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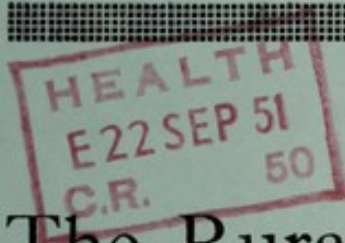
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The Rural District Council  
of Gainsborough

REPORT

OF THE

Medical Officer of Health

For the Year  
1950

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# **GAINSBOROUGH RURAL DISTRICT COUNCIL**

*Chairman :*

**J. J. ALLEN, J.P., Scotton**

*Vice-Chairman :*

**A. SMITHSON, Morton**

*Clerk of the Council :*

**EDGAR A. DONSON,**

**R.D.C. Offices, 17, Morley Street, Gainsborough**

## **STAFF OF PUBLIC HEALTH DEPARTMENT :**

*Medical Officer of Health :*

**Dr. J. C. MACARTNEY, M.D. (Edin.), D.P.H.**

*Sanitary Inspector :*

**E. DONELLY, A.I.S.E., C.R.S.I.**

# Gainsborough Rural District Council

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## ANNUAL REPORT

of the  
Medical Officer of Health  
for the year 1950

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TO THE CHAIRMAN AND MEMBERS OF THE  
GAINSBOROUGH RURAL DISTRICT COUNCIL.

Sir, Madam and Gentlemen,

I have pleasure in presenting this Annual Report for the year 1950. The information given is in accordance with prescribed requirements for submission to certain Ministries and other bodies.

A very satisfactory state of health of the people was maintained. The Death Rate, per 1,000 of the population (11.4) compared very favourably with that for all England and Wales (11.6). The Birth Rate on the same basis (19.2) was much higher than that for the whole country (15.8). Another pleasing item was the low Infantile Mortality Rate (25.5 deaths of infants under one year of age per 1,000 live births). The National figure was 29.8. This is a creditable reflection on the County Health Services, as well as on local social and economic conditions. There was no serious incidence of infectious disease, beyond a large number of measles and whooping cough cases. One case of Diphtheria occurred at a squatters' camp. This was considered to have been imported. We were fortunate in having no secondary cases. There were no deaths from the acute infectious diseases.

In conclusion, I wish to express to the Council my gratitude for their very helpful consideration of Public Health matters. I am also grateful to Mr. Donelly, Sanitary Inspector and to Mr. Strother, Water Engineer for their valued help at all times. Likewise, I wish to include Mr. Donson, Clerk of the Council and his staff for their constant interest and assistance in this department.

Yours faithfully,

J. C. MACARTNEY,  
M.D. (Edin.), D.P.H.

## SECTION A.

### 1. STATISTICS AND SOCIAL CONDITIONS OF THE AREA.

|                                              |              |
|----------------------------------------------|--------------|
| Area of the Rural District .....             | 78,598 acres |
| Estimated Population .....                   | 12,200       |
| Rateable Value on the 31st March, 1950 ..... | £39,916      |
| Sum represented by 1d. Rate .....            | £161         |

The district is entirely rural in character and the sole industry is agriculture. It surrounds the Urban District of Gainsborough on three sides. The Northern and Southern extremities are seventeen miles apart and the greatest width is eleven miles. Parts of the Parishes of Lea and Morton, adjoining Gainsborough town, are semi-residential. There are thirty-seven parishes and the Council consists of thirty-two Councillors.

### 2. EXTRACTS FROM VITAL STATISTICS.

|                                                    | Male | Female | Total |
|----------------------------------------------------|------|--------|-------|
| Live Births .....                                  | 120  | 115    | 235   |
| Legitimate .....                                   | 112  | 110    | 222   |
| Illegitimate .....                                 | 8    | 5      | 13    |
| Still Births .....                                 | 4    | —      | 4     |
| Birth Rate per 1,000 of estimated population ..... |      |        | 19.2  |

|                                                    | Male | Female | Total |
|----------------------------------------------------|------|--------|-------|
| DEATHS. All causes .....                           | 67   | 73     | 140   |
| Death Rate per 1,000 of estimated population ..... |      |        | 11.4  |

|                                                        | Male | Female | Total |
|--------------------------------------------------------|------|--------|-------|
| DEATHS. Infants under 1 year ...                       | 4    | 2      | 6     |
| Infantile Mortality Rate (per 1,000 live births) ..... |      |        | 25.5  |

