# [Report 1969] / Medical Officer of Health, Haverhill U.D.C.

#### **Contributors**

Haverhill (England). Urban District Council.

# **Publication/Creation**

1969

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# HAVERHILL URBAN DISTRICT

in the

# ADMINISTRATIVE COUNTY OF WEST SUFFOLK

ANNUAL REPORT

LIORAGY BEAUTY

of the

# MEDICAL OFFICER OF HEALTH

for the year

1969



# ANNUAL REPORT

of the

Medical Officer of Health for the Urban District of Haverhill in the County of West Suffolk for the year ended 31st December 1969

> Public Health Department, Severals House, Newmarket.

> > October, 1970.

To the Chairman and Members of the Haverhill Urban District Council

Mr. Chairman, Ladies and Gentlemen,

I have the honour to present the Annual Report of the Medical Officer of Health of your district for the year ended 31st December, 1969. Dr. J.R.M. Murdoch, your Medical Officer of Health, resigned in September having only served the authority and adjoining districts for one year. Accordingly the work of the Medical Officer of Health has been carried out by myself and associates in the public health service. Repeated attempts have been unsuccessful in obtaining a qualified Medical Officer of Health to succeed Dr. Murdoch and it may quite well be that the probable delay over local government re-organisation and conditions of service have created an air of uncertainty amongst public health medical officers which is affecting morale and recruitment. Until the whole position of the medical officer of health in local government is clarified it would appear that there is little possibility of recruiting a qualified public health doctor to the service.

A study of the vital statistics as enumerated in section B shows that this expanding town in East Anglia is growing at a steady rate. Apart from immigration the difference of birth rate and death rate is such as to make a significant alteration to the natural growth of population. Whilst the crude death rate is a low figure of 7.6 when adjusted to take account of the age and sex population in the community it produces a figure of 11.1 which is significantly below the general death rate for England and Wales of 11.3. The number of notifiable infectious diseases was at a very low ebb and only a total of 9 were recorded, as compared with 127 in the previous year when there was an outbreak of measles.

A perusal of your public health inspector's report detailing the work which is carried out in the town shows that he and his assistant are dealing adequately with the manifold problems which are inherent in a town which is rapidly growing in all spheres of local government.

May I now take the opportunity of saying how satisfactory it is to me personally to be associated with Haverhill as I have for a number of years and record how much I am indebted to the Clerk of the Council, Mr. Banks in particular, and all other members of the Urban District Council staff, not only for the help they give the health department but their interest in all matters affecting the social development of the county.

I have the honour to be, Your obedient Servant.

D.A. McCRACKEN

Acting Medical Officer of Health

#### AHBUAR HEPORT

will to

Medical Officer of Sealth for the Urban District of Haverhill in the County of Newt Suffolk for the year ended Nut December 1969

Public Health Department, Severals House, Newselet. Schoor, 1970.

To the Chairman and Samburn of the

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I have the honour to be, Your obedient Servent,

D.A. McCHACKEN

Acting Medical Officer of Hoslan

SECTION A

(M.6)

# GENERAL STATISTICS AND SOCIAL CONDITIONS

| Area of the District                         | 2,530 acres |
|--|-------------|
| Rateable Value (as at 1.4.69)                | £414,669    |
| Sum represented by a Penny Rate              | £1,750      |
| Rates (County Rate 9/lld. U.D.C. Rate 5/3d.) | 15/2d.      |
| Number of inhabited houses                   | 3,872       |
| Estimated population                         | 11,210      |
| Population - Census 1961                     | 5,446       |

The industrial activities of the district are varied and include agriculture, the manufacture of ready made clothing, gloves, mats, textile fabrics, brushes, ropes, twines, sacks, telecommunications equipment, office furniture, steel furniture, wooden furniture, sports equipment, sheet metal products, essences, oil well equipment, jewellery, watches, ladders, non-ferrous castings, scientific glass-ware, fibre glass mouldings, wooden cabinets, wooden household products, fine chemicals, paint, refrigeration appliances, weighing machines, food machinery, tools and electrical and mechanical components, ventilation equipment, display models, motor vehicle lamp holders and batteries. There are firms engaged in engineering, specialist packing, the processing of animal feeding stuffs, paper converting and food warehousing.

