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Contributors

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URBAN DISTRICT COUNCIL OF LEES

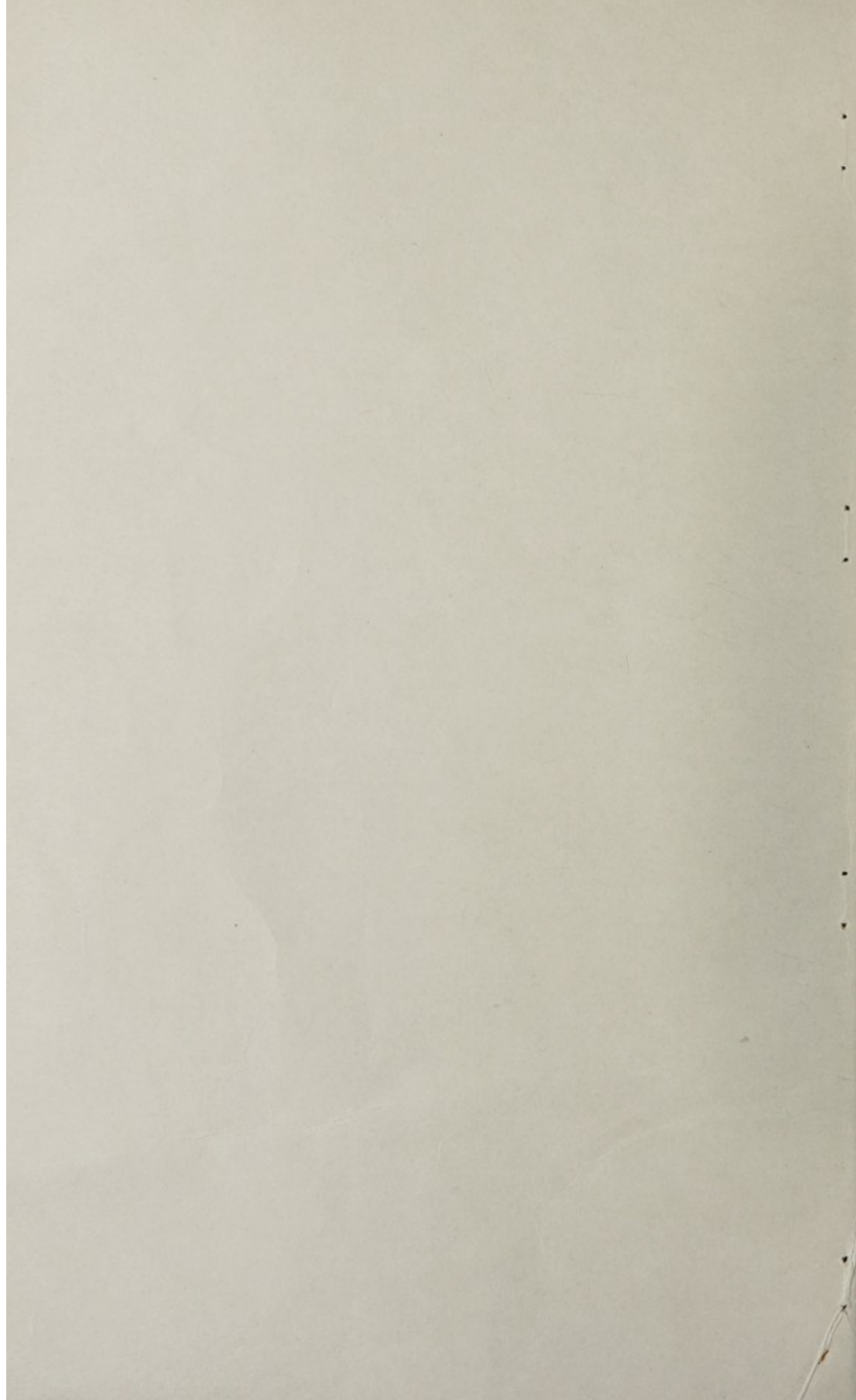
1945

THE
ANNUAL REPORT
OF THE
MEDICAL OFFICER OF HEALTH
AND
SANITARY INSPECTOR



T. P. O'GRADY
MB. ChB. BAODPH.

COUNCIL OFFICES,
CROSS STREET,
LEES,
NR. OLDHAM,
LANCASHIRE



LEES URBAN DISTRICT COUNCIL.

1955 - 1956.

Chairman of the Council.

Councillor H. Hirst, J.P.

HEALTH COMMITTEE.

Councillor	J. Barker.	Chairman.
"	J. Gartside.	
"	S. Pearson.	
"	F. Ward.	
"	F. Rowland.	
"	H.K. Dyson.	
"	H. Slack.	
"	H. Hirst.	
"	O. Bevan.	
"	H. Travis.	
"	F. Warren.	
"	J. Dunkerley.	
"	J.G. Gartside.	
"	A.E. Hardy.	
"	J. Albison.	

