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#### BOROUGH OF LOUGHBOROUGH

ANNUAL REPORT
on the work of the
HEALTH DEPARTMENT
for the Year
1958



R. CAUTLEY HOLDERNESS, M.B., B.S., D.P.H.

BOROUGH OF LOUGHBOROUGH

ANUAL REPORT
on the work of the
MEALTH DEFENDANC
for the fear

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#### HEALTH COMMITTEE

(May 1958)

Chairman:
Vice-Chairman:
Alderman L.W.Hull
Councillor R.G.Fletcher
Councillor C. Liddle
Councillor D.W.Tucker

Alderman L.J. Tyers

Councillor G.H. Gibbons
Alderman Mrs. A.I.Cope
Councillor Mrs. E.Price
Councillor Mrs.M.Bradley
Councillor T.G.Evans

Councillor A.T. Eggington

#### STAFF OF FUBLIC HEALTH DEPARTMENT

R.Cautley Holderness Health Department, Town Hall, Loughborough.

Tel.No. Office 2094 Home 2467 M.B., B.S., M.R.C.S., L.R.C.P., D.P.H. Medical Officer of Health and Divisional School Medical Officer.

W.A. Healey

M.Inst.P.C., M.S.I.A., Chief Public Health Inspector and Cleansing Superintendent. Cert.R.S.I. & S.I.E.Joint Board. Cert.R.S.I. as Inspector of Meat and Other Foods. Cert.R.S.I. Smoke Inspection. Testamur of Institute of Public Cleansing.

J.S. Bird

H. Burrow

Additional Public Health Inspector. Cert.R.S.I. & S.I.E. Joint Board.

Additional Public Health Inspector. Cert.R.S.I. & S.I.E. Joint Board. Cert.R.S.I. as Inspector of Meat and Other Foods.

S.R.N., S.C.M., Health Visitor's Cert.

S.R.N., S.C.M., Health Visitor's Cert.

C.R. Wilson

W.F. Rock

K.W. Brewin

Miss T.S. Godfrey

Miss J. Young

Pupil Public Health Inspector.

Assistant Rodent Officer.

Chief Clerk.

Senior Clerk.

Clerk

### EMPLOYED BY LEICESTERSHIRE COUNTY COUNCIL

Miss K.F. Boon

Miss J. Daniels

Miss E.M. Foxley

Miss S.M. Pearce

Mrs. H. Savage Resigned Aug. 58

Miss A. Hunter Resigned Sept. 58

Miss M.J. Roddis

Mrs. I. Taylor (Appointed Aug. 58) Miss D. Berrington

S.C.M. Municipal Midwife

Certificate of T.A.

S.R.N., S.C.M. Municipal Midwife

" " " "

(appointed Oct. 58) S.C.M. Municipal Midwife.

### ANNUAL REPORT - 1958

To The Mayor, Aldermen and Councillors of the Borough of Loughborough.

Your Worship, Ladies and Gentlemen,

I have the honour to present my 22nd. Annual Report on the health of your Borough.

Details of the various aspects of the work of the Health Department are given under their several headings and I will refer only to a few salient points here.

12 deaths of infants under one year of age produced an infant mortality rate of 20.5 per 1000 live births as compared with a provisional rate of 22.5 for England and Wales. Contrary to our experience in the past few years only four of these deaths were in the first month of life and due to congenital causes or prematurity. No less than five others were due to infections of the respiratory system, an unusually high figure. But for these the rate would have been even less than last year's which was the lowest on record.

The greatly improved condition of young children today as compared with those of even 20 years ago is obvious to anyone engaged in work among them. They are better nourished, more suitably clad and have an appearance of well being that testifies to the higher standards of child care and management of the mother of today and her ability to make use of her better material resources for the welfare of her children, and her willingness to take advantage of the services which are available to assist her.

In my report for 1957 I commented on the relatively small number of measles cases during the year although, for the country as a whole, this was an epidemic year, and hinted that we might in consequence have a local epidemic in 1958. This in fact proved to be the case and in the year under review 656 cases were notified - almost two and a half times as many as in 1957.

No cases of poliomyelitis occurred during the year. Vaccination against this disease continues and a considerable proportion of children have now been protected. The Ministry of Health decided during the year to extend the age limit of eligibility for vaccination to 25 years, but up to the end of the year the response from the age group 16-25 was most disappointing. At the time of writing however it is known that the position for 1959 is likely to show a considerable improvement.

Although at the present time Poliomyelitis and Poliomyelitis vaccination seem to hold the centre of the stage it is well to mention again other equally important protective measures, namely vaccination against Small-pox and immunisation against Diphtheria. Unless protection against these diseases is also obtained they may again become a menace to life and health.

The effect of the Food Hygiene Regulations and the efforts of the Public Health Inspectors is reflected in the improvements which have been made by food traders to their premises and equipment which, in general, are now up to the required standard. It seems curious however that in these days when the permanent food trader has to comply with fairly stringent requirements, the Regulations allow the anachronism of the market stall with its perforce lower standards. I refer of course to the temporary stalls which are erected one or two days a week in an open space exposed to the dust and traffic of the street. The permanent stall in a covered market where adequate hot and cold water supplies, drainage and other facilities are laid on is another matter and is, in effect, the equivalent of a food counter in a large shop. It is hoped that if and when the Council's proposals for a covered market become actuality the same facilities will be provided for the stall holders as the permanent traders are required to provide in their own premises.

A further 77 houses were represented under the slum clearance programme as unfit for habitation.

The number of applications for certificates of disrepair under the Rent Act, 1957 has again been very small and only three were in fact issued.

In conclusion I should like to thank the Health Committee for their support during the year. I am indebted to Mr. Healey, Chief Public Health Inspector for much of the work of compiling this report and to all the members of the staff for their willing co-operation during the year.

I am,

your obedient Servant,

R. CAUTLEY HOLDERNESS.

## GENERAL STATISTICS - 1958

| Area Resident Population (estimated) Population according to Census of 1951 | 9211 acres<br>36070<br>34731 |
|-----------------------------------------------------------------------------|------------------------------|
| Number of Inhabited Houses according to Rate Books                          | 11948                        |
| Rateable Value (December 1957)                                              | £488956                      |
| Sum represented by 1d. Rate                                                 | £2037                        |

#### EXTRACTS FROM VITAL STATISTICS

| Live Births Live birth rate per 1,000 population Still-births | 585<br>16,22 |
|---------------------------------------------------------------|--------------|
| Still-births rate per 1,000 live and still births             | 21.74        |
| Total live and still-births                                   | 598          |
| Infant deaths                                                 | 12           |
| Infant mortality rate per 1,000 live births - total           | 20.51        |
| " " - legitimate                                              | 21.27        |
| " " " " - illegitimate                                        | -            |
| Neo Natal " " " " "                                           | 6.84         |
| (first four weeks)                                            |              |
| Illegitimate live births per cent of total live births        | 3.59         |
| Maternal deaths (including abortion)                          | -            |
| Maternal mortality rate per 1,000 live and still-births       | -            |
| Death rate per 1,000 population                               | 11.31        |
| Provisional Death Rate for England and Wales                  | 11.7         |