There is a Town Development scheme which is being carried out with the co-operation of the Greater London Council.

1,000 total live birthm

the and destine under I week combined per I,000 total live

1967

1405

" (Impland & Wales)

-1-

# SECTION B

# EXTRACTS FROM VITAL STATISTICS FOR THE YEAR (as supplied by the General Register Office)

(Figures in brackets relate to previous year)

| LIVE BIRTHS                              |                 |           |                         | Male         | Female          | Total |                  |
|--|-----------------|-----------|-------------------------|--------------|-----------------|-------|------------------|
| Legitimate                               | 325             | TTICKOO S | ATTICH AND SOCIAL       | 159          | 131             | 290   | (254)            |
| Illegitimate                             |                 | •••       |                         | 9            | 6               | 15    | (16)             |
|  |                 |           | Total                   | 168          | 137             | 305   | (270)            |
| Live birth rate pe                       |                 |           |                         | prayant ou   | 10 8011         | 27.2  | (25.2)           |
| Corrected birth ra<br>Live birth rate pe | r 1.000 pc      | factor .  | 75) (England & Wales    | Velue (as    | attentile       | 20.4  | (18.6)<br>(16.9) |
| Illegitimate live                        |                 |           |                         |              | origina and     | 5     | (5.9)            |
| STILLBIRTHS                              |                 |           |                         | Male         | Female          | Total |                  |
| Legitimate                               | . (.1           | Batte 5/3 | 00 9/Md. 0.D.0.         | (Ofmty Eas   | 3               | 4     | (4)<br>(-)       |
| Illegitimate                             |                 |           | naarmd                  | 5nd Ederlott | to reduce       | 1     | (-)              |
|  |                 |           | Total                   | 2            | 3               | 5     | (4)              |
| Stillbirth rate pe                       |                 |           | and stillhirths         | TOTA STREET  | 0.0000000       | 16    | (14.6)           |
| " as,", a                                |                 |           |                         | Eng. & Wal   | es)             | 13    | (14.0)           |
| TOTAL LIVE AND ST                        | LL BIRTHS       |           |                         | Male         | Female          | Total |                  |
| Legitimate                               |                 |           |                         | 160          | 134             | 294   | (258)            |
| Illegitimate                             | ous foluse      | lb ons la | tolitics Lake           | tunbal 10 tr | 6               | 16    | (16)             |
|  |                 |           | Total                   | 170          | 140             | 310   | (274)            |
|  |                 |           | telecommunication and I | Male         | Female          | Total |                  |
| -qlups                                   | Low Ito .       |           | atoubout Inten          | 45           | 40              | 85    | (92)             |
| Death rate her 1,0<br>Corrected death ra |                 |           |                         | unin office  | Bolom           | 7.6   | (8.6)            |
| Death rate per 1,0                       |                 |           |                         | n househole  | appode<br>Liqua | 11.9  | (11.9)           |
| INFANT MORTALITY -                       | Deaths of       | infants   | under one year o        | f age        |                 |       |                  |
| ories.                                   |                 | mp holder | atigne at begagan       | Male         | Female          | Total |                  |
| Legitimate                               | mon medan       | £032030   | oning Inding            | rodernw boo  | 1 600           | 1     | (5)              |
|  |                 |           |                         |              | _               |       | (-)              |
|  |                 |           | Total                   | it'ly tuo be | in i            | 1     | (5)              |
| INFANT MORTALITY                         |                 |           |                         | 1.1.         |                 |       |                  |
| Total infant death                       | s per 1,00      | 00 total  |                         |              |                 | 3     | (18.5)           |
| " " "                                    | " "             | "         | " " (Engla              | nd & Wales   | )               | 18    | (18.0)           |
| NEO-NATAL MORTALIT                       | Y RATE          |           |                         |              |                 |       |                  |
| Deaths under 4 wee                       | ks per 1,0      | 000 total | live births             |              |                 | -     | (11.1)           |
| EARLY NEO-NATAL MOI                      | RTALITY RAT     | Œ         |                         |              |                 |       |                  |
| Deaths under 1 wee                       | k per 1,00      | 00 total  | live births             |              |                 | -     | (11.1)           |
| PERINATAL MORTALI                        | Y RATE          |           |                         |              |                 |       |                  |
| Stillbirths and de                       | eaths under     | l week    |                         | 0 total liv  |                 | 16    | (25.5)           |
| AD THORSE DE LANG                        | The Armer State | THE TANK  |                         |              |                 |       | (-)-))           |
| ADJUSTED BIRTH AND                       |                 |           |                         |              | 1969            |       |                  |
| Birth Rates                              | 1964            | 1965      | 1966 1967               | 1968         | 1303            |       |                  |
|  | 20.9            | 20.1      | 21.4 21.0               | 18.6         | 20.4            |       |                  |
| Death Rates                              | 20.9            | 20.1      | 21.4<br>11.0 - 11.3     | 18.6<br>13.8 | 20.4            |       |                  |