Clerk of the Council.

F. A. CROPPER.

Medical Officer of Health (part time).

T. P. O'GRADY, M.B., Ch.B., B.A.O., D.P.H.

Sanitary Inspector.

G. OAKES C.R.S.I.

Pupil Sanitary Inspector.

N.H. MORTON.
from 3rd October, 1955.

THE HISTORY OF THE

REIGN OF

CHARLES THE FIRST

BY

JOHN BURNET

OF THE UNIVERSITY OF OXFORD

IN TWO VOLUMES

THE SECOND VOLUME

CONTAINING

THE HISTORY OF THE

REIGN OF

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1955.

ANNUAL REPORT OF THE MEDICAL OFFICER OF HEALTH.

Council Offices,
Cross Street,
L E E S.
Nr. Oldham.

To the Chairman and Members of the Urban District Council of Lees.

Mr. Chairman and Gentlemen,

Once again I have pleasure in presenting the Annual Report on the health of the district.

Tables showing statistical details of births, deaths and causes of death, and the incidence of infectious diseases during the year, are given in the body of the report. While caution must be exercised in drawing any conclusions from such figures in relation to a small population, it is safe to say that nothing seriously wrong is revealed. Indeed, it is satisfying, to say the least, to note that only one infant death occurred and that during the year no death resulted from the notifiable infectious diseases.

Measles and dysentery were the two most frequent notifiable infections. The latter disease was prevalent over a wide area and its control presents extreme difficulties. Although usually mild, and rarely fatal, the total effect of widespread infections can be very great, both as regards the amount of illness and also the disorganisation of industry. The essential measure of protection is the adoption by the general public of strict attention to personal hygiene - particularly in respect of "clean hands".

The chief causes of death were heart and circulatory diseases cancer, and diseases of the respiratory system, which together accounted for 52 out of the total of 68 deaths (76%). While to a large extent, this is a reflection of the increasing number of the population in the older age-groups, an ever-increasing accumulation of evidence points to the importance of other possible factors such as atmospheric pollution and tobacco smoking.

Only six new houses were available for re-housing during the year. While it must be conceded that your Council is faced with considerable difficulties both as regards finance and land availability, nevertheless, it is hoped that vigorous efforts will be made to make a start with the slum clearance plans - delay will likely increase rather than decrease the problems.

At the same time, I would like to express my appreciation of your action during the year in offering accommodation to a family when no legitimate reason other than the medico-social one of preventing the break-up of a family unit could be put forward. Your action might well commend itself to large authorities.

Regarding the Personal Health Services administered by the Lancashire County Council, while the people are well served by midwifery, home nursing and health visiting services, one regrets that the small population does not allow of improved clinic facilities for the children, especially the school children. The main purpose of such clinics is Health Education, and such education does not confer any direct and obvious financial reward or material gain, it must be brought to the people rather than expect the people to travel to it.

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Finally, Mr. Chairman, I thank you and the members of your Committee for your unfailing courtesy and co-operation throughout the year. Once again, I acknowledge gratefully the ever-willing and unstinted help given by Mr. Oakes, and I thank Mr. Cropper, Clerk of the Council, for his willing co-operation.

Yours sincerely,

T.P. O'GRADY.

Medical Officer of Health.

---oOo---



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GENERAL STATISTICS.

Area in Acres.....	288
Population (preliminary census 1951).....	4160
Registrar - General's estimated resident population mid-1955.....	4100
Number of inhabited houses according to Rate Books.....	1524
Rateable Value.....	£23,014.
Sum represented by a Penny Rate.....	£90

VITAL STATISTICS.

The main vital statistics for the year, after correction for inward and outward transfers, as furnished by the Registrar-General are given in Table 1.

---oOo---

T A B L E 1.

	<u>Total.</u>	<u>Male.</u>	<u>Female.</u>
Live Births (legitimate).....	58	24	34
" " (illegitimate).....	1	1	-
	59	25	34
<hr/>			
Birth Rate per 1,000 of the estimated population... (Crude 14.4			
... (Adjusted 16.0			
	<u>Total.</u>	<u>Male.</u>	<u>Female.</u>
Still Births.....	1	1	-
Rate per 1,000 of total (live and still) Births.....	17		
	<u>Total</u>	<u>Male.</u>	<u>Female.</u>
Deaths.....	68	38	30
Death rate per 1,000 of estimated population,..... (Crude... 16.6			
..... (Adjusted... 15.9			
Deaths from Puerperal causes..... (Puerperal & Post-abortive			
Sepsis.....			0
(Other Maternal causes..			0
<hr/>			
<u>Maternal Mortality Rate per 1,000 total births.</u>			
<u>Infant Mortality:-</u>			
	<u>Under 1 year.</u>		
	<u>M.</u>	<u>F.</u>	
Total Number of Deaths registered	0	1	1
Rate per 1,000 live births.....	17		
<hr/>			
<u>Neo-Natal Mortality.</u>			
	<u>Under 4 weeks.</u>		
	<u>M.</u>	<u>F.</u>	
Number of deaths registered	0	1	1
Rate per 1,000 live births.....	17		
<hr/>			
<u>Chief Causes of Death (all ages.).</u>			
Deaths from Cancer.....	6		
Deaths from Diseases of the Heart			
and Circulatory System.....	42		
Deaths from Bronchitis.....	4		