#### REGISTRATION OF BIRTHS

The Registrar-General's Returns give the number of births registered, modified by Inward and Outward Residence Transfers. These are classified as Live Births or Still Births, Legitimate or Illegitimate. The following table gives a comparison of the figures.

|                         | Legitimate             | Illegitimate                |
|-------------------------|------------------------|-----------------------------|
| Live Births             | Male 277<br>Female 287 | Male 11<br>Female 17        |
| Still Births            | Male 4<br>Female 9     | Male -<br>Female -          |
| % Still Births of Total | 2.25                   | The management of the terms |

Provisional Live Birth Rate for England and Wales

16.4

#### INFANT MORTALITY

The number of deaths of infants under 1 year of age was 12 - 5 males and 7 females. This is 3 more than last year and 2 less than the average for the past 5 years, giving an infant mortality rate of 20.5. The provisional rate for England and Wales was 22.5.

| Infant Mortality for past                                         | 5 years                              |
|-------------------------------------------------------------------|--------------------------------------|
| 1954<br>1955<br>1956<br>1957<br>1958                              | 31.7<br>19.7<br>29.0<br>15.9<br>20.5 |
| Infant Deaths - 1958                                              |                                      |
| Congenital Defects Prematurity Infectious Conditions Other Causes | 3<br>2<br>5<br>2                     |
|                                                                   | 12                                   |

## Neo-Natal Mortality

The neo-natal mortality rate is the number of deaths of infants under 1 month per 1000 live births. Of the 12 infant deaths, 4 were under the age of 1 month, giving a rate of 6.84. Prematurity and congenital causes accounted for all 4 neo-natal deaths.

#### MATERNITY AND CHILD WELFARE

|                                                 | 1957      | 1958      |
|-------------------------------------------------|-----------|-----------|
| Number of births notified                       | 696       | 692       |
| Number of births to Loughborough residents      | 580       | 510       |
| Work of Municipal Midwives                      |           |           |
| Number of cases delivered - Midwifery Maternity | 206<br>27 | 223<br>23 |
|                                                 | 233       | 246       |

In addition several cases were taken over on early discharge from maternity hospitals.

Each midwife has apparatus for the administration of gas and air analgesia in childbirth.

#### Ante-natal Clinic

The provision under the National Health Services Act of free medical advice for all maternity patients has by no means lessened the need for the maintenance of local authorities' ante-natal clinics. Adequate ante-natal supervision of the mother's health takes more time than the busy general practitioner can give to the work. Moreover, the clinic provides a convenient venue for the midwives (who in most cases will actually conduct the delivery) to examine their patients.

|                                                                          | 1957          | 1958          |
|--------------------------------------------------------------------------|---------------|---------------|
| Number of women attending for first time                                 | 153           | 169           |
| Total attendances Post-natal attendances Cases referred to Dental Clinic | 524<br>1<br>3 | 715<br>-<br>2 |

68% of cases attended by the Municipal Midwives were supervised at the ante-natal clinic.

#### CHILD WELFARE

The following shows the Welfare Centre facilities available :-

| Area Served         | Situation                      | Afternoons                   |
|---------------------|--------------------------------|------------------------------|
| Central Area        | Lemyngton Street               | Tuesday, Thursday,<br>Friday |
| Shelthorpe Estate   | Ling Road                      | Monday and Wednesday         |
| Knightthorpe Estate | Thorpeacre Community<br>Centre | Friday                       |
| Hathern             | Village Hall                   | 2nd. & 4th. Wednesdays       |

While the Centres are situated to be convenient to the different areas of the town, there is no restriction on attendance, and a mother is free to choose which Centre she prefers.

National Dried Milk and vitamin preparations are available at all the Centres, as well as proprietary brands of dried milk and welfare foods.

Advice is given on all aspects of the management of babies and young children, and the facilities are well used.

### Attendances at Welfare Centres

| Children under 1 year of age attending for first time                                                                   | 1957<br>474          | 1958<br>456          |
|-------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|
| Attendances of children  (a) under 1 year of age  (b) over 1 year but under 2 years  (c) over 2 years but under 5 years | 8178<br>2837<br>3763 | 8144<br>2706<br>3780 |
|                                                                                                                         | 14778                | 14630                |

First attendances under 1 year represent 78% of the corrected number of live births.

### Dental Treatment of Mothers and Children

A monthly Dental Inspection Clinic was held at the Lemyngton Street Welfare Centre. At this all children whose mothers desired it were inspected by the Dental Surgeon who is also responsible for the Education Authority's Dental Service. Advice was given on the care of the teeth, and minor conservative work carried out on the spot. Cases requiring more extensive treatment were dealt with at the School Clinic under the arrangement with the Education Committee.

The following table shows the work carried out :-

|                                                                                                                                                                             | Expectant & Nursing Mothers |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|
| Numbers provided with dental care: Examined Needing treatment Treated Made dentally fit                                                                                     | 2<br>2<br>2<br>2<br>2       | 293<br>170<br>170<br>170 |
| <br>Forms of dental treatment provided: Extractions Anaesthetics - general Fillings Scalings or gum treatments Silver nitrate Dentures provided - complete part Radiographs | 4 - 4 1 - 1 -               | 233<br>-71<br>-113<br>   |

| Attendances at Minor Ailments Clinic etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1957  | 1958                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------|
| Number of children referred to Clinic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7     | 5                                                                                                   |
| Total attendances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10    | 29                                                                                                  |
| Children referred to Eye Clinic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 139   | 122                                                                                                 |
| Children for whom spectacles were prescribed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 50    | 51                                                                                                  |
| Home Visits by Health Visitors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                                                                                                     |
| Subsequent visits to children under 1 year Subsequent visits to children aged 1 year Subsequent visits to children aged 2 to 4 years Visits re Stillbirths Visits re illegitimate children Visits re premature infants First visits to ante-natal cases Subsequent visits to ante-natal cases Visits to post-natal cases Visits re admissions to maternity hospitals Visits re admissions to chronic sick hospitals Visits re immunisation against Diphtheria Visits re vaccination against Smallpox Visits re B.C.G. Vaccination or Skin Tests Miscellaneous visits | 514   | 2328<br>3844<br>9<br>222<br>332<br>382<br>409<br>161<br>284<br>66<br>226<br>40<br>517<br>295<br>323 |
| Total visits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13613 | 14277                                                                                               |

## Day Nursery

Day Nursery facilities are provided by the County Council primarily for cases where circumstances are such that nursery accommodation is necessary on welfare grounds, e.g. for children having only one parent, for cases of temporary illness in the home, or where the child's home environment is unsatisfactory.

The Southfield Park Day Nursery accommodates 50 children, approximately 15 under  $l\frac{1}{2}$  years and 35 between  $l\frac{1}{2}$  and 5 years. Any surplus accommodation after satisfying the requirements of "welfare" cases is allocated to the children of households where both parents are at work.

## Illegitimate Children

Information on illegitimate births is exchanged with other Welfare Authorities, and cases requiring assistance, e.g. in connection with adoptions, are referred to the Leicester Diocesan Moral Welfare Association.

### Premature Infants

A record is kept of premature children born in or transferred to the district. For this purpose a premature infant is defined as one weighing  $5\frac{1}{2}$  lbs. or less at birth.

|                                      | 1957 | 1958 |
|--------------------------------------|------|------|
| Number of notifications              | 25   | 18   |
| Number surviving at end of one month | 22   | 16   |

### NATIONAL ASSISTANCE ACT, 1948

Section 47. Removal to suitable premises of persons in need of care and attention.