# CAUSES OF DEATH AT ALL AGES

| ASSEA OF BE RECOVERED FRIGHT TO MOIDLY                              | Male        | Female           |
|---|-------------|------------------|
| Malignant neoplasm, buccal cavity etc.                              | 1           | -                |
| Malignant neoplasm, stomach   | 1           | 1                |
| Malignant neoplasm, intestine                                       | 1           | 2                |
| Malignant neoplasm, lung, bronchus                                  | 2           | -                |
| Malignant neoplasm, breast doctored M.A.                            | -           | 2                |
| Malignant neoplasm, prostate  | 2           | 3-1 5000         |
| Other malignant neoplasms   | 3           | 2                |
| Diabetes mellitus   | 1           | 1                |
| Anoemias HONEVAUS For RESILENT                                      | 1           | - 1              |
| Hypertensive disease  | 2           | 2                |
| Ischaemic heart disease   | 15          | 4                |
| Other forms of heart disease  | THD -       | 2                |
| Cerebrovascular disease   | Λ           | 12               |
| Other diseases of circulatory system                                | 1           |                  |
| Influenza   | 2           | 2                |
| Phuemonia HOTOGRAM HAMAN OLIMPA LAND                                | 1           | 6                |
| Bronchitis and emphysema . 1.8.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4. | 1           | 1                |
| Other diseases of respiratory system                                | -           | 1                |
| Peptic ulcer  | 1           | -                |
| Nephritis and nephrosis   | 2           | -                |
| Other diseases, genito-urinary system                               | 1           | - alatter        |
| Diseases of musculo-skeletal system                                 | atlquod-s   | n oil ereff      |
| Congenital anomalies  | 1           |                  |
| Motor vehicle accidents   | 1           | ALLON CONTRACTOR |
| Suicide and self-inflicted injuries                                 | 1           | 1                |
| of by transfero   | 45          | 40               |
| wallable for morang and milwiley duties                             | 1 Util tour | ant sortabil     |

A Welfare Chinic is held weekly on Fridays and is provided by the West Suffelk County Council.

1968 50 42

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#### SECTION C

# GENERAL PROVISION OF HEALTH SERVICES IN THE AREA

# PUBLIC HEALTH OFFICERS OF THE AUTHORITY

# MEDICAL OFFICER OF HEALTH

M.B., Ch.B., D.P.H.

Resigned September 1969

# ENGINEER and SURVEYOR

F.G. Johnson, C.Eng., M.I. Mun.E., M.R.S.H., M.I.H.E.