TABLE

1. Name of the person or persons to whom the property is given or bequeathed.

2. The date of the gift or bequest.

3. The nature of the property given or bequeathed.

4. The value of the property at the time of the gift or bequest.

5. The name of the person or persons to whom the property is given or bequeathed.

6. The date of the gift or bequest.

7. The nature of the property given or bequeathed.

8. The value of the property at the time of the gift or bequest.

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12. The value of the property at the time of the gift or bequest.

13. The name of the person or persons to whom the property is given or bequeathed.

14. The date of the gift or bequest.

15. The nature of the property given or bequeathed.

16. The value of the property at the time of the gift or bequest.

17. The name of the person or persons to whom the property is given or bequeathed.

18. The date of the gift or bequest.

19. The nature of the property given or bequeathed.

20. The value of the property at the time of the gift or bequest.

RATES PER 1,000 POPULATION.

<u>LEE S.</u>	Per 1,000 of estimated Population.			
	Live Birth Rate	Crude Death Rate	Death rate from Tuberculosis of Respiratory System	Death Rate from Cancer.
Mean of 5 years, 1950-1954.	14.1	14.1	0.20	1.77
Year.....1954.....	13.7	13.9	0.24	1.7
1955.....	14.4	16.6	0.24	1.46
Increase or decrease in 1955 on 5 years average	+0.3	+2.5	+0.04	-0.31
Previous year.....	+0.7	+2.7	Nil	-0.34

<u>LEE S.</u>	Per 1,000 Live Births.			
	Maternal mortality Rate		Infant Mortality.	
	Live Births	Live and Still Births	Total Rate	Neo-Natal Rate.
Mean of 5 years, 1950-1954.	Nil	Nil	37	28
Year.....1954.....	Nil	Nil	36	36
Year.....1955.....	Nil	Nil	17	17
Increase or decrease in 1955 on 5 years average, 1950-1954.....	Nil	Nil	-20	-11
Previous Year.....	Nil	Nil	-19	-19

THE HISTORY OF THE

REIGN OF

CHARLES THE FIRST

BY

JOHN BURNET

OF THE UNIVERSITY OF OXFORD

IN TWO VOLUMES

LONDON

Printed by J. Streater, at the Sign of the Gun, in St. Dunstons Church-yard

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1679

2 - CAUSES OF DEATH.

	<u>Male.</u>	<u>Female.</u>
All causes.....Total 68...	38	30
1. Tuberculosis respiratory.....	2.	0.
2. " other forms.....	0.	0.
3. Syphilitic.....	0.	0.
4. Diphtheria.....	0.	0.
5. Whooping Cough.....	0.	0.
6. Meningo-coccal infections.....	0.	0.
7. Acute poliomyelitis.....	0.	0.
8. Measles.....	0.	0.
9. Other infective and parasitic diseases.....	0.	1.
10. Malignant neoplasm stomach.....	1.	1.
11. " " lung, bronchus.....	0.	1.
12. " " breast.....	0.	0.
13. " " uterus.....	0.	0.
14. Other malignant and lymphatic neoplasms.....	2.	1.
15. Leukaemia Aleukaemia.....	0.	0.
16. Diabetes.....	0.	0.
17. Vascular lesions of nervous system.....	2.	7.
18. Coronary disease, angina.....	11.	3.
19. Hypertension with heart disease.....	2.	1.
20. Other heart diseases.....	4.	7.
21. Other circulatory disease.....	2.	3.
22. Influenza.....	0.	0.
23. Pneumonia.....	1.	0.
24. Bronchitis.....	2.	2.
25. Other diseases of respiratory system.....	2.	0.
26. Ulcer of stomach and duodenum.....	0.	0.
27. Gastritis enteritis and diarrhoea.....	0.	0.
28. Nephritis and nephrosis.....	1.	0.
29. Hyperplasia of prostate.....	1.	0.
30. Pregnancy, childbirth, abortion.....	0.	0.
31. Congenital malformations.....	0.	0.
32. Other defined and ill defined diseases.....	3.	2.
33. Motor vehicle accidents.....	0.	0.
34. All other accidents.....	0.	1.
35. Suicide.....	2.	0.
36. Homicide and operations of war.....	0.	0.