Under this Section the Council is empowered to apply to a Court of Summary Jurisdiction for an order for the removal to a suitable place of a person who is suffering from grave chronic disease, or being aged, infirm or physically incapacitated, is living in insanitary conditions and is not receiving proper care and attention. A certificate that such action is necessary must be issued by the Medical Officer of Health.

Investigations were made into a few cases during the year, but formal action was not considered to be necessary.

### DIPHTHERIA IMMUNISATION

|        |                        | 1957 | 1958 |
|--------|------------------------|------|------|
| Number | of children immunised: |      |      |
|        | 0 - 5 years            | 351  | 482  |
|        | 5 -15 years            | 10   | 7    |
|        |                        | 361  | 489  |

The small number of children immunised in the 5 - 15 age group is what is to be expected, as all children should have been immunised before reaching this group. In order to keep up their immunity, children who were immunised in infancy are now given the opportunity of receiving an additional "boosting" dose of diphtheria prophylactic on attaining school age, and 338 children were so treated during the year.

#### SANITARY CIRCUMSTANCES

#### CONSERVANCY SYSTEM

As a result of the demolition and closing of houses subject to Clearance Orders, the number of conservancy units has been reduced to 60 pail closets and 8 privies. 3 pail closets were converted to the water carriage system during the year under review.

### Closet Accommodation at 31st. December, 1958

(1) Privy Middens - 8 (2) Pail Closets - 60 (3) Water Closets - 16,300

### WATER SUPPLIES

## (a) Piped Supply

The water supply of the area is derived from the uplands of Charn-wood Forest, a sparsely populated district. The water is collected from the sources of supply of the Woodbrook and the Blackbrook, each stream having a separate reservoir. The Blackbrook is the larger as also is the reservoir which stands at a higher altitude, so that water gravitates therefrom to the reservoir at Nanpantan. The water is purified by passage through primary pressure filters followed by slow sand filtration and finally by treatment with chlorine, thus giving a supply of satisfactory organic quality and a high degree of bacterial purity.

The water has no plumbo-solvent action.

28 routine samples of water for bacteriological examinations were taken during the year. 24 of these were from the treated water and 4 from raw water. All samples were of high bacterial purity. 8 samples (4 raw and 4 treated) taken for chemical analysis were satisfactory.

Small mains extensions were laid at Ashby Road Housing Estate, Garendon Green, Haydon Road, Cotswold Close, Spinney Hill Drive, and Parks Farm Housing Estate as required for new development.

| Number supplied from main :- | Houses | Persons |
|------------------------------|--------|---------|
| (1) Direct                   | 11,914 | 35,960  |
| (2) To outside standpipe     | 10     | 35      |
| Number supplied from wells   | 24     | 85      |
|                              | 11,948 | 36,070  |

# (b) Well Supplies

The number of houses relying on well supplies is 24.

#### DISINFECTION AND DISINFESTATION

Spraying with insecticides incorporating Pyrethrum, D.D.T. and Cammexane is the method employed against infestation with bedbug.

Constant attention is given to the detection of vermin during routine inspections, and during the year 3 private houses were disinfested.

#### SPRAYING

| Number of :-   | (a) Houses | (b) Visits | (c) Treatments |
|----------------|------------|------------|----------------|
| Council Houses | 1          | 3          | 3              |
| Private Houses | 2          | 6          | 6              |

24 rooms were disinfected after the occurrence of infectious disease.

#### MILK

#### REGISTRATION AND LICENSING

| DAIRIES (o<br>Dairy Far<br>DISTRIBUTO | ORS           |                      | DEALERS L   | ICENCES    |
|---------------------------------------|---------------|----------------------|-------------|------------|
|                                       | REGISTRATIONS | TUBERCULIN<br>TESTED | PASTEURISED | STERILISED |
| No: on<br>REGISTER at<br>31.12.57     | 23            | 17                   | 30          | 25         |
| No: on<br>REGISTER at<br>31.12.58     | 26            | 17                   | 40          | 36         |

#### MILK SAMPLING

10 samples of milk were submitted to the Public Health Laboratory and the results of the examination show that a high degree of bacterial cleanliness is maintained.

| CLASSIFICATION                          |                      | No: of<br>Samples | Satis-<br>factory | Not<br>Satis-<br>factory | Samples<br>County C<br>Inspecto |   |
|-----------------------------------------|----------------------|-------------------|-------------------|--------------------------|---------------------------------|---|
| -and                                    |                      |                   |                   |                          | Satis-<br>factory               |   |
| AN OWN RESERVE MUNICIPAL RESIDENCE MADE | Tuberculin<br>Tested | 1                 | 1                 | -                        | -                               | - |
| Designation                             | Pasteurised          | 3                 | 3                 | -                        | 140                             | 7 |
|                                         | T.T.<br>Pasteurised  | 4                 | 4                 | -                        | 14                              | - |
| Sterilised                              |                      | 2                 | 2                 | -                        | -                               | - |
| Ungraded                                |                      | -                 | -                 | -                        | -                               | - |

#### COMPARISON

| -    | A CONTRACTOR OF THE PARTY OF TH |              |                     |                |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|----------------|
| YEAR | No: of Samples<br>Taken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Satisfactory | Not<br>Satisfactory | % Satisfactory |
| 1958 | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10           | -                   | 100            |
| 1957 | 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 37           | -                   | 100            |
| 1956 | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 27           | _                   | 100            |
| 1955 | 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 46           | -                   | 100            |
| 1954 | 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 58           | 1                   | 98.3           |
| 1953 | 74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 69           | 5                   | 93.2           |
| 1952 | 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 75           | 5                   | 93.7           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                     |                |

#### ICE CREAM

## (a) Registration

There are no premises registered for the manufacture of ice cream but 177 premises are registered for its storage and sale.

# (b) Results of Ice Cream Testing

| Number | of | samples | reaching | Grade | 1 | <br> | 4        |
|--------|----|---------|----------|-------|---|------|----------|
| Number | of | samples | reaching | Grade | 2 | <br> | -        |
| Number | of | samples | reaching | Grade | 3 | <br> | -        |
| Number | of | samples | reaching | Grade | 4 | <br> | -        |
|        |    |         |          |       |   |      | ******** |
|        |    |         |          |       |   |      | 4        |

52 visits to registered premises and inspections of mobile ice cream vans were made to ensure that precautions against contamination were observed.

#### Compositional Analysis

9 samples of ice cream and one ice lolly submitted for analysis were reported as Genuine. The fat contents ranged between 9.9% and 13.7%. The Food Standards (Ice Cream) Order, 1953 stipulates (inter alia) a minimum of 5% fat. (Figures supplied by the Chief Inspector, Public Control Department, County of Leicester).

#### MEAT AND FOOD INSPECTION

### (a) Food

Food inspection was again prominent in the Inspectors' duties and 3404 lbs. 15 oz. of foodstuffs were surrendered for condemnation, and disposed of by burial on the Council's Controlled Refuse Tip.

