | 79                 | 40                  | 13                      |
| 1906                 | 3977                                                 | 98                 | 50                  | 14                      | 8666                                                 | 211                | 128                 | 24                      | 3385                                                 | 76                 | 37                  | 4                       |

TABLE III.  
CASES OF INFECTIOUS DISEASE NOTIFIED DURING THE YEAR 1906.

| NOTIFIABLE DISEASE. | CASES NOTIFIED IN WHOLE DISTRICT. |          |        |          |           |           | TOTAL CASES NOTIFIED IN EACH LOCALITY. |                |           | NO. OF CASES REMOVED TO HOSPITAL FROM EACH LOCALITY. |           |           |
|---------------------|-----------------------------------|----------|--------|----------|-----------|-----------|----------------------------------------|----------------|-----------|------------------------------------------------------|-----------|-----------|
|                     | At Ages.—Years.                   |          |        |          |           |           | Rochford (W.)                          | Rayleigh. (H.) | Wakering. | Rochford.                                            | Rayleigh. | Wakering. |
|                     | At all Ages.                      | Under 1. | 1 to 5 | 5 to 15. | 15 to 25. | 25 to 65. | 65 and upwards.                        |                |           |                                                      |           |           |
| Small-pox           | ...                               | ...      | ...    | ...      | ...       | ...       | ...                                    | ...            | ...       | ...                                                  | ...       | ...       |
| Cholera             | ...                               | ...      | ...    | ...      | ...       | ...       | ...                                    | ...            | ...       | ...                                                  | ...       | ...       |
| Diphtheria          | 14                                | ...      | 2      | 11       | 1         | ...       | ...                                    | 10             | 3         | ...                                                  | 2         | 1         |
| Membranous Croup    | ...                               | ...      | ...    | ...      | ...       | ...       | ...                                    | ...            | ...       | ...                                                  | ...       | ...       |
| Erysipelas          | 20                                | ...      | ...    | ...      | 4         | 12        | 4                                      | 6              | 2         | ...                                                  | ...       | ...       |
| Scarlet Fever       | 58                                | 1        | 12     | 34       | 6         | 5         | ...                                    | 41             | 3         | 12                                                   | 16        | 1         |
| Typhus Fever        | ...                               | ...      | ...    | ...      | ...       | ...       | ...                                    | ...            | ...       | ...                                                  | ...       | ...       |
| Enteric Fever       | 28                                | ...      | 8      | 7        | 6         | 7         | ...                                    | 6              | 19        | 1                                                    | 6         | 9         |
| Relapsing Fever     | ...                               | ...      | ...    | ...      | ...       | ...       | ...                                    | ...            | ...       | ...                                                  | ...       | ...       |
| Continued Fever     | ...                               | ...      | ...    | ...      | ...       | ...       | ...                                    | ...            | ...       | ...                                                  | ...       | ...       |
| Puerperal Fever     | ...                               | ...      | ...    | ...      | ...       | ...       | ...                                    | ...            | ...       | ...                                                  | ...       | ...       |
| Plague              | ...                               | ...      | ...    | ...      | ...       | ...       | ...                                    | ...            | ...       | ...                                                  | ...       | ...       |
| Totals              | 120                               | 1        | 22     | 52       | 17        | 24        | 4                                      | 30             | 63        | 27                                                   | 24        | 11        |

Isolation Hospitals—Sutton Ford, Eastwood, and Nobles Green, Eastwood (Small Pox).



TABLE IV.  
CAUSES OF, AND AGES AT, DEATH DURING YEAR 1906.