CHIEF PUBLIC HEALTH INSPECTOR

R. Banks, F.R.S.H., M.A.P.H.I., A.I.P.H.E.

ADDITIONAL PUBLIC HEALTH INSPECTOR

W. R. Purr, M.A.P.H.I. monvious has aldidonosis

#### Hospitals

There are no hospitals within the area

## Ambulance Facilities

The West Suffolk County Council are responsible for the ambulance service.

# Nursing in the Home

District Nurses are available for nursing and midwifery duties

## Infant Welfare

A Welfare Clinic is held weekly on Fridays and is provided by the West Suffolk County Council.

# SECTION D

# PREVALENCE OF AND CONTROL OVER INFECTIOUS AND OTHER DISEASES

The number of notifications received during the last ten years as compared with 1969 is shown in the following table :-

|                  | 59     | 60     | 61   | 62   | 63    | 64    | 65    | 66    | 67    | 68    | 69 |
|------------------|--------|--------|------|------|-------|-------|-------|-------|-------|-------|----|
| Meningitis       | oreno) | brus - | idng | nizb | acl e | Idath | UB 88 | w not | aw en | d can | 1  |
| Scarlet Fever    | -      | 5      | 6    | 13   | 1     | 7     | 21    | 1     | -     | 1     | -  |
| Measles          | 11     | 2      | 191  | 3    | 246   | 5     | 34    | 549   | 5     | 121   | 3  |
| Whooping Cough   | 5      | 2      | 27   | 4    | 8     | 29    | 1     | 21    | 30    | 5     | 5  |
| Food Poisoning   | -      | ak F   | 100  | 413  | -     | L'E   | 830   |       | 001   | ALL I | -  |
| Une Trapida 08.0 | 1000   |        | 80   |      | Trè.  | port  | 30.5  |       | PE.S  |       | Y  |
| 2.02             | 16     | 9      | 224  | 20   | 255   | 41    | 56    | 571   | 36    | 127   | 9  |

#### SECTION E

2045

0.60

#### TUBERCULOSIS

One new case of pulmonary tuberculosis was notified during the year.

There were no deaths from tuberculosis.

# Tuberculosis Register

|    | Pulmonary Non-Pulmonary  |
|----|--|
|    | Male Female Male Female TOTAL  |
| 1. | Cases at commencement of 1969 5 5 - 1 11                                 |
| 2. | First notified during 1969 - 1 1   |
| 3. | Restored to Register and blag group, 600, - Don off - CVC, - with 1550 - |
| 4. | Added by transfers 2   |
| 5. | Cases removed from Register  |
| 6. | Remaining at 31.12.69 6 7 1 14   |

#### SECTION F

### WATER SUPPLY

Mains water is supplied to your area by the West Suffolk Water Board.

# Purity of the Water and galant bayleses anoldsollison to radmin add

Samples taken throughout the district for bacteriological examination were satisfactory.

Samples for chemical analysis were taken by the Board. The Analyst reported that the water was suitable for drinking and general purposes.

The fluoride content of the water is negligible.

#### Rainfall

Rainfall as registered by the rain gauge during the years 1964 to 1966 at the Waterworks and at the Sewage Works since 1967, as compared with 1969