### (b) Food Hygiene Regulations

Particular attention has been given to the provision of hand washing facilities in mobile food vans retailing "open foods" in the Borough. Very satisfactory insulated hot water containers holding a sufficient quantity of hot water for a day's requirements are now available at very low cost and no excuse is accepted for failure to comply with the Regulations requiring this most essential provision.

The attention of Licencees of BeerHouses and Off-Licence premises has been drawn to the illegality of smoking behind bar counters and considerable improvement has been noted with satisfaction.

Continued routine attention has been given to the premises of all food traders and the nature and type of improvements effected are indicated on the next page.

The following classified food trades are under close surveillance by your Public Health Staffs and the inspections of them are shown under "Visits and Inspections".

|   | *                                             |                       |
|---|-----------------------------------------------|-----------------------|
|   | Cafes and Restaurant Kitchens                 | 28                    |
|   | Hostels, School Kitchens etc.                 | 35                    |
|   |                                               | 23                    |
|   | Factory Canteens                              | 86                    |
|   | General Grocers                               |                       |
|   | Butchers Shops                                | 52                    |
| ( | Fried fish shops                              | 17                    |
|   | Wet fishmongers                               | 9                     |
| 1 | Bakehouses and Confectioners shops            | 23                    |
|   |                                               | 95                    |
|   | Licenced Premises                             | and the second second |
|   | Greengrocers                                  | 29                    |
|   | Mixed and other food shops                    | 128                   |
|   | Mobile food and ice cream vans                | 17                    |
|   | Mineral water manufacturers and beer bottlers | .3                    |
|   |                                               | 1                     |
|   | Crisp factory                                 | 4                     |
|   | Sweet factory                                 | !                     |
|   | Bacon curing factory                          | 1                     |
|   |                                               |                       |

#### MEAT AND FOOD INSPECTION

## (b) Food Hygiene Regulations (Continued)

The following list indicates the nature and type of the various improvements effected:-

| Refrigerators provided Washing facilities provided Water heaters provided Food rooms and shops redecorated Walls tiled | 4<br>27<br>17<br>33<br>8 |
|------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Counters provided and recovered                                                                                        | 21                       |
| New floors provided                                                                                                    | 20                       |
| Ventilation improved                                                                                                   | 2                        |
| New chopping block provided                                                                                            | 1                        |
| New kitchens provided                                                                                                  | 2                        |
| Additional sinks provided                                                                                              | 18                       |
| Display counter provided                                                                                               | 1                        |
| Protective covers provided                                                                                             | 20                       |
| New draining boards provided .                                                                                         | 3                        |
| New bar counter provided                                                                                               | 1                        |
| Unsuitable food premises closed                                                                                        | 2                        |
| Premises redrained                                                                                                     | 1                        |
| Additional W.C's provided                                                                                              | 12                       |

## (c) Bacteriological Examination of Meat Products

As proposed in last year's Report, further random and check samples (68) of made-up meat products including such products as brawn, potted and pressed meats, meat pies etc. have been taken from butchers (21) and submitted for bacteriological examination.

These types of food, usually consumed as purchased without the further application of heat, have the disadvantage that they form an excellent medium for the growth of organisms associated with food poisoning; otherwise they are a wholesome and nutritious type of food.

The results have proved useful in indicating that improved techniques suggested by your Health Officers, directed at a minimum handling of the products after preparation and storage, the avoidance of air-borne contaminations, the use of sterilising agents to assist in cleansing equipment and attention to personal hygiene are contributory factors towards a safe food.

# (d) Knacker's Yard

The licenced Knacker's Yard continued during the year and conditions were found to be satisfactory. 15 visits were made.

#### MEAT AND FOOD INSPECTION

### (e) Slaughterhouses

It is anticipated that by the new year Regulations will be in force directed towards securing more humane treatment and slaughter of animals, better meat hygiene, improved conditions for meat inspection and better conditions for those working in slaughterhouses.

Under the new law the Borough Council will be required to make a Report to the Minister of the existing and prospective slaughterhouse facilities and to recommend a date by which the new standards can be applied in the Borough.

2707 day, evening and week-end visits to the seven licensed slaughter houses have been made by your Inspectors for the purpose of examining the dressed carcases and offals in accordance with Memo 3/Meat and so ensuring a disease free meat supply in the shops.

The following tables give particulars of the animals slaughtered and examined, together with the weights of meat condemned as unfit for human consumption, and the reason for condemnation.

## CARCASES EXAMINED AND CONDEMNED

| TABLE A                                                                     | Cattle<br>excldg<br>Cows | Cows  | Calves | Sheep<br>and<br>Lambs | Pigs  | Total<br>Weight<br>in 1b. |
|-----------------------------------------------------------------------------|--------------------------|-------|--------|-----------------------|-------|---------------------------|
| Number slaughtered                                                          | 1414                     | 194   | 168    | 5461                  | 2019  |                           |
| Number examined                                                             | 1414                     | 194   | 168    | 5461                  | 2019  | -                         |
| All diseases except<br>Tuberculosis                                         |                          |       |        |                       |       |                           |
| Whole carcases Condemned                                                    | -                        | -     | -      | 6                     | 2+    | 1275                      |
| Carcases of which some part or organ was condemned                          | 63                       | 7     |        | 24                    | 12    | 908                       |
| Percentage of number examined affected with disease other than Tuberculosis | 4.45%                    | 3.61  |        | 1.15%                 | 0.79% |                           |
| Tuberculosis only                                                           |                          |       |        |                       |       |                           |
| Whole carcases condemned                                                    | _                        | _     | -      | _                     | -     | -                         |
| Carcases of which some part or organ was condemned                          | 50                       | 22    | -      | -                     | 15    | 2395                      |
| Percentage of number examined affected with Tuberculosis                    | 3.53%                    | 11.3% | -      | -                     | 0.74% |                           |
| Cysticercosis                                                               |                          |       |        |                       |       |                           |
| Carcases of which some part or organ was condemned                          | -                        | -     |        | -                     | -     |                           |
| Carcases submitted to treatment by refrigeration                            | -                        | -     | -      | -                     | -     |                           |
| Generalised and totally condemned                                           | -                        | -     | _      | -                     | -     |                           |