| CAUSES OF DEATH.                        | Male     | Female   | Total     |
|-----------------------------------------|----------|----------|-----------|
| Tuberculosis, respiratory .....         | —        | 4        | 4         |
| Tuberculosis, other .....               | 1        | 1        | 2         |
| Infective and parasitic disease .....   | —        | 1        | 1         |
| Cancer .....                            | 6        | 11       | 17        |
| Leukaemia, aleukaemia .....             | 2        | —        | 2         |
| Diabetes .....                          | —        | 1        | 1         |
| Vascular lesions of nervous system ...  | 7        | 13       | 20        |
| Coronary disease, angina .....          | 8        | 5        | 13        |
| Hypertension with heart disease .....   | 4        | 4        | 8         |
| Other heart disease .....               | 7        | 12       | 19        |
| Other circulatory disease .....         | 2        | 3        | 5         |
| Influenza .....                         | 3        | —        | 3         |
| Pneumonia .....                         | 4        | 1        | 5         |
| Bronchitis .....                        | 3        | 3        | 6         |
| Other diseases of respiratory system... | 1        | 2        | 3         |
| Ulcer of stomach and duodenum .....     | 1        | —        | 1         |
| Nephritis and nephrosis .....           | 1        | 1        | 2         |
| Hyperplasia of prostate .....           | 2        | —        | 2         |
| Other defined and ill-defined diseases  | 9        | 11       | 20        |
| Accidents (other than motor vehicle)    | 6        | —        | 6         |
|                                         | <hr/> 67 | <hr/> 73 | <hr/> 140 |

## COMPARATIVE TABLES.

| Births:    |      |        |       | Birth† |
|------------|------|--------|-------|--------|
| Year       | Male | Female | Total | Rate   |
| 1950 ..... | 120  | 115    | 235   | 19.2   |
| 1949 ..... | 106  | 93     | 199   | 16.3   |
| 1948 ..... | 129  | 113    | 242   | 22.16  |
| 1947 ..... | 107  | 105    | 212   | 20.26  |
| 1946 ..... | 111  | 95     | 206   | 18.18  |

| Deaths:    |      |        |       | Death† |
|------------|------|--------|-------|--------|
| Year       | Male | Female | Total | Rate   |
| 1950 ..... | 67   | 73     | 140   | 11.4   |
| 1949 ..... | 67   | 52     | 119   | 9.7    |
| 1948 ..... | 63   | 56     | 119   | 10.8   |
| 1947 ..... | 72   | 59     | 131   | 12.52  |
| 1946 ..... | 53   | 56     | 109   | 10.5   |

### Infantile Mortality:

| Year       | ‡Rate |
|------------|-------|
| 1950 ..... | 25.5  |
| 1949 ..... | 55.0  |
| 1948 ..... | 28.9  |
| 1947 ..... | 33.0  |
| 1946 ..... | 29.1  |

|                                   | †Birth<br>Rate | †Death<br>Rate | ‡Infant<br>Mortality |
|-----------------------------------|----------------|----------------|----------------------|
| England and Wales .....           | 15.8           | 11.6           | 29.8                 |
| 126 Great Towns .....             | 17.6           | 12.3           | 33.8                 |
| 148 Smaller Towns .....           | 16.7           | 11.6           | 29.4                 |
| London .....                      | 17.8           | 11.8           | 26.3                 |
| Gainsborough Rural District ..... | 19.2           | 11.4           | 25.5                 |

† Rates per 1,000 Civilian Population.

‡ Rates per 1,000 Live Births.

## SECTION B.

### GENERAL PROVISION OF HEALTH SERVICES IN THE AREA.

#### A. SERVICES PROVIDED BY THE COUNTY COUNCIL.

##### Health Information.

Enquiries relating to local health services may be made of the Medical Officer of Health, 10/12, Lord Street, Gainsborough. The County Medical Officer is Dr. W. S. H. Campbell, O.B.E., County Offices, Lincoln.

Many various facilities are available under the following headings:—

Maternity Service.

Child Care.

Home Nursing.

Health Visitors.

Home Helps.

Sick Room Requisites, appliances and other equipment.

Vaccination and Immunisation.

Mental Health.