8 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040

3 - NOTIFIABLE DISEASES (OTHER THAN TUBERCULOSIS) DURING THE YEAR 1955.

TOTAL CASES NOTIFIED

D I S E A S E	Total cases at all ages.	AGE PERIOD YEARS.							age unknown	Deaths total	Deaths removed to Hospital	Deaths in Hospital
		0-	1-	3-	5-	10-	15-	25-	45-	65-		
Small Pox.....	0	...	...	...	...	...	...	...	...	...	...	...
Scarlet Fever.....	14	...	3	5	5	1	...	...	...	...	6	...
Diphtheria including membranous croup.....	0	...	...	...	...	...	...	...	...	...	...	...
Enteric Fever, excluding Paratyphoid.....	0	...	...	...	...	...	...	...	...	...	...	...
Paratyphoid.....	0	...	...	...	...	...	...	...	...	...	...	...
Paratyphoid Fever.....	0	...	...	...	...	...	...	...	...	...	...	...
Measles excl. German Measles.....	29	3	10	10	5	1	...	...	...	...	...	...
Whooping Cough.....	1	...	...	...	1	...	...	...	...	...	...	...
Acute Pneumonia primary and influenzal.....	3	...	...	...	...	...	...	...	2	1	...	...
Puerperal Pyrexia.....	0	...	...	...	...	...	...	...	...	...	...	...
Meningococcal Infection	0	...	...	...	...	...	...	...	...	...	...	...
Acute poliomyelitis - paralytic.....	0	...	...	...	...	...	...	...	...	...	...	...
" non-paralytic.....	0	...	...	...	...	...	...	...	...	...	...	...
Acute encephalitis - infective.....	0	...	...	...	...	...	...	...	...	...	...	...
Acute encephalitis - post infective.....	0	...	...	...	...	...	...	...	...	...	...	...
Dysentery.....	28	1	3	4	9	2	1	5	2	1	1	...
Ophthalmia Neonatorum	0	...	...	...	...	...	...	...	...	...	...	...
Erysipelas.....	0	...	...	...	...	...	...	...	...	...	...	...
Malaria con. in this country	0	...	...	...	...	...	...	...	...	...	...	...
Malaria con. abroad..	0	...	...	...	...	...	...	...	...	...	...	...
Food Poisoning.....	0	...	...	...	...	...	...	...	...	...	...	...
Any others notifiable in dist. e.g. chicken pox	0	...	...	...	...	...	...	...	...	...	...	...
Any other disease....	0	...	...	...	...	...	...	...	...	...	...	...
	75	4	16	19	20	4	1	5	4	0	7	0

NEW CASES AND MORTALITY DURING 1955.

Tuberculosis

Age periods	New Cases				Deaths			
	Respiratory		Non-Respiratory		Respiratory		Non-Respiratory	
	M.	F.	M.	F.	M.	F.	M.	F.
0-1.....								
1-2.....								
2-5.....								
5-10.....								
10-15....								
15-20....								
20-25....	2							
25-35....								
35-45....					1			
45-55....	1	1						
55-65....								
65-75....								
75 & upwards.								
Totals	3	1	0	0	1	0	0	0
	4			0	1		0	

Disinfection after Infectious Diseases.

Number of houses disinfected during 1955.....11
 Disinfectant used FORMALIN and SULPHUR DIOXIDE.....

DISINFESTATION.

	Council houses	Other houses
Number of houses found infested	2	4
Number of houses disinfested.	2	4

Methods used:- Formaldehyde gas.

THE UNITED STATES OF AMERICA DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Section		Township		Range		County		State	
1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

1. The following is a list of the lands owned by the United States in the above described section, township, range, county, and state, and the date of acquisition:

2. The following is a list of the lands owned by the United States in the above described section, township, range, county, and state, and the date of acquisition:

3. The following is a list of the lands owned by the United States in the above described section, township, range, county, and state, and the date of acquisition:

4. The following is a list of the lands owned by the United States in the above described section, township, range, county, and state, and the date of acquisition:

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10. The following is a list of the lands owned by the United States in the above described section, township, range, county, and state, and the date of acquisition:

GENERAL PROVISION OF PERSONAL HEALTH SERVICES.

These services are administered by the Lancashire County Council and for this purpose, Lees forms part of Health Division No. 14. The Medical Officer of Health is also Divisional Medical Officer and the address of the Divisional Office is "Tylon", Middleton Road West, Chadderton, Telephone number MAIN 6251/2.

Maternal and Child Health Services.