# CARCASES EXAMINED AND CONDEMNED

| TABLE B                      | Cattle | Cows | Calves | Sheep | Pigs |
|------------------------------|--------|------|--------|-------|------|
| Heads and Tongues            |        |      |        |       |      |
| Abscesses                    | 2      | _    | -      | _     | 1    |
| Tuberculosis                 | 34     | 19   | -      | -     | 14   |
| Actinomycosis                | 3      | _    | -      | -     | -    |
| Growth                       | 1      | _    | -      | _     | _    |
| Bruising                     | 1 1    | -    | -      | -     | -    |
| Lungs                        |        |      |        |       |      |
| Tuberculosis                 | 35     | 14   | -      | -     | _    |
| Abscesses                    | 3      | _    | -      | -     | -    |
| Livers                       |        |      |        |       |      |
| Necrosis                     | 1 1    | -    | -      | -     | 2    |
| Angiomata                    | 1      | 1    | _      | _     | _    |
| Multiple Abscesses           | 32     | 2    | _      | 1     | _    |
| Cirrhosis                    | 8      | 2    | -      | 1     | 7    |
| Tuberculosis                 | 14     | 9    | -      | _     | -    |
| Cysts                        | _      | _    | -      | 5     | -    |
| Flukes                       | 13     | 2    | -      | 13    | -    |
| Distoma                      | 1      | -    | -      | 2     | _    |
| Offal                        |        |      |        |       | •    |
| Multiple Abscesses           | 2      | -    | -      | -     | _    |
| Tuberculosis                 | 1      | 2    | -      | -     | 5    |
| Heart                        |        |      |        |       |      |
| Tuberculosis                 | 1      | -    | -      | -     | -    |
| Whole Carcases               |        |      |        |       |      |
| Casualty                     | -      | -    | -      | 1     | -    |
| Septicaemia & emaciation     | -      | -    | -      | 2     | -    |
| Oedema                       | -      | -    | -      | 1     | -    |
| Extensive bruising & fevered | -      | -    | -      | 3     | 1    |
| Erysipelas                   | -      | -    | -      | -     | 3    |
| Legs                         |        |      |        |       |      |
| Injury                       | -      | -    | -      | -     | 2    |
| Bruising                     | -      | -    | -      | 1     | -    |
| Spleen                       |        |      |        |       |      |
| Tuberculosis                 | 1      | -    | -      | -     | -    |
| Flank                        |        |      |        |       |      |
| Cysts                        | -      | -    | -      | -     | 1    |
| Bruising                     | 1      | -    | -      | -     | -    |
| Plucks                       |        |      |        |       |      |
| Pleurisy                     | -      | -    | -      | 1     | -    |
| Cirrhosis                    | -      | -    | -      | -     | 1    |
| Tuberculosis                 | -      | -    | -      | -     | 1    |
| Forequarter                  |        |      |        |       |      |
| Pleurisy                     | -      | -    | -      | 1     | -    |
| Localised Tuberculosis       | 1      | -    | -      | -     | -    |
| Kidneys                      |        |      |        |       |      |
| Cysts                        | 1      | -    | -      | -     | -    |
| Tuberculosis                 | 1      | 7    | -      | -     | -    |
| Shoulder                     |        |      |        |       |      |
| Muscular Degeneration        | -      | -    | -      | 1     | -    |

### REGULATED PREMISES

## (a) Offensive Trades

There are three premises on the register, both rag and bone dealers. Four visits were made.

### (b) Tents, Vans and Sheds

No site Licences for siting Caravans have been issued.

57 persons were granted Licences to station Caravans on approved sites. 212 visits and re-inspections were made.

## (c) Canal Boats

4 Canal Boats are registered with the Council. The amount of traffic on the canal has become very small and no boats have been inspected during the year.

### (d) Pet Animals Act, 1951

Four applications have been received during the year for licences to keep a Pet Shop at specified premises under the above Act which regulates the sale of Pet Animals and the conditions under which they are kept for sale. Annual Licences were granted in each case and one inspection has been made during the year to the licenced premises where no infringements were found.

## (e) Rag Flock and Other Filling Materials Act, 1951

There are five premises registered under the Act, being premises where filling materials to which the Act applies are used in any form of upholstering, including the stuffing or lining of bedding, toys etc. Premises where remaking or reconditioning of any articles is carried on exclusively are not included.

# (f) Clean Air Act, 1956

On 1st. June, 1958 all the statutory provisions of the Clean Air Act became enforceable. In anticipation of this the major industrial firms were advised of the Act and where it was considered necessary, after Departmental survey and inspection of boiler plants and discussion with managements, recommendations were made for the effectual implementation of the Act's provisions. As a result many boiler plants, wherein the existing smoke reducing equipment was inadequate, have been modified by fitting appliances such as secondary air injectors and under-feed stokers, or by conversion to gas or oil fired furnaces or the consumption of smokeless fuels.

Your Council granted three Exemption Certificates under Section 2 of the Act for periods of twelve months in respect of premises where the steam raising plants were to be provided with smoke-reducing equipment within the exemption periods. There are three works in the Council's area which are controlled under the Alkali etc. Works Regulation Act, 1906 (as extended) and are registered with the Ministry of Housing and Local Government. At these the processes of making bricks and tiles and the production of certain chemicals are under the control of the District Alkali Inspector. Any other works, processes or plant carried on or operated at these premises, e.g. ordinary boiler plant fired by coal or oil, remains the responsibility of your Council's Public Health Inspectors.

Your Council have adopted a Byelaw dealing with Smoke Prevention in relation to new buildings. The general purport of the Byelaw is to require in new buildings the fitting of such appliances for heating or cooking as are suitably designed for burning gas, electricity, gas coke or anthracite and other approved smokeless fuels.

## HOUSING AND PUBLIC HEALTH ACTS

(a) 278 Informal or Intimation Notices were served during the year in respect of items of disrepair to property and are itemised in that part of the Report headed "Nuisances Abated and Defects Remedied". As a result of "follow-up" procedure involving interviews with owners, agents and builders the requirements of these Notices were complied with within the time limits given. 4 Statutory Notices were served under the Housing Act, 1936 and were complied with.

# (b) Statistics

Upon the receipt of Circular No.30/54 of the Ministry of Housing and Local Government, the Council in 1954 resumed its campaign of Slum Clearance which the war interrupted.

The following table sets out the Areas dealth with to the end of the year.

Clearance Areas

|                                                                                                     |    | CHARLES AND A STATE OF THE STATE OF T |                                                               |           |
|-----------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------|
| Area                                                                                                |    | Date of<br>Official<br>Represent-<br>ation                                                                                                                                                                                  | Compulsory<br>Purchase<br>Order or<br>Clearance<br>Order made | Confirmed |
| Thorpeacre Clearance Area No.1                                                                      | 2  | 4.6.54                                                                                                                                                                                                                      | 2.11.54                                                       | 8.3.55    |
| " " No.2                                                                                            | 4  | 11                                                                                                                                                                                                                          | "                                                             | "         |
| " " No.3                                                                                            | 6  | 11                                                                                                                                                                                                                          | "                                                             | 11        |
| " " No.4                                                                                            | 4  | 11                                                                                                                                                                                                                          | 11                                                            | 11        |
| " " No.5                                                                                            | 11 | - 11                                                                                                                                                                                                                        | 11                                                            | 11        |
| Stone Yard, Bass's Yard and<br>Fennel Street Clearance Area                                         | 14 | 7.1.55                                                                                                                                                                                                                      | 2.9.55                                                        | 3.2.56    |
| Loughborough (Dead Lane and<br>John Street) Clearance Area                                          | 31 | 9.12.55                                                                                                                                                                                                                     | 2.5.56                                                        | 16.10.56  |
| Loughborough (Pinfold Street)<br>Clearance Area                                                     | 56 | 7.9.56                                                                                                                                                                                                                      | 7.3.57                                                        | 20.9.57   |
| Loughborough (Pleasant Row, Factory Street) Clearance Area                                          | 12 | 7.12.56                                                                                                                                                                                                                     | 7.10.57                                                       | 10.2.58   |
| Loughborough (Beacon Road,<br>Park Road) Slum Clearance<br>Area, 1957                               | 25 | 17.9.57                                                                                                                                                                                                                     | 3.3.58                                                        | 8.10.58   |
| Loughborough (Railway Terrace<br>Slum Clearance Area, 1957                                          | 11 | 19.11.57                                                                                                                                                                                                                    | Clearance<br>Order<br>6.1.58                                  | 19.5.58   |
| Loughborough (Nottingham Road) Clearance Area 1958                                                  | 6  | 21.1.58                                                                                                                                                                                                                     | Clearance<br>Order<br>30.6.58                                 | 4.11.58   |
| Loughborough (Pinfold<br>Terrace) Clearance Area 1958                                               | 4  | 18.3.58                                                                                                                                                                                                                     | Clearance<br>Order<br>5.5.58                                  | 6.8.58    |
| Loughborough (Barrack Row and<br>Cotes Yard) Clearance Area<br>1958                                 | 11 | 17.6.58                                                                                                                                                                                                                     | Clearance<br>Order<br>6.10.58                                 | 19.1.59   |
| Loughborough (King Street,<br>Queen Street) Clearance<br>Area 1958                                  | 35 | 16.9.58                                                                                                                                                                                                                     | 1.12.58                                                       | 7.5.59    |
| Loughborough (Bridge Street) Clearance Area 1959 Loughborough (Canal Bank No.1) Clearance Area 1959 | 11 | 16.12.58                                                                                                                                                                                                                    | 2.2.59<br>Clearance<br>Order<br>2.2.59                        |           |
| Loughborough (Canal Bank No.2)<br>Clearance Area 1959                                               | 4  | 11                                                                                                                                                                                                                          | Clearance<br>Order<br>2.2.59                                  |           |