| -         | -     | 1969  | -    | 1968  | 107 | 1967  |      | 1966  |      | 1965  |     | 1964  |
|-----------|-------|-------|------|-------|-----|-------|------|-------|------|-------|-----|-------|
| January   |       | 2.39  |      | 2.06  |     | 1.21  |      | 1.02  | -    | 1.96  |     | 0.80  |
| February  |       | 1.95  |      | 1.02  | 61  | 1.59  |      | 2.25  |      | 0.81  |     | 1.44  |
| March     |       | 2.23  |      | 1.22  |     | 0.80  |      | 0.51  |      | 1.63  |     | 2.02  |
| April -   |       | 1.39  | -    | 1.81  |     | 2.48  | _    | 2.15  |      | 2.03  |     | 1.94  |
| May       |       | 2.44  |      | 1.19  |     | 2.83  |      | 1.34  |      | 1.05  |     | 1.15  |
| June      |       | 1.45  |      | 2.37  |     | 1.54  |      | 2.95  |      | 1.91  |     | 3.14  |
| July      |       | 3.17  |      | 3.24  |     | 1.18  |      | 2.71  |      | 3.00  |     | 0.76  |
| August    |       | 2.25  |      | 3.33  |     | 1.99  |      | 2.01  |      | 2:67  |     | 0.62  |
| September |       | 0.60  |      | 4.66  |     | 2.28  |      | 0.65  |      | 3.83  |     | 0.79  |
| October   |       | 0.24  |      | 2:04  |     | 3.95  | -    | 2.52  |      | 0.70  |     | 0.90  |
| November  |       | 2.87  |      | 1.09  |     | 2.27  |      | 1.63  |      | 2.46  |     | 1.05  |
| December  |       | 2,60  |      | 1.43  |     | 2.33  | -    | 3.08  |      | 3.72  |     | 1.69  |
|           | gains | 23.58 | liko | 25.46 | ale | 24.45 | deri | 22.82 | nfor | 25.77 | 880 | 16.30 |

## OPEN-AIR SWIMMING POOL

The Open-Air Swimming Pool is situated at Swan Lane near to the centre of the town. The main pool is 75' x 30' with a maximum depth of 7' constructed in 1930, with a Junior Pool 40' x 20' with a depth varying from 1'6" to 3'0". A filtration and chlorination plant was installed in 1938 and increased in capacity in 1964. A heating system for both pools was installed for this year's season.

The charges are £1.5s.0d. for Adult Season Ticket holders and 17/6d. for Junior Season Ticket holders. The charge for a single session is 2/- for adults and 1/- for children.

There were 15 Adult season, 200 Junior season tickets sold. In addition 2,979 adults and 16,699 juniors paid for admission.

The pool was reserved for the exclusive use of schools furing the summer term in the mornings and four afternoons and one evening each week is reserved for the Swimming Club.

Daily field tests are carried out on the bath water and regular bacteriological tests are carried out which show that a regular high standard was achieved.

SEWERAGE

During this past year a new sewer was laid from the existing trunk adjacent to the Sturmer Arches along Bumpstead Road and the Helions Bumpstead Road in order to deal with the expanding industrial estate. The Contract figure for this work was £18,000.

A commencement was made on the provision of the new Trunk sewer from the Sewage Works along the Relief Road, the Pightle, Withersfield Road to the junction at Melbourne Bridge. The Contract figure for this Scheme is £90,584. 13s. 3d.

## SEWAGE DISPOSAL

Work commenced on the re-design and Extension of the Sewage Works at Coupals Road. A Contract in the sum of £624,000. Os. Od. has been let and work commenced on 8th April, 1969. The Scheme is due for completion in June 1971 and will cater for a flow of 1.83 million gallons per day DWF, and is designed to give a 10:10 standard to meet the requirements of the Essex River Authority.

| Number of dwelling houses                             | connected to the                      | Sewers     | 3,878 |
|---|---------------------------------------|------------|-------|
| Number of dwelling houses<br>(not within a reasonable | not connected to<br>distance of a pul | the Sewers | 40    |

#### REFUSE COLLECTION AND DISPOSAL

Collection of domestic trade refuse is undertaken by the department. 3,837 domestic premises and approximately 254 trade, commercial and other premises are now collected weekly.

The bonus system of refuse collection which was organised in 1963 is continuing and is working satisfactorily.

Collection is carried out by a 40 cub. yd. Dennis Paxit III compressor type lorry and a Fore and Aft tipper lorry and disposal is by tipping.

A Vickers Seerdrum 50 ton capacity Refuse Pulveriser plant which the Council ordered is being installed at the Council's Sewage Works, Coupals Road at a Contract figure of £53,326, and will become operative about the middle of 1970. The processed material will be taken to the Council's new tip which has been acquired at Puddlebrook.