Ambulance Service.

Minor Ailment Clinics for School Children.

Infant Welfare Centres and Ante-Natal Clinics.

The County Council's clinics function at Gainsborough as follows:—

**(a) At Spital Terrace Clinic**

|                                                     |                                                    |
|-----------------------------------------------------|----------------------------------------------------|
| Minor Ailments Clinic .....                         | Daily 9-30 a.m.                                    |
| School Clinic .....                                 | Tuesdays 2 p.m.                                    |
| Infant Welfare Centre .....                         | Thursdays 2 p.m.                                   |
| Toddlers Clinic .....                               | 2nd Friday and 4th Monday<br>in each month 10 a.m. |
| Ante-Natal Clinic .....                             | 1st, 3rd and 5th Thursday in<br>each month 10 a.m. |
| Dental Clinic Vaccination<br>and Immunisation ..... | By appointment.                                    |
| Sunlight Clinic .....                               | Mondays and Thursdays 10 a.m.                      |
| Domestic Help Service .....                         | Organiser attends Thursdays<br>2 p.m.              |

**(b) At Woods Terrace Clinic**

|                             |                                                                     |
|-----------------------------|---------------------------------------------------------------------|
| Infant Welfare Centre ..... | Mondays 2 p.m., Tuesdays<br>10 a.m. except 4th Tuesday in<br>month. |
| Ante-Natal Clinic .....     | 1st, 3rd and 5th Monday in<br>month 10 a.m.                         |
| Toddlers Clinic .....       | 2nd Monday and 4th Friday<br>10 a.m.                                |

In addition to above, appointments are also made at the John Coupland or other Hospital for school and pre-school children requiring Ophthalmic or Ear, Nose and Throat consultant services. A Rheumatism and Heart specialist is also available.

## SECTION C.

### WATER SUPPLY.

- (i) The water supplied by the Council is derived from the following sources and during the year was satisfactory both in quality and quantity:—
- (1) Council's own boreholes at Glentham and Caenby, west of the Lincolnshire Wolds.
  - (2) Bulk supply from Lincoln Corporation, the supply being derived from boreholes at Elkesley in Nottinghamshire.
  - (3) Bulk supply from Glanford Brigg Rural District Council for the hamlet of Susworth only (i.e., 35 properties in the Scotter Parish).
- (ii) Samples for Bacteriological and Chemical examinations were taken periodically and the results were satisfactory.
- (iii) The water has no plumbo-solvent action.
- (iv) No action was necessary in respect of any form of contamination as no adverse reports were received.

(v)

### HOUSES.

| Parish.                | Total No.                       | No. with piped supplies. |
|------------------------|---------------------------------|--------------------------|
| Blyborough ... ..      | 47                              | 47                       |
| Blyton ... ..          | 238                             | 214                      |
| Brampton ... ..        | 25                              | 24                       |
| Corringham ... ..      | 123                             | 90                       |
| East Ferry ... ..      | 44                              | 36                       |
| East Stockwith ... ..  | 97                              | 96                       |
| Fenton ... ..          | 75                              | 74                       |
| Fillingham ... ..      | 65                              | 39                       |
| Gate Burton ... ..     | 22                              | 20                       |
| Glentworth ... ..      | 78                              | 54                       |
| Grayingham ... ..      | 32                              | 23                       |
| Hardwick ... ..        | Supplied by Lincoln Corporation |                          |
| Harpwell ... ..        | 21                              | 16                       |
| Heapham ... ..         | 39                              | 32                       |
| Hemswell ... ..        | 93                              | 83                       |
| Kettlethorpe ... ..    | 47                              | 44                       |
| Kexby ... ..           | 106                             | 97                       |
| Knaith ... ..          | 48                              | 47                       |
| Laughton ... ..        | 64                              | 59                       |
| Lea ... ..             | 180                             | 179                      |
| Marton ... ..          | 117                             | 97                       |
| Marton ... ..          | Supplied by Gainsborough U.D.C. |                          |
| Newton-on-Trent ... .. | 71                              | 65                       |
| Northorpe ... ..       | 53                              | 33                       |
| Pilham ... ..          | 16                              | 12                       |
| Scotter ... ..         | 313                             | 300                      |
| Scotton ... ..         | 79                              | 62                       |
| Springthorpe ... ..    | 41                              | 39                       |
| Stow ... ..            | 104                             | 84                       |