# PUBLIC HEALTH AND HOUSING ACTS (Continued)

| 1. Inspection of Dwellinghouses during year                                                                                                                                                                         |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| (1)(a) Total number of dwellinghouses inspected for housing defects (under Public Health or Housing Acts)                                                                                                           | 845      |
| (b) Number of inspections made for the purpose                                                                                                                                                                      | 845      |
| (2)(a) Number of houses (included under sub-head (1) above which were inspected and recorded under the Housing Consolidated Regulations, 1925 and 1932                                                              | 77       |
| (b) Number of inspections made for the purpose                                                                                                                                                                      | 77       |
| (3) Number of dwellinghouses found to be in a state so dangerous or injurious to health as to be unfit for human habitation                                                                                         | 77       |
| (4) Number of dwellinghouses (exclusive of those referred to under the preceding sub-head) found not to be in all respects reasonably fit for human habitation                                                      | 278      |
| 2. Remedy of Defects during the year without service of formal notices                                                                                                                                              |          |
| Number of defective dwellinghouses rendered fit in consequence of informal action by the local authority or their officers                                                                                          | 293      |
| 3. Action under Statutory Powers during the year                                                                                                                                                                    |          |
| (a) Proceedings under Sections 9, 10 and 16 of the Housing Act,195 i. Number of dwellinghouses in respect of which notices were served requiring repairs ii. Number of dwellinghouses which were rendered fit after | 7 4      |
| service of formal notices :- a. by Owners                                                                                                                                                                           | 4        |
| b. by Local Authority in default of Owners                                                                                                                                                                          | Nil      |
| (b) Proceedings under the Public Health Acts:-  i. Number of dwellinghouses in which defects were remedied after service of formal notices:-                                                                        |          |
| a. by Owners b. by Local Authority in default of Owners                                                                                                                                                             | 1<br>Nil |
| (c) Proceedings under Section 17(1) of the Housing Act, 1957 i. Number of dwellinghouses in respect of which Demolition                                                                                             |          |
| Orders were made                                                                                                                                                                                                    | 3        |
| ii. Number of dwellinghouses demolished in pursuance of Demolition Orders                                                                                                                                           | 3        |
| (d) Proceedings under Sections 16(4), 17(1) and 35(1) Housing Act, 1957                                                                                                                                             |          |
| i. Number of unfit dwellinghouses closed                                                                                                                                                                            | 5        |

## HOUSING AND FUBLIC HEALTH ACTS (Continued)

## (e) Rent Act, 1957

The following table shows details included in a return forwarded to the Ministry in respect of applications for Certificates of Disrepair under the Rent Act, 1957 for the period expiring on the 31st. December, 1958.

### Part I - Applications for Certificates of Disrepair

|    | <ul> <li>(1) Number of applications for certificates</li> <li>(2) Number of decisions not to issue certificates</li> <li>(3) Number of decisions to issue certificates:</li> </ul> | 23<br>Nil |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|    | a. in respect of some but not all defects 13                                                                                                                                       |           |
|    | b. in respect of all defects  (4) Number of undertakings given by landlords under                                                                                                  |           |
|    | paragraph 5 of the First Schedule                                                                                                                                                  | 20        |
|    | (5) Number of undertakings refused by Local Authority under proviso to para. 5 of the First Schedule                                                                               | Nil       |
|    | (6) Number of Certificates issued                                                                                                                                                  | 3         |
|    | Part II - Applications for Cancellation of Certificates                                                                                                                            |           |
|    |                                                                                                                                                                                    | Nil       |
| f) | Housing Act, 1949 - Housing Repairs and Rents Act, 1954                                                                                                                            |           |
|    | Number of applications for Improvement Grants received                                                                                                                             | 47        |
|    | Number of applications granted                                                                                                                                                     | 28        |
|    | Number of applications refused Number of applications not proceeded with                                                                                                           | 18        |
|    |                                                                                                                                                                                    |           |

# (g) Legal Proceedings - Section 93, Public Health Act, 1936

Two summonses were issued in respect of one caravan - a Nuisance Order was made by the Magistrates Court and the caravan eventually removed to another site outside the Borough. A second summons was adjourned for three months to be re-entered on the Court Lists if the defendant returned to the district.

#### RODENT CONTROL

## Prevention of Damage by Pests Act, 1949

## (a) Administration

The district continues to be systematically surveyed and disinfestation is carried out by the techniques advocated by the Ministry of Agriculture, Fisheries and Food. The Public Health Inspectors have given assistance in a supervisory capacity and more particularly where structural and drainage defects were associated with rodent infestation.

## (b) Surface Infestations

179 Block Surveys were carried out involving 794 individual properties and necessitating 510 visits by the Assistant Rodent Officer and 295 by your Inspectorate. The following tables show the action taken to deal with surface infestations and also the types of premises treated.

| Number  | of  | premise | es trea | ated |      | 157  |
|---------|-----|---------|---------|------|------|------|
| Number  | of  | poison  | baits   | laid | 1    | 1274 |
| Number  | of  | poison  | baits   | take | en   | 711  |
| Number  | of  | bodies  | recove  | ered | RATS | 17   |
|         |     |         |         |      | MICE | 64   |
| Estimat | ted | number  | killed  | 1    | RATS | 1254 |
|         |     |         |         |      | MICE | 888  |

## Premises Treated

| Private dwellinghouses | 41           |   |
|------------------------|--------------|---|
| Kitchens, Canteens and | Bakeries 6   |   |
| Factories and business |              |   |
| Schools and colleges   | 6            |   |
| Cafes, Restaurants and | Dining Rooms | 1 |
| Corporation properties | 33           |   |
| Hospitals              | 3            |   |
| Hotels                 | 12           |   |

## (c) Sewer Treatments

In April and October the 22nd. and 23rd. maintenance treatments of the public sewers against rat infestation were carried out. The combined treatments involved the pre-baiting of 142 manholes.