One midwife Mrs. E. Horwood, 70, Spring Lane, Lees, Telephone number MAIN 3993, is employed to serve the district and ante-natal clinics are held at the Princess Street Methodist School on the afternoons of the second and fourth Monday in each month. The Health Visitors and School Nurses serving the Failsworth part of the Division also serve Lees, and Child Welfare Clinics are held on Wednesday afternoons at the Princess Street Methodist School. Welfare foods such as National Dried Milk, Cod Liver Oil, Orange Juice etc., are now available at the Child Welfare sessions.

No school clinic facilities are available in Lees and children attend at the clinic at Firs Hall, Failsworth.

Ambulance Service.

This service is now administered by the Lancashire County Council and Lees district is served from the County Ambulance Station at Mossley, which is in Health Division No. 17.

Home Help Service.

Home Helps are available for emergency, priority being given to maternity cases and the elderly sick. The services of a Home Help can be obtained on application to the Divisional Medical Officer and a charge is made for this service, according to the means of the applicant.

Home Nursing Service.

A full time district nurse is employed in Lees, Mrs. F. Knight, 80, Thomas Street, Lees, Telephone Number MAIN 5668.

Hospital Services.

Hospitals available for the residents of Lees are:-

General & Maternity cases	- Oldham & District General Hospital.
Infectious Diseases	- Westhulme Hospital, Oldham.

THE HISTORY OF THE UNITED STATES

The history of the United States is a story of growth and development. It begins with the first settlers who came to the continent, and it ends with the present day. The story is one of a people who have built a great nation out of a wilderness.

THE FIRST SETTLERS

The first settlers of the United States were the Indians. They were the first to live on the continent, and they were the first to build a civilization. They were a people of many tribes, and they spoke many languages. They were a people of great courage and strength, and they were a people of great wisdom and skill. They were a people who had lived on the continent for many centuries, and they had built a great civilization out of a wilderness.

THE EUROPEAN SETTLERS

The European settlers came to the United States in the 17th century. They were the first to build a permanent settlement, and they were the first to build a great nation out of a wilderness.

THE AMERICAN REVOLUTION

The American Revolution was a war for independence. It was fought between the American colonies and Great Britain. The colonies won the war, and they became a free and independent nation.

THE CONSTITUTION

The Constitution is the supreme law of the United States. It is the foundation of the government, and it is the source of all power.

THE PRESIDENTS

The President is the head of the executive branch of the government. He is elected by the people, and he is responsible for the execution of the laws.

Tuberculosis.

All cases suspected of tuberculosis are now referred to the Chest Clinic at the Oldham and District General Hospital. Special health visitors are engaged in the follow-up of cases and the tracing of contacts.

Welfare Services.

Residential accommodation for those in need of care and attention is available at Oldham and District General Hospital Annexe, or at one of the three hostels within the Division.

NATIONAL ASSISTANCE ACT, 1948. Section 47.

Number of applications made during the year 1955.	0
Number of orders made.....	0

1900

Report of the Board of Directors of the
Company for the year ending December 31, 1900.

1901

1902

Report of the Board of Directors of the
Company for the year ending December 31, 1901.

1903

Report of the Board of Directors of the
Company for the year ending December 31, 1902.

1904

REPORT OF THE SANITARY INSPECTOR AND CLEANSING
SUPERINTENDENT.

Health Department,
Council Offices,
Cross Street,
LEES.
Nr. Oldham.

To the Chairman and Members of the Health Committee.

Gentlemen,

I have pleasure in presenting my Annual Report upon the Sanitary Administration of the District and the work done during the year 1955.

In accordance with the requirements of the Ministry of Housing and Local Government, an Housing Survey of the District was carried out and a scheme prepared of the Slum Clearance proposals.

This scheme envisages a building programme to be carried out simultaneously otherwise the Housing Problem of the District is likely to be aggravated over the future years.

Further details of the work accomplished during the year are given in the following pages, therefore I take this opportunity to express my thanks and appreciation to all Members and Officials of the Council also to the staff for the co-operation and assistance I have received during the year.

Yours faithfully,

G. OAKES.

Sanitary Inspector.

THE UNIVERSITY OF CHICAGO
LIBRARY

THE UNIVERSITY OF CHICAGO
LIBRARY

1925

THE UNIVERSITY OF CHICAGO
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LIBRARY

The Council since 19th September, 1951 have operated a scheme for the provision and maintenance of Dustbins as a charge upon the General Rate Fund. During 1955 84 Dustbins were provided.

WILLIAM B. DAVIS

1880

THE FIRST OF THE YEAR, 1880, WAS A MOST SUCCESSFUL ONE FOR THE SCHOOL.

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Sanitary Inspections during 1955.
including Houses.

During the year 878 premises were visited of which 325 were dwelling houses and 553 various other premises.

In the course of these inspections 104 defects or nuisances were found and 90 were abated.