| CAUSES OF DEATH.                                          | DEATHS AT THE SUBJOINED AGES OF<br>"RESIDENTS" WHETHER OCCURRING IN<br>OR BEYOND THE DISTRICT. |          |                |                 |                  |                  |                 | DEATHS AT ALL<br>AGES OF "RESI-<br>DENTS" BELONGING<br>TO LOCALITIES,<br>WHETHER OCCUR-<br>RING IN OR BEYOND<br>THE DISTRICT. |           |           | TOTAL<br>DEATHS<br>WHETHER OF<br>RESIDENTS<br>OR NON-<br>"RESIDENTS"<br>IN PUBLIC<br>INSTITUTIONS<br>IN THE<br>DISTRICT. |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------|----------|----------------|-----------------|------------------|------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--------------------------------------------------------------------------------------------------------------------------|
|                                                           | All Ages..                                                                                     | Under 1. | 1 and under 5. | 5 and under 15. | 15 and under 25. | 25 and under 65. | 65 and upwards. | Rochford.                                                                                                                     | Rayleigh. | Wakering. |                                                                                                                          |
| Small-pox ...                                             | ...                                                                                            | ...      | ...            | ...             | ...              | ...              | ...             | ...                                                                                                                           | ...       | ...       | ...                                                                                                                      |
| Measles ...                                               | 5                                                                                              | ...      | 4              | 1               | ...              | ...              | ...             | 1                                                                                                                             | 3         | 1         | 1                                                                                                                        |
| Scarlet Fever                                             | 2                                                                                              | ...      | 1              | 1               | ...              | ...              | ...             | ...                                                                                                                           | 1         | 1         | 2                                                                                                                        |
| Whooping Cough                                            | ...                                                                                            | ...      | ...            | ...             | ...              | ...              | ...             | ...                                                                                                                           | ...       | ...       | ...                                                                                                                      |
| Diphtheria and }<br>Memb. Croup }                         | 1                                                                                              | ...      | ...            | 1               | ...              | ...              | ...             | ...                                                                                                                           | ...       | 1         | 4                                                                                                                        |
| Croup ...                                                 | 1                                                                                              | 1        | ...            | ...             | ...              | ...              | ...             | ...                                                                                                                           | 1         | ...       | ...                                                                                                                      |
| Fever { Typhus                                            | ...                                                                                            | ...      | ...            | ...             | ...              | ...              | ...             | ...                                                                                                                           | ...       | ...       | ...                                                                                                                      |
| Enteric                                                   | 7                                                                                              | ...      | ...            | 1               | 3                | 3                | ...             | ...                                                                                                                           | 2         | 5         | 4                                                                                                                        |
| Other continued                                           | ...                                                                                            | ...      | ...            | ...             | ...              | ...              | ...             | ...                                                                                                                           | ...       | ...       | ...                                                                                                                      |
| Epidemic influenza                                        | 2                                                                                              | ...      | ...            | ...             | ...              | 2                | ...             | 1                                                                                                                             | 1         | ...       | ...                                                                                                                      |
| Cholera ...                                               | ...                                                                                            | ...      | ...            | ...             | ...              | ...              | ...             | ...                                                                                                                           | ...       | ...       | ...                                                                                                                      |
| Plague ...                                                | ...                                                                                            | ...      | ...            | ...             | ...              | ...              | ...             | ...                                                                                                                           | ...       | ...       | ...                                                                                                                      |
| Diarrhœa ...                                              | 18                                                                                             | 14       | 4              | ...             | ...              | ...              | ...             | 8                                                                                                                             | 10        | ...       | 5                                                                                                                        |
| Enteritis ...                                             | 4                                                                                              | ...      | ...            | ...             | ...              | 1                | 3               | 2                                                                                                                             | 1         | 1         | 1                                                                                                                        |
| Puerperal Fever                                           | 1                                                                                              | ...      | ...            | ...             | ...              | 1                | ...             | ...                                                                                                                           | 1         | ...       | ...                                                                                                                      |
| Erysipelas ...                                            | 1                                                                                              | ...      | ...            | ...             | 1                | ...              | ...             | ...                                                                                                                           | ...       | 1         | ...                                                                                                                      |
| Other septic diseases                                     | 2                                                                                              | ...      | ...            | ...             | ...              | 1                | 1               | ...                                                                                                                           | 2         | ...       | ...                                                                                                                      |
| Phthisis ...                                              | 14                                                                                             | ...      | ...            | ...             | 3                | 10               | 1               | 3                                                                                                                             | 8         | 3         | 10                                                                                                                       |
| Other Tubercular }<br>Diseases ... }                      | 6                                                                                              | ...      | 1              | 2               | ...              | 2                | 1               | 2                                                                                                                             | 4         | ...       | 2                                                                                                                        |
| Cancer, Malignant }<br>Disease ... }                      | 9                                                                                              | ...      | ...            | ...             | ...              | 4                | 5               | 2                                                                                                                             | 5         | 2         | 6                                                                                                                        |
| Bronchitis ...                                            | 18                                                                                             | 5        | 2              | ...             | ...              | 1                | 10              | 4                                                                                                                             | 12        | 2         | 1                                                                                                                        |
| Pneumonia ...                                             | 9                                                                                              | 3        | 4              | ...             | ...              | ...              | 2               | 1                                                                                                                             | 6         | 2         | 1                                                                                                                        |
| Pleurisy ...                                              | ...                                                                                            | ...      | ...            | ...             | ...              | ...              | ...             | ...                                                                                                                           | ...       | ...       | ...                                                                                                                      |
| Other Diseases of }<br>Respiratory Or- }<br>gans ... }    | ...                                                                                            | ...      | ...            | ...             | ...              | ...              | ...             | ...                                                                                                                           | ...       | ...       | ...                                                                                                                      |
| Alcoholism, Cir- }<br>rhosis of Liver }                   | 4                                                                                              | ...      | ...            | ...             | ...              | 4                | ...             | 1                                                                                                                             | 2         | 1         | 2                                                                                                                        |
| Venereal Diseases                                         | ...                                                                                            | ...      | ...            | ...             | ...              | ...              | ...             | ...                                                                                                                           | ...       | ...       | 2                                                                                                                        |
| Premature Birth                                           | 4                                                                                              | 4        | ...            | ...             | ...              | ...              | ...             | 1                                                                                                                             | 2         | 1         | ...                                                                                                                      |
| Diseases and Acci- }<br>dents of Parturi- }<br>tion ... } | ...                                                                                            | ...      | ...            | ...             | ...              | ...              | ...             | ...                                                                                                                           | ...       | ...       | ...                                                                                                                      |
| Heart Diseases                                            | 32                                                                                             | ...      | ...            | 1               | ...              | 9                | 22              | 6                                                                                                                             | 21        | 5         | 7                                                                                                                        |
| Accidents ...                                             | 6                                                                                              | ...      | ...            | 1               | ...              | 4                | 1               | ...                                                                                                                           | 3         | 3         | ...                                                                                                                      |
| Suicides ...                                              | 1                                                                                              | ...      | ...            | ...             | ...              | 1                | ...             | ...                                                                                                                           | 1         | ...       | ...                                                                                                                      |
| Congenital defects                                        | 2                                                                                              | 2        | ...            | ...             | ...              | ...              | ...             | ...                                                                                                                           | 2         | ...       | ...                                                                                                                      |
| Infantile Wasting }<br>Disease ... }                      | 10                                                                                             | 10       | ...            | ...             | ...              | ...              | ...             | 2                                                                                                                             | 7         | 1         | 1                                                                                                                        |
| Convulsions                                               | 2                                                                                              | 1        | 1              | ...             | ...              | ...              | ...             | 1                                                                                                                             | ...       | 1         | ...                                                                                                                      |
| All Other Causes                                          | 54                                                                                             | 2        | 1              | 2               | 1                | 12               | 36              | 15                                                                                                                            | 33        | 6         | 28                                                                                                                       |
| All Causes...                                             | 215                                                                                            | 42       | 18             | 10              | 8                | 55               | 82              | 50                                                                                                                            | 128       | 37        | 77                                                                                                                       |