#### SHOPS ACTS

During the 108 visits of inspection made in the year warnings were given relative to non-display of prescribed notices as to half-day closing and closing hours.

#### FACTORIES

There are 192 premises on the Register and during the year 101 inspections were made in accordance with the provisions of the Factories Act, 1937 and, as indicated in the following table, 5 contraventions were remedied.

Outworkers rooms were inspected but in no instance was Outwork found to be carried on in unwholesome premises.

Particulars required by the Ministry of Labour and National Service are set out in the following table.

1. Inspections for the purposes of provisions as to Health including inspections made by Public Health Inspectors

| PREMISES (1)                                                                                                                  | NUMBER OF<br>INSPECTIONS<br>(2) | NOTICES (3) | OCCUPIERS<br>PROSECUTED<br>(4) |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|--------------------------------|
| Factories with mechanical power                                                                                               | 92                              | 5           | Nil                            |
| Factories without mechanical power                                                                                            | 9                               | Nil         | Nil                            |
| Other premises under the Act (including works of building and engineering construction but not including outworkers premises) | Nil                             | Nil         | Nil                            |

## 2. Defects Found

| PARTICULARS                                                    |           | NUMBER     | OF DEFECTS                       | FOUND            |
|----------------------------------------------------------------|-----------|------------|----------------------------------|------------------|
| (1)                                                            | FOUND (2) | REMEDIED . | REFERRED<br>TO H.M.<br>INSPECTOR | PROSECUTIONS (5) |
| Sanitary Conveniences: Lack of cleanliness Inadequate lighting | 3 2       | 3 2        | -                                | -                |
| TOTAL                                                          | 5         | 5          | -                                |                  |

# FACTORIES (Continued)

# 3. Outwork

| Nature of<br>work<br>(1)     | Outworkers<br>in August<br>list<br>(2) | in send- | Instances of<br>work in un-<br>wholesome<br>premises<br>(4) | Notices<br>served<br>(5) | Prosecutions (6) |
|------------------------------|----------------------------------------|----------|-------------------------------------------------------------|--------------------------|------------------|
| Making<br>wearing<br>apparel | 43                                     | Nil      | Nil                                                         | Nil                      | Nil              |

# VISITS AND INSPECTIONS

# General

| working a                   |                                                                                                                            |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Houses - Public Health Acts | 551<br>294<br>926<br>393<br>925<br>212<br>8<br>295<br>92<br>35<br>108<br>15<br>1673<br>241<br>4<br>791<br>2926<br>353<br>4 |
| Miscellaneous               | 793                                                                                                                        |
|                             | 10658                                                                                                                      |

# VISITS AND INSPECTIONS (Continued)

# Meat and Foods

| Slaughterhouses Butchers Shops Fishmongers, Poulterers and other food shops | 2266<br>758<br>263 |
|-----------------------------------------------------------------------------|--------------------|
| Fried fish shops Dairies and milk shops                                     | 77<br>40<br>53     |
| Ice cream premises Restaurants and dining rooms                             | 208                |
| Other food premises Public markets, food stalls and mobile vans             | 248<br>827         |
| Milk Samples (Bacteriological) Ice cream samples                            | 10<br>4            |
| Food samples                                                                | 32                 |
| Water samples Food Hygiene Regulations                                      | 1134               |
|                                                                             | 5924               |
| al visits and inspections                                                   | 16582              |

al visits and inspections

# NOTICES SERVED AND COMPLETED

|                                      | Outstanding | Served<br>1958 | Completed<br>1958 | Outstanding<br>31.12.58 |
|--------------------------------------|-------------|----------------|-------------------|-------------------------|
| Public Health Acts                   |             |                |                   |                         |
| Informal<br>Formal                   | 24<br>Nil   | 266<br>1       | 286               | 4<br>Nil                |
| Housing Acts                         |             |                |                   | 4.3280                  |
| Informal<br>Formal                   | 2<br>Nil    | 12 4           | 12<br>4           | 2<br>Nil                |
| Factories Act                        |             |                |                   |                         |
| Informal                             | Nil         | Nil            | Nil               | Nil                     |
| Shops Acts Informal                  | Nil         | 1              | 1                 | Nil                     |
| Food and Drugs Act Informal          | Nil         | Nil            | Nil               | Nil                     |
| Prevention of Damage<br>by Pests Act |             |                |                   |                         |
| Formal                               | Nil         | Nil            | Nil               | Nil                     |

## NUISANCES ABATED AND DEFECTS REMEDIED

| Houses                                                                                                                                                                                                                                                                                  |                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Eaves gutters repaired or renewed Roof's repaired Walls and ceilings plaster repaired Windows repaired Chimney stacks repaired Walls etc. repointed Dampness abated Floors repaired or renewed Rainwater pipes repaired or renewed Sinks repaired or renewed Nuisance from fowls abated | 24<br>25<br>9<br>8<br>17<br>13<br>2<br>8<br>27<br>11 |
| Fireplaces repaired Doors repaired                                                                                                                                                                                                                                                      | 3 5                                                  |
| Waste pipes repaired or renewed Yards and passages repaved or repaired Offensive accumulations removed                                                                                                                                                                                  | 5 6 3 3                                              |
| Drainage                                                                                                                                                                                                                                                                                |                                                      |
| Drains cleared of obstructions Drains repaired or reconstructed Inspection chambers provided or repaired                                                                                                                                                                                | 159<br>40<br>6                                       |
| Waterclosets etc.                                                                                                                                                                                                                                                                       |                                                      |
| Water closet compartments repaired Water closet cisterns renewed Pail closets converted to fresh water closets Cesspools abolished and drains connected to sewer W.C. pedestals provided or renewed Waste pipes repaired                                                                | 16<br>4<br>1<br>6<br>2                               |

## PUBLIC CLEANSING SERVICE

The Health Committee is responsible for the collection and disposal of the contents of dustbins, ashpits, privy middens, cesspools and pail closets.

The following are the types of receptacles in use at 31st. March, 1959:-

| Dustbins 15               | 5758 |
|---------------------------|------|
| Ashpits and privy middens | 8    |
| Pail closets              | 60   |
| Cesspools                 | 6    |

## FUBLIC CLEANSING SERVICE (Continued)

## (a) Refuse Collection and Disposal

The collection of house and trade refuse is undertaken by direct labour and mechanical transport operating on the two vehicle relay system in five collection districts, together with a general purpose vehicle engaged on the servicing of pail closets, privies and cesspools and a daily collection from the College Residential Halls and Hostels, and on salvage work.