To secure the abatement of these defects and nuisances 67 informal and 21 formal notices were served upon the owners or agents in addition to personal interviews by the Sanitary Inspector.

SCHOOLS.

There are four day-schools and one private school in the District. The sanitary condition of the W.C. and lavatory accommodation at the schools within the District is fair, in two cases the accommodation is obsolete and requires attention. All the schools are supplied with water from the district mains.

SHOP ACT, 1950.

There are 91 shops in the district, which were visited at least twice during the year.

SMOKE ABATEMENT.

One lead peroxide guage fixed at the Cemetery forms part of the joint Regional Scheme formed by seventeen Local Authorities to investigate atmospheric pollution.

Number of Factory chimneys in the district	9
Time limit allowed, and for what period, for black smoke emission <u>4 min./hour for each working boiler.</u>	
No. of observations taken during the year.....	3
No. of legal proceedings and results.....	NIL.

FACTORIES.

ADMINISTRATION OF THE FACTORIES ACTS, 1937.

1. Inspections for the purposes of provisions as to health including inspection made by Sanitary Inspector.

Premises	Number on Register	Inspections	Number of written notices	Prosecutions
Factories with mech. power....	24	55		
without mech. power.....	3	8		
Other premises under the Act..	1	7		
Total.....	28	70	-	-

THE HISTORY OF THE
CITY OF BOSTON

FROM THE FIRST SETTLEMENT
TO THE PRESENT TIME

BY
JOSEPH NEASE

IN TWO VOLUMES.
VOL. I.

BOSTON:
PUBLISHED BY

JOSEPH NEASE,
AT THE SIGN OF THE

WINDMILL, IN THE
MARKET PLACE.

1780.

Printed and Sold by
JOSEPH NEASE,

AT THE SIGN OF THE
WINDMILL, IN THE
MARKET PLACE.

1780.

ADMINISTRATION OF THE FACTORIES ACTS, 1937.

2. Defects found.

<u>Particulars.</u>	<u>Number Found</u>	<u>of Defects Remedied</u>	<u>Rep. to H.M. Insp.</u>	<u>No. of Prosecutions.</u>
Want of cleanliness.....	4	4		
Overcrowding.....				
Unreasonable temperature..				
Inadequate ventilation....				
Ineffective drainage of floors				
Sanitary conveniences.				
(a) insufficient.				
(b) Unsuitable or defective.				
(c) not separate for sexes.				
Other offences against the Act.				
Totals	4	4	-	-

INSPECTION AND SUPERVISION OF FOOD.

MILK SUPPLY.

Action taken with regard to the administration of the Milk and Dairies Acts and Regulations.

The Milk and Dairies Regulations 1949.

Number of registered distributors from:-

a. Own dairies in the district (shops).....	24
b. Dairy farms in the district.....	2
c. Premises outside the district.....	7

The Milk (Special Designations) (Raw Milk) Regulations 1949.

Number of dealers licences (including supplementary) issued by the Local Authority during 1955 in respect of:-

"Tuberculin Tested" Milk.

(1.) Bottling.....0 (11.) Distribution..... 0

The Milk (Special Designation) (Pasteurised and Sterilised Milk) Regulations 1949.

Number of licenses issued in respect of "Heat treated Milk"

Retail Distributors: (a) Pasteurised...7 (b) Sterilised... 19

Action taken by Local Authority in relation to:- Heat Treated Milk.. NIL.

MEMORANDUM FOR THE RECORD

DATE: 10/10/54

TO: Mr. Tolson, Mr. Boardman, Mr. Nichols, Mr. Belmont, Mr. Ladd, Mr. Clegg, Mr. Glavin, Mr. Harbo, Mr. Rosen, Mr. Tracy, Mr. Egan, Mr. Gurnea, Mr. Hendon, Mr. Pennington, Mr. Quinn, Mr. Nease, Mr. Gandy

FROM: Mr. [Name]
SUBJECT: [Subject]
[Text]

1. [Text]

2. [Text]

3. [Text]

4. [Text]

5. [Text]

6. [Text]

7. [Text]

8. [Text]

9. [Text]

10. [Text]

11. [Text]

12. [Text]

Number of notifications of tuberculous milk. forwarded to Ministry of Agriculture and Fisheries. Results of Ministry investigations during the year arising from notifications by the Local Authority.

No. of Veterinary inspections.....0
 No. of cases where animals seized under Tuberculosis Order 1938.. 0
 No. of animals seized.....0
 No. of cases reported negative, animals sold prior to investigation 0
 No. of cases reported negative, No animals seized 0

Meat supply.

Slaughtering within the district re-commenced on the 4th July, 1954 at one slaughterhouse which had been licensed for the purposes.

MEAT INSPECTION RECORD 1955.