| (v)             |     |     |     | HOUSES.   |                          |
|-----------------|-----|-----|-----|-----------|--------------------------|
| Parish.         |     |     |     | Total No. | No. with piped supplies. |
| Sturton-by-Stow | ... | ... | ... | 171       | 146                      |
| Thonock         | ... | ... | ... | 21        | —                        |
| Torksey         | ... | ... | ... | 50        | 26                       |
| Upton           | ... | ... | ... | 65        | 50                       |
| Walkerith       | ... | ... | ... | 22        | 22                       |
| Wildsworth      | ... | ... | ... | 29        | 24                       |
| Willingham      | ... | ... | ... | 126       | 77                       |
| Willoughton     | ... | ... | ... | 140       | 120                      |
| Total           |     |     |     | 2862      | 2431                     |

#### SEWERAGE AND SEWAGE DISPOSAL.

Sewerage and sewage disposal schemes are about to be carried out for the villages of Blyton, Scotter and Scotton, and schemes for Morton, Lea and Knaith Park have been prepared and await the sanction of the Ministry.

#### REFUSE COLLECTION, SCAVENGING.

A direct labour house refuse removal service is in operation throughout the district. There is also a night-soil removal service in operation in the parish of Morton.

### SECTION D.

#### HOUSING.

New Houses. 40 new houses were completed during the year, 22 by the Council and 18 by private enterprise. 7 more additional units of family accommodation were provided by private enterprise as a result of the conversion and alteration of existing properties. 53 further new houses were under construction in the district at the end of the year.

#### HOUSING ACT, 1936. — PART IV — OVERCROWDING.

|     |       |                                                                    |     |
|-----|-------|--------------------------------------------------------------------|-----|
| (a) | (I)   | Number of dwellings overcrowded at the end of the year             | 20  |
|     | (II)  | Number of families therein                                         | 24  |
|     | (III) | Number of persons dwelling therein                                 | 128 |
| (b) |       | Number of new cases of overcrowding reported during the year       | 6   |
| (c) | (I)   | Number of cases of overcrowding relieved during the year           | 16  |
|     | (II)  | Number of persons concerned in such cases                          | 64  |
| (d) |       | Number of houses again overcrowded after being previously relieved | Nil |

#### POST-WAR HOUSING ACCOMMODATION TO 31st DECEMBER, 1950.

#### TOTALS.

|                           |     |
|---------------------------|-----|
| Council Houses            | 150 |
| Private Enterprise Houses | 81  |

This housing record compares very favourably with the achievements of other Rural Districts in the County.

## **SECTION E.**

### **INSPECTIONS AND SUPERVISION OF FOOD.**

The provision of uncontaminated and unadulterated food supply is a problem of vital importance. Food, whether in transport, in shops, stalls, or in the home may be exposed to contamination of all descriptions through carelessness or ignorance of the danger involved. The Sanitary Inspector exercises tact and watchfulness in his inspections and supervision of food. Food byelaws are being adopted, but legislation alone will not solve the problem. Proper education and goodwill of all concerned are needed in the pursuit of common cleanliness. Food poisoning is now notifiable, but no outbreaks due to identified agents or undiscovered causes were brought to my notice.

## **SECTION F.**

### **INFECTIOUS DISEASES.**

Reference has already been made regarding the incidence of these diseases during the year. The following tables show the detailed statistics.