## (b) Sale of Salveable Materials

Due to a generous application of tonnage limitations by your Council's Waste Paper Contractors in the early part of the year, and their eventual removal of all restrictions on tonnages of Fibreboard and Mixed Waste Paper it was possible to maintain deliveries of total tonnages to the Board Mills comparable with last year. As to next year, the Council may expect no controls of any kind so far as Fibreboard and Mixed Waste Paper are concerned, but the supply and demand factor may be severely restrictive so far as Newsprint is concerned.

|              | Quanti              | ties an                | d Value of Salvage to 31st. Marc | h, 1959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                 |
|--------------|---------------------|------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|
| Tons.        | cwts.               | qrs.                   |                                  | £:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S:                        | D:              |
| 517          | 0                   | 0                      | Wastepaper                       | 4439                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                         | 0               |
| 37           | 0                   | 0                      | Scrap Metals                     | 172                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                         | 0               |
| 11           | 0                   | 0                      | Miscellaneous and Tip Dues       | 96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                         | 0               |
| -            |                     |                        |                                  | CONTRACTOR OF THE PARTY OF THE | A THE PROPERTY AND PARTY. | ALTERNATION OF  |
| 565          | 0                   | 0                      |                                  | 4707                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                         | 0               |
| 00/F/00/2020 | NAME AND ADDRESS OF | NAME OF TAXABLE PARTY. |                                  | CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                         | NAME OF TAXABLE |

# CAUSES OF DEATH - 1958

| Cla                  | ssification                                                               |     | No. of<br>Deaths |
|----------------------|---------------------------------------------------------------------------|-----|------------------|
| 1.<br>2.<br>3.<br>4. | Respiratory Tuberculosis Other Tuberculosis Syphilitic Disease Diphtheria |     | 6                |
| 5.                   | Whooping Cough                                                            |     | _                |
|                      | Meningococcal Infections                                                  |     | -                |
| 7.                   | Acute Poliomyelitis                                                       |     | -                |
|                      | Measles                                                                   |     | -                |
|                      | Other Infective and Parasitic Diseases<br>Malignant Neoplasm - Stomach    | 15  | -                |
| T                    | Lung and Bronchus                                                         |     |                  |
|                      | Breast                                                                    | 13  |                  |
|                      | Uterus                                                                    | 1   |                  |
|                      | Other sites                                                               | 33  |                  |
|                      | Leukaemia                                                                 | 2   | 75               |
| 16.                  | Diabetes                                                                  | *** | 75               |
|                      | Vascular Lesions of Nervous System                                        |     | 3<br>66          |
| 18.                  | Coronary Disease, Angina                                                  |     | 63               |
| 19.                  | Hypertension with Heart Disease                                           |     | 7                |
|                      | Other Heart Disease                                                       |     | 56               |
|                      | Other Circulatory Disease                                                 |     | 28               |
| 22.                  | Influenza                                                                 |     | 3                |
|                      | Pneumonia                                                                 |     | 20               |
|                      | Bronchitis                                                                |     | 21               |
|                      | Other Diseases of Respiratory System                                      |     | 1                |
|                      | Ulcers of Stomach and Duodenum                                            |     | 3                |
|                      | Gastritis, Enteritis and Diarrhoea                                        |     | 1                |
|                      | Nephritis and Nephrosis                                                   |     | 8                |
|                      | Hyperplasia of Prostate                                                   |     | 1                |
|                      | Fregnancy, Childbirth and Abortion<br>Congenital Malformations            |     | -<br>z           |
|                      | Other Diseases                                                            |     | 3<br>25          |
| -                    | Motor Vehicle Accidents                                                   |     | 5                |
|                      | All Other Accidents                                                       |     | 5 8 3 2          |
|                      | Suicide                                                                   |     | 3                |
|                      | Homicide and Operations of War                                            |     | 2                |
|                      |                                                                           |     | -                |
|                      |                                                                           |     | 408              |
|                      |                                                                           |     |                  |

NOTIFIABLE DISEASES - 1958

# Analysis of Notified Cases and Deaths according to age groups

|                                                |                       |        | 1 0 | 1 - | 2 - | 3 - | - 7 | 6 - 6   | 10 - 14 | 15 - 24 | 25 - 44 | 45 - 64 | Over 65 | TOTALS |
|------------------------------------------------|-----------------------|--------|-----|-----|-----|-----|-----|---------|---------|---------|---------|---------|---------|--------|
| Diphtheria                                     |                       | Cases  |     |     |     |     |     |         |         |         |         |         |         | -      |
|                                                |                       | Deaths |     | -   |     |     |     |         |         |         |         |         |         | -      |
| Scarlet Fever                                  |                       | Cases  |     |     | 1   |     | 1   | 11      |         |         |         |         |         | 13     |
|                                                |                       | Deaths |     |     |     |     |     |         |         |         |         |         |         | -      |
|                                                |                       | Cases  | 2   |     | 177 |     |     |         |         |         | 2       | 2       | 2       | 8      |
| Pneumonia                                      | a.                    | Deaths |     |     |     |     |     |         |         |         | 1       |         |         | 1-     |
| Puerpera.                                      | l                     | Cases  |     |     |     |     |     |         |         |         |         |         |         | -      |
| Pyrexia                                        |                       | Deaths |     |     |     |     |     |         |         |         |         |         |         | -      |
| Meningoc                                       | occal                 | Cases  |     |     | -   |     |     |         |         |         |         |         |         | -      |
| Infection                                      |                       | Deaths |     |     |     |     |     |         |         |         |         |         |         | -      |
| Whooping                                       |                       | Cases  | 1   | 1   | 3   | 1   |     | 6       |         |         |         |         |         | 12     |
| Cough                                          |                       | Deaths |     |     |     |     | 1   |         |         |         |         |         |         | -      |
| Measles                                        |                       | Cases  | 28  | 59  | 85  | 79  | 72  | 326     | 5       | 1       |         |         |         | 656    |
|                                                |                       | Deaths |     |     |     |     |     |         |         |         |         |         |         | -      |
| Food                                           |                       | Cases  |     |     |     |     |     |         |         |         |         |         |         | -      |
| Poisonin                                       | g                     | Deaths |     |     |     |     |     |         |         |         |         |         |         | -      |
| Polio-<br>myelitis<br>and<br>Encepha-<br>litis | Para-<br>lytic        | Cases  |     |     |     |     |     | anning! |         |         |         |         |         | -      |
|                                                |                       | Deaths |     |     |     |     |     |         |         |         |         |         |         | -      |
|                                                | Non<br>para-<br>lytic | Cases  |     |     |     |     |     |         |         |         |         |         |         | -      |
|                                                |                       | Deaths |     |     |     |     |     |         |         |         |         |         |         | -      |

# TUBERCULOSIS

# NEW CASES AND MORTALITY 1958

| Age<br>peri-<br>ods |       | New    | Cases          |           | Deaths |         |                 |        |  |
|---------------------|-------|--------|----------------|-----------|--------|---------|-----------------|--------|--|
|                     | Respi | ratory | Non-Re         | spiratory | Resp:  | iratory | Non-Respiratory |        |  |
|                     | Male  | Female | Male           | Female    | Male   | Female  | Male            | Female |  |
| 0-                  |       |        | MINISTER WINGS |           |        |         |                 |        |  |
| 1-                  |       |        |                |           |        |         |                 |        |  |
| 5-                  | 1     |        | 1              | 1         |        |         |                 |        |  |
| 15-                 | 1     | 2      |                | 3         |        |         |                 |        |  |
| 15-<br>25-<br>45-   | 4     | 4      |                |           | 1      | 1       |                 |        |  |
|                     | 4     |        | 1              |           | 2      |         |                 |        |  |
| over<br>65          | 1     | 2      |                |           | 2      |         |                 |        |  |
| Totals              | 11    | 8      | 2              | 4         | 5      | 1       |                 |        |  |