The collection of bulk items of household refuse which is undertaken free of charge has proved to be a very useful service to the town and more and more people are taking advantage of the Council's Scheme.

The number of abandoned vehicles in the town has grown but by using the powers given under the Civic Amenities Act for their removal and disposal the problem has virtually ceased. We have moved approximately 54 vehicles during this last twelve months.

# PUBLIC HEALTH INSPECTIONS OF THE AREA

| Number of visits and inspections 3,5   | 96  |
|--|-----|
| The above inspections are divided into :-  |     |
| ACCOUNTY BIRK WHAT HAVE A PARKET A SHEET A SHEET ASSESSMENT OF THE PARKET ASSESSMENT OF THE PARK | 13  |
| Dwelling Houses (Public Health Act) 1  | .09 |
| Complaints investigated 2  | 88  |
| Bakehouses   | 3   |
| Butchers Shops and Manufacturing Premises 1  | 27  |
| Cafes Restaurants and Canteens   | 85  |
| Dairies  | 10  |
| Wet and Fried Fish Shops   | 9   |
| Other Food Shops 1   | 95  |
| Food Stalls and Vehicles 4   | 15  |
| Public Houses  | 39  |
| Slaughterhouses  | 14  |
| Poultry Processing Premises  | 70  |
| Drainage 1   | .34 |
| Rodent Infestation 4   | 115 |
| Insect Infestation 1   | .85 |
| Disinfestation   | 4   |
| Clean Air Act 1956   | 64  |
| Factories 2  | 96  |
| Outworkers Premises  | 27  |
| Offices, Shops & Railway Premises Act 1963 4   | 52  |
| Noise Abatement Act  | 91  |
| Water Sampling   | 42  |
| Water Supplies   | 8   |
| Swimming Baths   | 22  |
| Agriculture (Safety, Health & Welfare Provisions) Act 1956   | 10  |
| Explosives Act 1875 & 1923   | 56  |
| Petroleum Installations 1  | 22  |
| Hackey Carriage Vehicles   | 17  |
| Miscellaneous Visits 2   | 52  |
| Pet Animals Act, 1951  | 8   |
| Infectious disease enquiries   | 16  |
|  |     |
|  |     |
| Number of Informal Notices   | 30  |

## COUNCIL HOUSING

During the year 16 4-bedroom houses and 97 3-bedroom houses were completed.

At the end of the year the Council owned :-

| 183      | 4-bedroom houses                      |
|----------|---------------------------------------|
| 1,983    | 3-bedroom houses                      |
| 253      | 2-bedroom houses                      |
| 52       | 2-bedroom bungalows                   |
| 34       | 1-bedroom bungalows                   |
| 46       | bedsitter bungalows                   |
| 4        | 3-bedroom flats                       |
| 36<br>36 | 2-bedroom flats                       |
| 16       | 1-bedroom flats                       |
| 16       | bedsitter flats                       |
| 21       | other houses purchased by the Council |
| 2,644    |                                       |
|          |                                       |

# POULTRY INSPECTION

There is one small poultry slaughterhouse within the district which was visited 70 times during the year. A total of 4,734 birds consisting of 3,687 hens and 1,047 chickens were slaughtered during the year. 0.32 per cent of the birds weighing a total of 74 lbs. were rejected as unfit for human consumption

Slaughtering normally takes place once or twice a week at these premises and an inspector pays a visit on each occasion. The premises are clean and well conducted and the low rate of rejection of unfit birds is due to the fact that the proprietor rejects emaciated and poor birds at the farms rather than bring them to the slaughterhouse.