TABLE V.

## INFANTILE MORTALITY DURING THE YEAR 1906.

DEATHS FROM STATED CAUSES IN WEEKS AND MONTHS UNDER ONE  
YEAR OF AGE.

| CAUSE OF DEATH.                             | Under 1 Week. | 1-2 Weeks. | 2-3 Weeks. | 3-4 Weeks. | TOTAL UNDER 1 MONTH. | 1-2 Months. | 2-3 Months. | 3-4 Months. | 4-5 Months. | 5-6 Months. | 6-7 Months. | 7-8 Months. | 8-9 Months. | 9-10 Months. | 10-11 Months. | 11-12 Months. | TOTAL DEATHS UNDER 1 YEAR. |
|---------------------------------------------|---------------|------------|------------|------------|----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|---------------|---------------|----------------------------|
| Small-pox ...                               | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Chicken-pox ...                             | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Measles ...                                 | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Scarlet Fever ...                           | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Diphtheria: Croup                           | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | 1           | ...         | ...         | ...         | ...          | ...           | ...           | 1                          |
| Whooping Cough                              | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Diarrhœa, all forms                         | ...           | ...        | ...        | ...        | ...                  | ...         | 3           | 2           | 2           | 2           | 1           | 1           | ...         | 2            | ...           | 1             | 14                         |
| Enteritis, <i>not Tuberculous</i>           | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Gastritis, Gastro-<br>intestinal Catarrh }  | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Premature Birth                             | ...           | 2          | ...        | 1          | 3                    | 1           | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | 4                          |
| Congenital Defects                          | ...           | 2          | ...        | ...        | 2                    | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | 2                          |
| Injury at Birth                             | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Want of Breast-milk                         | ...           | ...        | ...        | ...        | ...                  | 1           | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | 1                          |
| Atrophy, Debility,<br>Marasmus ... }        | 5             | 1          | ...        | ...        | 6                    | ...         | 1           | 1           | ...         | ...         | ...         | ...         | ...         | 1            | ...           | ...           | 9                          |
| Tuberculous Meningitis...                   | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Tuberculous Peritonitis }                   | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Tabes Mesenterica }                         | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Other Tuberculous<br>Diseases ... }         | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Erysipelas ...                              | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Syphilis ...                                | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Rickets ...                                 | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Meningitis ( <i>not<br/>Tuberculous</i> ) } | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Convulsions ...                             | 1             | ...        | ...        | ...        | 1                    | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | 1                          |
| Bronchitis ...                              | ...           | 1          | 1          | ...        | 2                    | ...         | 2           | ...         | ...         | ...         | 1           | ...         | ...         | ...          | ...           | ...           | 5                          |
| Laryngitis ...                              | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Pneumonia ...                               | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | 1           | 1           | 1           | ...         | ...         | ...         | ...          | ...           | ...           | 3                          |
| Suffocation, overlaying                     | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...          | ...           | ...           | ...                        |
| Other Causes ...                            | ...           | ...        | ...        | ...        | ...                  | ...         | ...         | ...         | ...         | ...         | ...         | ...         | ...         | 1            | ...           | 1             | 2                          |
|                                             | 10            | 2          | 1          | 1          | 14                   | 2           | 6           | 4           | 3           | 4           | 2           | 1           | ...         | 4            | ...           | 2             | 42                         |