ADDRESS OF SLAUGHTERHOUSE PRINCESS STREET

ACTION TAKEN WITH REGARD TO:-

1. Ante-Mortem Inspection. NIL.
2. Post-Mortem Inspection. All Animals inspected.

CARCASSES INSPECTED AND CONDEMNED WITHIN THE DISTRICT.

	Cattle excluding Cows.	Cows	Calves.	Sheeps & Lambs.	Pigs
Number killed (if known)....	22	23	1	NIL	NIL
Number inspected.....	22	23	1	NIL	NIL
ALL DISEASES EXCEPT T.B. Whole carcasses condemned..	NIL	NIL	NIL	NIL	NIL
Carcasses of which some part or organ was condemned.....	5	4	NIL	NIL	NIL
Percentage of the number inspected affected with disease other than T.B.	22.7%	17.4%	NIL	NIL	NIL
TUBERCULOSIS ONLY. Whole carcasses condemned.	NIL	NIL	NIL	NIL	NIL
Carcasses of which some part or organ was condemned.....	2	2	NIL	NIL	NIL
Percentage of number inspected affected with Tuberculosis.....	9.1%	8.7%	NIL	NIL	NIL

No. of CARCASSES found to be affected with cysticercus bovis.....NIL

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

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Special examinations of Food Stocks or Consignments during the Year.

Type of Food.	Quantity Examined	Quantity Condemned
Ham.....	42lbs 8 oz.	42 lbs. 8 oz.
Tongue.....	12 lbs.	12 lbs.
Frozen Egg.....	14 lbs.	14 lbs.
Bacon.....	30 lbs.	19 lbs.
Cake.....	26 lbs. 8 oz.	26 lbs. 8 oz.
Cheeses.....	37 lbs. 8 oz.	37 lbs. 8 oz.
Sausages, Fishcakes etc.....	8 lbs.	8 lbs.
Flour.....	35 lbs.	35 lbs.
Cereals.....	7 lbs.	1 lb. 4 ozs.
Tins of fruit etc... 40 tins	47 lbs. 4 oz.	47 lbs. 4 oz.
Total wight condemned		243 lbs.

Methods of Disposal of Condemned Foods.

- A. Tinned goods by deep burial.
- B. Others by burning

No. of Food Premises By Type of Business.

	Year Ending 1955.	No.
General grocers		22
Greengrocers and Fruiterer		5
Fishmongers.....		1
Butchers.....		8
Bakers and/or confectioners.....		10
Fried fish shops.....		7
Shops selling mainly sugar confectionery, minerals, ice-cream etc..		6
Licensed premises, clubs, restaurants, cafes, snack bars and similar catering establishments.....		12
Others.....		2
TOTAL.....		73

No of Food Premises by type, Registered under Sect 14 of The Food & Drugs Act or under Local Acts.

Type of Business	No. Registered at 31.12.54.	No. of Inspections of Registered Premises during the yr.
Bakers.....	4	29
Butchers.....	5	16
Cooked Meats.....	1	3
Fish and Chip Fryers.....	7	26
Grocery.....	6	14
Greengrocery.....	1	3
Mixed Business.....	7	24
Totals.	31	115

THE UNIVERSITY OF CHICAGO PRESS

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ICE CREAM.

Food and Drugs Act, 1933, Sect. 14 and the
Ice Cream (Heat Treatment) Regulations, 1949.

All premises registered for the manufacture or sale of Ice Cream were regularly inspected. Premises and storage accommodation were found to be kept in a satisfactory hygienic condition.

Number of Premises registered to manufacture Ice Cream.... 0

Number of Premises registered to sell Ice Cream.....12

FOOD POISONING.

There were no cases of food poisoning during the year.

SALE OF FOOD AND DRUGS ACT.

These are administered by the County Council.

For the purpose of this report, the following information was obtained from the records of the Department of the Interior, Bureau of Land Management, and the records of the Department of the Interior, Bureau of Reclamation.

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RODENT CONTROL.
PREVENTION OF DAMAGE BY PESTS, ACT 1949.
1. Prevalence of rats and mice.

Type of Property.	Total	Occupier	Notified by Otherwise.	Recorded.	Pats Major	Rats Minor	Mice Only.
Local Authority Property.	11.	2	9	5	5	0	0
Dwelling Houses.	1418.	7	66	29	0	4	25
Business Premises.	286.	2	17	2	0	0	2
Agricultural Property.	18.	3	3	6	3	0	3
TOTAL	1743	14	95	40	8	4	30

Measures of control by Local Authority.