# FOOD PREMISES

|   | Butchers' Shops                      |       |    |   | -01  | (1) mi    | 10     |
|---|--------------------------------------|-------|----|---|------|-----------|--------|
|   | Butchers' Manufacturing Premises     |       |    |   |      | Men. 7    | 9      |
|   | Bakehouses                           |       |    |   | •odd | ws bo     | one la |
|   | Grocers' and General Stores          |       | 00 |   |      | wit brood | 12     |
|   | Cafes, school kitchens & factory car | nteen | ns |   |      |           | 14     |
|   | Wet and fried fish shops             |       |    |   |      |           | 4      |
|   |                                      |       |    |   |      | ****      | 7      |
|   | Sweets, confectionery                |       |    | 1 |      |           | 16     |
|   | Dairies, pasteurising plants & milk  | depo  | ts |   |      |           | 2      |
|   | Hotels with catering facilities      |       |    |   |      |           | 2      |
|   | Public Houses and licensed clubs     |       |    |   |      | 220       | 14     |
|   | Off Licence shops                    |       |    |   |      |           | 2      |
| ĺ | Licensed slaughterhouses             |       |    |   |      |           | 1      |
|   |                                      |       |    |   |      |           |        |

For the most part there was the utmost co-operation from members of the food trades in securing compliance with the Food Hygiene (General) Regulations, 1960 and 1962.

# eres assent moorhed-E TQ bus assur SECTION G-1 of rasy edf garriel

completed.

# Prescribed Particulars on the Administration of the

Factories Act. 1961

# Part 1 of the Act

3-bedroom flate 2-bedroom flate

1 - Inspections for the purpose of the pr visions as to health (including inspections made by Public Health Inspectors).

|   |   | Num   | ber of   | 7                                     |
|---|---|---|--|---------------------------------------|
|   | Number  | EL ASSAULOS   | 11 12 13   | 4                                     |
| Premises  doing solutelb out midt  guitelance abuid AET.A  SE.O inney out salumb                          | on<br>Register  | Inspections   | Written<br>Notices   | Occupiers<br>Prosecuted               |
| Tere rejec(1) se uniit  | edf (2) to fate   | t a 2(3) slow abut  | ed(4) ameo   | (5)                                   |
| (1) Factories in which sections 1,2,3,4, and 6 are to be en-  | to eace each control of the control | normally takes property to the conducted and to that the propries than bring them t | Slaughtering<br>tises and an i<br>clean and wel<br>ue to the fac<br>forms rather | oce<br>uza<br>už<br>the               |
| forced by Local<br>Authorities.   | l Basil   | 1   |  | -                                     |
| (2) Factories not included in (1) in which section 7 is enforced by the Local Authority.                  | 90 anoesm   | 268 seroes far  | and fried Nie  | Butto<br>Enite<br>Groc<br>Cafe<br>Wet |
| (3) Other premises in which Section 7 is enforced by the Local Authority (exsluding Out-workers premises) | afogoli   | ting plants & milting and facilities and facilities                                 | to Houses and  | Swor<br>Dain<br>Hote<br>Publ          |
| retion from members Food Hygiene Total  | in nitrost co-op.   | mos gnitupes at<br>RI 296 0001 , ano  | sadm sas rot<br>escriboot es<br>taleşan (lare                                    | # 10<br>neD) _                        |

Cases in which DEFECTS were found (If defects are discovered at the premises on two, three or more separate occasions they should be reckoned as two, three or more "cases")

|   | Numb      | No. of cases<br>in which |                       |                       |                                     |  |
|---|-----------|--------------------------|-----------------------|-----------------------|-------------------------------------|--|
| Particulars (1)   | Found (2) | Remedied                 | To H.M. Inspector (4) | Py H.M. Inspector (5) | prosecutions<br>were<br>instituted. |  |
| Want of Cleanliness (S.1) Overcrowding (S.2) Unreasonable temperature (S.3) Inadequate ventilation (S.4) Ineffective drainage of floors (S.6) Sanitary conveniences (S.7) (a) Insufficient (b) Unsuitable or defective (c) Not separate for sexes Other offences against the Act (not including offences relating to Outwork) | 3         | 3                        |                       |                       |                                     |  |
| Total   | 3         | 3                        |                       |                       |                                     |  |