# DISTRIBUTION IN PARISHES.

|                 | Measles | Scarlet<br>Fever | Whooping<br>Cough | Pneumonia | Pollomyelitis |   | Malaria | Diph-<br>theria | Erysipe-<br>las | Tuberculosis<br>Pulm. Non-Pulm |
|-----------------|---------|------------------|-------------------|-----------|---------------|---|---------|-----------------|-----------------|--------------------------------|
| Blyborough      | 16      | —                | 9                 | —         | —             | — | —       | —               | —               | —                              |
| Blyton          | 8       | —                | 3                 | —         | —             | — | —       | 1               | —               | —                              |
| Brampton        | —       | —                | 3                 | —         | —             | — | —       | —               | —               | —                              |
| Corringham      | 8       | 1                | —                 | 1         | —             | — | —       | —               | —               | —                              |
| East Stockwith  | —       | 1                | —                 | 1         | —             | — | —       | —               | —               | 1                              |
| Fenton          | 4       | —                | —                 | —         | —             | — | —       | —               | —               | —                              |
| Gate Burton     | 1       | —                | —                 | —         | —             | — | —       | —               | —               | —                              |
| Glentworth      | 1       | —                | —                 | —         | 1             | — | —       | —               | —               | —                              |
| Grayingham      | 1       | —                | —                 | —         | —             | — | —       | —               | —               | —                              |
| Hardwick        | 3       | —                | —                 | —         | —             | — | —       | —               | —               | —                              |
| Harpwell        | 1       | —                | —                 | —         | —             | — | —       | —               | —               | —                              |
| Heapham         | 2       | —                | 1                 | —         | —             | — | —       | —               | —               | —                              |
| Hemswell        | 1       | 3                | 1                 | —         | —             | — | —       | —               | —               | —                              |
| Hemswell R.A.F. | 48      | —                | —                 | —         | —             | — | 1       | —               | —               | —                              |
| Kettlethorpe    | 12      | —                | —                 | —         | —             | — | —       | —               | —               | —                              |
| Kexby           | 4       | —                | 6                 | —         | —             | — | —       | —               | —               | —                              |
| Knaith          | 1       | —                | —                 | 1         | —             | — | —       | —               | —               | —                              |

# DISTRIBUTION IN PARISHES (continued).

|                 | Measles | Scarlet<br>Fever | Whooping<br>Cough | Pneu-<br>monia | Poliomyelitis |                   | Malaria | Diph-<br>theria | Erysipe-<br>las | Tuberculosis<br>Pulm. Non-Pulm |
|-----------------|---------|------------------|-------------------|----------------|---------------|-------------------|---------|-----------------|-----------------|--------------------------------|
|                 |         |                  |                   |                | Paralytic     | Non-<br>Paralytic |         |                 |                 |                                |
| Brought forward | 111     | 5                | 23                | 3              | 1             | 1                 | 1       | 1               | —               | 1 1                            |
| Laughton        | —       | —                | 2                 | —              | —             | —                 | —       | —               | —               | —                              |
| Lea             | 2       | —                | 1                 | —              | —             | —                 | —       | —               | —               | —                              |
| Marton          | 18      | —                | 9                 | 1              | —             | —                 | —       | —               | —               | 1                              |
| Morton          | 29      | 1                | 3                 | —              | —             | —                 | —       | —               | —               | 2 1                            |
| Newton-on-Trent | 8       | —                | —                 | —              | —             | —                 | —       | —               | —               | —                              |
| Northorpe       | —       | —                | 2                 | —              | —             | —                 | —       | —               | —               | —                              |
| Pilham          | —       | —                | 1                 | —              | —             | —                 | —       | —               | —               | —                              |
| Scotter         | 1       | 2                | 1                 | —              | —             | —                 | —       | —               | —               | —                              |
| Scotton         | —       | 1                | —                 | —              | —             | —                 | —       | —               | —               | —                              |
| Stow            | 15      | —                | 1                 | —              | 1             | —                 | —       | —               | —               | —                              |
| Sturton-by-Stow | 22      | 1                | 17                | —              | —             | —                 | —       | —               | —               | 1                              |
| Thonock         | 2       | —                | 2                 | —              | —             | —                 | —       | —               | 1               | —                              |
| Torksey         | —       | —                | 1                 | —              | —             | —                 | —       | —               | —               | —                              |
| Upton           | 11      | —                | 3                 | —              | —             | —                 | —       | —               | —               | —                              |
| Walkerith       | 2       | 1                | —                 | —              | —             | —                 | —       | —               | —               | —                              |
| Willingham      | 9       | —                | 6                 | —              | —             | —                 | —       | —               | —               | —                              |
| Willoughton     | 16      | 2                | —                 | —              | —             | —                 | —       | —               | —               | —                              |
| Totals          | 246     | 13               | 72                | 4              | 2             | 1                 | 1       | 1               | 1               | 5 2                            |