Type of Property	Number inspected	Number of inspections	Number of Notices served, Sec 4.	Number of Treatments carried out By arrange-ment with owner.			Block treatment of Properties in different occupancies under Sec 6 (1).				
				Rats	Mice Only	Rats	Under Section 5 (1)	Mice Only	No. of Blocks.	No. of separate occupancies	No. of Manholes Treated
L.A. Property	11	42	0	5	0	0	0	0	0	0	
Dwelling Houses.	73	321	0	4	25	0	0	0	0	0	
Business Premises.	19	180	0	0	2	0	0	0	0	0	
Agricultural Prop	18	38	0	3	3	0	0	0	0	0	
	121	704	Nil	12	30	Nil	Nil	Nil	Nil	Nil	

In addition two maintenance treatments of the sewers in the District involving the baiting and poisoning of approximately 118 manholes were carried out with much success.

HOUSING STATISTICS.

Number of new houses erected during the year:

	<u>Prefabricated Houses</u>		<u>Traditional Permanent Houses.</u>
	<u>Temporary.</u>	<u>Permanent.</u>	
1. By the Local Authority	0	0	6
2. By other Local Authorities.	0	0	0
3. By other bodies or Persons.	0	0	0

Inspection of Dwelling Houses.

1 - Inspection.

- (1) (a) Total number of dwelling-houses inspected for housing defects (under Public Health or Housing Acts.)..... 325
- (b) Number of inspections made for the purpose..... 568
- (2) (a) Number of dwelling-houses (included under sub-head (1) above) which were inspected and recorded under the Housing Consolidated Regulations, 1925..... 0
- (b) Number of Inspections made for the purpose..... 0
- (3) Number of dwelling houses found to be in a state so dangerous or injurious to health as to be unfit for human habitation..... 178
- (4) Number of dwelling-houses (excluding those referred to under the preceding sub-head) found not to be in all respects reasonably fit for human habitation..... 104

2 - Remedy of defects without service of Formal Notices.

Number of defective dwelling-houses rendered fit in consequence of informal action by the Local Authority or their officers..... 56

Proceedings under Public Health Act.

- (1) Number of dwelling-houses in respect of which notices were served requiring defects to be remedied. 16
- (2) Number of dwelling-houses in which defects were remedied after service of formal notices.
 - (a) By owners..... 16
 - (b) By Local Authority in default of owners..... 0

Action under Statutory Powers during the year.

Proceedings under Section 9, 10, and 16 of the Housing 1936 Act.

- (1) Number of dwelling-houses in respect of which notices were served requiring repairs..... 0
- (2) Number of dwelling-houses which were rendered fit after service of formal notices:-
 - (a) By owners..... 0
 - (b) By Local Authority in default of owners..... 0

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Proceedings under Sec. 11 and 13 of the Housing Act, 1936:

1. Number of dwelling-houses in respect of which
Demolition Orders were made..... 0
2. Number of dwelling-houses demolished in pursuance
of Demolition Orders..... 0

Houses not included in Clearance Areas:-

	Houses.	No. of Persons Displaced.
(1) Houses demolished or closed during year:		
(a) Housing Act, 1936-		
(i) Demolished as a result of formal procedure (Section 11)	Nil.	Nil.
(ii) Closed in pursuance of an undertaking given by owners under Section 11 and still in force..		
(iii) Parts of building closed (Section 12)		
(b) Housing Act, 1949-		
(i) Closed as a result of closing orders under Sections 3 (1) and 3 (2)....		
(c) Local Government (Miscellaneous Provisions) Act, 1953 -		
(i) Closed as a result of closing orders under Sections 10(1) and 11 (2).....	10	42.

Housing Act, 1936, Part IV - Overcrowding:

- (1) (a) Number of dwellings overcrowded at the end of the
year.....Estimated..... 56
- (b) Number of families dwelling therein
Estimated..... 86
- (c) Number of persons dwelling therein Estimated..... 399
- (2) Number of new cases of overcrowding reported during the
year..... 3
- (3) (a) Number of cases of overcrowding relieved during the
year..... 11
- (b) Number of persons concerned in such cases..... 70

Housing Act 1949 - 54.

Improvement Grants etc.

- (a) (1) Number of schemes submitted
 - (a) by private individuals..... 8
 - (b) by Local Authority..... Nil.
- (ii) Number of dwelling-houses
affected..... 8
- (b) (i) Number of schemes approved:
 - (a) of private individuals..... 6
 - (b) of Local Authority..... Nil.

THE
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20535

MEMORANDUM FOR THE DIRECTOR

SUBJECT: [Illegible]

DATE: [Illegible]

TO: [Illegible]

FROM: [Illegible]

RE: [Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

(ii) Number of dwelling-houses affected..... 6
Number of additional separate dwellings provided..... 0

(c) Any other action taken..... Two applications were refused.

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THE UNIVERSITY OF CHICAGO
LIBRARY
540 EAST 57TH STREET
CHICAGO, ILL. 60637