# PART VIII OF THE ACT Outwork - Sections 133 and 134

|                                      | Section 133   |   | Section 134   |  |                   |                   |  |
|--------------------------------------|---|---|---|--|-------------------|-------------------|--|
| Nature<br>of<br>Work                 | No. of out-<br>workers in<br>August list<br>required by<br>Section 133<br>(1) (C) | No. of<br>cases of<br>default<br>in send-<br>ing lists<br>to the<br>Council | No. of<br>prose-<br>cutions<br>for fail-<br>ure to<br>supply<br>lists | No. of<br>instances<br>of work in<br>u::whole-<br>some<br>premises | Notices<br>served | Prose-<br>cutions |  |
| (1)                                  | (2)   | (3)   | (4)   | (5)  | (6)               | (7)               |  |
| Wearing<br>apparel<br>making<br>etc. | 22  |   | -   | -  |                   | -                 |  |
| Total                                | 22  | -   | -   | -  | -                 | -                 |  |

Cases in which impacts were found
(If defects are discovered at the premises on two, three or more "onnes")
separate occasions they should be reckoned as two, three or more "onnes")

| souse to   |                    | Mumber of cause in which defects bound serve |                       |  |            |  |  |  |   |                              |  |
|--|--------------------|--|-----------------------|--|------------|--|--|--|---|------------------------------|--|
| secutions were   |                    |  |                       |  |            |  |  | Particulars  |   |                              |  |
| .bestuals  |                    | .M.H   |                       | H.M.   |            |  |  |  |   |                              |  |
| (5) (6)  |                    |  |                       | (  |            | (2)  | (1)  | (1)  |   |                              |  |
|  |                    |  |                       |  |            |  |  |  | unonlineo   | Want of Cl                   |  |
|  |                    | 1 - 32000                                    |                       | hann Hall  |            |  |  |  |   |                              |  |
|  |                    |  |                       |  |            |  |  |  | To quest of   | Unressonal                   |  |
|  |                    |  |                       |  |            |  |  |  | Insdequate venti-<br>lation (S.4)   |                              |  |
|  |                    |  | -                     |  |            |  |  |  | Incifective drain-  |                              |  |
|  |                    |  |                       |  |            |  |  | onventences  |   |                              |  |
|  |                    |  |                       |  |            |  |  |  | the same of   | (S.7)                        |  |
|  | 1                  |  |                       |  |            |  |  |  | no olde   |                              |  |
|  | b                  |  | (2)                   |  |            |  |  | parate   |   |                              |  |
|  |                    |  |                       |  |            |  |  |  |   | Other offe                   |  |
|  | Ci Service in this |  |                       |  |            |  | second to de |  |   |                              |  |
| -  |                    |  |                       |  |            | 1  |  | . E  | Logi  | oT.                          |  |
| (2) Partons 133 and 134 (2) (2) (3) (3) (4) (4) (4) (5) (6) (6) (6) (6) (6) (6) (6) (6) (6) (6 |                    |  |                       |  |            |  |  |  |   |                              |  |
|  |                    | 134  |                       |  |            |  |  |  | Section 133   |                              |  |
| another  |                    |  | nous<br>nic in<br>io- | instanting of working of working working working premite the contraction of the contracti | an<br>-Ita | No. os<br>prone<br>cutios<br>for f<br>ure t<br>suppl | nd:  | Ho. of cases of default in condition the the Council | No. of out-<br>workers in<br>August list<br>required by<br>Section 133<br>(1) (0) | Hature<br>lo<br>Work         |  |
| (7)  |                    | 3)   |                       | (5)  | -          | (4)  | 1  | (8)  | (2)   | (1)                          |  |
|  |                    |  |                       |  |            |  | 1  |  |   | Westing<br>apparel<br>making |  |
| -  | -                  | -  |                       | -  |            | - :  | -  | -  | 22  | etos                         |  |
| -  |                    | -  |                       | -  |            | - 3  | -  | -  | 22  | Total                        |  |