# INFECTIOUS DISEASES NOTIFIED MONTH BY MONTH

|                                     | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total |
|-------------------------------------|------|------|------|------|-----|------|------|------|-------|------|------|------|-------|
| Measles .....                       | —    | —    | 2    | 15   | 15  | 9    | 16   | 5    | 1     | 1    | 64   | 118  | 246   |
| Scarlet Fever .....                 | 1    | 2    | 1    | 1    | 1   | 1    | 1    | —    | 1     | 1    | —    | 3    | 13    |
| Whooping Cough .....                | 3    | 6    | 2    | 2    | 29  | 14   | 7    | 2    | 2     | 1    | 1    | 3    | 72    |
| Pneumonia .....                     | —    | —    | 2    | —    | 1   | —    | —    | 1    | —     | —    | —    | —    | 4     |
| Poliomyelitis (Paralytic) .....     | —    | —    | —    | —    | —   | —    | —    | —    | 1     | 1    | —    | —    | 2     |
| Poliomyelitis (Non-Paralytic) ..... | —    | —    | —    | —    | —   | —    | —    | —    | —     | 1    | —    | —    | 1     |
| Malaria .....                       | —    | —    | —    | —    | —   | —    | —    | —    | —     | —    | 1    | —    | 1     |
| Diphtheria .....                    | —    | —    | —    | —    | —   | —    | 1    | —    | —     | —    | —    | —    | 1     |
| Erysipelas .....                    | —    | 1    | —    | —    | —   | —    | —    | —    | —     | —    | —    | —    | 1     |
| Total .....                         | 4    | 9    | 7    | 18   | 46  | 24   | 25   | 8    | 5     | 5    | 66   | 124  | 341   |

### TUBERCULOSIS.

| Ages          | Respiratory |    | Non-Respiratory |    |
|---------------|-------------|----|-----------------|----|
|               | M.          | F. | M.              | F. |
| 0—5 .....     | —           | —  | —               | —  |
| 5—10 .....    | —           | —  | —               | 1  |
| 10—15 .....   | —           | —  | —               | —  |
| 15—25 .....   | —           | 3  | —               | 1  |
| 25—45 .....   | 2           | —  | —               | —  |
| 45—65 .....   | —           | —  | —               | —  |
| Over 65 ..... | —           | —  | —               | —  |
| <hr/>         |             |    |                 |    |
| Totals .....  | 2           | 3  | —               | 2  |
| <hr/>         |             |    |                 |    |

### DEATHS FROM TUBERCULOSIS.

| Respiratory   |    | Non-Respiratory |    |
|---------------|----|-----------------|----|
| M.            | F. | M.              | F. |
| —             | 4  | 1               | 1  |
| <hr/>         |    |                 |    |
| Total ..... 6 |    |                 |    |

**FACTORIES ACTS, 1937 and 1948.      PART I OF THE ACT.**

**1. INSPECTIONS for purposes of provisions as to health.**

| Premises                                                                                                           | No. on<br>Register | Inspections | Written<br>Notices | Occupiers<br>Prosecuted |
|--------------------------------------------------------------------------------------------------------------------|--------------------|-------------|--------------------|-------------------------|
| (i) Factories in which Sections 1, 2, 3, 4 and 6 are to be enforced by Local Authorities .....                     | 2                  | 22          | Nil                | Nil                     |
| (ii) Factories not included in (i) in which Section 7 is enforced by the Local Authority .....                     | 51                 | —           | Nil                | Nil                     |
| (iii) Other premises in which Section 7 is enforced by the Local Authority (excluding out-workers' premises) ..... | —                  | —           | Nil                | Nil                     |
| Total .....                                                                                                        | 53                 | 22          | Nil                | Nil                     |

**PART VIII OF THE ACT.      OUTWORK.      Sections 110 and 111.**

.....Nil

STATE OF THE NEW YORK OFFICE OF THE ATTORNEY GENERAL

| DATE | AMOUNT PAID | TO WHOM | FOR WHAT |
|------|-------------|---------|----------|
|------|-------------|---------|----------|

and to be paid to the said Attorney General, for the use of the State, the sum of one hundred and fifty dollars, for the purchase of a copy of the report of the Commission on the Administration of Justice, for the year 1911, as provided in the said Act.

The said sum of one hundred and fifty dollars is hereby appropriated out of the moneys in the hands of the State, for the purpose aforesaid.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State, at Albany, this 1st day of January, 1912.

JOHN C. WATKINS, Attorney General

RECORDED IN THE OFFICE OF THE ATTORNEY GENERAL

